

Word Study for --- THAN



KJV Bible Word Studies for BIGTHAN

KJV Bible Word Studies for DATHAN

KJV Bible Word Studies for DOTHAN

KJV Bible Word Studies for ELNATHAN

KJV Bible Word Studies for ETHAN

KJV Bible Word Studies for HOTHAN

KJV Bible Word Studies for JEHONATHAN

KJV Bible Word Studies for JONATHAN

KJV Bible Word Studies for LEVIATHAN

KJV Bible Word Studies for MATTHAN

KJV Bible Word Studies for NATHAN

KJV Bible Word Studies for THAN

KJV Bible Word Studies for ZARTHAN

KJV Bible Word Studies for ZETHAN

Bible Greek and Hebrew Dictionaries combined for Word Studies

add 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- {add}, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

affinity 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in {affinity}, father in law, make marriages, mother in law, son in law.

applications 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness.

apply 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, {apply}, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

appoint 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, {appoint}, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

article 0326 ## &achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [includ. the {article}].

ascribe 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, {ascribe}, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

assign 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, {assign}, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X

without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

avenge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X {avenge}, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

be 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X {be} ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness.

bestow 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), {bestow}, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

bestow 5415 ## n@than (Aramaic) {neth-an'}; corresponding to 5414; give: -- {bestow}, give pay.

Bigthan 0904 ## Bigthan {big-thawn'}; or Bigthana& {big-thaw'naw}; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: -- {Bigthan}, Bigthana.

Bigthana 0904 ## Bigthan {big-thawn'}; or Bigthana& {big-thaw'naw}; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: -- Bigthan, {Bigthana}.

bridegroom 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- {bridegroom}, husband, son in law.

bring 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, {bring} (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew,

shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

cast 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), {cast}, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

cause 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, {cause}, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

charge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, {charge}, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

charge 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, {come}, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto {charge}, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

come 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, {come}, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

commit 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, {commit}, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter,

+ weep, + willingly, + withdraw, + would (to) God, yield.

completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.

composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness.

consider 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, {consider}, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

count 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, {count}, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

cry 2980 ## yabab {yaw-bab}; a primitive root; to bawl: -- {cry} out. cry 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + {cry}, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Dathan 1885 ## Dathan {daw-thawn'}; of uncertain derivation; Dathan, an Israelite: -- {Dathan}.

deliver 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, {deliver} (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

diligently 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- very {diligently}.

direct 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), {direct}, distribute, do, X doubtless,

X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

distribute 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, {distribute}, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

do 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, {do}, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Dothan 1886 ## Dothan {do'-thawn}; or (Aramaic dual) Dothayin (Gen. 37:17) {do-thah'-yin}; of uncertain derivation; Dothan, a place in Palestine: -- {Dothan}.

doubtless 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X {doubtless}, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Elnathan 0494 ## &Elnathan {el-naw-thawn'}; from 410 and 5414; God (is the) giver; Elnathan, the name of four Israelites: -- {Elnathan}.

Ethan 0387 ## &Eythan {ay-thawn'}; the same as 386; permanent; Ethan, the name of four Israelites: -- {Ethan}.

fail 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without {fail}, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

fasten 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, {fasten}, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto

charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

father 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, {father} in law, make marriages, mother in law, son in law.

forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set ({forth}), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot {forth} (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring ({forth}, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give ({forth}, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

forth 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put ({forth}), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

frame 4011 ## mibneh {mib-neh'}; from 1129; a building: -- {frame}. frame 5414 ## nathan {naw-than'}; a

primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, {frame}, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

get 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X {get}, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

give 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), ({give}) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

give 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, {give} (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

give 5415 ## n@than (Aramaic) {neth-an'}; corresponding to 5414; give: -- bestow, {give} pay.

God 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) {God}, yield.

grant 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), {grant}, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Haakashtari 0326 ## &achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- {Haakashtari} [includ. the article].

hang 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, {hang} (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

hard 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- {hard}, mighty, rough, strength, strong.

has 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it {has} similar applications, including completeness.

have 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X {have}, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

healed 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

hither 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, {hither}), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Hothan 2369 ## Chowtham {kho-thawm'}; the same as 2368; seal; Chotham, the name of two Israelites: -- Hotham, {Hothan}.

husband 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, {husband}, son in law.

in 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally)

to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son {in} law.

in 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother {in} law, son in law.

in 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father {in} law, make marriages, mother in law, son in law.

in 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join {in} affinity, father in law, make marriages, mother in law, son in law.

in 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son {in} law.

In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - - beside, with. {In} composition it has similar applications, including completeness.

includ 0326 ## &achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [{includ}. the article].

including 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.

indeed 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X {indeed}, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

it 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: - - beside, with. In composition {it} has similar applications, including completeness.

join 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- {join} in affinity, father in law, make marriages, mother in law, son in law.

Jonathan 3083 ## Y@hownathan {yeh-ho-naw-thawn'}; from 3068 and 5414; Jehovah-given; Jehonathan, the name of four Israelites: -- {Jonathan}. Compare 3129.

Jonathan 3129 ## Yownathan {yo-naw-thawn'}; a form of 3083; Jonathan, the name of ten Israelites: -- {Jonathan}.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in {law}, son in law.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in {law}.

law 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in {law}, make marriages, mother in law, son in law.

law 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, son in {law}.

lay 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, {lay} (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

least 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than the {least}.

leave 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) {leave}, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

lend 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, {lend}, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

less 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- {less} than the least.

let 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, {let} (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

leviathan 3882 ## livyathan {liv-yaw-thawn'}; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: -- {leviathan}, mourning.

lie 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + {lie}, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

lift 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, {lift} up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

make 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, {make} marriages, mother in law, son in law.

make 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, {make}, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

marriages 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make {marriages}, mother in law, son in law.

Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}.

mighty 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, {mighty}, rough, strength, strong.

mother 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, {mother} in law, son in law.

mourning 3882 ## livyathan {liv-yaw-thawn'}; from 3867; a wreathed animal, i.e . a serpent (especially the crocodile or some other large sea- monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: -- leviathan, {mourning}.

Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}.

Nathan 5416 ## Nathan {naw-thawn'}; from 5414; given; Nathan, the name of five Israelites: -- {Nathan}.

O 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + {O} that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

occupy 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, {occupy}, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

offer 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, {offer}, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

ordain 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, {ordain}, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

out 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let ({out}), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

out 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send ({out}), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

over 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put,

make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, {over}, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

palace 1055 ## biythan {bee-thawn'}; probably from 1004; a palace (i.e. large house): -- {palace}.

pay 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, {pay}, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

pay 5415 ## n@than (Aramaic) {neth-an'}; corresponding to 5414; give: -- bestow, give {pay}.

perform 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, {perform}, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

Peter 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786.

piss 8366 ## shathan {shaw-than'}; a primitive root; (causatively) to make water, i.e. urinate: -- {piss}.

place 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, {place}, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

pour 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, {pour}, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

print 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither),

cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, {print}, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

pull 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X {pull} , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

put 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , {put} (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

recompense 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), {recompense}, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

render 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, {render}, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

requite 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, {requite}, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

restore 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X

without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, {restore}, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

rock 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, {rock}. Compare 2786.

rough 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, {rough}, strength, strong.

send 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, {send} (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

set 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), {set} (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

sharper 5114 # tomoteris {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- {sharper}.

shew 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), {shew}, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

shoot 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, {shoot} forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality,

addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness.

sing 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + {sing}, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

slander 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + {slander}, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

smite 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- {smite}, strike.

son 2859 ## chathan {khaw-than'}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, {son} in law.

son 2860 ## chathan {khaw-thawn'}; from 2859; a relative by marriage (especially through the bride); figuratively, a circumcised child (as a species of religious espousal): -- bridegroom, husband, {son} in law.

strength 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, rough, {strength}, strong.

strike 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- smite, {strike}.

strike 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, {strike}, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

strong 0386 ## &eythan {ay-thawn'}; or (shortened) ðan {ay-thawn'}; from an unused root (meaning to continue); permanence; hence (concrete) permanent; specifically a chieftain: -- hard, mighty, rough, strength, {strong}.

sub-]mit 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay,

perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [{sub-]mit}, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

suffer 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, {suffer}, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.

surely 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X {surely}, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

take 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X {take}, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

than 0408 ## &al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecative); once (Job 24:25) as a noun, nothing: -- nay, neither, + never, no ,nor, not, nothing [worth], rather {than}.

than 0518 ## &im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, {than}), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.

than 0637 ## &aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather {than}), moreover, with, yea.

than 0657 ## &ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less {than} nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause).

than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till.

than 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without.

than 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less {than} the least.

than 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more {than}) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

than 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, {than}, that, therefore, until, + what (-soever), when, which, whom, whose.

than 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more {than}, (up-)on, over.

than 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more {than}) they, wherein, in which, whom, withal.

than 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X {than} the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098.

than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

than 2260 # eper {ay'-per}; from 2228 and 4007; than at all (or than perhaps, than indeed): -- {than}.

than 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, {than}) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet.

than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

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than 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, notwithstanding, save, {than}.

than 4260 ## machama&ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e.

unctuous and pleasant), as (figuratively) flattery: -- X {than} butter.

than 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more {than}, (out) of, part, since, X these, to, upon, + when.

than 5228 # huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very. In comp. it retains many of the above applications.

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than 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more {than} conquer.

than 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, {than}, through(-out), to, touching, X with.

than 5973 ## `im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more {than}, of, (un-)to, with(-al).

than 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more {than}, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

that 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O {that}, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

the 0326 ## &achashtariy {akh-ash-taw-ree'}; probably of Persian derivation; an achastarite (i.e. courier); the designation (rather than name) of an Israelite: -- Haakashtari [includ. {the} article].

the 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than {the} least.

thrust 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, {thrust}, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

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too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.

trade 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, {trade}, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

turn 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, {turn}, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

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utter 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew,

shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, {utter}, + weep, + willingly, + withdraw, + would (to) God, yield.

very 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- {very} well.

very 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- {very} diligently.

weep 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + {weep}, + willingly, + withdraw, + would (to) God, yield.

well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- very {well}.

willingly 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + {willingly}, + withdraw, + would (to) God, yield.

with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness.

withdraw 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + {withdraw}, + would (to) God, yield.

without 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X {without} fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

would 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X

without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + {would} (to) God, yield.

yield 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, {yield}.

Zarthan 6891 ## Tsar@than {tsaw-reth-awn'}; perhaps for 6868; Tsarethan, a place in Palestine: -- {Zarthan}.

Zethan 2133 ## Zeythan {zay-thawn'}; from 2132; olive grove; Zethan, an Israelite: -- {Zethan}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

aisthanomai 0143 - {aisthanomai} {ahee-sthan'-om-ahee}; of uncertain derivation; to apprehend (properly, by the senses): -- perceive.

athanasia 0110 - {athanasia} {ath-an-as-ee'-ah}; from a compound of 0001 (as a negative particle) and 2288; deathlessness: -- immortality.

Bethania 0963 - {Bethania} {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: -- Bethany.

Bethany 0963 - Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: - - {Bethany}.

Bigthan 00904 ## Bigthan {big-thawn'} ; or Bigthana' {big-thaw'naw} ; of similar derivation to 00903 ; Bigthan or Bigthana , a eunuch of Xerxes : -- {Bigthan} , Bigthana .

Bigthan 00904 ## Bigthan {big-thawn'} ; or Bigthana' {big-thaw'naw} ; of similar derivation to 00903 ; {Bigthan} or Bigthana , a eunuch of Xerxes : -- Bigthan , Bigthana .

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Bigthana' {big-thaw'naw} 00904 ## Bigthan {big-thawn'} ; or {Bigthana' {big-thaw'naw}} ; of similar derivation to 00903 ; Bigthan or Bigthana , a eunuch of Xerxes : -- Bigthan , Bigthana .

biythan 01055 ## {biythan} {bee-thawn'} ; probably from 01004 ; a palace (i . e . large house) : -- palace .

chathan 02859 ## {chathan} {khaw-than'} ; a primitive root ; to give (a daughter) away in marriage ; hence (generally) to contract affinity by marriage : -- join in affinity , father in law , make marriages , mother in law , son in law .

chathan 02860 ## {chathan} {khaw-thawn'} ; from 02859 ; a relative by marriage (especially through the bride) ; figuratively , a circumcised child (as a species of religious espousal) : -- bridegroom , husband , son in law .

Dathan 01885 ## Dathan {daw-thawn'} ; of uncertain derivation ; Dathan , an Israelite : -- {Dathan} .

Dathan 01885 ## Dathan {daw-thawn'} ; of uncertain derivation ; {Dathan} , an Israelite : -- Dathan .

Dathan 01885 ## {Dathan} {daw-thawn'} ; of uncertain derivation ; Dathan , an Israelite : -- Dathan .

Dothan 01886 ## Dothan {do'- thawn} ; or (Aramaic dual) Dothayin (Gen . 37 : 17) {do-thah'- yin} ; of uncertain derivation ; Dothan , a place in Palestine : -- {Dothan} .

Dothan 01886 ## Dothan {do'- thawn} ; or (Aramaic dual) Dothayin (Gen . 37 : 17) {do-thah'- yin} ; of uncertain derivation ; {Dothan} , a place in Palestine : -- Dothan .

Dothan 01886 ## {Dothan} {do'- thawn} ; or (Aramaic dual) Dothayin (Gen . 37 : 17) {do-thah'- yin} ; of uncertain derivation ; Dothan , a place in Palestine : -- Dothan .

eklanthanomai 1585 - {eklanthanomai} {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- forget.

Elnathan 00494 ## 'Elnathan {el-naw-thawn'} ; from 00410 and 05414 ; God (is the) giver ; Elnathan , the name of four Israelites : -- {Elnathan} .

Elnathan 00494 ## 'Elnathan {el-naw-thawn'} ; from 00410 and 05414 ; God (is the) giver ; {Elnathan} , the name of four Israelites : -- Elnathan .

Elnathan 00494 ## {'Elnathan} {el-naw-thawn'} ; from 00410 and 05414 ; God (is the) giver ; Elnathan , the name of four Israelites : -- Elnathan .

epilanthanomai 1950 - {epilanthanomai} {ep-ee-lan-than'-om-ahee}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful of).

epithanatos 1935 - {epithanatos} {ep-ee-than-at'-ee-os}; from 1909 and 2288; doomed to death: -- appointed to death.

Ethan 00387 ## 'Eythan {ay-thawn'} ; the same as 00386 ; permanent ; Ethan , the name of four Israelites : -- {Ethan} .

Ethan 00387 ## 'Eythan {ay-thawn'} ; the same as 00386 ; permanent ; {Ethan} , the name of four Israelites : -- Ethan .

Ethanim 00388 ## 'Eythaniym {ay-thaw-neem'} ; plural of 00386 ; always with the article ; the permanent brooks ; Ethanim , the name of a month : -- {Ethanim} .

Ethanim 00388 ## 'Eythaniym {ay-thaw-neem'} ; plural of 00386 ; always with the article ; the permanent brooks ; {Ethanim} , the name of a month : -- Ethanim .

eythan 00386 ## {'eythan} {ay-thawn'} ; or (shortened)'ethan {ay-thawn'} ; from an unused root (meaning to continue) ; permanence ; hence (concrete) permanent ; specifically a chieftain : -- hard , mighty , rough , strength , strong .

Eythan 00387 ## {'Eythan} {ay-thawn'} ; the same as 00386 ; permanent ; Ethan , the name of four Israelites : -- Ethan .

Eythaniym 00388 ## {'Eythaniym} {ay-thaw-neem'} ; plural of 00386 ; always with the article ; the permanent brooks ; Ethanim , the name of a month : -- Ethanim .

hemithanes 2253 - {hemithanes} {hay-mee-than-ace'} ; from a presumed compound of the base of 2255 and 2348; half dead, i.e. entirely exhausted: -- half dead.

Hothan 02369 ## Chowtham {kho-thawn'} ; the same as 02368 ; seal ; Choatham , the name of two Israelites : -- Hotham , {Hothan} .

Jehonathan 03083 ## Y@hownathan {yeh-ho-naw-thawn'} ; from 03068 and 05414 ; Jehovah-given ; {Jehonathan} , the name of four Israelites : -- Jonathan . Compare 03129 .

Jokthan 08026 ## shelaph {sheh'- lef} ; from 08025 ; extract ; Sheleph , a son of {Jokthan} : -- Sheleph .

Jonathan 03083 ## Y@hownathan {yeh-ho-naw-thawn'} ; from 03068 and 05414 ; Jehovah-given ; Jehonathan , the name of four Israelites : -- {Jonathan} . Compare 03129 .

Jonathan 03129 ## Yownathan {yo-naw-thawn'} ; a form of 03083 ; Jonathan , the name of ten Israelites : -- {Jonathan} .

Jonathan 03129 ## Yownathan {yo-naw-thawn'} ; a form of 03083 ; {Jonathan} , the name of ten Israelites : -- Jonathan .

katamanthano 2648 - {katamanthano} {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- consider.

lanthano 2990 - {lanthano} {lan-than'-o}; a prolongation for Asia Minor: -- Colosse.

leviathan 03882 ## livyathan {liv-yaw-thawn'} ; from 03867 ; a wreathed animal , i . e . a serpent (especially the crocodile or some other large sea-monster) ; figuratively , the constellation of the dragon ; also as a symbol of Bab . : -- {leviathan} , mourning .

livyathan 03882 ## {livyathan} {liv-yaw-thawn'} ; from 03867 ; a wreathed animal , i . e . a serpent (especially the crocodile or some other large sea-monster) ; figuratively , the constellation of the dragon ; also as a symbol of Bab . : -- leviathan , mourning .

manthano 3129 - {manthano} {man-than'-o}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, understand.

Matthan 3157 - Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}.

Matthan 3157 - Matthan {mat-than'}; of Hebrew origin [4977]; {Matthan} (i.e. Mattan), an Israelite: -- Matthan.

Matthan 3157 - {Matthan} {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- Matthan.

n@than 05415 ## {n@than} (Aramaic) {neth-an'} ; corresponding to 05414 ; give : -- bestow , give pay .

N@than-Melek 05419 ## {N@than-Melek} {neth-an'meh'- lek} ; from 05414 and 04428 ; given of (the) king ; Nethan-Melek , an Israelite : -- Nathan-melech .

N@thane'l 05417 ## {N@thane'l} {neth-an-ale'} ; from 05414 and 00410 ; given of God ; Nethanel , the name of ten Israelites : -- Nethaneel .

N@thanyah 05418 ## {N@thanyah} {neth-an-yaw'} ; or N@thanyahuw {neth-an-yaw'- hoo} ; from 05414 and 03050 ; given of Jah ; Nethanjah , the name of four Israelites : -- Nethaniah .

N@thanyahuw 05418 ## N@thanyah {neth-an-yaw'} ; or {N@thanyahuw} {neth-an-yaw'- hoo} ; from 05414 and 03050 ; given of Jah ; Nethanjah , the name of four Israelites : -- Nethaniah .

nathan 05414 ## {nathan} {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

Nathan 05416 ## Nathan {naw-thawn'} ; from 05414 ; given ; Nathan , the name of five Israelites : -- {Nathan} .

Nathan 05416 ## Nathan {naw-thawn'} ; from 05414 ; given ; {Nathan} , the name of five Israelites : -- Nathan .

Nathan 05416 ## {Nathan} {naw-thawn'} ; from 05414 ; given ; Nathan , the name of five Israelites : -- Nathan .

Nathan 3481 - Nathan {nath-an'} ; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}.

Nathan 3481 - Nathan {nath-an'} ; of Hebrew origin [5416]; {Nathan}, an Israelite: -- Nathan.

Nathan 3481 - {Nathan} {nath-an'} ; of Hebrew origin [5416]; Nathan, an Israelite: -- Nathan.

Nathan-melech 05419 ## N@than-Melek {neth-an'meh'- lek} ; from 05414 and 04428 ; given of (the) king ; Nethan-Melek , an Israelite : -- {Nathan-melech} .

Nathanael 3482 - Nathanael {nath-an-ah-ale'} ; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}.

Nathanael 3482 - Nathanael {nath-an-ah-ale'} ; of Hebrew origin [5417]; {Nathanael} (i.e. Nathanel), an Israelite and Christian: -- Nathanael.

Nathanael 3482 - {Nathanael} {nath-an-ah-ale'} ; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- Nathanael.

Nathanel 3482 - Nathanael {nath-an-ah-ale'} ; of Hebrew origin [5417]; Nathanael (i.e. {Nathanel}), an Israelite and Christian: -- Nathanael.

Nethan-Melek 05419 ## N@than-Melek {neth-an'meh'- lek} ; from 05414 and 04428 ; given of (the) king ; {Nethan-Melek} , an Israelite : -- Nathan-melech .

Nethaneel 05417 ## N@thane'l {neth-an-ale'} ; from 05414 and 00410 ; given of God ; Nethanel , the name of ten Israelites : -- {Nethaneel} .

Nethanel 05417 ## N@thane'l {neth-an-ale'} ; from 05414 and 00410 ; given of God ; {Nethanel} , the name of ten Israelites : -- Nethaneel .

Nethaniah 05418 ## N@thanyah {neth-an-yaw'} ; or N@thanyahuw {neth-an-yaw'- hoo} ; from 05414 and 03050 ; given of Jah ; Nethanjah , the name of four Israelites : -- {Nethaniah} .

Nethanjah 05418 ## N@thanyah {neth-an-yaw'} ; or N@thanyahuw {neth-an-yaw'- hoo} ; from 05414 and 03050 ; given of Jah ; {Nethanjah} , the name of four Israelites : -- Nethaniah .

outhanging 03508 ## {yothereth} {yo-theh'- reth} ; feminine active participle of 03498 ; the lobe or flap of the liver (as if redundant or {outhanging}) : -- caul .

phthano 5348 - {phthano} {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, prevent.

pithanologia 4086 - {pithanologia} {pith-an-ol-og-ee'-ah}; from a compound of a derivative of 3982 and 3056; persuasive language: -- enticing words.

prophthano 4399 - {prophthano} {prof-than'-o}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -- prevent.

punthanomai 4441 - {punthanomai} {poon-than'-om-ahee}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

sabachthani 4518 - sabachthani {sab-akh-than-ee'}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; {sabachthani} (i.e. shebakthani), a cry of distress: -- sabachthani.

sabachthani 4518 - sabachthani {sab-akh-than-ee'}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i.e. shebakthani), a cry of distress: -- {sabachthani}.

sabachthani 4518 - {sabachthani} {sab-akh-than-ee'}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i.e. shebakthani), a cry of distress: -- sabachthani.

shathan 08366 ## {shathan} {shaw-than'} ; a primitive root ; (causatively) to make water , i . e . urinate : -- piss .

shebakthani 4518 - sabachthani {sab-akh-than-ee'}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i.e. {shebakthani}), a cry of distress: -- sabachthani.

shortened)'ethan 00386 ## 'eythan {ay-thawn'} ; or ({shortened)'ethan} {ay-thawn'} ; from an unused root (meaning to continue) ; permanence ; hence (concrete) permanent ; specifically a chieftain : -- hard , mighty , rough , strength , strong .

sokl@thanuw 07924 ## {sokl@thanuw} (Aramaic) {sok-leth-aw-noo'} ; from 07920 ; intelligence : -- understanding .

than 00325 ## 'Achashverowsh {akh-ash-vay-rosh'} ; or (shortened)'Achashrosh {akh-ash-rosh'} (Esth . 10 : 1) ; of Persian origin ; Achashverosh (i . e . Ahasuerus or Artaxerxes , but in this case Xerxes) , the title (rather {than} name) of a Persian king : -- Ahasuerus .

than 00326 ## 'achashtariy {akh-ash-taw-ree'} ; probably of Persian derivation ; an achastarite (i . e . courier) ; the designation (rather {than} name) of an Israelite : -- Haakashtari [includ . the article] .

than 00408 ## 'al {al} ; a negative particle [akin to 03808] ; not (the qualified negation , used as a deprecativ) ; once (Job 24 : 25) as a noun , nothing : -- nay , neither , + never , no , nor , not , nothing [worth] , rather {than} .

than 00518 ## 'im {eem} ; a primitive particle ; used very widely as demonstrative , lo ! ; interrog . , whether ? ; or conditional , if , although ; also Oh that ! , when ; hence , as a negative , not : -- (and , can-,

doubtless , if , that) (not) , + but , either , + except , + more (- over if , {than}) , neither , nevertheless , nor , oh that , or , + save (only , -ing) , seeing , since , sith , + surely (no more , none , not) , though , + of a truth , + unless , + verily , when , whereas , whether , while , + yet .

than 00637 ## 'aph {af} ; a primitive particle ; meaning accession (used as an adverb or conjunction) ; also or yea ; adversatively though : -- also , + although , and (furthermore , yet) , but , even , + how much less (more , rather {than}) , moreover , with , yea .

than 00657 ## 'ephec {eh'- fes} ; from 00656 ; cessation , i . e . an end (especially of the earth) ; often used adverb , no further ; also (like 06466) the ankle (in the dual) , as being the extremity of the leg or foot : -- ankle , but (only) , end , howbeit , less {than} nothing , nevertheless (where) , no , none (beside) , not (any , -withstanding) , thing of nought , save (- ing) , there , uttermost part , want , without (cause) .

than 00783 ## 'Artachshashta' {ar-takh-shash-taw'} ; or 'Artachshast' {ar-takh-shast'} ; or by permutation 'Artachshact' {ar-takh-shast'} ; of foreign origin ; Artachshasta (or Artaxerxes) , a title (rather {than} name) of several Persian kings : -- Artaxerxes .

than 01767 ## day {dahee} ; of uncertain derivation ; enough (as noun or adverb) , used chiefly with preposition in phrases : -- able , according to , after (ability) , among , as (oft as) , (more {than}) enough , from , in , since , (much as is) sufficient (- ly) , too much , very , when .

than 01768 ## diy (Aramaic) {dee} ; apparently for 01668 ; that , used as relative conjunction , and especially (with a preposition) in adverbial phrases ; also as preposition of : -- X as , but , for (- asmuch +) , + now , of , seeing , {than} , that , therefore , until , + what (- soever) , when , which , whom , whose .

than 01867 ## Dar` yavesh {daw-reh-yaw-vaysh'} ; of Persian origin ; Darejavesh , a title (rather {than} name) of several Persian kings : -- Darius .

than 02004 ## hen {hane} ; feminine plural from 01931 ; they (only used when emphatic) : -- X in , such like , (with) them , thereby , therein , (more {than}) they , wherein , in which , whom , withal .

than 02088 ## zeh {zeh} ; a primitive word ; the masculine demonstrative pronoun , this or that : -- he , X hence , X here , it (- self) , X now , X of him , the one . . . the other , X {than} the other , (X out of) the (self) same , such (a one) that , these , this (hath , man) , on this side . . . on that side , X thus , very , which . Compare 02063 , 02090 , 02097 , 02098 .

than 03588 ## kiy {kee} ; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds , antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , {than}) that , + nevertheless , now , rightly , seeing , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether , while , whom , yea , yet .

than 04260 ## machama'ah {makh-am-aw-aw'} ; a denominative from 02529 ; something buttery (i . e . unctuous and pleasant) , as (figuratively) flattery : -- X {than} butter .

than 04481 ## min (Aramaic) {min} ; corresponding to 04480 : -- according , after , + because , + before , by , for , from , X him , X more {than} , (out) of , part , since , X these , to , upon , + when .

than 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , {than} , through (- out) , to , touching , X with .

than 05973 ## `im {eem} ; from 06004 ; adverb or preposition , with (i . e . in conjunction with) , in varied applications ; specifically , equally with ; often with prepositional prefix (and then usually unrepresented in English) : -- accompanying , against , and , as (X long as) , before , beside , by (reason of) , for all , from (among , between) , in , like , more {than} , of , (un-) to , with (- al) .

than 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more {than} , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (-ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

than 1174 - deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os} ; the compound of a derivative of the base of 1169 and 1142 ; more religious {than} others: -- too superstitious.

than 1508 - ei me {i may} ; from 1487 and 3361 ; if not: -- but , except (that) , if not , more {than} , save (only) that , saving , till .

than 1622 - ektos {ek-tos'} ; from 1537 ; the exterior ; figuratively (as a preposition) aside from , besides: -- but , except(-ed) , other {than} , out of , outside , unless , without .

than 1647 - elachistoteris {el-akh-is-tot'-er-os} ; comparative of 1646 ; far less: -- less {than} the least .

than 1883 - epano {ep-an'-o} ; from 1909 and 0507 ; up above , i.e. over or on (of place , amount , rank , etc.): -- above , more {than} , (up-)on , over .

than 2228 - e {ay} ; a primary particle of distinction between two connected terms ; disjunctive , or ; comparative , {than}: -- and , but (either) , (n-)either , except it be , (n-)or (else) , rather , save , than , that , what , yea . Often used in connection with other particles . Compare especially 2235 , 2260 , 2273 .

than 2260 - eper {ay'-per} ; from 2228 and 4007 ; than at all (or than perhaps , than indeed): -- {than} .

than 2260 - eper {ay'-per} ; from 2228 and 4007 ; than at all (or {than} perhaps , than indeed): -- than .

than 2260 - eper {ay'-per} ; from 2228 and 4007 ; {than} at all (or than perhaps , than indeed): -- than .

than 2566 - kallion {kal-lee'-on} ; neuter of the (irregular) comparative of 2570 ; (adverbially) better {than} many: -- very well .

than 3326 - meta {met-ah'} ; a primary preposition (often used adverbially) ; properly , denoting accompaniment ; " amid " (local or causal) ; modified variously according to the case (genitive case association , or accusative case succession) with which it is joined ; occupying an intermediate position between 0575 or 1537 and 1519 or 4314 ; less intimate {than} 1722 and less close than 4862): -- after(-ward) , X that he again , against , among , X and , + follow , hence , hereafter , in , of , (up-)on , + our , X and setting , since , (un-)to , + together , when , with (+ -out) . Often used in composition , in substantially the same relations of participation or proximity , and transfer or sequence .

than 3817 - paio {pah'-yo} ; a primary verb ; to hit (as if by a single blow and less violently {than} 5180) ; specifically to sting (as a scorpion): -- smite , strike .

than 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

than 4074 - Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger {than} 3037); as a name, Petrus, an apostle: -- Peter, rock. Compare 2786.

than 4133 - plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, notwithstanding, save, {than}.

than 4706 - spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly {than} others), i.e. very promptly: -- very diligently.

than 4708 - spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner {than} otherwise: -- more carefully.

than 4735 - stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate {than} the simple fillet, 1238), literally or figuratively: -- crown.

than 4862 - sun {soon}; a primary preposition denoting union; with or together (but much closer {than} 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including completeness.

than 5112 - tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence {than} otherwise: -- the more boldly.

than 5114 - tomos {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive {than} 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- sharper.

than 5228 - huper {hoop-er'}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more {than}: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.

than 5245 - hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more {than} conquer.

thanasimos 2286 - {thanasimos} {than-as'-ee-mos}; from 2288; fatal, i.e. poisonous: -- deadly.

thanatephoros 2287 - {thanatephoros} {than-at-ay'-for-os}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- deadly.

thanatoo 2289 - {thanatoo} {than-at-o'-o}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, mortify. *. thano. See 2348.**

thanatos 2288 - {thanatos} {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) death.

thank 01288 ## barak {baw-rak'} ; a primitive root ; to kneel ; by implication to bless God (as an act of

adoration) , and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : -- X abundantly , X altogether , X at all , blaspheme , bless , congratulate , curse , X greatly , X indeed , kneel (down) , praise , salute , X still , {thank} .

thank 03029 ## y@da'(Aramaic) {yed-aw'} ; corresponding to 03034 ; to praise : -- (give) {thank} (- s) .

thank 03034 ## yadah {yaw-daw'} ; a primitive root ; used only as denominative from 03027 ; literally , to use (i . e . hold out) the hand ; physically , to throw (a stone , an arrow) at or away ; especially to revere or worship (with extended hands) ; intensively , to bemoan (by wringing the hands) : -- cast (out) , (make) confess (- ion) , praise , shoot , (give) {thank} (- ful ,-- s ,-- sgiving) .

thank 0133 - ainesis {ah'-ee-nes-is}; from 0134; a praising (the act), i.e. (specially) a {thank}(-offering): -- praise.

thank 2127 - eulogeo {yoo-log-eh'-o}; from a compound of 2095 and 3056; to speak well of, i.e. (religiously) to bless ({thank} or invoke a benediction upon, prosper): -- bless, praise.

thank 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) {thank}(-ful, -s).

thank 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy).

thank-offering 08018 ## Shelemyah {shel-em-yaw'} ; or Shelemyahuw {shel-em-yaw'- hoo} ; from 08002 and 03050 ; {thank-offering} of Jah ; Shelemjah , the name of nine Israelites : -- Shelemiah .

thankful 03036 ## Yadown {yaw-done'} ; from 03034 ; {thankful} ; Jadon , an Israelite : -- Jadon .

thankful 2170 - eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful: -- {thankful}.

thankfulness 2169 - eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- {thankfulness}, (giving of) thanks(-giving).

thankless 0884 - acharistos {ach-ar'-is-tos}; from 0001 (as a negative particle) and a presumed derivative of 5483; {thankless}, i.e. ungrateful: -- unthankful.

thanks 08002 ## shelem {sheh'- lem} ; from 07999 ; properly , requital , i . e . a (voluntary) sacrifice in {thanks} : -- peace offering .

thanks 08426 ## towdah {to-daw'} ; from 03034 ; properly , an extension of the hand , i . e . (by implication) avowal , or (usually) adoration ; specifically , a choir of worshippers : -- confession , (sacrifice of) praise , {thanks} (- giving , offering) .

thanks 0437 - anthomologeomai {anth-om-ol-og-eh'-om-ahee}; from 0473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- give {thanks}.

thanks 2169 - eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, (giving of) {thanks}(-giving).

thanks 3670 - homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise.

thanksgiving 01960 ## huy@dah {hoo-yed-aw'} ; from the same as 01959 ; properly , an acclaim , i . e . a choir of singers : -- {thanksgiving} .

thanksgiving 01974 ## hilluwl {hil-lool'} ; from 01984 (in the sense of rejoicing) ; a celebration of {thanksgiving} for harvest : -- merry , praise .

thano 2289 - thanatoo {than-at-o'-o} ; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, mortify. ***. {thano}. See 2348.

thano 2348 - thnesko {thnay'-sko} ; a strengthened form of a simpler primary {thano} {than'-o} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, die.

Tsar@than 06891 ## {Tsar@than} {tsaw-reth-awn'} ; perhaps for 06868 ; Tsarethan , a place in Palestine : - - Zarthan .

Tsarethan 06891 ## Tsar@than {tsaw-reth-awn'} ; perhaps for 06868 ; {Tsarethan} , a place in Palestine : - - Zarthan .

unthankful 0884 - acharistos {ach-ar'-is-tos} ; from 0001 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful: -- {unthankful}.

Y@hownathan 03083 ## {Y@hownathan} {yeh-ho-naw-thawn'} ; from 03068 and 05414 ; Jehovah-given ; Jehonathan , the name of four Israelites : -- Jonathan . Compare 03129 .

Yownathan 03129 ## {Yownathan} {yo-naw-thawn'} ; a form of 03083 ; Jonathan , the name of ten Israelites : -- Jonathan .

Zarthan 06891 ## Tsar@than {tsaw-reth-awn'} ; perhaps for 06868 ; Tsarethan , a place in Palestine : - - {Zarthan} .

Zethan 02133 ## Zeythan {zay-thawn'} ; from 02132 ; olive grove ; Zethan , an Israelite : -- {Zethan} .

Zethan 02133 ## Zeythan {zay-thawn'} ; from 02132 ; olive grove ; {Zethan} , an Israelite : -- Zethan .

Zeythan 02133 ## {Zeythan} {zay-thawn'} ; from 02132 ; olive grove ; Zethan , an Israelite : -- Zethan .

{ahee-sthan'-om-ahee} 0143 - aisthanomai {{ahee-sthan'-om-ahee}}; of uncertain derivation; to apprehend (properly, by the senses): -- perceive.

{bay-than-ee'-ah} 0963 - Bethania {{bay-than-ee'-ah}}; of Aramaic origin; date-house; Beth-any, a place in Palestine: -- Bethany.

{ek-lan-than'-om-ahee} 1585 - eklanthanomai {{ek-lan-than'-om-ahee}}; middle voice from 1537 and 2990; to be utterly oblivious of: -- forget.

{ep-ee-lan-than'-om-ahee} 1950 - epilanthanomai {{ep-ee-lan-than'-om-ahee}}; middle voice from 1909 and 2990; to lose out of mind; by implication, to neglect: -- (be) forget(-ful of).

{ep-ee-than-at'-ee-os} 1935 - epithanatos {{ep-ee-than-at'-ee-os}}; from 1909 and 2288; doomed to death: -- appointed to death.

{fthan'-o} 5348 - phthano {{fthan'-o}}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- (already) attain, come, prevent.

{hay-mee-than-ace'} 2253 - hemithanes {{hay-mee-than-ace'}}; from a presumed compound of the base of

2255 and 2348; half dead, i.e. entirely exhausted: -- half dead.

{kat-am-an-than'-o} 2648 - katamanthano {{kat-am-an-than'-o}}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- consider.

{khaw-than'} 02859 ## chathan {{khaw-than'}}; a primitive root; to give (a daughter) away in marriage; hence (generally) to contract affinity by marriage: -- join in affinity, father in law, make marriages, mother in law, son in law.

{lan-than'-o} 2990 - lanthano {{lan-than'-o}}; a prolongation for Asia Minor: -- Colosse.

{man-than'-o} 3129 - manthano {{man-than'-o}}; prolongation from a primary verb, another form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, understand.

{mat-than'} 3157 - Matthan {{mat-than'}}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- Matthan.

{naw-than'} 05414 ## nathan {{naw-than'}}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

{poon-than'-om-ahee} 4441 - punthanomai {{poon-than'-om-ahee}}; middle voice prolonged from a primary putho (which occurs only as an alternate in certain tenses); to question, i.e. ascertain by inquiry (as a matter of information merely; and thus differing from 2065, which properly means a request as a favor; and from 0154, which is strictly a demand for something due; as well as from 2212, which implies a search for something hidden; and from 1189, which involves the idea of urgent need); by implication, to learn (by casual intelligence): -- ask, demand, enquire, understand.

{prof-than'-o} 4399 - prophthano {{prof-than'-o}}; from 4253 and 5348; to get an earlier start of, i.e. anticipate: -- prevent.

{sab-akh-than-ee'} 4518 - sabachthani {{sab-akh-than-ee'}}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i.e. shebakthani), a cry of distress: -- sabachthani.

{shaw-than'} 08366 ## shathan {{shaw-than'}}; a primitive root; (causatively) to make water, i.e. urinate: -- piss.

{than'-at-os} 2288 - thanatos {{than'-at-os}}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) death.

{than'-o} 2348 - thnesko {thnay'-sko}; a strengthened form of a simpler primary thano {{than'-o}} (which is used for it only in certain tenses); to die (literally or figuratively): -- be dead, die.

{than-as'-ee-mos} 2286 - thanasimos {{than-as'-ee-mos}}; from 2288; fatal, i.e. poisonous: -- deadly.

{than-at-ay'-for-os} 2287 - thanatephoros {{than-at-ay'-for-os}}; from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- deadly.

{than-at-o'-o} 2289 - thanatoo {{than-at-o'-o}}; from 2288 to kill (literally or figuratively): -- become dead,

(cause to be) put to death, kill, mortify. *. thano. See 2348.**

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0006 + Abel + of Abel + things than that of Abel + . Abel {ab'-el}; of Hebrew origin [1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/]; Abel, the son of Adam: --Abel .

0017 + well + of them that do +/ . agathopoios {ag-ath-op-oy-os'}; from 0018 + Good + good + goods + A good + a good + A good + things + in well + to good + is good + of good + him Good + thy good + for good + and good + done good + that good + unto good + thou good + of a good + with good + for a good + and a good + it be good + to the good + and of good + He is a good + For the good + for his good + thou me good + is that good + and my goods + and of a good + unto him Good + done thou good + out of the good + and on the good + that thy benefit + to thee for good + For he was a good + and he was a good + that which is good + of that which is good + to that which is good + but that which is good + unto that which is good + the thing which is good + in me by that which is good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done +

thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a well-doer, i.e. virtuous: --them that do well .

0028 + Agar + is Agar +/- . Agar {ag'-ar}; of Hebrew origin [1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/-]; Hagar, the concubine of Abraham: --Hagar .

0031 + is the message +/- . aggelia {ang-el-ee'-ah}; from 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angels + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; an announcement, i.e. (by implication) precept: --message .

0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angels + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- . aggelos {ang'-el-os}; from aggelos [probably derived from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; compare 0034 + herd + an herd + the herd + and the herd + from them an herd +/-] (to bring tidings); a messenger; especially an "angel"; by implication, a pastor: --angel, messenger .

0034 + herd + an herd + the herd + and the herd + from them an herd +/- . agele {ag-el'-ay}; from 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- [compare 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an

angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/]; a drove: --herd .

0189 + ears + Hearing + his fame + his ears + preached + their ears + our report + By hearing + of hearing + and rumours + and hearing + of the fame + And his fame + were hearing + by the hearing + which ye heard + in the audience + were the hearing + cometh by hearing + things to our ears +/ . akoe {ak-o-ay'}; from 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; hearing (the act, the sense or the thing heard): --audience, ear, fame, which ye heard, hearing, preached, report, rumor .

0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear

+ that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/. akouo {ak-oo'-o}; a primary verb; to hear (in various senses): --give (in the) audience (of), come (to the ears), ([shall]) hear(-er, -ken), be noised, be reported, understand .

0202 + hearer + be a hearer + and not hearers + For not the hearers +/. akroates {ak-ro-at-ace'}; from akroamai (to listen; apparently an intens . of 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and

they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/); a hearer (merely): --hearer .

0312 + told + reported + and told + to declare + and shewed + he will tell + and shall shew + they rehearsed + and he will shew + but I shall shew + and they declared + he was not spoken + of him and declare + in you when he told + to thy friends and tell + unto you but have shewed +/ . anaggello {an-ang-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce (in detail): --declare, rehearse, report, show, speak, tell .

0353 + take + taking + to take + we took + ye took + received + is taken + them took + was received + he was taken + that he was taken + is with me . Take + unto them he was received +/ . analambano {an-al-am-ban'-o}; from 0303 + each + every + apiece + through +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have

received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take up: --receive up, take (in, unto, up) .

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ . aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/]; a man (properly as an individual male): --fellow, husband, man, sir .

0441 + as menpleasers +/ . anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us ; and they please +/ ; man-courting, i . e . fawning: --men-pleaser .

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner +/ .

anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ ; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men .

0443 + murderer + is a murderer + He was a murderer +/ . anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and kteine (to kill); a manslayer: --murderer . Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/ .

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man +

the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/- and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/-); man-faced, i.e. a human being: --certain, man .

0446 + the deputy + was the deputy + was with the deputy + and there are deputies +/- anthropatos {anth-oo'-pat-os}; from 0473 + in the room +/- and a superlative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; instead of the highest officer, i.e. (specially) a Roman proconsul: --deputy .

0479 + bid + thee again +/- antikaleo {an-tee-kal-eh'-o}; from 0473 + in the room +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to invite in return: --bid again .

0482 + partakers + to support + He hath holpen +/- antilambanomai {an-tee-lam-ban'-om-ahee}; from 0473 + in the room +/- and the middle voice of 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we

have taken + have received + might receive + they received + as I received + and had taken + if ye receive +
And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye
receive + they that take + and have taken + And there came + he may receive + than to receive + of you
Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have
I received + that ye receive + but he received + having received + And he received + he shall receive + me
and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have
received + unto them Receive + that I might take + man hath received + man shall receive + upon him and
took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain +
they that received + thou didst receive + they which receive + And he that taketh + and that ye receive +
with him ; and took + not having received + him ye will receive + and having received + he that had
received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye
have received + one of them may take + But ye shall receive + in him shall receive + ye have not received +
that he might receive + that shall ye receive + that he shall receive + he which had received + that we have
received + that we might receive + that they may receive + And when he had taken + that we shall receive +
He that hath received + them that had received + meat with them he took + them and they received + off
and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he
that had received + For ye have not received + And when he had received + And when they had received +
me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have
received + as if thou hadst not received + that they should have received + for them that they might receive
+ thou that thou didst not receive +/ ; to take hold of in turn, i . e . succor; also to participate: --help,
partaker, support .

0493 + Antipas +/ . Antipas {an-tee'-pas}; contracted for a compound of 0473 + in the room +/ and a
derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962-
father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father
+ my father + My Father + our father + his father + our Father + the father + Our Father + The father +
thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers
+ Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I
the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to
thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father +
us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father
+ of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the
Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father
+ to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In
my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his
father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father
+ and thy Father + was his Father + and his Father + and the father + of my father s + them My Father +
and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father +
and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father +
with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father +
unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father
+ unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the
Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father
+ is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to
me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was
with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers
+ And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of
my Father + for them of my Father + me him will my Father + to them of the Father + of me that the
Father + things that the Father + that I am in my Father + them out of my Father s + with you in my
Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the
Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but
my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ;
Antipas, a Christian: --Antipas .

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and

shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/- . apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to announce: --bring word (again), declare, report, shew (again), tell .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/- . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That

every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; absolutely all or (singular) every one: --all (things), every (one), whole .

0540 + father + Without +/ . apator {ap-at'-ore}; from 0001 + Alpha (as a negative particle) and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; fatherless, i .e . of unrecorded paternity: --without father .

0569 + believed + we believe + did not believe + of her believed + and they believed + but he that believeth +/ . apisteo {ap-is-teh'-o}; from 0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/ ; to be unbelieving, i .e . (transitively) disbelieve, or (by implication) disobey: --believe not .

0570 + unbelief + in unbelief + of unbelief + through unbelief + of their unbelief + because of unbelief + shall their unbelief + not still in unbelief + them with their unbelief +/ . apaistia {ap-is-tee'-ah}; from 0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/ ; faithlessness, i .e . (negatively) disbelief (lack of Christian faith), or (positively) unfaithfulness (disobedience): --unbelief .

0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/- apistos {ap'-is-tos}; from 0001 + Alpha (as a negative particle) and 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth +/- ; (actively) disbelieving, i . e . without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): --that believeth not, faithless, incredible thing, infidel, unbeliever(-ing) .

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/- . apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive (specially, in full, or as a host); also to take aside: --receive, take .

0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/- . apostolos {ap-os'-tol-os}; from 0649 + send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent +

him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent + I will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send + I am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent + I send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass ; and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06 / ; a delegate; specially, an ambassador of the Gospel; officially a commissioner of Christ ["apostle"] (with miraculous powers): --apostle, messenger, he that is sent .

0678 + without + persons + respect + of persons +/. aprosopoleptos {ap-ros-o-pol-ape'-tos}; adverb from a compound of 0001 + Alpha (as a negative particle) and a presumed derivative of a presumed compound of 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ [compare 4381 + respecter + of persons +/]; in a way not accepting the person, i . e . impartially: --without respect of persons .

0743 + the archangel + of the archangel +/. archaggelos {ar-khang'-el-os}; from 0757 + to rule + to reign +/ and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not

the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; a chief angel: --archangel .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ . hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

1163 + must + need + Ought + ought + I must + He must + it must + we must + I ought + he must + it ought + we ought + him must + was meet + ye ought + I should + We ought + thou must + ye should + men ought + And ought + as I ought + it behoved + they ought + For we must + things must + For he must + It was meet + as he ought + that I ought + that he must + them he must + Thou oughtest + thou oughtest + that he ought + than he ought + For then must + For there must + things he must + for as we ought + up from us must + Howbeit we must + and that we must + how that he must + unto them I must + unto me Thou must + unto thee Ye must + these things must + ye not that I must + end that men ought + That it was needful + for such things must + of persons 2PE Ought +/ . dei {die}; 3d person singular active present of 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; also deon {deh-on'}; neuter active participle of the same; both used impersonally; it is (was, etc .) necessary (as binding): --behoved, be meet, must (needs), (be) need(-ful), ought, should .

1174 + superstitious + things ye are too +/ . deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 + fearful + are ye fearful + But the fearful +/ and 1142 + of devils + the devils + of the devil +/ ; more religious than others: --too superstitious .

1187 + and ten and spearmen +/ . dexiolabos {dex-ee-ol-ab'-os}; from 1188 + side + right + my right + the right + his right + thy right + in my right + on the right + in his right + in the right + in their right + with his right + him by the right + And if thy right + out of the right + being by the right +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I

have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; a guardsman (as if taking the right) or light-armed soldier: --spearman .

1207 + after + the first + the second +/- . deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; second-first, i . e . (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1229 + to signify + thou and preach + might be declared +/- . diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/- ; to herald thoroughly: --declare, preach, signify .

1251 + I will hear +/- . diakouomai {dee-ak-oo'-om-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is

through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear throughout, i . e . patiently listen (to a prisoner's plea): --hear .

1275 + alway + always + And always + continually +/- . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/- and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it

all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all +
 ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all +
 him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every +
 over all + When any + than all + them all + that all + They all + in every + With all + is every + have all +
 shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all +
 were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as
 ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all
 + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all
 + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you
 all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in
 you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all +
 in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all +
 than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all +
 And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in
 than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou
 and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all +
 and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For
 they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you
 All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all +
 And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and
 all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of
 all + they were all + me from every + me that every + things to all + unto them All + upon them all + man
 and every + that in every + That in every + That they all + in you in all + for me but all + not of you all +
 away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him
 out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all
 + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto
 him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto
 me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with
 you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We
 shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all +
 unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with
 all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with
 you that all + he among them all + and they were all + him up for us all + among them of all + And they
 were all + And we were in all + to pass that every + that they were all + but out of them all + For by him
 were all + unto you That every + together ; and every + And when we were all + For they are not all + him
 for they were all + things and by him all + there is not in every + And they shall be all + them which are in
 any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto
 them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I
 might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of
 Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his
 . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i . e . (adverbially)
 constantly: --always(-s), continually .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And
 therefore + thee therefore +/ . dio {dee-o'}; from 1223 + after + in at + cause + though + because + through +
 Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because +
 me through + in because + and within + you through + of me among + and because + not because + And
 because + him because + and through + not because + him because + man because + one because + day
 through + For through + but through + but because + men through + And through + for because + that
 through + them because + away because + who by reason + but by reason + For I through + And by reason
 + might through + season because + that by reason + for us through + not in because + him in because + but
 by occasion + that we through + unto him through + And that because + with him through + unto them
 Because + unto them because + him ; but because + of them who through + For of him and through + that
 is in them because + up after that he through +/ and 3739 + whom 3739- whom 3739- who + Who + who +
 one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while +

which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; through which thing, i .e . consequently: --for which cause, therefore, wherefore .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not

unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/. egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee

shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i . e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ . eirenopoios {i-ray-nop-oy-os'}; from 1518 + peace + in peace + peaceably + and have peace + are the peacemakers +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; pacificatory, i . e . (subjectively) peaceable: --peacemaker . *** . eiro . See 1515 + and peace 1515- and peace 1515- one + rest + again + peace + Peace + in peace + of peace + you peace + and peace 1515- eirene- and peace + quietness + for peace + with peace + us to peace + but of peace + are in peace + And the peace + of him in peace + unto them Peace + to you and peace + to you and peace + with you my peace + And let the peace + unto you and peace + be to you and peace + be to you and peace

+ For he is our peace + be unto you and peace + the things which belong unto thy peace +/, 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/, 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/ .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ . heis {hice}; (including the neuter [etc .] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/ . eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh

into + which are at home at + sort are they which creep +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to listen to: --hear .

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not

after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1528 + called +/ . eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to invite in: --call in .

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/ . ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call +

and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; a calling out, i . e . (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1647 + than the least + Unto me who am less +/- . elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646 + least + small + little + in a very + the least + with a very + of the least + the smallest + in the least + not the least + in that which is least + But with me it is a very + to do that thing which is least +/- ; far less: --less than the least .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/- . hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/- ; one and ten, i . e . eleven: --eleven .

1742 + garment + clothing + for raiment + his raiment + than raiment + and his raiment + is more than raiment +/- . enduma {en'-doo-mah}; from 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/- ; apparel (especially the outer robe): --clothing, garment, raiment .

1775 + the unity + in the unity +/- . henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one +

unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i . e . (figuratively) unanimity: --unity .

1804 + forth + that ye should shew +/ . exaggello {ex-ang-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to publish, i . e . celebrate: --shew forth .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to announce upon (reflexively), i . e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1873 + I have heard +/ . epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was

about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hearken (favorably) to: --hear .

1883 + on + over + than + up over + is above + of above +/ . epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ ; up above, i . e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai {ep-er'-khom-ahee}; from

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to supervene, i . e . arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/- . epikaleomai {ep-ee-kal-eh'-om-ah-ee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at +

Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -- appeal (unto), call (on, upon), surname .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/- . epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received +

And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/- .
epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/- and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; above the sky: --celestial, (in) heaven(-ly), high .

2097 + glad + preach + tidings + us good + I bring + I preach + preached + and bring + To preach + preacheth + preaching + to preach + man preach + I preached + the gospel + and preach + he preached + is preached + was preached + and preached + me to preach + other gospel + they preached + unto you glad + by the gospel + and preaching + but to preach + And we declare + not the gospel + I have preached + have the gospel + any other gospel + us for to preach + we have preached + with you and preach + as he hath declared + of them that preach + cause was the gospel + and shewing the glad + that I should preach + unto thee and to shew + Verily that when I preach + in me that I might preach + And when they had preached + For unto us was the gospel + from you unto us and brought + unto you by them that have preached +/- .
euaggelizo {yoo-ang-ghel-id'-zo}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the

angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels + / ; to announce good news ("evangelize") especially the gospel: --declare, bring (declare, show) glad (good) tidings, preach (the gospel) .

2126 + devout + And devout + and devout + / . eulabes {yoo-lab-ace'}; from 2095 + well + ye well + them good + unto him Well + That it may be well + / and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; taking well (carefully), i . e . circumspect (religiously, pious): --devout .

2140 + good + But to do + / . eupoiia {yoo-poy-ee'-ah}; from a compound of 2095 + well + ye well + them good + unto him Well + That it may be well + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth +

had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; well-doing, i .e . beneficence: --to do good .

2227 + life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening +/- . zoopoieo {dzo-op-oy-eh'-o}; from the same as 2226 + beast + beasts + and the beasts +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me

he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to (re-)vitalize (literally or figuratively): --make alive, give life, quicken .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ . e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea . Often used in connection with other particles . Compare especially 2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ , 2260 + than +/ , 2273 + whether +/ .

2229 + Surely +/ . e {ay}; an adverb of confirmation; perhaps intensive of 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T .) before 3303 + So + one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that

which + thee which + ones which + unto these + them which + women which + things your + thing which +
And of some + works which + is he which + to them who + ye not what + and another + was he which + is
and which + But in those + of you which + to you which + him for some + is and which + us from this +
things which + even in this + He it is who + to pass when + with her who + by the which + and for your +
out of those + things which + For we which + him but some + that we which + not whosoever + to pass while
+ And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by
that which + on them which + was and which + was and which + unto thee Who + unto us which + and
whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
not those + But let us who + that they which + with me in your + there are which + him ; and others + they
may by your + unto them to this + him with them who + that things which + to pass that when + to pass
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + / . *** . he .
See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +
What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby
+ you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To
whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom
+ on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and
whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of
whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and
What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +
from whom + sake whom + that what + for since + for which + From whom + them what + him whose +
time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which +
with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon +
Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof +
That which + to another + bread when + is he whom + Unto which + that which + seed which + From which
+ sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom +
out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which +
things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom +
than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ;
who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and
with what + For with what + unto him whom + unto him What + thing whereby + For the which + And
whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of
whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for
which + day that which + For that which + and he to whom + things whereof + and they which + For he of
whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto
you which + things another + ye are to whom + are they which + and that which + be in you which + in you
for whom + that fast which + to them of whom + another another + that he to whom + up that whereon +
things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to
whom + the things which + and to the other + unto him to whom + thee things which + of all that which +
things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man
was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of
Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which +
things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have
mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the
things which + in that thing which + is there of you whom + and the things which + not the things which + it
should be of whom + which is in you which + that is in thee which + of those things which + things there be
which + of these things which + thou the things which + of for that for which + up those things which + But
those things which + upon another ; because + to pass that whosoever + things they were which + that those

things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . *** . ei . See 5600 + may appear +/ .

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/ . ede {ay'-day}; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/ ; even now: --already, (even) now (already), by this time .

2260 + than +/ . eper {ay'-per}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 4007; than at all (or than perhaps, than indeed): --than .

2273 + whether +/ . etoi {ay'-toy}; from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ and 5104; either indeed: --whether .

2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/ . thesaurizo {thay-sow-rid'-zo}; from 2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ ; to amass or reserve (literally or figuratively): --lay up (treasure), (keep) in store, (heap) treasure (together, up) .

2344 + treasure + treasures + a treasure + unto treasure + the treasures + their treasures + than the treasures + out of his treasure +/ . thesauros {thay-sow-ros'}; from 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; a deposit, i . e . wealth (literally or figuratively): --treasure .

2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the

temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / . hieron {hee-er-on'}; neuter of 2413 + the holy + about holy +/- ; a sacred place, i . e . the entire precincts (whereas 3485 + temple + shrines + the temple + by the temple + in the temple + is the temple + of the temple + in his temple + for the temple + not in temples + are the temple + And the temple + hath the temple + out of the temple + for ye are the temple + so long in the temple + And the veil of the temple + ye not that ye are the temple +/- denotes the central sanctuary itself) of the Temple (at Jerusalem or elsewhere): --temple .

2417 + robbers + of churches +/- . hierosulos {hee-er-os'-oo-los}; from 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and 4813 + I robbed +/- ; a temple-despoiler: --robber of churches .

2418 + ministering +/- . hierourgeo {hee-er-oorg-eh'-o}; from a compound of 2411 + the temple + in the temple + of the temple + that the temple + than the temple + from the temple + me in the temple + and in the temple + him in the temple + out of the temple + not from the temple + to him in the temple + him out of the temple + with you in the temple + of the things of the temple + came 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / early 3719 + came 3719 early 3719 in the morning to him in the temp came 3719 early 3719 in the morning to him in the temp / in the morning to him in the temp / and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; to be a temple-worker, i . e . officiate as a priest (figuratively): --minister .

2443 + so + must + it albeit + them because + to the intent + To the intent +/- . hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/- (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these +

And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which + /); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2465 + unto the angels + for they are equal + / . isaggelos {ee-sang'-el-los}; from 2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal + / and 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels + / ; like an angel, i . e . angelic: --equal unto the angels .

2489 + and Joanna + And Joanna + him out ; and they could + Which was the son of Joanna + / . Ioanna {ee-o-an'-nah}; feminine of the same as 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John + / ; Joanna, a Christian: --Joanna .

2490 . Ioannas {ee-o-an'-nas'}; a form of 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John + / ; Joannas, an Israelite: --Joannas .

2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s +

things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/ . Ioannes {ee-o-an'-nace}; of Hebrew origin [3110 + a Macedonian + of Macedonia + men of Macedonia + they of Macedonia + of you to them of Macedonia +/]; Joannes (i . e . Jochanan), the name of four Israelites: --John .

2494 + which was the son of Jonan +/ . Ionan {ee-o-nan'}; probably for 2491 + John + I John + of John + as John + is John + on John + up John + and John + But John + For John + And John + was John + when John + than John + that John + upon John + When John + unto John + That John + It is John + And I John + And as John + Unto John s + with them John + some of John s + things that John + than that of John + unto them of John + say that thou art John + his eyes upon him with John +/ or 2495 + Jonas + of Jona + of Jonas + than Jonas + son of Jonas + For as Jonas +/ ; Jonan, an Israelite: --Jonan .

2495 + Jonas + of Jona + of Jonas + than Jonas + son of Jonas + For as Jonas +/ . Ionas {ee-o-nas'}; of Hebrew origin [3124 + was Malchus +/]; Jonas (i . e . Jonah), the name of two Israelites: --Jonas .

2505 . katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof +

and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- ; according to which things, i . e . just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/- . katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/- and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of

the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which thing, i . e . precisely as, in proportion as: --according to that, (inasmuch) as .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With

whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/ ; according to which certain thing, i . e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/. kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was

called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/. kaleo {kal-eh'-o}; akin to the base of 2753 + Command + commanded + Commanding + I commanded + commandment + him he gave + he commanded + and commanded + and commandest + it be thou bid + And he commanded + him and commanded + of them commanded + meat he commanded + But when they had commanded +/ ; to "call" (properly, aloud, but used in a variety of applications, dir . or otherwise): --bid, call (forth), (whose, whose sur-)name (was [called]) .

2566 + as thou very +/. kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ ; (adverbially) better than many: --very well .

2569 + doing + in well +/. kalopoieo {kal-op-oy-eh'-o}; from 2570 + good + a good + honest + in well + as good + in good + is good + of good + the good + in a good + as a good + That good + It is good + for honest + it is good + For a good + and of good + and to good + is not good + that worthy + of for good + in an honest + it is better + things honest + out of a good + But it is good + It is not meet + that it is good + things are good + unto you ; good + For it is a good + for that is good + unto me It is good + that which is good + for it is not meet + it out it is better + that which is honest + I say that it is good + it from thee it is better + them from thee it is better + things thou shalt be a good +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me

he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do well, i .e . live virtuously: --well doing .

2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ . kardia {kar-dee'-ah}; prolonged from a primary kar (Latin, cor, "heart"); the heart, i .e . (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: --(+ broken-)heart(-ed) .

2589 + the hearts + which knoweth + which knowest +/ . kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known

+ they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldst know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; a heart-knower: --which knowest the hearts .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello {kat-ang-gel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against +

being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take eagerly, i . e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2810 + was Cleopas +/ . Kleopas {kleh-op'-as}; probably contracted from Kleopatros (compound of 2811 + glory +/ and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father +

and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/); Cleopas, a Christian: --Cleopas .

2811 + glory +/ . kleos {kleh'-os}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; renown (as if being called): --glory .

2821 + calling + and calling + of his calling + of the vocation +/ . klesis {klay'-sis}; from a shorter form of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; an invitation (figuratively): --calling .

2959 + lady 2959- lady 2959- thee lady 2959- thee lady 2959- / . Kuria {koo-ree'-ah}; feminine of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + / ; Cyria, a Christian woman: --lady .

2960 + the Lord s + / . kuriakos {koo-ree-ak-os'}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord + + / ; belonging to the Lord (Jehovah or Jesus): --Lord's .

2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/ . kurieuo {ko-ree-yoo'-o}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; to rule: --have dominion over, lord, be lord of, exercise lordship over .

2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ . kurios {koo'-ree-os}; from kuros (supremacy); supreme in authority, i . e . (as noun) controller; by implication, Mr . (as a respectful

title): --God, Lord, master, Sir .

2963 + dominion + dominions + government + and dominion +/- kuriotes {koo-ree-ot'-ace}; from 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/- ; mastery, i.e. (concretely and collectively) rulers: --dominion, government .

2964 + yet if it be confirmed +/- kuroo {koo-ro'-o}; from the same as 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for

the things that belong to the Lord +/- ; to make authoritative, i.e. ratify: --confirm .

2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- . *lambano* {lam-ban'-o}; a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- is rather subjective or passive, to have offered to one; while 0138 + chosen + Choosing + I shall choose +/- is more violent, to seize or remove]): --accept, + be amazed, assay, attain, bring, X when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up) .

3028 + and receiving +/- . *lepis* {lape'-sis}; from 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive +

with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; receipt (the act): --receiving .

3157 + Matthan + and Matthan +/ . Matthan {mat-than'}; of Hebrew origin [4977 + rent + broken + a rent + maketh + opened + was rent + was divided + Let us not rend +/]; Matthan (i . e . Mattan), an Israelite: --Matthan .

3321 + the midst + of heaven + in the midst +/ . mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/ ; mid-sky: --midst of heaven .

3333 + hither + and call + and called + I will call +/ . metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call elsewhere, i . e . summon: --call (for, hither) .

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/.
 metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take .

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/.
 metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thysself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; a change of abode, i . e .
 (specifically) expatriation: --X brought, carried(-ying) away (in-)to .

3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ . me {may}; a primary particle of qualified

negation (whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expresses an absolute denial); (adverbially) not, (conjunctively) lest; also (as an interrogative implying a negative answer [whereas 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- expects an affirmative one]) whether: --any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without . Often used in compounds in substantially the same relations . See also 3362 + any + except + Except + I except + ye except + but except + to me except + can ye except + from me except + unto me except + and said Except + unto him Except + unto you Except + unto them Except + unto thee Except + unto you That except +/- , 3363, 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- , 3372 + and length + The length + and the length +/- , 3373 + and grow +/- , 3375, 3378 .

3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/- . ou me {oo may}; i . e . 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/- ; a double negative strengthening the denial; not at all: --any more, at all, by any (no) means, neither, never, no (at all), in no case (wise), nor ever, not (at all, in any wise) . Compare 3378 .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that

no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden {may-den'}; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .

3378 . me ouk {may ook}; i . e . 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; as interrogative and negative, is it not that?: --neither (followed by no), + never, not . Compare 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ .

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with

one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; one or first: --a (certain), + agree, first, one, X other .

3447 + a calf + And they made +/- . moschopoieo {mos-khop-oy-eh'-o}; from 3448 + calf + a calf + of calves + and calves +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou

unto us seeing that thou doest +/ ; to fabricate the image of a bullock: --make a calf .

3481 + which was the son of Nathan +/ . Nathan {nath-an'}; of Hebrew origin [5416 + a scourge +/]; Nathan, an Israelite: --Nathan .

3569 . tanun {tan-oon'}; or ta nun {tah noon}; from neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/ ; the things now, i . e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to

you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho {ho}; including the feminine he {hay}; and the neuter to {to}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc . . *** . ho . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things

which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ .

3592 + such + Thus + These + manner + letters by them after this +/- hode {hod'-eh}; including the feminine hede {hay'-deh}; and the neuter tode {tod'-e}; from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; the same, i . e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .

3603 . ho esti {ho es-tee'}; from the neuter of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (

which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say) .

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen {hoth'-en}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of

whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/- with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, -fore, -upon) .

3609 + house + and of the household + unto them who are of the household +/- . oikeios {oy-ki'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; domestic, i . e . (as noun), a relative, adherent: --(those) of the (his own) house(-hold) .

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- . oikeo {oy-keh'-o}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; to occupy a house, i . e . reside (figuratively, inhabit, remain, inhere); by implication to cohabit: --dwell . See also 3625 + world + the earth + the world + of the world + and the world +/- .

3614 + home + house + houses + a house + an house + to house + household + the house + his house + from house + that house + man s house + in any house + of the house + in the house + to the house + of that house

+ and the house + ye not houses + from the house + unto the house + not from house + upon that house + And in the house + in his own house + not in the house + out of the house + meat in the house + meat in his house + out of that house + and in his own house + that are in the house + that were in his house + thing out of his house + were with her in the house +/- oikia {oy-kee'-ah}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; properly, residence (abstractly), but usually (concretely) an abode (literally or figuratively); by implication a family (especially domestics): --home, house(-hold) .

3617 + the master + the goodman + householder + of the house + unto the goodman + ye to the goodman + of the householder + When once the master + that is an householder +/- oikodespotes {oy-kod-es-pot'-ace}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and 1203 + Lord + O Lord + masters + the Lord + for the master s +/- ; the head of a family: --goodman (of the house), householder, master of the house .

3619 + building + edifying + may edify + buildings + a building + of edifying + the building + unto edifying + to edification + to the edifying + for the edifying + unto the edifying + me to edification + him the buildings + us for edification +/- oikodome {oy-kod-om-ay'}; feminine (abstract) of a compound of 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and the base of 1430 + the housetop + upon the housetop + upon the housetops + up upon the housetop + ye upon the housetops + shall be upon the housetop +/- ; architecture, i . e . (concretely) a structure; figuratively, confirmation: --building, edify(-ication, -ing) .

3623 + steward + stewards + a steward + in stewards + and stewards + and governors + the chamberlain +/- oikonomos {oy-kon-om'-os}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our

law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; a house-distributor (i . e . manager), or overseer, i . e . an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): --chamberlain, governor, steward .

3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ . oikos {oy'-kos}; of uncertain affinity; a dwelling (more or less extensive, literal or figurative); by implication a family (more or less related, literal or figuratively): --home, house(-hold), temple .

3626 + at + home + keepers +/ . oikouros {oy-koo-ros'}; from 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ and ouros (a guard; be "ware"); a stayer at home, i . e . domestically inclined (a "good housekeeper"): --keeper at home .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios {hoy'-os}; probably akin to 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which +

yea and things which + are the things which + by the means of those + unto you That ye which + unto you
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
them Ye are they which + sake and for their sakes which +/ , 3739 + whom 3739- whom 3739- who + Who +
who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose +
while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein +
whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who
+ whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom +
nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But
what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
whom + angel which + him of whom + things which + in him which + things which + in you which + In the
which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
+ that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
+ in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
+ are they whose + are they which + themselves who + that for which + day that which + For that which +
and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
+ and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
+ are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
+ unto him to whom + thee things which + of all that which + things from which + not those things which
3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
you whom + and the things which + not the things which + it should be of whom + which is in you which +
that is in thee which + of those things which + things there be which + of these things which + thou the
things which + of for that for which + up those things which + But those things which + upon another ;
because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both
which + in me and the life which + are and the things which + merchandise of you whose + thou in the
things which + of that country from whence + shall those things be which + But I say that the things which
+ women that were with them which + and of those things in the which + but it shall be given to them for
whom +/ , and 3745 + all + how + How + what + much + many + great + which + by how + For all + him
how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how +
that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many +
For as many + But as many + him as many + And as many + him as many + for as many + things which +
And inasmuch + even as many + that as many + but the more + not but what + unto you What + For
whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever +
unto you Inasmuch + unto him whatsoever +/ ; such or what sort of (as a correlation or exclamation);
especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio
. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring +
and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came +

ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/ . opiso {op-is'-o}; from the same as 3693 + after + behind + it after + and behind + the backside +/ with enclitic of direction; to the back, i . e . aback (as adverb or preposition of time or place; or as noun): --after, back(-ward), (+ get) behind, + follow .

3697 + what + sort + manner + of what + of us what +/ . hopoios {hop-oy'-os}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the

things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, i . e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent 5108 + such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote {hop-ot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4218 + at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old + us in times + not and when + were sometimes +

Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .

3699 + where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou {hop'-oo}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4225 + in a certain + when he was about +/ ; what(-ever) where, i .e . at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos {hop'-oce}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he

whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i . e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what +

from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ . hos {hos}; including feminine he {hay}; and neuter ho {ho}; probably a primary word (or perhaps a form of the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for

whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ .

3740 + as often + ye as oft + For as often +/ . hosakis {hos-ak'-is}; multiple adverb from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the

things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i . e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever +/ , so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos {hos'-os}; by reduplication from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those

which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, X while, who(-soever) .

3746 + whomsoever +/ . hospes {hos'-per}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -- whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when +

it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote {hot'-eh}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; at which (thing) too, i . e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which +

Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; so written (in some editions) to distinguish them from 3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/ .

3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ . ou {oo}; also (before a vowel) ouk {ook}; and (before an aspirate) ouch {ookh}; a primary word; the absolute negative [compare 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/] adverb; no or not: --+ long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but . See also 3364 + no + nor + ever + case + means + at all + thee nor + thee in any + shall in no + I will never + shall by any + with thee yet + ye shall in no + in thee ; and no + not after them nor + to me I will in no + which ye shall in no + And there shall in no + unto thee Thou shalt by no +/ , 3372 + and length + The length + and the length +/ .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou {hoo}; genitive case of 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i . e . where: --where(-in), whither([-soever]) .

3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/. oude {oo-deh'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing +

and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 1161 + or + ow + So + Or + et + Yea + now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly +/- ; not however, i . e . neither, nor, not even: --neither (indeed), never, no (more, nor, not), nor (yet), (also, even, then) not (even, so much as), + nothing, so much as .

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- . oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/- and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/- ; not even one (man, woman or thing), i . e . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3765 + no + any + Now + now + yet + more + me no + is no + after + him no + and now + Not now + And now + hath no + him any + it is no + we him no + we are no + ye are no + I shall no + Henceforth + not as yet + they are no + not it is no + then is it no + is there is no + then they are no + unto you I will not any +/- . ouketi {ook-et'-ee}; also (separately) ouk eti {ook et'-ee}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should

no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 2089 + yea + Yet + any + yet + even + more + I yet + still + longer + we any + is yet + further + and yet + further + For yet + was yet + word Yet + do I yet + moreover + there yet + And after + Hereafter + henceforth + ye are yet + doth he yet + to them any + and further + shall I more + while he yet + unto him Yet + While he yet + And it is yet + unto them Yet + For he was yet + For ye are yet + when it was yet + And while he yet + that he will yet + while he was yet + And as he was yet + it is thenceforth + of all was not yet + And while they yet + But when he was yet + For when we were yet + not ye There are yet + unto you when he was yet + unto you while I was yet + ye not that when I was yet + neither shall there be any + us in that while we were yet +/- ; not yet, no longer: --after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not) .

3766 + then +/- . oukoun {ook-oon'}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 3767 + So + now + Now + then + Then + I then + And so + We then + He then + ye then + is then + I verily + Was then + therefore + Therefore + Wherefore + therefore + thou then + is it then + him . Then + shall then + Do we then + I therefore + was it then + Seeing then + We therefore + in therefore + ye therefore + things . Now + shall I then + Let not then + us therefore + me therefore + Ye therefore + As therefore + As soon then + He therefore + it therefore + man therefore + shall we then + her therefore + Him therefore + not therefore + out therefore + you therefore + him therefore + When therefore + Take therefore + thou therefore + Thou therefore + Forasmuch then + thee therefore + fast therefore + did ye not then + be ye therefore + Be ye therefore + is it therefore + shall therefore + he him therefore + When I therefore + Let us therefore + By him therefore + ye not therefore + Having therefore + let us therefore + I will therefore + things therefore + It was therefore + in them therefore + When he therefore + his way therefore + there be therefore + them not therefore + Unto you therefore + unto you therefore + Let that therefore + Let them therefore + Be not ye therefore + When they therefore + As ye have therefore + There were therefore + Let us not therefore + Be not thou therefore + in him I will therefore +/- ; is it not therefore that, i . e . (affirmatively) hence or so: --then .

3768 + no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/- . oupo {oo'-po}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 4452; not yet: --hitherto not, (no . . .) as yet, not yet .

3770 + heavenly + my heavenly + of the heavenly + unto the heavenly +/- . ouranios {oo-ran'-ee-os}; from

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- ; celestial, i . e . belonging to or coming from the sky: --heavenly .

3771 + from heaven +/- . ouranóthen {oo-ran-oth'-en}; from 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- and the enclitic of source; from the sky: --from heaven .

3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/- . ouranos {oo-ran-os'}; perhaps from the same as 3735 + mount + which + an hill + is mount + mountain + of mount + the mount + mountains + unto mount + a mountain + of the hill + to the mount + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/- (through the idea of elevation); the sky; by extension, heaven (as the abode of God); by implication, happiness, power, eternity; specifically, the Gospel (Christianity): --air, heaven([-ly]), sky .

3777 + Nor + nor + him no + me nor + Neither + nothing + neither + thing nor + of you nor + Ye neither + him neither + for neither + For neither + and neither + they neither + that neither + thee neither + then neither + not ; neither + It is neither + thing neither + And they neither + ye shall neither + which are neither + for there is none + to bear it neither + for himself Neither + unto him We neither + of me . Ye have neither +/- . oute {oo'-teh}; from 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- and 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both +

were offered both +/ ; not too, i . e . neither or nor; by analogy, not even: --neither, none, nor (yet), (no, yet) not, nothing .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ . houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same +

and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; the he (she or it), i . e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3780 + Nay + you Nay + hath not seen +/- . ouchi {oo-khee'}; intensive of 3756 + No + no + Nay + nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/- ; not indeed: --nay, not .

3792 + a company + sort and gathered +/- . ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath

shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make a crowd, i . e . raise a public disturbance: --gather a company .

3796 + even + at even + In the end +/- . opse {op-seh'}; from the same as 3694 + back + after + After + behind + ye after + backward + thee behind + than I after + herself back + unto them Follow + things which are behind +/- (through the idea of backwardness); (adverbially) late in the day; by extension, after the close of the day: --(at) even, in the end .

3801 . ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- with the present participle and imperfect of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am +

For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of 2532 + both 2532- both 2532- So + Or + or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also

+ is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with 3802 + they might entangle +/. pagideuo {pag-id-yoo'-o}; from 3803 + a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare +/ ; to ensnare (figuratively): --entangle .

3817 + and smote + he striketh + it and smote + is he that smote + is it that smote +/. paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth +/); specifically to sting (as a scorpion): --smite, strike .

3826 + at + once +/. pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham

11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i . e . concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many

+ him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/- . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them

and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/ ; every-tribal, i . e . heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive

+ of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i . e . a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; a mass-meeting, i . e . (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/- . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all +

that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every +

but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do
always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are
all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not
in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever +
whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and
all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me
When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all +
for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all +
from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye
shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all
+ unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But
in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that
all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all +
and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all +
men and every + place and all + that with all + and the whole + by him in all + than they all + unto me
every + with them all + we are of all + they were all + me from every + me that every + things to all + unto
them All + upon them all + man and every + that in every + That in every + That they all + in you in all +
for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the
whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no +
For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us
in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me
and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you
for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and
by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they
did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was
upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither
any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all +
among them of all + And they were all + And we were in all + to pass that every + that they were all + but
out of them all + For by him were all + unto you That every + together ; and every + And when we were all
+ For they are not all + him for they were all + things and by him all + there is not in every + And they shall
be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away
from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them
and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have
been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should
all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour
+ and weapons + by the armour + as instruments + For the weapons +/ ; full armor ("panoply"): --all
(whole) armour .

3835 + crafty +/ . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any
+ where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in
all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all +
out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you
all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all +
in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all +
upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every
+ let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every +
be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all +
things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all
+ you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all
+ Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up
and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all +
unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every
+ us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all +
that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto
him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all +

thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i . e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all +

unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For

whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass
that every + that they were all + but out of them all + For by him were all + unto you That every + together
; and every + And when we were all + For they are not all + him for they were all + things and by him all +
there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of
you all + that they were not all + away from you with all + unto them and unto all + him and to him are all
+ judgment came upon all + it to them and they all + men that I might by all + unto you That unto every +
unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon
all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee
shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and
the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the
ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to
pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter
as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All +
all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do
all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let
all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all +
are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that
all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every
+ thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every
+ And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +
and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in
me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every +
you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all +
and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that
every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +
thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all
+ shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all +
to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +
with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that
all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and
to every + but by every + But in every + and upon all + For they all + And were all + And with all + And
they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and
all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they
all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him
in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me
that every + things to all + unto them All + upon them all + man and every + that in every + That in every +
That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in
all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye
have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For
whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them
Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him
give all + ye And they all + for you for all + there should no + be with you all + for him and all + that
whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out
unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all +
Are they not all + that they are all + was upon them all + but that with all + and have been all + but they
were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +

and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i . e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator
 {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every
 + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all
 + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all +
 But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in
 all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is
 every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they
 all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every +
 the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as
 in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in
 all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of
 you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever
 + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we
 all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all +
 him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all +
 but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us
 with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in
 every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all +
 and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and
 upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of
 every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all
 + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and
 every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with
 them all + we are of all + they were all + me from every + me that every + things to all + unto them All +
 upon them all + man and every + that in every + That in every + That they all + in you in all + for me but
 all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to
 him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto
 every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every +
 For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all +
 with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all +
 there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all +
 unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all
 + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon
 them all + but that with all + and have been all + but they were all + from thee and all + thing neither any +
 he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among
 them of all + And they were all + And we were in all + to pass that every + that they were all + but out of
 them all + For by him were all + unto you That every + together ; and every + And when we were all + For
 they are not all + him for they were all + things and by him all + there is not in every + And they shall be all
 + them which are in any + But they have not all + is the joy of you all + that they were not all + away from
 you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and
 they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been
 throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all +
 them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power +
 strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the
 all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always
 + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee
 always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956
 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all
 + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by
 all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all +
 That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all +
 When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no +
 unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of

us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i . e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all +

thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ . para {par-ah'}; a primary preposition; properly, near; i . e . (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/ . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0939 + his feet +/ ; to go contrary to, i . e . violate a command: --(by) transgress(-ion) .

3846 + day we arrived + shall we compare +/ . paraballo {par-ab-al'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They

cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw alongside, i . e . (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/ . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 0971 + violence + suffereth + man presseth +/ ; to force contrary to (nature), i . e . compel (by entreaty): --constrain .

3851 + not regarding +/ . parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him ; intending + to the heart and took + the things that I purpose +/ ; to misconsume, i . e . disregard: --not (to) regard(-ing) .

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/ . paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + and the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/ ; to transmit a message, i . e . (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare .

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them . When he was come +/ . paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose +

became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/- ; to become near, i . e . approach (have arrived); by implication, to appear publicly: --come, go, be present .

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/- . parago {par-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/- ; to lead near, i . e . (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth) .

3856 + shame + example + and put + to make + her a publick + him to an open +/- . paradeigmatizo {par-ad-igüe-mat-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1165 + a shew + he made +/- ; to show alongside (the public), i . e . expose to infamy: --make a public example, put to an open shame .

3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/- . paradechomai

{par-ad-ekh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; to accept near, i.e. admit or (by implication) delight in: --receive .

3859 + Perverse + disputings +/- . paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/- ; misemployment, i.e. meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they

gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

3861 + strange +/ . paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i .e . extraordinary ("paradox"): --strange .

3863 + to emulation + Do we provoke + I may provoke + I will provoke + for to provoke +/ . parazeloo {par-ad-zay-lo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2206 + covet + moved + affect + envieth + affected + earnestly + with envy + But covet + not moved + and desire + be zealous + They zealously + to be zealously + For I am jealous +/ ; to stimulate alongside, i .e . excite to rivalry: --provoke to emulation (jealousy) .

3864 + coast + is upon the sea +/ . parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea +/ ; along the sea, i .e . maritime (lacustrine): --upon the sea coast .

3865 + were neglected +/ . paratheoreo {par-ath-eh-o-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see +

beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/- ; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/- . paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0134 + Praise + Praising + praising + and praise + and praising +/- ; to mispraise, i.e. recommend or advise (a different course): --admonish, exhort .

3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/- . paraiteomai {par-ahee-teh'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/- ; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject .

3869 + sat +/- . parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/- ; to sit down near: --sit .

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/- . parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is

called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray .

3871 + and it was hid +/- . parakalupto {par-ak-al-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/- ; to cover alongside, i.e. veil (figuratively): --hide .

3872 + that which is committed + thing which was committed +/- . parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2698 + to do + to shew + and laid +/- ; something put down alongside, i.e. a deposit (sacred trust): --that (thing) which is committed (un-)to (trust) .

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me ; but how to perform +/- . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/- ; to lie near, i.e. be at hand (figuratively, be prompt or easy): --be present .

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/- . parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/- ; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding .

3878 + to hear + he neglect + he shall neglect +/- . parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh +

side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to mishear, i . e . (by implication) to disobey: --neglect to hear .

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/ . parakupto {par-ak-ooop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2955 + stooped + to stoop + he stooped +/ ; to bend beside, i . e . lean over (so as to peer within): --look (into), stoop down .

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ . paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed +

taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to receive near, i . e . associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with) .

3881 + passing + thence they sailed +/- . paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They

say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i . e . sail past: --pass, sail by .

3882 + coast + and from the sea +/ . paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0251 + with salt +/ ; beside the salt (sea), i . e . maritime: --sea coast .

3883 + variableness +/ . parallaxe {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ ; transmutation (of phase or orbit), i . e . (figuratively) fickleness: --variableness .

3884 + deceiving + man should beguile +/ . paralozomai {par-al-og-id'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/ ; to misreckon, i . e . delude: --beguile, deceive .

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/ . paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might

destroy + And as they were loosing + things shall be dissolved +/ ; to loosen beside, i . e . relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy .

3887 + to continue + and continueth + And it may be that I will abide +/ . parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay near, i . e . remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue .

3888 + comfort + to comfort + and comforted + we exhorted and comforted +/ . paramutheomai {par-am-oo-theh'-om-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of 3454 + fables + to fables + unto fables +/ ; to relate near, i . e . (by implication) encourage, console: --comfort .

3891 + contrary + to the law +/ . paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; to be opposed to law, i . e . to transgress: --

contrary to law .

3893 + did provoke +/. parapikraino {par-ap-ik-rah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up ; and it shall make +/ ; to embitter alongside, i .e . (figuratively) to exasperate: --provoke .

3895 + away + If they shall fall +/. parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall aside, i .e . (figuratively) to apostatize: --fall away .

3896 + to sail +/. parapleo {par-ap-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail near: --sail by .

3897 + nigh +/. paraplesion {par-ap-lay'-see-on}; neuter of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 4139 + near + his neighbour + thy neighbour + is my neighbour + to his neighbour + man his neighbour + and thy neighbour + with his neighbour + thou was neighbour +/ (as adverb); close by, i .e . (figuratively) almost: --nigh unto .

3899 + and passed + as they passed + And they that passed + to pass that he went +/. parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/ ; to travel near: --go, pass (by) .

3901 + we should let them slip +/. pararrhueso {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his

friends + that which is against + unto him and he was nigh + such things as they give +/- and the alternate of 4482 + shall flow +/- ; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip .

3902 + whose sign +/- . parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not without to signify +/- ; side-marked, i.e. labelled (with a badge [figure-head] of a ship): --sign .

3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/- . paraskeuazo {par-ask-yoo-ad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/- ; to furnish aside, i.e. get ready: --prepare self, be (make) ready .

3905 + and continued +/- . parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and teino (to stretch); to extend along, i.e. prolong (in point of time): --continue .

3906 + watched + Ye observe + And they watched + day that they watched +/- . paratereo {par-at-ay-reh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldst keep + and they that were with him watching +/- ; to inspect alongside, i.e. note insidiously or scrupulously: --observe, watch .

3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them ; and they did set +/- . paratithemi {par-at-ith'-ay-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and

bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/- ; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before .

3909 + with them that met +/- . paratugchano {par-at-oong-khan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/- ; to chance near, i.e. fall in with: --meet with .

3910 + is but for a moment +/- . parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- ; at the very instant, i.e. momentary: --but for a moment .

3911 + away + remove + unto thee ; take +/- . paraphero {par-af-er'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: --remove, take away .

3912 + as a fool +/- . paraphroneo {par-af-ron-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends +

that which is against + unto him and he was nigh + such things as they give +/- and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/- ; to misthink, i.e. be insane (silly): --as a fool .

3914 + to winter + and winter + and there to winter +/- . paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5492 + tossed + with a tempest +/- ; to winter near, i.e. stay with over the rainy season: --winter .

3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/- . parachrema {par-akh-ray'-mah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 5536 + riches + the money + in riches + them money + with money + that money +/- (in its original sense); at the thing itself, i.e. instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/- . pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me ; for I am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/- (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present .

3919 + privily +/- . pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/- ; to lead in aside, i.e. introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/- . pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a compound of 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it

toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/- and 1416 + did set + was setting +/- ; to settle in alongside, i.e. lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/- . pareiserchomai {par-ice-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/- ; to come in alongside, i.e. supervene additionally or stealthily: --come in privily, enter .

3923 + giving + except +/- . pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/- ; to bear in alongside, i.e. introduce simultaneously: --give .

3924 + saving + things that are without +/- . parektos {par-ek-tos'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1622 + other + is without + unto you unless + that he is excepted +/- ; near outside, i.e. besides: --except, saving, without .

3925 + the camp + the castle + to the castle + to flight the armies +/- . parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1685 + to cast +/- ; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle .

3926 + is that we trouble +/- . parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than +

above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1776 + up trouble +/ ; to harass further, i .e . annoy: --trouble .

3927 + and pilgrims + to the strangers +/ . parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 1927 + were there + and strangers +/ ; an alien alongside, i .e . a resident foreigner: --pilgrim, stranger .

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/ . parerchomai {par-er'-khom-ah-ee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that

were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i . e . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus .) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold near, i . e . present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble .

3931 + a comfort +/. paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of

0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: --comfort .

3935 + down + which hang +/- . pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and hiemi (to send); to let by, i.e. relax: --hang down .

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/- . paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/- ; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield .

3937 + and Parmenas +/- . Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/-); constant; Parmenas, a Christian: --Parmenas .

3938 + by the way +/- . parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is

against + unto him and he was nigh + such things as they give +/- and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/- ; a by-road, i .e . (actively) a route: --way .

3939 + in whom + a stranger + he sojourned +/- . paroikeo {par-oy-keh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/- ; to dwell near, i .e . reside as a foreigner: --sojourn in, be a stranger .

3941 + should sojourn + and foreigners + and was a stranger +/- . paroikos {par'-oy-kos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; having a home near, i .e . (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger .

3942 + proverb + This parable + unto you in proverbs +/- . paroimia {par-oy-mee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and perhaps a derivative of 3633 + think + supposing + I suppose +/- ; apparently a state alongside of supposition, i .e . (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb .

3943 + to wine + Not given + not given +/- . paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/- ; staying near wine, i .e . tippling (a toper): --given to wine .

3944 + past +/- . paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and oichomai (to depart); to escape along, i .e . be gone: --past .

3946 + like +/- . paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is

against + unto him and he was nigh + such things as they give +/- and 3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/- ; alike nearly, i.e. similar: --like .

3947 + was stirred + is not easily provoked +/- . paroxuno {par-ox-oo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and a derivative of 3691 + a sharp + the sharp + are swift + in thy sharp +/- ; to sharpen alongside, i.e. (figuratively) to exasperate: --easily provoke, stir .

3949 + provoke + to wrath + I will anger +/- . parorgizo {par-org-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/- ; to anger alongside, i.e. enrage: --anger, provoke to wrath .

3951 + stirred +/- . parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and otruno (to spur); to urge along, i.e. stimulate (to hostility): --stir up .

3953 + and platter + and of the platter +/- . paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/- ; a side-dish (the receptacle): --platter .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/- . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all +

And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/ ; all out-spokenness, i . e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto

me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/. pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/. pater {pat-ayr'}; apparently a primary word; a "father" (literally or figuratively, near or more remote): -- father, parent .

3964 + of fathers + for murderers +/. patroloias {pat-ral-o'-as}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father

+ to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ and the same as the latter part of 3389 + of mothers + and murderers +/ ; a parricide: --murderer of fathers .

3965 + family + and lineage + the kindreds +/ . patria {pat-ree-ah'}; as if feminine of a derivative of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the

Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; paternal descent ., i .e . (concretely) a group of families or a whole race (nation): --family, kindred, lineage .

3967 + of my fathers + / . patrikos {pat-ree-kos'}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / ; paternal, i .e . ancestral: --of fathers .

3969 + Patrobas + / . Patrobas {pat-rob'-as}; perhaps countr . for Patrobios (a compound of 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the

Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / and 0979 + good + life + of life + her living + thy living + the living + of our life + of this life + unto them his living + /); father's life; Patrobas, a Christian: --Patrobas .

3970 + fathers + / . patroparadotos {pat-rop-ar-ad'-ot-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father + / and a derivative of 3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have

betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- (in the sense of handing over or down); traditional: --received by tradition from fathers .

3971 + of my fathers + of the fathers + of our fathers +/- . patrios {pat-ro'-os}; from 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s + O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/- ; paternal, i . e . hereditary: -- of fathers .

4040 + And her neighbours +/- . perioikos {per-ee'-oy-kos}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/- ; housed around, i . e . neighboring (used elliptically as a noun): --neighbour .

4046 + purchase + he hath purchased +/- . peripoieomai {per-ee-poy-eh'-om-ahee}; middle voice from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; to make around oneself, i . e . acquire (buy): --purchase .

4071 + and birds + the fowls + and of birds + and to birds + and the fowls + and the birds + than the fowls +

that the fowls + that the birds + things and fowls +/- . peteinon {pet-i-non'}; neuter of a derivative of 4072 + fly + flying + that fly + a flying + that she might fly +/- ; a flying animal, i.e. bird: --bird, fowl .

4074 + Peter + A stone + Peter s + to Peter + as Peter + in Peter + of Peter + is Peter + and Peter + how Peter + And Peter + But Peter + unto Peter + that Peter + thee Peter + upon Peter + with Peter + While Peter + And as Peter + thou me Peter + from him Peter + was unto Peter + And when Peter + with him Peter + unto them Peter + of them . And Peter + themselves and Peter +/- . Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037 + stone + stones + a stone + in stones + the stone + of stones + a stone s + up stones + one stone + The stone + up a stone + the stones + and a stone + him a stone + And a stone + with stones + unto a stone + away the stone + they up stones + that the stone + upon that stone + in thee one stone + ye away the stone + This is the stone +/-); as a name, Petrus, an apostle: --Peter, rock . Compare 2786 + Cephas + of Cephas + and Cephas + and I of Cephas +/- .

4118 + most + great + And a very +/- . pleistos {plice'-tos}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- . pleion {pli-own}; neuter pleion {pli'-on}; or pleon {pleh'-on}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And

when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but .

4133 + than + Save + except + But rather + nevertheless + Nevertheless + notwithstanding + Notwithstanding + from me nevertheless + against you notwithstanding +/- . plen {plane}; from 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/- ; moreover (besides), i . e . albeit, save that, rather, yet: --but (rather), except, nevertheless, notwithstanding, save, than .

4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast

made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/. poieo {poy-eh'-o}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): --abide, + agree, appoint, X avenge, + band together, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield . Compare 4238 + do + Do + I do + doeth + to do + doest + and do + ye did + is done + that do + in me do + and to do + thou keep + which used + having done + ye shall do + of our deeds + and he doeth + not that I do + them which do + man hath done + have committed + in them that do + unto them Exact + them which commit + thing was not done + that they which do + upon him that doeth + they have committed + to that he hath done + I might have required + that he had committed + that they which commit + and they that have done +/ .

4161 + For we are his workmanship + by the things that are made +/ . poiema {poy'-ay-mah}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that

doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a product, i . e . fabric (literally or figuratively): --thing that is made, workmanship .

4162 + in his deed +/ . poiesis {poy'-ay-sis}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after

they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; action, i . e . performance (of the law): --deed .

4163 + poets + not a doer + but a doer + but the doers + and not a doer + But be ye doers +/- . poietes {poy-ay-tace'}; from 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a performer; specifically, a "poet"; --doer, poet .

4178 + oft + often + and oft + them oft + he often + oftentimes + for he oft + oftentimes + And oftentimes + for oftentimes + that oftentimes + we have oftentimes + that he had been often +/- . pollakis {pol-lak'-is}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many +

you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- ; many times, i . e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/- . pollaplasion {pol-lap-las-ee'-ohn}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and probably a derivative of 4120 + platted + and platted + And when they had platted +/- ; manifold, i . e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/- . polulogia {pol-oo-log-ee'-ah}; from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many +

and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i . e . prolixity: --much speaking .

4181 + who at sundry +/ . polumeros {pol-oo-mer'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that

not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 3313 + sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part +/- ; in many portions, i . e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/- . polupoikilos {pol-oo-poy'-kil-os}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/- ; much variegated, i . e . multifarious: --manifold .

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there

was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/. *polus* {*pol-oo's*}; including the forms from the alternate *pollos*; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ .

4184 + is very + pitiful +/. *polusplagchnos* {*pol-oo'-splankh-nos*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4698 + bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/. *poluteles* {*pol-oo-tel-ace'*}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there

was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

4186 + very + price + costly + of great +/- . polutimos {pol-oot'-ee-mos}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/- ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/- . polutropos {pol-oot-rop'-oce}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto

him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 5158 + way + even + means + manner + conversation +/ ; in many ways, i . e . variously as to method or form: --in divers manners .

4257 + before + ye heard +/ . proakouo {pro-ak-oo'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Harken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Harken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/ ; to hear already,i . e . anticipate: --hear before .

4262 + by the sheep +/ . probatikos {prob-at-ik-os'}; from 4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as

sheep + For ye were as sheep + ye are not of my sheep +/- ; relating to sheep, i.e. (a gate) through which they were led into Jerusalem: --sheep (market) .

4263 + sheep + as sheep + My sheep + my sheep + the sheep + his sheep + and sheep + as a sheep + than a sheep + of the sheep + the sheepfold + and the sheep + but the sheep + for the sheep + not for the sheep + to you in sheep s + them and the sheep + they were as sheep + For ye were as sheep + ye are not of my sheep +/- . probaton {prob'-at-on}; probably neuter of a presumed . derivative of 4260 + well + further + stricken + And going + were now well + And when he had gone +/- ; something that walks forward (a quadruped), i.e. (specifically) a sheep (literally or figuratively): --sheep([-fold]) .

4292 + provoking +/- . prokaleomai {prok-al-eh'-om-ahee}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/- ; to call forth to oneself (challenge), i.e. (by implication) to irritate: --provoke .

4301 + before + aforehand + one taketh + she is come + be overtaken +/- . prolambano {prol-am-ban'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one

of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to take in advance, i . e . (literally) eat before others have an opportunity; (figuratively) to anticipate, surprise: --come aforehand, overtake, take before .

4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/ . proskaleomai {pros-kal-eh'-om-ah-ee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call toward oneself, i . e . summon, invite: --call (for, to, unto) .

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/ . proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we

may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + / ; to take to oneself, i . e . use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto) .

4364 + and he made + / . prospioeomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that

appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; to do forward for oneself, i . e . pretend (as if about to do a thing): --make as though .

4381 + respecter + of persons +/- . prosopoleptes {pros-o-pol-ape'-tace}; from 4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; an accepter of a face (individual), i . e . (specifically) one exhibiting partiality: --respecter of persons .

4394 + prophecy + of prophecy + the prophecy + by prophesying + of the prophecy + thee by prophecy + For the prophecy + not prophesyings + of their prophecy + to the prophecies + there be prophecies + not but prophesying + the gift of prophecy +/- . propheteia {prof-ay-ti'-ah}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ("prophecy"); prediction (scriptural or other): --prophecy,

prophesying .

4395 + prophesy + Prophecy + prophesied + prophesying + prophesieth + to prophesy + he prophesied + and prophesied + shall prophesy + and we prophesy + unto him Prophecy + that ye prophesied + which did prophesy + that ye may prophesy + have we not prophesied + is he that prophesieth + but he that prophesieth + But he that prophesieth + and they shall prophesy +/- . propheteuo {prof-ate-yoo'-o}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; to foretell events, divine, speak under inspiration, exercise the prophetic office: --prophesy .

4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- . prophetes {prof-ay'-tace}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; a foreteller ("prophet"); by analogy, an inspired speaker; by extension, a poet: --prophet .

4397 + of prophecy + of the prophets +/- . prophetikos {prof-ay-tik-os'}; from 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/- ; pertaining to a foreteller ("prophetic"): --of prophecy, of the prophets .

4398 + a prophetess +/- . prophetis {prof-ay'-tis}; feminine of 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a

prophet + and out of the prophets +/ ; a female foreteller or an inspired woman: --prophetess .

4409 + things he might have the preeminence +/ . proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ ; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/ . protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2515 + seat + and the seats +/ ; a sitting first (in the front row), i . e . preeminence in council: --chief (highest, uppermost) seat .

4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/ . protoklisia {pro-tok-lis-ee'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/ ; a reclining first (in the place of honor) at the dinner-bed, i . e . preeminence at meals: --chief (highest, uppermost) room .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/ . proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine +

son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ . protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ ; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/ . protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanced + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; one standing first in the ranks, i.e . a captain (champion): --ringleader .

4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that

he might be the firstborn +/. protokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ ; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .

4421 + of birds +/. ptenon {ptay-non'}; contraction for 4071 + and birds + the fowls + and of birds + and to birds + and the fowls + and the birds + than the fowls + that the fowls + that the birds + things and fowls +/ ; a bird: --bird .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/. semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art . 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day

+ unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): --this (to-)day .

4635 + they were tentmakers +/ . skenopaios {skay-nop-oy-os'}; from 4633 + tabernacle + habitations + tabernacles + the tabernacle + in tabernacles + up the tabernacle + of the tabernacle + and his tabernacle + For there was a tabernacle +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; a manufacturer of tents: --tent-maker .

4641 + heart + hearts + of heart + and hardness + of the hardness + unto them For the hardness +/ . sklerokardia {sklay-rok-ar-dee'-ah}; feminine of a compound of 4642 + an hard + of fierce + is an hard + their hard + it is hard + thou me it is hard +/ and 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ ; hard-heartedness, i . e . (specifically) destitution of (spiritual) perception: --hardness of heart .

4672 + to turn + Solomon + Solomon s + of Solomon + But Solomon + And Solomon + than Solomon + in Solomon s + But he turned + unto you that Solomon +/ . Solomon {sol-om-one'}; of Hebrew origin [8010]; Solomon (i . e . Shelomoh), the son of David: --Solomon .

4706 + diligently +/ . spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 + more + forward + diligent +/ as adverb; more earnestly than others), i . e . very promptly: --very diligently .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called +/ . sugkaleo {soong-kal-eh'-o}; from 4862 + and beside + accompanied +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to convoke: --call together .

4795 + And by chance +/ . sugkuria {soong-koo-ree'-ah}; from a comparative of 4862 + and beside + accompanied +/ and kureo (to light or happen; from the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord +

is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/); concurrence, i . e . accident: --chance .

4815 + took + help + caught + to take + and help + conceived + was taken + for to take + hath conceived + they had taken + further to take + he was conceived + to them that took + thou shalt conceive +/ . sullambano {sool-lam-ban'-o}; from 4862 + and beside + accompanied +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/ ; to clasp, i . e . seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: --catch, conceive, help, take .[wl

4843 + him and embracing +/ . sumperilambano {soom-per-ee-lam-ban'-o}; from 4862 + and beside + accompanied +/ and a compound of 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about +

things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take by enclosing altogether, i.e . earnestly throw the arms about one: --embrace .

4862 + and beside + accompanied +/- . sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/- or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/-), i.e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

4986 + Sopater +/- . Sopatros {so'-pat-ros}; from the base of 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/- and 3962 + the Father 3962- the Father 3962- of the Father 3962- Father + of the Father 3962- father + Fathers + fathers + Father s + from the Father 3962- from the Father 3962- O Father + my Father + my father + My Father + our father + his father + our Father + the father + Our Father + The father + thy father + The Father + and Father + the Father + the fathers + my Father s +

O my Father + and fathers + Our fathers + our fathers + of my Father + to my Father + to my father + as my Father + their father + I the Father + his Father s + his father s + is my Father + of his Father + ye Our Father + of his father + to thy Father + to the Father + as the Father + for my Father + is our father + is thy Father + of the Father + us the Father + of the father + to our father + by the Father + to his father + is the father + and my Father + of our father + thee a father + but my Father + thee O Father + As the Father + their fathers + For the Father + for his father + in my Father s + not the Father + for the Father + and our Father + and thy father + to our fathers + doth my Father + of his parents + And ye fathers + with my Father + of thy fathers + In my Father s + unto my Father + But the father + but the Father + of our fathers + And the Father + not his father + of the fathers + man the Father + as thou Father + And his father + And the father + but his father + and thy Father + was his Father + and his Father + and the father + of my father s + them My Father + and the Father + is the Father s + that the Father + out our fathers + for the fathers + even the Father + and our fathers + unto the Father + that his father + it is my Father + than our father + from the Father + with the Father + with the father + are the fathers + not my Father s + unto our father + I and my Father + unto him Father + him as a father + of their Father + unto the fathers + unto our fathers + and their father + unto his fathers + me and my Father + with our fathers + unto you fathers + but as my Father + but the Father s + and as the Father + For as the Father + and in the Father + is but the Father + and of the Father + is with the Father + but of the fathers + with their fathers + even by our father + him to my father s + to me of my Father + of you as a father + he and our fathers + up in his father s + and in his Father s + was with the Father + but unto thy Father + unto me of my Father + is not of the Father + and with our fathers + And will be a Father + but I and the Father + made unto the fathers + Ye are of your father + unto him of my Father + for them of my Father + me him will my Father + to them of the Father + of me that the Father + things that the Father + that I am in my Father + them out of my Father s + with you in my Father s + to pass that the father + of you that is a father + promised to our fathers + unto you from the Father + be unto you as my Father + me is with me the Father + I will be to him a Father + it unto thee but my Father + me that I am in the Father + that he might be the father + thou not that I am in the Father +/ ; of a safe father; Sopatrus, a Christian: --Sopater . Compare 4989 + and Sosipater +/ .

5024 + like + Even thus + for in the like +/ . tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in

this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/- as adverb; in the same way: --even thus, (manner) like, so .

5026 + not this 5026- not this 5026- this + This + same + hereof + I this + me this + in this + of this + For this + not this + you this + the same + And this + when this + thee this + than this + that this + with this + unto this + upon this + thou this + by me this + be to this + of me this + up in this + us in this + And in this + ye not this + I unto this + in the same + for thereby + you in this + me from this + even in this + unto us this + unto me this + that by this + and upon this + that the same + it be for this + are not of this + ye up unto this + unto thee That this + is with us unto this + that is to say not of this +/- . taute {tow'-tay}; and tauten {tow'-tane}; and tantes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; (towards or of) this: --her, + hereof, it, that, + thereby, the (same), this (same) .

5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/- . tesseractonta {tes-sar-ak'-on-tah}; the decade of 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four +/- ; forty: --forty .

5063 + forty + years + of forty +/- . tesseractontaetes {tes-sar-ak'-on-tah-et-ace'}; from 5062 + forty + fruit + Forty + I forty + and forty + and bring + than forty + Being forty + of them forty + And when forty + under foot forty + by the space of forty +/- and 2094 + year + years + and thy years +/- ; of forty years of age: --(+ full, of) forty years (old) .

5082 + so + great + mighty + us from so + which though they be so +/- . telikoutos {tay-lik-oo'-tos}; feminine telikaute {tay-lik-ow'-tay}; from a compound of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose +

which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; such as this, i . e . (in [figurative] magnitude) so vast: --so great, so mighty .

5104 . toi {toy}; probably for the dative case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that

which + on them which + was and which + was and which + unto thee Who + unto us which + and
whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for
whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them
not those + But let us who + that they which + with me in your + there are which + him ; and others + they
may by your + unto them to this + him with them who + that things which + to pass that when + to pass
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those
+ unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what +
of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; an
enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as
2544 + him though + Nevertheless +/- , 3305 + yet + Howbeit + Nevertheless +/- , 5105 + Wherefore + He
therefore +/- , 5106 + then + therefore + I therefore +/- , etc .]

5114 + and sharper +/- . tomoteros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut;
more comprehensive or decisive than 2875 + cut + down + mourn + bewailed + shall wail + and bewailed +
her and lament + unto you and ye have not lamented +/- , as if by a single stroke; whereas that implies
repeated blows, like hacking); more keen: --sharper .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so
+ one another and so + There are it may be so + and for all there were so +/- . tosoutos {tos-oo'-tos}; from
tosos (so much; apparently from 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this
+ Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which +
These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is
this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those
+ But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to
those + ye which + For what + And some + and your + of these + of those + For this + we which + not what
+ and some + And when + in those + her which + and whoso + man which + and these + him which + but
those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for
those + her which + whosoever + one which + and those + But while + thee what + unto your + that when +
was which + that this + from your + and thine + son which + For those + But those + and whose + that those
+ than those + even those + and others + unto those + shall your + that which + thee which + ones which +
unto these + them which + women which + things your + thing which + And of some + works which + is he
which + to them who + ye not what + and another + was he which + is and which + But in those + of you
which + to you which + him for some + is and which + us from this + things which + even in this + He it is
who + to pass when + with her who + by the which + and for your + out of those + things which + For we
which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which +
of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was
and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he
which + from him which + not them which + that whosoever + That whosoever + And they which + are they
which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that
which + not that which + diligently who + for them which + them not those + But let us who + that they
which + with me in your + there are which + him ; and others + they may by your + unto them to this + him
with them who + that things which + to pass that when + to pass that when + and to them which + to pass
that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those
things which + that it is he which + But unto them which + and I pray God your + that it was he which +
yea and things which + are the things which + by the means of those + unto you That ye which + unto you
That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto
them Ye are they which + sake and for their sakes which +/- and 3739 + whom 3739- whom 3739- who +
Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which +
Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein
+ whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man
who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom
+ nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom +

**But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he
 which + By which + For whom + for what + and What + and What + but whom + not what + him whom +
 for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for
 since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto
 whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
 whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose +
 whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when +
 is he whom + Unto which + that which + seed which + From which + sake which + from which + for of
 whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he
 whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ;
 whom + angel which + him of whom + things which + in him which + things which + in you which + In the
 which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of
 them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what
 + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him
 whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to
 whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose
 + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom
 + are they whose + are they which + themselves who + that for which + day that which + For that which +
 and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose
 + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom
 + are they which + and that which + be in you which + in you for whom + that fast which + to them of
 whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ;
 but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other
 + unto him to whom + thee things which + of all that which + things from which + not those things which
 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom +
 from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which +
 hand and the other + but for them which + did ; by the which + things and by whom + the things whereof +
 unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which
 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of
 you whom + and the things which + not the things which + it should be of whom + which is in you which +
 that is in thee which + of those things which + things there be which + of these things which + thou the
 things which + of for that for which + up those things which + But those things which + upon another ;
 because + to pass that whosoever + things they were which + that those things which + things than those
 which + into those things which + in those things whereof + of these things whereof + unto you ; in both
 which + in me and the life which + are and the things which + merchandise of you whose + thou in the
 things which + of that country from whence + shall those things be which + But I say that the things which
 + women that were with them which + and of those things in the which + but it shall be given to them for
 whom +/) and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese +
 This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this +
 And this + do these + but this + For this + The same + man this + But this + not this + you this + and this +
 was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And
 these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this +
 me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These
 + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this +
 And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these
 + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these +
 us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same
 +/ (including its variations); so vast as this, i . e . such (in quantity, amount, number of space): --as large, so
 great (long, many, much), these many .**

**5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as
 then + man and then + things . Then + unto him then + with him then + From that time + And from that
 time + from them and then +/ . tote {tot'-eh}; from (the neuter of) 3588 + who 3588- who 3588- ever 3588-
 ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While +
 thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which**

3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/ ; then when, i . e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion {too-nan-tee'-on}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass

that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 1726 + before + in the sight +/- ; on the contrary: --contrariwise .

5122 . tounoma {too'-no-mah}; contraction for the neuter of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him ; (for his name + in thee and that my name +/- ; the name (is): --named .

5130 + such + these + of such + of these + of those + ye these + For these + and these + than these + from these + when these + that these + For of this + I for these + that by these + to have these + Hath in these + And when these + in them of these + things than these +/- . touton {too'-tone}; genitive case plural masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And

these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/ ; of (from or concerning) these (persons or things): --such, their, these (things), they, this sort, those .

5160 + food + meat + with food + some meat + than meat + them meat + their meat + of his meat + and his meat +/. trophē {trof-ay'}; from 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/ ; nourishment (literally or figuratively); by implication, rations (wages): --food, meat .

5161 + Trophimus + but Trophimus + and Trophimus +/. Trophimos {trof'-ee-mos}; from 5160 + food + meat + with food + some meat + than meat + them meat + their meat + of his meat + and his meat +/ ; nutritive; Trophimus, a Christian: --Trophimus .

5181 + Tyrannus +/. Turannos {too'-ran-nos}; a provincial form of the derivative of the base of 2962 + Sir + sir + Sirs + Lord + master + O Lord + Master + of God + Masters + My lord + my Lord + is Lord + him Sir + masters + him Lord + a Master + of lords + the lord + our Lord + The Lord + the Lord + His lord + OF LORDS + The lord + him Lord + and Lord + his lord + him lord + AND LORD + The LORD + the Lord + thou Lord + Thou Lord + and from the Lord 2962- and from the Lord 2962- and lords + the Lord s + is he Lord + to my Lord + the owners + he is Lord + of my Lord + ye me Lord + the master + is it Lord + his lord s + by the Lord + as the Lord + thee O Lord + is the Lord + in our Lord + up the Lord + as our Lord + of our Lord + on the Lord + to the Lord + in the Lord + be the Lord + of the Lord + for my lord + her masters + by our Lord + as his lord + of thy lord + away my Lord + unto my lord + unto my Lord + unto me Lord + And the Lord + on us O Lord + and the Lord + on me O Lord + For the Lord + for the Lord + not the Lord + And the lord + But the Lord + and our Lord + And his lord + unto him Sir + not our Lord + that our Lord + unto him Lord + is the Lord s + unto the Lord + with the Lord + hath the Lord + that the Lord + upon the Lord + of the Lord s + of his lord s + away the Lord + And Thou Lord + from the Lord + than his lord + will the Lord + for their lord + shall the lord + shall the Lord + And ye masters + ye to the Lord + It is the Lord + I am here Lord + I not the Lord + for the Lord s + was the Lord s + from thee Lord + as to the Lord + me is the Lord + and of the Lord + her in the Lord + unto their lord + man as the Lord + things the Lord + him to the Lord + are in the Lord + and in the Lord + not to the Lord + as unto the Lord + fast in the Lord + unto him My Lord + be with the Lord + it unto the Lord + them to the Lord + ye that the Lord + but for the Lord + is with the Lord + that of the Lord + thou unto my lord + though he be lord + we are the Lord s + And when the Lord + her from the Lord + thing of the Lord + and from our Lord + and from the Lord + unto him The Lord + how that the Lord + are ye in the Lord + from their masters + they unto him Lord + following the Lord + unto me of the Lord + of thee in the Lord + them for he is Lord + after that the Lord + that it was the Lord + And when her masters + ye therefore the Lord + of us and of the Lord + unto you That the Lord + the things of the Lord + seeing that he is Lord + yet not I but the Lord + Notwithstanding the Lord + for the things of the Lord + even the words of our Lord + to them that are your masters + for the things that belong to the Lord +/ ; a "tyrant"; Tyrannus, an Ephesian: --Tyrannus .

5196 + harm + be with hurt + in reproaches +/. hubris {hoo'-bris}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; insolence (as over-bearing), i.e. insult, injury: --harm, hurt, reproach .

5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as

your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/- humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves) .

5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/- hupakouo {hoop-ak-oo'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearst + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/- ; to hear under (as a subordinate), i . e . to listen attentively; by implication, to heed or conform to a command or authority: --hearken, be obedient to, obey .

5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of

men above + in the behalf + yea and beyond + with me that in thy stead +/- . huper {hoop-er'}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: --(+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very . In comp . it retains many of the above applications .

5229 + and exalteth + I should be exalted +/- . huperairomai {hoop-er-ah'-ee-rom-ah}; middle voice from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldst take + of thee ; and of him that taketh +/- ; to raise oneself over, i.e. (figuratively) to become haughty: --exalt self, be exalted above measure .

5230 + she pass + the flower + of her age +/- . huperakmos {hoop-er'-ak-mos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0188 + yet +/- ; beyond the "acme", i.e. figuratively (of a daughter) past the bloom (prime) of youth: --+ pass the flower of (her) age .

5231 + Far + above + up far + And over +/- . huperano {hoop-er-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/- ; above upward, i.e. greatly higher (in place or rank): --far above, over .

5232 + groweth +/- . huperauxano {hoop-er-owx-an'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth + it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase +/- ; to increase above ordinary degree: --grow exceedingly .

5233 + beyond + man go +/- . huperbaino {hoop-er-bah'-ee-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and the base of 0939 + his feet +/- ; to transcend, i.e. (figuratively) to overreach: --go beyond .

5235 + the exceeding + which passeth + that excelleth + is the exceeding +/- . huperballo {hoop-er-bal'-lo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting +

putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw beyod the usual mark, i .e . (figuratively) to surpass (only active participle supereminent): -- exceeding, excel, pass .

5237 + winked +/ . hupereido {hoop-er-i'-do}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they

saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i . e . not punish: --wink at .

5238 + in the regions beyond +/ . huperekeina {hoop-er-ek'-i-nah}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the neuter plural of 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ ; above those parts, i . e . still farther: --beyond .

5239 + beyond + For we stretch +/ . huperekteino {hoop-er-ek-ti'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/ ; to extend inordinately: --stretch beyond .

5240 + over + together and running +/ . huperekchuno {hoop-er-ek-khoo'-no}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and the alternate form of 1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/ ; to pour out over, i . e . (passively) to overflow: --run over . *** . huperekperissou . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .

5241 + maketh + intercession +/ . huperentugchano {hoop-er-en-toong-khan'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 1793 + maketh + to make + he maketh + have dealt + intercession +/ ; to intercede in behalf of: --make intercession for

5242 + better + passeth + as supreme + unto the higher + for the excellency +/ . huperecho {hoop-er-ekh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +

parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold oneself above, i . e . (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: --better, excellency, higher, pass, supreme .

5244 + proud + the proud +/- . huperephanos {hoop-er-ay'-fan-os}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/- ; appearing above others (conspicuous), i . e . (figuratively) haughty: --proud . *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly +/- .

5245 + than + conquerors + things we are more +/- . hupernikao {hoop-er-nik-ah'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- and 3528 + overcame + conquering + overcoming + but overcome + shall overcome + hath prevailed + and to conquer + and to overcome + I have overcome + Be not overcome + that overcoming + ye have overcome + And they overcame + and have overcome + He that overcoming + Him that overcoming + is he that overcoming + upon him and overcome + and mightest overcome + And he that overcoming + To him that overcoming + them and shall overcome + in you and ye have overcome + and them that had gotten the victory +/- ; to vanquish beyond, i . e . gain a decisive victory:

--more than conquer .

5246 + great + swelling +/. **huperogkos** {hoop-er'-ong-kos}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3591 + weight +/ ; bulging over, i .e . (figuratively) insolent: --great swelling .

5248 + did much + more abound + I am exceeding + I have been much +/. **huperperisseuo** {hoop-er-per-is-syoo'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance +/ ; to super-abound: --abound much more, exceeding .

5249 + measure + And were beyond +/. **huperperissos** {hoop-er-per-is-soce'}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4057 + out the more + out of measure + and being exceedingly +/ ; superabundantly, i .e . exceedingly: --beyond measure .

5250 + abundant + in the upper + was exceeding +/. **huperpleonazo** {hoop-er-pleh-on-ad'-zo}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 4121 + over + make + abounded + aboundeth + may abound + might abound + that may abound + sakes that the abundant + things be in you and abound +/ ; to superabound: --be exceeding abundant .

5251 + exalted + hath highly +/. **huperupsoo** {hoop-er-oop-so'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5312 + lifted + exalted + exalteth + be lifted + and exalted + I be lifted + art exalted + shall exalt + ye have lifted + shall be exalted + that he may exalt + one that exalteth + and he shall lift + that ye might be exalted +/ ; to elevate above others, i .e . raise to the highest position: --highly exalt .

5252 + highly +/. **huperphroneo** {hoop-er-fron-eh'-o}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/ ; to esteem oneself overmuch, i .e . be vain or arrogant: --think more highly .

5253 + room + chamber + an upper + the upper + her in an upper +/. **huperoion** {hoop-er-o'-on}; neuter of a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ ; a higher part

of the house, i.e. apartment in the third story: --upper chamber (room) .

5274 + received + answering + I suppose + as ye suppose +/- . hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/- and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/- ; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose .

5311 + high + up on + and height + from on high + and the height + in that he is exalted +/- . hupsos {hoop'-sos}; from a derivative of 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/- ; elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: --be exalted, height, (on) high .

5364 + courteously +/- . philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man +

And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/- ; fondly to man ("philanthropically"), i.e. humanely: -- courteously .

5383 + loveth + to have the preeminence +/- . philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/- and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/- ; to be fond of being first, i.e. ambitious of distinction: --love to have the preeminence .

5499 + made + not made + by hands + with hands + places made + that is made +/- . cheiropoietos {khi-rop-oy'-ay-tos}; from 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/- and a derivative of 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and

they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/ ; manufactured, i . e . of human construction: --made by (make with) hands .

5553 + gold + of gold + and gold + with gold + with gold + of me gold + than of gold +/ . chrusion {khroo-see'-on}; diminutive of 5557 + gold + of gold + the gold + with gold + unto gold + by the gold +/ ; a golden article, i . e . gold plating, ornament, or coin: --gold .

5570 + apostles + are false +/ . pseudapostolos {psyoo-dap-os'-tol-os}; from 5571 + liars + up false + them liars +/ and 0652 + apostles + messenger + an apostle + the apostle + the Apostle + the apostles + The apostles + and apostles + of an apostle + and an apostle + us the apostles + of the apostles + as the apostles + by the apostles + in the apostles + he that is sent + it the apostles + I not an apostle + to be an apostle + And the apostles + they are apostles + when the apostles + unto the apostles + than he that sent + of us the apostles + him to the apostles + I be not an apostle + and of the apostles + and the other apostles + Which when the apostles + things unto the apostles + and part with the apostles + to them which were apostles + be enquired of they are the messengers +/ ; a spurious apostle, i . e . pretended pracher: --false teacher .

5578 + false + prophet + a false + of false + prophets + and false + of the false + to the false + and the false + But there were false + and with him the false +/ . pseudoprophetes {psyoo-dop-rof-ay'-tace}; from 5571 + liars + up false + them liars +/ and 4396 + prophet + prophets + A prophet + a prophet + of prophets + the prophet + the prophets + that prophet + as a prophet + and prophets + his prophets + thy prophets + them prophets + was a prophet + by the prophet + is the Prophet + even a prophet + of the prophet + that a prophet + than a prophet + of the prophets + He is a prophet + in the prophets + to the prophets + by his prophets + by the prophets + him as a prophet + and the prophets + Let the prophets + he were a prophet + unto you prophets + be that a prophet + him for a prophet + they the prophets + unto the prophets + thou that prophet + that the prophets + of by the prophet + thou the prophets + of in the prophets + unto them A prophet + and in the prophets + and of the prophets + neither that prophet + That it is a prophet + apostles and prophets + that he was a prophet + himself to be a prophet + and out of the prophets +/ ; a spurious prophet, i . e . pretended foreteller or religious impostor: --false prophet .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while +

According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ . hos {hoce}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i . e . in that manner (very variously used, as follows): -- about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, X with all speed .

Root Words and their word stems. This helps you see all related words in the English.

27 * thank

3 - thanked

3 - thankful

1 - thankfulness

1 - thanking

73 - thanks

28 - thanksgiving

2 - thanksgivings

1 - thankworthy

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Bethanath 1043 -- Beyth \Anath -- {Beth-anath}.

Bethanoth 1042 -- Beyth \Anowth -- {Beth-anoth}.

Bethany 0963 ** Bethania ** {Bethany}.

Bigthan 0904 -- Bigthan -- {Bigthan}, Bigthana.

Bigthana 0904 -- Bigthan -- Bigthan, {Bigthana}.

Dathan 1885 -- Dathan -- {Dathan}.

Dothan 1886 -- Dothan -- {Dothan}.

Elnathan 0494 -- /Elnathan -- {Elnathan}.

Ethan 0387 -- /Eythan -- {Ethan}.

Ethanim 0388 -- /Eythaniym -- {Ethanim}.

Hothan 2369 -- Chowtham -- Hotham, {Hothan}.

Jonathan 3083 -- Y@hownathan -- {Jonathan}.

Jonathan 3129 -- Yownathan -- {Jonathan}.

lefthanded 0334 -- /itter -- + {left-handed}.

lefthanded 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in, labour, + large, ledge, [{left-]handed}, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves

lefthanded 3225 -- yamiyn -- + {left-handed}, right (hand, side), south.

leviathan 3882 -- livyathan -- {leviathan}, mourning.

Matthan 3157 ** Matthan ** {Matthan}.

Nathan 3481 ** Nathan ** {Nathan}.

Nathan 5416 -- Nathan -- {Nathan}.

Nathanael 3482 ** Nathanael ** {Nathanael}.

Nathanmelech 5419 -- N@than-Melek -- {Nathan-melech}.

Nethaneel 5417 -- N@thane/l -- {Nethaneel}.

Nethaniah 5418 -- N@thanyah -- {Nethaniah}.

sabachthani 4518 ** sabachthani ** {sabachthani}.

than 0408 -- /al -- nay, neither, + never, no ,nor, not, nothing [worth], rather{than}.

than 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, {than}), neither, nevertheless, nor, oh that, or,+ save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.

than 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + howmuch less (more, rather {than}), moreover, with, yea.

than 0657 -- /ephec -- ankle, but (only), end, howbeit, less {than} nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause).

than 1508 ** ei me ** but, except (that), if not, more {than}, save (only) that,saving, till.

than 1622 ** ektos ** but, except(-ed), other {than}, out of, outside, unless,without.

than 1647 ** elachistoteros ** less {than} the least.

than 1767 -- day -- able, according to, after (ability), among, as (oft as), (more{than}) enough, from, in, since, (much as is) sufficient(-ly), too much,very, when.

than 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, {than}, that,therefore, until, + what (-soever), when, which, whom, whose.

than 1883 ** epano ** above, more {than}, (up-)on, over.

than 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more {than})they, wherein, in which, whom, withal.

than 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X {than} the other, (X out of) the (self) same, such (a one) that,these, this (hath, man), on this side...on that side, X thus, very, which.

than 2228 ** e ** and, but (either), (n-)either, except it be, (n-)or (else),rather, save, {than}, that, what, yea.

than 2260 ** eper ** {than}.

than 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,{than}) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet.

than 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more than,nigh unto, (out) of, past, save, side...by, in the sight of, {than},[there-]fore, with.

than 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more{than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.

than 4133 ** plen ** but (rather), except, nevertheless, notwithstanding, save,{than}.

than 4260 -- machama/ah -- X {than} butter.

than 4481 -- min -- according, after, + because, + before, by, for, from, X him, Xmore {than}, (out) of, part, since, X these, to, upon, + when.

than 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead,{than}, to(-ward), very.

than 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more ({than}), of, over, on the part of, for sake of, in stead,than, to(-ward), very.

than 5245 ** hupernikao ** more {than} conquer.

than 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, {than}, through(-out), to,touching, X with.

than 5973 -- \im -- accompanying, against, and, as (X long as), before, beside, by(reason of), for all, from (among, between), in, like, more {than}, of,(un-)to, with(-al).

than 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more {than}, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

thank 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, Xstill, {thank}.

thank 2168 ** eucharisteo ** (give) {thank}(-ful, -s).

thank 3029 -- y@da/ -- (give) {thank}(-s).

thank 3034 -- yadah -- cast (out), (make) confess(-ion), praise, shoot, (give) {thank}(-ful, -- s, -- sgiving).

thank 5485 ** charis ** acceptable, benefit, favour, gift, grace(-ious), joy,liberality, pleasure, {thank}(-s, -worthy).

thankful 2170 ** eucharistos ** {thankful}.

thankfulness 2169 ** eucharistia ** {thankfulness}, (giving of) thanks(-giving).

thanks 0437 ** anthomologeomai ** give {thanks}.

thanks 2169 ** eucharistia ** thankfulness, (giving of) {thanks}(-giving).

thanks 3670 ** homologeo ** con- (pro-)fess, confession is made, give {thanks}, promise.

thanks 8426 -- towdah -- confession, (sacrifice of) praise, {thanks}(-giving,offering).

thanksgiving 1960 -- huy@dah -- {thanksgiving}.

unthankful 0884 ** acharistos ** {unthankful}.

Zarthan 6891 -- Tsar@than -- {Zarthan}.

Zethan 2133 -- Zeythan -- {Zethan}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Bethania 0963 Bethania * bethany , {0963 {Bethania} } ,

Bethania 0963 {Bethania} * bethany , {0963 Bethania } ,

Matthan 3157 Matthan * matthan , {3157 {Matthan} } ,

Matthan 3157 {Matthan} * matthan , {3157 Matthan } ,

Nathanael 3482 Nathanael * nathanael , {3482 {Nathanael} } ,

Nathanael 3482 {Nathanael} * nathanael , {3482 Nathanael } ,

athanasia 0110 athanasia * immortality , {0110 {athanasia} } , 0861 aphthrsia ,

athanasia 0110 {athanasia} * immortality , {0110 athanasia } , 0861 aphthrsia ,

athanasia 0861 aphthrsia * immortality , 0110 {athanasia} , {0861 aphthrsia } ,

bethany 0963 Bethania * {bethany} , {0963 Bethania } ,

eklanthanomai 1585 eklanthanomai * forgotten , {1585 {eklanthanomai} } , 1950 epilanthanomai , 2983 lambano ,

eklanthanomai 1585 {eklanthanomai} * forgotten , {1585 eklanthanomai } , 1950 epilanthanomai , 2983 lambano ,

eklanthanomai 1950 epilanthanomai * forgotten , 1585 {eklanthanomai} , {1950 epilanthanomai } , 2983 lambano ,

eklanthanomai 2983 lambano * forgotten , 1585 {eklanthanomai} , 1950 epilanthanomai , {2983 lambano } ,

epilanthanomai 1585 eklanthanomai * forgotten , {1585 eklanthanomai } , 1950 {epilanthanomai} , 2983 lambano ,

epilanthanomai 1950 epilanthanomai * forget , {1950 {epilanthanomai} } ,

epilanthanomai 1950 epilanthanomai * forgetful , {1950 {epilanthanomai} } , 1953 epilesmone ,

epilanthanomai 1950 epilanthanomai * forgetteth , {1950 {epilanthanomai} } ,

epilanthanomai 1950 epilanthanomai * forgetting , {1950 {epilanthanomai} } ,

epilanthanomai 1950 epilanthanomai * forgotten , 1585 eklanthanomai , {1950 {epilanthanomai} } , 2983 lambano ,

epilanthanomai 1950 {epilanthanomai} * forget , {1950 epilanthanomai } ,

epilanthanomai 1950 {epilanthanomai} * forgetful , {1950 epilanthanomai } , 1953 epilesmone ,

epilanthanomai 1950 {epilanthanomai} * forgetteth , {1950 epilanthanomai } ,

epilanthanomai 1950 {epilanthanomai} * forgetting , {1950 epilanthanomai } ,

epilanthanomai 1950 {epilanthanomai} * forgotten , 1585 eklanthanomai , {1950 epilanthanomai } , 2983 lambano ,

epilanthanomai 1953 epilesmonē * forgetful , 1950 {epilanthanomai} , {1953 epilesmonē } ,

epilanthanomai 2983 lambano * forgotten , 1585 eklanthanomai , 1950 {epilanthanomai} , {2983 lambano } ,

epithanatos 0336 anairesis * death , {0336 anairesis } , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 {epithanatos} , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

epithanatos 0337 anaireo * death , 0336 anairesis , {0337 anaireo } , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 {epithanatos} , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

epithanatos 0520 apago * death , 0336 anairesis , 0337 anaireo , {0520 apago } , 0599 apothnesko , 0615 apokteino , 1935 {epithanatos} , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

epithanatos 0599 apothnesko * death , 0336 anairesis , 0337 anaireo , 0520 apago , {0599 apothnesko } , 0615 apokteino , 1935 {epithanatos} , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

epithanatos 0606 apokeimai * appointed , {0606 apokeimai } , 1299 diatasso , 1935 {epithanatos} , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 tithemi ,

epithanatos 0615 apokteino * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , {0615 apokteino } , 1935 {epithanatos} , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

epithanatos 1299 diatasso * appointed , 0606 apokeimai , {1299 diatasso } , 1935 {epithanatos} , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 tithemi ,

epithanatos 1935 epithanatos * appointed , 0606 apokeimai , 1299 diatasso , {1935 {epithanatos} } , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 tithemi ,

epithanatos 1935 epithanatos * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , {1935 {epithanatos} } , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

epithanatos 1935 {epithanatos} * appointed , 0606 apokeimai , 1299 diatasso , {1935 epithanatos } , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 tithemi ,

epithanatos 1935 {epithanatos} * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , {1935 epithanatos } , 2079 eschatos , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

epithanatos 2079 eschatos * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 {epithanatos} , {2079 eschatos } , 2288 thanatos , 2289 thanatoo , 5054 teleute ,

epithanatos 2288 thanatos * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 {epithanatos} , 2079 eschatos , {2288 thanatos } , 2289 thanatoo , 5054 teleute ,

epithanatos 2289 thanatoo * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 {epithanatos} , 2079 eschatos , 2288 thanatos , {2289 thanatoo } , 5054 teleute ,

epithanatos 2476 histemi * appointed , 0606 apokeimai , 1299 diatasso , 1935 {epithanatos} , {2476 histemi } , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 tithemi ,

epithanatos 2749 keimai * appointed , 0606 apokeimai , 1299 diatasso , 1935 {epithanatos} , 2476 histemi , {2749 keimai } , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 tithemi ,

epithanatos 4160 poieo * appointed , 0606 apokeimai , 1299 diatasso , 1935 {epithanatos} , 2476 histemi , 2749 keimai , {4160 poieo } , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 tithemi ,

epithanatos 4287 prothesmios * appointed , 0606 apokeimai , 1299 diatasso , 1935 {epithanatos} , 2476 histemi , 2749 keimai , 4160 poieo , {4287 prothesmios } , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 tithemi ,

epithanatos 4384 protasso * appointed , 0606 apokeimai , 1299 diatasso , 1935 {epithanatos} , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , {4384 protasso } , 4929 suntasso , 5021 tasso , 5087 tithemi ,

epithanatos 4929 suntasso * appointed , 0606 apokeimai , 1299 diatasso , 1935 {epithanatos} , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , {4929 suntasso } , 5021 tasso , 5087 tithemi ,

epithanatos 5021 tasso * appointed , 0606 apokeimai , 1299 diatasso , 1935 {epithanatos} , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , {5021 tasso } , 5087 tithemi ,

epithanatos 5054 teleute * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 {epithanatos} , 2079 eschatos , 2288 thanatos , 2289 thanatoo , {5054 teleute } ,

epithanatos 5087 tithemi * appointed , 0606 apokeimai , 1299 diatasso , 1935 {epithanatos} , 2476 histemi , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , {5087 tithemi } ,

katamanthano 0357 analogizomai * consider , {0357 analogizomai } , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 {katamanthano} , 2657 katanoeo , 3539 noieo ,

katamanthano 1260 dialogizomai * consider , 0357 analogizomai , {1260 dialogizomai } , 1492 eido , 2334 theoreo , 2648 {katamanthano} , 2657 katanoeo , 3539 noieo ,

katamanthano 1492 eido * consider , 0357 analogizomai , 1260 dialogizomai , {1492 eido } , 2334 theoreo , 2648 {katamanthano} , 2657 katanoeo , 3539 noieo ,

katamanthano 2334 theoreo * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , {2334 theoreo } , 2648 {katamanthano} , 2657 katanoeo , 3539 noieo ,

katamanthano 2648 katamanthano * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , {2648 {katamanthano} } , 2657 katanoeo , 3539 noieo ,

katamanthano 2648 {katamanthano} * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , {2648 katamanthano } , 2657 katanoeo , 3539 noieo ,

katamanthano 2657 katanoeo * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 {katamanthano} , {2657 katanoeo } , 3539 noieo ,

katamanthano 3539 noieo * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , 2334 theoreo , 2648 {katamanthano} , 2657 katanoeo , {3539 noieo } ,

lanthano 0050 agnoeo * ignorant , {0050 agnoeo } , 2399 idiotes , 2990 {lanthano} ,

lanthano 0613 apokrupto * hid , {0613 apokrupto } , 0614 apokruphos , 1470 ekgrupto , 2572 kalupto , 2927 kruptos , 2928 krupto , 2990 {lanthano} ,

lanthano 0613 apokrupto * hidden , {0613 apokrupto } , 2927 kruptos , 2928 krupto , 2990 {lanthano} ,

lanthano 0614 apokruphos * hid , 0613 apokrupto , {0614 apokruphos } , 1470 ekgrupto , 2572 kalupto , 2927 kruptos , 2928 krupto , 2990 {lanthano} ,

lanthano 1470 ekgrupto * hid , 0613 apokrupto , 0614 apokruphos , {1470 ekgrupto } , 2572 kalupto , 2927 kruptos , 2928 krupto , 2990 {lanthano} ,

lanthano 2399 idiotes * ignorant , 0050 agnoeo , {2399 idiotes } , 2990 {lanthano} ,

lanthano 2572 kalupto * hid , 0613 apokrupto , 0614 apokruphos , 1470 ekgrupto , {2572 kalupto } , 2927 kruptos , 2928 krupto , 2990 {lanthano} ,

lanthano 2927 kruptos * hid , 0613 apokrupto , 0614 apokruphos , 1470 ekgrupto , 2572 kalupto , {2927 kruptos } , 2928 krupto , 2990 {lanthano} ,

lanthano 2927 kruptos * hidden , 0613 apokrupto , {2927 kruptos } , 2928 krupto , 2990 {lanthano} ,

lanthano 2928 krupto * hid , 0613 apokrupto , 0614 apokruphos , 1470 ekgrupto , 2572 kalupto , 2927 kruptos , {2928 krupto } , 2990 {lanthano} ,

lanthano 2928 krupto * hidden , 0613 apokrupto , 2927 kruptos , {2928 krupto } , 2990 {lanthano} ,

lanthano 2990 lanthano * hid , 0613 apokrupto , 0614 apokruphos , 1470 ekgrupto , 2572 kalupto , 2927 kruptos , 2928 krupto , {2990 {lanthano} } ,

lanthano 2990 lanthano * hidden , 0613 apokrupto , 2927 kruptos , 2928 krupto , {2990 {lanthano} } ,

lanthano 2990 lanthano * ignorant , 0050 agnoeo , 2399 idiotes , {2990 {lanthano} } ,

lanthano 2990 lanthano * unawares , {2990 {lanthano} } , 3920 pareisaktos , 3921 pareisduno ,

lanthano 2990 {lanthano} * hid , 0613 apokrupto , 0614 apokruphos , 1470 ekgrupto , 2572 kalupto , 2927 kruptos , 2928 krupto , {2990 lanthano } ,

lanthano 2990 {lanthano} * hidden , 0613 apokrupto , 2927 kruptos , 2928 krupto , {2990 lanthano } ,

lanthano 2990 {lanthano} * ignorant , 0050 agnoeo , 2399 idiotes , {2990 lanthano } ,

lanthano 2990 {lanthano} * unawares , {2990 lanthano } , 3920 pareisaktos , 3921 pareisduno ,

lanthano 3920 pareisaktos * unawares , 2990 {lanthano} , {3920 pareisaktos } , 3921 pareisduno ,

lanthano 3921 pareisduno * unawares , 2990 {lanthano} , 3920 pareisaktos , {3921 pareisduno } ,

manthano 0050 agnoeo * understood , {0050 agnoeo } , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 {manthano} , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

manthano 1097 ginosko * understood , 0050 agnoeo , {1097 ginosko } , 1425 dusnoetos , 2154 eusemos , 3129 {manthano} , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

manthano 1121 gramma * learning , {1121 gramma } , 3129 {manthano} ,

manthano 1425 dusnoetos * understood , 0050 agnoeo , 1097 ginosko , {1425 dusnoetos } , 2154 eusemos , 3129 {manthano} , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

manthano 2154 eusemos * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , {2154 eusemos } , 3129 {manthano} , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

manthano 3129 manthano * learn , {3129 {manthano} } , 3811 paideuo ,

manthano 3129 manthano * learned , {3129 {manthano} } , 3811 paideuo ,

manthano 3129 manthano * learning , 1121 gramma , {3129 {manthano} } ,

manthano 3129 manthano * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , {3129 {manthano} } , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

manthano 3129 {manthano} * learn , {3129 manthano } , 3811 paideuo ,

manthano 3129 {manthano} * learned , {3129 manthano } , 3811 paideuo ,

manthano 3129 {manthano} * learning , 1121 gramma , {3129 manthano } ,

manthano 3129 {manthano} * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , {3129 manthano } , 3539 noieo , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

manthano 3539 noieo * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 {manthano} , {3539 noieo } , 4441 punthanomai , 4920 suniemi , 5426 phroneo ,

manthano 3811 paideuo * learn , 3129 {manthano} , {3811 paideuo } ,

manthano 3811 paideuo * learned , 3129 {manthano} , {3811 paideuo } ,

manthano 4441 punthanomai * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 {manthano} , 3539 noieo , {4441 punthanomai } , 4920 suniemi , 5426 phroneo ,

manthano 4920 suniemi * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 {manthano} , 3539 noieo , 4441 punthanomai , {4920 suniemi } , 5426 phroneo ,

manthano 5426 phroneo * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 {manthano} , 3539 noieo , 4441 punthanomai , 4920 suniemi , {5426 phroneo } ,

matthan 3157 Matthan * {matthan} , {3157 Matthan } ,

nathanael 3482 Nathanael * {nathanael} , {3482 Nathanael } ,

phthano 0191 akouo * come , {0191 akouo } , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 0305 anabaino * come , 0191 akouo , {0305 anabaino } , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 0321 anago * forth , {0321 anago } , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 0565 aperchomai * come , 0191 akouo , 0305 anabaino , {0565 aperchomai } , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 0576 apobaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , {0576 apobaino } , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 0584 apodeiknumi * forth , 0321 anago , {0584 apodeiknumi } , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 0616 apokueo * forth , 0321 anago , 0584 apodeiknumi , {0616 apokueo } , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 0649 apostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , {0649 apostello } , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 0669 apophtheggomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , {0669 apophtheggomai } , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 0985 blastano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , {0985 blastano } , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1032 bruo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , {1032 bruo } , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1096 ginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , {1096 ginomai } , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1204 deuro * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , {1204 deuro } , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1205 deute * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai

, 1204 deuro , {1205 deute } , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1224 diabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , {1224 diabaino } , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1330 dierchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , {1330 dierchomai } , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1448 eggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , {1448 eggizo } , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1511 einai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , {1511 einai } , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1525 eiserchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , {1525 eiserchomai } , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1544 ekballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , {1544 ekballo } , 1584 eklampo , 1599 ekpempo , 1607

ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1584 eklampo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , {1584 eklampo } , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1599 ekpempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , {1599 ekpempo } , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1607 ekporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , {1607 ekporeuomai } , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1607 ekporeuomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , {1607 ekporeuomai } , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1614 ekteino * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , {1614 ekteino } , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1627 ekphero * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , {1627 ekphero } , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo

, 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1631 ekphuo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , {1631 ekphuo } , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1632 ekcheo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , {1632 ekcheo } , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1684 embaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , {1684 embaino } , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1731 endeiknumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , {1731 endeiknumi } , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1754 energieo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , {1754 energieo } , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1764 enistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , {1764 enistemi } , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597

katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1804 exaggello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , {1804 exaggello } , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1806 exago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , {1806 exago } , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1821 exapostello * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , {1821 exapostello } , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1831 exerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , {1831 exerchomai } , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1831 exerchomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , {1831 exerchomai } , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1834 exegeomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , {1834 exegeomai } , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195

mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1854 exo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , {1854 exo } , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1901 epekteinomai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , {1901 epekteinomai } , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1904 eperchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , {1904 eperchomai } , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1907 epecho * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , {1907 epecho } , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 1910 epibaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , {1910 epibaino } , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 1911 epiballo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , {1911 epiballo } , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270

prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 2049 eremoo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , {2049 eremoo } , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2064 erchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , {2064 erchomai } , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2186 ephistemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , {2186 ephistemi } , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2235 ede * already , {2235 ede } , 4258 proamartano , 5348 {phthano} ,

phthano 2240 heko * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2564 kaleo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , {2564 kaleo } , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 2592 karpophoreo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , {2592 karpophoreo } , 2604 kataggeleus , 2609 katago , 3318

Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270
prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto
, 5319 phaneroo , 5348 {phthano} ,

phthano 2597 katabaino * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096
ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525
eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904
eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , {2597 katabaino } ,
2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854
paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334
proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302
hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2604 kataggeleus * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669
apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607
ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo ,
1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907
epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , {2604 kataggeleus } , 2609 katago , 3318
Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270
prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto
, 5319 phaneroo , 5348 {phthano} ,

phthano 2609 katago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669
apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekspempo , 1607
ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo ,
1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907
epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , {2609 katago } , 3318
Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270
prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto
, 5319 phaneroo , 5348 {phthano} ,

phthano 2638 katalambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096
ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525
eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904
eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino ,
{2638 katalambano } , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854
paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334
proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302
hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2647 kataluo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096
ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525
eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904
eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino ,
2638 katalambano , {2647 kataluo } , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854
paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334
proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302
hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2658 katantao * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096
ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525
eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904
eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino ,
2638 katalambano , 2647 kataluo , {2658 katantao } , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854
paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334

proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2673 katargeo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , {2673 katargeo } , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2718 katerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , {2718 katerchomai } , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 2983 lambano * attained , {2983 lambano } , 3877 parakoloutheo , 5348 {phthano} ,

phthano 3195 mello * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , {3195 mello } , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 3318 Mesopotamia * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , {3318 Mesopotamia } , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 3319 mesos * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , {3319 mesos } , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 3854 paraginomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , {3854

paraginomai } , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 3860 paradidomi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , {3860 paradidomi} , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 3877 parakoloutheo * attained , 2983 lambano , {3877 parakoloutheo} , 5348 {phthano} ,

phthano 3908 paratithemi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , {3908 paratithemi} , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 3918 pareimi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , {3918 pareimi} , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 3936 paristemi * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , {3936 paristemi} , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 4137 pleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , {4137 pleroo} , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 4160 poieo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907

epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , {4160 poieo } , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 4254 proago * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , {4254 proago } , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 4258 proamartano * already , 2235 ede , {4258 proamartano } , 5348 {phthano} ,

phthano 4270 prographo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , {4270 prographo } , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 4295 prokeimai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , {4295 prokeimai } , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 4301 prolambano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eischerchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , {4301 prolambano } , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 4311 propempo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , {4311 propempo } , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 4331 proseggizo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eischerchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904

eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , {4331 proseggizo } , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 4334 proserchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , {4334 proserchomai } , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 4365 prosporeuomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , {4365 prosporeuomai } , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 4388 protithemai * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , {4388 protithemai } , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 4486 rhegnumi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , {4486 rhegnumi } , 5087 tithemi , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 4845 sumpleroo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , {4845 sumpleroo } , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 4905 sunerchomai * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino ,

2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , {4905 sunerchomai } , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 5087 tithemi * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , {5087 tithemi } , 5088 tikto , 5319 phaneroo , 5348 {phthano} ,

phthano 5088 tikto * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , {5088 tikto } , 5319 phaneroo , 5348 {phthano} ,

phthano 5290 hupostrepho * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , {5290 hupostrepho } , 5302 hustereo , 5348 {phthano} , 5562 choreo ,

phthano 5302 hustereo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 eksporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , {5302 hustereo } , 5348 {phthano} , 5562 choreo ,

phthano 5319 phaneroo * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 eksporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energieo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , {5319 phaneroo } , 5348 {phthano} ,

phthano 5348 phthano * already , 2235 ede , 4258 proamartano , {5348 {phthano} } ,

phthano 5348 phthano * attained , 2983 lambano , 3877 parakoloutheo , {5348 {phthano} } ,

phthano 5348 phthano * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096

ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , {5348 {phthano} } , 5562 choreo ,

phthano 5348 phthano * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , {5348 {phthano} } ,

phthano 5348 phthano * prevent , {5348 {phthano} } ,

phthano 5348 {phthano} * already , 2235 ede , 4258 proamartano , {5348 phthano } ,

phthano 5348 {phthano} * attained , 2983 lambano , 3877 parakoloutheo , {5348 phthano } ,

phthano 5348 {phthano} * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , {5348 phthano } , 5562 choreo ,

phthano 5348 {phthano} * forth , 0321 anago , 0584 apodeiknumi , 0616 apokueo , 0649 apostello , 0669 apophtheggomai , 0985 blastano , 1032 bruo , 1544 ekballo , 1584 eklampo , 1599 ekpempo , 1607 ekporeuomai , 1614 ekteino , 1627 ekphero , 1631 ekphuo , 1632 ekcheo , 1731 endeiknumi , 1754 energeo , 1804 exaggello , 1806 exago , 1821 exapostello , 1831 exerchomai , 1854 exo , 1901 epekteinomai , 1907 epecho , 1911 epiballo , 2564 kaleo , 2592 karpophoreo , 2604 kataggeleus , 2609 katago , 3318 Mesopotamia , 3319 mesos , 3860 paradidomi , 3908 paratithemi , 4160 poieo , 4254 proago , 4270 prographo , 4295 prokeimai , 4311 propempo , 4388 protithemai , 4486 rhegnumi , 5087 tithemi , 5088 tikto , 5319 phaneroo , {5348 phthano } ,

phthano 5348 {phthano} * prevent , {5348 phthano } ,

phthano 5562 choreo * come , 0191 akouo , 0305 anabaino , 0565 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro , 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo , 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai , 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano , 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai , 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302 hustereo , 5348 {phthano} , {5562 choreo } ,

pithanologia 3054 logomacheo * words , {3054 logomacheo } , 3055 logomachia , 3056 logos , 4086 {pithanologia} , 4487 rhema ,

pithanologia 3055 logomachia * words , 3054 logomacheo , {3055 logomachia } , 3056 logos , 4086 {pithanologia} , 4487 rhema ,

pithanologia 3056 logos * words , 3054 logomacheo , 3055 logomachia , {3056 logos } , 4086 {pithanologia} , 4487 rhema ,

pithanologia 3981 peithos * enticing , {3981 peithos } , 4086 {pithanologia} ,

pithanologia 4086 pithanologia * enticing , 3981 peithos , {4086 {pithanologia} } ,

pithanologia 4086 pithanologia * words , 3054 logomacheo , 3055 logomachia , 3056 logos , {4086 {pithanologia} } , 4487 rhema ,

pithanologia 4086 {pithanologia} * enticing , 3981 peithos , {4086 pithanologia } ,

pithanologia 4086 {pithanologia} * words , 3054 logomacheo , 3055 logomachia , 3056 logos , {4086 pithanologia } , 4487 rhema ,

pithanologia 4487 rhema * words , 3054 logomacheo , 3055 logomachia , 3056 logos , 4086 {pithanologia} , {4487 rhema } ,

prophthano 4399 prophthano * prevented , {4399 {prophthano} } ,

prophthano 4399 {prophthano} * prevented , {4399 prophthano } ,

punthanomai 0050 agnoeo * understood , {0050 agnoeo } , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 {punthanomai} , 4920 suniemi , 5426 phroneo ,

punthanomai 0154 aiteo * ask , {0154 aiteo } , 1833 exetazo , 1905 eperotao , 2065 erotao , 4441 {punthanomai} ,

punthanomai 0154 aiteo * asked , {0154 aiteo } , 1905 eperotao , 2065 erotao , 3004 lego , 4441 {punthanomai} ,

punthanomai 0198 akriboo * enquired , {0198 akriboo } , 1567 ekzeteo , 4441 {punthanomai} ,

punthanomai 1097 ginosko * understood , 0050 agnoeo , {1097 ginosko } , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 {punthanomai} , 4920 suniemi , 5426 phroneo ,

punthanomai 1231 diaginosko * enquire , {1231 diaginosko } , 1833 exetazo , 1934 epizeteo , 2212 zeteo , 4441 {punthanomai} ,

punthanomai 1425 dusnoetos * understood , 0050 agnoeo , 1097 ginosko , {1425 dusnoetos } , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 {punthanomai} , 4920 suniemi , 5426 phroneo ,

punthanomai 1567 ekzeteo * enquired , 0198 akriboo , {1567 ekzeteo } , 4441 {punthanomai} ,

punthanomai 1833 exetazo * ask , 0154 aiteo , {1833 exetazo } , 1905 eperotao , 2065 erotao , 4441 {punthanomai} ,

punthanomai 1833 exetazo * enquire , 1231 diaginosko , {1833 exetazo } , 1934 epizeteo , 2212 zeteo , 4441 {punthanomai} ,

punthanomai 1905 eperotao * ask , 0154 aiteo , 1833 exetazo , {1905 eperotao } , 2065 erotao , 4441 {punthanomai} ,

punthanomai 1905 eperotao * asked , 0154 aiteo , {1905 eperotao } , 2065 erotao , 3004 lego , 4441 {punthanomai} ,

punthanomai 1934 epizeteo * enquire , 1231 diaginosko , 1833 exetazo , {1934 epizeteo } , 2212 zeteo , 4441 {punthanomai} ,

punthanomai 2065 erotao * ask , 0154 aiteo , 1833 exetazo , 1905 eperotao , {2065 erotao } , 4441 {punthanomai} ,

punthanomai 2065 erotao * asked , 0154 aiteo , 1905 eperotao , {2065 erotao } , 3004 lego , 4441 {punthanomai} ,

punthanomai 2154 eusemos * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , {2154 eusemos } , 3129 manthano , 3539 noieo , 4441 {punthanomai} , 4920 suniemi , 5426 phroneo ,

punthanomai 2212 zeteo * enquire , 1231 diaginosko , 1833 exetazo , 1934 epizeteo , {2212 zeteo } , 4441 {punthanomai} ,

punthanomai 3004 lego * asked , 0154 aiteo , 1905 eperotao , 2065 erotao , {3004 lego } , 4441 {punthanomai} ,

punthanomai 3129 manthano * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , {3129 manthano } , 3539 noieo , 4441 {punthanomai} , 4920 suniemi , 5426 phroneo ,

punthanomai 3539 noieo * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , {3539 noieo } , 4441 {punthanomai} , 4920 suniemi , 5426 phroneo ,

punthanomai 4441 punthanomai * ask , 0154 aiteo , 1833 exetazo , 1905 eperotao , 2065 erotao , {4441 {punthanomai} } ,

punthanomai 4441 punthanomai * asked , 0154 aiteo , 1905 eperotao , 2065 erotao , 3004 lego , {4441 {punthanomai} } ,

punthanomai 4441 punthanomai * demanded , {4441 {punthanomai} } ,

punthanomai 4441 punthanomai * enquire , 1231 diaginosko , 1833 exetazo , 1934 epizeteo , 2212 zeteo , {4441 {punthanomai} } ,

punthanomai 4441 punthanomai * enquired , 0198 akriboo , 1567 ekzeteo , {4441 {punthanomai} } ,

punthanomai 4441 punthanomai * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , {4441 {punthanomai} } , 4920 suniemi , 5426 phroneo ,

punthanomai 4441 {punthanomai} * ask , 0154 aiteo , 1833 exetazo , 1905 eperotao , 2065 erotao , {4441 punthanomai } ,

punthanomai 4441 {punthanomai} * asked , 0154 aiteo , 1905 eperotao , 2065 erotao , 3004 lego , {4441 punthanomai } ,

punthanomai 4441 {punthanomai} * demanded , {4441 punthanomai } ,

punthanomai 4441 {punthanomai} * enquire , 1231 diaginosko , 1833 exetazo , 1934 epizeteo , 2212 zeteo , {4441 punthanomai } ,

punthanomai 4441 {punthanomai} * enquired , 0198 akriboo , 1567 ekzeteo , {4441 punthanomai } ,

punthanomai 4441 {punthanomai} * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , {4441 punthanomai } , 4920 suniemi , 5426 phroneo ,

punthanomai 4920 suniemi * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 {punthanomai} , {4920 suniemi } , 5426 phroneo ,

punthanomai 5426 phroneo * understood , 0050 agnoeo , 1097 ginosko , 1425 dusnoetos , 2154 eusemos , 3129 manthano , 3539 noieo , 4441 {punthanomai} , 4920 suniemi , {5426 phroneo } ,

sabachthani 4518 sabachthani * sabachthani , {4518 {sabachthani} } ,

sabachthani 4518 sabachthani * {sabachthani} , {4518 sabachthani } ,

sabachthani 4518 {sabachthani} * sabachthani , {4518 sabachthani } ,

than 1883 epano * {than} , {1883 epano } , 2228 e , 2260 eper , 3844 para , 4133 plen , 5228 huper ,

than 2228 e * {than} , 1883 epano , {2228 e } , 2260 eper , 3844 para , 4133 plen , 5228 huper ,

than 2260 eper * {than} , 1883 epano , 2228 e , {2260 eper } , 3844 para , 4133 plen , 5228 huper ,

than 3844 para * {than} , 1883 epano , 2228 e , 2260 eper , {3844 para } , 4133 plen , 5228 huper ,

than 4133 plen * {than} , 1883 epano , 2228 e , 2260 eper , 3844 para , {4133 plen } , 5228 huper ,

than 5228 huper * {than} , 1883 epano , 2228 e , 2260 eper , 3844 para , 4133 plen , {5228 huper } ,

thanasimos 2286 thanasimos * deadly , {2286 {thanasimos} } , 2287 thanatephoros , 2288 thanatos ,

thanasimos 2286 {thanasimos} * deadly , {2286 thanasimos } , 2287 thanatephoros , 2288 thanatos ,

thanasimos 2287 thanatephoros * deadly , 2286 {thanasimos} , {2287 thanatephoros } , 2288 thanatos ,

thanasimos 2288 thanatos * deadly , 2286 {thanasimos} , 2287 thanatephoros , {2288 thanatos } ,

thanatephoros 2286 thanasimos * deadly , {2286 thanasimos } , 2287 {thanatephoros} , 2288 thanatos ,

thanatephoros 2287 thanatephoros * deadly , 2286 thanasimos , {2287 {thanatephoros} } , 2288 thanatos ,

thanatephoros 2287 {thanatephoros} * deadly , 2286 thanasimos , {2287 thanatephoros } , 2288 thanatos ,

thanatephoros 2288 thanatos * deadly , 2286 thanasimos , 2287 {thanatephoros} , {2288 thanatos } ,

thanatoo 0115 athetesis * put , {0115 athetesis } , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apothemi , 0683 apotheomai , 0863 aphiami , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 titithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0142 airo * put , 0115 athetesis , {0142 airo } , 0337 anaireo , 0363 anamimnesko , 0506

anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0156 aitia * cause , {0156 aitia} , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 0158 aition * cause , 0156 aitia , {0158 aition} , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 0336 anairesis * death , {0336 anairesis} , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 {thanatoo} , 5054 teleute ,

thanatoo 0337 anaireo * death , 0336 anairesis , {0337 anaireo} , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 {thanatoo} , 5054 teleute ,

thanatoo 0337 anaireo * killed , {0337 anaireo} , 0615 apokteino , 2289 {thanatoo} , 2380 thuo , 5407 phoneuo ,

thanatoo 0337 anaireo * put , 0115 athetesis , 0142 airo , {0337 anaireo} , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0363 anamimnesko * put , 0115 athetesis , 0142 airo , 0337 anaireo , {0363 anamimnesko} , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0506 anupotaktos * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , {0506 anupotaktos} , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0520 apago * death , 0336 anairesis , 0337 anaireo , {0520 apago} , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 {thanatoo} , 5054 teleute ,

thanatoo 0520 apago * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , {0520 apago } , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0554 apekduomai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , {0554 apekduomai } , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0595 apothesis * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , {0595 apothesis } , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0599 apothnesko * death , 0336 anaieresis , 0337 anaireo , 0520 apago , {0599 apothnesko } , 0615 apokteino , 1935 epithanaios , 2079 eschatos , 2288 thanatos , 2289 {thanatoo} , 5054 teleute ,

thanatoo 0615 apokteino * death , 0336 anaieresis , 0337 anaireo , 0520 apago , 0599 apothnesko , {0615 apokteino } , 1935 epithanaios , 2079 eschatos , 2288 thanatos , 2289 {thanatoo} , 5054 teleute ,

thanatoo 0615 apokteino * killed , 0337 anaireo , {0615 apokteino } , 2289 {thanatoo} , 2380 thuo , 5407 phoneuo ,

thanatoo 0615 apokteino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , {0615 apokteino } , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0630 apoluo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , {0630 apoluo } , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0654 apostrepho * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506

anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , {0654 apostrepho } , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0659 apotithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , {0659 apotithemi } , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0683 apotheomai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , {0683 apotheomai } , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0846 autos * cause , 0156 aitia , 0158 aition , {0846 autos } , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 0863 aphiemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , {0863 aphiemi } , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 0873 aphorizo * cause , 0156 aitia , 0158 aition , 0846 autos , {0873 aphorizo } , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 0906 ballo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , {0906 ballo } , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1096 ginomai * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , {1096 ginomai } , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeo , 1688 embibazo , 1746 enduo , 1749

enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1223 dia * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , {1223 dia } , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 1252 diakrino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , {1252 diakrino } , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1325 didomi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , {1325 didomi } , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1352 dio * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , {1352 dio } , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 1432 dorean * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , {1432 dorean } , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 1500 eike * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , {1500 eike } , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 1544 ekballo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , {1544 ekballo } , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1614 ekteino * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , {1614 ekteino } , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562

choreo ,

thanatoo 1677 ellogeio * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , {1677 ellogeio } , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1688 embibazo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , {1688 embibazo } , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1746 enduo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , {1746 enduo } , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1749 enedron * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , {1749 enedron } , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1752 heneka * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , {1752 heneka } , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 1808 exairo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , {1808 exairo } , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 1935 epithanatios * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , {1935 epithanatios } , 2079 eschatos , 2288 thanatos , 2289 {thanatoo} , 5054 teleute ,

thanatoo 2007 epitithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506

anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , {2007 epitithemi } , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 2079 eschatos * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , {2079 eschatos } , 2288 thanatos , 2289 {thanatoo} , 5054 teleute ,

thanatoo 2288 thanatos * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , {2288 thanatos } , 2289 {thanatoo} , 5054 teleute ,

thanatoo 2289 thanatoo * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , {2289 {thanatoo} } , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 2289 thanatoo * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , {2289 {thanatoo} } , 5054 teleute ,

thanatoo 2289 thanatoo * killed , 0337 anaireo , 0615 apokteino , {2289 {thanatoo} } , 2380 thuo , 5407 phoneuo ,

thanatoo 2289 thanatoo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , {2289 {thanatoo} } , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 2289 {thanatoo} * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , {2289 thanatoo } , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 2289 {thanatoo} * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , {2289 thanatoo } , 5054 teleute ,

thanatoo 2289 {thanatoo} * killed , 0337 anaireo , 0615 apokteino , {2289 thanatoo } , 2380 thuo , 5407 phoneuo ,

thanatoo 2289 {thanatoo} * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemii , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , {2289 thanatoo } , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prospero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 2380 thuo * killed , 0337 anaireo , 0615 apokteino , 2289 {thanatoo} , {2380 thuo } , 5407 phoneuo ,

thanatoo 2596 kata * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432

dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , {2596 kata} , 3056 logos , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 2673 katargeo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , {2673 katargeo} , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 3056 logos * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , {3056 logos} , 4160 poieo , 5124 touto , 5484 charin ,

thanatoo 3089 luo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , {3089 luo} , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 3856 paradeigmatizo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , {3856 paradeigmatizo} , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 3860 paradidomi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , {3860 paradidomi} , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 3908 paratithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , {3908 paratithemi} , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 3982 peitho * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808

exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , {3982 peitho } , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 4016 periballo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , {4016 periballo } , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 4060 peritithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , {4060 peritithemi } , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 4160 poieo * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , {4160 poieo } , 5124 touto , 5484 charin ,

thanatoo 4160 poieo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , {4160 poieo } , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 4374 prosphero * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , {4374 prosphero } , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 5054 teleute * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 thanatos , 2289 {thanatoo} , {5054 teleute } ,

thanatoo 5087 tithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemai , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , {5087 tithemi } , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 5124 touto * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , {5124 touto } , 5484 charin ,

thanatoo 5279 hupomimnesko * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , {5279 hupomimnesko } , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 5293 hupotasso * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , {5293 hupotasso } , 5294 hupotithemi , 5392 phimoo , 5562 choreo ,

thanatoo 5294 hupotithemi * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , {5294 hupotithemi } , 5392 phimoo , 5562 choreo ,

thanatoo 5392 phimoo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , {5392 phimoo } , 5562 choreo ,

thanatoo 5407 phoneuo * killed , 0337 anaireo , 0615 apokteino , 2289 {thanatoo} , 2380 thuo , {5407 phoneuo } ,

thanatoo 5484 charin * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 {thanatoo} , 2596 kata , 3056 logos , 4160 poieo , 5124 touto , {5484 charin } ,

thanatoo 5562 choreo * put , 0115 athetesis , 0142 airo , 0337 anaireo , 0363 anamimnesko , 0506 anupotaktos , 0520 apago , 0554 apekduomai , 0595 apothesis , 0615 apokteino , 0630 apoluo , 0654 apostrepho , 0659 apotithemi , 0683 apotheomai , 0863 aphiemi , 0906 ballo , 1096 ginomai , 1252 diakrino , 1325 didomi , 1544 ekballo , 1614 ekteino , 1677 ellogeio , 1688 embibazo , 1746 enduo , 1749 enedron , 1808 exairo , 2007 epitithemi , 2289 {thanatoo} , 2673 katargeo , 3089 luo , 3856 paradeigmatizo , 3860 paradidomi , 3908 paratithemi , 3982 peitho , 4016 periballo , 4060 peritithemi , 4160 poieo , 4374 prosphero , 5087 tithemi , 5279 hupomimnesko , 5293 hupotasso , 5294 hupotithemi , 5392 phimoo , {5562

choreo } ,

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thanatos 0337 anaireo * death , 0336 anairesis , {0337 anaireo } , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 {thanatos} , 2289 thanatoo , 5054 teleute ,

thanatos 0520 apago * death , 0336 anairesis , 0337 anaireo , {0520 apago } , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 {thanatos} , 2289 thanatoo , 5054 teleute ,

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thanatos 0615 apokteino * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , {0615 apokteino } , 1935 epithanatos , 2079 eschatos , 2288 {thanatos} , 2289 thanatoo , 5054 teleute ,

thanatos 1935 epithanatos * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , {1935 epithanatos } , 2079 eschatos , 2288 {thanatos} , 2289 thanatoo , 5054 teleute ,

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thanatos 2286 thanasimos * deadly , {2286 thanasimos } , 2287 thanatephoros , 2288 {thanatos} ,

thanatos 2287 thanatephoros * deadly , 2286 thanasimos , {2287 thanatephoros } , 2288 {thanatos} ,

thanatos 2288 thanatos * deadly , 2286 thanasimos , 2287 thanatephoros , {2288 {thanatos} } ,

thanatos 2288 thanatos * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , {2288 {thanatos} } , 2289 thanatoo , 5054 teleute ,

thanatos 2288 thanatos * deaths , {2288 {thanatos} } ,

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thanatos 2288 {thanatos} * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , {2288 thanatos } , 2289 thanatoo , 5054 teleute ,

thanatos 2288 {thanatos} * deaths , {2288 thanatos } ,

thanatos 2289 thanatoo * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 {thanatos} , {2289 thanatoo } , 5054 teleute ,

thanatos 5054 teleute * death , 0336 anairesis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apokteino , 1935 epithanatos , 2079 eschatos , 2288 {thanatos} , 2289 thanatoo , {5054 teleute } ,

thank 1843 exomologeo * {thank} , {1843 exomologeo } , 2168 eucharisteo , 5485 charis ,

thank 2168 eucharisteo * {thank} , 1843 exomologeo , {2168 eucharisteo } , 5485 charis ,

thank 5485 charis * {thank} , 1843 exomologeo , 2168 eucharisteo , {5485 charis } ,

thanked 2168 eucharisteo * {thanked} , {2168 eucharisteo } ,

thankful 2168 eucharisteo * {thankful} , {2168 eucharisteo } , 2170 eucharistos ,
thankful 2170 eucharistos * {thankful} , 2168 eucharisteo , {2170 eucharistos } ,
thankfulness 2169 eucharistia * {thankfulness} , {2169 eucharistia } ,
thanks 2168 eucharisteo * {thanks} , {2168 eucharisteo } , 2169 eucharistia , 3670 homologueo , 5485 charis ,
thanks 2169 eucharistia * {thanks} , 2168 eucharisteo , {2169 eucharistia } , 3670 homologueo , 5485 charis ,
thanks 3670 homologueo * {thanks} , 2168 eucharisteo , 2169 eucharistia , {3670 homologueo } , 5485 charis ,
thanks 5485 charis * {thanks} , 2168 eucharisteo , 2169 eucharistia , 3670 homologueo , {5485 charis } ,
thanksgiving 2169 eucharistia * {thanksgiving} , {2169 eucharistia } ,
thanksgivings 2169 eucharistia * {thanksgivings} , {2169 eucharistia } ,
thankworthy 5485 charis * {thankworthy} , {5485 charis } ,
unthankful 0884 acharistos * {unthankful} , {0884 acharistos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- bigthan , 0904 ,
- dathan , 1885 ,
- dothan , 1886 ,
- elnathan , 0494 ,
- ethan , 0387 ,
- hothan , 2369 ,
- jehonathan , 3083 ,
- jonathan , 3083 , 3129 ,
- leviathan , 3882 ,
- * matthan , 3157 ,
- nathan , 5416 ,
- than , 1768 , 3588 , 4480 , 4481 , 5921 , 5973 , 6440 ,
- * than , 1883 , 2228 , 2260 , 3844 , 4133 , 5228 ,

English Synonyms with Greek Strong's Number.

bethany - 0963 {bethany},

matthan - 3157 {matthan},

nathanael - 3482 {nathanael},

sabachthani - 4518 {sabachthani},

than - 1883 above, on, over, {than},

than - 2228 before, either, except, neither, nor, or, rather, save, {than}, what, yea,

than - 2260 {than},

than - 3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, sight, {than},

than - 4133 except, nevertheless, notwithstanding, save, {than},

than - 5228 above, behalf, beyond, exceeding, more, on, over, stead, {than}, toward, very,

thank - 1843 confess, confessed, confessing, {thank},

thank - 2168 {thank}, thanked, thankful, thanks,

thank - 5485 benefit, favour, gift, grace, joy, liberality, pleasure, {thank}, thanks, thankworthy,

thanked - 2168 thank, {thanked}, thankful, thanks,

thankful - 2168 thank, thanked, {thankful}, thanks,

thankful - 2170 {thankful},

thankfulness - 2169 {thankfulness}, thanks, thanksgiving, thanksgivings,

thanks - 2168 thank, thanked, thankful, {thanks},

thanks - 2169 thankfulness, {thanks}, thanksgiving, thanksgivings,

thanks - 3670 confess, confessed, confesseth, profess, professed, promised, {thanks},

thanks - 5485 benefit, favour, gift, grace, joy, liberality, pleasure, thank, {thanks}, thankworthy,

thanksgiving - 2169 thankfulness, thanks, {thanksgiving}, thanksgivings,

thanksgivings - 2169 thankfulness, thanks, thanksgiving, {thanksgivings},

thankworthy - 5485 benefit, favour, gift, grace, joy, liberality, pleasure, thank, thanks, {thankworthy},

unthankful - 0884 {unthankful},

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English Concordance to the KJV Bible.

bethanath , JOS_19_38,

bethanath , JUD_01_33 , JUD_01_33,

bethanoth , JOS_15_59,

bethany , MAT_21_17 , MAT_26_06 ,

bethany , MAR_11_01 , MAR_11_11 , MAR_11_12 , MAR_14_03 ,

bethany , LUK_19_29 , LUK_24_50,

bethany , JOH_11_01 , JOH_11_18 , JOH_12_01 ,

bigthan , EST_02_21,

bigthana , EST_06_02 ,

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NUM_26_09 , NUM_26_09 ,**

dathan , DEU_11_06 ,

dathan , PSA_106_17,

dothan , GEN_37_17 , GEN_37_17,

dothan , 2KI_06_13,

elnathan , 2KI_24_08 ,

elnathan , EZR_08_16 , EZR_08_16 , EZR_08_16,

elnathan , JER_26_22 , JER_36_12 , JER_36_25,

ethan , 1KI_04_31,

ethan , 1CH_02_06 , 1CH_02_08 , 1CH_06_42 , 1CH_06_44 , 1CH_15_17 , 1CH_15_19,

ethan , PSA_89_01 ,

ethanim , 1KI_08_02 ,

hothan , 1CH_11_44,

jehonathan , 1CH_27_25,

jehonathan , 2CH_17_08 ,

jehonathan , NEH_12_18,

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1SA_18_01 , 1SA_18_03 , 1SA_18_04 , 1SA_19_01 , 1SA_19_02 , 1SA_19_02 , 1SA_19_04 , 1SA_19_06 ,
1SA_19_07 , 1SA_19_07 , 1SA_19_07 , 1SA_20_01 , 1SA_20_03 , 1SA_20_04 , 1SA_20_05 , 1SA_20_09 , 1S
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One Word English Phrase Index to the KJV Bible.

Bethanath Jos_19_38 # And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

Bethanath Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Bethanath Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Bethanoth Jos_15_59 # And Maarath, and Bethanoth, and Eltekon; six cities with their villages:

Bethany Joh_11_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

Bethany Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Bethany Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Bethany Luk_19_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Bethany Luk_24_50 # And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Bethany Mar_11_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Bethany Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Bethany Mar_11_12 # And on the morrow, when they were come from Bethany, he was hungry:

Bethany Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

Bethany Mat_21_17 # And he left them, and went out of the city into Bethany; and he lodged there.

Bethany Mat_26_06 # Now when Jesus was in Bethany, in the house of Simon the leper,

Bigthan Est_02_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

Bigthana Est_06_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

Dathan Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how

the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

Dathan Num_16_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Dathan Num_16_12 # And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

Dathan Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Dathan Num_16_25 # And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Dathan Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Dathan Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Dathan Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Dathan Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Dathan Psa_106_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

Dothan 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

Dothan Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Dothan Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Elnathan 2Ki_24_08 # Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

Elnathan Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Elnathan Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

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Elnathan, men of understanding.

Elnathan Jer_26_22 # And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

Elnathan Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Elnathan Jer_36_25 # Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Ethan 1Ch_02_06 # And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

Ethan 1Ch_02_08 # And the sons of Ethan; Azariah.

Ethan 1Ch_06_42 # The son of Ethan, the son of Zimmah, the son of Shimei,

Ethan 1Ch_06_44 # And their brethren the sons of Merari [stood] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

Ethan 1Ch_15_17 # So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

Ethan 1Ch_15_19 # So the singers, Heman, Asaph, and Ethan, [were appointed] to sound with cymbals of brass;

Ethan 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

Ethan Psa_89_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Ethan 1Ki_08_02 # And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which [is] the seventh month.

Hothan 1Ch_11_44 # Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

Jehonathan 1Ch_27_25 # And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

Jehonathan 2Ch_17_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Jehonathan Neh_12_18 # Of Bilgah, Shammua; of Shemaiah, Jehonathan;

Jonathan 1Ch_02_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

Jonathan 1Ch_02_33 # And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

Jonathan 1Ch_08_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and

Malchishua, and Abinadab, and Eshbaal.

Jonathan 1Ch_08_34 # And the son of Jonathan [was] Meribbaal; and Meribbaal begat Micah.

Jonathan 1Ch_09_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Jonathan 1Ch_09_40 # And the son of Jonathan [was] Meribbaal: and Meribbaal begat Micah.

Jonathan 1Ch_10_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

Jonathan 1Ch_11_34 # The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,

Jonathan 1Ch_20_07 # But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

Jonathan 1Ch_27_32 # Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

Jonathan 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

Jonathan 1Ki_01_43 # And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

Jonathan 1Sa_13_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

Jonathan 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

Jonathan 1Sa_13_16 # And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

Jonathan 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

Jonathan 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

Jonathan 1Sa_14_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Jonathan 1Sa_14_03 # And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

Jonathan 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

Jonathan 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over

unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

Jonathan 1Sa_14_08 # Then said Jonathan, Behold, we will pass over unto [these] men, and we will discover ourselves unto them.

Jonathan 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Jonathan 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Jonathan 1Sa_14_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

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Jonathan 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

Jonathan 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

Jonathan 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Jonathan 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

Jonathan 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

Jonathan 1Sa_14_39 # For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

Jonathan 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Jonathan 1Sa_14_41 # Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

Jonathan 1Sa_14_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

Jonathan 1Sa_14_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

Jonathan 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Jonathan 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Jonathan 1Sa_14_44 # And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

Jonathan 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

Jonathan 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

Jonathan 1Sa_14_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

Jonathan 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

Jonathan 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

Jonathan 1Sa_18_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.

Jonathan 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

Jonathan 1Sa_19_01 # And Saul spake to Jonathan his son, and to all his servants, that they should kill David.

Jonathan 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Jonathan 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Jonathan 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

Jonathan 1Sa_19_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

Jonathan 1Sa_19_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

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Jonathan 1Sa_20_01 # And David fled from Naioth in Ramah, and came and said before Jonathan, What

have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

Jonathan 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

Jonathan 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

Jonathan 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

Jonathan 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Jonathan 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

Jonathan 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

Jonathan 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

Jonathan 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

Jonathan 1Sa_20_16 # So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

Jonathan 1Sa_20_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

Jonathan 1Sa_20_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

Jonathan 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

Jonathan 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

Jonathan 1Sa_20_28 # And Jonathan answered Saul, David earnestly asked [leave] of me [to go] to Bethlehem:

Jonathan 1Sa_20_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

Jonathan 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

Jonathan 1Sa_20_33 # And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

Jonathan 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

Jonathan 1Sa_20_35 # And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

Jonathan 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

Jonathan 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

Jonathan 1Sa_20_38 # And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

Jonathan 1Sa_20_39 # But the lad knew not any thing: only Jonathan and David knew the matter.

Jonathan 1Sa_20_40 # And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

Jonathan 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

Jonathan 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

Jonathan 1Sa_23_16 # And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

Jonathan 1Sa_23_18 # And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

Jonathan 1Sa_31_02 # And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

Jonathan 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

Jonathan 2Sa_01_05 # And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

Jonathan 2Sa_01_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

Jonathan 2Sa_01_17 # And David lamented with this lamentation over Saul and over Jonathan his son:

Jonathan 2Sa_01_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

Jonathan 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

Jonathan 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

Jonathan 2Sa_01_26 # I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

Jonathan 2Sa_04_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

Jonathan 2Sa_04_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

Jonathan 2Sa_09_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

Jonathan 2Sa_09_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

Jonathan 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

Jonathan 2Sa_15_27 # The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

Jonathan 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

Jonathan 2Sa_17_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

Jonathan 2Sa_17_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

Jonathan 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

Jonathan 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

Jonathan 2Sa_21_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

Jonathan 2Sa_21_13 # And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

Jonathan 2Sa_21_14 # And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

Jonathan 2Sa_21_21 # And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him.

Jonathan 2Sa_23_32 # Eliahba the Shaalbonite, of the sons of Jashen, Jonathan,

Jonathan Ezr_08_06 # Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

Jonathan Ezr_10_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Jonathan Jer_37_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

Jonathan Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

Jonathan Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Jonathan Jud_18_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Jonathan Neh_12_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.

Jonathan Neh_12_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.

Jonathan Neh_12_14 # Of Melicu, Jonathan; of Shebaniah, Joseph;

Jonathan Neh_12_35 # And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

Jonathan's 1Sa_20_38 # And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

Jonathan's 2Sa_09_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

Jonathan's Jer_38_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

lefthanded Jud_03_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

lefthanded Jud_20_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

leviathan Isa_27_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan Isa_27_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan Job_41_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

leviathan Psa_104_26 # There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

leviathan Psa_74_14 # Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

Matthan Mat_01_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Matthan Mat_01_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Nathan 1Ch_02_36 # And Attai begat Nathan, and Nathan begat Zabad,

Nathan 1Ch_02_36 # And Attai begat Nathan, and Nathan begat Zabad,

Nathan 1Ch_03_05 # And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

Nathan 1Ch_11_38 # Joel the brother of Nathan, Mibhar the son of Haggeri,

Nathan 1Ch_14_04 # Now these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

Nathan 1Ch_17_01 # Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

Nathan 1Ch_17_02 # Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.

Nathan 1Ch_17_03 # And it came to pass the same night, that the word of God came to Nathan, saying,

Nathan 1Ch_17_15 # According to all these words, and according to all this vision, so did Nathan speak unto David.

Nathan 1Ch_29_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Nathan 1Ki_01_08 # But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

Nathan 1Ki_01_10 # But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

Nathan 1Ki_01_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Nathan 1Ki_01_22 # And, lo, while she yet talked with the king, Nathan the prophet also came in.

Nathan 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

Nathan 1Ki_01_24 # And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

Nathan 1Ki_01_32 # And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Nathan 1Ki_01_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Nathan 1Ki_01_38 # So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Nathan 1Ki_01_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

Nathan 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Nathan 1Ki_04_05 # And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

Nathan 1Ki_04_05 # And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

Nathan 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Nathan 2Ch_29_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

Nathan 2Sa_05_14 # And these [be] the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,

Nathan 2Sa_07_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

Nathan 2Sa_07_03 # And Nathan said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee.

Nathan 2Sa_07_04 # And it came to pass that night, that the word of the LORD came unto Nathan, saying,

Nathan 2Sa_07_17 # According to all these words, and according to all this vision, so did Nathan speak unto David.

Nathan 2Sa_12_01 # And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

Nathan 2Sa_12_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

Nathan 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

Nathan 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

Nathan 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

Nathan 2Sa_12_15 # And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

Nathan 2Sa_12_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

Nathan 2Sa_23_36 # Igal the son of Nathan of Zobah, Bani the Gadite,

Nathan Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Nathan Ezr_10_39 # And Shelemiah, and Nathan, and Adaiah,

Nathan Luk_03_31 # Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of Nathan, which was [the son] of David,

Nathan Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Nathanael Joh_01_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Nathanael Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Nathanael Joh_01_47 # Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Nathanael Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Nathanael Joh_01_49 # Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Nathanael Joh_21_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Nathanmelech 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

Nethaneel 1Ch_02_14 # Nethaneel the fourth, Raddai the fifth,

Nethaneel 1Ch_15_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah [were] doorkeepers for the ark.

Nethaneel 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Nethaneel 1Ch_26_04 # Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Nethaneel 2Ch_17_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiah, to teach in the cities of Judah.

Nethaneel 2Ch_35_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Nethaneel Ezr_10_22 # And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

Nethaneel Neh_12_21 # Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

Nethaneel Neh_12_36 # And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

Nethaneel Num_01_08 # Of Issachar; Nethaneel the son of Zuar.

Nethaneel Num_02_05 # And those that do pitch next unto him [shall be] the tribe of Issachar: and Nethaneel the son of Zuar [shall be] captain of the children of Issachar.

Nethaneel Num_07_18 # On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

Nethaneel Num_07_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

Nethaneel Num_10_15 # And over the host of the tribe of the children of Issachar [was] Nethaneel the son of Zuar.

Nethaniah 1Ch_25_02 # Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

Nethaniah 1Ch_25_12 # The fifth to Nethaniah, [he], his sons, and his brethren, [were] twelve:

Nethaniah 2Ch_17_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Nethaniah 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and

Jaazaniah the son of a Maachathite, they and their men.

Nethaniah 2Ki_25_25 # But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

Nethaniah Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Nethaniah Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Nethaniah Jer_40_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

Nethaniah Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Nethaniah Jer_41_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Nethaniah Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Nethaniah Jer_41_06 # And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

Nethaniah Jer_41_07 # And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

Nethaniah Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

Nethaniah Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Nethaniah Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Nethaniah Jer_41_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

Nethaniah Jer_41_15 # But Ishmael the son of Nethaniah escaped from Johanan with eight men, and went to the Ammonites.

Nethaniah Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Nethaniah Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

sabachthani Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

sabachthani Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

than 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

than 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

than 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

than 1Co_01_25 # Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

than 1Co_01_25 # Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

than 1Co_03_11 # For other foundation can no man lay than that is laid, which is Jesus Christ.

than 1Co_07_09 # But if they cannot contain, let them marry: for it is better to marry than to burn.

than 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

than 1Co_10_22 # Do we provoke the Lord to jealousy? are we stronger than he?

than 1Co_14_05 # I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

than 1Co_14_18 # I thank my God, I speak with tongues more than ye all:

than 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

than 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

than 1Jo_03_20 # For if our heart condemn us, God is greater than our heart, and knoweth all things.

than 1Jo_04_04 # Ye are of God, little children, and have overcome them: because greater is he that is in

you, than he that is in the world.

than 1Ki_01_37 # As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

than 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

than 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

than 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

than 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

than 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

than 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

than 1Ki_16_25 # But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

than 1Ki_16_33 # And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

than 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

than 1Ki_20_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

than 1Ki_20_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

than 1Ki_20_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

than 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

than 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though

it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

than 1Pe_03_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

than 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

than 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

than 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

than 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

than 1Sa_15_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

than 1Sa_15_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

than 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

than 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

than 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

than 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

than 1Ti_01_04 # Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

than 1Ti_05_08 # But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

than 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

than 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

than 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

than 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

than 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

than 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

than 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

than 2Ch_33_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

than 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

than 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

than 2Ki_06_16 # And he answered, Fear not: for they that [be] with us [are] more than they that [be] with them.

than 2Ki_09_35 # And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of [her] hands.

than 2Ki_21_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

than 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

than 2Pe_02_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

than 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

than 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

than 2Sa_06_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

than 2Sa_13_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

than 2Sa_13_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

than 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

than 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

than 2Sa_18_08 # For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

than 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

than 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

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than 2Sa_20_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

than 2Sa_20_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

than 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

than 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

than 3Jo_01_04 # I have no greater joy than to hear that my children walk in truth.

than Act_04_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

than Act_05_29 # Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

than Act_15_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

than Act_17_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

than Act_20_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

than Act_23_13 # And they were more than forty which had made this conspiracy.

than Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

than Act_25_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

than Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

than Act_27_11 # Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.

than Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

than Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

than Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

than Dan_01_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

than Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

than Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

than Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

than Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

than Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

than Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

than Dan_11_08 # And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

than Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

than Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

than Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

than Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

than Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

than Deu_07_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

than Deu_09_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

than Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

than Deu_11_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

than Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

than Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

than Ecc_02_09 # So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

than Ecc_02_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

than Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

than Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

than Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

than Ecc_04_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

than Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

than Ecc_04_06 # Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

than Ecc_04_09 # Two [are] better than one; because they have a good reward for their labour.

than Ecc_04_13 # Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

than Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

than Ecc_05_05 # Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

than Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

than Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

than Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

than Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

than Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

than Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

than Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

than Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

than Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

than Ecc_07_02 # [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

than Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

than Ecc_07_05 # [It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

than Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is]

better than the proud in spirit.

than Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

than Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

than Ecc_07_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

than Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

than Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

than Ecc_09_04 # For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

than Ecc_09_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

than Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

than Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

than Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

than Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

than Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

than Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

than Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

than Exo_01_09 # And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we:

than Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

than Exo_18_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.

than Exo_30_15 # The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

than Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

than Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

than Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

than Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

than Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

than Eze_06_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

than Eze_08_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

than Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

than Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

than Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

than Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

than Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

than Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

than Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

than Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

than Eze_28_03 # Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

than Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

than Eze_42_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

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than Eze_42_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

than Ezr_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

than Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

than Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

than Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

than Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

than Gen_04_13 # And Cain said unto the LORD, My punishment [is] greater than I can bear.

than Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

than Gen_25_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

than Gen_26_16 # And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

than Gen_29_19 # And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

than Gen_29_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

than Gen_34_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

than Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein

they were strangers could not bear them because of their cattle.

than Gen_37_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

than Gen_37_04 # And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

than Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

than Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

than Gen_41_40 # Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

than Gen_48_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

than Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

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than Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

than Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

than Hag_02_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

than Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

than Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

than Heb_02_07 # Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

than Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

than Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

than Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

than Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart.

than Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

than Heb_09_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

than Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

than Heb_11_25 # Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

than Heb_11_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

than Heb_12_24 # And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

than Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

than Hos_06_06 # For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

than Isa_13_12 # I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

than Isa_13_12 # I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

than Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

than Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

than Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

than Isa_40_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

than Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

than Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man, and his form more than the sons of men:

than Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

than Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

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than Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

than Isa_56_05 # Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

than Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

than Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

than Jer_03_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

than Jer_04_13 # Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

than Jer_05_03 # O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

than Jer_07_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

than Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

than Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

than Jer_20_07 # O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

than Jer_31_11 # For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

than Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

than Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

than Job_04_17 # Shall mortal man be more just than God? shall a man be more pure than his maker?

than Job_04_17 # Shall mortal man be more just than God? shall a man be more pure than his maker?

than Job_06_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

than Job_07_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

than Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

than Job_09_25 # Now my days are swifter than a post: they flee away, they see no good.

than Job_11_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

than Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

than Job_11_09 # The measure thereof [is] longer than the earth, and broader than the sea.

than Job_11_09 # The measure thereof [is] longer than the earth, and broader than the sea.

than Job_11_17 # And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

than Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

than Job_23_02 # Even to day [is] my complaint bitter: my stroke is heavier than my groaning.

than Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

than Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

than Job_30_08 # [They were] children of fools, yea, children of base men: they were viler than the earth.

than Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

than Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

than Job_33_12 # Behold, [in] this thou art not just: I will answer thee, that God is greater than man.

than Job_33_25 # His flesh shall be fresher than a child's: he shall return to the days of his youth:

than Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

than Job_34_23 # For he will not lay upon man more [than right]; that he should enter into judgment with God.

than Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

than Job_35_05 # Look unto the heavens, and see; and behold the clouds [which] are higher than thou.

than Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

than Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

than Job_36_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

than Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

than Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

than Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

than Joh_04_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

than Joh_04_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

than Joh_05_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

than Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

than Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

than Joh_08_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

than Joh_10_29 # My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

than Joh_12_43 # For they loved the praise of men more than the praise of God.

than Joh_13_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

than Joh_13_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

than Joh_14_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

than Joh_14_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

than Joh_15_13 # Greater love hath no man than this, that a man lay down his life for his friends.

than Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they

have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

than Joh_21_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

than Jon_04_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

than Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

than Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

than Jos_10_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

than Jos_10_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

than Jud_02_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

than Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

than Jud_11_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

than Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

than Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

than Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

than Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

than Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

than Lam_04_06 # For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

than Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy

in body than rubies, their polishing [was] of sapphire:

than Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

than Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

than Lam_04_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

than Lam_04_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

than Lam_04_19 # Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

than Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

than Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

than Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

than Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

than Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

than Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

than Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

than Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

than Lev_13_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

than Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

than Lev_14_37 # And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house

with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

than Lev_27_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

than Luk_03_13 # And he said unto them, Exact no more than that which is appointed you.

than Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

than Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

than Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

than Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

than Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

than Luk_10_14 # But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

than Luk_11_22 # But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

than Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

than Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

than Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

than Luk_11_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

than Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

than Luk_12_23 # The life is more than meat, and the body [is more] than raiment.

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than Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

than Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

than Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more

than over ninety and nine just persons, which need no repentance.

than Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

than Luk_16_17 # And it is easier for heaven and earth to pass, than one tittle of the law to fail.

than Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

than Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

than Luk_18_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

than Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

than Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

than Mar_04_31 # [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

than Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

than Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, than for that city.

than Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

than Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

than Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

than Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

than Mar_10_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

than Mar_12_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

than Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

than Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That

this poor widow hath cast more in, than all they which have cast into the treasury:

than Mar_14_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

than Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

than Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

than Mat_05_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

than Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

than Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

than Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

than Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

than Mat_10_31 # Fear ye not therefore, ye are of more value than many sparrows.

than Mat_10_37 # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

than Mat_10_37 # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

than Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

than Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

than Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

than Mat_11_22 # But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

than Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

than Mat_12_06 # But I say unto you, That in this place is [one] greater than the temple.

than Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

than Mat_12_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

than Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

than Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

than Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

than Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

than Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

than Mat_18_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

than Mat_19_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

than Mat_21_36 # Again, he sent other servants more than the first: and they did unto them likewise.

than Mat_23_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

than Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

than Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

than Mic_07_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

than Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

than Num_03_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

than Num_13_31 # But the men that went up with him said, We be not able to go up against the people; for they [are] stronger than we.

than Num_14_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

than Num_22_15 # And Balak sent yet again princes, more, and more honourable than they.

than Num_24_07 # He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

than Phm_01_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

than Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

than Pro_03_14 # For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

than Pro_03_14 # For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

than Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

than Pro_05_03 # For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

than Pro_08_10 # Receive my instruction, and not silver; and knowledge rather than choice gold.

than Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

than Pro_08_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

than Pro_08_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

than Pro_08_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

than Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

than Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

than Pro_12_26 # The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.

than Pro_15_16 # Better [is] little with the fear of the LORD than great treasure and trouble therewith.

than Pro_15_17 # Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

than Pro_16_08 # Better [is] a little with righteousness than great revenues without right.

than Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

than Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

than Pro_16_19 # Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

than Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

than Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

than Pro_17_01 # Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

than Pro_17_10 # A reproof entereth more into a wise man than an hundred stripes into a fool.

than Pro_17_12 # Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

than Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

than Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

than Pro_19_01 # Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.

than Pro_19_22 # The desire of a man [is] his kindness: and a poor man [is] better than a liar.

than Pro_21_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.

than Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

than Pro_21_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

than Pro_22_01 # A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

than Pro_22_01 # A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

than Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

than Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

than Pro_26_12 # Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.

than Pro_26_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.

than Pro_27_03 # A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both.

than Pro_27_05 # Open rebuke [is] better than secret love.

than Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

than Pro_28_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

than Pro_28_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

than Pro_29_20 # Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.

than Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

than Psa_04_07 # Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.

than Psa_08_05 # For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

than Psa_105_24 # And he increased his people greatly; and made them stronger than their enemies.

than Psa_118_08 # [It is] better to trust in the LORD than to put confidence in man.

than Psa_118_09 # [It is] better to trust in the LORD than to put confidence in princes.

than Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

than Psa_119_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

than Psa_119_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

than Psa_119_98 # Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

than Psa_119_99 # I have more understanding than all my teachers: for thy testimonies [are] my meditation.

than Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

than Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

than Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

than Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

than Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

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than Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

than Psa_37_16 # A little that a righteous man hath [is] better than the riches of many wicked.

than Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

than Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

than Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

than Psa_45_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

than Psa_51_07 # Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

than Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

than Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

than Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

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than Psa_61_02 # From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

than Psa_62_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

than Psa_63_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.

than Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

than Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

than Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

than Psa_76_04 # Thou [art] more glorious [and] excellent than the mountains of prey.

than Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

than Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

than Psa_87_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.

than Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

than Psa_93_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

than Psa_93_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

than Rev_02_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

than Rom_01_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

than Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

than Rom_08_37 # Nay, in all these things we are more than conquerors through him that loved us.

than Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

than Rom_13_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

than Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

than Rut_03_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.

than Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

than Son_01_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

than Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

than Son_04_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

than Son_04_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

than Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

than Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

thank 1Ch_16_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

thank 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

thank 1Ch_23_30 # And to stand every morning to thank and praise the LORD, and likewise at even;

thank 1Ch_29_13 # Now therefore, our God, we thank thee, and praise thy glorious name.

thank 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

thank 1Co_01_14 # I thank God that I baptized none of you, but Crispus and Gaius;

thank 1Co_14_18 # I thank my God, I speak with tongues more than ye all:

thank 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

thank 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

thank 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

thank 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

thank 2Ch_33_16 # And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel.

thank 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

thank 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

thank Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thank Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

thank Luk_06_32 # For if ye love them which love you, what thank have ye? for sinners also love those that love them.

thank Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

thank Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

thank Luk_10_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

thank Luk_17_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.

thank Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thank Mat_11_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

thank Phm_01_04 # I thank my God, making mention of thee always in my prayers,

thank Php_01_03 # I thank my God upon every remembrance of you,

thank Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

thank Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

thanked 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

thanked Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thanked Rom_06_17 # But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

thankful Col_03_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

thankful Psa_100_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

thankful Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

thankfulness Act_24_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

thanking 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

thanks 1Ch_16_08 # Give thanks unto the LORD, call upon his name, make known his deeds among the people.

thanks 1Ch_16_34 # O give thanks unto the LORD; for [he is] good; for his mercy [endureth] for ever.

thanks 1Ch_16_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

thanks 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

thanks 1Ch_25_03 # Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

thanks 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

thanks 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

thanks 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

thanks 1Co_14_17 # For thou verily givest thanks well, but the other is not edified.

thanks 1Co_15_57 # But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

thanks 1Th_01_02 # We give thanks to God always for you all, making mention of you in our prayers;

thanks 1Th_03_09 # For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

thanks 1Th_05_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

thanks 1Ti_02_01 # I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

thanks 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

thanks 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

thanks 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

thanks 2Co_08_16 # But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

Thanks 2Co_09_15 # Thanks [be] unto God for his unspeakable gift.

thanks 2Sa_22_50 # Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

thanks 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief

of the truth:

thanks Act_27_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

thanks Col_01_03 # We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

thanks Col_01_12 # Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

thanks Col_03_17 # And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

thanks Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

thanks Eph_01_16 # Cease not to give thanks for you, making mention of you in my prayers;

thanks Eph_05_04 # Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

thanks Eph_05_20 # Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

thanks Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

thanks Heb_13_15 # By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving thanks to his name.

thanks Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

thanks Joh_06_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

thanks Luk_02_38 # And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

thanks Luk_17_16 # And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

thanks Luk_22_17 # And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

thanks Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

thanks Mar_08_06 # And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.

thanks Mar_14_23 # And he took the cup, and when he had given thanks, he gave [it] to them: and they all

drank of it.

thanks Mat_15_36 # And he took the seven loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.

thanks Mat_26_27 # And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

thanks Neh_12_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

thanks Neh_12_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

thanks Neh_12_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

thanks Neh_12_40 # So stood the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:

thanks Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

thanks Psa_105_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.

thanks Psa_106_01 # Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks Psa_106_47 # Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

thanks Psa_107_01 # O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.

thanks Psa_118_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

thanks Psa_118_29 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks Psa_119_62 # At midnight I will rise to give thanks unto thee because of thy righteous judgments.

thanks Psa_122_04 # Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

thanks Psa_136_01 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks Psa_136_02 # O give thanks unto the God of gods: for his mercy [endureth] for ever.

thanks Psa_136_03 # O give thanks to the Lord of lords: for his mercy [endureth] for ever.

thanks Psa_136_26 # O give thanks unto the God of heaven: for his mercy [endureth] for ever.

thanks Psa_140_13 # Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

thanks Psa_18_49 # Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

thanks Psa_30_04 # Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

thanks Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

thanks Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

thanks Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thanks Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thanks Psa_79_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we will show forth thy praise to all generations.

thanks Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

thanks Psa_97_12 # Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

thanks Rev_04_09 # And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

thanks Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thanks Rom_14_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

thanks Rom_14_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

thanks Rom_16_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

thanksgiving 1Ti_04_03 # Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

thanksgiving 1Ti_04_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

thanksgiving 2Co_04_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

thanksgiving 2Co_09_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

thanksgiving Amo_04_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

thanksgiving Col_02_07 # Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

thanksgiving Col_04_02 # Continue in prayer, and watch in the same with thanksgiving;

thanksgiving Isa_51_03 # For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

thanksgiving Jer_30_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

thanksgiving Jon_02_09 # But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

thanksgiving Lev_07_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

thanksgiving Lev_07_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

thanksgiving Lev_07_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

thanksgiving Lev_07_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

thanksgiving Lev_22_29 # And when ye will offer a sacrifice of thanksgiving unto the LORD, offer [it] at your own will.

thanksgiving Neh_11_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

thanksgiving Neh_12_08 # Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

thanksgiving Neh_12_46 # For in the days of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God.

thanksgiving Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

thanksgiving Psa_100_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

thanksgiving Psa_107_22 # And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

thanksgiving Psa_116_17 # I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

thanksgiving Psa_147_07 # Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

thanksgiving Psa_26_07 # That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

thanksgiving Psa_50_14 # Offer unto God thanksgiving; and pay thy vows unto the most High:

thanksgiving Psa_69_30 # I will praise the name of God with a song, and will magnify him with thanksgiving.

thanksgiving Psa_95_02 # Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

thanksgiving Rev_07_12 # Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

thanksgivings 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

thanksgivings Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

thankworthy 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

unthankful 2Ti_03_02 # For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

unthankful Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

Zarthan 1Ki_07_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

Zethan 1Ch_07_10 # The sons also of Jediel; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

Three Word English Phrase Index to the KJV Bible.

Bethanath and Bethshemesh Jos_19_38 # And Iron, and Migdalel, Horem, and Bethanath, and Bethshemesh; nineteen cities with their villages.

Bethanath became tributaries Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Bethanath but he Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Bethanath and Eltekon Jos_15_59 # And Maarath, and Bethanath, and Eltekon; six cities with their villages:

Bethany and he Luk_24_50 # And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

Bethany and he Mat_21_17 # And he left them, and went out of the city into Bethany; and he lodged there.

Bethany at the Luk_19_29 # And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,

Bethany at the Mar_11_01 # And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,

Bethany he was Mar_11_12 # And on the morrow, when they were come from Bethany, he was hungry:

Bethany in the Mar_14_03 # And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

Bethany in the Mat_26_06 # Now when Jesus was in Bethany, in the house of Simon the leper,

Bethany the town Joh_11_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

Bethany was nigh Joh_11_18 # Now Bethany was nigh unto Jerusalem, about fifteen furlongs off:

Bethany where Lazarus Joh_12_01 # Then Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Bethany with the Mar_11_11 # And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

Bigthan and Teresh Est_02_21 # In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

Bigthana and Teresh Est_06_02 # And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

Dathan and Abiram Deu_11_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

Dathan and Abiram Num_16_01 # Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Dathan and Abiram Num_16_12 # And Moses sent to call Dathan and Abiram, the sons of Eliab: which said, We will not come up:

Dathan and Abiram Num_16_24 # Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

Dathan and Abiram Num_16_25 # And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him.

Dathan and Abiram Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Dathan and Abiram Num_16_27 # So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Dathan and Abiram Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Dathan and Abiram Num_26_09 # And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Dathan and covered Psa_106_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

Dothan And Joseph Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Dothan 2Ki_06_13 # And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in Dothan.

Dothan Gen_37_17 # And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.

Elnathan and Delaiah Jer_36_25 # Nevertheless Elnathan and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Elnathan and for Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Elnathan and for Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Elnathan men of Ezr_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Elnathan of Jerusalem 2Ki_24_08 # Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of Elnathan of Jerusalem.

Elnathan the son Jer_26_22 # And Jehoiakim the king sent men into Egypt, [namely], Elnathan the son of Achbor, and [certain] men with him into Egypt.

Elnathan the son Jer_36_12 # Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Ethan and Heman 1Ch_02_06 # And the sons of Zerah; Zimri, and Ethan, and Heman, and Calcol, and Dara: five of them in all.

Ethan Azariah 1Ch_02_08 # And the sons of Ethan; Azariah.

Ethan the Ezrahite 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

Ethan the Ezrahite Psa_89_01 # Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Ethan the son 1Ch_06_42 # The son of Ethan, the son of Zimmah, the son of Shimei,

Ethan the son 1Ch_06_44 # And their brethren the sons of Merari [stood] on the left hand: Ethan the son of Kishi, the son of Abdi, the son of Malluch,

Ethan the son 1Ch_15_17 # So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

Ethan were appointed 1Ch_15_19 # So the singers, Heman, Asaph, and Ethan, [were appointed] to sound with cymbals of brass;

Ethanim which is 1Ki_08_02 # And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which [is] the seventh month.

Hothan the Aroerite 1Ch_11_44 # Uzzia the Ashterathite, Shama and Jehiel the sons of Hothan the Aroerite,

Jehonathan and Adonijah 2Ch_17_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Jehonathan the son 1Ch_27_25 # And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] Jehonathan the son of Uzziah:

Jehonathan Neh_12_18 # Of Bilgah, Shammua; of Shemaiah, Jehonathan;

Jonathan Abiathar's son 2Sa_15_36 # Behold, [they have] there with them their two sons, Ahimaaz Zadok's

[son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

Jonathan and Abinadab 1Ch_10_02 # And the Philistines followed hard after Saul, and after his sons; and the Philistines slew Jonathan, and Abinadab, and Malchishua, the sons of Saul.

Jonathan and Abinadab 1Sa_31_02 # And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons.

Jonathan and Ahimaaz 2Sa_17_17 # Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

Jonathan and David 1Sa_18_03 # Then Jonathan and David made a covenant, because he loved him as his own soul.

Jonathan and David 1Sa_20_39 # But the lad knew not any thing: only Jonathan and David knew the matter.

Jonathan and he 1Sa_20_30 # Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

Jonathan and his 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Jonathan and his 1Sa_14_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

Jonathan and his 1Sa_14_14 # And that first slaughter, which Jonathan and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

Jonathan and his 1Sa_14_17 # Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].

Jonathan and Ishui 1Sa_14_49 # Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

Jonathan and Jether 1Ch_02_32 # And the sons of Jada the brother of Shammai; Jether, and Jonathan: and Jether died without children.

Jonathan and Jonathan Neh_12_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.

Jonathan and Malchishua 1Ch_08_33 # And Ner begat Kish, and Kish begat Saul, and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Jonathan and Malchishua 1Ch_09_39 # And Ner begat Kish; and Kish begat Saul; and Saul begat Jonathan, and Malchishua, and Abinadab, and Eshbaal.

Jonathan and Saul 1Sa_19_06 # And Saul hearkened unto the voice of Jonathan: and Saul sware, [As] the LORD liveth, he shall not be slain.

Jonathan And the 2Sa_17_20 # And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and Jonathan? And the woman said unto them, They be gone over the brook of water.

And when they had sought and could not find [them], they returned to Jerusalem.

Jonathan and with Ezer_08_06 # Of the sons also of Adin; Ebed the son of Jonathan, and with him fifty males.

Jonathan answered and 1Ki_01_43 # And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

Jonathan answered Saul 1Sa_20_28 # And Jonathan answered Saul, David earnestly asked [leave] of me [to go] to Bethlehem:

Jonathan answered Saul 1Sa_20_32 # And Jonathan answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

Jonathan arose and 1Sa_20_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

Jonathan arose from 1Sa_20_34 # So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

Jonathan begat Jaddua Neh_12_11 # And Joiada begat Jonathan, and Jonathan begat Jaddua.

Jonathan Behold to 1Sa_20_05 # And David said unto Jonathan, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

Jonathan Behold we 1Sa_14_08 # Then said Jonathan, Behold, we will pass over unto [these] men, and we will discover ourselves unto them.

Jonathan brought David 1Sa_19_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

Jonathan but if 1Sa_20_13 # The LORD do so and much more to Jonathan: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

Jonathan but with 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

Jonathan called David 1Sa_19_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

Jonathan caused David 1Sa_20_17 # And Jonathan caused David to swear again, because he loved him: for he loved him as he loved his own soul.

Jonathan climbed up 1Sa_14_13 # And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

Jonathan cried after 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

Jonathan cried after 1Sa_20_38 # And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

Jonathan David's uncle 1Ch_27_32 # Also Jonathan David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

Jonathan die who 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

Jonathan gave his 1Sa_20_40 # And Jonathan gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

Jonathan had shot 1Sa_20_37 # And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

Jonathan hath yet 2Sa_09_03 # And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, [which is] lame on [his] feet.

Jonathan heard not 1Sa_14_27 # But Jonathan heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

Jonathan his son 1Sa_13_16 # And Saul, and Jonathan his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

Jonathan his son 1Sa_13_22 # So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with Jonathan his son was there found.

Jonathan his son 1Sa_19_01 # And Saul spake to Jonathan his son, and to all his servants, that they should kill David.

Jonathan his son 1Sa_20_27 # And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

Jonathan his son 2Sa_01_04 # And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also.

Jonathan his son 2Sa_01_05 # And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead?

Jonathan his son 2Sa_01_12 # And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

Jonathan his son 2Sa_01_17 # And David lamented with this lamentation over Saul and over Jonathan his son:

Jonathan his son 2Sa_21_12 # And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

Jonathan his son 2Sa_21_13 # And he brought up from thence the bones of Saul and the bones of Jonathan his son; and they gathered the bones of them that were hanged.

Jonathan his son 2Sa_21_14 # And the bones of Saul and Jonathan his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

Jonathan in Gibeah 1Sa_13_02 # Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

Jonathan knew that 1Sa_20_33 # And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David.

Jonathan know this 1Sa_20_03 # And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

Jonathan loved him 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

Jonathan made a 1Sa_20_16 # So Jonathan made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

Jonathan My father 1Sa_14_29 # Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

Jonathan my son 1Sa_14_39 # For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

Jonathan my son 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Jonathan my son 1Sa_14_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

Jonathan of Shebaniah Neh_12_14 # Of Melicu, Jonathan; of Shebaniah, Joseph;

Jonathan out of 2Sa_04_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

Jonathan Peleth and 1Ch_02_33 # And the sons of Jonathan; Peleth, and Zaza. These were the sons of Jerahmeel.

Jonathan said Far 1Sa_20_09 # And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Jonathan said to 1Sa_14_06 # And Jonathan said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

Jonathan said to 1Sa_20_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

Jonathan said to 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both

of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

Jonathan said unto 1Sa_14_12 # And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Jonathan said unto 1Sa_20_11 # And Jonathan said unto David, Come, and let us go out into the field. And they went out both of them into the field.

Jonathan said unto 1Sa_20_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

Jonathan Saul's son 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Jonathan Saul's son 1Sa_23_16 # And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in God.

Jonathan Saul's son 2Sa_04_04 # And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

Jonathan showed him 1Sa_19_07 # And Jonathan called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

Jonathan smote the 1Sa_13_03 # And Jonathan smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

Jonathan sought to 1Sa_14_04 # And between the passages, by which Jonathan sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

Jonathan spake good 1Sa_19_04 # And Jonathan spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

Jonathan stripped himself 1Sa_18_04 # And Jonathan stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

Jonathan Tell me 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Jonathan that he 1Sa_14_45 # And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

Jonathan the scribe Jer_37_15 # Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

Jonathan the scribe Jer_37_20 # Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

Jonathan the son 1Ch_11_34 # The sons of Hashem the Gizonite, Jonathan the son of Shage the Hararite,

Jonathan the son 1Ch_20_07 # But when he defied Israel, Jonathan the son of Shimea David's brother slew him.

Jonathan the son 1Ki_01_42 # And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

Jonathan the son 1Sa_14_01 # Now it came to pass upon a day, that Jonathan the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Jonathan the son 2Sa_09_06 # Now when Mephibosheth, the son of Jonathan, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

Jonathan the son 2Sa_15_27 # The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

Jonathan the son 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

Jonathan the son 2Sa_21_07 # But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

Jonathan the son 2Sa_21_21 # And when he defied Israel, Jonathan the son of Shimeah the brother of David slew him.

Jonathan the son Ezr_10_15 # Only Jonathan the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Jonathan the son Jud_18_30 # And the children of Dan set up the graven image: and Jonathan, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Jonathan the son Neh_12_35 # And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

Jonathan the sons Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Jonathan thou wast 2Sa_01_25 # How are the mighty fallen in the midst of the battle! O Jonathan, [thou wast] slain in thine high places.

Jonathan thy father's 2Sa_09_07 # And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

Jonathan told David 1Sa_19_02 # But Jonathan Saul's son delighted much in David: and Jonathan told

David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Jonathan told him 1Sa_14_43 # Then Saul said to Jonathan, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Jonathan turned not 2Sa_01_22 # From the blood of the slain, from the fat of the mighty, the bow of Jonathan turned not back, and the sword of Saul returned not empty.

Jonathan unto David 1Sa_20_04 # Then said Jonathan unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

Jonathan very pleasant 2Sa_01_26 # I am distressed for thee, my brother Jonathan: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

Jonathan was gone 1Sa_14_03 # And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that Jonathan was gone.

Jonathan was knit 1Sa_18_01 # And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

Jonathan was Meribbaal 1Ch_08_34 # And the son of Jonathan [was] Meribbaal; and Meribbaal begat Micah.

Jonathan was Meribbaal 1Ch_09_40 # And the son of Jonathan [was] Meribbaal: and Meribbaal begat Micah.

Jonathan was taken 1Sa_14_42 # And Saul said, Cast [lots] between me and Jonathan my son. And Jonathan was taken.

Jonathan went into 1Sa_20_42 # And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

Jonathan went out 1Sa_20_35 # And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him.

Jonathan went to 1Sa_23_18 # And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.

Jonathan were lovely 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

Jonathan were taken 1Sa_14_41 # Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and Jonathan were taken: but the people escaped.

Jonathan What have 1Sa_20_01 # And David fled from Natioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

Jonathan Who shall 1Sa_20_10 # Then said David to Jonathan, Who shall tell me? or what [if] thy father answer thee roughly?

Jonathan 1Sa_14_21 # Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and Jonathan.

Jonathan 1Sa_14_44 # And Saul answered, God do so and more also: for thou shalt surely die, Jonathan.

Jonathan 2Sa_23_32 # Eliahba the Shaalbonite, of the sons of Jashen, Jonathan,

Jonathan's house to Jer_38_26 # Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to Jonathan's house, to die there.

Jonathan's lad gathered 1Sa_20_38 # And Jonathan cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

Jonathan's sake 2Sa_09_01 # And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?

lefthanded and by Jud_03_15 # But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man lefthanded: and by him the children of Israel sent a present unto Eglon the king of Moab.

lefthanded every one Jud_20_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

leviathan in pieces Psa_74_14 # Thou brakest the heads of leviathan in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

leviathan that crooked Isa_27_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan the piercing Isa_27_01 # In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan whom thou Psa_104_26 # There go the ships: [there is] that leviathan, [whom] thou hast made to play therein.

leviathan with an Job_41_01 # Canst thou draw out leviathan with an hook? or his tongue with a cord [which] thou lettest down?

Matthan and Matthan Mat_01_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Matthan begat Jacob Mat_01_15 # And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

Nathan and Adaiah Ezz_10_39 # And Shelemiah, and Nathan, and Adaiah,

Nathan and for Ezz_08_16 # Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Nathan and Nathan 1Ch_02_36 # And Attai begat Nathan, and Nathan begat Zabad,

Nathan and Solomon 1Ch_03_05 # And these were born unto him in Jerusalem; Shimea, and Shobab, and Nathan, and Solomon, four, of Bathshua the daughter of Ammiel:

Nathan and Solomon 1Ch_14_04 # Now these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, Nathan, and Solomon,

Nathan and Solomon 2Sa_05_14 # And these [be] the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon,

Nathan As the 2Sa_12_05 # And David's anger was greatly kindled against the man; and he said to Nathan, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

Nathan begat Zabad 1Ch_02_36 # And Attai begat Nathan, and Nathan begat Zabad,

Nathan departed unto 2Sa_12_15 # And Nathan departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

Nathan I have 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

Nathan Mibhar the 1Ch_11_38 # Joel the brother of Nathan, Mibhar the son of Haggeri,

Nathan of Zobah 2Sa_23_36 # Igal the son of Nathan of Zobah, Bani the Gadite,

Nathan said My 1Ki_01_24 # And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

Nathan said to 2Sa_07_03 # And Nathan said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee.

Nathan said to 2Sa_12_07 # And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

Nathan said unto 1Ch_17_02 # Then Nathan said unto David, Do all that [is] in thine heart; for God [is] with thee.

Nathan said unto 2Sa_12_13 # And David said unto Nathan, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

Nathan saying 1Ch_17_03 # And it came to pass the same night, that the word of God came to Nathan, saying,

Nathan saying 2Sa_07_04 # And it came to pass that night, that the word of the LORD came unto Nathan, saying,

Nathan spake unto 1Ki_01_11 # Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Nathan speak unto 1Ch_17_15 # According to all these words, and according to all this vision, so did Nathan speak unto David.

Nathan speak unto 2Sa_07_17 # According to all these words, and according to all this vision, so did Nathan speak unto David.

Nathan the prophet 1Ch_17_01 # Now it came to pass, as David sat in his house, that David said to Nathan

the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

Nathan the prophet 1Ch_29_29 # Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Nathan the prophet 1Ki_01_08 # But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

Nathan the prophet 1Ki_01_10 # But Nathan the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

Nathan the prophet 1Ki_01_22 # And, lo, while she yet talked with the king, Nathan the prophet also came in.

Nathan the prophet 1Ki_01_23 # And they told the king, saying, Behold Nathan the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

Nathan the prophet 1Ki_01_32 # And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Nathan the prophet 1Ki_01_34 # And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Nathan the prophet 1Ki_01_38 # So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Nathan the prophet 1Ki_01_44 # And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

Nathan the prophet 1Ki_01_45 # And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Nathan the prophet 2Ch_09_29 # Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Nathan the prophet 2Ch_29_25 # And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.

Nathan the prophet 2Sa_07_02 # That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

Nathan the prophet 2Sa_12_25 # And he sent by the hand of Nathan the prophet; and he called his name Jedidiah, because of the LORD.

Nathan the prophet Psa_51_01 # To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Nathan unto David 2Sa_12_01 # And the LORD sent Nathan unto David. And he came unto him, and said

unto him, There were two men in one city; the one rich, and the other poor.

Nathan was over 1Ki_04_05 # And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

Nathan was principal 1Ki_04_05 # And Azariah the son of Nathan [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

Nathan which was Luk_03_31 # Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of Nathan, which was [the son] of David,

Nathanael and saith Joh_01_45 # Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Nathanael answered and Joh_01_49 # Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Nathanael coming to Joh_01_47 # Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Nathanael of Cana Joh_21_02 # There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Nathanael said unto Joh_01_46 # And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Nathanael saith unto Joh_01_48 # Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Nathanmelech the chamberlain 2Ki_23_11 # And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of Nathanmelech the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

Nethaneel and Amasai 1Ch_15_24 # And Shebaniah, and Jehoshaphat, and Nethaneel, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obbedom and Jehiah [were] doorkeepers for the ark.

Nethaneel and Judah Neh_12_36 # And his brethren, Shemaiah, and Azrael, Milalai, Gilalai, Maai, Nethaneel, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

Nethaneel and to 2Ch_17_07 # Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to Nethaneel, and to Michaiiah, to teach in the cities of Judah.

Nethaneel his brethren 2Ch_35_09 # Conaniah also, and Shemaiah and Nethaneel, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Nethaneel Jozabad and Ezr_10_22 # And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, Nethaneel, Jozabad, and Elasah.

Nethaneel the fifth 1Ch_26_04 # Moreover the sons of Obbedom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,

Nethaneel the fourth 1Ch_02_14 # Nethaneel the fourth, Raddai the fifth,

Nethaneel the scribe 1Ch_24_06 # And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Nethaneel the son Num_01_08 # Of Issachar; Nethaneel the son of Zuar.

Nethaneel the son Num_02_05 # And those that do pitch next unto him [shall be] the tribe of Issachar: and Nethaneel the son of Zuar [shall be] captain of the children of Issachar.

Nethaneel the son Num_07_18 # On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:

Nethaneel the son Num_07_23 # And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.

Nethaneel the son Num_10_15 # And over the host of the tribe of the children of Issachar [was] Nethaneel the son of Zuar.

Nethaneel Neh_12_21 # Of Hilkiah, Hashabiah; of Jedaiah, Nethaneel.

Nethaniah and Asarelah 1Ch_25_02 # Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

Nethaniah and found Jer_41_12 # Then they took all the men, and went to fight with Ishmael the son of Nethaniah, and found him by the great waters that [are] in Gibeon.

Nethaniah and Johanan 2Ki_25_23 # And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Nethaniah and Johanan Jer_40_08 # Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Nethaniah and no Jer_40_15 # Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Nethaniah and the Jer_41_02 # Then arose Ishmael the son of Nethaniah, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Nethaniah and Zebadiah 2Ch_17_08 # And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Nethaniah carried them Jer_41_10 # Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.

Nethaniah escaped from Jer_41_15 # But Ishmael the son of Nethaniah escaped from Johanan with eight

men, and went to the Ammonites.

Nethaniah filled it Jer_41_09 # Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of Nethaniah filled it with [them that were] slain.

Nethaniah from Mizpah Jer_41_16 # Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Nethaniah had done Jer_41_11 # But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of Nethaniah had done,

Nethaniah had slain Jer_41_18 # Because of the Chaldeans: for they were afraid of them, because Ishmael the son of Nethaniah had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Nethaniah he his 1Ch_25_12 # The fifth to Nethaniah, [he], his sons, and his brethren, [were] twelve:

Nethaniah slew them Jer_41_07 # And it was [so], when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

Nethaniah the son 2Ki_25_25 # But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

Nethaniah the son Jer_36_14 # Therefore all the princes sent Jehudi the son of Nethaniah, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Nethaniah the son Jer_41_01 # Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Nethaniah to slay Jer_40_14 # And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not.

Nethaniah went forth Jer_41_06 # And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

sabachthani that is Mat_27_46 # And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

sabachthani which is Mar_15_34 # And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

than a branch Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

than a brother Pro_18_24 # A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer than a brother.

than a brother Pro_27_10 # Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

than a child's Job_33_25 # His flesh shall be fresher than a child's: he shall return to the days of his youth:

than a coal Lam_04_08 # Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

than a dead Ecc_09_04 # For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

than a fool Pro_17_12 # Let a bear robbed of her whelps meet a man, rather than a fool in his folly.

than a liar Pro_19_22 # The desire of a man [is] his kindness: and a poor man [is] better than a liar.

than a lion Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

than a post Job_09_25 # Now my days are swifter than a post: they flee away, they see no good.

than a prophet Luk_07_26 # But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.

than a prophet Mat_11_09 # But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

than a rock Jer_05_03 # O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

than a sheep Mat_12_12 # How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

than a stalled Pro_15_17 # Better [is] a dinner of herbs where love is, than a stalled ox and hatred therewith.

than a strong Pro_18_19 # A brother offended [is harder to be won] than a strong city: and [their] contentions [are] like the bars of a castle.

than a thorn Mic_07_04 # The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

than a thousand Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

than a weaver's Job_07_06 # My days are swifter than a weaver's shuttle, and are spent without hope.

than affliction Job_36_21 # Take heed, regard not iniquity: for this hast thou chosen rather than affliction.

than after they 2Pe_02_21 # For it had been better for them not to have known the way of righteousness, than, after they have known [it], to turn from the holy commandment delivered unto them.

than Agag and Num_24_07 # He shall pour the water out of his buckets, and his seed [shall be] in many

waters, and his king shall be higher than Agag, and his kingdom shall be exalted.

than Ai and Jos_10_02 # That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater than Ai, and all the men thereof [were] mighty.

than all and Joh_10_29 # My Father, which gave [them] me, is greater than all; and no [man] is able to pluck [them] out of my Father's hand.

than all gods Exo_18_11 # Now I know that the LORD [is] greater than all gods: for in the thing wherein they dealt proudly [he was] above them.

than all herbs Mar_04_32 # But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

than all his Gen_37_03 # Now Israel loved Joseph more than all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

than all his Gen_37_04 # And when his brethren saw that their father loved him more than all his brethren, they hated him, and could not speak peaceably unto him.

than all men 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

than all my Psa_119_99 # I have more understanding than all my teachers: for thy testimonies [are] my meditation.

than all spices Son_04_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

than all that 1Ki_16_25 # But Omri wrought evil in the eyes of the LORD, and did worse than all that [were] before him.

than all that Ecc_02_09 # So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me.

than all the 1Ki_16_33 # And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger than all the kings of Israel that were before him.

than all the 1Sa_18_30 # Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely than all the servants of Saul; so that his name was much set by.

than all the 2Ki_05_12 # [Are] not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

than all the 2Sa_19_07 # Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

than all the Dan_01_15 # And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat.

than all the Dan_01_20 # And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better than all the magicians [and] astrologers that [were] in all his realm.

than all the Est_02_17 # And the king loved Esther above all the women, and she obtained grace and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

than all the Est_04_13 # Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more than all the Jews.

than all the Gen_34_19 # And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable than all the house of his father.

than all the Mar_04_31 # [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:

than all the Psa_87_02 # The LORD loveth the gates of Zion more than all the dwellings of Jacob.

than all they Ecc_01_16 # I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

than all they Mar_12_43 # And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

than all whole Mar_12_33 # And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more than all whole burnt offerings and sacrifices.

than an house Pro_17_01 # Better [is] a dry morsel, and quietness therewith, than an house full of sacrifices [with] strife.

than an hundred Pro_17_10 # A reproof entereth more into a wise man than an hundred stripes into a fool.

than an infidel 1Ti_05_08 # But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than an infidel.

than an old Ecc_04_13 # Better [is] a poor and a wise child than an old and foolish king, who will no more be admonished.

than an ox Psa_69_31 # [This] also shall please the LORD better than an ox [or] bullock that hath horns and hoofs.

than another beloved Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

than another beloved Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

than any beast Gen_03_01 # Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

than any living Dan_02_30 # But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

than any man Isa_52_14 # As many were astonied at thee; his visage was so marred more than any man,

and his form more than the sons of men:

than any man Pro_30_02 # Surely I [am] more brutish than [any] man, and have not the understanding of a man.

than any of 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

than any of 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

than any people Deu_07_07 # The LORD did not set his love upon you, nor choose you, because ye were more in number than any people; for ye [were] the fewest of all people:

than any tree Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

than any twoedged Heb_04_12 # For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

than at the Rut_03_10 # And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

than at your Eze_36_11 # And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] than at your beginnings: and ye shall know that I [am] the LORD.

than Balak the Jud_11_25 # And now [art] thou any thing better than Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

than both the Ecc_04_06 # Better [is] an handful [with] quietness, than both the hands full [with] travail and vexation of spirit.

than both they Ecc_04_03 # Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

than burnt offerings Hos_06_06 # For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

than butter but Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

than Cain by Heb_11_04 # By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

than can be Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

than can be Psa_40_05 # Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more than can be numbered.

than choice gold Pro_08_10 # Receive my instruction, and not silver; and knowledge rather than choice gold.

than choice silver Pro_08_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

than conquerors through Rom_08_37 # Nay, in all these things we are more than conquerors through him that loved us.

than Daniel there Eze_28_03 # Behold, thou [art] wiser than Daniel; there is no secret that they can hide from thee:

than death the Ecc_07_26 # And I find more bitter than death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

than did Absalom 2Sa_20_06 # And David said to Abishai, Now shall Sheba the son of Bichri do us more harm than [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

than did the 2Ki_21_09 # But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

than eagles they 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

than eagles Woe Jer_04_13 # Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter than eagles. Woe unto us! for we are spoiled.

than enough for Exo_36_05 # And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the LORD commanded to make.

than Ethan the 1Ki_04_31 # For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

than fine gold Isa_13_12 # I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

than fine gold Pro_03_14 # For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

than fine gold Pro_08_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

than flint have Eze_03_09 # As an adamant harder than flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

than for a Ecc_07_05 # [It is] better to hear the rebuke of the wise, than for a man to hear the song of fools.

than for a Luk_18_25 # For it is easier for a camel to go through a needle's eye, than for a rich man to enter into the kingdom of God.

than for a Mar_10_25 # It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

than for a Mat_19_24 # And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God.

than for evil 1Pe_03_17 # For [it is] better, if the will of God be so, that ye suffer for well doing, than for evil doing.

than for hid Job_03_21 # Which long for death, but it [cometh] not; and dig for it more than for hid treasures;

than for that Luk_10_12 # But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.

than for that Mar_06_11 # And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

than for that Mat_10_15 # Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.

than for thee Mat_11_24 # But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.

than for you Luk_10_14 # But it shall be more tolerable for Tyre and Sidon at the judgment, than for you.

than for you Mat_11_22 # But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

than forty men Act_23_21 # But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

than forty which Act_23_13 # And they were more than forty which had made this conspiracy.

than God shall Job_04_17 # Shall mortal man be more just than God? shall a man be more pure than his maker?

than God Job_32_02 # Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather than God.

than God's Job_35_02 # Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more than God's?

than godly edifying 1Ti_01_04 # Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: [so do].

than gold and Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

than gold yea Pro_08_19 # My fruit [is] better than gold, yea, than fine gold; and my revenue than choice silver.

than gold yea Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

than good and Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak

righteousness. Selah.

than great revenues Pro_16_08 # Better [is] a little with righteousness than great revenues without right.

than great riches Pro_22_01 # A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

than great treasure Pro_15_16 # Better [is] little with the fear of the LORD than great treasure and trouble therewith.

than half a shekel Exo_30_15 # The rich shall not give more, and the poor shall not give less than half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

than having two hands Mar_09_43 # And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

than having two feet Mar_09_45 # And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

than having two eyes Mar_09_47 # And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

than having two hands Mat_18_08 # Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

than having two eyes Mat_18_09 # And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

than he and Abner 1Ki_02_32 # And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

than he and Isaac Gen_48_19 # And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.

than he from Saul 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

than he ought Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

than he shall Luk_11_22 # But when a stronger than he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

than he that 1Co_14_05 # I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

than he that 1Jo_04_04 # Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

than he that Joh_13_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

than he that Pro_12_09 # [He that is] despised, and hath a servant, [is] better than he that honoureth himself, and lacketh bread.

than he that Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

than he that Pro_19_01 # Better [is] the poor that walketh in his integrity, than [he that is] perverse in his lips, and is a fool.

than he that Pro_28_06 # Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.

than he that Pro_28_23 # He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

than he 1Co_10_22 # Do we provoke the Lord to jealousy? are we stronger than he?

than he Ecc_06_03 # If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better than he.

than he Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier than he.

than he Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

than he Jer_31_11 # For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger than he.

than he Job_32_04 # Now Elihu had waited till Job had spoken, because they [were] elder than he.

than he Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

than he Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

than heart could Psa_73_07 # Their eyes stand out with fatness: they have more than heart could wish.

than hell what Job_11_08 # [It is] as high as heaven; what canst thou do? deeper than hell; what canst thou know?

than her sister Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

than himself and Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

than himself and Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than

himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

than his beginning Job_42_12 # So the LORD blessed the latter end of Job more than his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

than his brethren 1Ch_04_09 # And Jabez was more honourable than his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

than his fellows Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

than his lord Joh_13_16 # Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

than his lord Joh_15_20 # Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

than his maker Job_04_17 # Shall mortal man be more just than God? shall a man be more pure than his maker?

than his neighbour Pro_12_26 # The righteous [is] more excellent than his neighbour: but the way of the wicked seduceth them.

than honey and Jud_14_18 # And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

than honey and Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

than honey to Psa_119_103 # How sweet are thy words unto my taste! [yea, sweeter] than honey to my mouth!

than I after Mar_01_07 # And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

than I and Jer_20_07 # O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

than I because Gen_38_26 # And Judah acknowledged [them], and said, She hath been more righteous than I; because that I gave her not to Shelah my son. And he knew her again no more.

than I can Gen_04_13 # And Cain said unto the LORD, My punishment [is] greater than I can bear.

than I cometh Luk_03_16 # John answered, saying unto [them] all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

than I for 1Sa_24_17 # And he said to David, Thou [art] more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

than I have Job_30_01 # But now [they that are] younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

than I how Deu_07_17 # If thou shalt say in thine heart, These nations [are] more than I; how can I dispossess them?

than I neither Gen_39_09 # [There is] none greater in this house than I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

than I say Phm_01_21 # Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

than I whose Mat_03_11 # I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

than I Ecc_02_25 # For who can eat, or who else can hasten [hereunto], more than I?

than I Joh_14_28 # Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

than I Psa_142_06 # Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I.

than I Psa_61_02 # From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher than I.

than I Rut_03_12 # And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.

than in the Psa_04_07 # Thou hast put gladness in my heart, more than in the time [that] their corn and their wine increased.

than is meet Pro_11_24 # There is that scattereth, and yet increaseth; and [there is] that withholdeth more than is meet, but [it tendeth] to poverty.

than it or 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

than it was 2Ch_30_18 # For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

than it was Dan_03_19 # Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more than it was wont to be heated.

than John the Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

than John the Mat_11_11 # Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

than John Joh_04_01 # When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

than Jonas is Luk_11_32 # The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

than Jonas is Mat_12_41 # The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas [is] here.

than laughter for Ecc_07_03 # Sorrow [is] better than laughter: for by the sadness of the countenance the heart is made better.

than Leah and Gen_29_30 # And he went in also unto Rachel, and he loved also Rachel more than Leah, and served with him yet seven other years.

than life by Jer_08_03 # And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

than life my Psa_63_03 # Because thy lovingkindness [is] better than life, my lips shall praise thee.

than light because Joh_03_19 # And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

than lions 2Sa_01_23 # Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

than lovers of 2Ti_03_04 # Traitors, heady, highminded, lovers of pleasures more than lovers of God;

than man Job_33_12 # Behold, [in] this thou art not just: I will answer thee, that God is greater than man.

than many sparrows Luk_12_07 # But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value than many sparrows.

than many sparrows Mat_10_31 # Fear ye not therefore, ye are of more value than many sparrows.

than me and Isa_57_08 # Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

than me is Mat_10_37 # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

than me is Mat_10_37 # He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

than meat and Luk_12_23 # The life is more than meat, and the body [is more] than raiment.

than meat and Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

than men and 1Co_01_25 # Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

than men 1Co_01_25 # Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

than men Act_05_29 # Then Peter and the [other] apostles answered and said, We ought to obey God rather than men.

than milk they Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

than mine enemies Psa_119_98 # Thou through thy commandments hast made me wiser than mine enemies: for they [are] ever with me.

than Moses inasmuch Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

than much fine Psa_19_10 # More to be desired [are they] than gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

than my father's 1Ki_12_10 # And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

than my father's 2Ch_10_10 # And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker than my father's loins.

than my fathers 1Ki_19_04 # But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.

than my groaning Job_23_02 # Even to day [is] my complaint bitter: my stroke is heavier than my groaning.

than my life Job_07_15 # So that my soul chooseth strangling, [and] death rather than my life.

than my necessary Job_23_12 # Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more than my necessary [food].

than nothing and Isa_40_17 # All nations before him [are] as nothing; and they are counted to him less than nothing, and vanity.

than now Hos_02_07 # And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.

than of gold 1Pe_01_07 # That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

than of him Pro_26_12 # Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.

than of him Pro_29_20 # Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of

him.

than of sons Isa_56_05 # Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

than of the 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

than of the Ecc_02_16 # For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

than of the Hag_02_09 # The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

than of the Mat_18_13 # And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], than of the ninety and nine which went not astray.

than oil yet Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

than oil Pro_05_03 # For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother than oil:

than one because Ecc_04_09 # Two [are] better than one; because they have a good reward for their labour.

than one loaf Mar_08_14 # Now [the disciples] had forgotten to take bread, neither had they in the ship with them more than one loaf.

than one tittle Luk_16_17 # And it is easier for heaven and earth to pass, than one tittle of the law to fail.

than others do Mat_05_47 # And if ye salute your brethren only, what do ye more [than others]? do not even the publicans so?

than our father Joh_04_12 # Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

than our father Joh_08_53 # Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

than our heart 1Jo_03_20 # For if our heart condemn us, God is greater than our heart, and knoweth all things.

than our iniquities Ezz_09_13 # And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;

than over ninety Luk_15_07 # I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance.

than populous No Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

than precious ointment Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

than raiment Luk_12_23 # The life is more than meat, and the body [is more] than raiment.

than raiment Mat_06_25 # Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

than right that Job_34_23 # For he will not lay upon man more [than right]; that he should enter into judgment with God.

than rubies and Pro_03_15 # She [is] more precious than rubies: and all the things thou canst desire are not to be compared unto her.

than rubies and Pro_08_11 # For wisdom [is] better than rubies; and all the things that may be desired are not to be compared to it.

than rubies their Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

than sacrifice and 1Sa_15_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

than sacrifice Pro_21_03 # To do justice and judgment [is] more acceptable to the LORD than sacrifice.

than secret love Pro_27_05 # Open rebuke [is] better than secret love.

than seven men Pro_26_16 # The sluggard [is] wiser in his own conceit than seven men that can render a reason.

than seven sons Rut_04_15 # And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee than seven sons, hath borne him.

than she and Eze_23_11 # And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in [her] whoredoms.

than she forced 2Sa_13_14 # Howbeit he would not hearken unto her voice: but, being stronger than she, forced her, and lay with her.

than she take Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

than she which Gal_04_27 # For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

than she Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

than silver and Pro_22_01 # A [good] name [is] rather to be chosen than great riches, [and] loving favour rather than silver and gold.

than silver Pro_16_16 # How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen than silver!

than sixscore thousand Jon_04_11 # And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

than snow they Lam_04_07 # Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

than snow Psa_51_07 # Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

than Solomon is Luk_11_31 # The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

than Solomon is Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

than strength nevertheless Ecc_09_16 # Then said I, Wisdom [is] better than strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

than ten days Act_25_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

than ten mighty Ecc_07_19 # Wisdom strengtheneth the wise more than ten mighty [men] which are in the city.

than ten sons 1Sa_01_08 # Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee than ten sons?

than ten thousand 1Co_14_19 # Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, than ten thousand words in an [unknown] tongue.

than that a Ecc_03_22 # Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

than that a Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

than that any 1Co_09_15 # But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, than that any man should make my glorying void.

than that he Ecc_02_24 # [There is] nothing better for a man, [than] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

than that he Isa_28_20 # For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

than that he Luk_17_02 # It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.

than that I 1Sa_27_01 # And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall

despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

than that I Gen_29_19 # And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.

than that is 1Co_03_11 # For other foundation can no man lay than that is laid, which is Jesus Christ.

than that of Heb_12_24 # And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than [that of] Abel.

than that of Joh_05_36 # But I have greater witness than [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

than that they Gen_36_07 # For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

than that thou Ecc_05_05 # Better [is it] that thou shouldest not vow, than that thou shouldest vow and not pay.

than that thou Pro_25_07 # For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

than that we Exo_14_12 # [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.

than that which Gal_01_08 # But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

than that which Luk_03_13 # And he said unto them, Exact no more than that which is appointed you.

than that ye Gal_01_09 # As we said before, so say I now again, If any [man] preach any other gospel unto you than that ye have received, let him be accursed.

than the ancients Psa_119_100 # I understand more than the ancients, because I keep thy precepts.

than the angels Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

than the angels Heb_02_07 # Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

than the angels Heb_02_09 # But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

than the angels Psa_08_05 # For thou hast made him a little lower than the angels, and hast crowned him with glory and honour.

than the beasts Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

than the beginning 2Pe_02_20 # For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

than the beginning Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

than the children Dan_01_10 # And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

than the children Isa_54_01 # Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate than the children of the married wife, saith the LORD.

than the children Luk_16_08 # And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

than the children Psa_45_02 # Thou art fairer than the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

than the counsel 2Sa_17_14 # And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

than the countries Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

than the Creator Rom_01_25 # Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

than the cry Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

than the day Ecc_07_01 # A good name [is] better than precious ointment; and the day of death than the day of one's birth.

than the eagles Lam_04_19 # Our persecutors are swifter than the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

than the earth Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

than the earth Job_11_09 # The measure thereof [is] longer than the earth, and broader than the sea.

than the earth Job_30_08 # [They were] children of fools, yea, children of base men: they were viler than the earth.

than the evening Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

than the fat 1Sa_15_22 # And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken than the fat of rams.

than the first Luk_11_26 # Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

than the first Mat_12_45 # Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

than the first Mat_21_36 # Again, he sent other servants more than the first: and they did unto them likewise.

than the first Mat_27_64 # Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

than the first Rev_02_19 # I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more than the first.

than the fool Ecc_06_08 # For what hath the wise more than the fool? what hath the poor, that knoweth to walk before the living?

than the former Dan_11_13 # For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches.

than the fowls Job_35_11 # Who teacheth us more than the beasts of the earth, and maketh us wiser than the fowls of heaven?

than the fowls Luk_12_24 # Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better than the fowls?

than the golden Isa_13_12 # I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.

than the grasshoppers Jer_46_23 # They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more than the grasshoppers, and [are] innumerable.

than the hairs Psa_40_12 # For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

than the hairs Psa_69_04 # They that hate me without a cause are more than the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

than the heathen 2Ch_33_09 # So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse than the heathen, whom the LORD had destroyed before the children of Israel.

than the heavens Heb_07_26 # For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

than the highest Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

than the house Heb_03_03 # For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour than the house.

than the king Dan_11_08 # And shall also carry captives into Egypt their gods, with their princes, [and]

with their precious vessels of silver and of gold; and he shall continue [more] years than the king of the north.

than the kings Psa_89_27 # Also I will make him [my] firstborn, higher than the kings of the earth.

than the least Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

than the leopards Hab_01_08 # Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

than the Levites Num_03_46 # And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;

than the living Ecc_04_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

than the love 2Sa_13_15 # Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater than the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

than the lower Eze_42_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

than the lowest Eze_42_06 # For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more than the lowest and the middlemost from the ground.

than the merchandise Pro_03_14 # For the merchandise of it [is] better than the merchandise of silver, and the gain thereof than fine gold.

than the middlemost Eze_42_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

than the mighty Pro_16_32 # [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit than he that taketh a city.

than the mighty Psa_93_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

than the mountains Psa_76_04 # Thou [art] more glorious [and] excellent than the mountains of prey.

than the nations Eze_05_06 # And she hath changed my judgments into wickedness more than the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

than the nations Eze_05_07 # Therefore thus saith the Lord GOD; Because ye multiplied more than the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

than the noise Psa_93_04 # The LORD on high [is] mightier than the noise of many waters, [yea, than] the mighty waves of the sea.

than the noonday Job_11_17 # And [thine] age shall be clearer than the noonday; thou shalt shine forth, thou shalt be as the morning.

than the other 2Sa_13_16 # And she said unto him, [There is] no cause: this evil in sending me away [is] greater than the other that thou didst unto me. But he would not hearken unto her.

than the other Dan_08_03 # Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.

than the other Ecc_06_05 # Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.

than the other Gen_25_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

than the other Lev_13_26 # But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower than the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

than the other Luk_18_14 # I tell you, this man went down to his house justified [rather] than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

than the Philistines Jud_15_03 # And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a displeasure.

than the poor Job_34_19 # [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more than the poor? for they all [are] the work of his hands.

than the praise Joh_12_43 # For they loved the praise of men more than the praise of God.

than the priests 2Ch_29_34 # But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.

than the proud Ecc_07_08 # Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

than the punishment Lam_04_06 # For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

than the riches Psa_37_16 # A little that a righteous man hath [is] better than the riches of many wicked.

than the sand Job_06_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

than the sand Psa_139_18 # [If] I should count them, they are more in number than the sand: when I awake, I am still with thee.

than the sea Job_11_09 # The measure thereof [is] longer than the earth, and broader than the sea.

than the set 2Sa_20_05 # So Amasa went to assemble [the men of] Judah: but he tarried longer than the set time which he had appointed him.

than the skin Lev_13_03 # And the priest shall look on the plague in the skin of the flesh: and [when] the

hair in the plague is turned white, and the plague in sight [be] deeper than the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

than the skin Lev_13_04 # If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

than the skin Lev_13_20 # And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

than the skin Lev_13_21 # But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower than the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

than the skin Lev_13_25 # Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper than the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

than the skin Lev_13_30 # Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

than the skin Lev_13_31 # And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper than the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

than the skin Lev_13_32 # And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper than the skin;

than the skin Lev_13_34 # And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper than the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

than the skull 2Ki_09_35 # And they went to bury her: but they found no more of her than the skull, and the feet, and the palms of [her] hands.

than the sons Isa_52_14 # As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

than the sword 2Sa_18_08 # For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured.

than the temple Mat_12_06 # But I say unto you, That in this place is [one] greater than the temple.

than the thirty 2Sa_23_23 # He was more honourable than the thirty, but he attained not to the [first] three. And David set him over his guard.

than the throne 1Ki_01_37 # As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.

than the treasures Heb_11_26 # Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward.

than the two 1Ch_11_21 # Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.

than the vintage Jud_08_02 # And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better than the vintage of Abiezer?

than the wall Lev_14_37 # And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower than the wall;

than the wandering Ecc_06_09 # Better [is] the sight of the eyes than the wandering of the desire: this [is] also vanity and vexation of spirit.

than the wilderness Eze_06_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

than the words 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

than their enemies Psa_105_24 # And he increased his people greatly; and made them stronger than their enemies.

than their fathers Jer_07_26 # Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse than their fathers.

than their fathers Jud_02_19 # And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

than them both Pro_27_03 # A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier than them both.

than themselves Php_02_03 # [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better than themselves.

than these cometh Mat_05_37 # But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

than these for Ecc_07_10 # Say not thou, What is [the cause] that the former days were better than these? for thou dost not inquire wisely concerning this.

than these He Joh_21_15 # So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

than these kingdoms Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

than these necessary Act_15_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

than these shall Joh_14_12 # Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto my Father.

than these than Eze_42_05 # Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and than the middlemost of the building.

than these that Joh_05_20 # For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works than these, that ye may marvel.

than these which Joh_07_31 # And many of the people believed on him, and said, When Christ cometh, will he do more miracles than these which this [man] hath done?

than these Eze_08_15 # Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.

than these Heb_09_23 # [It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.

than these Joh_01_50 # Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

than these Mar_12_31 # And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

than they all 1Co_15_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

than they all Dan_11_02 # And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

than they all Luk_21_03 # And he said, Of a truth I say unto you, that this poor widow hath cast in more than they all:

than they And 1Ki_20_25 # And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger than they. And he hearkened unto their voice, and did so.

than they and Eze_16_51 # Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more than they, and hast justified thy sisters in all thine abominations which thou hast done.

than they could 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

than they in Eze_16_47 # Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more than they in all thy ways.

than they No Rom_03_09 # What then? are we better [than they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

than they that 2Ki_06_16 # And he answered, Fear not: for they that [be] with us [are] more than they that [be] with them.

than they that Lam_04_09 # [They that be] slain with the sword are better than [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

than they that Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

than they that Psa_130_06 # My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more than] they that watch for the morning.

than they they Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

than they which Jud_16_30 # And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more than [they] which he slew in his life.

than they whom Jos_10_11 # And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones than [they] whom the children of Israel slew with the sword.

than they 1Ki_20_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

than they Deu_09_14 # Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

than they Ecc_05_08 # If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.

than they Heb_01_04 # Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

than they Mat_06_26 # Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

than they Num_14_12 # I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier than they.

than they Num_22_15 # And Balak sent yet again princes, more, and more honourable than they.

than thine iniquity Job_11_06 # And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] than thine iniquity [deserveth].

than this that Joh_15_13 # Greater love hath no man than this, that a man lay down his life for his friends.

than this 2Ch_25_09 # And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more than this.

than those in Act_17_11 # These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

than those things Act_27_11 # Nevertheless the centurion believed the master and the owner of the ship,

more than those things which were spoken by Paul.

than those which Act_26_22 # Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

than thou art Deu_04_38 # To drive out nations from before thee greater and mightier than thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

than thou be Deu_20_01 # When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

than thou be Luk_14_08 # When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

than thou canst Isa_33_19 # Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.

than thou These Isa_65_05 # Which say, Stand by thyself, come not near to me; for I am holier than thou. These [are] a smoke in my nose, a fire that burneth all the day.

than thou yea Eze_16_52 # Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

than thou 1Sa_15_28 # And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better than thou.

than thou Deu_07_01 # When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;

than thou Gen_41_40 # Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

than thou Job_35_05 # Look unto the heavens, and see; and behold the clouds [which] are higher than thou.

than thousands of Psa_119_72 # The law of thy mouth [is] better unto me than thousands of gold and silver.

than three hundred Mar_14_05 # For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

than thus and 2Sa_06_22 # And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

than thy estimation Lev_27_08 # But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

than thy father Job_15_10 # With us [are] both the grayheaded and very aged men, much elder than thy father.

than thy name 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying,

God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

than thy throne 1Ki_01_47 # And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

than thyself cities Deu_09_01 # Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier than thyself, cities great and fenced up to heaven,

than thyself 2Ch_21_13 # But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better than thyself:

than to behold Hab_01_13 # [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

than to burn 1Co_07_09 # But if they cannot contain, let them marry: for it is better to marry than to burn.

than to divide Pro_16_19 # Better [it is to be] of an humble spirit with the lowly, than to divide the spoil with the proud.

than to dwell Psa_84_10 # For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

than to eat Ecc_08_15 # Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

than to enjoy Heb_11_25 # Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

than to give Ecc_05_01 # Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

than to go Ecc_07_02 # [It is] better to go to the house of mourning, than to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

than to hear 3Jo_01_04 # I have no greater joy than to hear that my children walk in truth.

than to live Jon_04_03 # Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.

than to live Jon_04_08 # And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die than to live.

than to myself Est_06_06 # So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

than to put Psa_118_08 # [It is] better to trust in the LORD than to put confidence in man.

than to put Psa_118_09 # [It is] better to trust in the LORD than to put confidence in princes.

than to receive Act_20_35 # I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

than to speak Psa_52_03 # Thou lovest evil more than good; [and] lying rather than to speak righteousness. Selah.

than treacherous Judah Jer_03_11 # And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah.

than twelve legions Mat_26_53 # Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

than unto God Act_04_19 # But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

than vanity Psa_62_09 # Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.

than we but 1Ki_20_23 # And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger than they.

than we the Deu_01_28 # Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

than we Exo_01_09 # And he said unto his people, Behold, the people of the children of Israel [are] more and mightier than we:

than we Gen_26_16 # And Abimelech said unto Isaac, Go from us; for thou art much mightier than we.

than we Num_13_31 # But the men that went up with him said, We be not able to go up against the people; for they [are] stronger than we.

than weapons of Ecc_09_18 # Wisdom [is] better than weapons of war: but one sinner destroyeth much good.

than what ye 2Co_01_13 # For we write none other things unto you, than what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

than when we Rom_13_11 # And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer than when we believed.

than wine and Son_04_10 # How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

than wine the Son_01_04 # Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.

than wine Son_01_02 # Let him kiss me with the kisses of his mouth: for thy love [is] better than wine.

than with a Pro_21_09 # [It is] better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

than with a Pro_21_19 # [It is] better to dwell in the wilderness, than with a contentious and an angry woman.

than with a Pro_25_24 # [It is] better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

than with him 2Ch_32_07 # Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us than with him:

than with them Gen_19_09 # And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

than ye all 1Co_14_18 # I thank my God, I speak with tongues more than ye all:

than ye why 2Sa_19_43 # And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

than your border Amo_06_02 # Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?

than your fathers Jer_16_12 # And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

than your thoughts Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

than your ways Isa_55_09 # For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

than yourselves Deu_11_23 # Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier than yourselves.

than yourselves Mat_23_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

thank and praise 1Ch_16_04 # And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

thank and praise 1Ch_23_30 # And to stand every morning to thank and praise the LORD, and likewise at even;

thank Christ Jesus 1Ti_01_12 # And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

thank God always 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

thank God that 1Co_01_14 # I thank God that I baptized none of you, but Crispus and Gaius;

thank God through Rom_07_25 # I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

thank God whom 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

thank have ye Luk_06_32 # For if ye love them which love you, what thank have ye? for sinners also love those that love them.

thank have ye Luk_06_33 # And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.

thank have ye Luk_06_34 # And if ye lend [to them] of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again.

thank my God 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

thank my God 1Co_14_18 # I thank my God, I speak with tongues more than ye all:

thank my God Phm_01_04 # I thank my God, making mention of thee always in my prayers,

thank my God Php_01_03 # I thank my God upon every remembrance of you,

thank my God Rom_01_08 # First, I thank my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

thank offerings and 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

thank offerings and 2Ch_33_16 # And he repaired the altar of the LORD, and sacrificed thereon peace offerings and thank offerings, and commanded Judah to serve the LORD God of Israel.

thank offerings into 2Ch_29_31 # Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

thank that servant Luk_17_09 # Doth he thank that servant because he did the things that were commanded him? I trow not.

thank the LORD 1Ch_16_07 # Then on that day David delivered first [this psalm] to thank the LORD into the hand of Asaph and his brethren.

thank thee and 1Ch_29_13 # Now therefore, our God, we thank thee, and praise thy glorious name.

thank thee and Dan_02_23 # I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thank thee O Luk_10_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

thank thee O Mat_11_25 # At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

thank thee that Joh_11_41 # Then they took away the stone [from the place] where the dead was laid. And Jesus lifted up [his] eyes, and said, Father, I thank thee that thou hast heard me.

thank thee that Luk_18_11 # The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thank we God 1Th_02_13 # For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

thanked God and Act_28_15 # And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he thanked God, and took courage.

thanked that ye Rom_06_17 # But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

thanked the king 2Sa_14_22 # And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

thankful but became Rom_01_21 # Because that, when they knew God, they glorified [him] not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

thankful unto him Psa_100_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

thankful Col_03_15 # And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

thankfulness Act_24_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

thanking the LORD 2Ch_05_13 # It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and thanking the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

thanks according to Neh_12_24 # And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give thanks, according to the commandment of David the man of God, ward over against ward.

thanks alway to 2Th_02_13 # But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

thanks always for Eph_05_20 # Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

thanks and brake Luk_22_19 # And he took bread, and gave thanks, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

thanks and brake Mar_08_06 # And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.

thanks and brake Mat_15_36 # And he took the seven loaves and the fishes, and gave thanks, and brake [them], and gave to his disciples, and the disciples to the multitude.

thanks and gave Mat_26_27 # And he took the cup, and gave thanks, and gave [it] to them, saying, Drink ye all of it;

thanks and he Luk_17_16 # And fell down on [his] face at his feet, giving him thanks: and he was a Samaritan.

thanks and he Rom_14_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

thanks and said Luk_22_17 # And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

thanks and to 1Ch_25_03 # Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.

thanks and to 2Ch_31_02 # And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of the LORD.

thanks at the Psa_30_04 # Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.

thanks at the Psa_97_12 # Rejoice in the LORD, ye righteous; and give thanks at the remembrance of his holiness.

thanks be made 1Ti_02_01 # I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of thanks, be made for all men;

thanks be to 1Co_15_57 # But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.

thanks be to 2Co_08_16 # But thanks [be] to God, which put the same earnest care into the heart of Titus for you.

thanks be unto 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Thanks be unto 2Co_09_15 # Thanks [be] unto God for his unspeakable gift.

thanks before his Dan_06_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

thanks but also Rom_16_04 # Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles.

thanks can we 1Th_03_09 # For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

thanks for ever Psa_79_13 # So we thy people and sheep of thy pasture will give thee thanks for ever: we

will show forth thy praise to all generations.

thanks for that Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thanks for this 1Th_05_18 # In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

thanks for you Eph_01_16 # Cease not to give thanks for you, making mention of you in my prayers;

thanks he brake 1Co_11_24 # And when he had given thanks, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

thanks he distributed Joh_06_11 # And Jesus took the loaves; and when he had given thanks, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

thanks he gave Mar_14_23 # And he took the cup, and when he had given thanks, he gave [it] to them: and they all drank of it.

thanks in the Neh_12_40 # So stood the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:

thanks in the Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

thanks likewise unto Luk_02_38 # And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

thanks may be 2Co_01_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

thanks O Lord Rev_11_17 # Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thanks seeing he 1Co_14_16 # Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

thanks to God 1Th_01_02 # We give thanks to God always for you all, making mention of you in our prayers;

thanks to God Act_27_35 # And when he had thus spoken, he took bread, and gave thanks to God in presence of them all: and when he had broken [it], he began to eat.

thanks to God Col_01_03 # We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

thanks to God Col_03_17 # And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving thanks to God and the Father by him.

thanks to him Rev_04_09 # And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,

thanks to his Heb_13_15 # By him therefore let us offer the sacrifice of praise to God continually, that is,

the fruit of [our] lips giving thanks to his name.

thanks to the 1Ch_16_41 # And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy [endureth] for ever;

thanks to the Psa_136_03 # O give thanks to the Lord of lords: for his mercy [endureth] for ever.

thanks to thy 1Ch_16_35 # And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.

thanks unto the 1Ch_16_08 # Give thanks unto the LORD, call upon his name, make known his deeds among the people.

thanks unto the 1Ch_16_34 # O give thanks unto the LORD; for [he is] good; for his mercy [endureth] for ever.

thanks unto the Col_01_12 # Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

thanks unto the Ezr_03_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

thanks unto the Psa_105_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.

thanks unto the Psa_106_01 # Praise ye the LORD. O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks unto the Psa_107_01 # O give thanks unto the LORD, for [he is] good: for his mercy [endureth] for ever.

thanks unto the Psa_118_01 # O give thanks unto the LORD; for [he is] good: because his mercy [endureth] for ever.

thanks unto the Psa_118_29 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks unto the Psa_122_04 # Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give thanks unto the name of the LORD.

thanks unto the Psa_136_01 # O give thanks unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks unto the Psa_136_02 # O give thanks unto the God of gods: for his mercy [endureth] for ever.

thanks unto the Psa_136_26 # O give thanks unto the God of heaven: for his mercy [endureth] for ever.

thanks unto the Psa_92_01 # A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give thanks unto the LORD, and to sing praises unto thy name, O most High:

thanks unto thee 2Sa_22_50 # Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

thanks unto thee Psa_119_62 # At midnight I will rise to give thanks unto thee because of thy righteous judgments.

thanks unto thee Psa_18_49 # Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

thanks unto thee Psa_30_12 # To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give thanks unto thee for ever.

thanks unto thee Psa_75_01 # To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thanks unto thy Psa_106_47 # Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

thanks unto thy Psa_140_13 # Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.

thanks well but 1Co_14_17 # For thou verily givest thanks well, but the other is not edified.

thanks went over Neh_12_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

thanks whereof one Neh_12_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

thanks 1Co_10_30 # For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

thanks Eph_05_04 # Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of thanks.

thanks Joh_06_23 # [Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given thanks:]

thanks Psa_06_05 # For in death [there is] no remembrance of thee: in the grave who shall give thee thanks?

thanks Rom_14_06 # He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

thanksgiving and declare Psa_107_22 # And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing.

thanksgiving and honour Rev_07_12 # Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

thanksgiving and into Psa_100_04 # Enter into his gates with thanksgiving, [and] into his courts with praise: be thankful unto him, [and] bless his name.

thanksgiving and make Psa_95_02 # Let us come before his presence with thanksgiving, and make a joyful

noise unto him with psalms.

thanksgiving and pay Psa_50_14 # Offer unto God thanksgiving; and pay thy vows unto the most High:

thanksgiving and tell Psa_26_07 # That I may publish with the voice of thanksgiving, and tell of all thy wondrous works.

thanksgiving and the Isa_51_03 # For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

thanksgiving and the Jer_30_19 # And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

thanksgiving and will Psa_116_17 # I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.

thanksgiving he and Neh_12_08 # Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the thanksgiving, he and his brethren.

thanksgiving I will Jon_02_09 # But I will sacrifice unto thee with the voice of thanksgiving; I will pay [that] that I have vowed. Salvation [is] of the LORD.

thanksgiving in prayer Neh_11_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

thanksgiving let your Php_04_06 # Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.

thanksgiving of his Lev_07_13 # Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

thanksgiving of many 2Co_04_15 # For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.

thanksgiving of them 1Ti_04_03 # Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

thanksgiving shall be Lev_07_15 # And the flesh of the sacrifice of his peace offerings for thanksgiving shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

thanksgiving sing praise Psa_147_07 # Sing unto the LORD with thanksgiving; sing praise upon the harp unto our God:

thanksgiving then he Lev_07_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

thanksgiving to God 2Co_09_11 # Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

thanksgiving unleavened cakes Lev_07_12 # If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and

cakes mingled with oil, of fine flour, fried.

thanksgiving unto God Neh_12_46 # For in the days of David and Asaph of old [there were] chief of the singers, and songs of praise and thanksgiving unto God.

thanksgiving unto the Lev_22_29 # And when ye will offer a sacrifice of thanksgiving unto the LORD, offer [it] at your own will.

thanksgiving with leaven Amo_04_05 # And offer a sacrifice of thanksgiving with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

thanksgiving 1Ti_04_04 # For every creature of God [is] good, and nothing to be refused, if it be received with thanksgiving:

thanksgiving Col_02_07 # Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with thanksgiving.

thanksgiving Col_04_02 # Continue in prayer, and watch in the same with thanksgiving;

thanksgiving Psa_69_30 # I will praise the name of God with a song, and will magnify him with thanksgiving.

thanksgivings and with Neh_12_27 # And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, [with] cymbals, psalteries, and with harps.

thanksgivings unto God 2Co_09_12 # For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God;

thankworthy if a 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

unthankful and to Luk_06_35 # But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and [to] the evil.

unthankful unholy 2Ti_03_02 # For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

Zarthan 1Ki_07_46 # In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan.

Zethan and Tharshish 1Ch_07_10 # The sons also of Jediael; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and Zethan, and Tharshish, and Ahishahar.

Bible Phrases for Individual word studies

bethanath became tributaries unto jug Jud_01_33

jonathan abiathar's 2Sa_15_36

jonathan answered 1Ki_01_43

jonathan answered saul 1Sa_20_28

jonathan answered saul his father 1Sa_20_32

jonathan arose 1Sa_20_25

jonathan begat jaddua Neh_12_11

jonathan brought david 1Sa_19_07

jonathan called david 1Sa_19_07

jonathan caused david 1Sa_20_17

jonathan climbed up upon his hands 1Sa_14_13

jonathan cried after 1Sa_20_37

jonathan cried after 1Sa_20_38

jonathan gave his artillery unto his lad 1Sa_20_40

jonathan hath yet 2Sa_09_03

jonathan his son 1Sa_13_16

jonathan his son 1Sa_19_01

jonathan his son 2Sa_21_13

jonathan his son are dead also 2Sa_01_04

jonathan his son be dead 2Sa_01_05

jonathan his son buried they 2Sa_21_14

jonathan his son from 2Sa_21_12

jonathan loved him as his own soul 1Sa_18_01

jonathan my son 1Sa_14_39

jonathan my son 1Sa_14_42

jonathan my son will be on 1Sa_14_40

jonathan out 2Sa_04_04

jonathan said 1Sa_14_06

jonathan said 1Sa_20_42

jonathan said 1Sa_20_09

jonathan said unto david 1Sa_20_11

jonathan said unto david 1Sa_20_12

jonathan said unto his armourbearer 1Sa_14_12

jonathan saul's son arose 1Sa_23_16

jonathan showed him all those things 1Sa_19_07

jonathan smote 1Sa_13_03

jonathan spake good 1Sa_19_04

jonathan stripped himself 1Sa_18_04

jonathan told david 1Sa_19_02

jonathan told him 1Sa_14_43

jonathan turned not back 2Sa_01_22

jonathan was gone 1Sa_14_03

jonathan was knit with 1Sa_18_01

jonathan was taken 1Sa_14_42

jonathan went 1Sa_23_18

jonathan went into 1Sa_20_42

jonathan went out into 1Sa_20_35

jonathan were taken 1Sa_14_41

matthan begat jacob Mat_01_15

nathan begat zabad 1Ch_02_36

nathan departed unto his house 2Sa_12_15

nathan said 1Ki_01_24

nathan said 2Sa_12_07

nathan said 2Sa_07_03

nathan said unto david 2Sa_12_13

nathanael answered Joh_01_49

nathanael said unto him Joh_01_46

nathanael saith unto him Joh_01_48

nethaniah escaped from johanah with eight men Jer_41_15

nethaniah filled it with Jer_41_09

nethaniah had done Jer_41_11

nethaniah had slain gedaliah Jer_41_18

nethaniah slew them Jer_41_07

nethaniah went forth from mizpah Jer_41_06

than all they which have cast into Mar_12_43

than an house full Pro_17_01

than at your beginnings Eze_36_11

than both Ecc_05_06

than both they Ecc_05_03

than ethan 1Ki_04_31

than fine gold Pro_08_19

than for Ecc_08_05

than for Luk_10_12

than for Luk_18_25

than for Mar_10_25

than for Mat_10_15

than for Mat_19_24

than for evil doing 1Pe_03_17

than for t Mar_06_11

than for thee Mat_11_24

than for you Luk_10_14

than for you Mat_11_22

than gold Psa_19_10

than having two eyes Mar_09_47

than having two feet Mar_09_45

than having two hands Mar_09_43

than he 1Jo_04_04

than honey Psa_119_103

than me Isa_57_08

than much fine gold Psa_19_10

than one tittle Luk_16_17

than others Mat_05_47

than raiment Luk_12_23

than right Job_34_23

than ten thousand words 1Co_14_19

than these shall he do Joh_14_12

than they Rom_03_09

than thine iniquity Job_11_06

than vanity Psa_62_09

than what ye read or acknowledge 2Co_01_13

than with Pro_21_19

than with Pro_21_09

than with Pro_25_24

than with them Gen_19_09

thank christ jesus our lord 1Ti_01_11

thank god 1Co_01_14

thank god 2Ti_01_03

thank god always for you 2Th_01_03

thank god through jesus christ our lord Rom_07_25

thank my god 1Co_14_18

thank my god Phm_01_04

thank my god always on your behalf 1Co_01_04

thank my god through jesus christ for you all Rom_01_08

thank my god upon every remembrance Php_01_03

thank offerings 2Ch_29_31

thank offerings 2Ch_33_16

thank offerings into 2Ch_29_31

thank thee Dan_02_23

thank thee Joh_11_41

thank thee Luk_10_21

thank thee Luk_18_11

thank thee Mat_11_25

thanks went over against Neh_12_38

Dathan NUM 016 001 . Now Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of Levi <03878 +Leviy > , and {Dathan} <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [men] : Dathan NUM 016 012 . And Moses <04872 +Mosheh > sent <07971 +shalach > to call <07121 +qara> > {Dathan} <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > : which said <00559 +>amar > , We will not come <05927 + up : Dathan NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Get <05927 + you up from about <05439 +cabiyb > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , {Dathan} <01885 +Dathan > , and Abiram <48> . Dathan NUM 016 025 And Moses <04872 +Mosheh > rose <06965 +quwm > up and went <03212 +yalak > unto {Dathan} <01885 +Dathan > and Abiram <48> ; and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > followed him . Dathan NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiyb > : and {Dathan} <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . Dathan NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , {Dathan} <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiyb > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . Dathan NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] {Dathan} <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : Dathan NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and {Dathan} <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : Dathan DEU 011 006 And what <00834 +>aher > he did <06213 + unto {Dathan} <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in {Dothan} <01886 +Dothan > . Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to {Dothan} <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . Nethaneel NUM 001 008 Of Issachar <03485 +Yissaskar > ; {Nethaneel} <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . Nethaneel NUM 002 005 And those that do pitch <02583 +chanah > next unto him [shall be] the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > : and {Nethaneel} <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Issachar <03485 +Yissaskar > . Nethaneel NUM 007 018 On the second <08145 +sheny > day <03117 +yowm > {Nethaneel} <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw , prince <05387 +nasiy> > of Issachar <03485 +Yissaskar > , did offer <07126 +qarab > : Nethaneel NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs

<03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering
 <07133 +qorban > of {Nethaneel} <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw .
 Nethaneel NUM 010 015 And over <05921 + the host <06635 +tsaba> > of the tribe <04294 +matteh > of the
 children <01121 +ben > of Issachar <03485 +Yissaskar > [was] {Nethaneel} <05417 +N@thane>l > the son
 <01121 +ben > of Zuar <06686 +Tsaw . than GEN 003 001 . Now the serpent <05175 +nachash > was more subtil
 <06175 + {than} any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher >
 the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar >
 unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not
 eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? than GEN 004 013 .
 And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment
 <05771 + [is] greater <01419 +gadawl > {than} I can bear <05375 +nasa> > . than GEN 019 009 And they said
 <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again]
 , This one <00259 +>echad > [fellow <07453 +rea<>] came <00935 +bow> > in to sojourn <01481 +guwr > ,
 and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon
 the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to
 break <07665 +shabar > the door <01817 +deleth > . than GEN 025 023 And the LORD <03068 +Y@hovah >
 said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb
 <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be separated <06504
 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553
 +>amats > {than} [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the
 younger <06810 +tsa . than GEN 026 016 And Abimelech <40> said <00559 +>amar > unto Isaac <03327
 +Yitschaq > , Go <03212 +yalak > from us ; for thou art much <03966 +m@ mightier <06105 + {than} we . than
 GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give
 <05414 +nathan > her to thee , {than} that I should give <05414 +nathan > her to another <00312 +>acher > man
 <00376 +>iysh > : abide <03427 +yashab > with me . than GEN 029 030 And he went <00935 +bow> > in also
 <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel
 <07354 +Rachel > more {than} Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven
 <07651 +sheba<> other <00312 +>acher > years <08141 +shaneh > . than GEN 034 019 And the young <05288
 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he
 had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513
 +kabad > honourable <03513 +kabad > {than} all <03605 +kol > the house <01004 +bayith > of his father <1> .
 than GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > {than} that they might dwell
 <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers
 <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their
 cattle <04735 +miqneh > . than GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph
 <03130 +Yowceph > more {than} all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [
 was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801
 +k@thoneth > of [many] colours <06446 +pac > . than GEN 037 004 And when his brethren <00251 +>ach >
 saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him more {than} all <03605 +kol > his
 brethren <00251 +>ach > , they hated <08130 +sane> > him , and could <03201 +yakol > not speak <01696
 +dabar > peaceably <07965 +shalowm > unto him . than GEN 038 026 And Judah <03063 +Y@huwdah >
 acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663
 +tsadaq > {than} I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my
 son <01121 +ben > . And he knew <03045 +yada<> > her again <03254 +yacaph > no <03808 +lo> > more
 <05750 + . than GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh
 > house <01004 +bayith > {than} I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak
 > any <03972 +m@uwamah > thing <03972 +m@uwamah > from me but thee , because <00834 +>aher > thou [art
] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419
 +gadawl > wickedness <07451 +ra<> , and sin <02398 +chata> > against God <00430 +>elohiym > ? than GEN
 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word
 <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq > : only <07535 +raq > in
 the throne <03678 +kicce> > will I be greater <01431 +gadal > {than} thou . than GEN 048 019 And his father
 <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada<> [it] , my son <01121
 +ben > , I know <03045 +yada<> [it] : he also <01571 +gam > shall become <01961 +hayah > a people <05971
 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996

+qatan > brother <00251 +>ach > shall be greater <01431 +gadal > {than} he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . than EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] more <07227 +rab > and mightier <06099 + {than} we : than EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , {than} that we should die <04191 +muwth > in the wilderness <04057 +midbar > . than EXO 018 011 Now <06258 + I know <03045 +yada< > that the LORD <03068 +Y@hovah > [is] greater <01419 +gadawl > {than} all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [he was] above <05921 + them . than EXO 030 015 The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma {than} half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . than EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > {than} enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . than LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [when] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 + {than} the skin <05785 + of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > . than LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + {than} the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > {than} the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . than LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > {than} <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . than LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > {than} <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . than LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper

<06013 + {than} <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838
 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath
] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > :
 than LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall
 look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [if] the scall <05424
 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair
 <08181 +se , and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh > deeper <06013 + {than}
 <04480 +min > the skin <05785 + ; than LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm
 > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009
 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [be] in
 sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; then the priest <03548
 +kohen > shall pronounce him clean <02891 +tahir > : and he shall wash <03526 +kabac > his clothes <00899
 +beqed > , and be clean <02891 +tahir > . than LEV 014 037 And he shall look <07200 +ra>ah > on the plague
 <05061 +nega< > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] in the walls <07023
 +qiyr > of the house <01004 +bayith > with hollow <08258 +sh@qa strakes <08258 +sh@qa , greenish <03422
 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <04758 +mar>eh > [are] lower
 <08217 +shaphal > {than} <04480 +min > the wall <07023 +qiyr > ; than LEV 027 008 But if <00518 +>im > he
 be poorer <04134 +muwk > {than} thy estimation <06187 + , then he shall present <05975 + himself before
 <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ;
 according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value
 <06186 + him . than NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred
 <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060
 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + {than}
 <05921 + the Levites <03881 +Leviyiy > ; than NUM 013 031 But the men <00582 +>enowsh > that went
 <05927 + up with him said <00559 +>amar > , We be not able <03201 +yakol > to go <05927 + up against
 <00431 +>aluw > the people <05971 + ; for they [are] stronger <02389 +chazaq > {than} <04480 +min > we .
 than NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit
 <03423 +yarash > them , and will make <06213 + of thee a greater <01419 +gadowl > nation <01471 +gowy >
 and mightier <06099 + {than} <04480 +min > they . than NUM 022 015 . And Balak <01111 +Balaq > sent
 <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and
 more honourable <03513 +kabad > {than} they . than NUM 024 007 He shall pour <05140 +nazal > the water
 <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [shall be] in many
 <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > {than}
 Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . than DEU 001 028
 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549
 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419
 +gadowl > and taller <07311 +ruwm > {than} we ; the cities <05892 + [are] great <01419 +gadowl > and walled
 <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200
 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . than DEU 004 038 To drive
 <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadowl >
 and mightier <06099 + {than} thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their
 land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117
 +yowm > . than DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest
 <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab >
 nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites
 <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the
 Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ,
 seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + {than} thou ;
 than DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you ,
 nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number {than} any
 <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + :
 than DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These
 <00428 +>el - leh > nations <01471 +gowy > [are] more <07227 +rab > {than} I ; how <00349 +>eyk > can
 <03201 +yakol > I dispossess <03423 +yarash > them ? than DEU 009 001 . Hear <08085 +shama< > , O Israel

<03478 +Yisra>el > : Thou [art] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadawl > and mightier <06099 + {than} thyself , cities <05892 + great <01419 +gadawl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , than DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > {than} they . than DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniyim > you , and ye shall possess <03423 +yarash > greater <01419 +gadawl > nations <01471 +gowy > and mightier <06099 + {than} yourselves . than DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > {than} thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [is] with thee , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thanksgiving LEV 007 012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of {thanksgiving} <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . thanksgiving LEV 007 012 If <00518 +>im > he offer <07126 +qarab > it for a {thanksgiving} <08426 +towdah > , then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . thanksgiving LEV 007 013 Besides <05921 + the cakes <02471 +challah > , he shall offer <07126 +qarab > [for] his offering <07133 +qorban > leavened <02557 +chametz > bread <03899 +lechem > with the sacrifice <02077 +zebach > of {thanksgiving} <08426 +towdah > of his peace <08002 +shelem > offerings . thanksgiving LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for {thanksgiving} <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . thanksgiving LEV 022 029 And when <03588 +kiy > ye will offer <02076 +zabach > a sacrifice <02077 +zebach > of {thanksgiving} <08426 +towdah > unto the LORD <03068 +Y@hovah > , offer <02076 +zabach > [it] at your own will <07522 +ratsown > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Bethanath ^ Jos_19_38 / Bethanath / ^and Bethshemesh; nineteen cities with their villages.

Bethanath ^ Jud_01_33 / Bethanath / ^became tributaries unto them.

Bethanath ^ Jud_01_33 / Bethanath / ^but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Bethanoth ^ Jos_15_59 / Bethanoth / ^and Eltekon; six cities with their villages:

Bethany ^ Luk_24_50 / Bethany / ^and he lifted up his hands, and blessed them.

Bethany ^ Mat_21_17 / Bethany / ^and he lodged there.

Bethany ^ Luk_19_29 / Bethany / ^at the mount called [the mount] of Olives, he sent two of his disciples,

Bethany ^ Mar_11_01 / Bethany / ^at the mount of Olives, he sendeth forth two of his disciples,

Bethany ^ Mar_11_12 / Bethany / ^he was hungry:

Bethany ^ Mat_26_06 / Bethany / ^in the house of Simon the leper,

Bethany ^ Mar_14_03 / Bethany / ^in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

Bethany ^ Joh_11_01 / Bethany / ^the town of Mary and her sister Martha.

Bethany ^ Joh_11_18 / Bethany / ^was nigh unto Jerusalem, about fifteen furlongs off:

Bethany ^ Joh_12_01 / Bethany / ^where Lazarus was which had been dead, whom he raised from the dead.

Bethany ^ Mar_11_11 / Bethany / ^with the twelve.

Bigthan ^ Est_02_21 / Bigthan / ^and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

Bigthana ^ Est_06_02 / Bigthana / ^and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

Dathan ^ Num_16_27 / Dathan / ^and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Dathan ^ Num_16_27 / Dathan / ^and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Dathan ^ Num_16_01 / Dathan / ^and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Dathan ^ Deu_11_06 / Dathan / ^and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was]

in their possession, in the midst of all Israel:

Dathan ^ Num_16_12 / Dathan / ^and Abiram, the sons of Eliab: which said, We will not come up:

Dathan ^ Num_26_09 / Dathan / ^and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Dathan ^ Num_16_24 / Dathan / ^and Abiram.

Dathan ^ Num_26_09 / Dathan / ^and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Dathan ^ Num_16_25 / Dathan / ^and Abiram; and the elders of Israel followed him.

Dathan ^ Psa_106_17 / Dathan / ^and covered the company of Abiram.

Dothan ^ 2Ki_06_13 / Dothan / ^

Dothan ^ Gen_37_17 / Dothan / ^

Dothan ^ Gen_37_17 / Dothan / ^And Joseph went after his brethren, and found them in Dothan.

Elnathan ^ Jer_36_25 / Elnathan / ^and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Elnathan ^ Ezz_08_16 / Elnathan / ^and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Elnathan ^ Ezz_08_16 / Elnathan / ^and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Elnathan ^ Ezz_08_16 / Elnathan / ^men of understanding.

Elnathan ^ 2Ki_24_08 / Elnathan / ^of Jerusalem.

Elnathan ^ Jer_36_12 / Elnathan / ^the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Elnathan ^ Jer_26_22 / Elnathan / ^the son of Achbor, and [certain] men with him into Egypt.

Ethan ^ 1Ch_02_06 / Ethan / ^and Heman, and Calcol, and Dara: five of them in all.

Ethan ^ 1Ch_02_08 / Ethan / ^Azariah.

Ethan ^ 1Ki_04_31 / Ethan / ^the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

Ethan ^ Psa_89_01 / Ethan / ^the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Ethan ^ 1Ch_06_44 / Ethan / ^the son of Kishi, the son of Abdi, the son of Malluch,

Ethan ^ 1Ch_15_17 / Ethan / ^the son of Kushaiah;

Ethan ^ 1Ch_06_42 / Ethan / ^the son of Zimmah, the son of Shimei,

Ethan ^ 1Ch_15_19 / Ethan / ^were appointed] to sound with cymbals of brass;

Ethan ^ 1Ki_08_02 / Ethan ^ which [is] the seventh month.

Hothan ^ 1Ch_11_44 / Hothan / ^the Aroerite,

Jehonathan ^ Neh_12_18 / Jehonathan / ^

Jehonathan ^ 2Ch_17_08 / Jehonathan / ^and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Jehonathan ^ 1Ch_27_25 / Jehonathan / ^the son of Uzziah:

Jonathan ^ 1Sa_14_21 / Jonathan / ^

Jonathan ^ 1Sa_14_44 / Jonathan / ^

Jonathan ^ 2Sa_23_32 / Jonathan / ^

Jonathan ^ 2Sa_15_36 / Jonathan / ^Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

Jonathan ^ 1Ch_10_02 / Jonathan / ^and Abinadab, and Malchishua, the sons of Saul.

Jonathan ^ 1Sa_31_02 / Jonathan / ^and Abinadab, and Melchishua, Saul's sons.

Jonathan ^ 2Sa_17_17 / Jonathan / ^and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

Jonathan ^ 1Sa_20_39 / Jonathan / ^and David knew the matter.

Jonathan ^ 1Sa_18_03 / Jonathan / ^and David made a covenant, because he loved him as his own soul.

Jonathan ^ 1Sa_20_30 / Jonathan / ^and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

Jonathan ^ 1Sa_14_14 / Jonathan / ^and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

Jonathan ^ 1Sa_14_13 / Jonathan / ^and his armourbearer slew after him.

Jonathan ^ 1Sa_14_17 / Jonathan / ^and his armourbearer [were] not [there].

Jonathan ^ 1Sa_14_12 / Jonathan / ^and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Jonathan ^ 1Sa_14_49 / Jonathan / ^and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

Jonathan ^ 1Ch_02_32 / Jonathan / ^and Jether died without children.

Jonathan ^ Neh_12_11 / Jonathan / ^and Jonathan begat Jaddua.

Jonathan ^ 1Ch_08_33 / Jonathan / ^and Malchishua, and Abinadab, and Eshbaal.

Jonathan ^ 1Ch_09_39 / Jonathan / ^and Malchishua, and Abinadab, and Eshbaal.

Jonathan ^ 1Sa_19_06 / Jonathan / ^and Saul sware, [As] the LORD liveth, he shall not be slain.

Jonathan ^ 2Sa_17_20 / Jonathan / ^And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

Jonathan ^ Ezr_08_06 / Jonathan / ^and with him fifty males.

Jonathan ^ 1Ki_01_43 / Jonathan / ^answered and said to Adonijah, Verily our lord king David hath made Solomon king.

Jonathan ^ 1Sa_20_32 / Jonathan / ^answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

Jonathan ^ 1Sa_20_28 / Jonathan / ^answered Saul, David earnestly asked [leave] of me [to go] to Bethlehem:

Jonathan ^ 1Sa_20_34 / Jonathan / ^arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

Jonathan ^ 1Sa_20_25 / Jonathan / ^arose, and Abner sat by Saul's side, and David's place was empty.

Jonathan ^ Neh_12_11 / Jonathan / ^begat Jaddua.

Jonathan ^ 1Sa_20_05 / Jonathan / ^Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

Jonathan ^ 1Sa_14_08 / Jonathan / ^Behold, we will pass over unto [these] men, and we will discover ourselves unto them.

Jonathan ^ 1Sa_19_07 / Jonathan / ^brought David to Saul, and he was in his presence, as in times past.

Jonathan ^ 1Sa_20_13 / Jonathan / ^but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

Jonathan ^ 1Sa_13_22 / Jonathan / ^but with Saul and with Jonathan his son was there found.

Jonathan ^ 1Sa_19_07 / Jonathan / ^called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

Jonathan ^ 1Sa_20_17 / Jonathan / ^caused David to swear again, because he loved him: for he loved him as he loved his own soul.

Jonathan ^ 1Sa_14_13 / Jonathan / ^climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

Jonathan ^ 1Sa_20_37 / Jonathan / ^cried after the lad, and said, [Is] not the arrow beyond thee?

Jonathan ^ 1Sa_20_38 / Jonathan / ^cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

Jonathan ^ 1Ch_27_32 / Jonathan / ^David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

Jonathan ^ 1Sa_14_45 / Jonathan / ^die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

Jonathan ^ 1Sa_20_40 / Jonathan / ^gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

Jonathan ^ 1Sa_20_37 / Jonathan / ^had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

Jonathan ^ 2Sa_09_03 / Jonathan / ^hath yet a son, [which is] lame on [his] feet.

Jonathan ^ 1Sa_14_27 / Jonathan / ^heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

Jonathan ^ 2Sa_01_04 / Jonathan / ^his son are dead also.

Jonathan ^ 2Sa_01_05 / Jonathan / ^his son be dead?

Jonathan ^ 2Sa_21_14 / Jonathan / ^his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

Jonathan ^ 2Sa_21_12 / Jonathan / ^his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

Jonathan ^ 1Sa_13_22 / Jonathan / ^his son was there found.

Jonathan ^ 2Sa_01_12 / Jonathan / ^his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

Jonathan ^ 1Sa_13_16 / Jonathan / ^his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

Jonathan ^ 1Sa_19_01 / Jonathan / ^his son, and to all his servants, that they should kill David.

Jonathan ^ 1Sa_20_27 / Jonathan / ^his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

Jonathan ^ 2Sa_01_17 / Jonathan / ^his son:

Jonathan ^ 2Sa_21_13 / Jonathan / ^his son; and they gathered the bones of them that were hanged.

Jonathan ^ 1Sa_13_02 / Jonathan / ^in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

Jonathan ^ 1Sa_20_33 / Jonathan / ^knew that it was determined of his father to slay David.

Jonathan ^ 1Sa_20_03 / Jonathan / ^know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

Jonathan ^ 1Sa_18_01 / Jonathan /^loved him as his own soul.

Jonathan ^ 1Sa_20_16 / Jonathan /^made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

Jonathan ^ 1Sa_14_29 / Jonathan /^My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

Jonathan ^ 1Sa_14_40 / Jonathan /^my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Jonathan ^ 1Sa_14_39 / Jonathan /^my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

Jonathan ^ 1Sa_14_42 / Jonathan /^my son. And Jonathan was taken.

Jonathan ^ Neh_12_14 / Jonathan /^of Shebaniah, Joseph;

Jonathan ^ 2Sa_04_04 / Jonathan /^out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

Jonathan ^ 1Ch_02_33 / Jonathan /^Peleth, and Zaza. These were the sons of Jerahmeel.

Jonathan ^ 1Sa_20_42 / Jonathan /^said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

Jonathan ^ 1Sa_20_18 / Jonathan /^said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

Jonathan ^ 1Sa_14_06 / Jonathan /^said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

Jonathan ^ 1Sa_20_11 / Jonathan /^said unto David, Come, and let us go out into the field. And they went out both of them into the field.

Jonathan ^ 1Sa_20_12 / Jonathan /^said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

Jonathan ^ 1Sa_14_12 / Jonathan /^said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Jonathan ^ 1Sa_20_09 / Jonathan /^said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Jonathan ^ 1Sa_23_16 / Jonathan /^Saul's son arose, and went to David into the wood, and strengthened his hand in God.

Jonathan ^ 1Sa_19_02 / Jonathan /^Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Jonathan ^ 2Sa_04_04 / Jonathan /^Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

Jonathan ^ 1Sa_19_07 / Jonathan /^showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

Jonathan ^ 1Sa_13_03 / Jonathan /^smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

Jonathan ^ 1Sa_14_04 / Jonathan /^sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

Jonathan ^ 1Sa_19_04 / Jonathan /^spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

Jonathan ^ 1Sa_18_04 / Jonathan /^stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

Jonathan ^ 1Sa_14_43 / Jonathan /^Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Jonathan ^ 1Sa_14_45 / Jonathan /^that he died not.

Jonathan ^ Jer_37_20 / Jonathan /^the scribe, lest I die there.

Jonathan ^ Jer_37_15 / Jonathan /^the scribe: for they had made that the prison.

Jonathan ^ 1Ki_01_42 / Jonathan /^the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

Jonathan ^ 2Sa_15_27 / Jonathan /^the son of Abiathar.

Jonathan ^ Ezz_10_15 / Jonathan /^the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Jonathan ^ Jud_18_30 / Jonathan /^the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Jonathan ^ 1Sa_14_01 / Jonathan /^the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Jonathan ^ 2Sa_21_07 / Jonathan /^the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

Jonathan ^ 2Sa_09_06 / Jonathan /^the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

Jonathan ^ 2Sa_21_07 / Jonathan /^the son of Saul.

Jonathan ^ 1Ch_11_34 / Jonathan /^the son of Shage the Hararite,

Jonathan ^ Neh_12_35 / Jonathan /^the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the

son of Zaccur, the son of Asaph:

Jonathan ^ 1Ch_20_07 / Jonathan / ^the son of Shimea David's brother slew him.

Jonathan ^ 2Sa_21_21 / Jonathan / ^the son of Shimeah the brother of David slew him.

Jonathan ^ Jer_40_08 / Jonathan / ^the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Jonathan ^ 2Sa_01_25 / Jonathan / ^thou wast] slain in thine high places.

Jonathan ^ 2Sa_09_07 / Jonathan / ^thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

Jonathan ^ 1Sa_19_02 / Jonathan / ^told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Jonathan ^ 1Sa_14_43 / Jonathan / ^told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Jonathan ^ 2Sa_01_22 / Jonathan / ^turned not back, and the sword of Saul returned not empty.

Jonathan ^ 1Sa_20_04 / Jonathan / ^unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

Jonathan ^ 2Sa_01_26 / Jonathan / ^very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

Jonathan ^ 1Sa_14_03 / Jonathan / ^was gone.

Jonathan ^ 1Sa_18_01 / Jonathan / ^was knit with the soul of David, and Jonathan loved him as his own soul.

Jonathan ^ 1Sa_14_42 / Jonathan / ^was taken.

Jonathan ^ 1Ch_09_40 / Jonathan / ^was] Meribbaal: and Meribbaal begat Micah.

Jonathan ^ 1Ch_08_34 / Jonathan / ^was] Meribbaal; and Meribbaal begat Micah.

Jonathan ^ 1Sa_20_42 / Jonathan / ^went into the city.

Jonathan ^ 1Sa_20_35 / Jonathan / ^went out into the field at the time appointed with David, and a little lad with him.

Jonathan ^ 1Sa_23_18 / Jonathan / ^went to his house.

Jonathan ^ 1Sa_14_41 / Jonathan / ^were taken: but the people escaped.

Jonathan ^ 2Sa_01_23 / Jonathan / ^were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

Jonathan ^ 1Sa_20_01 / Jonathan / ^What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

Jonathan ^ 1Sa_20_10 / Jonathan / ^Who shall tell me? or what [if] thy father answer thee roughly?

Jonathan's ^ Jer_38_26 / Jonathan's / ^house, to die there.

Jonathan's ^ 1Sa_20_38 / Jonathan's / ^lad gathered up the arrows, and came to his master.

Jonathan's ^ 2Sa_09_01 / Jonathan's / ^sake?

lefthanded ^ Jud_03_15 / lefthanded / ^and by him the children of Israel sent a present unto Eglon the king of Moab.

lefthanded ^ Jud_20_16 / lefthanded / ^every one could sling stones at an hair [breadth], and not miss.

leviathan ^ Psa_74_14 / leviathan / ^in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

leviathan ^ Isa_27_01 / leviathan / ^that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan ^ Isa_27_01 / leviathan / ^the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan ^ Psa_104_26 / leviathan / ^whom] thou hast made to play therein.

leviathan ^ Job_41_01 / leviathan / ^with an hook? or his tongue with a cord [which] thou lettest down?

Matthan ^ Mat_01_15 / Matthan / ^and Matthan begat Jacob;

Matthan ^ Mat_01_15 / Matthan / ^begat Jacob;

Nathan ^ Ezz_10_39 / Nathan / ^and Adaiah,

Nathan ^ Ezz_08_16 / Nathan / ^and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Nathan ^ 1Ch_02_36 / Nathan / ^and Nathan begat Zabad,

Nathan ^ 1Ch_14_04 / Nathan / ^and Solomon,

Nathan ^ 2Sa_05_14 / Nathan / ^and Solomon,

Nathan ^ 1Ch_03_05 / Nathan / ^and Solomon, four, of Bathshua the daughter of Ammiel:

Nathan ^ 2Sa_12_05 / Nathan / ^As] the LORD liveth, the man that hath done this [thing] shall surely die:

Nathan ^ 1Ch_02_36 / Nathan / ^begat Zabad,

Nathan ^ 2Sa_12_15 / Nathan / ^departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

Nathan ^ 2Sa_12_13 / Nathan / ^I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

Nathan ^ 1Ch_11_38 / Nathan / ^Mibhar the son of Haggeri,

Nathan ^ 2Sa_23_36 / Nathan / ^of Zobah, Bani the Gadite,

Nathan ^ 2Sa_12_07 / Nathan / ^said to David, Thou [art] the man. Thus saith the LORD God of Israel, I

anointed thee king over Israel, and I delivered thee out of the hand of Saul;

Nathan ^ 2Sa_07_03 / Nathan /[^]said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee.

Nathan ^ 1Ch_17_02 / Nathan /[^]said unto David, Do all that [is] in thine heart; for God [is] with thee.

Nathan ^ 2Sa_12_13 / Nathan /[^]said unto David, The LORD also hath put away thy sin; thou shalt not die.

Nathan ^ 1Ki_01_24 / Nathan /[^]said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

Nathan ^ 1Ch_17_03 / Nathan /[^]saying,

Nathan ^ 2Sa_07_04 / Nathan /[^]saying,

Nathan ^ 1Ki_01_11 / Nathan /[^]spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Nathan ^ 1Ch_17_15 / Nathan /[^]speak unto David.

Nathan ^ 2Sa_07_17 / Nathan /[^]speak unto David.

Nathan ^ 1Ki_01_22 / Nathan /[^]the prophet also came in.

Nathan ^ 1Ki_01_34 / Nathan /[^]the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Nathan ^ Psa_51_01 / Nathan /[^]the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Nathan ^ 1Ki_01_45 / Nathan /[^]the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Nathan ^ 1Ki_01_44 / Nathan /[^]the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

Nathan ^ 1Ki_01_38 / Nathan /[^]the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Nathan ^ 1Ki_01_32 / Nathan /[^]the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Nathan ^ 1Ki_01_10 / Nathan /[^]the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

Nathan ^ 1Ch_29_29 / Nathan /[^]the prophet, and in the book of Gad the seer,

Nathan ^ 2Ch_09_29 / Nathan /[^]the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Nathan ^ 1Ki_01_08 / Nathan /[^]the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

Nathan ^ 1Ch_17_01 / Nathan / ^the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

Nathan ^ 2Sa_07_02 / Nathan / ^the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

Nathan ^ 1Ki_01_23 / Nathan / ^the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

Nathan ^ 2Ch_29_25 / Nathan / ^the prophet: for [so was] the commandment of the LORD by his prophets.

Nathan ^ 2Sa_12_25 / Nathan / ^the prophet; and he called his name Jedidiah, because of the LORD.

Nathan ^ 2Sa_12_01 / Nathan / ^unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

Nathan ^ 1Ki_04_05 / Nathan / ^was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

Nathan ^ 1Ki_04_05 / Nathan / ^was] principal officer, [and] the king's friend:

Nathan ^ Luk_03_31 / Nathan / ^which was [the son] of David,

Nathanael ^ Joh_01_45 / Nathanael / ^and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Nathanael ^ Joh_01_49 / Nathanael / ^answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Nathanael ^ Joh_01_47 / Nathanael / ^coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Nathanael ^ Joh_21_02 / Nathanael / ^of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Nathanael ^ Joh_01_46 / Nathanael / ^said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Nathanael ^ Joh_01_48 / Nathanael / ^saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Nathanmelech ^ 2Ki_23_11 / Nathanmelech / ^the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

Nethaneel ^ Neh_12_21 / Nethaneel / ^

Nethaneel ^ 1Ch_15_24 / Nethaneel / ^and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obedom and Jehiah [were] doorkeepers for the ark.

Nethaneel ^ Neh_12_36 / Nethaneel / ^and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

Nethaneel ^ 2Ch_17_07 / Nethaneel / ^and to Michaiah, to teach in the cities of Judah.

Nethaneel ^ 2Ch_35_09 / Nethaneel / ^his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Nethaneel ^ Ezr_10_22 / Nethaneel / ^Jozabad, and Elasah.

Nethaneel ^ 1Ch_26_04 / Nethaneel / ^the fifth,

Nethaneel ^ 1Ch_02_14 / Nethaneel / ^the fourth, Raddai the fifth,

Nethaneel ^ 1Ch_24_06 / Nethaneel / ^the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Nethaneel ^ Num_02_05 / Nethaneel / ^the son of Zuar [shall be] captain of the children of Issachar.

Nethaneel ^ Num_07_18 / Nethaneel / ^the son of Zuar, prince of Issachar, did offer:

Nethaneel ^ Num_01_08 / Nethaneel / ^the son of Zuar.

Nethaneel ^ Num_07_23 / Nethaneel / ^the son of Zuar.

Nethaneel ^ Num_10_15 / Nethaneel / ^the son of Zuar.

Nethaniah ^ 1Ch_25_02 / Nethaniah / ^and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

Nethaniah ^ Jer_41_12 / Nethaniah / ^and found him by the great waters that [are] in Gibeon.

Nethaniah ^ Jer_40_08 / Nethaniah / ^and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Nethaniah ^ 2Ki_25_23 / Nethaniah / ^and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Nethaniah ^ Jer_40_15 / Nethaniah / ^and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Nethaniah ^ Jer_41_02 / Nethaniah / ^and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Nethaniah ^ 2Ch_17_08 / Nethaniah / ^and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Nethaniah ^ Jer_41_10 / Nethaniah / ^carried them away captive, and departed to go over to the Ammonites.

Nethaniah ^ Jer_41_15 / Nethaniah / ^escaped from Johanan with eight men, and went to the Ammonites.

Nethaniah ^ Jer_41_09 / Nethaniah / ^filled it with [them that were] slain.

Nethaniah ^ Jer_41_16 / Nethaniah / ^from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Nethaniah ^ Jer_41_11 / Nethaniah / ^had done,

Nethaniah ^ Jer_41_18 / Nethaniah / ^had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Nethaniah ^ 1Ch_25_12 / Nethaniah / ^he], his sons, and his brethren, [were] twelve:

Nethaniah ^ Jer_41_07 / Nethaniah / ^slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

Nethaniah ^ Jer_41_01 / Nethaniah / ^the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Nethaniah ^ 2Ki_25_25 / Nethaniah / ^the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

Nethaniah ^ Jer_36_14 / Nethaniah / ^the son of Shelemiah, the son of Cush, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Nethaniah ^ Jer_40_14 / Nethaniah / ^to slay thee? But Gedaliah the son of Ahikam believed them not.

Nethaniah ^ Jer_41_06 / Nethaniah / ^went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

sabachthani ^ Mat_27_46 / sabachthani / ^that is to say, My God, my God, why hast thou forsaken me?

sabachthani ^ Mar_15_34 / sabachthani / ^which is, being interpreted, My God, my God, why hast thou forsaken me?

than ^ Eze_15_02 / than / ^a branch which is among the trees of the forest?

than ^ Pro_27_10 / than / ^a brother far off.

than ^ Pro_18_24 / than / ^a brother.

than ^ Job_33_25 / than / ^a child's: he shall return to the days of his youth:

than ^ Lam_04_08 / than / ^a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

than ^ Ecc_09_04 / than / ^a dead lion.

than ^ Pro_17_12 / than / ^a fool in his folly.

than ^ Pro_19_22 / than / ^a liar.

than ^ Jud_14_18 / than / ^a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

than ^ Job_09_25 / than / ^a post: they flee away, they see no good.

than ^ Luk_07_26 / than / ^a prophet.

than ^ Mat_11_09 / than / ^a prophet.

than ^ Jer_05_03 / than / ^a rock; they have refused to return.

than ^ Mat_12_12 / than / ^a sheep? Wherefore it is lawful to do well on the sabbath days.

than ^ Pro_15_17 / than / ^a stalled ox and hatred therewith.

than ^ Pro_18_19 / than / ^a strong city: and [their] contentions [are] like the bars of a castle.

than ^ Mic_07_04 / than / ^a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

than ^ Psa_84_10 / than / ^a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

than ^ Job_07_06 / than / ^a weaver's shuttle, and are spent without hope.

than ^ Job_36_21 / than / ^affliction.

than ^ 2Pe_02_21 / than / ^after they have known [it], to turn from the holy commandment delivered unto them.

than ^ Num_24_07 / than / ^Agag, and his kingdom shall be exalted.

than ^ Jos_10_02 / than / ^Ai, and all the men thereof [were] mighty.

than ^ Exo_18_11 / than / ^all gods: for in the thing wherein they dealt proudly [he was] above them.

than ^ Mar_04_32 / than / ^all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

than ^ Gen_37_04 / than / ^all his brethren, they hated him, and could not speak peaceably unto him.

than ^ Gen_37_03 / than / ^all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

than ^ 1Ki_04_31 / than / ^all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

than ^ Psa_119_99 / than / ^all my teachers: for thy testimonies [are] my meditation.

than ^ Son_04_10 / than / ^all spices!

than ^ Ecc_02_09 / than / ^all that were before me in Jerusalem: also my wisdom remained with me.

than ^ 1Ki_16_25 / than / ^all that [were] before him.

than ^ Dan_01_15 / than / ^all the children which did eat the portion of the king's meat.

than ^ Psa_87_02 / than / ^all the dwellings of Jacob.

than ^ 2Sa_19_07 / than / ^all the evil that befell thee from thy youth until now.

than ^ Gen_34_19 / than / ^all the house of his father.

than ^ Est_04_13 / than / ^all the Jews.

than ^ 1Ki_16_33 / than / ^all the kings of Israel that were before him.

than ^ Dan_01_20 / than / ^all the magicians [and] astrologers that [were] in all his realm.

than ^ Mar_04_31 / than / ^all the seeds that be in the earth:

than ^ 1Sa_18_30 / than / ^all the servants of Saul; so that his name was much set by.

than ^ Est_02_17 / than / ^all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

than ^ 2Ki_05_12 / than / ^all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

than ^ Mar_12_43 / than / ^all they which have cast into the treasury:

than ^ Mar_12_33 / than / ^all whole burnt offerings and sacrifices.

than ^ Ecc_01_16 / than / ^all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

than ^ Joh_10_29 / than / ^all; and no [man] is able to pluck [them] out of my Father's hand.

than ^ Pro_17_01 / than / ^an house full of sacrifices [with] strife.

than ^ Pro_17_10 / than / ^an hundred stripes into a fool.

than ^ 1Ti_05_08 / than / ^an infidel.

than ^ Ecc_04_13 / than / ^an old and foolish king, who will no more be admonished.

than ^ Psa_69_31 / than / ^an ox [or] bullock that hath horns and hoofs.

than ^ Son_05_09 / than / ^another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

than ^ Son_05_09 / than / ^another] beloved, that thou dost so charge us?

than ^ Gen_03_01 / than / ^any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

than ^ Dan_02_30 / than / ^any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

than ^ Isa_52_14 / than / ^any man, and his form more than the sons of men:

than ^ 1Sa_10_23 / than / ^any of the people from his shoulders and upward.

than ^ 1Sa_09_02 / than / ^any of the people.

than ^ Deu_07_07 / than / ^any people; for ye [were] the fewest of all people:

than ^ Eze_15_02 / than / ^any tree, [or than] a branch which is among the trees of the forest?

than ^ Heb_04_12 / than / ^any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.

than ^ Pro_30_02 / than / ^any] man, and have not the understanding of a man.

than ^ Rut_03_10 / than / ^at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

than ^ Eze_36_11 / than / ^at your beginnings: and ye shall know that I [am] the LORD.

than ^ Jud_11_25 / than / ^Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

than ^ Ecc_04_06 / than / ^both the hands full [with] travail and vexation of spirit.

than ^ Ecc_04_03 / than / ^both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

than ^ Hos_06_06 / than / ^burnt offerings.

than ^ Psa_55_21 / than / ^butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

than ^ Heb_11_04 / than / ^Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

than ^ Psa_40_05 / than / ^can be numbered.

than ^ Psa_40_05 / than / ^can be numbered.

than ^ Pro_08_10 / than / ^choice gold.

than ^ Pro_08_19 / than / ^choice silver.

than ^ Rom_08_37 / than / ^conquerors through him that loved us.

than ^ Eze_28_03 / than / ^Daniel; there is no secret that they can hide from thee:

than ^ Ecc_07_26 / than / ^death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

than ^ 2Ki_21_09 / than / ^did the nations whom the LORD destroyed before the children of Israel.

than ^ 2Sa_20_06 / than / ^did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

than ^ 2Sa_01_23 / than / ^eagles, they were stronger than lions.

than ^ Jer_04_13 / than / ^eagles. Woe unto us! for we are spoiled.

than ^ Exo_36_05 / than / ^enough for the service of the work, which the LORD commanded to make.

than ^ 1Ki_04_31 / than /^Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol:
and his fame was in all nations round about.

than ^ Pro_03_14 / than /^fine gold.

than ^ Pro_08_19 / than /^fine gold; and my revenue than choice silver.

than ^ Isa_13_12 / than /^fine gold; even a man than the golden wedge of Ophir.

than ^ Eze_03_09 / than /^flint have I made thy forehead: fear them not, neither be dismayed at their looks,
though they [be] a rebellious house.

than ^ Ecc_07_05 / than /^for a man to hear the song of fools.

than ^ Luk_18_25 / than /^for a rich man to enter into the kingdom of God.

than ^ Mar_10_25 / than /^for a rich man to enter into the kingdom of God.

than ^ Mat_19_24 / than /^for a rich man to enter into the kingdom of God.

than ^ 1Pe_03_17 / than /^for evil doing.

than ^ Job_03_21 / than /^for hid treasures;

than ^ Luk_10_12 / than /^for that city.

than ^ Mar_06_11 / than /^for that city.

than ^ Mat_10_15 / than /^for that city.

than ^ Mat_11_24 / than /^for thee.

than ^ Luk_10_14 / than /^for you.

than ^ Mat_11_22 / than /^for you.

than ^ Act_23_21 / than /^forty men, which have bound themselves with an oath, that they will neither eat
nor drink till they have killed him: and now are they ready, looking for a promise from thee.

than ^ Act_23_13 / than /^forty which had made this conspiracy.

than ^ Job_35_02 / than /^God's?

than ^ Job_32_02 / than /^God.

than ^ Job_04_17 / than /^God? shall a man be more pure than his maker?

than ^ 1Ti_01_04 / than /^godly edifying which is in faith: [so do].

than ^ Pro_16_16 / than /^gold! and to get understanding rather to be chosen than silver!

than ^ Pro_08_19 / than /^gold, yea, than fine gold; and my revenue than choice silver.

than ^ Psa_19_10 / than /^gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

than ^ Psa_52_03 / than / ^good; [and] lying rather than to speak righteousness. Selah.

than ^ Pro_16_08 / than / ^great revenues without right.

than ^ Pro_22_01 / than / ^great riches, [and] loving favour rather than silver and gold.

than ^ Pro_15_16 / than / ^great treasure and trouble therewith.

than ^ Exo_30_15 / than / ^half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

than ^ Mat_18_09 / than / ^having two eyes to be cast into hell fire.

than ^ Mar_09_47 / than / ^having two eyes to be cast into hell fire:

than ^ Mar_09_45 / than / ^having two feet to be cast into hell, into the fire that never shall be quenched:

than ^ Mat_18_08 / than / ^having two hands or two feet to be cast into everlasting fire.

than ^ Mar_09_43 / than / ^having two hands to go into hell, into the fire that never shall be quenched:

than ^ Rom_12_03 / than / ^he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

than ^ Luk_11_22 / than / ^he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

than ^ Pro_28_23 / than / ^he that flattereth with the tongue.

than ^ Pro_12_09 / than / ^he that honoureth himself, and lacketh bread.

than ^ 1Jo_04_04 / than / ^he that is in the world.

than ^ Pro_19_01 / than / ^he that is] perverse in his lips, and is a fool.

than ^ Pro_28_06 / than / ^he that is] perverse [in his] ways, though he [be] rich.

than ^ Joh_13_16 / than / ^he that sent him.

than ^ 1Co_14_05 / than / ^he that speaketh with tongues, except he interpret, that the church may receive edifying.

than ^ Pro_16_32 / than / ^he that taketh a city.

than ^ Gen_48_19 / than / ^he, and his seed shall become a multitude of nations.

than ^ 1Ki_02_32 / than / ^he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

than ^ Ecc_06_03 / than / ^he.

than ^ Ecc_06_10 / than / ^he.

than ^ Jer_31_11 / than / ^he.

than ^ Job_32_04 / than / ^he.

than ^ Luk_07_28 / than / ^he.

than ^ Mat_11_11 / than / ^he.

than ^ 1Sa_09_02 / than / ^he: from his shoulders and upward [he was] higher than any of the people.

than ^ 1Co_10_22 / than / ^he?

than ^ Hab_01_13 / than / ^he?

than ^ Psa_73_07 / than / ^heart could wish.

than ^ Job_11_08 / than / ^hell; what canst thou know?

than ^ Eze_23_11 / than / ^her sister in [her] whoredoms.

than ^ Mat_12_45 / than / ^himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

than ^ Luk_11_26 / than / ^himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

than ^ Job_42_12 / than / ^his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

than ^ 1Ch_04_09 / than / ^his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

than ^ Dan_07_20 / than / ^his fellows.

than ^ Joh_15_20 / than / ^his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

than ^ Joh_13_16 / than / ^his lord; neither he that is sent greater than he that sent him.

than ^ Job_04_17 / than / ^his maker?

than ^ Pro_12_26 / than / ^his neighbour: but the way of the wicked seduceth them.

than ^ Psa_19_10 / than / ^honey and the honeycomb.

than ^ Psa_119_103 / than / ^honey to my mouth!

than ^ Jud_14_18 / than / ^honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

than ^ Mar_01_07 / than / ^I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

than ^ Gen_04_13 / than / ^I can bear.

than ^ Luk_03_16 / than / ^I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize

you with the Holy Ghost and with fire:

than ^ Job_30_01 / than /^I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

than ^ Phm_01_21 / than /^I say.

than ^ Jer_20_07 / than /^I, and hast prevailed: I am in derision daily, every one mocketh me.

than ^ Mat_03_11 / than /^I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

than ^ Joh_14_28 / than /^I.

than ^ Psa_142_06 / than /^I.

than ^ Psa_61_02 / than /^I.

than ^ Rut_03_12 / than /^I.

than ^ 1Sa_24_17 / than /^I: for thou hast rewarded me good, whereas I have rewarded thee evil.

than ^ Gen_38_26 / than /^I; because that I gave her not to Shelah my son. And he knew her again no more.

than ^ Deu_07_17 / than /^I; how can I dispossess them?

than ^ Gen_39_09 / than /^I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

than ^ Ecc_02_25 / than /^I?

than ^ Psa_04_07 / than /^in the time [that] their corn and their wine increased.

than ^ Pro_11_24 / than /^is meet, but [it tendeth] to poverty.

than ^ Dan_03_19 / than /^it was wont to be heated.

than ^ 2Ch_30_18 / than /^it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

than ^ 1Ki_21_02 / than /^it; [or], if it seem good to thee, I will give thee the worth of it in money.

than ^ Luk_07_28 / than /^John the Baptist: but he that is least in the kingdom of God is greater than he.

than ^ Mat_11_11 / than /^John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

than ^ Joh_04_01 / than /^John,

than ^ Luk_11_32 / than /^Jonas [is] here.

than ^ Mat_12_41 / than /^Jonas [is] here.

than ^ Ecc_07_03 / than /^laughter: for by the sadness of the countenance the heart is made better.

than ^ Gen_29_30 / than / ^Leah, and served with him yet seven other years.

than ^ Jer_08_03 / than / ^life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

than ^ Psa_63_03 / than / ^life, my lips shall praise thee.

than ^ Joh_03_19 / than / ^light, because their deeds were evil.

than ^ 2Sa_01_23 / than / ^lions.

than ^ 2Ti_03_04 / than / ^lovers of God;

than ^ Job_33_12 / than / ^man.

than ^ Luk_12_07 / than / ^many sparrows.

than ^ Mat_10_31 / than / ^many sparrows.

than ^ Mat_10_37 / than / ^me is not worthy of me.

than ^ Mat_10_37 / than / ^me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

than ^ Isa_57_08 / than / ^me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

than ^ Mat_06_25 / than / ^meat, and the body than raiment?

than ^ Luk_12_23 / than / ^meat, and the body [is more] than raiment.

than ^ 1Co_01_25 / than / ^men.

than ^ Act_05_29 / than / ^men.

than ^ 1Co_01_25 / than / ^men; and the weakness of God is stronger than men.

than ^ Lam_04_07 / than / ^milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

than ^ Psa_119_98 / than / ^mine enemies: for they [are] ever with me.

than ^ Heb_03_03 / than / ^Moses, inasmuch as he who hath builded the house hath more honour than the house.

than ^ Psa_19_10 / than / ^much fine gold: sweeter also than honey and the honeycomb.

than ^ 1Ki_12_10 / than / ^my father's loins.

than ^ 2Ch_10_10 / than / ^my father's loins.

than ^ 1Ki_19_04 / than / ^my fathers.

than ^ Job_23_02 / than / ^my groaning.

than ^ Job_07_15 / than / ^my life.

than ^ Job_23_12 / than / ^my necessary [food].

than ^ Isa_40_17 / than / ^nothing, and vanity.

than ^ Hos_02_07 / than / ^now.

than ^ 1Pe_01_07 / than / ^of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

than ^ Pro_26_12 / than / ^of him.

than ^ Pro_29_20 / than / ^of him.

than ^ Isa_56_05 / than / ^of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

than ^ Ecc_02_16 / than / ^of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

than ^ Hag_02_09 / than / ^of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

than ^ Mat_18_13 / than / ^of the ninety and nine which went not astray.

than ^ 1Ch_24_04 / than / ^of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

than ^ Psa_55_21 / than / ^oil, yet [were] they drawn swords.

than ^ Pro_05_03 / than / ^oil:

than ^ Mar_08_14 / than / ^one loaf.

than ^ Luk_16_17 / than / ^one tittle of the law to fail.

than ^ Ecc_04_09 / than / ^one; because they have a good reward for their labour.

than ^ Mat_05_47 / than / ^others]? do not even the publicans so?

than ^ Joh_08_53 / than / ^our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

than ^ Joh_04_12 / than / ^our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

than ^ 1Jo_03_20 / than / ^our heart, and knoweth all things.

than ^ Ezr_09_13 / than / ^our iniquities [deserve], and hast given us [such] deliverance as this;

than ^ Luk_15_07 / than / ^over ninety and nine just persons, which need no repentance.

than ^ Nah_03_08 / than / ^populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

than ^ Ecc_07_01 / than / ^precious ointment; and the day of death than the day of one's birth.

than ^ Luk_12_23 / than / ^raiment.

than ^ Mat_06_25 / than / ^raiment?

than ^ Job_34_23 / than / ^right]; that he should enter into judgment with God.

than ^ Lam_04_07 / than / ^rubies, their polishing [was] of sapphire:

than ^ Pro_03_15 / than / ^rubies: and all the things thou canst desire are not to be compared unto her.

than ^ Pro_08_11 / than / ^rubies; and all the things that may be desired are not to be compared to it.

than ^ 1Sa_15_22 / than / ^sacrifice, [and] to hearken than the fat of rams.

than ^ Pro_21_03 / than / ^sacrifice.

than ^ Pro_27_05 / than / ^secret love.

than ^ Pro_26_16 / than / ^seven men that can render a reason.

than ^ Rut_04_15 / than / ^seven sons, hath borne him.

than ^ Gal_04_27 / than / ^she which hath an husband.

than ^ Eze_23_11 / than / ^she, and in her whoredoms more than her sister in [her] whoredoms.

than ^ 2Sa_13_14 / than / ^she, forced her, and lay with her.

than ^ Est_01_19 / than / ^she.

than ^ Jud_15_02 / than / ^she? take her, I pray thee, instead of her.

than ^ Pro_22_01 / than / ^silver and gold.

than ^ Pro_16_16 / than / ^silver!

than ^ Jon_04_11 / than / ^sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

than ^ Lam_04_07 / than / ^snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

than ^ Psa_51_07 / than / ^snow.

than ^ Luk_11_31 / than / ^Solomon [is] here.

than ^ Mat_12_42 / than / ^Solomon [is] here.

than ^ Ecc_09_16 / than / ^strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

than ^ Act_25_06 / than / ^ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

than ^ Ecc_07_19 / than / ^ten mighty [men] which are in the city.

than ^ 1Sa_01_08 / than / ^ten sons?

than ^ 1Co_14_19 / than / ^ten thousand words in an [unknown] tongue.

than ^ Ecc_03_22 / than / ^that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

than ^ 1Co_09_15 / than / ^that any man should make my glorying void.

than ^ Isa_28_20 / than / ^that he can wrap himself [in it].

than ^ Ecc_02_24 / than / ^that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

than ^ Luk_17_02 / than / ^that he should offend one of these little ones.

than ^ Gen_29_19 / than / ^that I should give her to another man: abide with me.

than ^ 1Sa_27_01 / than / ^that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

than ^ 1Co_03_11 / than / ^that is laid, which is Jesus Christ.

than ^ Heb_12_24 / than / ^that of] Abel.

than ^ Gen_36_07 / than / ^that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

than ^ Pro_25_07 / than / ^that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

than ^ Ecc_05_05 / than / ^that thou shouldest vow and not pay.

than ^ Exo_14_12 / than / ^that we should die in the wilderness.

than ^ Luk_03_13 / than / ^that which is appointed you.

than ^ Gal_01_08 / than / ^that which we have preached unto you, let him be accursed.

than ^ Gal_01_09 / than / ^that ye have received, let him be accursed.

than ^ Isa_28_20 / than / ^that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

than ^ Joh_05_36 / than / ^that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

than ^ Psa_119_100 / than / ^the ancients, because I keep thy precepts.

than ^ Heb_02_09 / than / ^the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

than ^ Psa_08_05 / than / ^the angels, and hast crowned him with glory and honour.

than ^ Heb_01_04 / than / ^the angels, as he hath by inheritance obtained a more excellent name than they.

than ^ Heb_02_07 / than / ^the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

than ^ Job_35_11 / than / ^the beasts of the earth, and maketh us wiser than the fowls of heaven?

than ^ Ecc_07_08 / than / ^the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

than ^ 2Pe_02_20 / than / ^the beginning.

than ^ Luk_16_08 / than / ^the children of light.

than ^ Psa_45_02 / than / ^the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

than ^ Isa_54_01 / than / ^the children of the married wife, saith the LORD.

than ^ Dan_01_10 / than / ^the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

than ^ 2Sa_17_14 / than / ^the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

than ^ Eze_05_06 / than / ^the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

than ^ Rom_01_25 / than / ^the Creator, who is blessed for ever. Amen.

than ^ Ecc_09_17 / than / ^the cry of him that ruleth among fools.

than ^ Ecc_07_01 / than / ^the day of one's birth.

than ^ Lam_04_19 / than / ^the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

than ^ Job_11_09 / than / ^the earth, and broader than the sea.

than ^ Isa_55_09 / than / ^the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

than ^ Job_30_08 / than / ^the earth.

than ^ Hab_01_08 / than / ^the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

than ^ 1Sa_15_22 / than / ^the fat of rams.

than ^ Luk_11_26 / than / ^the first.

than ^ Mat_27_64 / than / ^the first.

than ^ Rev_02_19 / than / ^the first.

than ^ Mat_12_45 / than / ^the first. Even so shall it be also unto this wicked generation.

than ^ Mat_21_36 / than / ^the first: and they did unto them likewise.

than ^ Ecc_06_08 / than / ^the fool? what hath the poor, that knoweth to walk before the living?

than ^ Dan_11_13 / than / ^the former, and shall certainly come after certain years with a great army and with much riches.

than ^ Job_35_11 / than / ^the fowls of heaven?

than ^ Luk_12_24 / than / ^the fowls?

than ^ Isa_13_12 / than / ^the golden wedge of Ophir.

than ^ Jer_46_23 / than / ^the grasshoppers, and [are] innumerable.

than ^ Psa_40_12 / than / ^the hairs of mine head: therefore my heart faileth me.

than ^ Psa_69_04 / than / ^the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

than ^ 2Ch_33_09 / than / ^the heathen, whom the LORD had destroyed before the children of Israel.

than ^ Heb_07_26 / than / ^the heavens;

than ^ Ecc_05_08 / than / ^the highest regardeth; and [there be] higher than they.

than ^ Heb_03_03 / than / ^the house.

than ^ Dan_11_08 / than / ^the king of the north.

than ^ Psa_89_27 / than / ^the kings of the earth.

than ^ Eph_03_08 / than / ^the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

than ^ Hab_01_08 / than / ^the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

than ^ Num_03_46 / than / ^the Levites;

than ^ Ecc_04_02 / than / ^the living which are yet alive.

than ^ 2Sa_13_15 / than / ^the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

than ^ Eze_42_05 / than / ^the lower, and than the middlemost of the building.

than ^ Eze_42_06 / than / ^the lowest and the middlemost from the ground.

than ^ Pro_03_14 / than / ^the merchandise of silver, and the gain thereof than fine gold.

than ^ Eze_42_05 / than / ^the middlemost of the building.

than ^ Psa_93_04 / than / ^the mighty waves of the sea.

than ^ Pro_16_32 / than / ^the mighty; and he that ruleth his spirit than he that taketh a city.

than ^ Psa_76_04 / than / ^the mountains of prey.

than ^ Eze_05_07 / than / ^the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

than ^ Eze_05_06 / than / ^the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

than ^ Psa_93_04 / than / ^the noise of many waters, [yea, than] the mighty waves of the sea.

than ^ Job_11_17 / than / ^the noonday; thou shalt shine forth, thou shalt be as the morning.

than ^ 2Sa_13_16 / than / ^the other that thou didst unto me. But he would not hearken unto her.

than ^ Dan_08_03 / than / ^the other, and the higher came up last.

than ^ Ecc_06_05 / than / ^the other.

than ^ Luk_18_14 / than / ^the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

than ^ Gen_25_23 / than / ^the other] people; and the elder shall serve the younger.

than ^ Jud_15_03 / than / ^the Philistines, though I do them a displeasure.

than ^ Job_34_19 / than / ^the poor? for they all [are] the work of his hands.

than ^ Joh_12_43 / than / ^the praise of God.

than ^ 2Ch_29_34 / than / ^the priests.

than ^ Ecc_07_08 / than / ^the proud in spirit.

than ^ Lam_04_06 / than / ^the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

than ^ Psa_37_16 / than / ^the riches of many wicked.

than ^ Job_06_03 / than / ^the sand of the sea: therefore my words are swallowed up.

than ^ Psa_139_18 / than / ^the sand: when I awake, I am still with thee.

than ^ Job_11_09 / than / ^the sea.

than ^ 2Sa_20_05 / than / ^the set time which he had appointed him.

than ^ Lev_13_03 / than / ^the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

than ^ Lev_13_04 / than / ^the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

than ^ Lev_13_20 / than / ^the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

than ^ Lev_13_31 / than / ^the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

than ^ Lev_13_21 / than / ^the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

than ^ Lev_13_32 / than / ^the skin;

than ^ Lev_13_25 / than / ^the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

than ^ Lev_13_34 / than / ^the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

than ^ Lev_13_30 / than / ^the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

than ^ 2Ki_09_35 / than / ^the skull, and the feet, and the palms of [her] hands.

than ^ Isa_52_14 / than / ^the sons of men:

than ^ 2Sa_18_08 / than / ^the sword devoured.

than ^ Mat_12_06 / than / ^the temple.

than ^ 2Sa_23_23 / than / ^the thirty, but he attained not to the [first] three. And David set him over his guard.

than ^ 1Ki_01_37 / than / ^the throne of my lord king David.

than ^ Heb_11_26 / than / ^the treasures in Egypt: for he had respect unto the recompense of the reward.

than ^ 1Ch_11_21 / than / ^the two; for he was their captain: howbeit he attained not to the [first] three.

than ^ Jud_08_02 / than / ^the vintage of Abiezer?

than ^ Lev_14_37 / than / ^the wall;

than ^ Ecc_06_09 / than / ^the wandering of the desire: this [is] also vanity and vexation of spirit.

than ^ Eze_06_14 / than / ^the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

than ^ 2Sa_19_43 / than / ^the words of the men of Israel.

than ^ Lev_13_26 / than / ^the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven

days:

than ^ Psa_105_24 / than / ^their enemies.

than ^ Jud_02_19 / than / ^their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

than ^ Jer_07_26 / than / ^their fathers.

than ^ Pro_27_03 / than / ^them both.

than ^ Php_02_03 / than / ^themselves.

than ^ Mat_05_37 / than / ^these cometh of evil.

than ^ Amo_06_02 / than / ^these kingdoms? or their border greater than your border?

than ^ Act_15_28 / than / ^these necessary things;

than ^ Joh_14_12 / than / ^these shall he do; because I go unto my Father.

than ^ Joh_07_31 / than / ^these which this [man] hath done?

than ^ Eze_42_05 / than / ^these, than the lower, and than the middlemost of the building.

than ^ Joh_05_20 / than / ^these, that ye may marvel.

than ^ Eze_08_15 / than / ^these.

than ^ Heb_09_23 / than / ^these.

than ^ Joh_01_50 / than / ^these.

than ^ Mar_12_31 / than / ^these.

than ^ Ecc_07_10 / than / ^these? for thou dost not inquire wisely concerning this.

than ^ Joh_21_15 / than / ^these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

than ^ Luk_21_03 / than / ^they all:

than ^ 1Co_15_10 / than / ^they all: yet not I, but the grace of God which was with me.

than ^ 2Ch_20_25 / than / ^they could carry away: and they were three days in gathering of the spoil, it was so much.

than ^ Eze_16_47 / than / ^they in all thy ways.

than ^ Lam_04_09 / than / ^they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

than ^ Psa_130_06 / than / ^they that watch for the morning.

than ^ Psa_130_06 / than / ^they that watch for the morning: [I say, more than] they that watch for the

morning.

than ^ 2Ki_06_16 / than /^they that [be] with them.

than ^ Eze_16_51 / than /^they, and hast justified thy sisters in all thine abominations which thou hast done.

than ^ 1Ki_20_23 / than /^they.

than ^ Deu_09_14 / than /^they.

than ^ Ecc_05_08 / than /^they.

than ^ Heb_01_04 / than /^they.

than ^ Num_14_12 / than /^they.

than ^ Num_22_15 / than /^they.

than ^ 1Ki_20_25 / than /^they. And he hearkened unto their voice, and did so.

than ^ Eze_16_52 / than /^they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

than ^ Mat_06_26 / than /^they?

than ^ Dan_11_02 / than /^they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

than ^ Jud_16_30 / than /^they] which he slew in his life.

than ^ Jos_10_11 / than /^they] whom the children of Israel slew with the sword.

than ^ Rom_03_09 / than /^they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

than ^ Job_11_06 / than /^thine iniquity [deserveth].

than ^ Joh_15_13 / than /^this, that a man lay down his life for his friends.

than ^ 2Ch_25_09 / than /^this.

than ^ Act_17_11 / than /^those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

than ^ Act_27_11 / than /^those things which were spoken by Paul.

than ^ Act_26_22 / than /^those which the prophets and Moses did say should come:

than ^ Luk_14_08 / than /^thou be bidden of him;

than ^ Isa_33_19 / than /^thou canst perceive; of a stammering tongue, [that thou canst] not understand.

than ^ Deu_04_38 / than /^thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

than ^ Deu_20_01 / than / ^thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

than ^ 1Sa_15_28 / than / ^thou.

than ^ Gen_41_40 / than / ^thou.

than ^ Job_35_05 / than / ^thou.

than ^ Isa_65_05 / than / ^thou. These [are] a smoke in my nose, a fire that burneth all the day.

than ^ Eze_16_52 / than / ^thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

than ^ Deu_07_01 / than / ^thou;

than ^ Psa_119_72 / than / ^thousands of gold and silver.

than ^ Mar_14_05 / than / ^three hundred pence, and have been given to the poor. And they murmured against her.

than ^ 2Sa_06_22 / than / ^thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

than ^ Lev_27_08 / than / ^thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

than ^ Job_15_10 / than / ^thy father.

than ^ 1Ki_01_47 / than / ^thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

than ^ 1Ki_01_47 / than / ^thy throne. And the king bowed himself upon the bed.

than ^ Deu_09_01 / than / ^thyself, cities great and fenced up to heaven,

than ^ 2Ch_21_13 / than / ^thyself:

than ^ Hab_01_13 / than / ^to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

than ^ 1Co_07_09 / than / ^to burn.

than ^ Pro_16_19 / than / ^to divide the spoil with the proud.

than ^ Psa_84_10 / than / ^to dwell in the tents of wickedness.

than ^ Ecc_08_15 / than / ^to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

than ^ Heb_11_25 / than / ^to enjoy the pleasures of sin for a season;

than ^ Ecc_05_01 / than / ^to give the sacrifice of fools: for they consider not that they do evil.

than ^ Ecc_07_02 / than / ^to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

than ^ 3Jo_01_04 / than / ^to hear that my children walk in truth.

than ^ Jon_04_03 / than / ^to live.

than ^ Jon_04_08 / than / ^to live.

than ^ Est_06_06 / than / ^to myself?

than ^ Psa_118_08 / than / ^to put confidence in man.

than ^ Psa_118_09 / than / ^to put confidence in princes.

than ^ Act_20_35 / than / ^to receive.

than ^ Psa_52_03 / than / ^to speak righteousness. Selah.

than ^ Jer_03_11 / than / ^treacherous Judah.

than ^ Mat_26_53 / than / ^twelve legions of angels?

than ^ Act_04_19 / than / ^unto God, judge ye.

than ^ Psa_62_09 / than / ^vanity.

than ^ Gen_26_16 / than / ^we.

than ^ Num_13_31 / than / ^we.

than ^ Exo_01_09 / than / ^we:

than ^ 1Ki_20_23 / than / ^we; but let us fight against them in the plain, and surely we shall be stronger than they.

than ^ Deu_01_28 / than / ^we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

than ^ Ecc_09_18 / than / ^weapons of war: but one sinner destroyeth much good.

than ^ 2Co_01_13 / than / ^what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

than ^ Rom_13_11 / than / ^when we believed.

than ^ Son_04_10 / than / ^wine! and the smell of thine ointments than all spices!

than ^ Son_01_02 / than / ^wine.

than ^ Son_01_04 / than / ^wine: the upright love thee.

than ^ Pro_25_24 / than / ^with a brawling woman and in a wide house.

than ^ Pro_21_09 / than / ^with a brawling woman in a wide house.

than ^ Pro_21_19 / than / ^with a contentious and an angry woman.

than ^ 2Ch_32_07 / than / ^with him:

than ^ Gen_19_09 / than / ^with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

than ^ 1Co_14_18 / than / ^ye all:

than ^ 2Sa_19_43 / than / ^ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

than ^ Amo_06_02 / than / ^your border?

than ^ Jer_16_12 / than / ^your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

than ^ Isa_55_09 / than / ^your thoughts.

than ^ Isa_55_09 / than / ^your ways, and my thoughts than your thoughts.

than ^ Deu_11_23 / than / ^yourselves.

than ^ Mat_23_15 / than / ^yourselves.

thank ^ 1Ch_16_04 / thank / ^and praise the LORD God of Israel:

thank ^ 1Ch_23_30 / thank / ^and praise the LORD, and likewise at even;

thank ^ 1Ti_01_12 / thank / ^Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

thank ^ 2Th_01_03 / thank / ^God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

thank ^ 1Co_01_14 / thank / ^God that I baptized none of you, but Crispus and Gaius;

thank ^ Rom_07_25 / thank / ^God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

thank ^ 2Ti_01_03 / thank / ^God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

thank ^ Luk_06_33 / thank / ^have ye? for sinners also do even the same.

thank ^ Luk_06_34 / thank / ^have ye? for sinners also lend to sinners, to receive as much again.

thank ^ Luk_06_32 / thank / ^have ye? for sinners also love those that love them.

thank ^ 1Co_01_04 / thank / ^my God always on your behalf, for the grace of God which is given you by Jesus Christ;

thank ^ Rom_01_08 / thank / ^my God through Jesus Christ for you all, that your faith is spoken of

throughout the whole world.

thank ^ Php_01_03 / thank / ^my God upon every remembrance of you,

thank ^ 1Co_14_18 / thank / ^my God, I speak with tongues more than ye all:

thank ^ Phm_01_04 / thank / ^my God, making mention of thee always in my prayers,

thank ^ 2Ch_29_31 / thank / ^offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

thank ^ 2Ch_33_16 / thank / ^offerings, and commanded Judah to serve the LORD God of Israel.

thank ^ 2Ch_29_31 / thank / ^offerings; and as many as were of a free heart burnt offerings.

thank ^ Luk_17_09 / thank / ^that servant because he did the things that were commanded him? I trow not.

thank ^ 1Ch_16_07 / thank / ^the LORD into the hand of Asaph and his brethren.

thank ^ Joh_11_41 / thank / ^thee that thou hast heard me.

thank ^ Dan_02_23 / thank / ^thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thank ^ 1Ch_29_13 / thank / ^thee, and praise thy glorious name.

thank ^ Mat_11_25 / thank / ^thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

thank ^ Luk_10_21 / thank / ^thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

thank ^ Luk_18_11 / thank / ^thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thank ^ 1Th_02_13 / thank / ^we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

thanked ^ Act_28_15 / thanked / ^God, and took courage.

thanked ^ Rom_06_17 / thanked / ^that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

thanked ^ 2Sa_14_22 / thanked / ^the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

thankful ^ Col_03_15 / thankful / ^

thankful ^ Rom_01_21 / thankful / ^but became vain in their imaginations, and their foolish heart was darkened.

thankful ^ Psa_100_04 / thankful / ^unto him, [and] bless his name.

thankfulness ^ Act_24_03 / thankfulness / ^

thanking ^ 2Ch_05_13 / thanking / ^the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

thanks ^ 1Co_10_30 / thanks / ^

thanks ^ Eph_05_04 / thanks / ^

thanks ^ Joh_06_23 / thanks / ^

thanks ^ Psa_06_05 / thanks / ^

thanks ^ Rom_14_06 / thanks / ^

thanks ^ Neh_12_24 / thanks / ^according to the commandment of David the man of God, ward over against ward.

thanks ^ 2Th_02_13 / thanks / ^alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

thanks ^ Eph_05_20 / thanks / ^always for all things unto God and the Father in the name of our Lord Jesus Christ;

thanks ^ Luk_22_19 / thanks / ^and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

thanks ^ Mat_15_36 / thanks / ^and brake [them], and gave to his disciples, and the disciples to the multitude.

thanks ^ Mar_08_06 / thanks / ^and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.

thanks ^ Mat_26_27 / thanks / ^and gave [it] to them, saying, Drink ye all of it;

thanks ^ Rom_14_06 / thanks / ^and he that eateth not, to the Lord he eateth not, and giveth God thanks.

thanks ^ Luk_17_16 / thanks / ^and he was a Samaritan.

thanks ^ Luk_22_17 / thanks / ^and said, Take this, and divide [it] among yourselves:

thanks ^ 2Ch_31_02 / thanks / ^and to praise in the gates of the tents of the LORD.

thanks ^ 1Ch_25_03 / thanks / ^and to praise the LORD.

thanks ^ Psa_30_04 / thanks / ^at the remembrance of his holiness.

thanks ^ Psa_97_12 / thanks / ^at the remembrance of his holiness.

thanks ^ 1Ti_02_01 / thanks / ^be made for all men;

thanks ^ Dan_06_10 / thanks / ^before his God, as he did aforetime.

thanks ^ 1Co_15_57 / thanks / ^be] to God, which giveth us the victory through our Lord Jesus Christ.

thanks ^ 2Co_08_16 / thanks / ^be] to God, which put the same earnest care into the heart of Titus for you.

Thanks ^ 2Co_09_15 / Thanks / ^be] unto God for his unspeakable gift.

thanks ^ 2Co_02_14 / thanks / ^be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

thanks ^ Rom_16_04 / thanks / ^but also all the churches of the Gentiles.

thanks ^ 1Th_03_09 / thanks / ^can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

thanks ^ Psa_79_13 / thanks / ^for ever: we will show forth thy praise to all generations.

thanks ^ 1Th_05_18 / thanks / ^for this is the will of God in Christ Jesus concerning you.

thanks ^ Eph_01_16 / thanks / ^for you, making mention of you in my prayers;

thanks ^ Psa_75_01 / thanks / ^for [that] thy name is near thy wondrous works declare.

thanks ^ 1Co_11_24 / thanks / ^he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

thanks ^ Joh_06_11 / thanks / ^he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

thanks ^ Mar_14_23 / thanks / ^he gave [it] to them: and they all drank of it.

thanks ^ Psa_35_18 / thanks / ^in the great congregation: I will praise thee among much people.

thanks ^ Neh_12_40 / thanks / ^in the house of God, and I, and the half of the rulers with me:

thanks ^ Luk_02_38 / thanks / ^likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

thanks ^ 2Co_01_11 / thanks / ^may be given by many on our behalf.

thanks ^ Rev_11_17 / thanks / ^O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thanks ^ 1Co_14_16 / thanks / ^seeing he understandeth not what thou sayest?

thanks ^ 1Th_01_02 / thanks / ^to God always for you all, making mention of you in our prayers;

thanks ^ Col_03_17 / thanks / ^to God and the Father by him.

thanks ^ Col_01_03 / thanks / ^to God and the Father of our Lord Jesus Christ, praying always for you,

thanks ^ Act_27_35 / thanks / ^to God in presence of them all: and when he had broken [it], he began to eat.

thanks ^ Rev_04_09 / thanks / ^to him that sat on the throne, who liveth for ever and ever,

thanks ^ Heb_13_15 / thanks / ^to his name.

thanks ^ Psa_136_03 / thanks / ^to the Lord of lords: for his mercy [endureth] for ever.

thanks ^ 1Ch_16_41 / thanks / ^to the LORD, because his mercy [endureth] for ever;

thanks ^ 1Ch_16_35 / thanks / ^to thy holy name, [and] glory in thy praise.

thanks ^ Col_01_12 / thanks / ^unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

thanks ^ Psa_136_02 / thanks / ^unto the God of gods: for his mercy [endureth] for ever.

thanks ^ Psa_136_26 / thanks / ^unto the God of heaven: for his mercy [endureth] for ever.

thanks ^ Psa_92_01 / thanks / ^unto the LORD, and to sing praises unto thy name, O most High:

thanks ^ 1Ch_16_08 / thanks / ^unto the LORD, call upon his name, make known his deeds among the people.

thanks ^ Psa_107_01 / thanks / ^unto the LORD, for [he is] good: for his mercy [endureth] for ever.

thanks ^ Ezr_03_11 / thanks / ^unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

thanks ^ Psa_105_01 / thanks / ^unto the LORD; call upon his name: make known his deeds among the people.

thanks ^ Psa_118_01 / thanks / ^unto the LORD; for [he is] good: because his mercy [endureth] for ever.

thanks ^ Psa_106_01 / thanks / ^unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks ^ Psa_118_29 / thanks / ^unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks ^ Psa_136_01 / thanks / ^unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks ^ 1Ch_16_34 / thanks / ^unto the LORD; for [he is] good; for his mercy [endureth] for ever.

thanks ^ Psa_122_04 / thanks / ^unto the name of the LORD.

thanks ^ Psa_119_62 / thanks / ^unto thee because of thy righteous judgments.

thanks ^ Psa_30_12 / thanks / ^unto thee for ever.

thanks ^ 2Sa_22_50 / thanks / ^unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

thanks ^ Psa_18_49 / thanks / ^unto thee, O LORD, among the heathen, and sing praises unto thy name.

thanks ^ Psa_75_01 / thanks / ^unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thanks ^ Psa_106_47 / thanks / ^unto thy holy name, [and] to triumph in thy praise.

thanks ^ Psa_140_13 / thanks / ^unto thy name: the upright shall dwell in thy presence.

thanks ^ 1Co_14_17 / thanks / ^well, but the other is not edified.

thanks ^ Neh_12_38 / thanks / ^went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

thanks ^ Neh_12_31 / thanks / ^whereof one] went on the right hand upon the wall toward the dung gate:

thanksgiving ^ 1Ti_04_04 / thanksgiving / ^

thanksgiving ^ Col_02_07 / thanksgiving / ^

thanksgiving ^ Col_04_02 / thanksgiving / ^

thanksgiving ^ Psa_69_30 / thanksgiving / ^

thanksgiving ^ Psa_107_22 / thanksgiving / ^and declare his works with rejoicing.

thanksgiving ^ Rev_07_12 / thanksgiving / ^and honour, and power, and might, [be] unto our God for ever and ever. Amen.

thanksgiving ^ Psa_95_02 / thanksgiving / ^and make a joyful noise unto him with psalms.

thanksgiving ^ Psa_50_14 / thanksgiving / ^and pay thy vows unto the most High:

thanksgiving ^ Psa_26_07 / thanksgiving / ^and tell of all thy wondrous works.

thanksgiving ^ Isa_51_03 / thanksgiving / ^and the voice of melody.

thanksgiving ^ Jer_30_19 / thanksgiving / ^and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

thanksgiving ^ Psa_116_17 / thanksgiving / ^and will call upon the name of the LORD.

thanksgiving ^ Psa_100_04 / thanksgiving / ^and] into his courts with praise: be thankful unto him, [and] bless his name.

thanksgiving ^ Neh_12_08 / thanksgiving / ^he and his brethren.

thanksgiving ^ Jon_02_09 / thanksgiving / ^I will pay [that] that I have vowed. Salvation [is] of the LORD.

thanksgiving ^ Neh_11_17 / thanksgiving / ^in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

thanksgiving ^ Php_04_06 / thanksgiving / ^let your requests be made known unto God.

thanksgiving ^ Lev_07_13 / thanksgiving / ^of his peace offerings.

thanksgiving ^ 2Co_04_15 / thanksgiving / ^of many redound to the glory of God.

thanksgiving ^ 1Ti_04_03 / thanksgiving / ^of them which believe and know the truth.

thanksgiving ^ Lev_07_15 / thanksgiving / ^shall be eaten the same day that it is offered; he shall not leave

any of it until the morning.

thanksgiving ^ Psa_147_07 / thanksgiving / ^sing praise upon the harp unto our God:

thanksgiving ^ Lev_07_12 / thanksgiving / ^then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

thanksgiving ^ 2Co_09_11 / thanksgiving / ^to God.

thanksgiving ^ Lev_07_12 / thanksgiving / ^unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

thanksgiving ^ Neh_12_46 / thanksgiving / ^unto God.

thanksgiving ^ Lev_22_29 / thanksgiving / ^unto the LORD, offer [it] at your own will.

thanksgiving ^ Amo_04_05 / thanksgiving / ^with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

thanksgivings ^ Neh_12_27 / thanksgivings / ^and with singing, [with] cymbals, psalteries, and with harps.

thanksgivings ^ 2Co_09_12 / thanksgivings / ^unto God;

thankworthy ^ 1Pe_02_19 / thankworthy / ^if a man for conscience toward God endure grief, suffering wrongfully.

unthankful ^ Luk_06_35 / unthankful / ^and [to] the evil.

unthankful ^ 2Ti_03_02 / unthankful / ^unholy,

Zarthan ^ 1Ki_07_46 / Zarthan / ^

Zethan ^ 1Ch_07_10 / Zethan / ^and Tharshish, and Ahishahar.

Bible Translation Phrases for Individual word studies

-aisthanomai- from them , that they perceived 0143 -aisthanomai- >

-athanasia- immortality 0110 -athanasia- >

-Bethania- and Bethany 0963 -Bethania- >

-Bethania- as to Bethany 0963 -Bethania- >

-Bethania- Bethany 0963 -Bethania- >

-Bethania- from Bethany 0963 -Bethania- >

-Bethania- in Bethany 0963 -Bethania- >

-Bethania- of Bethany 0963 -Bethania- >

-Bethania- out unto Bethany 0963 -Bethania- >

-Bethania- to Bethany 0963 -Bethania- >

-Bethania- was in Bethany 0963 -Bethania- >

-eklanthanomai- And ye have forgotten 1585 -eklanthanomai- >

-epilanthanomai- Be not forgetful 1950 -epilanthanomai- >

-epilanthanomai- forget 1950 -epilanthanomai- >

-epilanthanomai- forgetteth 1950 -epilanthanomai- >

-epilanthanomai- I do , forgetting 1950 -epilanthanomai- >

-epilanthanomai- of them is forgotten 1950 -epilanthanomai- >

-epilanthanomai- the disciples had forgotten 1950 -epilanthanomai- >

-epilanthanomai- they had forgotten 1950 -epilanthanomai- >

-epilanthanomai- to forget 1950 -epilanthanomai- >

-epithanatos- as it were appointed 1935 -epithanatos- >

-epithanatos- to death 1935 -epithanatos- >

-hemithanes- him half 2253 -hemithanes- >

-katamanthano- Consider 2648 -katamanthano- >

-lanthano- are ignorant 2990 -lanthano- >

-lanthano- be not ignorant 2990 -lanthano- >

-lanthano- not be hid 2990 -lanthano- >

-lanthano- that she was not hid 2990 -lanthano- >

-lanthano- things are hidden 2990 -lanthano- >

-lanthano- unawares 2990 -lanthano- >

-manthano- and hath learned 3129 -manthano- >

-manthano- for I have learned 3129 -manthano- >

-manthano- him , having understood 3129 -manthano- >

-manthano- I learn 3129 -manthano- >

-manthano- learn 3129 -manthano- >

-manthano- learned 3129 -manthano- >

-manthano- learning 3129 -manthano- >

-manthano- let them learn 3129 -manthano- >

-manthano- may learn 3129 -manthano- >

-manthano- sakes ; that ye might learn 3129 -manthano- >

-manthano- they learn 3129 -manthano- >

-manthano- thou hast learned 3129 -manthano- >

-manthano- upon you , and learn 3129 -manthano- >

-manthano- ye and learn 3129 -manthano- >

-manthano- ye have learned 3129 -manthano- >

-manthano- yet learned 3129 -manthano- >

-Matthan- and Matthan 3157 -Matthan- >

-Matthan- Matthan 3157 -Matthan- >

-Nathan- which was the son of Nathan 3481 -Nathan- >

-Nathanael- And Nathanael 3482 -Nathanael- >

-Nathanael- and Nathanael 3482 -Nathanael- >

-Nathanael- Nathanael 3482 -Nathanael- >

-phthano- attained 5348 -phthano- >

-phthano- forth 5348 -phthano- >

-phthano- hath not attained 5348 -phthano- >

-phthano- is come 5348 -phthano- >

-phthano- not unto you : for we are come 5348 -phthano- >

-phthano- shall not prevent 5348 -phthano- >

-phthano- we have already 5348 -phthano- >

-pithanologia- words 4086 -pithanologia- >

-pithanologia- you with enticing 4086 -pithanologia- >

-prophthano- prevented 4399 -prophthano- >

-punthanomai- and asked 4441 -punthanomai- >

-punthanomai- and demanded 4441 -punthanomai- >

-punthanomai- by , he asked 4441 -punthanomai- >

-punthanomai- enquire 4441 -punthanomai- >

-punthanomai- enquired 4441 -punthanomai- >

-punthanomai- for : I ask 4441 -punthanomai- >

-punthanomai- he demanded 4441 -punthanomai- >

-punthanomai- he was . And when he understood 4441 -punthanomai- >

-punthanomai- they asked 4441 -punthanomai- >

-punthanomai- to him , that he should ask 4441 -punthanomai- >

-sabachthani- sabachthani 4518 -sabachthani- >

-thanasimos- deadly 2286 -thanasimos- >

-thanatephoros- of deadly 2287 -thanatephoros- >

-thanatoo- and cause 2289 -thanatoo- >

-thanatoo- and not killed 2289 -thanatoo- >

-thanatoo- and shall cause 2289 -thanatoo- >

-thanatoo- and some of you shall they cause 2289 -thanatoo- >

-thanatoo- are become 2289 -thanatoo- >

-thanatoo- being put 2289 -thanatoo- >

-thanatoo- dead 2289 -thanatoo- >

-thanatoo- do mortify 2289 -thanatoo- >

-thanatoo- him to death 2289 -thanatoo- >

-thanatoo- them to be put 2289 -thanatoo- >

-thanatoo- to be put 2289 -thanatoo- >

-thanatoo- to death 2289 -thanatoo- >

-thanatoo- to put 2289 -thanatoo- >

-thanatoo- we are killed 2289 -thanatoo- >

-thanatos- a death 2288 -thanatos- >

-thanatos- And death 2288 -thanatos- >

-thanatos- and death 2288 -thanatos- >

-thanatos- and his deadly 2288 -thanatos- >

-thanatos- and of death 2288 -thanatos- >

-thanatos- and to death 2288 -thanatos- >

-thanatos- and with death 2288 -thanatos- >

-thanatos- be the death 2288 -thanatos- >

-thanatos- by death 2288 -thanatos- >

-thanatos- by reason of death 2288 -thanatos- >

-thanatos- by the death 2288 -thanatos- >

-thanatos- came death 2288 -thanatos- >

-thanatos- deadly 2288 -thanatos- >

-thanatos- death 2288 -thanatos- >

-thanatos- Death 2288 -thanatos- >

-thanatos- even unto death 2288 -thanatos- >

-thanatos- from death 2288 -thanatos- >

-thanatos- him from death 2288 -thanatos- >

-thanatos- him to death 2288 -thanatos- >

-thanatos- him was Death 2288 -thanatos- >

-thanatos- his death 2288 -thanatos- >

-thanatos- in death 2288 -thanatos- >

-thanatos- in deaths 2288 -thanatos- >

-thanatos- is death 2288 -thanatos- >

-thanatos- is not unto death 2288 -thanatos- >

-thanatos- not unto death 2288 -thanatos- >

-thanatos- O death 2288 -thanatos- >

-thanatos- of death 2288 -thanatos- >

-thanatos- of his death 2288 -thanatos- >

-thanatos- the death 2288 -thanatos- >

-thanatos- things is death 2288 -thanatos- >

-thanatos- to be unto death 2288 -thanatos- >

-thanatos- to death 2288 -thanatos- >

-thanatos- unto death 2288 -thanatos- >

-thanatos- unto his death 2288 -thanatos- >

-thanatos- unto the death 2288 -thanatos- >

-thanatos- were in it ; and death 2288 -thanatos- >

-thanatos- which is not unto death 2288 -thanatos- >

-thanatos- with death 2288 -thanatos- >

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Bethany as to Bethany 0963 -Bethania->

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than than 2228 -e->

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than than 3844 -para->

than than 4133 -plen->

than than 5228 -huper->

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thanks thanks 2168 -eucharisteo->

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Bethanath Jos_19_38 And Iron, and Migdalel, Horem, and {Bethanath}, and Bethshemesh; nineteen cities with their villages.

Bethanath Jud_01_33 Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of {Bethanath} became tributaries unto them.

Bethanath Jud_01_33 Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of {Bethanath}; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

Bethanoth Jos_15_59 And Maarath, and {Bethanoth}, and Eltekon; six cities with their villages:

Bethany Joh_11_01 Now a certain [man] was sick, [named] Lazarus, of {Bethany}, the town of Mary and her sister Martha.

Bethany Joh_11_18 Now {Bethany} was nigh unto Jerusalem, about fifteen furlongs off:

Bethany Joh_12_01 Then Jesus six days before the passover came to {Bethany}, where Lazarus was which had been dead, whom he raised from the dead.

Bethany Luk_19_29 And it came to pass, when he was come nigh to Bethphage and {Bethany}, at the mount called [the mount] of Olives, he sent two of his disciples,

Bethany Luk_24_50 And he led them out as far as to {Bethany}, and he lifted up his hands, and blessed them.

Bethany Mar_11_01 And when they came nigh to Jerusalem, unto Bethphage and {Bethany}, at the mount of Olives, he sendeth forth two of his disciples,

Bethany Mar_11_11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto {Bethany} with the twelve.

Bethany Mat_26_06 Now when Jesus was in {Bethany}, in the house of Simon the leper,

Bethany Mar_11_12 And on the morrow, when they were come from {Bethany}, he was hungry:

Bethany Mar_14_03 And being in {Bethany} in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.

Bethany Mat_21_17 And he left them, and went out of the city into {Bethany}; and he lodged there.

Bigthan Est_02_21 In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, {Bigthan} and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.

Bigthana Est_06_02 And it was found written, that Mordecai had told of {Bigthana} and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.

Dathan Deu_11_06 And what he did unto {Dathan} and Abiram, the sons of Eliab, the son of Reuben: how

the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

Dathan Num_16_27 So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and {Dathan} and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Dathan Num_26_09 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This [is that] {Dathan} and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Dathan Num_26_09 And the sons of Eliab; Nemuel, and {Dathan}, and Abiram. This [is that] Dathan and Abiram, [which were] famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD:

Dathan Num_16_27 So they gat up from the tabernacle of Korah, {Dathan}, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and their little children.

Dathan Num_16_25 And Moses rose up and went unto {Dathan} and Abiram; and the elders of Israel followed him.

Dathan Num_16_24 Speak unto the congregation, saying, Get you up from about the tabernacle of Korah, {Dathan}, and Abiram.

Dathan Num_16_12 And Moses sent to call {Dathan} and Abiram, the sons of Eliab: which said, We will not come up:

Dathan Num_16_01 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and {Dathan} and Abiram, the sons of Eliab, and On, the son of Peleth, sons of Reuben, took [men]:

Dathan Psa_106_17 The earth opened and swallowed up {Dathan}, and covered the company of Abiram.

Dothan 2Ki_06_13 And he said, Go and spy where he [is], that I may send and fetch him. And it was told him, saying, Behold, [he is] in {Dothan}.

Dothan Gen_37_17 And the man said, They are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in {Dothan}.

Dothan Gen_37_17 And the man said, They are departed hence; for I heard them say, Let us go to {Dothan}. And Joseph went after his brethren, and found them in Dothan.

Elnathan 2Ki_24_08 Jehoiachin [was] eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name [was] Nehushta, the daughter of {Elnathan} of Jerusalem.

Elnathan Ezr_08_16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for {Elnathan}, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Elnathan Ezr_08_16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for {Elnathan}, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, men of understanding.

Elnathan Ezr_08_16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for

{Elnathan}, men of understanding.

Elnathan Jer_26_22 And Jehoiakim the king sent men into Egypt, [namely], {Elnathan} the son of Achbor, and [certain] men with him into Egypt.

Elnathan Jer_36_12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and {Elnathan} the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.

Elnathan Jer_36_25 Nevertheless {Elnathan} and Delaiah and Gemariah had made intercession to the king that he would not burn the roll: but he would not hear them.

Ethan 1Ch_15_19 So the singers, Heman, Asaph, and {Ethan}, [were appointed] to sound with cymbals of brass;

Ethan 1Ch_02_06 And the sons of Zerah; Zimri, and {Ethan}, and Heman, and Calcol, and Dara: five of them in all.

Ethan 1Ch_02_08 And the sons of {Ethan}; Azariah.

Ethan 1Ch_06_42 The son of {Ethan}, the son of Zimmah, the son of Shimei,

Ethan 1Ch_06_44 And their brethren the sons of Merari [stood] on the left hand: {Ethan} the son of Kishi, the son of Abdi, the son of Malluch,

Ethan 1Ch_15_17 So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, {Ethan} the son of Kushaiah;

Ethan 1Ki_04_31 For he was wiser than all men; than {Ethan} the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

Ethan Psa_89_01 Maschil of {Ethan} the Ezrahite. I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations.

Ethan 1Ki_08_02 And all the men of Israel assembled themselves unto king Solomon at the feast in the month {Ethan}, which [is] the seventh month.

Hothan 1Ch_11_44 Uzzia the Ashterathite, Shama and Jehiel the sons of {Hothan} the Aroerite,

Jehonathan 1Ch_27_25 And over the king's treasures [was] Azmaveth the son of Adiel: and over the storehouses in the fields, in the cities, and in the villages, and in the castles, [was] {Jehonathan} the son of Uzziah:

Jehonathan Neh_12_18 Of Bilgah, Shammua; of Shemaiah, {Jehonathan};

Jehonathan 2Ch_17_08 And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and {Jehonathan}, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Jonathan 1Ch_08_34 And the son of {Jonathan} [was] Meribbaal; and Meribbaal begat Micah.

Jonathan 1Ch_02_32 And the sons of Jada the brother of Shammai; Jether, and {Jonathan}: and Jether died without children.

Jonathan 1Ki_01_43 And {Jonathan} answered and said to Adonijah, Verily our lord king David hath

made Solomon king.

Jonathan 1Sa_14_01 Now it came to pass upon a day, that {Jonathan} the son of Saul said unto the young man that bare his armour, Come, and let us go over to the Philistines' garrison, that [is] on the other side. But he told not his father.

Jonathan 1Sa_14_41 Therefore Saul said unto the LORD God of Israel, Give a perfect [lot]. And Saul and {Jonathan} were taken: but the people escaped.

Jonathan 1Ch_08_33 And Ner begat Kish, and Kish begat Saul, and Saul begat {Jonathan}, and Malchishua, and Abinadab, and Eshbaal.

Jonathan 1Ch_02_33 And the sons of {Jonathan}; Peleth, and Zaza. These were the sons of Jerahmeel.

Jonathan 1Sa_13_22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and Jonathan: but with Saul and with {Jonathan} his son was there found.

Jonathan 1Sa_14_39 For, [as] the LORD liveth, which saveth Israel, though it be in {Jonathan} my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

Jonathan 1Sa_14_43 Then Saul said to Jonathan, Tell me what thou hast done. And {Jonathan} told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Jonathan 1Sa_13_02 Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with {Jonathan} in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.

Jonathan 1Sa_13_16 And Saul, and {Jonathan} his son, and the people [that were] present with them, abode in Gibeah of Benjamin: but the Philistines encamped in Michmash.

Jonathan 1Sa_20_13 The LORD do so and much more to {Jonathan}: but if it please my father [to do] thee evil, then I will show it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

Jonathan 1Sa_20_16 So {Jonathan} made [a covenant] with the house of David, [saying], Let the LORD even require [it] at the hand of David's enemies.

Jonathan 1Ch_09_39 And Ner begat Kish; and Kish begat Saul; and Saul begat {Jonathan}, and Malchishua, and Abinadab, and Eshbaal.

Jonathan 1Ch_09_40 And the son of {Jonathan} [was] Meribbaal: and Meribbaal begat Micah.

Jonathan 1Ch_10_02 And the Philistines followed hard after Saul, and after his sons; and the Philistines slew {Jonathan}, and Abinadab, and Malchishua, the sons of Saul.

Jonathan 1Ch_11_34 The sons of Hashem the Gizonite, {Jonathan} the son of Shage the Hararite,

Jonathan 1Ch_20_07 But when he defied Israel, {Jonathan} the son of Shimea David's brother slew him.

Jonathan 1Ch_27_32 Also {Jonathan} David's uncle was a counsellor, a wise man, and a scribe: and Jehiel the son of Hachmoni [was] with the king's sons:

Jonathan 1Ki_01_42 And while he yet spake, behold, {Jonathan} the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

Jonathan 1Sa_13_03 And {Jonathan} smote the garrison of the Philistines that [was] in Geba, and the Philistines heard [of it]. And Saul blew the trumpet throughout all the land, saying, Let the Hebrews hear.

Jonathan 1Sa_13_22 So it came to pass in the day of battle, that there was neither sword nor spear found in the hand of any of the people that [were] with Saul and {Jonathan}: but with Saul and with Jonathan his son was there found.

Jonathan 1Sa_14_03 And Ahiah, the son of Ahitub, Ichabod's brother, the son of Phinehas, the son of Eli, the LORD'S priest in Shiloh, wearing an ephod. And the people knew not that {Jonathan} was gone.

Jonathan 1Sa_14_40 Then said he unto all Israel, Be ye on one side, and I and {Jonathan} my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Jonathan 1Sa_14_42 And Saul said, Cast [lots] between me and Jonathan my son. And {Jonathan} was taken.

Jonathan 1Sa_14_42 And Saul said, Cast [lots] between me and {Jonathan} my son. And Jonathan was taken.

Jonathan 1Sa_18_01 And it came to pass, when he had made an end of speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and {Jonathan} loved him as his own soul.

Jonathan 1Sa_20_09 And {Jonathan} said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

Jonathan 1Sa_20_12 And {Jonathan} said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

Jonathan 1Sa_14_45 And the people said unto Saul, Shall {Jonathan} die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued Jonathan, that he died not.

Jonathan 1Sa_14_29 Then said {Jonathan}, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

Jonathan 1Sa_14_49 Now the sons of Saul were {Jonathan}, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:

Jonathan 1Sa_14_04 And between the passages, by which {Jonathan} sought to go over unto the Philistines' garrison, [there was] a sharp rock on the one side, and a sharp rock on the other side: and the name of the one [was] Bozez, and the name of the other Seneh.

Jonathan 1Sa_14_44 And Saul answered, God do so and more also: for thou shalt surely die, {Jonathan}.

Jonathan 1Sa_14_45 And the people said unto Saul, Shall Jonathan die, who hath wrought this great salvation in Israel? God forbid: [as] the LORD liveth, there shall not one hair of his head fall to the ground; for he hath wrought with God this day. So the people rescued {Jonathan}, that he died not.

Jonathan 1Sa_18_01 And it came to pass, when he had made an end of speaking unto Saul, that the soul of {Jonathan} was knit with the soul of David, and Jonathan loved him as his own soul.

Jonathan 1Sa_18_03 Then {Jonathan} and David made a covenant, because he loved him as his own soul.

Jonathan 1Sa_19_02 But Jonathan Saul's son delighted much in David: and {Jonathan} told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Jonathan 1Sa_19_04 And {Jonathan} spake good of David unto Saul his father, and said unto him, Let not the king sin against his servant, against David; because he hath not sinned against thee, and because his works [have been] to thee ward very good:

Jonathan 1Sa_19_06 And Saul hearkened unto the voice of {Jonathan}: and Saul sware, [As] the LORD liveth, he shall not be slain.

Jonathan 1Sa_20_17 And {Jonathan} caused David to swear again, because he loved him: for he loved him as he loved his own soul.

Jonathan 1Sa_20_28 And {Jonathan} answered Saul, David earnestly asked [leave] of me [to go] to Bethlehem:

Jonathan 1Sa_23_16 And {Jonathan} Saul's son arose, and went to David into the wood, and strengthened his hand in God.

Jonathan 1Sa_23_18 And they two made a covenant before the LORD: and David abode in the wood, and {Jonathan} went to his house.

Jonathan 1Sa_20_42 And {Jonathan} said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.

Jonathan 1Sa_14_06 And {Jonathan} said to the young man that bare his armour, Come, and let us go over unto the garrison of these uncircumcised: it may be that the LORD will work for us: for [there is] no restraint to the LORD to save by many or by few.

Jonathan 1Sa_14_21 Moreover the Hebrews [that] were with the Philistines before that time, which went up with them into the camp [from the country] round about, even they also [turned] to be with the Israelites that [were] with Saul and {Jonathan}.

Jonathan 1Sa_19_02 But {Jonathan} Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:

Jonathan 1Sa_19_07 And Jonathan called David, and Jonathan showed him all those things. And {Jonathan} brought David to Saul, and he was in his presence, as in times past.

Jonathan 1Sa_19_07 And Jonathan called David, and {Jonathan} showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

Jonathan 1Sa_19_07 And {Jonathan} called David, and Jonathan showed him all those things. And Jonathan brought David to Saul, and he was in his presence, as in times past.

Jonathan 1Sa_20_01 And David fled from Naioth in Ramah, and came and said before {Jonathan}, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?

Jonathan 1Sa_20_05 And David said unto {Jonathan}, Behold, to morrow [is] the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third [day] at even.

Jonathan 1Sa_20_04 Then said {Jonathan} unto David, Whatsoever thy soul desireth, I will even do [it] for thee.

Jonathan 1Sa_20_11 And {Jonathan} said unto David, Come, and let us go out into the field. And they went out both of them into the field.

Jonathan 1Sa_20_27 And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto {Jonathan} his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?

Jonathan 1Sa_31_02 And the Philistines followed hard upon Saul and upon his sons; and the Philistines slew {Jonathan}, and Abinadab, and Melchishua, Saul's sons.

Jonathan 1Sa_14_08 Then said {Jonathan}, Behold, we will pass over unto [these] men, and we will discover ourselves unto them.

Jonathan 1Sa_20_18 Then {Jonathan} said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

Jonathan 1Sa_20_25 And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and {Jonathan} arose, and Abner sat by Saul's side, and David's place was empty.

Jonathan 1Sa_20_35 And it came to pass in the morning, that {Jonathan} went out into the field at the time appointed with David, and a little lad with him.

Jonathan 1Sa_20_40 And {Jonathan} gave his artillery unto his lad, and said unto him, Go, carry [them] to the city.

Jonathan 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and {Jonathan} went into the city.

Jonathan 1Sa_20_30 Then Saul's anger was kindled against {Jonathan}, and he said unto him, Thou son of the perverse rebellious [woman], do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

Jonathan 1Sa_20_33 And Saul cast a javelin at him to smite him: whereby {Jonathan} knew that it was determined of his father to slay David.

Jonathan 1Sa_20_34 So {Jonathan} arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.

Jonathan 1Sa_20_39 But the lad knew not any thing: only {Jonathan} and David knew the matter.

Jonathan 1Sa_14_12 And the men of the garrison answered Jonathan and his armourbearer, and said, Come up to us, and we will show you a thing. And {Jonathan} said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Jonathan 1Sa_14_12 And the men of the garrison answered {Jonathan} and his armourbearer, and said, Come up to us, and we will show you a thing. And Jonathan said unto his armourbearer, Come up after me: for the LORD hath delivered them into the hand of Israel.

Jonathan 1Sa_14_13 And Jonathan climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before {Jonathan}; and his armourbearer slew after him.

Jonathan 1Sa_14_13 And {Jonathan} climbed up upon his hands and upon his feet, and his armourbearer after him: and they fell before Jonathan; and his armourbearer slew after him.

Jonathan 1Sa_14_14 And that first slaughter, which {Jonathan} and his armourbearer made, was about twenty men, within as it were an half acre of land, [which] a yoke [of oxen might plow].

Jonathan 1Sa_14_17 Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, {Jonathan} and his armourbearer [were] not [there].

Jonathan 1Sa_14_27 But {Jonathan} heard not when his father charged the people with the oath: wherefore he put forth the end of the rod that [was] in his hand, and dipped it in an honeycomb, and put his hand to his mouth; and his eyes were enlightened.

Jonathan 1Sa_14_43 Then Saul said to {Jonathan}, Tell me what thou hast done. And Jonathan told him, and said, I did but taste a little honey with the end of the rod that [was] in mine hand, [and], lo, I must die.

Jonathan 1Sa_19_01 And Saul spake to {Jonathan} his son, and to all his servants, that they should kill David.

Jonathan 1Sa_20_03 And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not {Jonathan} know this, lest he be grieved: but truly [as] the LORD liveth, and [as] thy soul liveth, [there is] but a step between me and death.

Jonathan 1Sa_20_10 Then said David to {Jonathan}, Who shall tell me? or what [if] thy father answer thee roughly?

Jonathan 1Sa_20_32 And {Jonathan} answered Saul his father, and said unto him, Wherefore shall he be slain? what hath he done?

Jonathan 1Sa_20_37 And when the lad was come to the place of the arrow which Jonathan had shot, {Jonathan} cried after the lad, and said, [Is] not the arrow beyond thee?

Jonathan 1Sa_20_37 And when the lad was come to the place of the arrow which {Jonathan} had shot, Jonathan cried after the lad, and said, [Is] not the arrow beyond thee?

Jonathan 1Sa_20_38 And {Jonathan} cried after the lad, Make speed, haste, stay not. And Jonathan's lad gathered up the arrows, and came to his master.

Jonathan 1Sa_18_04 And {Jonathan} stripped himself of the robe that [was] upon him, and gave it to David, and his garments, even to his sword, and to his bow, and to his girdle.

Jonathan 2Sa_21_07 But the king spared Mephibosheth, the son of {Jonathan} the son of Saul, because of the LORD'S oath that [was] between them, between David and Jonathan the son of Saul.

Jonathan 2Sa_21_12 And David went and took the bones of Saul and the bones of {Jonathan} his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

Jonathan 2Sa_21_13 And he brought up from thence the bones of Saul and the bones of {Jonathan} his son; and they gathered the bones of them that were hanged.

Jonathan 2Sa_21_14 And the bones of Saul and {Jonathan} his son buried they in the country of Benjamin in Zelah, in the sepulchre of Kish his father: and they performed all that the king commanded. And after that God was entreated for the land.

Jonathan 2Sa_21_21 And when he defied Israel, {Jonathan} the son of Shimeah the brother of David slew him.

Jonathan 2Sa_23_32 Eliahba the Shaalbonite, of the sons of Jashen, {Jonathan},

Jonathan 2Sa_17_17 Now {Jonathan} and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.

Jonathan 2Sa_09_07 And David said unto him, Fear not: for I will surely show thee kindness for {Jonathan} thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

Jonathan 2Sa_15_27 The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and {Jonathan} the son of Abiathar.

Jonathan 2Sa_15_36 Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and {Jonathan} Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

Jonathan 2Sa_17_20 And when Absalom's servants came to the woman to the house, they said, Where [is] Ahimaaz and {Jonathan}? And the woman said unto them, They be gone over the brook of water. And when they had sought and could not find [them], they returned to Jerusalem.

Jonathan 2Sa_01_12 And they mourned, and wept, and fasted until even, for Saul, and for {Jonathan} his son, and for the people of the LORD, and for the house of Israel; because they were fallen by the sword.

Jonathan 2Sa_01_25 How are the mighty fallen in the midst of the battle! O {Jonathan}, [thou wast] slain in thine high places.

Jonathan 2Sa_01_26 I am distressed for thee, my brother {Jonathan}: very pleasant hast thou been unto me: thy love to me was wonderful, passing the love of women.

Jonathan 2Sa_09_06 Now when Mephibosheth, the son of {Jonathan}, the son of Saul, was come unto David, he fell on his face, and did reverence. And David said, Mephibosheth. And he answered, Behold thy servant!

Jonathan 2Sa_21_07 But the king spared Mephibosheth, the son of Jonathan the son of Saul, because of the LORD'S oath that [was] between them, between David and {Jonathan} the son of Saul.

Jonathan 2Sa_01_04 And David said unto him, How went the matter? I pray thee, tell me. And he answered, That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and {Jonathan} his son are dead also.

Jonathan 2Sa_01_05 And David said unto the young man that told him, How knowest thou that Saul and {Jonathan} his son be dead?

Jonathan 2Sa_01_17 And David lamented with this lamentation over Saul and over {Jonathan} his son:

Jonathan 2Sa_04_04 And Jonathan, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and {Jonathan} out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

Jonathan 2Sa_04_04 And {Jonathan}, Saul's son, had a son [that was] lame of [his] feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name [was] Mephibosheth.

Jonathan 2Sa_09_03 And the king said, [Is] there not yet any of the house of Saul, that I may show the kindness of God unto him? And Ziba said unto the king, {Jonathan} hath yet a son, [which is] lame on [his] feet.

Jonathan 2Sa_01_22 From the blood of the slain, from the fat of the mighty, the bow of {Jonathan} turned not back, and the sword of Saul returned not empty.

Jonathan 2Sa_01_23 Saul and {Jonathan} [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

Jonathan Ezr_08_06 Of the sons also of Adin; Ebed the son of {Jonathan}, and with him fifty males.

Jonathan Ezr_10_15 Only {Jonathan} the son of Asahel and Jahaziah the son of Tikvah were employed about this [matter]: and Meshullam and Shabbethai the Levite helped them.

Jonathan Jud_18_30 And the children of Dan set up the graven image: and {Jonathan}, the son of Gershom, the son of Manasseh, he and his sons were priests to the tribe of Dan until the day of the captivity of the land.

Jonathan Jer_37_15 Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of {Jonathan} the scribe: for they had made that the prison.

Jonathan Jer_37_20 Therefore hear now, I pray thee, O my lord the king: let my supplication, I pray thee, be accepted before thee; that thou cause me not to return to the house of {Jonathan} the scribe, lest I die there.

Jonathan Jer_40_08 Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and {Jonathan} the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Jonathan Neh_12_11 And Joiada begat Jonathan, and {Jonathan} begat Jaddua.

Jonathan Neh_12_35 And [certain] of the priests' sons with trumpets; [namely], Zechariah the son of {Jonathan}, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph:

Jonathan Neh_12_11 And Joiada begat {Jonathan}, and Jonathan begat Jaddua.

Jonathan Neh_12_14 Of Melicu, {Jonathan}; of Shebaniah, Joseph;

Jonathan's Jer_38_26 Then thou shalt say unto them, I presented my supplication before the king, that he would not cause me to return to {Jonathan's} house, to die there.

Jonathan's 2Sa_09_01 And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for {Jonathan's} sake?

Jonathan's 1Sa_20_38 And Jonathan cried after the lad, Make speed, haste, stay not. And {Jonathan's} lad gathered up the arrows, and came to his master.

Matthan Mat_01_15 And Eliud begat Eleazar; and Eleazar begat {Matthan}; and Matthan begat Jacob;

Matthan Mat_01_15 And Eliud begat Eleazar; and Eleazar begat Matthan; and {Matthan} begat Jacob;

Nathan 1Ch_14_04 Now these [are] the names of [his] children which he had in Jerusalem; Shammua, and Shobab, {Nathan}, and Solomon,

Nathan 1Ch_17_01 Now it came to pass, as David sat in his house, that David said to {Nathan} the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.

Nathan 1Ch_17_03 And it came to pass the same night, that the word of God came to {Nathan}, saying,

Nathan 1Ch_02_36 And Attai begat Nathan, and {Nathan} begat Zabad,

Nathan 1Ch_17_02 Then {Nathan} said unto David, Do all that [is] in thine heart; for God [is] with thee.

Nathan 1Ch_17_15 According to all these words, and according to all this vision, so did {Nathan} speak unto David.

Nathan 1Ch_29_29 Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of {Nathan} the prophet, and in the book of Gad the seer,

Nathan 1Ch_02_36 And Attai begat {Nathan}, and Nathan begat Zabad,

Nathan 1Ch_03_05 And these were born unto him in Jerusalem; Shimea, and Shobab, and {Nathan}, and Solomon, four, of Bathshua the daughter of Ammiel:

Nathan 1Ch_11_38 Joel the brother of {Nathan}, Mibhar the son of Haggeri,

Nathan 1Ki_01_32 And king David said, Call me Zadok the priest, and {Nathan} the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Nathan 1Ki_01_34 And let Zadok the priest and {Nathan} the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Nathan 1Ki_01_38 So Zadok the priest, and {Nathan} the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Nathan 1Ki_04_05 And Azariah the son of Nathan [was] over the officers; and Zabud the son of {Nathan} [was] principal officer, [and] the king's friend:

Nathan 1Ki_01_08 But Zadok the priest, and Benaiah the son of Jehoiada, and {Nathan} the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

Nathan 1Ki_01_11 Wherefore {Nathan} spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Nathan 1Ki_01_22 And, lo, while she yet talked with the king, {Nathan} the prophet also came in.

Nathan 1Ki_01_23 And they told the king, saying, Behold {Nathan} the prophet. And when he was come in before the king, he bowed himself before the king with his face to the ground.

Nathan 1Ki_01_24 And {Nathan} said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

Nathan 1Ki_01_10 But {Nathan} the prophet, and Benaiah, and the mighty men, and Solomon his brother, he called not.

Nathan 1Ki_01_44 And the king hath sent with him Zadok the priest, and {Nathan} the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon

the king's mule:

Nathan 1Ki_01_45 And Zadok the priest and {Nathan} the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Nathan 1Ki_04_05 And Azariah the son of {Nathan} [was] over the officers; and Zabud the son of Nathan [was] principal officer, [and] the king's friend:

Nathan 2Ch_29_25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and {Nathan} the prophet: for [so was] the commandment of the LORD by his prophets.

Nathan 2Ch_09_29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of {Nathan} the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?

Nathan 2Sa_07_02 That the king said unto {Nathan} the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

Nathan 2Sa_07_03 And {Nathan} said to the king, Go, do all that [is] in thine heart; for the LORD [is] with thee.

Nathan 2Sa_07_04 And it came to pass that night, that the word of the LORD came unto {Nathan}, saying,

Nathan 2Sa_23_36 Igal the son of {Nathan} of Zobah, Bani the Gadite,

Nathan 2Sa_07_17 According to all these words, and according to all this vision, so did {Nathan} speak unto David.

Nathan 2Sa_12_01 And the LORD sent {Nathan} unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.

Nathan 2Sa_12_05 And David's anger was greatly kindled against the man; and he said to {Nathan}, [As] the LORD liveth, the man that hath done this [thing] shall surely die:

Nathan 2Sa_12_07 And {Nathan} said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;

Nathan 2Sa_12_13 And David said unto Nathan, I have sinned against the LORD. And {Nathan} said unto David, The LORD also hath put away thy sin; thou shalt not die.

Nathan 2Sa_12_15 And {Nathan} departed unto his house. And the LORD struck the child that Uriah's wife bare unto David, and it was very sick.

Nathan 2Sa_12_25 And he sent by the hand of {Nathan} the prophet; and he called his name Jedidiah, because of the LORD.

Nathan 2Sa_05_14 And these [be] the names of those that were born unto him in Jerusalem; Shammuah, and Shobab, and {Nathan}, and Solomon,

Nathan 2Sa_12_13 And David said unto {Nathan}, I have sinned against the LORD. And Nathan said unto David, The LORD also hath put away thy sin; thou shalt not die.

Nathan Ezr_08_16 Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for {Nathan}, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for

Elnathan, men of understanding.

Nathan Ezr_10_39 And Shelemiah, and {Nathan}, and Adaiah,

Nathan Luk_03_31 Which was [the son] of Melea, which was [the son] of Menan, which was [the son] of Mattatha, which was [the son] of {Nathan}, which was [the son] of David,

Nathan Psa_51_01 To the chief Musician, A Psalm of David, when {Nathan} the prophet came unto him, after he had gone in to Bathsheba. Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

Nathanael Joh_01_49 {Nathanael} answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

Nathanael Joh_01_47 Jesus saw {Nathanael} coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!

Nathanael Joh_21_02 There were together Simon Peter, and Thomas called Didymus, and {Nathanael} of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.

Nathanael Joh_01_46 And {Nathanael} said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.

Nathanael Joh_01_48 {Nathanael} saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Nathanael Joh_01_45 Philip findeth {Nathanael}, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

Nathanmelech 2Ki_23_11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of the LORD, by the chamber of {Nathanmelech} the chamberlain, which [was] in the suburbs, and burned the chariots of the sun with fire.

Nethaneel Num_02_05 And those that do pitch next unto him [shall be] the tribe of Issachar: and {Nethaneel} the son of Zuar [shall be] captain of the children of Issachar.

Nethaneel Num_07_18 On the second day {Nethaneel} the son of Zuar, prince of Issachar, did offer:

Nethaneel Num_07_23 And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of {Nethaneel} the son of Zuar.

Nethaneel Num_01_08 Of Issachar; {Nethaneel} the son of Zuar.

Nethaneel Num_10_15 And over the host of the tribe of the children of Issachar [was] {Nethaneel} the son of Zuar.

Nethaneel 1Ch_02_14 {Nethaneel} the fourth, Raddai the fifth,

Nethaneel 1Ch_15_24 And Shebaniah, and Jehoshaphat, and {Nethaneel}, and Amasai, and Zechariah, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obbedom and Jehiah [were] doorkeepers for the ark.

Nethaneel 1Ch_24_06 And Shemaiah the son of {Nethaneel} the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one]

taken for Ithamar.

Nethaneel 1Ch_26_04 Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and {Nethaneel} the fifth,

Nethaneel 2Ch_17_07 Also in the third year of his reign he sent to his princes, [even] to Benhail, and to Obadiah, and to Zechariah, and to {Nethaneel}, and to Michaiah, to teach in the cities of Judah.

Nethaneel 2Ch_35_09 Conaniah also, and Shemaiah and {Nethaneel}, his brethren, and Hashabiah and Jeiel and Jozabad, chief of the Levites, gave unto the Levites for passover offerings five thousand [small cattle], and five hundred oxen.

Nethaneel Ezr_10_22 And of the sons of Pashur; Elioenai, Maaseiah, Ishmael, {Nethaneel}, Jozabad, and Elasah.

Nethaneel Neh_12_21 Of Hilkiah, Hashabiah; of Jedaiah, {Nethaneel}.

Nethaneel Neh_12_36 And his brethren, Shemaiah, and Azarael, Milalai, Gilalai, Maai, {Nethaneel}, and Judah, Hanani, with the musical instruments of David the man of God, and Ezra the scribe before them.

Nethaniah 2Ch_17_08 And with them [he sent] Levites, [even] Shemaiah, and {Nethaniah}, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Nethaniah 2Ki_25_25 But it came to pass in the seventh month, that Ishmael the son of {Nethaniah}, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.

Nethaniah Jer_41_02 Then arose Ishmael the son of {Nethaniah}, and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword, and slew him, whom the king of Babylon had made governor over the land.

Nethaniah Jer_41_15 But Ishmael the son of {Nethaniah} escaped from Johanan with eight men, and went to the Ammonites.

Nethaniah 1Ch_25_12 The fifth to {Nethaniah}, [he], his sons, and his brethren, [were] twelve:

Nethaniah Jer_36_14 Therefore all the princes sent Jehudi the son of {Nethaniah}, the son of Shelemiah, the son of Cushi, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them.

Nethaniah Jer_40_08 Then they came to Gedaliah to Mizpah, even Ishmael the son of {Nethaniah}, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men.

Nethaniah Jer_41_06 And Ishmael the son of {Nethaniah} went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.

Nethaniah Jer_41_07 And it was [so], when they came into the midst of the city, that Ishmael the son of {Nethaniah} slew them, [and cast them] into the midst of the pit, he, and the men that [were] with him.

Nethaniah Jer_41_16 Then took Johanan the son of Kareah, and all the captains of the forces that [were] with him, all the remnant of the people whom he had recovered from Ishmael the son of {Nethaniah}, from Mizpah, after [that] he had slain Gedaliah the son of Ahikam, [even] mighty men of war, and the women,

and the children, and the eunuchs, whom he had brought again from Gibeon:

Nethaniah Jer_41_18 Because of the Chaldeans: for they were afraid of them, because Ishmael the son of {Nethaniah} had slain Gedaliah the son of Ahikam, whom the king of Babylon made governor in the land.

Nethaniah 2Ki_25_23 And when all the captains of the armies, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of {Nethaniah}, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

Nethaniah Jer_41_09 Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, [was] it which Asa the king had made for fear of Baasha king of Israel: [and] Ishmael the son of {Nethaniah} filled it with [them that were] slain.

Nethaniah Jer_41_11 But when Johanan the son of Kareah, and all the captains of the forces that [were] with him, heard of all the evil that Ishmael the son of {Nethaniah} had done,

Nethaniah 1Ch_25_02 Of the sons of Asaph; Zaccur, and Joseph, and {Nethaniah}, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.

Nethaniah Jer_40_15 Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of {Nethaniah}, and no man shall know [it]: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish?

Nethaniah Jer_41_01 Now it came to pass in the seventh month, [that] Ishmael the son of {Nethaniah} the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.

Nethaniah Jer_41_10 Then Ishmael carried away captive all the residue of the people that [were] in Mizpah, [even] the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of {Nethaniah} carried them away captive, and departed to go over to the Ammonites.

Nethaniah Jer_41_12 Then they took all the men, and went to fight with Ishmael the son of {Nethaniah}, and found him by the great waters that [are] in Gibeon.

Nethaniah Jer_40_14 And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of {Nethaniah} to slay thee? But Gedaliah the son of Ahikam believed them not.

Thanks 2Co_09_15 {Thanks} [be] unto God for his unspeakable gift.

Zarthan 1Ki_07_46 In the plain of Jordan did the king cast them, in the clay ground between Succoth and {Zarthan}.

Zethan 1Ch_07_10 The sons also of Jediel; Bilhan: and the sons of Bilhan; Jeush, and Benjamin, and Ehud, and Chenaanah, and {Zethan}, and Tharshish, and Ahishahar.

lefthanded Jud_20_16 Among all this people [there were] seven hundred chosen men {lefthanded}; every one could sling stones at an hair [breadth], and not miss.

lefthanded Jud_03_15 But when the children of Israel cried unto the LORD, the LORD raised them up a deliverer, Ehud the son of Gera, a Benjamite, a man {lefthanded}: and by him the children of Israel sent a present unto Eglon the king of Moab.

leviathan Psa_74_14 Thou brakest the heads of {leviathan} in pieces, [and] gavest him [to be] meat to the people inhabiting the wilderness.

leviathan Job_41_01 Canst thou draw out {leviathan} with an hook? or his tongue with a cord [which] thou lettest down?

leviathan Psa_104_26 There go the ships: [there is] that {leviathan}, [whom] thou hast made to play therein.

leviathan 1Sa_27_01 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even {leviathan} that crooked serpent; and he shall slay the dragon that [is] in the sea.

leviathan 1Sa_27_01 In that day the LORD with his sore and great and strong sword shall punish {leviathan} the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that [is] in the sea.

sabachthani Mat_27_46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama {sabachthani}? that is to say, My God, my God, why hast thou forsaken me?

sabachthani Mar_15_34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama {sabachthani}? which is, being interpreted, My God, my God, why hast thou forsaken me?

than 1Ch_04_09 And Jabez was more honourable {than} his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow.

than 1Ch_11_21 Of the three, he was more honourable {than} the two; for he was their captain: howbeit he attained not to the [first] three.

than 1Ch_24_04 And there were more chief men found of the sons of Eleazar {than} of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

than 1Co_01_25 Because the foolishness of God is wiser than men; and the weakness of God is stronger {than} men.

than 1Co_01_25 Because the foolishness of God is wiser {than} men; and the weakness of God is stronger than men.

than 1Co_03_11 For other foundation can no man lay {than} that is laid, which is Jesus Christ.

than 1Co_07_09 But if they cannot contain, let them marry: for it is better to marry {than} to burn.

than 1Co_09_15 But I have used none of these things: neither have I written these things, that it should be so done unto me: for [it were] better for me to die, {than} that any man should make my glorying void.

than 1Co_10_22 Do we provoke the Lord to jealousy? are we stronger {than} he?

than 1Co_14_05 I would that ye all spake with tongues, but rather that ye prophesied: for greater [is] he that prophesieth {than} he that speaketh with tongues, except he interpret, that the church may receive edifying.

than 1Co_14_18 I thank my God, I speak with tongues more {than} ye all:

than 1Co_14_19 Yet in the church I had rather speak five words with my understanding, that [by my voice] I might teach others also, {than} ten thousand words in an [unknown] tongue.

than 1Co_15_10 But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly {than} they all: yet not I, but the grace of God which was with me.

than 1Jo_03_20 For if our heart condemn us, God is greater {than} our heart, and knoweth all things.

than 1Jo_04_04 Ye are of God, little children, and have overcome them: because greater is he that is in you, {than} he that is in the world.

than 1Ki_01_37 As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater {than} the throne of my lord king David.

than 1Ki_01_47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater {than} thy throne. And the king bowed himself upon the bed.

than 1Ki_01_47 And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better {than} thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed.

than 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better {than} he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.

than 1Ki_04_31 For he was wiser than all men; {than} Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

than 1Ki_04_31 For he was wiser {than} all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

than 1Ki_12_10 And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker {than} my father's loins.

than 1Ki_16_25 But Omri wrought evil in the eyes of the LORD, and did worse {than} all that [were] before him.

than 1Ki_16_33 And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger {than} all the kings of Israel that were before him.

than 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better {than} my fathers.

than 1Ki_20_23 And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger {than} they.

than 1Ki_20_23 And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger {than} we; but let us fight against them in the plain, and surely we shall be stronger than they.

than 1Ki_20_25 And number thee an army, like the army that thou hast lost, horse for horse, and chariot

for chariot: and we will fight against them in the plain, [and] surely we shall be stronger {than} they. And he hearkened unto their voice, and did so.

than 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard {than} it; [or], if it seem good to thee, I will give thee the worth of it in money.

than 1Pe_01_07 That the trial of your faith, being much more precious {than} of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:

than 1Pe_03_17 For [it is] better, if the will of God be so, that ye suffer for well doing, {than} for evil doing.

than 1Sa_01_08 Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee {than} ten sons?

than 1Sa_09_02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher {than} any of the people.

than 1Sa_09_02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person {than} he: from his shoulders and upward [he was] higher than any of the people.

than 1Sa_18_30 Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely {than} all the servants of Saul; so that his name was much set by.

than 1Sa_10_23 And they ran and fetched him thence: and when he stood among the people, he was higher {than} any of the people from his shoulders and upward.

than 1Sa_13_12 I will make a man more precious than fine gold; even a man {than} the golden wedge of Ophir.

than 1Sa_13_12 I will make a man more precious {than} fine gold; even a man than the golden wedge of Ophir.

than 1Sa_15_22 And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken {than} the fat of rams.

than 1Sa_15_22 And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better {than} sacrifice, [and] to hearken than the fat of rams.

than 1Sa_15_28 And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better {than} thou.

than 1Sa_24_17 And he said to David, Thou [art] more righteous {than} I: for thou hast rewarded me good, whereas I have rewarded thee evil.

than 1Sa_27_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me {than} that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

than 1Sa_28_20 For the bed is shorter than that [a man] can stretch himself [on it]: and the covering

narrower {than} that he can wrap himself [in it].

than 1Sa_28_20 For the bed is shorter {than} that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it].

than 1Sa_33_19 Thou shalt not see a fierce people, a people of a deeper speech {than} thou canst perceive; of a stammering tongue, [that thou canst] not understand.

than 1Sa_40_17 All nations before him [are] as nothing; and they are counted to him less {than} nothing, and vanity.

than 1Sa_52_14 As many were astonished at thee; his visage was so marred more than any man, and his form more {than} the sons of men:

than 1Sa_52_14 As many were astonished at thee; his visage was so marred more {than} any man, and his form more than the sons of men:

than 1Sa_54_01 Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate {than} the children of the married wife, saith the LORD.

than 1Sa_55_09 For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts {than} your thoughts.

than 1Sa_55_09 For [as] the heavens are higher than the earth, so are my ways higher {than} your ways, and my thoughts than your thoughts.

than 1Sa_55_09 For [as] the heavens are higher {than} the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

than 1Sa_56_05 Even unto them will I give in mine house and within my walls a place and a name better {than} of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

than 1Sa_57_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] {than} me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].

than 1Sa_65_05 Which say, Stand by thyself, come not near to me; for I am holier {than} thou. These [are] a smoke in my nose, a fire that burneth all the day.

than 1Ti_01_04 Neither give heed to fables and endless genealogies, which minister questions, rather {than} godly edifying which is in faith: [so do].

than 1Ti_05_08 But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse {than} an infidel.

than 2Ch_10_10 And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker {than} my father's loins.

than 2Ch_29_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves {than} the priests.

than 2Ch_20_25 And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more {than} they could carry away: and they were three days in gathering of the spoil, it was so much.

than 2Ch_21_13 But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better {than} thyself:

than 2Ch_25_09 And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more {than} this.

than 2Ch_30_18 For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise {than} it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one

than 2Ch_32_07 Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us {than} with him:

than 2Ch_33_09 So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse {than} the heathen, whom the LORD had destroyed before the children of Israel.

than 2Co_01_13 For we write none other things unto you, {than} what ye read or acknowledge; and I trust ye shall acknowledge even to the end;

than 2Ki_06_16 And he answered, Fear not: for they that [be] with us [are] more {than} they that [be] with them.

than 2Ki_09_35 And they went to bury her: but they found no more of her {than} the skull, and the feet, and the palms of [her] hands.

than 2Ki_05_12 [Are] not Abana and Pharpar, rivers of Damascus, better {than} all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage.

than 2Ki_21_09 But they hearkened not: and Manasseh seduced them to do more evil {than} did the nations whom the LORD destroyed before the children of Israel.

than 2Pe_02_20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them {than} the beginning.

than 2Pe_02_21 For it had been better for them not to have known the way of righteousness, {than}, after they have known [it], to turn from the holy commandment delivered unto them.

than 2Sa_01_23 Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger {than} lions.

than 2Sa_01_23 Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter {than} eagles, they were stronger than lions.

than 2Sa_06_22 And I will yet be more vile {than} thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

than 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king,

and we have also more [right] in David {than} ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel.

than 2Sa_19_43 And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer {than} the words of the men of Israel.

than 2Sa_13_14 Howbeit he would not hearken unto her voice: but, being stronger {than} she, forced her, and lay with her.

than 2Sa_18_08 For the battle was there scattered over the face of all the country: and the wood devoured more people that day {than} the sword devoured.

than 2Sa_19_07 Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee {than} all the evil that befell thee from thy youth until now.

than 2Sa_13_15 Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater {than} the love wherewith he had loved her. And Amnon said unto her, Arise, be gone.

than 2Sa_17_14 And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better {than} the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

than 2Sa_13_16 And she said unto him, [There is] no cause: this evil in sending me away [is] greater {than} the other that thou didst unto me. But he would not hearken unto her.

than 2Sa_23_23 He was more honourable {than} the thirty, but he attained not to the [first] three. And David set him over his guard.

than 2Sa_20_05 So Amasa went to assemble [the men of] Judah: but he tarried longer {than} the set time which he had appointed him.

than 2Sa_20_06 And David said to Abishai, Now shall Sheba the son of Bichri do us more harm {than} [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us.

than 2Ti_03_04 Traitors, heady, highminded, lovers of pleasures more {than} lovers of God;

than 3Jo_01_04 I have no greater joy {than} to hear that my children walk in truth.

than Act_04_19 But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more {than} unto God, judge ye.

than Act_05_29 Then Peter and the [other] apostles answered and said, We ought to obey God rather {than} men.

than Act_15_28 For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden {than} these necessary things;

than Act_17_11 These were more noble {than} those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

than Act_20_35 I have showed you all things, how that so labouring ye ought to support the weak, and to

remember the words of the Lord Jesus, how he said, It is more blessed to give {than} to receive.

than Act_23_13 And they were more {than} forty which had made this conspiracy.

than Act_23_21 But do not thou yield unto them: for there lie in wait for him of them more {than} forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.

than Act_25_06 And when he had tarried among them more {than} ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

than Act_26_22 Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things {than} those which the prophets and Moses did say should come:

than Act_27_11 Nevertheless the centurion believed the master and the owner of the ship, more {than} those things which were spoken by Paul.

than Amo_06_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better {than} these kingdoms? or their border greater than your border?

than Amo_06_02 Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater {than} your border?

than Dan_01_20 And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better {than} all the magicians [and] astrologers that [were] in all his realm.

than Dan_02_30 But as for me, this secret is not revealed to me for [any] wisdom that I have more {than} any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

than Dan_03_19 Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more {than} it was wont to be heated.

than Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout {than} his fellows.

than Dan_08_03 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher {than} the other, and the higher came up last.

than Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking {than} the children which [are] of your sort? then shall ye make [me] endanger my head to the king.

than Dan_01_15 And at the end of ten days their countenances appeared fairer and fatter in flesh {than} all the children which did eat the portion of the king's meat.

than Dan_11_02 And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer {than} [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia.

than Dan_11_08 And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years {than} the king of the north.

than Dan_11_13 For the king of the north shall return, and shall set forth a multitude greater {than} the former, and shall certainly come after certain years with a great army and with much riches.

than Deu_07_17 If thou shalt say in thine heart, These nations [are] more {than} I; how can I dispossess them?

than Deu_09_01 Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier {than} thyself, cities great and fenced up to heaven,

than Deu_04_38 To drive out nations from before thee greater and mightier {than} thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day.

than Deu_07_01 When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier {than} thou;

than Deu_07_07 The LORD did not set his love upon you, nor choose you, because ye were more in number {than} any people; for ye [were] the fewest of all people:

than Deu_09_14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater {than} they.

than Deu_01_28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller {than} we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.

than Deu_11_23 Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier {than} yourselves.

than Deu_20_01 When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more {than} thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.

than Ecc_04_06 Better [is] an handful [with] quietness, {than} both the hands full [with] travail and vexation of spirit.

than Ecc_03_22 Wherefore I perceive that [there is] nothing better, {than} that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?

than Ecc_04_02 Wherefore I praised the dead which are already dead more {than} the living which are yet alive.

than Ecc_04_03 Yea, better [is he] {than} both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

than Ecc_04_09 Two [are] better {than} one; because they have a good reward for their labour.

than Ecc_04_13 Better [is] a poor and a wise child {than} an old and foolish king, who will no more be admonished.

than Ecc_01_16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten

more wisdom {than} all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge.

than Ecc_02_09 So I was great, and increased more {than} all that were before me in Jerusalem: also my wisdom remained with me.

than Ecc_02_16 For [there is] no remembrance of the wise more {than} of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

than Ecc_02_24 [There is] nothing better for a man, [{than}] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God.

than Ecc_02_25 For who can eat, or who else can hasten [hereunto], more {than} I?

than Ecc_05_01 Keep thy foot when thou goest to the house of God, and be more ready to hear, {than} to give the sacrifice of fools: for they consider not that they do evil.

than Ecc_05_05 Better [is it] that thou shouldest not vow, {than} that thou shouldest vow and not pay.

than Ecc_05_08 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher {than} they.

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than Ecc_06_03 If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better {than} he.

than Ecc_06_05 Moreover he hath not seen the sun, nor known [any thing]: this hath more rest {than} the other.

than Ecc_06_08 For what hath the wise more {than} the fool? what hath the poor, that knoweth to walk before the living?

than Ecc_06_09 Better [is] the sight of the eyes {than} the wandering of the desire: this [is] also vanity and vexation of spirit.

than Ecc_06_10 That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier {than} he.

than Ecc_07_01 A good name [is] better than precious ointment; and the day of death {than} the day of one's birth.

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than Ecc_07_02 [It is] better to go to the house of mourning, {than} to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart.

than Ecc_07_03 Sorrow [is] better {than} laughter: for by the sadness of the countenance the heart is made better.

than Ecc_07_05 [It is] better to hear the rebuke of the wise, {than} for a man to hear the song of fools.

than Ecc_07_08 Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better {than} the proud in spirit.

than Ecc_07_08 Better [is] the end of a thing {than} the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit.

than Ecc_07_10 Say not thou, What is [the cause] that the former days were better {than} these? for thou dost not inquire wisely concerning this.

than Ecc_07_19 Wisdom strengtheneth the wise more {than} ten mighty [men] which are in the city.

than Ecc_07_26 And I find more bitter {than} death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

than Ecc_08_15 Then I commended mirth, because a man hath no better thing under the sun, {than} to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

than Ecc_09_04 For to him that is joined to all the living there is hope: for a living dog is better {than} a dead lion.

than Ecc_09_16 Then said I, Wisdom [is] better {than} strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard.

than Ecc_09_17 The words of wise [men are] heard in quiet more {than} the cry of him that ruleth among fools.

than Ecc_09_18 Wisdom [is] better {than} weapons of war: but one sinner destroyeth much good.

than Eph_03_08 Unto me, who am less {than} the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

than Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better {than} she.

than Est_02_17 And the king loved Esther above all the women, and she obtained grace and favour in his sight more {than} all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

than Est_04_13 Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more {than} all the Jews.

than Est_06_06 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more {than} to myself?

than Exo_01_09 And he said unto his people, Behold, the people of the children of Israel [are] more and mightier {than} we:

than Exo_14_12 [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, {than} that we should die in the wilderness.

than Exo_18_11 Now I know that the LORD [is] greater {than} all gods: for in the thing wherein they dealt proudly [he was] above them.

than Exo_30_15 The rich shall not give more, and the poor shall not give less {than} half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls.

than Exo_36_05 And they spake unto Moses, saying, The people bring much more {than} enough for the service of the work, which the LORD commanded to make.

than Eze_03_09 As an adamant harder {than} flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house.

than Eze_05_06 And she hath changed my judgments into wickedness more than the nations, and my statutes more {than} the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them.

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than Eze_05_07 Therefore thus saith the Lord GOD; Because ye multiplied more {than} the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations that [are] round about you;

than Eze_06_14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate {than} the wilderness toward Diblah, in all their habitations: and they shall know that I [am] the LORD.

than Eze_08_15 Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations {than} these.

than Eze_15_02 Son of man, What is the vine tree more than any tree, [or {than}] a branch which is among the trees of the forest?

than Eze_15_02 Son of man, What is the vine tree more {than} any tree, [or than] a branch which is among the trees of the forest?

than Eze_16_47 Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more {than} they in all thy ways.

than Eze_16_51 Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more {than} they, and hast justified thy sisters in all thine abominations which thou hast done.

than Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous {than} thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

than Eze_16_52 Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable {than} they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters.

than Eze_23_11 And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more {than} her sister in [her] whoredoms.

than Eze_23_11 And when her sister Aholibah saw [this], she was more corrupt in her inordinate love {than} she, and in her whoredoms more than her sister in [her] whoredoms.

than Eze_28_03 Behold, thou [art] wiser {than} Daniel; there is no secret that they can hide from thee:

than Eze_36_11 And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] {than} at your beginnings: and ye shall know that I [am] the LORD.

than Eze_42_05 Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and {than} the middlemost of the building.

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than Eze_42_06 For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more {than} the lowest and the middlemost from the ground.

than Eze_09_13 And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less {than} our iniquities [deserve], and hast given us [such] deliverance as this;

than Gal_01_08 But though we, or an angel from heaven, preach any other gospel unto you {than} that which we have preached unto you, let him be accursed.

than Gal_01_09 As we said before, so say I now again, If any [man] preach any other gospel unto you {than} that ye have received, let him be accursed.

than Gal_04_27 For it is written, Rejoice, [thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children {than} she which hath an husband.

than Gen_03_01 Now the serpent was more subtle {than} any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

than Gen_04_13 And Cain said unto the LORD, My punishment [is] greater {than} I can bear.

than Gen_19_09 And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, {than} with them. And they pressed sore upon the man, [even] Lot, and came near to break the door.

than Gen_25_23 And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger {than} [the other] people; and the elder shall serve the younger.

than Gen_26_16 And Abimelech said unto Isaac, Go from us; for thou art much mightier {than} we.

than Gen_29_19 And Laban said, [It is] better that I give her to thee, {than} that I should give her to another man: abide with me.

than Gen_29_30 And he went in also unto Rachel, and he loved also Rachel more {than} Leah, and served with him yet seven other years.

than Gen_34_19 And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable {than} all the house of his father.

than Gen_36_07 For their riches were more {than} that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

than Gen_37_03 Now Israel loved Joseph more {than} all his children, because he [was] the son of his old age: and he made him a coat of [many] colours.

than Gen_37_04 And when his brethren saw that their father loved him more {than} all his brethren, they hated him, and could not speak peaceably unto him.

than Gen_38_26 And Judah acknowledged [them], and said, She hath been more righteous {than} I; because that I gave her not to Shelah my son. And he knew her again no more.

than Gen_39_09 [There is] none greater in this house {than} I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God?

than Gen_41_40 Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater {than} thou.

than Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater {than} he, and his seed shall become a multitude of nations.

than Hab_01_08 Their horses also are swifter than the leopards, and are more fierce {than} the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

than Hab_01_08 Their horses also are swifter {than} the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat.

than Hab_01_13 [Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous {than} he?

than Hab_01_13 [Thou art] of purer eyes {than} to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he?

than Hag_02_09 The glory of this latter house shall be greater {than} of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

than Heb_03_03 For this [man] was counted worthy of more glory {than} Moses, inasmuch as he who hath builded the house hath more honour than the house.

than Heb_04_12 For the word of God [is] quick, and powerful, and sharper {than} any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discernor of the thoughts and intents of the heart.

than Heb_07_26 For such an high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher {than} the heavens;

than Heb_09_23 [It was] therefore necessary that the patterns of things in the heavens should be purified

with these; but the heavenly things themselves with better sacrifices {than} these.

than Heb_01_04 Being made so much better than the angels, as he hath by inheritance obtained a more excellent name {than} they.

than Heb_01_04 Being made so much better {than} the angels, as he hath by inheritance obtained a more excellent name than they.

than Heb_02_07 Thou madest him a little lower {than} the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands:

than Heb_02_09 But we see Jesus, who was made a little lower {than} the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

than Heb_03_03 For this [man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour {than} the house.

than Heb_11_04 By faith Abel offered unto God a more excellent sacrifice {than} Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh.

than Heb_11_25 Choosing rather to suffer affliction with the people of God, {than} to enjoy the pleasures of sin for a season;

than Heb_11_26 Esteeming the reproach of Christ greater riches {than} the treasures in Egypt: for he had respect unto the recompense of the reward.

than Heb_12_24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things {than} [that of] Abel.

than Hos_02_07 And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me {than} now.

than Hos_06_06 For I desired mercy, and not sacrifice; and the knowledge of God more {than} burnt offerings.

than Jer_03_11 And the LORD said unto me, The backsliding Israel hath justified herself more {than} treacherous Judah.

than Jer_04_13 Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter {than} eagles. Woe unto us! for we are spoiled.

than Jer_05_03 O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder {than} a rock; they have refused to return.

than Jer_07_26 Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse {than} their fathers.

than Jer_08_03 And death shall be chosen rather {than} life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

than Jer_16_12 And ye have done worse {than} your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

than Jer_20_07 O LORD, thou hast deceived me, and I was deceived: thou art stronger {than} I, and hast prevailed: I am in derision daily, every one mocketh me.

than Jer_31_11 For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger {than} he.

than Jer_46_23 They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more {than} the grasshoppers, and [are] innumerable.

than Job_03_21 Which long for death, but it [cometh] not; and dig for it more {than} for hid treasures;

than Job_04_17 Shall mortal man be more just than God? shall a man be more pure {than} his maker?

than Job_04_17 Shall mortal man be more just {than} God? shall a man be more pure than his maker?

than Job_06_03 For now it would be heavier {than} the sand of the sea: therefore my words are swallowed up.

than Job_07_06 My days are swifter {than} a weaver's shuttle, and are spent without hope.

than Job_07_15 So that my soul chooseth strangling, [and] death rather {than} my life.

than Job_09_25 Now my days are swifter {than} a post: they flee away, they see no good.

than Job_11_06 And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] {than} thine iniquity [deserveth].

than Job_11_08 [It is] as high as heaven; what canst thou do? deeper {than} hell; what canst thou know?

than Job_11_09 The measure thereof [is] longer than the earth, and broader {than} the sea.

than Job_11_09 The measure thereof [is] longer {than} the earth, and broader than the sea.

than Job_11_17 And [thine] age shall be clearer {than} the noonday; thou shalt shine forth, thou shalt be as the morning.

than Job_15_10 With us [are] both the grayheaded and very aged men, much elder {than} thy father.

than Job_23_02 Even to day [is] my complaint bitter: my stroke is heavier {than} my groaning.

than Job_23_12 Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more {than} my necessary [food].

than Job_30_01 But now [they that are] younger {than} I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock.

than Job_30_08 [They were] children of fools, yea, children of base men: they were viler {than} the earth.

than Job_32_02 Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather {than} God.

than Job_32_04 Now Elihu had waited till Job had spoken, because they [were] elder {than} he.

than Job_33_12 Behold, [in] this thou art not just: I will answer thee, that God is greater {than} man.

than Job_33_25 His flesh shall be fresher {than} a child's: he shall return to the days of his youth:

than Job_34_19 [How much less to him] that accepteth not the persons of princes, nor regardeth the rich more {than} the poor? for they all [are] the work of his hands.

than Job_34_23 For he will not lay upon man more [{than} right]; that he should enter into judgment with God.

than Job_35_02 Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more {than} God's?

than Job_35_05 Look unto the heavens, and see; and behold the clouds [which] are higher {than} thou.

than Job_35_11 Who teacheth us more than the beasts of the earth, and maketh us wiser {than} the fowls of heaven?

than Job_35_11 Who teacheth us more {than} the beasts of the earth, and maketh us wiser than the fowls of heaven?

than Job_36_21 Take heed, regard not iniquity: for this hast thou chosen rather {than} affliction.

than Job_42_12 So the LORD blessed the latter end of Job more {than} his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses.

than Joh_01_50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things {than} these.

than Joh_03_19 And this is the condemnation, that light is come into the world, and men loved darkness rather {than} light, because their deeds were evil.

than Joh_04_01 When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples {than} John,

than Joh_04_12 Art thou greater {than} our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle?

than Joh_05_20 For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works {than} these, that ye may marvel.

than Joh_05_36 But I have greater witness {than} [that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

than Joh_07_31 And many of the people believed on him, and said, When Christ cometh, will he do more miracles {than} these which this [man] hath done?

than Joh_08_53 Art thou greater {than} our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

than Joh_10_29 My Father, which gave [them] me, is greater {than} all; and no [man] is able to pluck [them] out of my Father's hand.

than Joh_12_43 For they loved the praise of men more {than} the praise of God.

than Joh_13_16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater {than} he that sent him.

than Joh_13_16 Verily, verily, I say unto you, The servant is not greater {than} his lord; neither he that is sent greater than he that sent him.

than Joh_14_12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater [works] {than} these shall he do; because I go unto my Father.

than Joh_14_28 Ye have heard how I said unto you, I go away, and come [again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater {than} I.

than Joh_15_13 Greater love hath no man {than} this, that a man lay down his life for his friends.

than Joh_15_20 Remember the word that I said unto you, The servant is not greater {than} his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.

than Joh_21_15 So when they had dined, Jesus saith to Simon Peter, Simon, [son] of Jonas, lovest thou me more {than} these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

than Jon_04_03 Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die {than} to live.

than Jon_04_08 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die {than} to live.

than Jon_04_11 And should not I spare Nineveh, that great city, wherein are more {than} sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle?

than Jos_10_02 That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater {than} Ai, and all the men thereof [were] mighty.

than Jos_10_11 And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones {than} [they] whom the children of Israel slew with the sword.

than Jud_02_19 And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more {than} their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

than Jud_08_02 And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better {than} the vintage of Abiezer?

than Jud_15_02 And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer {than} she? take her, I pray thee, instead of her.

than Jud_15_03 And Samson said concerning them, Now shall I be more blameless {than} the Philistines, though I do them a displeasure.

than Jud_16_30 And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more {than} [they] which he slew in his life.

than Jud_11_25 And now [art] thou any thing better {than} Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them,

than Jud_14_18 And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger {than} a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

than Jud_14_18 And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter {than} honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle.

than Lam_04_07 Her Nazarites were purer than snow, they were whiter {than} milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

than Lam_04_07 Her Nazarites were purer {than} snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire:

than Lam_04_06 For the punishment of the iniquity of the daughter of my people is greater {than} the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her.

than Lam_04_07 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body {than} rubies, their polishing [was] of sapphire:

than Lam_04_08 Their visage is blacker {than} a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.

than Lam_04_09 [They that be] slain with the sword are better {than} [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field.

than Lam_04_19 Our persecutors are swifter {than} the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness.

than Lev_13_03 And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper {than} the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean.

than Lev_13_04 If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper {than} the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days:

than Lev_13_21 But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower {than} the skin, but [be] somewhat dark; then the priest shall shut him up seven days:

than Lev_13_25 Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper {than} the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy.

than Lev_13_26 But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower {than} the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days:

than Lev_13_30 Then the priest shall see the plague: and, behold, if it [be] in sight deeper {than} the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.

than Lev_13_31 And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper {than} the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days:

than Lev_13_32 And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper {than} the skin;

than Lev_13_34 And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper {than} the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

than Lev_14_37 And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower {than} the wall;

than Lev_13_20 And if, when the priest seeth it, behold, it [be] in sight lower {than} the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.

than Lev_27_08 But if he be poorer {than} thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

than Luk_03_13 And he said unto them, Exact no more {than} that which is appointed you.

than Luk_03_16 John answered, saying unto [them] all, I indeed baptize you with water; but one mightier {than} I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

than Luk_07_26 But what went ye out for to see? A prophet? Yea, I say unto you, and much more {than} a prophet.

than Luk_07_28 For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater {than} he.

than Luk_07_28 For I say unto you, Among those that are born of women there is not a greater prophet {than} John the Baptist: but he that is least in the kingdom of God is greater than he.

than Luk_10_12 But I say unto you, that it shall be more tolerable in that day for Sodom, {than} for that city.

than Luk_10_14 But it shall be more tolerable for Tyre and Sidon at the judgment, {than} for you.

than Luk_11_22 But when a stronger {than} he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils.

than Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last [state] of that man is worse {than} the first.

than Luk_12_24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better {than} the fowls?

than Luk_14_08 When thou art bidden of any [man] to a wedding, sit not down in the highest room; lest a more honourable man {than} thou be bidden of him;

than Luk_15_07 I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more {than} over ninety and nine just persons, which need no repentance.

than Luk_16_08 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser {than} the children of light.

than Luk_16_17 And it is easier for heaven and earth to pass, {than} one tittle of the law to fail.

than Luk_17_02 It were better for him that a millstone were hanged about his neck, and he cast into the sea, {than} that he should offend one of these little ones.

than Luk_18_14 I tell you, this man went down to his house justified [rather] {than} the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

than Luk_18_25 For it is easier for a camel to go through a needle's eye, {than} for a rich man to enter into the kingdom of God.

than Luk_11_26 Then goeth he, and taketh [to him] seven other spirits more wicked {than} himself; and they enter in, and dwell there: and the last [state] of that man is worse than the first.

than Luk_11_31 The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater {than} Solomon [is] here.

than Luk_11_32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater {than} Jonas [is] here.

than Luk_12_07 But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value {than} many sparrows.

than Luk_12_23 The life is more than meat, and the body [is more] {than} raiment.

than Luk_12_23 The life is more {than} meat, and the body [is more] than raiment.

than Luk_21_03 And he said, Of a truth I say unto you, that this poor widow hath cast in more {than} they all:

than Mar_09_47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, {than} having two eyes to be cast into hell fire:

than Mar_09_45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, {than} having two feet to be cast into hell, into the fire that never shall be quenched:

than Mar_08_14 Now [the disciples] had forgotten to take bread, neither had they in the ship with them more {than} one loaf.

than Mar_09_43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, {than} having two hands to go into hell, into the fire that never shall be quenched:

than Mar_04_31 [It is] like a grain of mustard seed, which, when it is sown in the earth, is less {than} all the seeds that be in the earth:

than Mar_04_32 But when it is sown, it groweth up, and becometh greater {than} all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

than Mar_06_11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrhah in the day of judgment, {than} for that city.

than Mar_01_07 And preached, saying, There cometh one mightier {than} I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

than Mar_14_05 For it might have been sold for more {than} three hundred pence, and have been given to the poor. And they murmured against her.

than Mar_12_33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love [his] neighbour as himself, is more {than} all whole burnt offerings and sacrifices.

than Mar_12_43 And he called [unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, {than} all they which have cast into the treasury:

than Mar_12_31 And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater {than} these.

than Mar_10_25 It is easier for a camel to go through the eye of a needle, {than} for a rich man to enter into the kingdom of God.

than Mat_03_11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier {than} I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire:

than Mat_05_37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more {than} these cometh of evil.

than Mat_05_47 And if ye salute your brethren only, what do ye more [{than} others]? do not even the publicans so?

than Mat_06_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body {than} raiment?

than Mat_06_26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better {than} they?

than Mat_06_25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more {than} meat, and the body than raiment?

than Mat_10_31 Fear ye not therefore, ye are of more value {than} many sparrows.

than Mat_10_15 Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrhah in the day of judgment, {than} for that city.

than Mat_11_09 But what went ye out for to see? A prophet? yea, I say unto you, and more {than} a prophet.

than Mat_10_37 He that loveth father or mother more {than} me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

than Mat_11_11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater {than} he.

than Mat_10_37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more {than} me is not worthy of me.

than Mat_11_11 Verily I say unto you, Among them that are born of women there hath not risen a greater

{than} John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

than Mat_11_22 But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, {than} for you.

than Mat_11_24 But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, {than} for thee.

than Mat_12_06 But I say unto you, That in this place is [one] greater {than} the temple.

than Mat_12_12 How much then is a man better {than} a sheep? Wherefore it is lawful to do well on the sabbath days.

than Mat_12_41 The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater {than} Jonas [is] here.

than Mat_12_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater {than} Solomon [is] here.

than Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse {than} the first. Even so shall it be also unto this wicked generation.

than Mat_12_45 Then goeth he, and taketh with himself seven other spirits more wicked {than} himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation.

than Mat_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather {than} having two hands or two feet to be cast into everlasting fire.

than Mat_19_24 And again I say unto you, It is easier for a camel to go through the eye of a needle, {than} for a rich man to enter into the kingdom of God.

than Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather {than} having two eyes to be cast into hell fire.

than Mat_18_13 And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], {than} of the ninety and nine which went not astray.

than Mat_21_36 Again, he sent other servants more {than} the first: and they did unto them likewise.

than Mat_23_15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell {than} yourselves.

than Mat_26_53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more {than} twelve legions of angels?

than Mat_27_64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse {than} the first.

than Mic_07_04 The best of them [is] as a brier: the most upright [is sharper] {than} a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.

than Nah_03_08 Art thou better {than} populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

than Num_03_46 And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more {than} the Levites;

than Num_13_31 But the men that went up with him said, We be not able to go up against the people; for they [are] stronger {than} we.

than Num_14_12 I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier {than} they.

than Num_22_15 And Balak sent yet again princes, more, and more honourable {than} they.

than Num_24_07 He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher {than} Agag, and his kingdom shall be exalted.

than Phm_01_21 Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more {than} I say.

than Php_02_03 [Let] nothing [be done] through strife or vainglory; but in lowliness of mind let each esteem other better {than} themselves.

than Pro_03_14 For the merchandise of it [is] better than the merchandise of silver, and the gain thereof {than} fine gold.

than Pro_03_14 For the merchandise of it [is] better {than} the merchandise of silver, and the gain thereof than fine gold.

than Pro_03_15 She [is] more precious {than} rubies: and all the things thou canst desire are not to be compared unto her.

than Pro_05_03 For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother {than} oil:

than Pro_08_10 Receive my instruction, and not silver; and knowledge rather {than} choice gold.

than Pro_08_11 For wisdom [is] better {than} rubies; and all the things that may be desired are not to be compared to it.

than Pro_08_19 My fruit [is] better than gold, yea, than fine gold; and my revenue {than} choice silver.

than Pro_08_19 My fruit [is] better than gold, yea, {than} fine gold; and my revenue than choice silver.

than Pro_08_19 My fruit [is] better {than} gold, yea, than fine gold; and my revenue than choice silver.

than Pro_11_24 There is that scattereth, and yet increaseth; and [there is] that withholdeth more {than} is meet, but [it tendeth] to poverty.

than Pro_12_09 [He that is] despised, and hath a servant, [is] better {than} he that honoureth himself, and lacketh bread.

than Pro_12_26 The righteous [is] more excellent {than} his neighbour: but the way of the wicked seduceth them.

than Pro_15_16 Better [is] little with the fear of the LORD {than} great treasure and trouble therewith.

than Pro_15_17 Better [is] a dinner of herbs where love is, {than} a stalled ox and hatred therewith.

than Pro_16_08 Better [is] a little with righteousness {than} great revenues without right.

than Pro_16_16 How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen {than} silver!

than Pro_16_16 How much better [is it] to get wisdom {than} gold! and to get understanding rather to be chosen than silver!

than Pro_16_19 Better [it is to be] of an humble spirit with the lowly, {than} to divide the spoil with the proud.

than Pro_16_32 [He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit {than} he that taketh a city.

than Pro_16_32 [He that is] slow to anger [is] better {than} the mighty; and he that ruleth his spirit than he that taketh a city.

than Pro_17_01 Better [is] a dry morsel, and quietness therewith, {than} an house full of sacrifices [with] strife.

than Pro_17_10 A reproof entereth more into a wise man {than} an hundred stripes into a fool.

than Pro_17_12 Let a bear robbed of her whelps meet a man, rather {than} a fool in his folly.

than Pro_18_19 A brother offended [is harder to be won] {than} a strong city: and [their] contentions [are] like the bars of a castle.

than Pro_18_24 A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer {than} a brother.

than Pro_19_01 Better [is] the poor that walketh in his integrity, {than} [he that is] perverse in his lips, and is a fool.

than Pro_19_22 The desire of a man [is] his kindness: and a poor man [is] better {than} a liar.

than Pro_22_01 A [good] name [is] rather to be chosen {than} great riches, [and] loving favour rather than silver and gold.

than Pro_25_07 For better [it is] that it be said unto thee, Come up hither; {than} that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

than Pro_25_24 [It is] better to dwell in the corner of the housetop, {than} with a brawling woman and in a wide house.

than Pro_26_12 Seest thou a man wise in his own conceit? [there is] more hope of a fool {than} of him.

than Pro_26_16 The sluggard [is] wiser in his own conceit {than} seven men that can render a reason.

than Pro_27_03 A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier {than} them both.

than Pro_27_05 Open rebuke [is] better {than} secret love.

than Pro_27_10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near {than} a brother far off.

than Pro_28_06 Better [is] the poor that walketh in his uprightness, {than} [he that is] perverse [in his] ways, though he [be] rich.

than Pro_28_23 He that rebuketh a man afterwards shall find more favour {than} he that flattereth with the tongue.

than Pro_29_20 Seest thou a man [that is] hasty in his words? [there is] more hope of a fool {than} of him.

than Pro_21_03 To do justice and judgment [is] more acceptable to the LORD {than} sacrifice.

than Pro_21_09 [It is] better to dwell in a corner of the housetop, {than} with a brawling woman in a wide house.

than Pro_21_19 [It is] better to dwell in the wilderness, {than} with a contentious and an angry woman.

than Pro_22_01 A [good] name [is] rather to be chosen than great riches, [and] loving favour rather {than} silver and gold.

than Pro_30_02 Surely I [am] more brutish {than} [any] man, and have not the understanding of a man.

than Psa_04_07 Thou hast put gladness in my heart, more {than} in the time [that] their corn and their wine increased.

than Psa_08_05 For thou hast made him a little lower {than} the angels, and hast crowned him with glory and honour.

than Psa_105_24 And he increased his people greatly; and made them stronger {than} their enemies.

than Psa_118_08 [It is] better to trust in the LORD {than} to put confidence in man.

than Psa_118_09 [It is] better to trust in the LORD {than} to put confidence in princes.

than Psa_119_100 I understand more {than} the ancients, because I keep thy precepts.

than Psa_119_103 How sweet are thy words unto my taste! [yea, sweeter] {than} honey to my mouth!

than Psa_119_72 The law of thy mouth [is] better unto me {than} thousands of gold and silver.

than Psa_119_98 Thou through thy commandments hast made me wiser {than} mine enemies: for they [are] ever with me.

than Psa_119_99 I have more understanding {than} all my teachers: for thy testimonies [are] my meditation.

than Psa_130_06 My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more {than}] they that watch for the morning.

than Psa_130_06 My soul [waiteth] for the Lord more {than} they that watch for the morning: [I say, more than] they that watch for the morning.

than Psa_139_18 [If] I should count them, they are more in number {than} the sand: when I awake, I am still with thee.

than Psa_142_06 Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger {than} I.

than Psa_19_10 More to be desired [are they] than gold, yea, than much fine gold: sweeter also {than} honey and the honeycomb.

than Psa_19_10 More to be desired [are they] than gold, yea, {than} much fine gold: sweeter also than honey and the honeycomb.

than Psa_19_10 More to be desired [are they] {than} gold, yea, than much fine gold: sweeter also than honey and the honeycomb.

than Psa_37_16 A little that a righteous man hath [is] better {than} the riches of many wicked.

than Psa_40_05 Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more {than} can be numbered.

than Psa_40_12 For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more {than} the hairs of mine head: therefore my heart faileth me.

than Psa_45_02 Thou art fairer {than} the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever.

than Psa_51_07 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter {than} snow.

than Psa_52_03 Thou lovest evil more than good; [and] lying rather {than} to speak righteousness. Selah.

than Psa_52_03 Thou lovest evil more {than} good; [and] lying rather than to speak righteousness. Selah.

than Psa_55_21 [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer {than} oil, yet [were] they drawn swords.

than Psa_55_21 [The words] of his mouth were smoother {than} butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

than Psa_61_02 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher {than} I.

than Psa_62_09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] {than} vanity.

than Psa_63_03 Because thy lovingkindness [is] better {than} life, my lips shall praise thee.

than Psa_69_04 They that hate me without a cause are more {than} the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away.

than Psa_69_31 [This] also shall please the LORD better {than} an ox [or] bullock that hath horns and hoofs.

than Psa_73_07 Their eyes stand out with fatness: they have more {than} heart could wish.

than Psa_76_04 Thou [art] more glorious [and] excellent {than} the mountains of prey.

than Psa_84_10 For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, {than} to dwell in the tents of wickedness.

than Psa_84_10 For a day in thy courts [is] better {than} a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

than Psa_87_02 The LORD loveth the gates of Zion more {than} all the dwellings of Jacob.

than Psa_89_27 Also I will make him [my] firstborn, higher {than} the kings of the earth.

than Psa_93_04 The LORD on high [is] mightier than the noise of many waters, [yea, {than}] the mighty waves of the sea.

than Psa_93_04 The LORD on high [is] mightier {than} the noise of many waters, [yea, than] the mighty waves of the sea.

than Rev_02_19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last [to be] more {than} the first.

than Rom_01_25 Who changed the truth of God into a lie, and worshipped and served the creature more {than} the Creator, who is blessed for ever. Amen.

than Rom_03_09 What then? are we better [{than} they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin;

than Rom_08_37 Nay, in all these things we are more {than} conquerors through him that loved us.

than Rom_12_03 For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly {than} he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

than Rom_13_11 And that, knowing the time, that now [it is] high time to awake out of sleep: for now [is] our salvation nearer {than} when we believed.

than Rut_03_10 And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end {than} at the beginning, inasmuch as thou followedst not young men, whether poor or rich.

than Rut_03_12 And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer {than} I.

than Rut_04_15 And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee {than} seven sons, hath borne him.

than Son_01_02 Let him kiss me with the kisses of his mouth: for thy love [is] better {than} wine.

than Son_01_04 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more {than} wine: the upright love thee.

than Son_04_10 How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments {than} all spices!

than Son_04_10 How fair is thy love, my sister, [my] spouse! how much better is thy love {than} wine! and the smell of thine ointments than all spices!

than Son_05_09 What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more {than} [another] beloved, that thou dost so charge us?

than Son_05_09 What [is] thy beloved more {than} [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

thank 1Ch_29_13 Now therefore, our God, we {thank} thee, and praise thy glorious name.

thank 1Ch_23_30 And to stand every morning to {thank} and praise the LORD, and likewise at even;

thank 1Ch_16_07 Then on that day David delivered first [this psalm] to {thank} the LORD into the hand of Asaph and his brethren.

thank 1Ch_16_04 And he appointed [certain] of the Levites to minister before the ark of the LORD, and to record, and to {thank} and praise the LORD God of Israel:

thank 1Co_14_18 I {thank} my God, I speak with tongues more than ye all:

thank 1Co_01_14 I {thank} God that I baptized none of you, but Crispus and Gaius;

thank 1Co_01_04 I {thank} my God always on your behalf, for the grace of God which is given you by Jesus Christ;

thank 1Th_02_13 For this cause also {thank} we God without ceasing, because, when ye received the word of God which ye heard of us, ye received [it] not [as] the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

thank 1Ti_01_12 And I {thank} Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

thank 2Ch_29_31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and {thank} offerings; and as many as were of a free heart burnt offerings.

thank 2Ch_29_31 Then Hezekiah answered and said, Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and {thank} offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.

thank 2Ch_33_16 And he repaired the altar of the LORD, and sacrificed thereon peace offerings and {thank} offerings, and commanded Judah to serve the LORD God of Israel.

thank 2Th_01_03 We are bound to {thank} God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

thank 2Ti_01_03 I {thank} God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

thank Dan_02_23 I {thank} thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast [now] made known unto us the king's matter.

thank Joh_11_41 Then they took away the stone [from the place] where the dead was laid. And Jesus lifted

up [his] eyes, and said, Father, I {thank} thee that thou hast heard me.

thank Luk_06_32 For if ye love them which love you, what {thank} have ye? for sinners also love those that love them.

thank Luk_10_21 In that hour Jesus rejoiced in spirit, and said, I {thank} thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

thank Luk_06_33 And if ye do good to them which do good to you, what {thank} have ye? for sinners also do even the same.

thank Luk_06_34 And if ye lend [to them] of whom ye hope to receive, what {thank} have ye? for sinners also lend to sinners, to receive as much again.

thank Luk_17_09 Doth he {thank} that servant because he did the things that were commanded him? I trow not.

thank Luk_18_11 The Pharisee stood and prayed thus with himself, God, I {thank} thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

thank Mat_11_25 At that time Jesus answered and said, I {thank} thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

thank Phm_01_04 I {thank} my God, making mention of thee always in my prayers,

thank Php_01_03 I {thank} my God upon every remembrance of you,

thank Rom_01_08 First, I {thank} my God through Jesus Christ for you all, that your faith is spoken of throughout the whole world.

thank Rom_07_25 I {thank} God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

thanked 2Sa_14_22 And Joab fell to the ground on his face, and bowed himself, and {thanked} the king: and Joab said, To day thy servant knoweth that I have found grace in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

thanked Act_28_15 And from thence, when the brethren heard of us, they came to meet us as far as Appii forum, and The three taverns: whom when Paul saw, he {thanked} God, and took courage.

thanked Rom_06_17 But God be {thanked}, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

thankful Col_03_15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye {thankful}.

thankful Psa_100_04 Enter into his gates with thanksgiving, [and] into his courts with praise: be {thankful} unto him, [and] bless his name.

thankful Rom_01_21 Because that, when they knew God, they glorified [him] not as God, neither were {thankful}; but became vain in their imaginations, and their foolish heart was darkened.

thankfulness Act_24_03 We accept [it] always, and in all places, most noble Felix, with all {thankfulness}.

thanking 2Ch_05_13 It came even to pass, as the trumpeters and singers [were] as one, to make one sound to be heard in praising and {thanking} the LORD; and when they lifted up [their] voice with the trumpets and cymbals and instruments of music, and praised the LORD, [saying], For [he is] good; for his mercy [endureth] for ever: that [then] the house was filled with a cloud, [even] the house of the LORD;

thanks 1Ch_25_03 Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zeri, and Jeshaiiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give {thanks} and to praise the LORD.

thanks 1Ch_16_41 And with them Heman and Jeduthun, and the rest that were chosen, who were expressed by name, to give {thanks} to the LORD, because his mercy [endureth] for ever;

thanks 1Ch_16_08 Give {thanks} unto the LORD, call upon his name, make known his deeds among the people.

thanks 1Ch_16_34 O give {thanks} unto the LORD; for [he is] good; for his mercy [endureth] for ever.

thanks 1Ch_16_35 And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give {thanks} to thy holy name, [and] glory in thy praise.

thanks 1Co_10_30 For if I by grace be a partaker, why am I evil spoken of for that for which I give {thanks}?

thanks 1Co_11_24 And when he had given {thanks}, he brake [it], and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

thanks 1Co_14_16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of {thanks}, seeing he understandeth not what thou sayest?

thanks 1Co_14_17 For thou verily givest {thanks} well, but the other is not edified.

thanks 1Co_15_57 But {thanks} [be] to God, which giveth us the victory through our Lord Jesus Christ.

thanks 1Th_05_18 In every thing give {thanks}: for this is the will of God in Christ Jesus concerning you.

thanks 1Th_01_02 We give {thanks} to God always for you all, making mention of you in our prayers;

thanks 1Th_03_09 For what {thanks} can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;

thanks 1Ti_02_01 I exhort therefore, that, first of all, supplications, prayers, intercessions, [and] giving of {thanks}, be made for all men;

thanks 2Ch_31_02 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give {thanks}, and to praise in the gates of the tents of the LORD.

thanks 2Co_08_16 But {thanks} [be] to God, which put the same earnest care into the heart of Titus for you.

thanks 2Co_01_11 Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons {thanks} may be given by many on our behalf.

thanks 2Co_02_14 Now {thanks} [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

thanks 2Sa_22_50 Therefore I will give {thanks} unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

thanks 2Th_02_13 But we are bound to give {thanks} alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:

thanks Act_27_35 And when he had thus spoken, he took bread, and gave {thanks} to God in presence of them all: and when he had broken [it], he began to eat.

thanks Col_01_03 We give {thanks} to God and the Father of our Lord Jesus Christ, praying always for you,

thanks Col_01_12 Giving {thanks} unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

thanks Col_03_17 And whatsoever ye do in word or deed, [do] all in the name of the Lord Jesus, giving {thanks} to God and the Father by him.

thanks Dan_06_10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave {thanks} before his God, as he did aforetime.

thanks Eph_05_04 Neither filthiness, nor foolish talking, nor jesting, which are not convenient: but rather giving of {thanks}.

thanks Eph_01_16 Cease not to give {thanks} for you, making mention of you in my prayers;

thanks Eph_05_20 Giving {thanks} always for all things unto God and the Father in the name of our Lord Jesus Christ;

thanks Ezr_03_11 And they sang together by course in praising and giving {thanks} unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

thanks Heb_13_15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of [our] lips giving {thanks} to his name.

thanks Joh_06_11 And Jesus took the loaves; and when he had given {thanks}, he distributed to the disciples, and the disciples to them that were set down; and likewise of the fishes as much as they would.

thanks Joh_06_23 (Howbeit there came other boats from Tiberias nigh unto the place where they did eat bread, after that the Lord had given {thanks}:)

thanks Luk_22_17 And he took the cup, and gave {thanks}, and said, Take this, and divide [it] among yourselves:

thanks Luk_22_19 And he took bread, and gave {thanks}, and brake [it], and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

thanks Luk_02_38 And she coming in that instant gave {thanks} likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem.

thanks Luk_17_16 And fell down on [his] face at his feet, giving him {thanks}: and he was a Samaritan.

thanks Mar_08_06 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave {thanks}, and brake, and gave to his disciples to set before [them]; and they did set [them] before the people.

thanks Mar_14_23 And he took the cup, and when he had given {thanks}, he gave [it] to them: and they all drank of it.

thanks Mat_15_36 And he took the seven loaves and the fishes, and gave {thanks}, and brake [them], and gave to his disciples, and the disciples to the multitude.

thanks Mat_26_27 And he took the cup, and gave {thanks}, and gave [it] to them, saying, Drink ye all of it;

thanks Neh_12_38 And the other [company of them that gave] {thanks} went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

thanks Neh_12_40 So stood the two [companies of them that gave] {thanks} in the house of God, and I, and the half of the rulers with me:

thanks Neh_12_31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] {thanks}, [whereof one] went on the right hand upon the wall toward the dung gate:

thanks Neh_12_24 And the chief of the Levites: Hashabiah, Sherebiah, and Jeshua the son of Kadmiel, with their brethren over against them, to praise [and] to give {thanks}, according to the commandment of David the man of God, ward over against ward.

thanks Psa_35_18 I will give thee {thanks} in the great congregation: I will praise thee among much people.

thanks Psa_30_12 To the end that [my] glory may sing praise to thee, and not be silent. O LORD my God, I will give {thanks} unto thee for ever.

thanks Psa_75_01 To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give thanks, [unto thee] do we give {thanks}: for [that] thy name is near thy wondrous works declare.

thanks Psa_136_01 O give {thanks} unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks Psa_136_03 O give {thanks} to the Lord of lords: for his mercy [endureth] for ever.

thanks Psa_92_01 A Psalm [or] Song for the sabbath day. [It is a] good [thing] to give {thanks} unto the LORD, and to sing praises unto thy name, O most High:

thanks Psa_75_01 To the chief Musician, Altaschith, A Psalm [or] Song of Asaph. Unto thee, O God, do we give {thanks}, [unto thee] do we give thanks: for [that] thy name is near thy wondrous works declare.

thanks Psa_30_04 Sing unto the LORD, O ye saints of his, and give {thanks} at the remembrance of his holiness.

thanks Psa_106_47 Save us, O LORD our God, and gather us from among the heathen, to give {thanks} unto thy holy name, [and] to triumph in thy praise.

thanks Psa_18_49 Therefore will I give {thanks} unto thee, O LORD, among the heathen, and sing praises unto thy name.

thanks Psa_107_01 O give {thanks} unto the LORD, for [he is] good: for his mercy [endureth] for ever.

thanks Psa_136_02 O give {thanks} unto the God of gods: for his mercy [endureth] for ever.

thanks Psa_118_01 O give {thanks} unto the LORD; for [he is] good: because his mercy [endureth] for ever.

thanks Psa_97_12 Rejoice in the LORD, ye righteous; and give {thanks} at the remembrance of his holiness.

thanks Psa_06_05 For in death [there is] no remembrance of thee: in the grave who shall give thee {thanks}?

thanks Psa_118_29 O give {thanks} unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks Psa_122_04 Whither the tribes go up, the tribes of the LORD, unto the testimony of Israel, to give {thanks} unto the name of the LORD.

thanks Psa_105_01 O give {thanks} unto the LORD; call upon his name: make known his deeds among the people.

thanks Psa_119_62 At midnight I will rise to give {thanks} unto thee because of thy righteous judgments.

thanks Psa_106_01 Praise ye the LORD. O give {thanks} unto the LORD; for [he is] good: for his mercy [endureth] for ever.

thanks Psa_136_26 O give {thanks} unto the God of heaven: for his mercy [endureth] for ever.

thanks Psa_140_13 Surely the righteous shall give {thanks} unto thy name: the upright shall dwell in thy presence.

thanks Psa_79_13 So we thy people and sheep of thy pasture will give thee {thanks} for ever: we will show forth thy praise to all generations.

thanks Rev_11_17 Saying, We give thee {thanks}, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.

thanks Rev_04_09 And when those beasts give glory and honour and {thanks} to him that sat on the throne, who liveth for ever and ever,

thanks Rom_14_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God thanks; and he that eateth not, to the Lord he eateth not, and giveth God {thanks}.

thanks Rom_16_04 Who have for my life laid down their own necks: unto whom not only I give {thanks}, but also all the churches of the Gentiles.

thanks Rom_14_06 He that regardeth the day, regardeth [it] unto the Lord; and he that regardeth not the day, to the Lord he doth not regard [it]. He that eateth, eateth to the Lord, for he giveth God {thanks}; and he that eateth not, to the Lord he eateth not, and giveth God thanks.

thanksgiving Lev_07_12 If he offer it for a {thanksgiving}, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

thanksgiving Col_02_07 Rooted and built up in him, and stablished in the faith, as ye have been taught, abounding therein with {thanksgiving}.

thanksgiving Col_04_02 Continue in prayer, and watch in the same with {thanksgiving};

thanksgiving Jer_30_19 And out of them shall proceed {thanksgiving} and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

thanksgiving Lev_07_12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of {thanksgiving} unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.

thanksgiving Amo_04_05 And offer a sacrifice of {thanksgiving} with leaven, and proclaim [and] publish the free offerings: for this liketh you, O ye children of Israel, saith the Lord GOD.

thanksgiving Psa_26_07 That I may publish with the voice of {thanksgiving}, and tell of all thy wondrous works.

thanksgiving 1Sa_51_03 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, {thanksgiving}, and the voice of melody.

thanksgiving 1Ti_04_03 Forbidding to marry, [and commanding] to abstain from meats, which God hath created to be received with {thanksgiving} of them which believe and know the truth.

thanksgiving 1Ti_04_04 For every creature of God [is] good, and nothing to be refused, if it be received with {thanksgiving}:

thanksgiving 2Co_04_15 For all things [are] for your sakes, that the abundant grace might through the {thanksgiving} of many redound to the glory of God.

thanksgiving 2Co_09_11 Being enriched in every thing to all bountifulness, which causeth through us {thanksgiving} to God.

thanksgiving Jon_02_09 But I will sacrifice unto thee with the voice of {thanksgiving}; I will pay [that] that I have vowed. Salvation [is] of the LORD.

thanksgiving Lev_22_29 And when ye will offer a sacrifice of {thanksgiving} unto the LORD, offer [it] at your own will.

thanksgiving Neh_12_08 Moreover the Levites: Jeshua, Binnui, Kadmiel, Sherebiah, Judah, [and] Mattaniah, [which was] over the {thanksgiving}, he and his brethren.

thanksgiving Psa_147_07 Sing unto the LORD with {thanksgiving}; sing praise upon the harp unto our God:

thanksgiving Psa_50_14 Offer unto God {thanksgiving}; and pay thy vows unto the most High:

thanksgiving Psa_69_30 I will praise the name of God with a song, and will magnify him with {thanksgiving}.

thanksgiving Php_04_06 Be careful for nothing; but in every thing by prayer and supplication with {thanksgiving} let your requests be made known unto God.

thanksgiving Lev_07_13 Besides the cakes, he shall offer [for] his offering leavened bread with the sacrifice of {thanksgiving} of his peace offerings.

thanksgiving Lev_07_15 And the flesh of the sacrifice of his peace offerings for {thanksgiving} shall be eaten the same day that it is offered; he shall not leave any of it until the morning.

thanksgiving Neh_12_46 For in the days of David and Asaph of old [there were] chief of the singers, and songs of praise and {thanksgiving} unto God.

thanksgiving Psa_116_17 I will offer to thee the sacrifice of {thanksgiving}, and will call upon the name of the LORD.

thanksgiving Neh_11_17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the {thanksgiving} in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

thanksgiving Psa_100_04 Enter into his gates with {thanksgiving}, [and] into his courts with praise: be thankful unto him, [and] bless his name.

thanksgiving Psa_107_22 And let them sacrifice the sacrifices of {thanksgiving}, and declare his works with rejoicing.

thanksgiving Psa_95_02 Let us come before his presence with {thanksgiving}, and make a joyful noise unto him with psalms.

thanksgiving Rev_07_12 Saying, Amen: Blessing, and glory, and wisdom, and {thanksgiving}, and honour, and power, and might, [be] unto our God for ever and ever. Amen.

thanksgivings 2Co_09_12 For the administration of this service not only supplieth the want of the saints, but is abundant also by many {thanksgivings} unto God;

thanksgivings Neh_12_27 And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with {thanksgivings}, and with singing, [with] cymbals, psalteries, and with harps.

thankworthy 1Pe_02_19 For this [is] {thankworthy}, if a man for conscience toward God endure grief, suffering wrongfully.

unthankful 2Ti_03_02 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, {unthankful}, unholy,

unthankful Luk_06_35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the {unthankful} and [to] the evil.

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Bethany ^ Luk_19_29 And <2532> it came to pass <1096> (5633), when <5613> he was come nigh <1448> (5656) to <1519> Bethphage <0967> and <2532> {Bethany} <0963>, at <4314> the mount <3735> called <2564> (5746) the mount of Olives <1636>, he sent <0649> (5656) two <1417> of his <0846> disciples <3101>,

Bethany ^ Mar_11_11 And <2532> Jesus <2424> entered <1525> (5627) into <1519> Jerusalem <2414>, and <2532> into <1519> the temple <2411>: and <2532> when he had looked round about upon <4017> (5671) all things <3956>, and now <2235> the eventide <3798> <5610> was come <5607> (5752), he went out <1831> (5627) unto <1519> {Bethany} <0963> with <3326> the twelve <1427>.

Bethany ^ Mar_14_03 And <2532> being <0846> <5607> (5752) in <1722> {Bethany} <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> sat at meat <2621> (5740), there came <2064> (5627) a woman <1135> having <2192> (5723) an alabaster box <0211> of ointment <3464> of spikenard <3487> <4101> very precious <4185>; and <2532> she brake <4937> (5660) the box <0211>, and poured <2708> (5656) it on <2596> his <0846> head <2776>.

Bethany ^ Joh_12_01 Then <3767> Jesus <2424> six <1803> days <2250> before <4253> the passover <3957> came <2064> (5627) to <1519> {Bethany} <0963>, where <3699> Lazarus <2976> was <2258> (5713) which <3588> had been dead <2348> (5761), whom <3739> he raised <1453> (5656) from <1537> the dead <3498>.

Bethany ^ Joh_11_18 Now <1161> {Bethany} <0963> was <2258> (5713) nigh <1451> unto Jerusalem <2414>, about <5613> fifteen <1178> furlongs <4712> off <0575>:

Bethany ^ Mat_26_06 Now <1161> when Jesus <2424> was <1096> (5637) in <1722> {Bethany} <0963>, in <1722> the house <3614> of Simon <4613> the leper <3015>,

Bethany ^ Mat_21_17 And <2532> he left <2641> (5631) them <0846>, and went <1831> (5627) out of <1854> the city <4172> into <1519> {Bethany} <0963>; and <2532> he lodged <0835> (5675) there <1563>.

Bethany ^ Mar_11_12 And <2532> on the morrow <1887>, when they <0846> were come <1831> (5631) from <0575> {Bethany} <0963>, he was hungry <3983> (5656):

Bethany ^ Luk_24_50 And <1161> he led <1806> (5627) them <0846> out <1854> as far as <2193> to <1519> {Bethany} <0963>, and <2532> he lifted up <1869> (5660) his <0846> hands <5495>, and blessed <2127> (5656) them <0846>.

Bethany ^ Mar_11_01 And <2532> when <3753> they came nigh <1448> (5719) to <1519> Jerusalem <2419>, unto <1519> Bethphage <0967> and <2532> {Bethany} <0963>, at <4314> the mount <3735> of Olives <1636>, he sendeth forth <0649> (5719) two <1417> of his <0846> disciples <3101>,

Bethany ^ Joh_11_01 Now <1161> a certain <5100> man was <2258> (5713) sick <0770> (5723), named Lazarus <2976>, of <0575> {Bethany} <0963>, <1537> the town <2968> of Mary <3137> and <2532> her <0846> sister <0079> Martha <3136>.

Matthan ^ Mat_01_15 And <1161> Eliud <1664> begat <1080> (5656) Eleazar <1648>; and <1161> Eleazar <1648> begat <1080> (5656) {Matthan} <3157>; and <1161> Matthan <3157> begat <1080> (5656) Jacob <2384>;

Matthan ^ Mat_01_15 And <1161> Eliud <1664> begat <1080> (5656) Eleazar <1648>; and <1161> Eleazar <1648> begat <1080> (5656) Matthan <3157>; and <1161> {Matthan} <3157> begat <1080> (5656) Jacob

<2384>;

Nathan ^ Luk_03_31 Which was the son of Melea <3190>, which was the son of Menan <3104>, which was the son of Mattatha <3160>, which was the son of {Nathan} <3481>, which was the son of David <1138>.

Nathanael ^ Joh_01_46 And <2532> {Nathanael} <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736) there any <5100> good thing <0018> come <1511> (5750) out of <1537> Nazareth <3478>? Philip <5376> saith <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> see <1492> (5657).

Nathanael ^ Joh_01_45 Philip <5376> findeth <2147> (5719) {Nathanael} <3482>, and <2532> saith <3004> (5719) unto him <0846>, We have found <2147> (5758) him, of whom <3739> Moses <3475> in <1722> the law <3551>, and <2532> the prophets <4396>, did write <1125> (5656), Jesus <2424> of <0575> Nazareth <3478>, the son <5207> of Joseph <2501>.

Nathanael ^ Joh_01_47 Jesus <2424> saw <1492> (5627) {Nathanael} <3482> coming <2064> (5740) to <4314> him <0846>, and <2532> saith <3004> (5719) of <4012> him <0846>, Behold <2396> an Israelite <2475> indeed <0230>, in <1722> whom <3739> is <2076> (5748) no <3756> guile <1388>!

Nathanael ^ Joh_01_48 {Nathanael} <3482> saith <3004> (5719) unto him <0846>, Whence <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig tree <4808>, I saw <1492> (5627) thee <4571>.

Nathanael ^ Joh_01_49 {Nathanael} <3482> answered <0611> (5662) and <2532> saith <3004> (5719) unto him <0846>, Rabbi <4461>, thou <4771> art <1488> (5748) the Son <5207> of God <2316>; thou <4771> art <1488> (5748) the King <0935> of Israel <2474>.

Nathanael ^ Joh_21_02 There were <2258> (5713) together <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> (5746) Didymus <1324>, and <2532> {Nathanael} <3482> of <0575> Cana <2580> in Galilee <1056>, and <2532> the sons <3588> of Zebedee <2199>, and <2532> two <1417> other <0243> of <1537> his <0846> disciples <3101>.

sabachthani ^ Mat_27_46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried <0310> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> {sabachthani} <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou forsaken <1459> (5627) me <3165>?

sabachthani ^ Mar_15_34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> {sabachthani} <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou forsaken <1459> (5627) me <3165>?

than ^ 1Co_01_25 Because <3754> the foolishness <3474> of God <2316> is <2076> (5748) wiser than <4680> men <0444>; and <2532> the weakness <0772> of God <2316> is <2076> (5748) stronger {than} <2478> men <0444>.

than ^ 1Co_01_25 Because <3754> the foolishness <3474> of God <2316> is <2076> (5748) wiser {than} <4680> men <0444>; and <2532> the weakness <0772> of God <2316> is <2076> (5748) stronger than <2478> men <0444>.

than ^ 1Co_03_11 For <1063> other <0243> foundation <2310> can <1410> (5736) no man <3762> lay <5087> (5629) {than} <3844> that is laid <2749> (5740), which <3739> is <2076> (5748) Jesus <2424> Christ <5547>.

than ^ 1Co_07_09 But <1161> if <1487> they <1467> <0> cannot <3756> contain <1467> (5736), let them

marry <1060> (5657): for <1063> it is <2076> (5748) better <2909> to marry <1060> (5658) {than} <2228> to burn <4448> (5745).

than ^ 1Co_09_15 But <1161> I <1473> have used <5530> (5662) none <3762> of these things <5130>: <1161> neither <3756> have I written <1125> (5656) these things <5023>, that <2443> it should be <1096> <0> so <3779> done <1096> (5638) unto <1722> me <1698>: for <1063> it were better <3123> for me <3427> to die <0599> (5629) <2570>, {than} <2228> that <2443> any man <5100> should make <2758> <0> my <3450> glorying <2745> void <2758> (5661).

than ^ 1Co_10_22 Do we provoke <2228> <3863> <0> the Lord <2962> to jealousy <3863> (5719)? are we <2070> (5748) stronger {than} <3361> <2478> he <0846>?

than ^ 1Co_14_05 <1161> I would <2309> (5719) that ye <5209> all <3956> spake <2980> (5721) with tongues <1100>, but <1161> rather <3123> that <2443> ye prophesied <4395> (5725): for <1063> greater <3187> is he that prophesieth <4395> (5723) {than} <2228> he that speaketh <2980> (5723) with tongues <1100>, except <1622> <1508> he interpret <1329> (5725), that <2443> the church <1577> may receive <2983> (5632) edifying <3619>.

than ^ 1Co_14_18 I thank <2168> (5719) my <3450> God <2316>, I speak <2980> (5723) with tongues <1100> more {than} <3123> ye <5216> all <3956>:

than ^ 1Co_14_19 Yet <0235> in <1722> the church <1577> I had rather <2309> (5719) speak <2980> (5658) five <4002> words <3056> with <1223> my <3450> understanding <3563>, that <2443> by my voice I might teach <2727> (5661) others <0243> also <2532>, {than} <2228> ten thousand <3463> words <3056> in <1722> an unknown tongue <1100>.

than ^ 1Co_15_10 But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was bestowed upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> {than} they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

than ^ 1Jo_03_20 For <3754> if <1437> our <2257> heart <2588> condemn us <2607> (5725), <3754> God <2316> is <2076> (5748) greater <3187> {than} our <2257> heart <2588>, and <2532> knoweth <1097> (5719) all things <3956>.

than ^ 1Jo_04_04 Ye <5210> are <2075> (5748) of <1537> God <2316>, little children <5040>, and <2532> have overcome <3528> (5758) them <0846>: because <3754> greater <3187> is he that is <2076> (5748) in <1722> you <5213>, {than} <2228> he that is in <1722> the world <2889>.

than ^ 1Pe_01_07 That <2443> the trial <1383> of your <5216> faith <4102>, being much <4183> more precious <5093> {than} of gold <5553> that perisheth <0622> (5734), though <1223> <1161> it be tried <1381> (5746) with fire <4442>, might be found <2147> (5686) unto <1519> praise <1868> and <2532> honour <5092> and <2532> glory <1391> at <1722> the appearing <0602> of Jesus <2424> Christ <5547>:

than ^ 1Pe_03_17 For <1063> it is better <2909>, if <1487> the will <2307> of God <2316> be so <2309> (5719), that ye suffer <3958> (5721) for well doing <0015> (5723), {than} <2228> for evil doing <2554> (5723).

than ^ 1Ti_01_04 Neither <3366> give heed <4337> (5721) to fables <3454> and <2532> endless <0562> genealogies <1076>, which <3748> minister <3930> (5719) questions <2214>, rather <3123> {than} <2228> godly <2316> edifying <3620> which <3588> is in <1722> faith <4102>: so do.

than ^ 1Ti_05_08 But <1161> if any <1536> provide <4306> (5719) not <3756> for his own <2398>, and <2532> specially <3122> for those of his own house <3609>, he hath denied <0720> (5763) the faith <4102>,

and <2532> is <2076> (5748) worse {than} <5501> an infidel <0571>.

than ^ 2Co_01_13 For <1063> we write <1125> (5719) none <3756> other things <0243> unto you <5213>, {than} <0235> <2228> what <3739> ye read <0314> (5719) or <2228> <2532> acknowledge <1921> (5719); and <1161> I trust <1679> (5719) <3754> ye shall acknowledge <1921> (5695) even <2532> to <2193> the end <5056>;

than ^ 2Pe_02_20 For <1063> if <1487> after they have escaped <0668> (5631) the pollutions <3393> of the world <2889> through <1722> the knowledge <1922> of the Lord <2962> and <2532> Saviour <4990> Jesus <2424> Christ <5547>, they are <1707> <0> again <3825> entangled <1707> (5651) therein <5125>, and <1161> overcome <1096> (5754) <2274> (5736), the latter end <2078> is worse <5501> with them <0846> {than} the beginning <4413>.

than ^ 2Pe_02_21 For <1063> it had been <2258> (5713) better <2909> for them <0846> not <3361> to have known <1921> (5760) the way <3598> of righteousness <1343>, {than} <2228>, after they have known <1921> (5631) it, to turn <1994> (5658) from <1537> the holy <0040> commandment <1785> delivered <3860> (5685) unto them <0846>.

than ^ 2Ti_03_04 Traitors <4273>, heady <4312>, highminded <5187> (5772), lovers of pleasures <5369> more <3123> {than} <2228> lovers of God <5377>;

than ^ 3Jo_01_04 I have <2192> (5719) no <3756> greater <3186> <5130> joy <5479> {than} to <2443> hear <0191> (5725) that my <1699> children <5043> walk <4043> (5723) in <1722> truth <0225>.

than ^ Act_04_19 But <1161> Peter <4074> and <2532> John <2491> answered <0611> (5679) and said <2036> (5627) unto <4314> them <0846>, Whether <1487> it be <2076> (5748) right <1342> in the sight <1799> of God <2316> to hearken <0191> (5721) unto you <5216> more {than} <3123> <2228> unto God <2316>, judge ye <2919> (5657).

than ^ Act_05_29 Then <1161> Peter <4074> and <2532> the other apostles <0652> answered <0611> (5679) and said <2036> (5627), We ought <1163> (5748) to obey <3980> (5721) God <2316> rather <3123> {than} <2228> men <0444>.

than ^ Act_15_28 For <1063> it seemed good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> burden <0922> {than} <4133> these <5130> necessary things <1876>;

than ^ Act_17_11 <1161> These <3778> were <2258> (5713) more noble <2104> {than} those in <1722> Thessalonica <2332>, in that they <3748> received <1209> (5662) the word <3056> with <3326> all <3956> readiness of mind <4288>, and searched <0350> (5723) the scriptures <1124> daily <2250> <2596>, whether <1487> those things <5023> were <2192> (5722) so <3779>.

than ^ Act_20_35 I have shewed <5263> (5656) you <5213> all things <3956>, how that <3754> so <3779> labouring <2872> (5723) ye ought <1163> (5748) to support <0482> (5738) the weak <0770> (5723), and <5037> to remember <3421> (5721) the words <3056> of the Lord <2962> Jesus <2424>, how <3754> he <0846> said <2036> (5627), It is <2076> (5748) more <3123> blessed <3107> to give <1325> (5721) {than} <2228> to receive <2983> (5721).

than ^ Act_23_13 And <1161> they were <2258> (5713) more {than} <4119> forty <5062> which <3588> had made <4160> (5761) this <5026> conspiracy <4945>.

than ^ Act_23_21 But <3767> do <3982> <0> not <3361> thou <4771> yield <3982> (5686) unto them <0846>: for <1063> there lie in wait for <1748> (5719) him <0846> of <1537> them <0846> more {than} <4119> forty <5062> men <0435>, which <3748> have bound <0332> <0> themselves <1438> with an oath <0332> (5656), that they will <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095>

(5629) till <2193> <3739> they have killed <0337> (5661) him <0846>: and <2532> now <3568> are they <1526> (5748) ready <2092>, looking for <4327> (5740) a promise <1860> from <0575> thee <4675>.

than ^ Act_25_06 And <1161> when he had tarried <1304> (5660) among <1722> them <0846> more <4119> {than} <2228> ten <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment seat <0968> commanded <2753> (5656) Paul <3972> to be brought <0071> (5683).

than ^ Act_26_22 Having <5177> <0> therefore <3767> obtained <5177> (5631) help <1947> of <3844> God <2316>, I continue <2476> (5758) unto <0891> this <5026> day <2250>, witnessing <3140> (5746) both <5037> to small <3398> and <2532> great <3173>, saying <3004> (5723) none other things <3762> {than} <1622> those which <3739> <5037> the prophets <4396> and <2532> Moses <3475> did say <2980> (5656) should <3195> (5723) come <1096> (5738):

than ^ Act_27_11 Nevertheless <1161> the centurion <1543> believed <3982> (5712) the master <2942> and <2532> the owner of the ship <3490>, more <3123> {than} <2228> those things which were spoken <3004> (5746) by <5259> Paul <3972>.

than ^ Eph_03_08 Unto me <1698>, who am less {than} the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) among <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

than ^ Gal_01_08 But <0235> though <2532> <1437> we <2249>, or <2228> an angel <0032> from <1537> heaven <3772>, preach any other gospel <2097> (5735) unto you <5213> {than} <3844> that which <3739> we have preached <2097> (5668) unto you <5213>, let him be <2077> (5749) accursed <0331>.

than ^ Gal_01_09 As <5613> we said before <4280> (5758), so <2532> say I <3004> (5719) now <0737> again <3825>, If any <1536> man preach <2097> <0> any other <3844> <0> gospel <2097> (5731) unto you <5209> {than} <3844> that <3739> ye have received <3880> (5627), let him be <2077> (5749) accursed <0331>.

than ^ Gal_04_27 For <1063> it is written <1125> (5769), Rejoice <2165> (5682), thou barren <4723> that bearest <5088> (5723) not <3756>; break forth <4486> (5657) and <2532> cry <0994> (5657), thou that travailest <5605> (5723) not <3756>: for <3754> the desolate <2048> hath many more <4183> children <5043> {than} <3123> <2228> she which hath <2192> (5723) an husband <0435>.

than ^ Heb_01_04 Being made <1096> (5637) so much <5118> better than <2909> the angels <0032>, as <3745> he hath by inheritance obtained <2816> (5758) a more excellent <1313> name <3686> {than} <3844> they <0846>.

than ^ Heb_01_04 Being made <1096> (5637) so much <5118> better {than} <2909> the angels <0032>, as <3745> he hath by inheritance obtained <2816> (5758) a more excellent <1313> name <3686> than <3844> they <0846>.

than ^ Heb_02_07 Thou madest <1642> <0> him <0846> a little <1024> <5100> lower <1642> (5656) {than} <3844> the angels <0032>; thou crownedst <4737> (5656) him <0846> with glory <1391> and <2532> honour <5092>, and <2532> didst set <2525> (5656) him <0846> over <1909> the works <2041> of thy <4675> hands <5495>:

than ^ Heb_02_09 But <1161> we see <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) {than} <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.

than ^ Heb_03_03 For <1063> this <3778> man was counted worthy <0515> (5769) of more <4119> glory <1391> than <3844> Moses <3475>, inasmuch as <2596> <3745> he who hath builded <2680> (5660) the house <3624> hath more <4119> honour <5092> {than} <2192> (5719) the house <0846>.

than ^ Heb_03_03 For <1063> this <3778> man was counted worthy <0515> (5769) of more <4119> glory <1391> {than} <3844> Moses <3475>, inasmuch as <2596> <3745> he who hath builded <2680> (5660) the house <3624> hath more <4119> honour <5092> than <2192> (5719) the house <0846>.

than ^ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> {than} <5228> any <3956> twoedged <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.

than ^ Heb_07_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, separate <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher {than} <5308> the heavens <3772>;

than ^ Heb_09_23 It was therefore <3767> necessary <0318> that the patterns <5262> of things <3303> in <1722> the heavens <3772> should be purified <2511> (5745) with these <5125>; but <1161> the heavenly things <2032> themselves <0846> with better <2909> sacrifices <2378> {than} <3844> these <5025>.

than ^ Heb_11_04 By faith <4102> Abel <6> offered <4374> (5656) unto God <2316> a more excellent <4119> sacrifice <2378> {than} <3844> Cain <2535>, by <1223> which <3739> he obtained witness <3140> (5681) that he was <1511> (5750) righteous <1342>, God <2316> testifying <3140> (5723) of <1909> his <0846> gifts <1435>: and <2532> by <1223> it <0846> he being dead <0599> (5631) yet <2089> speaketh <2980> (5731) (5625) <2980> (5719).

than ^ Heb_11_25 Choosing <0138> (5642) rather <3123> to suffer affliction <4778> (5738) with the people <2992> of God <2316>, {than} <2228> to enjoy the pleasures <2192> (5721) <0619> of sin <0266> for a season <4340>;

than ^ Heb_11_26 Esteeming <2233> <0> the reproach <3680> of Christ <5547> greater <3187> riches <4149> {than} <2233> (5666) the treasures <2344> in <1722> Egypt <0125>: for <1063> he had respect <0578> (5707) unto <1519> the recompence of the reward <3405>.

than ^ Heb_12_24 And <2532> to Jesus <2424> the mediator <3316> of the new <3501> covenant <1242>, and <2532> to the blood <0129> of sprinkling <4473>, that speaketh <2980> (5723) better things <2909> {than} <3844> that of Abel <6>.

than ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> {than} these <5130>.

than ^ Joh_03_19 And <1161> this <3778> is <2076> (5748) the condemnation <2920>, that <3754> light <5457> is come <2064> (5754) into <1519> the world <2889>, and <2532> men <0444> loved <0025> (5656) darkness <4655> rather <3123> {than} <2228> light <5457>, because <1063> their <0846> deeds <2041> were <2258> (5713) evil <4190>.

than ^ Joh_04_01 When <5613> therefore <3767> the Lord <2962> knew <1097> (5627) how <3754> the Pharisees <5330> had heard <0191> (5656) that <3754> Jesus <2424> made <4160> (5719) and <2532> baptized <0907> (5719) more <4119> disciples <3101> {than} <2228> John <2491>.

than ^ Joh_04_12 <3361> Art <1488> (5748) thou <4771> greater <3187> {than} our <2257> father <3962>

Jacob <2384>, which <3739> gave <1325> (5656) us <2254> the well <5421>, and <2532> drank <4095> (5627) thereof <1537> <0846> himself <0846>, and <2532> his <0846> children <5207>, and <2532> his <0846> cattle <2353>?

than ^ Joh_05_20 For <1063> the Father <3962> loveth <5368> (5719) the Son <5207>, and <2532> sheweth <1166> (5719) him <0846> all things <3956> that <3739> himself <0846> doeth <4160> (5719): and <2532> he will shew <1166> (5692) him <0846> greater <3187> <0> works <2041> {than} <3187> these <5130>, that <2443> ye <5210> may marvel <2296> (5725).

than ^ Joh_05_36 But <1161> I <1473> have <2192> (5719) greater <3187> witness <3141> {than} that of John <2491>: for <1063> the works <2041> which <3739> the Father <3962> hath given <1325> (5656) me <3427> to <2443> finish <5048> (5661) <0846>, the same <0846> works <2041> that <3739> I <1473> do <4160> (5719), bear witness <3140> (5719) of <4012> me <1700>, that <3754> the Father <3962> hath sent <0649> (5758) me <3165>.

than ^ Joh_07_31 And <1161> many <4183> of <1537> the people <3793> believed <4100> (5656) on <1519> him <0846>, and <2532> said <3004> (5707), <3754> When <3752> Christ <5547> cometh <2064> (5632), will he do <3385> <4160> (5692) more <4119> miracles <4592> {than} these <5130> which <3739> this <3778> man hath done <4160> (5656)?

than ^ Joh_08_53 Art <3361> <1488> (5748) thou <4771> greater {than} <3187> our <2257> father <3962> Abraham <0011>, which <3748> is dead <0599> (5627)? and <2532> the prophets <4396> are dead <0599> (5627): whom <5101> makest <4160> (5719) thou <4771> thyself <4572>?

than ^ Joh_10_29 My <3450> Father <3962>, which <3739> gave <1325> (5758) them me <3427>, is <2076> (5748) greater {than} <3187> all <3956>; and <2532> no <3762> man is able <1410> (5736) to pluck <0726> (5721) them out of <1537> my <3450> Father's <3962> hand <5495>.

than ^ Joh_12_43 For <1063> they loved <0025> (5656) the praise <1391> of men <0444> more <3123> {than} <2260> the praise <1391> of God <2316>.

than ^ Joh_13_16 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater than <3187> his <0846> lord <2962>; neither <3761> he that is sent <0652> greater {than} <3187> he that sent <3992> (5660) him <0846>.

than ^ Joh_13_16 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater {than} <3187> his <0846> lord <2962>; neither <3761> he that is sent <0652> greater than <3187> he that sent <3992> (5660) him <0846>.

than ^ Joh_14_12 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, He that believeth <4100> (5723) on <1519> me <1691>, the works <2041> that <3739> I <1473> do <4160> (5719) shall he do <4160> (5692) also <2548>; and <2532> greater works {than} <3187> these <5130> shall he do <4160> (5692); because <3754> I <1473> go <4198> (5736) unto <4314> my <3450> Father <3962>.

than ^ Joh_14_28 Ye have heard <0191> (5656) how <3754> I <1473> said <2036> (5627) unto you <5213>, I go away <5217> (5719), and <2532> come <2064> (5736) again unto <4314> you <5209>. If <1487> ye loved <0025> (5707) me <3165>, <0302> ye would rejoice <5463> (5644), because <3754> I said <2036> (5627), I go <4198> (5736) unto <4314> the Father <3962>: for <3754> my <3450> Father <3962> is <2076> (5748) greater {than} <3187> I <3450>.

than ^ Joh_15_13 Greater <3187> <0> love <0026> hath <2192> (5719) no man <3762> {than} <3187> this <5026>, that <2443> a man <5100> lay down <5087> (5632) his <0846> life <5590> for <5228> his <0846> friends <5384>.

than ^ Joh_15_20 Remember <3421> (5720) the word <3056> that <3739> I <1473> said <2036> (5627)

unto you <5213>, The servant <1401> is <2076> (5748) not <3756> greater {than} <3187> his <0846> lord <2962>. If <1487> they have persecuted <1377> (5656) me <1691>, they will <1377> <0> also <2532> persecute <1377> (5692) you <5209>; if <1487> they have kept <5083> (5656) my <3450> saying <3056>, they will keep <5083> (5692) yours <5212> also <2532>.

than ^ Joh_21_15 So <3767> when <3753> they had dined <0709> (5656), Jesus <2424> saith <3004> (5719) to Simon <4613> Peter <4074>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> more {than} <4119> these <5130>? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <1006> (5720) my <3450> lambs <0721>.

than ^ Luk_03_13 And <1161> he said <2036> (5627) unto <4314> them <0846>, Exact <4238> (5719) no <3367> more <4119> {than} <3844> that which is appointed <1299> (5772) you <5213>.

than ^ Luk_03_16 John <2491> answered <0611> (5662), saying <3004> (5723) unto them all <0537>, I <1473> indeed <3303> baptize <0907> (5719) you <5209> with water <5204>; but <1161> one mightier {than} <2478> I <3450> cometh <2064> (5736), the latchet <2438> of whose <3739> <0846> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to unloose <3089> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151> and <2532> with fire <4442>:

than ^ Luk_07_26 But <0235> what <5101> went ye out <1831> (5758) for to see <1492> (5629)? A prophet <4396>? Yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> much more <4055> {than} a prophet <4396>.

than ^ Luk_07_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) greater {than} <3187> he <0846>.

than ^ Luk_07_28 For <1063> I say <3004> (5719) unto you <5213>, Among <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> {than} <3187> John <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) greater than <3187> he <0846>.

than ^ Luk_10_12 But <1161> I say <3004> (5719) unto you <5213>, that <3754> it shall be <2071> (5704) more tolerable <0414> in <1722> that <1565> day <2250> for Sodom <4670>, {than} <2228> for that <1565> city <4172>.

than ^ Luk_10_14 But <4133> it shall be <2071> (5704) more tolerable <0414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the judgment <2920>, {than} <2228> for you <5213>.

than ^ Luk_11_22 But <1161> when <1875> a stronger <2478> {than} he <0846> shall come upon him <1904> (5631), and overcome <3528> (5661) him <0846>, he taketh <0142> (5719) from him <0846> all his armour <3833> wherein <1909> <3739> he trusted <3982> (5714), and <2532> divideth <1239> (5719) his <0846> spoils <4661>.

than ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> {than} the first <4413>.

than ^ Luk_11_26 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) to him seven <2033> other <2087> spirits <4151> more wicked <4191> {than} himself <1438>; and <2532> they enter in <1525> (5631), and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse <5501> than the first <4413>.

than ^ Luk_11_31 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> the men <0435> of this <5026> generation <1074>, and <2532> condemn <2632> (5692) them <0846>: for <3754> she came <2064> (5627) from <1537> the utmost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater {than} <4119> Solomon <4672> is here <5602>.

than ^ Luk_11_32 The men <0435> of Nineve <3535> shall rise up <0450> (5698) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater {than} <4119> Jonas <2495> is here <5602>.

than ^ Luk_12_07 But <0235> even the very <2532> hairs <2359> of your <5216> head <2776> are <0705> <0> all <3956> numbered <0705> (5769). Fear <5399> (5737) not <3361> therefore <3767>: ye are of more value <1308> (5719) {than} many <4183> sparrows <4765>.

than ^ Luk_12_23 The life <5590> is <2076> (5748) more <4119> than meat <5160>, and <2532> the body <4983> is more {than} raiment <1742>.

than ^ Luk_12_23 The life <5590> is <2076> (5748) more <4119> {than} meat <5160>, and <2532> the body <4983> is more than raiment <1742>.

than ^ Luk_12_24 Consider <2657> (5657) the ravens <2876>: for <3754> they neither <3756> sow <4687> (5719) nor <3761> reap <2325> (5719); which <3739> neither <3756> have <2076> (5748) storehouse <5009> nor <3761> barn <0596>; and <2532> God <2316> feedeth <5142> (5719) them <0846>: how much <4214> more <3123> are <1308> <0> ye <5210> better {than} <1308> (5719) the fowls <4071>?

than ^ Luk_14_08 When <3752> thou art bidden <2564> (5686) of <5259> any <5100> man to <1519> a wedding <1062>, sit <2625> <0> not <3361> down <2625> (5686) in <1519> the highest room <4411>; lest <3379> a more honourable man <1784> {than} thou <4675> be <5600> (5753) bidden <2564> (5772) of <5259> him <0846>;

than ^ Luk_15_07 I say <3004> (5719) unto you <5213>, that <3754> likewise <3779> joy <5479> shall be <2071> (5704) in <1722> heaven <3772> over <1909> one <1520> sinner <0268> that repenteth <3340> (5723), more {than} <2228> over <1909> ninety and nine <1768> just persons <1342>, which <3748> need <2192> (5719) <5532> no <3756> repentance <3341>.

than ^ Luk_16_08 And <2532> the lord <2962> commended <1867> (5656) the unjust <0093> steward <3623>, because <3754> he had done <4160> (5656) wisely <5430>: for <3754> the children <5207> of this <5127> world <0165> are <1526> (5748) in <1519> their <1438> generation <1074> wiser <5429> {than} <5228> the children <5207> of light <5457>.

than ^ Luk_16_17 And <1161> it is <2076> (5748) easier <2123> for heaven <3772> and <2532> earth <1093> to pass <3928> (5629), {than} <2228> one <3391> tittle <2762> of the law <3551> to fail <4098> (5629).

than ^ Luk_17_02 It were better <3081> (5719) for him <0846> that <1487> a millstone <3458> <3684> were hanged <4029> (5736) about <4012> his <0846> neck <5137>, and <2532> he cast <4496> (5769) into <1519> the sea <2281>, {than} <2228> that <2443> he should offend <4624> (5661) one <1520> of these <5130> little ones <3398>.

than ^ Luk_18_14 I tell <3004> (5719) you <5213>, this man <3778> went down <2597> (5627) to <1519> his <0846> house <3624> justified <1344> (5772) rather {than} <2228> the other <1565>: for <3754> every one <3956> that exalteth <5312> (5723) himself <1438> shall be abased <5013> (5701); and <1161> he that humbleth <5013> (5723) himself <1438> shall be exalted <5312> (5701).

than ^ Luk_18_25 For <1063> it is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) through <1223> a needle's <4476> eye <5168>, {than} <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

than ^ Luk_21_03 And <2532> he said <2036> (5627), Of a truth <0230> I say <3004> (5719) unto you <5213>, that <3754> this <3778> poor <4434> widow <5503> hath cast <0906> (5627) in more {than} <4119> they all <3956>:

than ^ Mar_01_07 And <2532> preached <2784> (5707), saying <3004> (5723), There cometh <2064> (5736) one mightier {than} <2478> I <3450> after <3694> me <3450>, the latchet <2438> of whose <3739> shoes <0846> <5266> I am <1510> (5748) not <3756> worthy <2425> to stoop down <2955> (5660) and unloose <3089> (5658).

than ^ Mar_04_31 It is like <5613> a grain <2848> of mustard seed <4615>, which <3739>, when <3752> it is sown <4687> (5652) in <1909> the earth <1093>, is less <3398> {than} all <3956> the seeds <4690> that be <2076> (5748) in <1909> the earth <1093>:

than ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater {than} <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the shadow <4639> of it <0846>.

than ^ Mar_06_11 And <2532> whosoever <3745> <0302> shall <1209> <0> not <3361> receive <1209> (5667) you <5209>, nor <3366> hear <0191> (5661) you <5216>, when ye depart <1607> (5740) thence <1564>, shake off <1621> (5657) the dust <5522> under <5270> your <5216> feet <4228> for <1519> a testimony <3142> against them <0846>. Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Sodom <4670> and <2228> Gomorrha <1116> in <1722> the day <2250> of judgment <2920>, {than} <2228> for that <1565> city <4172>.

than ^ Mar_08_14 Now <2532> the disciples had forgotten <1950> (5633) to take <2983> (5629) bread <0740>, neither <2532> <3756> had <2192> (5707) they in <1722> the ship <4143> with <3326> them <1438> more {than} <1508> one <1520> loaf <0740>.

than ^ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, {than} <2228> having <2192> (5723) two <1417> hands <5495> to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

than ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, {than} <2228> having <2192> (5723) two <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:

than ^ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, {than} <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:

than ^ Mar_10_25 It is <2076> (5748) easier <2123> for a camel <2574> to go <1525> (5629) (5625) <1330> (5629) through <1223> the eye <5168> of a needle <4476>, {than} <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

than ^ Mar_12_31 And <2532> the second <1208> is like <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) none <3756> other <0243> commandment <1785> greater <3187> {than} these <5130>.

than ^ Mar_12_33 And <2532> to love <0025> (5721) him <0846> with <1537> all <3650> the heart <2588>, and <2532> with <1537> all <3650> the understanding <4907>, and <2532> with <1537> all <3650> the soul <5590>, and <2532> with <1537> all <3650> the strength <2479>, and <2532> to love <0025> (5721) his neighbour <4139> as <5613> himself <1438>, is <2076> (5748) more <4119> {than} all <3956> whole burnt offerings <3646> and <2532> sacrifices <2378>.

than ^ Mar_12_43 And <2532> he called <4341> (5666) unto him his <0846> disciples <3101>, and saith <3004> (5719) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> this <3778> poor <4434> widow <5503> hath cast <0906> <0> more <4119> in <0906> (5758), {than} all <3956> they which have cast <0906> (5631) into <1519> the treasury <1049>:

than ^ Mar_14_05 For <1063> it <5124> might <1410> (5711) have been sold <4097> (5683) for more {than} <1883> three hundred <5145> pence <1220>, and <2532> have been given <1325> (5683) to the poor <4434>. And <2532> they murmured against <1690> (5711) her <0846>.

than ^ Mat_18_08 Wherefore <1161> if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather {than} <2228> having <2192> (5723) two <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.

than ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather {than} <2228> having <2192> (5723) two <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.

than ^ Mat_18_13 And <2532> if so <1437> be <1096> (5638) that he find <2147> (5629) it <0846>, verily <0281> I say <3004> (5719) unto you <5213> <3754>, he rejoiceth <5463> (5719) more <3123> of <1909> that <0846> sheep, {than} <2228> of <1909> the ninety and nine <1768> which <3588> went <4105> <0> not <3361> astray <4105> (5772).

than ^ Mat_19_24 And <1161> again <3825> I say <3004> (5719) unto you <5213>, It is <2076> (5748) easier <2123> for a camel <2574> to go <1330> (5629) through <1223> the eye <5169> of a needle <4476>, {than} <2228> for a rich man <4145> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316>.

than ^ Mat_21_36 Again <3825>, he sent <0649> (5656) other <0243> servants <1401> more <4119> {than} the first <4413>: and <2532> they did <4160> (5656) unto them <0846> likewise <5615>.

than ^ Mat_23_15 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye compass <4013> (5719) sea <2281> and <2532> land <3584> to make <4160> (5658) one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <0846> twofold more <1362> the child <5207> of hell <1067> {than} yourselves <5216>.

than ^ Mat_26_53 <2228> Thinkest thou <1380> (5719) that <3754> I cannot <3756> <1410> (5736) now <0737> pray <3870> (5658) to my <3450> Father <3962>, and <2532> he shall presently give <3936> (5692) me <3427> more <4119> {than} <2228> twelve <1427> legions <3003> of angels <0032>?

than ^ Mat_27_64 Command <2753> (5657) therefore <3767> that the sepulchre <5028> be made sure

<0805> (5683) until <2193> the third <5154> day <2250>, lest <3379> his <0846> disciples <3101> come <2064> (5631) by night <3571>, and steal <2813> <0> him <0846> away <2813> (5661), and <2532> say <2036> (5632) unto the people <2992>, He is risen <1453> (5681) from <0575> the dead <3498>: so <2532> the last <2078> error <4106> shall be <2071> (5704) worse {than} <5501> the first <4413>.

than ^ Mat_12_41 The men <0435> of Nineveh <3536> shall rise <0450> (5698) in <1722> judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: because <3754> they repented <3340> (5656) at <1519> the preaching <2782> of Jonas <2495>; and <2532>, behold <2400> (5628), a greater {than} <4119> Jonas <2495> is here <5602>.

than ^ Mat_12_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the uttermost parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater {than} <4119> Solomon <4672> is here <5602>.

than ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> than himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse {than} <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

than ^ Mat_12_45 Then <5119> goeth he <4198> (5736), and <2532> taketh <3880> (5719) with <3326> himself <1438> seven <2033> other <2087> spirits <4151> more wicked <4191> {than} himself <1438>, and <2532> they enter in <1525> (5631) and dwell <2730> (5719) there <1563>: and <2532> the last <2078> state of that <1565> man <0444> is <1096> (5736) worse than <5501> the first <4413>. Even so <3779> shall it be <2071> (5704) also <2532> unto this <5026> wicked <4190> generation <1074>.

than ^ Mat_03_11 I <1473> indeed <3303> baptize <0907> (5719) you <5209> with <1722> water <5204> unto <1519> repentance <3341>: but <1161> he that cometh <2064> (5740) after <3694> me <3450> is <2076> (5748) mightier {than} <2478> I <3450>, whose <3739> shoes <5266> I am <1510> (5748) not <3756> worthy <2425> to bear <0941> (5658): he <0846> shall baptize <0907> (5692) you <5209> with <1722> the Holy <0040> Ghost <4151>, and <2532> with fire <4442>:

than ^ Mat_05_37 But <1161> let <2077> <0> your <5216> communication <3056> be <2077> (5749), Yea <3483>, yea <3483>; Nay <3756>, nay <3756>: for <1161> whatsoever is more <4053> {than} these <5130> cometh <2076> (5748) of <1537> evil <4190>.

than ^ Mat_05_47 And <2532> if <1437> ye salute <0782> (5667) your <5216> brethren <0080> only <3440>, what <5101> do <4160> (5719) ye more <4053> {than} others? do <4160> (5719) not <3780> even <2532> the publicans <5057> so <3779>?

than ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more than <4119> meat <5160>, and <2532> the body <4983> {than} raiment <1742>?

than ^ Mat_06_25 Therefore <1223> <5124> I say <3004> (5719) unto you <5213>, Take no <3361> thought <3309> (5720) for your <5216> life <5590>, what <5101> ye shall eat <5315> (5632), or <2532> what <5101> ye shall drink <4095> (5632); nor yet for <3366> your <5216> body <4983>, what <5101> ye shall put on <1746> (5672). Is <2076> (5748) not <3780> the life <5590> more {than} <4119> meat <5160>, and <2532> the body <4983> than raiment <1742>?

than ^ Mat_06_26 Behold <1689> (5657) <1519> the fowls <4071> of the air <3772>: for <3754> they sow

<4687> (5719) not <3756>, neither <3761> do they reap <2325> (5719), nor <3761> gather <4863> (5719) into <1519> barns <0596>; yet <2532> your <5216> heavenly <3770> Father <3962> feedeth <5142> (5719) them <0846>. Are <1308> <0> ye <5210> not <3756> much <3123> better {than} <1308> (5719) they <0846>?

than ^ Mat_10_15 Verily <0281> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for the land <1093> of Sodom <4670> and <2532> Gomorrhah <1116> in <1722> the day <2250> of judgment <2920>, {than} <2228> for that <1565> city <4172>.

than ^ Mat_10_31 Fear ye <5399> (5676) not <3361> therefore <3767>, ye <5210> are of more value <1308> (5719) {than} many <4183> sparrows <4765>.

than ^ Mat_10_37 He that loveth <5368> (5723) father <3962> or <2228> mother <3384> more than <5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>: and <2532> he that loveth <5368> (5723) son <5207> or <2228> daughter <2364> more {than} <5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>.

than ^ Mat_10_37 He that loveth <5368> (5723) father <3962> or <2228> mother <3384> more {than} <5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>: and <2532> he that loveth <5368> (5723) son <5207> or <2228> daughter <2364> more than <5228> me <1691> is <2076> (5748) not <3756> worthy <0514> of me <3450>.

than ^ Mat_11_09 But <0235> what <5101> went ye out <1831> (5627) for to see <1492> (5629)? A prophet <4396>? yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> more <4055> {than} a prophet <4396>.

than ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater {than} <3187> he <0846>.

than ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, Among <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater {than} <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.

than ^ Mat_11_22 But <4133> I say <3004> (5719) unto you <5213>, It shall be <2071> (5704) more tolerable <0414> for Tyre <5184> and <2532> Sidon <4605> at <1722> the day <2250> of judgment <2920>, {than} <2228> for you <5213>.

than ^ Mat_11_24 But <4133> I say <3004> (5719) unto you <5213>, That <3754> it shall be <2071> (5704) more tolerable <0414> for the land <1093> of Sodom <4670> in <1722> the day <2250> of judgment <2920>, {than} <2228> for thee <4671>.

than ^ Mat_12_06 But <1161> I say <3004> (5719) unto you <5213>, That <3754> in this place <5602> is one <2076> (5748) greater {than} <3187> the temple <2411>.

than ^ Mat_12_12 How much <4214> then <3767> is a man <0444> better {than} <1308> (5719) a sheep <4263>? Wherefore <5620> it is lawful <1832> (5748) to do <4160> (5721) well <2573> on the sabbath days <4521>.

than ^ Phm_01_21 Having confidence <3982> (5756) in thy <4675> obedience <5218> I wrote <1125> (5656) unto thee <4671>, knowing <1492> (5761) that <3754> thou wilt <4160> <0> also <2532> do <4160> (5692) more {than} <3739> <5228> I say <3004> (5719).

than ^ Php_02_03 Let nothing <3367> be done through <2596> strife <2052> or <2228> vainglory <2754>; but <0235> in lowliness of mind <5012> let <2233> <0> each <0240> <0> esteem <2233> (5740) other <0240> better {than} <5242> (5723) themselves <1438>.

than ^ Rev_02_19 I know <1492> (5758) thy <4675> works <2041>, and <2532> charity <0026>, and <2532> service <1248>, and <2532> faith <4102>, and <2532> thy <4675> patience <5281>, and <2532> thy <4675> works <2041>; and <2532> the last <2078> to be more {than} <4119> the first <4413>.

than ^ Rom_01_25 Who <3748> changed <3337> (5656) the truth <0225> of God <2316> into <1722> a lie <5579>, and <2532> worshipped <4573> (5662) and <2532> served <3> (5656) the creature <2937> more {than} <3844> the Creator <2936> (5660), who <3739> is <2076> (5748) blessed <2128> for <1519> ever <0165>. Amen <0281>.

than ^ Rom_03_09 What <5101> then <3767>? are we better <4284> (5736) {than} they? No <3756>, in no wise <3843>: for <1063> we have before proved <4256> (5662) both <5037> Jews <2453> and <2532> Gentiles <1672>, that they are <1511> (5750) all <3956> under <5259> sin <0266>;

than ^ Rom_08_37 Nay <0235>, in <1722> all <3956> these things <5125> we are more {than} conquerors <5245> (5719) through <1223> him that loved <0025> (5660) us <2248>.

than ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) among <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) {than} <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God <2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

than ^ Rom_13_11 And <2532> that <5124>, knowing <1492> (5761) the time <2540>, that <3754> now <2235> it is high time <5610> to awake <2248> <1453> (5683) out of <1537> sleep <5258>: for <1063> now <3568> is our <2257> salvation <4991> nearer <1452> {than} <2228> when <3753> we believed <4100> (5656).

thank ^ 1Co_14_18 I {thank} <2168> (5719) my <3450> God <2316>, I speak <2980> (5723) with tongues <1100> more than <3123> ye <5216> all <3956>:

thank ^ 1Co_01_14 I {thank} <2168> (5719) God <2316> that <3754> I baptized <0907> (5656) none <3762> of you <5216>, but <1508> Crispus <2921> and <2532> Gaius <1050>;

thank ^ 1Co_01_04 I {thank} <2168> (5719) my <3450> God <2316> always <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;

thank ^ 1Ti_01_12 And <2532> I {thank} <2192> (5719) <5485> Christ <5547> Jesus <2424> our <2257> Lord <2962>, who <3588> hath enabled <1743> (5660) me <3165>, for <3754> that he counted <2233> (5662) me <3165> faithful <4103>, putting me <5087> (5642) into <1519> the ministry <1248>;

thank ^ 1Th_02_13 For this <5124> cause <1223> also <2532> {thank} <2168> (5719) we <2249> God <2316> without ceasing <0089>, because <3754>, when ye received <3880> (5631) the word <3056> of God <2316> which ye heard <0189> of <3844> us <2257>, ye received <1209> (5662) it not <3756> as the word <3056> of men <0444>, but <0235> as <2531> it is <2076> (5748) in truth <0230>, the word <3056> of God <2316>, which <3739> effectually worketh <1754> (5731) also <2532> in <1722> you <5213> that believe <4100> (5723).

thank ^ 2Th_01_03 We are bound <3784> (5719) to {thank} <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every

<1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);

thank ^ 2Ti_01_03 I {thank} <2192> (5719) <5485> God <2316>, whom <3739> I serve <3> (5719) from <0575> my forefathers <4269> with <1722> pure <2513> conscience <4893>, that <5613> without ceasing <0088> I have <2192> (5719) remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> night <3571> and <2532> day <2250>;

thank ^ Joh_11_41 Then <3767> they took away <0142> (5656) the stone <3037> from the place where <3757> the dead <2348> (5761) was <2258> (5713) laid <2749> (5740). And <1161> Jesus <2424> lifted <0142> (5656) up <0507> his eyes <3788>, and <2532> said <2036> (5627), Father <3962>, I {thank} <2168> (5719) thee <4671> that <3754> thou hast heard <0191> (5656) me <3450>.

thank ^ Luk_06_32 For <2532> if <1487> ye love <0025> (5719) them which love <0025> (5723) you <5209>, what <4169> {thank} <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> love <0025> (5723) those that love <0025> (5719) them <0846>.

thank ^ Luk_06_33 And <2532> if <1437> ye do good <0015> (5725) to them which do good <0015> (5723) to you <5209>, what <4169> {thank} <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also do <4160> (5719) even <2532> the same <0846>.

thank ^ Luk_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I {thank} <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it seemed <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.

thank ^ Luk_06_34 And <2532> if <1437> ye lend <1155> (5725) to them of <3844> whom <3739> ye hope <1679> (5719) (5625) <1679> (5725) to receive <0618> (5629), what <4169> {thank} <5485> have <2076> (5748) ye <5213>? for <1063> sinners <0268> also <2532> lend <1155> (5719) to sinners <0268>, to <2443> receive <0618> <0> as much <2470> again <0618> (5632).

thank ^ Luk_17_09 <3361> Doth he <2192> (5719) {thank} <5485> that <1565> servant <1401> because <3754> he did <4160> (5656) the things that were commanded <1299> (5685) him <0846>? I trow <1380> (5719) not <3756>.

thank ^ Luk_18_11 The Pharisee <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I {thank} <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.

thank ^ Mat_11_25 At <1722> that <1565> time <2540> Jesus <2424> answered <0611> (5679) and said <2036> (5627), I {thank} <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, because <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>.

thank ^ Phm_01_04 I {thank} <2168> (5719) my <3450> God <2316>, making <4160> (5734) mention <3417> of thee <4675> always <3842> in <1909> my <3450> prayers <4335>,

thank ^ Php_01_03 I {thank} <2168> (5719) my <3450> God <2316> upon <1909> every <3956> remembrance <3417> of you <5216>,

thank ^ Rom_01_08 First <4412> <3303>, I {thank} <2168> (5719) my <3450> God <2316> through <1223> Jesus <2424> Christ <5547> for <5228> you <5216> all <3956>, that <3754> your <5216> faith

<4102> is spoken <2605> (5743) of throughout <1722> the whole <3650> world <2889>.

thank ^ Rom_07_25 I {thank} <2168> (5719) God <2316> through <1223> Jesus <2424> Christ <5547> our <2257> Lord <2962>. So then <0686> <3767> with the mind <3563> I <1473> myself <0846> serve <3303> <1398> (5719) the law <3551> of God <2316>; but <1161> with the flesh <4561> the law <3551> of sin <0266>.

thanked ^ Rom_06_17 But <1161> God <2316> be {thanked} <5485>, that <3754> ye were <2258> (5713) the servants <1401> of sin <0266>, but <1161> ye have obeyed <5219> (5656) from <1537> the heart <2588> that form <5179> of doctrine <1322> which <1519> <3739> was delivered you <3860> (5681).

thanked ^ Act_28_15 And from thence <2547>, when the brethren <0080> heard <0191> (5660) of <4012> us <2257>, they came <1831> (5627) to meet <0529> <1519> us <2254> as far as <0891> Appii <0675> forum <5410>, and <2532> The three <5140> taverns <4999>: whom <3739> when Paul <3972> saw <1492> (5631), he {thanked} <2168> (5660) God <2316>, and took <2983> (5627) courage <2294>.

thankful ^ Col_03_15 And <2532> let <1018> <0> the peace <1515> of God <2316> rule <1018> (5720) in <1722> your <5216> hearts <2588>, to <1519> the which <3739> also <2532> ye are called <2564> (5681) in <1722> one <1520> body <4983>; and <2532> be ye <1096> (5737) {thankful} <2170>.

thankful ^ Rom_01_21 Because <1360> that, when they knew <1097> (5631) God <2316>, they glorified <1392> (5656) him not <3756> as <5613> God <2316>, neither <2228> were {thankful} <2168> (5656); but <0235> became vain <3154> (5681) in <1722> their <0846> imaginations <1261>, and <2532> their <0846> foolish <0801> heart <2588> was darkened <4654> (5681).

thankfulness ^ Act_24_03 <5037> We accept <0588> (5736) it always <3839>, and <2532> in all places <3837>, most noble <2903> Felix <5344>, with <3326> all <3956> {thankfulness} <2169>.

thanks ^ 1Th_03_09 For <1063> what <5101> {thanks} <2169> can we <1410> (5736) render <0467> <0> to God <2316> again <0467> (5629) for <4012> you <5216>, for <1909> all <3956> the joy <5479> wherewith <3739> we joy <5463> (5719) for <1223> your sakes <5209> before <1715> our <2257> God <2316>;

thanks ^ 1Th_01_02 We give {thanks} <2168> (5719) to God <2316> always <3842> for <4012> you <5216> all <3956>, making <4160> (5734) mention <3417> of you <5216> in <1909> our <2257> prayers <4335>;

thanks ^ 1Th_05_18 In <1722> every thing <3956> give {thanks} <2168> (5720): for <1063> this <5124> is the will <2307> of God <2316> in <1722> Christ <5547> Jesus <2424> concerning <1519> you <5209>.

thanks ^ 1Co_14_17 For <1063> thou <4771> verily <3303> givest {thanks} <2168> (5719) well <2573>, but <0235> the other <2087> is <3618> <0> not <3756> edified <3618> (5743).

thanks ^ 1Co_15_57 But <1161> {thanks} <5485> be to God <2316>, which <3588> giveth <1325> (5723) us <2254> the victory <3534> through <1223> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

thanks ^ 1Co_14_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that occupieth <0378> (5723) the room <5117> of the unlearned <2399> say <2046> (5692) Amen <0281> at <1909> thy <4674> giving of {thanks} <2169>, seeing <1894> he understandeth <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719)?

thanks ^ 1Ti_02_01 I exhort <3870> (5719) therefore <3767>, that, first <4412> of all <3956>, supplications <1162>, prayers <4335>, intercessions <1783>, and giving of {thanks} <2169>, be made <4160> (5745) for <5228> all <3956> men <0444>;

thanks ^ 1Co_11_24 And <2532> when he had given {thanks} <2168> (5660), he brake <2806> (5656) it, and <2532> said <2036> (5627), Take <2983> (5628), eat <5315> (5628): this <5124> is <2076> (5748) my

<3450> body <4983>, which <3588> is broken <2806> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in <1519> remembrance <0364> of me <1699>.

thanks ^ 1Co_10_30 For <1161> if <1487> I <1473> by grace <5485> be a partaker <3348> (5719), why <5101> am I evil spoken of <0987> (5743) for that <5228> for which <3739> I <1473> give {thanks} <2168> (5719)?

Thanks ^ 2Co_09_15 <1161> {Thanks} <5485> be unto God <2316> for <1909> his <0846> unspeakable <0411> gift <1431>.

thanks ^ 2Co_02_14 Now <1161> {thanks} <5485> be unto God <2316>, which always <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

thanks ^ 2Co_01_11 Ye <5216> also <2532> helping together <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> {thanks} may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.

thanks ^ 2Co_08_16 But <1161> {thanks} <5485> be to God <2316>, which <3588> put <1325> (5723) the same <0846> earnest care <4710> into <1722> the heart <2588> of Titus <5103> for <5228> you <5216>.

thanks ^ 2Th_02_13 But <1161> we <2249> are bound <3784> (5719) to give {thanks} <2168> (5721) always <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord <2962>, because <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and <2532> belief <4102> of the truth <0225>:

thanks ^ Act_27_35 And <1161> when he had thus <5023> spoken <2036> (5631), <2532> he took <2983> (5631) bread <0740>, and gave {thanks} <2168> (5656) to God <2316> in presence <1799> of them all <3956>: and <2532> when he had broken <2806> (5660) it, he began <0756> (5662) to eat <2068> (5721).

thanks ^ Col_01_03 We give {thanks} <2168> (5719) to God <2316> and <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, praying <4336> (5740) always <3842> for <4012> you <5216>,

thanks ^ Col_01_12 Giving {thanks} <2168> (5723) unto the Father <3962>, which <3588> hath made <2427> <0> us <2248> meet <2427> (5660) to <1519> be partakers <3310> of the inheritance <2819> of the saints <0040> in <1722> light <5457>:

thanks ^ Col_03_17 And <2532> whatsoever <3748> <3956> ye do <0302> <4160> (5725) in <1722> word <3056> or <2228> <1722> deed <2041>, do all <3956> in <1722> the name <3686> of the Lord <2962> Jesus <2424>, giving {thanks} <2168> (5723) to God <2316> and <2532> the Father <3962> by <1223> him <0846>.

thanks ^ Eph_01_16 Cease <3973> (5731) not <3756> to give {thanks} <2168> (5723) for <5228> you <5216>, making <4160> (5734) mention <3417> of you <5216> in <1909> my <3450> prayers <4335>;

thanks ^ Eph_05_20 Giving {thanks} <2168> (5723) always <3842> for <5228> all things <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

thanks ^ Eph_05_04 Neither <2532> filthiness <0151>, nor <2532> foolish talking <3473>, nor <2228> jesting <2160>, which <3588> are <0433> <0> not <3756> convenient <0433> (5723): but <0235> rather

<3123> giving of {thanks} <2169>.

thanks ^ Heb_13_15 By <1223> him <0846> therefore <3767> let us offer <0399> (5725) the sacrifice <2378> of praise <0133> to God <2316> continually <1275>, that is <5123> (5748), the fruit <2590> of our lips <5491> giving {thanks} <3670> (5723) to his <0846> name <3686>.

thanks ^ Joh_06_23 (Howbeit <0235> <1161> there came <2064> (5627) other <0243> boats <4142> from <1537> Tiberias <5085> nigh <1451> unto the place <5117> where <3699> they did eat <5315> (5627) bread <0740>, after that the Lord <2962> had given {thanks} <2168> (5660):)

thanks ^ Joh_06_11 And <1161> Jesus <2424> took <2983> (5627) the loaves <0740>; and <2532> when he had given {thanks} <2168> (5660), he distributed <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were set down <0345> (5740); and <2532> likewise <3668> of <1537> the fishes <3795> as much as <3745> they would <2309> (5707).

thanks ^ Luk_02_38 And <2532> she <3778> (5625) <0846> coming in <2186> (5631) that <0846> instant <5610> gave {thanks} likewise <0437> (5711) unto the Lord <2962>, and <2532> spake <2980> (5707) of <4012> him <0846> to all <3956> them that looked <4327> (5740) for redemption <3085> in <1722> Jerusalem <2419>.

thanks ^ Luk_22_17 And <2532> he took <1209> (5666) the cup <4221>, and gave {thanks} <2168> (5660), and said <2036> (5627), Take <2983> (5628) this <5124>, and <2532> divide <1266> (5657) it among yourselves <1438>:

thanks ^ Luk_22_19 And <2532> he took <2983> (5631) bread <0740>, and gave {thanks} <2168> (5660), and brake <2806> (5656) it, and <2532> gave <1325> (5656) unto them <0846>, saying <3004> (5723), This <5124> is <2076> (5748) my <3450> body <4983> which <3588> is given <1325> (5746) for <5228> you <5216>: this <5124> do <4160> (5720) in remembrance <0364> of <1519> me <1699>.

thanks ^ Luk_17_16 And <2532> fell down <4098> (5627) on <1909> his face <4383> at <3844> his <0846> feet <4228>, giving <2168> <0> him <0846> {thanks} <2168> (5723): and <2532> he <0846> was <2258> (5713) a Samaritan <4541>.

thanks ^ Mat_26_27 And <2532> he took <2983> (5631) the cup <4221>, and <2532> gave {thanks} <2168> (5660), and gave <1325> (5656) it to them <0846>, saying <3004> (5723), Drink ye <4095> (5628) all <3956> of <1537> it <0846>;

thanks ^ Mar_14_23 And <2532> he took <2983> (5631) the cup <4221>, and when he had given {thanks} <2168> (5660), he gave <1325> (5656) it to them <0846>: and <2532> they all <3956> drank <4095> (5627) of <1537> it <0846>.

thanks ^ Mat_15_36 And <2532> he took <2983> (5631) the seven <2033> loaves <0740> and <2532> the fishes <2486>, and gave {thanks} <2168> (5660), and brake <2806> (5656) them, and <2532> gave <1325> (5656) to his <0846> disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.

thanks ^ Mar_08_06 And <2532> he commanded <3853> (5656) the people <3793> to sit down <0377> (5629) on <1909> the ground <1093>: and <2532> he took <2983> (5631) the seven <2033> loaves <0740>, and gave {thanks} <2168> (5660), and brake <2806> (5656), and <2532> gave <1325> (5707) to his <0846> disciples <3101> to <2443> set before <3908> (5632) them; and <2532> they did set them before <3908> (5656) the people <3793>.

thanks ^ Rom_16_04 Who <3748> have <5294> <0> for <5228> my <3450> life <5590> laid down <5294> (5656) their own <1438> necks <5137>: unto whom <3739> not <3756> only <3441> I <1473> give {thanks} <2168> (5719), but <0235> also <2532> all <3956> the churches <1577> of the Gentiles <1484>.

thanks ^ Rom_14_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> {thanks} <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> thanks <2168> (5719).

thanks ^ Rev_04_09 And <2532> when <3752> those beasts <2226> give <1325> (5692) glory <1391> and <2532> honour <5092> and <2532> {thanks} <2169> to him that sat <2521> (5740) on <1909> the throne <2362>, who <3588> liveth <2198> (5723) for <1519> ever <0165> and ever <0165>,

thanks ^ Rev_11_17 Saying <3004> (5723), We give <2168> <0> thee <4671> {thanks} <2168> (5719), O Lord <2962> God <2316> Almighty <3841>, which <3588> art <5607> (5752) (5625) <3801> <0>, and <2532> wast <2258> (5713) (5625) <3801> <0>, and <2532> art to come <2064> (5740) (5625) <3801>; because <3754> thou hast taken to thee <2983> (5758) thy <4675> great <3173> power <1411>, and <2532> hast reigned <0936> (5656).

thanks ^ Rom_14_06 He that regardeth <5426> (5723) the day <2250>, regardeth <5426> (5719) it unto the Lord <2962>; and <2532> he that regardeth <5426> (5723) not <3361> the day <2250>, to the Lord <2962> he doth <5426> <0> not <3756> regard <5426> (5719) it. He that eateth <2068> (5723), eateth <2068> (5719) to the Lord <2962>, for <1063> he giveth God <2316> thanks <2168> (5719); and <2532> he that eateth <2068> (5723) not <3361>, to the Lord <2962> he eateth <2068> (5719) not <3756>, and <2532> giveth God <2316> {thanks} <2168> (5719).

thanksgiving ^ 1Ti_04_04 For <3754> every <3956> creature <2938> of God <2316> is good <2570>, and <2532> nothing <3762> to be refused <0579>, if it be received <2983> (5746) with <3326> {thanksgiving} <2169>:

thanksgiving ^ 1Ti_04_03 Forbidding <2967> (5723) to marry <1060> (5721), and commanding to abstain from <0567> (5733) meats <1033>, which <3739> God <2316> hath created <2936> (5656) to <1519> be received <3336> with <3326> {thanksgiving} <2169> of them which believe <4103> and <2532> know <1921> (5761) the truth <0225>.

thanksgiving ^ 2Co_04_15 For <1063> all things <3956> are for <1223> <0> your <5209> sakes <1223>, that <2443> the abundant <4121> (5660) grace <5485> might <4052> <0> through <1223> the {thanksgiving} <2169> of many <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.

thanksgiving ^ 2Co_09_11 Being enriched <4148> (5746) in <1722> every thing <3956> to <1519> all <3956> bountifulness <0572>, which <3748> causeth <2716> (5736) through <1223> us <2257> {thanksgiving} <2169> to God <2316>.

thanksgiving ^ Col_02_07 Rooted <4492> (5772) and <2532> built up <2026> (5746) in <1722> him <0846>, and <2532> stablished <0950> (5746) in <1722> the faith <4102>, as <2531> ye have been taught <1321> (5681), abounding <4052> (5723) therein <1722> <0846> with <1722> {thanksgiving} <2169>.

thanksgiving ^ Col_04_02 Continue <4342> (5720) in prayer <4335>, and watch <1127> (5723) in <1722> the same <0846> with <1722> {thanksgiving} <2169>;

thanksgiving ^ Rev_07_12 Saying <3004> (5723), Amen <0281>: Blessing <2129>, and <2532> glory <1391>, and <2532> wisdom <4678>, and <2532> {thanksgiving} <2169>, and <2532> honour <5092>, and <2532> power <1411>, and <2532> might <2479>, be unto our <2257> God <2316> for <1519> ever <0165> and ever <0165>. Amen <0281>.

thanksgiving ^ Php_04_06 Be careful <3309> (5720) for nothing <3367>; but <0235> in <1722> every thing <3956> by prayer <4335> and <2532> supplication <1162> with <3326> {thanksgiving} <2169> let <1107>

<0> your <5216> requests <0155> be made known <1107> (5744) unto <4314> God <2316>.

thanksgivings ^ 2Co_09_12 For <3754> the administration <1248> of this <5026> service <3009> not <3756> only <3440> supplieth <2076> (5748) <4322> (5723) the want <5303> of the saints <0040>, but <0235> is abundant <4052> (5723) also <2532> by <1223> many <4183> {thanksgivings} <2169> unto God <2316>;

thankworthy ^ 1Pe_02_19 For <1063> this <5124> is {thankworthy} <5485>, if <1487> a man <5100> for <1223> conscience <4893> toward God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <0095>.

unthankful ^ 2Ti_03_02 For <1063> men <0444> shall be <2071> (5704) lovers of their own selves <5367>, covetous <5366>, boasters <0213>, proud <5244>, blasphemers <0989>, disobedient <0545> to parents <1118>, {unthankful} <0884>, unholy <0462>.

unthankful ^ Luk_06_35 But <4133> love ye <0025> (5720) your <5216> enemies <2190>, and <2532> do good <0015> (5720), and <2532> lend <1155> (5720), hoping <0560> <0> for nothing <3367> again <0560> (5723); and <2532> your <5216> reward <3408> shall be <2071> (5704) great <4183>, and <2532> ye shall be <2071> (5704) the children <5207> of the Highest <5310>: for <3754> he <0846> is <2076> (5748) kind <5543> unto <1909> the {unthankful} <0884> and <2532> to the evil <4190>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

+)Elnathan Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 {+)Elnathan}) , men (00582 +)enowsh) of understanding (00995 +biyn) .

+)Elnathan Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 {+)Elnathan}) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of understanding (00995 +biyn) .

+)Elnathan Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 {+)Elnathan}) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of understanding (00995 +biyn) .

+)Elnathan Jer_26_22 And Jehoiakim (03079 +Y@howyaqiyim) the king (04428 +melek) sent (7971shalach) men (00582 +)enowsh) into Egypt (04714 +Mitsrayim) , [namely] , Elnathan (00494 {+)Elnathan}) the son (01121 +ben) of Achbor (05907 +(Akbowr) , and [certain] men (00582 +)enowsh) with him into (00413 +)el) Egypt (04714 +Mitsrayim) .

+)Elnathan Jer_36_12 Then he went (03381 +yarad) down (03381 +yarad) into the king s (04428 +melek)

house (01004 +bayith) , into (05921 +(al) the scribe s (05608 +caphar) chamber (03957 +lishkah):and , lo (02009 +hinneh) , all (03605 +kol) the princes (08269 +sar) sat (03427 +yashab) there (08033 +sham) , [even] Elishama (00476 +)Eliyshama() the scribe (05608 +caphar) , and Delaiah (01806 +D@layah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , and Elnathan (00494 {+}Elnathan}) the son (01121 +ben) of Achbor (05907 +(Akbowr) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Hananiah (02608 +Chananyah) , and all (03605 +kol) the princes (08269 +sar) .

+}Elnathan Jer_36_25 Nevertheless (01571 +gam) Elnathan (00494 {+}Elnathan}) and Delaiah (01806 +D@layah) and Gemariah (01587 +G@maryah) had made intercession (06293 +paga() to the king (04428 +melek) that he would not burn (08313 +saraph) the roll (04039 +m@gillah):but he would not hear (08085 +shama() them .

+}Eythan 1Ch_02_06 And the sons (01121 +ben) of Zerah (02226 +Zerach) ; Zimri (02174 +Zimriy) , and Ethan (00387 {+}Eythan}) , and Heman (01968 +Heyman) , and Calcol (03633 +Kalkol) , and Dara (01873 +Dara():five (02568 +chamesh) of them in all (03605 +kol) .

+}Eythan 1Ch_02_08 And the sons (01121 +ben) of Ethan (00387 {+}Eythan}) ; Azariah (05838 +(Azaryah) .

+}Eythan 1Ch_06_42 The son (01121 +ben) of Ethan (00387 {+}Eythan}) , the son (01121 +ben) of Zimmah (02155 +Zimmah) , the son (01121 +ben) of Shimei (08096 +Shim(iy) ,

+}Eythan 1Ch_06_44 And their brethren (00251 +)ach) the sons (01121 +ben) of Merari (04847 +M@rariy) [stood] on (05921 +(al) the left (08040 +s@mo)wl) hand:Ethan (00387 {+}Eythan}) the son (01121 +ben) of Kishi (07029 +Qiyshiy) , the son (01121 +ben) of Abdi (05660 +(Abdiy) , the son (01121 +ben) of Malluch (04409 +Malluwk) ,

+}Eythan 1Ch_15_17 So the Levites (03881 +Leviyiy) appointed (05975 +(amad) Heman (01968 +Heyman) the son (01121 +ben) of Joel (03100 +Yow)el) ; and of his brethren (00251 +)ach) , Asaph (00623 +)Acaph) the son (01121 +ben) of Berechiah (01296 +Berekyah) ; and of the sons (01121 +ben) of Merari (04847 +M@rariy) their brethren (00251 +)ach) , Ethan (00387 {+}Eythan}) the son (01121 +ben) of Kushaiah (06984 +quwshayahuw) ;

+}Eythan 1Ch_15_19 So the singers (07891 +shiy) , Heman (01968 +Heyman) , Asaph (00623 +)Acaph) , and Ethan (00387 {+}Eythan}) , [were appointed] to sound (08085 +shama() with cymbals (04700 +m@tseleth) of brass (05178 +n@chosheth) ;

+}Eythan 1Ki_04_31 For he was wiser (02449 +chakam) than all (03605 +kol) men (00120 +)adam) ; than Ethan (00387 {+}Eythan}) the Ezrahite (00250 +)Ezrachiy) , and Heman (01968 +Heyman) , and Chalcol (03633 +Kalkol) , and Darda (01862 +Darda() , the sons (01121 +ben) of Mahol (04235 +Machowl):and his fame (08034 +shem) was in all (03605 +kol) nations (01471 +gowy) round (05439 +cabiyy) about .

+}Eythan Psa_89_01 . Maschil (07919 +sakal) of Ethan (00387 {+}Eythan}) the Ezrahite (00250 +)Ezrachiy) . I will sing (07891 +shiy) of the mercies (02617 +cheded) of the LORD (03068 +Y@hovah) for ever (05769 +(owlam):with my mouth (06310 +peh) will I make known (03045 +yada() thy faithfulness (00530 +)emuwnah) to all generations (01755 +dowr) .

+}Eythaniym 1Ki_08_02 And all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) assembled (06950 +qahal) themselves unto king (04428 +melek) Solomon (08010 +Sh@lomoh) at the feast (02282 +chag) in the month (03391 +yerach) Ethanym (00388 {+}Eythaniym}) , which (01931 +huw) [is] the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

+eythan Amo_05_24 But let judgment (04941 +mishpat) run (01556 +galal) down as waters (04325 +mayim) , and righteousness (06666 +ts@daqah) as a mighty (00386 {+}eythan }) stream (05158 +nachal) .

+eythan Deu_21_04 And the elders (02205 +zaqen) of that city (05892 +(iyr) shall bring (02381 +Chaziy)el) down (03381 +yarad) the heifer (05697 +(eglah) unto a rough (00386 {+}eythan }) valley (05158 +nachal) , which (00834 +)aher) is neither (03808 +lo) eared (05647 +(abad) nor (03808 +lo) sown (02232 +zara() , and shall strike off the heifer s (05697 +(eglah) neck (06203 +(oreph) there (08033 +sham) in the valley (05158 +nachal) :

+eythan Exo_14_27 And Moses (04872 +Mosheh) stretched (05186 +natah) forth his hand (03027 +yad) over (05921 +(al) the sea (03220 +yam) , and the sea (03220 +yam) returned (07725 +shuw)) to his strength (00386 {+}eythan }) when the morning (01242 +boqer) appeared (06437 +panah) ; and the Egyptians (04714 +Mitsrayim) fled (05127 +nuwc) against (07125 +qir)ah) it ; and the LORD (03068 +Y@hovah) overthrew (05287 +na(ar) the Egyptians (04714 +Mitsrayim) in the midst (08432 +tavek) of the sea (03220 +yam) .

+eythan Gen_49_24 But his bow (07198 +qesheth) abode (03427 +yashab) in strength (00386 {+}eythan }) , and the arms (02220 +z@rowa() of his hands (03027 +yad) were made strong (06339 +pazaz) by the hands (03027 +yad) of the mighty (46) [God] of Jacob (03290 +Ya(aqob) ; (from thence (08033 +sham) [is] the shepherd (07462 +ra(ah) , the stone (68) of Israel (03478 +Yisra)el) :

+eythan Jer_05_15 Lo (02009 +hinneh) , I will bring (00935 +bow)) a nation (01471 +gowy) upon you from far (04801 +merchaq) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 {+}eythan }) nation (01471 +gowy) , it [is] an ancient (05769 +(owlam) nation (01471 +gowy) , a nation (01471 +gowy) whose language (03956 +lashown) thou knowest (03045 +yada() not , neither (03808 +lo) understandest (08085 +shama() what (04100 +mah) they say (01696 +dabar) .

+eythan Jer_49_19 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) against (00413 +)el) the habitation (05116 +naveh) of the strong (00386 {+}eythan }):but I will suddenly (07280 +raga() make him run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

+eythan Jer_50_44 Behold (02009 +hinneh) , he shall come (05927 +(alah) up like a lion (00738 +)ariy) from the swelling (01347 +ga)own) of Jordan (03383 +Yarden) unto the habitation (05116 +naveh) of the strong (00386 {+}eythan }):but I will make them suddenly (07280 +raga() run (07323 +ruwts) away from her:and who (04310 +miy) [is] a chosen (00970 +bachuwr) [man , that] I may appoint (06485 +paqad) over (00413 +)el) her ? for who (04310 +miy) [is] like (03644 +k@mow) me ? and who (04310 +miy) will appoint (03259 +ya(ad) me the time ? and who (04310 +miy) [is] that shepherd (07462 +ra(ah) that will stand (05975 +(amad) before (06440 +paniym) me ?

+eythan Job_12_19 He leadeth (03212 +yalak) princes (03548 +kohen) away spoiled (07758 +showlal) , and overthroweth (05557 +calaph) the mighty (00386 {+}eythan }) .

+eythan Job_33_19 . He is chastened (03198 +yakach) also with pain (04341 +mak)ob) upon his bed (04904 +mishkab) , and the multitude (07379 +riyb) of his bones (06106 +(etsem) with strong (00386 {+}eythan }) [pain] :

+eythan Mic_06_02 Hear (08085 +shama() ye , O mountains (02022 +har) , the LORD S (03068

+Y@hovah) controversy (07379 +riyb) , and ye strong (00386 {+}eythan}) foundations (04146 +mowcadah) of the earth (00776 +)erets):for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with his people (05971 +(am) , and he will plead (03198 +yakach) with Israel (03478 +Yisra)el) .

+eythan Num_24_21 And he looked (07200 +ra)ah) on the Kenites (07017 +Qeyniy) , and took (05375 +nasa) up his parable (04912 +mashal) , and said (00559 +)amar) , Strong (00386 {+}eythan}) is thy dwellingplace (04186 +mowshab) , and thou puttest (07760 +suwm) thy nest (07064 +qen) in a rock (05553 +cela()) .

+eythan Pro_13_15 . Good (02896 +towb) understanding (07922 +sekel) giveth (05414 +nathan) favour (02580 +chen):but the way (01870 +derek) of transgressors (00898 +bagad) [is] hard (00386 {+}eythan})

+eythan Psa_74_15 Thou didst cleave (01234 +baqa()) the fountain (04599 +ma(yan) and the flood (05158 +nachal):thou driedst (03001 +yabesh) up mighty (00386 {+}eythan}) rivers (05104 +nahar) .

+Bigthan Est_02_21 . In those (01992 +hem) days (03117 +yowm) , while Mordecai (04782 +Mord@kay) sat (03427 +yashab) in the king s (04428 +melek) gate (08179 +sha(ar) , two (08147 +sh@nayim) of the king s (04428 +melek) chamberlains (05631 +cariyc) , Bigthan (00904 {+}Bigthan}) and Teresh (08657 +Teresh) , of those which kept (08104 +shamar) the door (05592 +caph) , were wroth (07107 +qatsaph) , and sought (01245 +baqash) to lay (07971 +shalach) hand (03027 +yad) on the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

+Bigthan Est_06_02 And it was found (04672 +matsa) written (03789 +kathab) , that Mordecai (04782 +Mord@kay) had told (05046 +nagad) of Bigthana (00904 {+}Bigthan}) and Teresh (08657 +Teresh) , two (08147 +sh@nayim) of the king s (04428 +melek) chamberlains (05631 +cariyc) , the keepers (08104 +shamar) of the door (05592 +caph) , who (00834 +)aher) sought (01245 +baqash) to lay (07971 +shalach) hand (03027 +yad) on the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

+Dathan Deu_11_06 And what (00834 +)aher) he did (06213 +(asah) unto Dathan (01885 {+}Dathan}) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) , the son (01121 +ben) of Reuben (07205 +R@)uwben):how (00834 +)aher) the earth (00776 +)erets) opened (06475 +patsah) her mouth (06310 +peh) , and swallowed (01104 +bala()) them up , and their households (01004 +bayith) , and their tents (00168 +)ohel) , and all (03605 +kol) the substance (03351 +y@quwm) that [was] in their possession (07272 +regel) , in the midst (07130 +qereb) of all (03605 +kol) Israel (03478 +Yisra)el) :

+Dathan Num_16_01 . Now Korah (07141 +Qorach) , the son (01121 +ben) of Izhar (03324 +Yitshar) , the son (01121 +ben) of Kohath (06955 +Q@hath) , the son (01121 +ben) of Levi (03878 +Leviy) , and Dathan (01885 {+}Dathan}) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) , and On (00203 +)Own) , the son (01121 +ben) of Peleth (06431 +Peleth) , sons (01121 +ben) of Reuben (07205 +R@)uwben) , took (03947 +laqach) [men] :

+Dathan Num_16_12 . And Moses (04872 +Mosheh) sent (07971 +shalach) to call (07121 +qara) Dathan (01885 {+}Dathan}) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab):which said (00559 +)amar) , We will not come (05927 +(alah) up :

+Dathan Num_16_24 Speak (01696 +dabar) unto the congregation (05712 +(edah) , saying (00559 +)amar) , Get (05927 +(alah) you up from about (05439 +cabiya) the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 {+}Dathan}) , and Abiram (48) .

+Dathan Num_16_25 And Moses (04872 +Mosheh) rose (06965 +quwm) up and went (03212 +yalak) unto Dathan (01885 {+}Dathan}) and Abiram (48) ; and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) followed him .

+Dathan Num_16_27 So they gat (05927 +(alah) up from the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 +Dathan) , and Abiram (48) , on every (00376 +)iysh) side (05439 +cabiyb):and Dathan (01885 {+Dathan}) and Abiram (48) came (03318 +yatsa) out , and stood (05324 +natsab) in the door (06607 +pethach) of their tents (00168 +)ohel) , and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their little (02945 +taph) children (02945 +taph) .

+Dathan Num_16_27 So they gat (05927 +(alah) up from the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , Dathan (01885 {+Dathan}) , and Abiram (48) , on every (00376 +)iysh) side (05439 +cabiyb):and Dathan (01885 +Dathan) and Abiram (48) came (03318 +yatsa) out , and stood (05324 +natsab) in the door (06607 +pethach) of their tents (00168 +)ohel) , and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their little (02945 +taph) children (02945 +taph) .

+Dathan Num_26_09 And the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) ; Nemuel (05241 +N@muw)el) , and Dathan (01885 +Dathan) , and Abiram (48) . This (01931 +huw) [is that] Dathan (01885 {+Dathan}) and Abiram (48) , [which were] famous (07121 +qara) in the congregation (05712 +(edah) , who (00834 +)aher) strove (05327 +natsah) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) in the company (05712 +(edah) of Korah (07141 +Qorach) , when they strove (05327 +natsah) against (05921 +(al) the LORD (03068 +Y@hovah) :

+Dathan Num_26_09 And the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) ; Nemuel (05241 +N@muw)el) , and Dathan (01885 {+Dathan}) , and Abiram (48) . This (01931 +huw) [is that] Dathan (01885 +Dathan) and Abiram (48) , [which were] famous (07121 +qara) in the congregation (05712 +(edah) , who (00834 +)aher) strove (05327 +natsah) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) in the company (05712 +(edah) of Korah (07141 +Qorach) , when they strove (05327 +natsah) against (05921 +(al) the LORD (03068 +Y@hovah) :

+Dathan Psa_106_17 The earth (00776 +)erets) opened (06605 +pathach) and swallowed (01104 +bala() up Dathan (01885 {+Dathan}) , and covered (03680 +kacah) the company (05712 +(edah) of Abiram (48) .

+Dothan 2Ki_06_13 . And he said (00559 +)amar) , Go (03212 +yalak) and spy (07200 +ra)ah) where (00351 +)eykoh) he [is] , that I may send (07971 +shalach) and fetch (03947 +)laqach) him . And it was told (05046 +nagad) him , saying (00559 +)amar) , Behold (02009 +hinneh) , [he is] in Dothan (01886 {+Dothan}) .

+Dothan Gen_37_17 And the man (00376 +)iysh) said (00559 +)amar) , They are departed (05265 +naca() hence (02088 +zeh) ; for I heard (08085 +shama() them say (00559 +)amar) , Let us go (03212 +yalak) to Dothan (01886 +Dothan) . And Joseph (03130 +Yowceph) went (03212 +yalak) after (00310 +)achar) his brethren (00251 +)ach) , and found (04672 +matsa) them in Dothan (01886 {+Dothan}) .

+Dothan Gen_37_17 And the man (00376 +)iysh) said (00559 +)amar) , They are departed (05265 +naca() hence (02088 +zeh) ; for I heard (08085 +shama() them say (00559 +)amar) , Let us go (03212 +yalak) to Dothan (01886 {+Dothan}) . And Joseph (03130 +Yowceph) went (03212 +yalak) after (00310 +)achar) his brethren (00251 +)ach) , and found (04672 +matsa) them in Dothan (01886 +Dothan) .

+N@thane)l 1Ch_02_14 Nethaneel (05417 {+N@thane)l}) the fourth (07243 +r@biy(iy) , Raddai (07288 +Radday) the fifth (02549 +chamiyshiy) ,

+N@thane)l 1Ch_15_24 And Shebaniah (07645 +Sh@banyah) , and Jehoshaphat (03046 +y@da() , and Nethaneel (05417 {+N@thane)l}) , and Amasai (06022 +(Amasay) , and Zechariah (02148 +Z@karyah) , and Benaiah (01141 +B@nayah) , and Eliezer (00461 +)Eliy(ezer) , the priests (03548 +kohen) , did blow (02690 +chatsar) with the trumpets (02689 +chatsots@rah) before (06440 +paniym) the ark (00727 +)arown) of God (00430 +)elohiym):and Obedom (05654 +(Obed)Edowm) and Jehiah (03174

+Y@chayah) [were] doorkeepers (07778 +show(er) for the ark (00727 +)arown) .

+N@thane)l 1Ch_24_06 And Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of Nethaneel (05417 {+N@thane}l) the scribe (05608 +caphar) , [one] of the Levites (03878 +Leviy) , wrote (03789 +kathab) them before (06440 +paniym) the king (04428 +melek) , and the princes (08269 +sar) , and Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Abiathar (54) , and [before] the chief (07218 +ro)sh) of the fathers (1) of the priests (03548 +kohen) and Levites (03881 +Leviyiy):one (00259 +)echad) principal (1) household (01004 +bayith) being taken (00270 +)achaz) for Eleazar (00499 +)El(azar) , and [one] taken (00270 +)achaz) for Ithamar (00385 +)Iythamar) .

+N@thane)l 1Ch_26_04 Moreover the sons (01121 +ben) of Obededom (05654 +(Obed)Edowm) [were] , Shemaiah (08098 +Sh@ma(yah) the firstborn (01060 +b@kowr) , Jehozabad (03075 +Y@howzabad) the second (08145 +sheniy) , Joah (03098 +Yow)ach) the third (07992 +sh@liyshiy) , and Sacar (07940 +Sakar) the fourth (07243 +r@biy(iy) , and Nethaneel (05417 {+N@thane}l) the fifth (02549 +chamiyshiy) ,

+N@thane)l 2Ch_17_07 Also in the third (07969 +shalowsh) year (08141 +shaneh) of his reign (04427 +malak) he sent (07971 +shalach) to his princes (08269 +sar) , [even] to Benhail (01134 +Ben - Chayil) , and to Obadiah (05662 +(Obadyah) , and to Zechariah (02148 +Z@karyah) , and to Nethaneel (05417 {+N@thane}l) , and to Michaiah (04322 +Miykayahuw) , to teach (03925 +lamad) in the cities (05892 +)iyr) of Judah (03063 +Y@huwdah) .

+N@thane)l 2Ch_35_09 Conaniah (03562 +Kownanyahuw) also , and Shemaiah (08098 +Sh@ma(yah) and Nethaneel (05417 {+N@thane}l) , his brethren (00251 +)ach) , and Hashabiah (02811 +Chashabyah) and Jeiel (03273 +Y@(iy)el) and Jozabad (03107 +Yowzabad) , chief (08269 +sar) of the Levites (03881 +Leviyiy) , gave (07311 +ruwm) unto the Levites (03881 +Leviyiy) for passover (06453 +pecach) offerings five (02568 +chamesh) thousand (00505 +)eleph) [small cattle] , and five (02568 +chamesh) hundred (03967 +me)ah) oxen (01241 +baqar) .

+N@thane)l Ezzr_10_22 And of the sons (01121 +ben) of Pashur (06583 +Pashchuwr) ; Elioenai (00454 +)Ely@how(eynay) , Maaseiah (04641 +Ma(aseyah) , Ishmael (03458 +Yishma(e)l) , Nethaneel (05417 {+N@thane}l) , Jozabad (03107 +Yowzabad) , and Elasaah (00501 +)El(asah) .

+N@thane)l Neh_12_21 Of Hilkiah (02518 +Chilqiyah) , Hashabiah (02811 +Chashabyah) ; of Jedaiah (03048 +Y@kda(yah) , Nethaneel (05417 {+N@thane}l) .

+N@thane)l Neh_12_36 And his brethren (00251 +)ach) , Shemaiah (08098 +Sh@ma(yah) , and Azarael (05832 +(Azar)el) , Milalai (04450 +Milalay) , Gilalai (01562 +Gilalay) , Maai (04597 +Ma(ai) , Nethaneel (05417 {+N@thane}l) , and Judah (03063 +Y@huwdah) , Hanani (02607 +Chananiy) , with the musical (07892 +shiy) instruments (03627 +k@liy) of David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiy) , and Ezra (05830 +(Ezra) the scribe (05608 +caphar) before (06440 +paniym) them .

+N@thane)l Num_01_08 Of Issachar (03485 +Yissaskar) ; Nethaneel (05417 {+N@thane}l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) .

+N@thane)l Num_02_05 And those that do pitch (02583 +chanah) next unto him [shall be] the tribe (04294 +matteh) of Issachar (03485 +Yissaskar):and Nethaneel (05417 {+N@thane}l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) [shall be] captain (05387 +nasiy) of the children (01121 +ben) of Issachar (03485 +Yissaskar) .

+N@thane)l Num_07_18 On the second (08145 +sheniy) day (03117 +yowm) Nethaneel (05417 {+N@thane}l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) , prince (05387 +nasiy) of Issachar (03485 +Yissaskar) , did offer (07126 +qarab) :

+N@thane)l Num_07_23 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of Nethaneel (05417 {+N@thane}l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) .

+N@thane)l Num_10_15 And over (05921 +(al) the host (06635 +tsaba)) of the tribe (04294 +matteh) of the children (01121 +ben) of Issachar (03485 +Yissaskar) [was] Nethaneel (05417 {+N@thane}l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) .

+N@thanyah 1Ch_25_02 Of the sons (01121 +ben) of Asaph (00623 +)Acaph) ; Zaccur (02139 +Zakkuwr) , and Joseph (03130 +Yowceph) , and Nethaniah (05418 {+N@thanyah}) , and Asarelah (00841 +)Asar)elah) , the sons (01121 +ben) of Asaph (00623 +)Acaph) under (05921 +(al) the hands (03027 +yad) of Asaph (00623 +)Acaph) , which prophesied (05012 +naba)) according (05921 +(al) to the order (03027 +yad) of the king (04428 +melek) .

+N@thanyah 1Ch_25_12 The fifth (02549 +chamiyshiy) to Nethaniah (05418 {+N@thanyah}) , [he] , his sons (01121 +ben) , and his brethren (00251 +)ach) , [were] twelve :

+N@thanyah 2Ch_17_08 And with them [he sent] Levites (03881 +Leviyiy) , [even] Shemaiah (08098 +Sh@ma(yah)) , and Nethaniah (05418 {+N@thanyah}) , and Zebadiah (02069 +Z@badyah) , and Asahel (06214 +(Asah)el) , and Shemiramoth (08070 +Sh@miyramowth) , and Jehonathan (03083 +Y@hownathan) , and Adonijah (00138 +)Adoniyah) , and Tobijah (02900 +Towbiyah) , and Tobadonijah (02899 +Towb Adoniyahuw) , Levites (03881 +Leviyiy) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 +Y@howram) , priests (03548 +kohen) .

+N@thanyah Jer_36_14 Therefore all (03605 +kol) the princes (08269 +sar) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Cushi (03569 +Kuwshiy) , unto Baruch (01263 +Baruwk) , saying (00559 +)amar) , Take (03947 +laqach) in thine hand (03027 +yad) the roll (04039 +m@gillah) wherein (00834 +)aher) thou hast read (07121 +qara)) in the ears (00241 +)ozen) of the people (05971 +(am)) , and come (03212 +yalak) . So Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) took (03947 +laqach) the roll (04039 +m@gillah) in his hand (03027 +yad) , and came (00935 +bow)) unto them .

+N@thanyah Jer_40_08 Then they came (00935 +bow)) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , and Johanan (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

+N@thanyah Jer_40_14 And said (00559 +)amar) unto him , Dost thou certainly know (03045 +yada() that Baalis (01185 +Ba(alic) the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) hath sent (07971 +shalach) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) to slay thee ? But Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) believed (00539 +)aman) them not .

+N@thanyah Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221

+nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , and no (03808 +lo) man (00376 +jiysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

+N@thanyah Jer_41_01 . Now it came (01961 +hayah) to pass in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , [that] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) the son (01121 +ben) of Elishama (00476 +)Eliyshama() , of the seed (02233 +zera() royal (04410 +m@luwkah) , and the princes (07227 +rab) of the king (04428 +melek) , even ten (06235 +(eser) men (00582 +)enowsh) with him , came (00935 +bow) unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) to Mizpah (04709 +Mitspah) ; and there (08033 +sham) they did (06213 +(asah) eat (00398 +)akal) bread (03899 +lechem) together (03162 +yachad) in Mizpah (04709 +Mitspah) .

+N@thanyah Jer_41_02 Then arose (06965 +quwm) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , and the ten (06235 +(eser) men (00582 +)enowsh) that were with him , and smote (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) with the sword (02719 +chereb) , and slew (04191 +muwth) him , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) had made governor (06485 +paqad) over the land (00776 +)erets) .

+N@thanyah Jer_41_07 And it was [so] , when they came (00935 +bow) into (00413 +)el) the midst(08432 +tavek) of the city (05892 +(iy) , that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) slew (07819 +shachat) them , [and cast them] into (00413 +)el) the midst (08432 +tavek) of the pit (00953 +bowr) , he , and the men (00582 +)enowsh) that [were] with him .

+N@thanyah Jer_41_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) had cast (07993 +shalak) all (03605 +kol) the dead (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , whom (00834 +)aher) he had slain (05221 +nakah) because (03027 +yad) of Gedaliah (01436 +G@dalyah) , [was] it which (00834 +)aher) Asa (00609 +)Aca) the king (04428 +melek) had made (06213 +(asah) for fear (06440 +paniym) of Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) :[and] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) filled (04390 +male) it with [them that were] slain (02491 +chalal) .

+N@thanyah Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

+N@thanyah Jer_41_11 . But when Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , heard (08085 +shama() of all (03605 +kol) the evil (07451 +ra() that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) had done (06213 +(asah) ,

+N@thanyah Jer_41_12 Then they took (03947 +laqach) all (03605 +kol) the men (00582 +)enowsh) , and went (03212 +yalak) to fight (03898 +lacham) with Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of

Nethaniah (05418 {+N@thanyah}) , and found (04672 +matsa) him by the great (07227 +rab) waters (04325 +mayim) that [are] in Gibeon (01391 +Gib(own)) .

+N@thanyah Jer_41_15 But Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) escaped (04422 +malat) from Johanan (03110 +Yowchanan) with eight (08083 +sh@moneh) men (00582 +)enowsh) , and went (03212 +yalak) to the Ammonites (05984 +(Ammowniy)) .

+N@thanyah Jer_41_16 Then took (03947 +laqach) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own)) :

+N@thanyah Jer_41_18 Because (06440 +paniym) of the Chaldeans (03778 +Kasdiy):for they were afraid (03372 +yare)) of them , because (03588 +kiy) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 {+N@thanyah}) had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) made governor (06485 +paqad) in the land (00776 +)erets) .

+Nathan 1Ch_02_36 And Attai (06262 +(Attay) begat (03205 +yalad) Nathan (05416 +Nathan) , and Nathan (05416 {+Nathan}) begat (03205 +yalad) Zabad (02066 +Zabad) ,

+Nathan 1Ch_02_36 And Attai (06262 +(Attay) begat (03205 +yalad) Nathan (05416 {+Nathan}) , and Nathan (05416 +Nathan) begat (03205 +yalad) Zabad (02066 +Zabad) ,

+Nathan 1Ch_03_05 And these (00428 +)el - leh) were born (03205 +yalad) unto him in Jerusalem (03389 +Y@ruwshalaim) ; Shimea (08092 +Shim(a)) , and Shobab (07727 +Showbab) , and Nathan (05416 {+Nathan}) , and Solomon (08010 +Sh@lomoh) , four (00702 +)arba() , of Bathshua (01340 +Bath - Shuwa() the daughter (01323 +bath) of Ammiel (05988 +(Ammiy)el) :

+Nathan 1Ch_11_38 Joel (03100 +Yow)el) the brother (00251 +)ach) of Nathan (05416 {+Nathan}) , Mibhar (04006 +Mibchar) the son (01121 +ben) of Haggeri (01905 +Hagriy) ,

+Nathan 1Ch_14_04 Now these (00428 +)el - leh) [are] the names (08034 +shem) of [his] children (03205 +yalad) which (00834 +)aher) he had (01961 +hayah) in Jerusalem (03389 +Y@ruwshalaim) ; Shammua (08051 +Shammuwa() , and Shobab (07727 +Showbab) , Nathan (05416 {+Nathan}) , and Solomon (08010 +Sh@lomoh) ,

+Nathan 1Ch_17_01 . Now it came (01961 +hayah) to pass , as David (01732 +David) sat (03427 +yashab) in his house (01004 +bayith) , that David (01732 +David) said (00559 +)amar) to Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) , Lo (02009 +hinneh) , I dwell (03427 +yashab) in an house (01004 +bayith) of cedars (00730 +)erez) , but the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) [remaineth] under (08478 +tachath) curtains (03407 +y@riy(ah)) .

+Nathan 1Ch_17_02 Then Nathan (05416 {+Nathan}) said (00559 +)amar) unto David (01732 +David) , Do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab) ; for God (00430 +)elohiym) [is] with thee .

+Nathan 1Ch_17_03 And it came (01961 +hayah) to pass the same (01931 +huw)) night (03915 +layil) ,

that the word (01697 +dabar) of God (00430 +)elohiym) came (00935 +bow)) to Nathan (05416 {+Nathan}) , saying (00559 +)amar) ,

+Nathan 1Ch_17_15 According to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and according to all (03605 +kol) this (02088 +zeh) vision (02377 +chazown) , so (03651 +ken) did Nathan (05416 {+Nathan}) speak (01696 +dabar) unto David (01732 +David) .

+Nathan 1Ch_29_29 Now the acts (01697 +dabar) of David (01732 +David) the king (04428 +melek) , first (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and in the book (01697 +dabar) of Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) , and in the book (01697 +dabar) of Gad (01410 +Gad) the seer (02374 +chozeh) , 30 With all (03605 +kol) his reign (04438 +malkuwth) and his might (01369 +g@buwrah) , and the times that went (05674 +(abar) over (05674 +(abar) him , and over (05921 +(al) Israel (03478 +Yisra)el) , and over (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of the countries (00776 +)erets) .

+Nathan 1Ki_01_08 But Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) , and Shimei (08096 +Shim(iy) , and Rei (07472 +Re(iy) , and the mighty (01368 +gibbowr) men which (00834 +)aher) [belonged] to David (01732 +David) , were not with Adonijah (00138 +)Adoniyah) .

+Nathan 1Ki_01_10 But Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) , and Benaiah (01141 +B@nayah) , and the mighty (01368 +gibbowr) men , and Solomon (08010 +Sh@lomoh) his brother (00251 +)ach) , he called (07121 +qara)) not .

+Nathan 1Ki_01_11 . Wherefore Nathan (05416 {+Nathan}) spake (00559 +)amar) unto Bathsheba (01339 +Bath - Sheba() the mother (00517 +)em) of Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , Hast thou not heard (08085 +shama() that Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) doth reign (04427 +malak) , and David (01732 +David) our lord (00113 +)adown) knoweth (03045 +yada() [it] not ?

+Nathan 1Ki_01_22 And , lo (02009 +hinneh) , while she yet (05750 +(owd) talked (01696 +dabar) with the king (04428 +melek) , Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) also came (00935 +bow)) in .

+Nathan 1Ki_01_23 And they told (05046 +nagad) the king (04428 +melek) , saying (00559 +)amar) , Behold (02009 +hinneh) Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) . And when he was come (00935 +bow)) in before (06440 +paniym) the king (04428 +melek) , he bowed (07812 +shachah) himself before (06440 +paniym) the king (04428 +melek) with his face (00639 +)aph) to the ground (00776 +)erets) .

+Nathan 1Ki_01_24 And Nathan (05416 {+Nathan}) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , hast thou said (00559 +)amar) , Adonijah (00138 +)Adoniyah) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce)) ?

+Nathan 1Ki_01_32 . And king (04428 +melek) David (01732 +David) said (00559 +)amar) , Call (07121 +qara)) me Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() . And they came (00935 +bow)) before (06440 +paniym) the king (04428 +melek) .

+Nathan 1Ki_01_34 And let Zadok (06659 +Tsadowq) the priest (03548 +kohen) and Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) anoint (04886 +mashach) him there (08033 +sham) king (04428

+melek) over (05921 +(al) Israel (03478 +Yisra)el):and blow (08628 +taqa() ye with the trumpet (07782 +showphar) , and say (00559 +)amar) , God save (02421 +chayah) king (04428 +melek) Solomon (08010 +Sh@lomoh) .

+Nathan 1Ki_01_38 So Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Nathan (05416 {+Nathan}) the prophet (05030 +nabiy)) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and the Cherethites (03746 +kariy) , and the Pelethites (06432 +P@lethiy) , went (03381 +yarad) down (03381 +yarad) , and caused Solomon (08010 +Sh@lomoh) to ride (07392 +rakab) upon king (04428 +melek) David s (01732 +David) mule (06506 +pirdah) , and brought (03212 +yalak) him to Gihon (01521 +Giychown) .

+Nathan 1Ki_01_44 And the king (04428 +melek) hath sent (07971 +shalach) with him Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Nathan (05416 {+Nathan}) the prophet (05030 +nabiy)) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and the Cherethites (03774 +K@rethiy) , and the Pelethites (06432 +P@lethiy) , and they have caused him to ride (07392 +rakab) upon the king s (04428 +melek) mule (06506 +pirdah) :

+Nathan 1Ki_01_45 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) and Nathan (05416 {+Nathan}) the prophet (05030 +nabiy)) have anointed (04886 +mashach) him king (04428 +melek) in Gihon (01521 +Giychown):and they are come (05927 +(alah) up from thence (08033 +sham) rejoicing (08056 +sameach) , so that the city (07151 +qiryah) rang (01949 +huwm) again . This (01931 +huw)) [is] the noise (06963 +qowl) that ye have heard (08085 +shama()) .

+Nathan 1Ki_04_05 And Azariah (05838 +(Azaryah) the son (01121 +ben) of Nathan (05416 +Nathan) [was] over (05921 +(al) the officers (05324 +natsab):and Zabud the son (01121 +ben) of Nathan (05416 {+Nathan}) [was] principal (03548 +kohen) officer (05324 +natsab) , [and] the king s (04428 +melek) friend (07463 +re(ah) :

+Nathan 1Ki_04_05 And Azariah (05838 +(Azaryah) the son (01121 +ben) of Nathan (05416 {+Nathan}) [was] over (05921 +(al) the officers (05324 +natsab):and Zabud the son (01121 +ben) of Nathan (05416 +Nathan) [was] principal (03548 +kohen) officer (05324 +natsab) , [and] the king s (04428 +melek) friend (07463 +re(ah) :

+Nathan 2Ch_09_29 Now the rest (07605 +sh@)ar) of the acts (01697 +dabar) of Solomon (08010 +Sh@lomoh) , first (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of Nathan (05416 {+Nathan}) the prophet (05030 +nabiy)) , and in the prophecy (05016 +n@buw)ah) of Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) , and in the visions (02378 +chazowth) of Iddo (03260 +Y@(diy) the seer (02374 +chozeh) against (05921 +(al) Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) ?

+Nathan 2Ch_29_25 And he set (05975 +(amad) the Levites (03881 +Leviyiy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) with cymbals (04700 +m@tseleth) , with psalteries (05035 +nebel) , and with harps (03658 +kinnowr) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and of Gad (01410 +Gad) the king s (04428 +melek) seer (02374 +chozeh) , and Nathan (05416 {+Nathan}) the prophet (05030 +nabiy)):for [so was] the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) by his prophets (05030 +nabiy)) .

+Nathan 2Sa_05_14 And these (00428 +)el - leh) [be] the names (08034 +shem) of those that were born (03209 +yillowd) unto him in Jerusalem (03389 +Y@ruwshalaim) ; Shammua (08051 +Shammuwa()) , and Shobab (07727 +Showbab) , and Nathan (05416 {+Nathan}) , and Solomon (08010 +Sh@lomoh) ,

+Nathan 2Sa_07_02 That the king (04428 +melek) said (00559 +)amar) unto Nathan (05416 {+Nathan}) the prophet (05030 +nabiy)) , See (07200 +ra)ah) now (04994 +na) , I dwell (03427 +yashab) in an house

(01004 +bayith) of cedar (00730 +)erez) , but the ark (00727 +)arown) of God (00430 +)elohiym) dwelleth (03427 +yashab) within (08432 +tavek) curtains (03407 +y@riy(ah)) .

+Nathan 2Sa_07_03 And Nathan (05416 {+Nathan}) said (00559 +)amar) to the king (04428 +melek) , Go (03212 +yalak) , do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab) ; for the LORD (03068 +Y@hovah) [is] with thee .

+Nathan 2Sa_07_04 . And it came (01961 +hayah) to pass that night (03915 +layil) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto Nathan (05416 {+Nathan}) , saying (00559 +)amar) ,

+Nathan 2Sa_07_17 According to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and according to all (03605 +kol) this (02088 +zeh) vision (02384 +chizzayown) , so (03651 +ken) did Nathan (05416 {+Nathan}) speak (01696 +dabar) unto David (01732 +David) .

+Nathan 2Sa_12_01 . And the LORD (03068 +Y@hovah) sent (07971 +shalach) Nathan (05416 {+Nathan}) unto David (01732 +David) . And he came (00935 +bow) unto him , and said (00559 +)amar) unto him , There were two (08147 +sh@nayim) men (00582 +)enowsh) in one (00259 +)echad) city (05892 +(iy) ; the one (00259 +)echad) rich (06223 +(ashiy) , and the other (00259 +)echad) poor (07326 +ruwsh) .

+Nathan 2Sa_12_05 And David s (01732 +David) anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 +charah) against the man (00376 +)iysh) ; and he said (00559 +)amar) to Nathan (05416 {+Nathan}) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , the man (00376 +)iysh) that hath done (06213 +(asah) this (02063 +zo)th) [thing] shall surely die (04194 +maveth) :

+Nathan 2Sa_12_07 And Nathan (05416 {+Nathan}) said (00559 +)amar) to David (01732 +David) , Thou [art] the man (00376 +)iysh) . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , and I delivered (05337 +natsal) thee out of the hand (03027 +yad) of Saul (07586 +Sha)uwl) ;

+Nathan 2Sa_12_13 And David (01732 +David) said (00559 +)amar) unto Nathan (05416 +Nathan) , I have sinned (02398 +chata) against the LORD (03068 +Y@hovah) . And Nathan (05416 {+Nathan}) said (00559 +)amar) unto David (01732 +David) , The LORD (03068 +Y@hovah) also (01571 +gam) hath put (05674 +(abar) away (05674 +(abar) thy sin (02403 +chatta)ah) ; thou shalt not die (04191 +muwth) .

+Nathan 2Sa_12_13 And David (01732 +David) said (00559 +)amar) unto Nathan (05416 {+Nathan}) , I have sinned (02398 +chata) against the LORD (03068 +Y@hovah) . And Nathan (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , The LORD (03068 +Y@hovah) also (01571 +gam) hath put (05674 +(abar) away (05674 +(abar) thy sin (02403 +chatta)ah) ; thou shalt not die (04191 +muwth) .

+Nathan 2Sa_12_15 . And Nathan (05416 {+Nathan}) departed (03212 +yalak) unto his house (01004 +bayith) . And the LORD (03068 +Y@hovah) struck (05062 +nagaph) the child (03206 +yeled) that Uriah s (00223 +)Uwriyah) wife (00802 +)ishshah) bare (03205 +yalad) unto David (01732 +David) , and it was very sick (00605 +)anash) .

+Nathan 2Sa_12_25 And he sent (07971 +shalach) by the hand (03027 +yad) of Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) ; and he called (07121 +qara) his name (08034 +shem) Jedidiah (3041) , because (05668 +(abuwr) of the LORD (03068 +Y@hovah) .

+Nathan 2Sa_23_36 Igal (03008 +Yig)al) the son (01121 +ben) of Nathan (05416 {+Nathan}) of Zobah (06678 +Tso)wba) , Bani (01137 +Baniy) the Gadite (01425 +Gadiy) ,

+Nathan Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 {+Nathan}) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of understanding (00995 +biyn) .

+Nathan Ezr_10_39 And Shelemiah (08018 +Shelemyah) , and Nathan (05416 {+Nathan}) , and Adaiah (05718 +(Adayah) ,

+Nathan Psa_51_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) , when Nathan (05416 {+Nathan}) the prophet (05030 +nabiy) came (00935 +bow) unto him , after he had gone (00935 +bow) in to Bathsheba (01339 +Bath - Sheba) . Have mercy (02603 +chanan) upon me , O God (00430 +)elohiym) , according to thy lovingkindness (02617 +cheded) :according unto the multitude (07230 +rob) of thy tender mercies (07356 +racham) blot (04229 +machah) out my transgressions (06588 +pesha() .

+Nathan Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 {+Nathan}) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

+Y@hownathan 1Ch_08_33 . And Ner (05369 +Ner) begat (03205 +yalad) Kish (07027 + Qiysh) , and Kish (07027 + Qiysh) begat (03205 +yalad) Saul (07586 +Sha)uwl) , and Saul (07586 +Sha)uwl) begat (03205 +yalad) Jonathan (03083 {+Y@hownathan}) , and Malchishua (04444 +Malkiyshuwa() , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

+Y@hownathan 1Ch_08_34 And the son (01121 +ben) of Jonathan (03083 {+Y@hownathan}) [was] Meribbaal (04807 +M@riyb Ba(al) ; and Meribbaal (04807 +M@riyb Ba(al) begat (03205 +yalad) Micah (04318 +Miykah) .

+Y@hownathan 1Ch_09_39 And Ner (05369 +Ner) begat (03205 +yalad) Kish (07027 + Qiysh) ; and Kish (07027 + Qiysh) begat (03205 +yalad) Saul (07586 +Sha)uwl) ; and Saul (07586 +Sha)uwl) begat (03205 +yalad) Jonathan (03083 {+Y@hownathan}) , and Malchishua (04444 +Malkiyshuwa() , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

+Y@hownathan 1Ch_09_40 And the son (01121 +ben) of Jonathan (03083 {+Y@hownathan}) [was] Meribbaal (04807 +M@riyb Ba(al) :and Meribbaal (04810 +M@riy Ba(al) begat (03205 +yalad) Micah (04318 +Miykah) .

+Y@hownathan 1Ch_20_07 But when he defied (02778 +charaph .) Israel (03478 +Yisra)el) , Jonathan (03083 {+Y@hownathan}) the son (01121 +ben) of Shimea (08092 +Shim(a)) David s (01732 +David) brother (00251 +)ach) slew (05221 +nakah) him .

+Y@hownathan 1Ch_27_25 And over (05921 +(al) the king s (04428 +melek) treasures (00214 +)owtsar) [was] Azmaveth (05820 +(Azmaveth) the son (01121 +ben) of Adiel (05717 +(Adiy)el) :and over (05921 +(al) the storehouses (00214 +)owtsar) in the fields (07704 +sadeh) , in the cities (05892 +(iyr) , and in the villages (03723 +kaphar) , and in the castles (04026 +migdal) , [was] Jehonathan (03083 {+Y@hownathan}) the son (01121 +ben) of Uzziah (05818 +(Uzziyah) :

+Y@hownathan 1Ch_27_32 Also Jonathan (03083 {+Y@hownathan}) David s (01732 +David) uncle (01730 +dowd) was a counsellor (03289 +ya(ats) , a wise (00995 +biyn) man (00376 +)iysh) , and a scribe

(05608 +caphar):and Jehiel (03171 +Y@chiel) the son (01121 +ben) of Hachmoni (02453 +Cahkmowniy) [was] with the king s (04428 +melek) sons (01121 +ben) :

+Y@hownathan 1Sa_14_06 And Jonathan (03083 {+Y@hownathan}) said (00559 +)amar) to the young (05288 +na(ar) man that bare (05375 +nasa)) his armour (03627 +k@liy) , Come (03212 +yalak) , and let us go (05674 +(abar) over (05674 +(abar) unto the garrison (04673 +matstsab) of these (00428 +)el - leh) uncircumcised (06189 +(arel):it may be that the LORD (03068 +Y@hovah) will work (06213 +(asah) for us:for [there is] no (00369 +)ayin) restraint (04622 +ma(tswr) to the LORD (03068 +Y@hovah) to save (03467 +yasha() by many (07227 +rab) or (00176 +)ow) by few (04592 +m@(at) .

+Y@hownathan 1Sa_14_08 Then said (00559 +)amar) Jonathan (03083 {+Y@hownathan}) , Behold (02009 +hinneh) , we will pass (05674 +(abar) over (05674 +(abar) unto [these] men (00582 +)enowsh) , and we will discover (01540 +galah) ourselves unto them .

+Y@hownathan 1Sa_18_01 . And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) unto Saul (07586 +Sha)uwl) , that the soul (05315 +nephesh) of Jonathan (03083 +Y@hownathan) was knit (07194 +qashar) with the soul (05315 +nephesh) of David (01732 +David) , and Jonathan (03083 {+Y@hownathan}) loved (00157 +)ahab) him as his own soul (05315 +nephesh) .

+Y@hownathan 1Sa_18_01 . And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) unto Saul (07586 +Sha)uwl) , that the soul (05315 +nephesh) of Jonathan (03083 {+Y@hownathan}) was knit (07194 +qashar) with the soul (05315 +nephesh) of David (01732 +David) , and Jonathan (03083 +Y@hownathan) loved (00157 +)ahab) him as his own soul (05315 +nephesh) .

+Y@hownathan 1Sa_18_03 Then Jonathan (03083 {+Y@hownathan}) and David (01732 +David) made (03772 +karath) a covenant (01285 +b@riyth) , because he loved (00160 +)ahabah) him as his own soul (05315 +nephesh) .

+Y@hownathan 1Sa_18_04 And Jonathan (03083 {+Y@hownathan}) stripped (06584 +pashat) himself of the robe (04598 +m@(iy) that [was] upon him , and gave (05414 +nathan) it to David (01732 +David) , and his garments (04055 +mad) , even to his sword (02719 +chereb) , and to his bow (07198 +qesheth) , and to his girdle (02290 +chagowr) .

+Y@hownathan 1Sa_19_02 But Jonathan (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) much (03966 +m@(od) in David (01732 +David):and Jonathan (03083 {+Y@hownathan}) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) thee:now (06258 +(attah) therefore , I pray (04994 +na) thee , take heed (08104 +shamar) to thyself until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [place] , and hide (2244) thyself :

+Y@hownathan 1Sa_19_02 But Jonathan (03083 {+Y@hownathan}) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) much (03966 +m@(od) in David (01732 +David):and Jonathan (03083 +Y@hownathan) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) thee:now (06258 +(attah) therefore , I pray (04994 +na) thee , take heed (08104 +shamar) to thyself until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [place] , and hide (2244) thyself :

+Y@hownathan 1Sa_19_04 And Jonathan (03083 {+Y@hownathan}) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he hath not sinned (02398 +chata) against thee , and

because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward very (03966 +m@(od) good (02896 +towb) :

+Y@hownathan 1Sa_19_06 And Saul (07586 +Sha)uwl) hearkened (08085 +shama() unto the voice (06963 +qowl) of Jonathan (03083 {+Y@hownathan}):and Saul (07586 +Sha)uwl) sware (07650 +shaba() , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , he shall not be slain (04191 +muwth) .

+Y@hownathan 1Sa_19_07 And Jonathan (03083 +Y@hownathan) called (07121 +qara) David (01732 +David) , and Jonathan (03083 +Y@hownathan) shewed (05046 +nagad) him all (03605 +kol) those (00428 +)el - leh) things (01697 +dabar) . And Jonathan (03083 {+Y@hownathan}) brought (00935 +bow) David (01732 +David) to Saul (07586 +Sha)uwl) , and he was in his presence (06440 +paniym) , as in times past (08032 +shilshowm) .

+Y@hownathan 1Sa_19_07 And Jonathan (03083 +Y@hownathan) called (07121 +qara) David (01732 +David) , and Jonathan (03083 {+Y@hownathan}) shewed (05046 +nagad) him all (03605 +kol) those (00428 +)el - leh) things (01697 +dabar) . And Jonathan (03083 +Y@hownathan) brought (00935 +bow) David (01732 +David) to Saul (07586 +Sha)uwl) , and he was in his presence (06440 +paniym) , as in times past (08032 +shilshowm) .

+Y@hownathan 1Sa_19_07 And Jonathan (03083 {+Y@hownathan}) called (07121 +qara) David (01732 +David) , and Jonathan (03083 +Y@hownathan) shewed (05046 +nagad) him all (03605 +kol) those (00428 +)el - leh) things (01697 +dabar) . And Jonathan (03083 +Y@hownathan) brought (00935 +bow) David (01732 +David) to Saul (07586 +Sha)uwl) , and he was in his presence (06440 +paniym) , as in times past (08032 +shilshowm) .

+Y@hownathan 1Sa_20_01 . And David (01732 +David) fled (01272 +barach) from Naioth (05121 +Naviyth) in Ramah (07414 +Ramah) , and came (00935 +bow) and said (00559 +)amar) before (06440 +paniym) Jonathan (03083 {+Y@hownathan}) , What (04100 +mah) have I done (06213 +(asah) ? what (04100 +mah) [is] mine iniquity (05771 +(avon) ? and what (04100 +mah) [is] my sin (02403 +chatta)ah) before (06440 +paniym) thy father (1) , that he seeketh (01245 +baqash) my life (05315 +nephesh) ?

+Y@hownathan 1Sa_20_03 And David (01732 +David) sware (07650 +shaba() moreover (05750 +(owd) , and said (00559 +)amar) , Thy father (1) certainly knoweth (03045 +yada() that I have (01961 +hayah) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) ; and he saith (00559 +)amar) , Let not Jonathan (03083 {+Y@hownathan}) know (03045 +yada() this (02063 +zo)th) , lest (06435 +pen) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , [there is] but a step (06587 +pesa() between (00996 +beyn) me and death (04194 +maveth) .

+Y@hownathan 1Sa_20_04 Then said (00559 +)amar) Jonathan (03083 {+Y@hownathan}) unto David (01732 +David) , Whatsoever (04100 +mah) thy soul (05315 +nephesh) desireth (00559 +)amar) , I will even do (06213 +(asah) [it] for thee .

+Y@hownathan 1Sa_20_05 And David (01732 +David) said (00559 +)amar) unto Jonathan (03083 {+Y@hownathan}) , Behold (02009 +hinneh) , to morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh) , and I should not fail to sit (03427 +yashab) with the king (04428 +melek) at meat (00398 +)akal):but let me go (07971 +shalach) , that I may hide (05641 +cathar) myself in the field (07704 +sadeh) unto the third (07992 +sh@liyshiy) [day] at even (06153 +(ereb) .

+Y@hownathan 1Sa_20_09 . And Jonathan (03083 {+Y@hownathan}) said (00559 +)amar) , Far (02486 +chaliylah) be it from thee:for if (00518 +)jim) I knew (03045 +yada() certainly that evil (07451 +ra() were determined (03615 +kalah) by my father (1) to come (00935 +bow) upon thee , then would not I tell (05046 +nagad) it thee ?

+Y@hownathan 1Sa_20_10 Then said (00559 +)amar) David (01732 +David) to Jonathan (03083 {+Y@hownathan}) , Who (04310 +miy) shall tell (05046 +nagad) me ? or (00176 +)ow) what (04100 +mah) [if (00176 +)ow)] thy father (1) answer (06030 +(anah) thee roughly (07186 +qasheh) ?

+Y@hownathan 1Sa_20_11 And Jonathan (03083 {+Y@hownathan}) said (00559 +)amar) unto David (01732 +David) , Come (03212 +yalak) , and let us go (03318 +yatsa) out into the field (07704 +sadeh) . And they went (03318 +yatsa) out both (08174 +Sha(aph) of them into the field (07704 +sadeh) .

+Y@hownathan 1Sa_20_12 And Jonathan (03083 {+Y@hownathan}) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +(eth) , [or] the third (07992 +sh@liyshi) [day] , and , behold (02009 +hinneh) , [if there be] good (02896 +towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

+Y@hownathan 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to Jonathan (03083 {+Y@hownathan}):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra() , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

+Y@hownathan 1Sa_20_16 So Jonathan (03083 {+Y@hownathan}) made (03772 +karath) [a covenant] with the house (01004 +bayith) of David (01732 +David) , [saying] , Let the LORD (03068 +Y@hovah) even require (01245 +baqash) [it] at the hand (03027 +yad) of David s (01732 +David) enemies (00341 +)oyeb) .

+Y@hownathan 1Sa_20_17 And Jonathan (03083 {+Y@hownathan}) caused David (01732 +David) to swear (07650 +shaba() again (03254 +yacaph) , because he loved (00160 +)ahabah) him:for he loved (00157 +)ahab) him as he loved (00160 +)ahabah) his own soul (05315 +nepshesh) .

+Y@hownathan 1Sa_20_18 Then Jonathan (03083 {+Y@hownathan}) said (00559 +)amar) to David (01732 +David) , To morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh):and thou shalt be missed (06485 +paqad) , because (03588 +kiy) thy seat (04186 +mowshab) will be empty (06485 +paqad) .

+Y@hownathan 1Sa_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab) , as at other times (06471 +pa(am) , [even] upon a seat (04186 +mowshab) by the wall (07023 +qiy) :and Jonathan (03083 {+Y@hownathan}) arose (06965 +quwm) , and Abner (74) sat (03427 +yashab) by Saul s (07586 +Sha)uwl) side (06654 +tsad) , and David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad) .

+Y@hownathan 1Sa_20_27 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , [which was] the second (08145 +sheny) [day] of the month (02320 +chodesh) , that David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad):and Saul (07586 +Sha)uwl) said (00559 +)amar) unto Jonathan (03083 {+Y@hownathan}) his son (01121 +ben) , Wherefore (04069 +madduwa() cometh (00935 +bow) not the son (01121 +ben) of Jesse (03448 +Yishay) to meat (03899 +lechem) , neither (01571 +gam) yesterday (08543 +t@mowl) , nor (01571 +gam) to day (03117 +yowm) ?

+Y@hownathan 1Sa_20_28 And Jonathan (03083 {+Y@hownathan}) answered (06030 +(anah) Saul (07586 +Sha)uwl) , David (01732 +David) earnestly asked (07592 +sha)al) [leave] of me [to go] to Bethlehem (01035 +Beyth Lechem) :

+Y@hownathan 1Sa_20_30 Then Saul s (07586 +Sha)uwl) anger (00639 +)aph) was kindled (02734 +charah) against Jonathan (03083 {+Y@hownathan}) , and he said (00559 +)amar) unto him , Thou son (01121 +ben) of the perverse (05753 +(avah) rebellious (04780 +marduwth) [woman] , do not I know (03045 +yada() that thou hast chosen (00977 +bachar) the son (01121 +ben) of Jesse (03448 +Yishay) to thine own confusion (01322 +bosheth) , and unto the confusion (01322 +bosheth) of thy mother s (00517 +)em) nakedness (06172 +(ervah) ?

+Y@hownathan 1Sa_20_32 And Jonathan (03083 {+Y@hownathan}) answered (06030 +(anah) Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Wherefore (04100 +mah) shall he be slain (04191 +muwth) ? what (04100 +mah) hath he done (06213 +(asah) ?

+Y@hownathan 1Sa_20_33 And Saul (07586 +Sha)uwl) cast (02904 +tuwl) a javelin (02595 +chaniyth) at (05921 +(al) him to smite (05221 +nakah) him:whereby Jonathan (03083 {+Y@hownathan}) knew (03045 +yada() that it was determined (03615 +kalah) of his father (1) to slay (04191 +muwth) David (01732 +David) .

+Y@hownathan 1Sa_20_34 So Jonathan (03083 {+Y@hownathan}) arose (06965 +quwm) from the table (07979 +shulchan) in fierce (02750 +choriy) anger (00639 +)aph) , and did eat (00398 +)akal) no (03808 +lo) meat (03899 +lechem) the second (08145 +sheniy) day (03117 +yowm) of the month (02320 +chodesh):for he was grieved (06087 +(atsab) for David (01732 +David) , because (03588 +kiy) his father (1) had done him shame (03637 +kalam) .

+Y@hownathan 1Sa_20_35 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , that Jonathan (03083 {+Y@hownathan}) went (03318 +yatsa) out into the field (07704 +sadeh) at the time appointed (04150 +mow(ed)) with David (01732 +David) , and a little (06996 +qatan) lad (05288 +na(ar)) with him .

+Y@hownathan 1Sa_20_37 And when the lad (05288 +na(ar)) was come (00935 +bow)) to the place (4725maqowm) of the arrow (02678 +chitstsiy) which (00834 +)aher) Jonathan (03083 +Y@hownathan) had shot (03384 +yarah) , Jonathan (03083 {+Y@hownathan}) cried (07121 +qara)) after (00311 +)achar) the lad (05288 +na(ar)) , and said (00559 +)amar) , [Is] not the arrow (02678 +chitstsiy) beyond (01973 +hal@ah) thee ?

+Y@hownathan 1Sa_20_37 And when the lad (05288 +na(ar)) was come (00935 +bow)) to the place (4725maqowm) of the arrow (02678 +chitstsiy) which (00834 +)aher) Jonathan (03083 {+Y@hownathan}) had shot (03384 +yarah) , Jonathan (03083 +Y@hownathan) cried (07121 +qara)) after (00311 +)achar) the lad (05288 +na(ar)) , and said (00559 +)amar) , [Is] not the arrow (02678 +chitstsiy) beyond (01973 +hal@ah) thee ?

+Y@hownathan 1Sa_20_38 And Jonathan (03083 {+Y@hownathan}) cried (07121 +qara)) after (00311 +)achar) the lad (05288 +na(ar)) , Make speed (04120 +m@herah) , haste (02363 +chuwsh) , stay (05975 +(amad) not . And Jonathan s (03129 +Yownathan) lad (05288 +na(ar)) gathered (03950 +laqat) up the arrows (02678 +chitstsiy) , and came (00935 +bow)) to his master (00113 +)adown) .

+Y@hownathan 1Sa_20_39 But the lad (05288 +na(ar)) knew (03045 +yada() not any (03972 +m@uwmah) thing:only (00389 +)ak) Jonathan (03083 {+Y@hownathan}) and David (01732 +David) knew (03045 +yada() the matter (01697 +dabar) .

+Y@hownathan 1Sa_20_40 And Jonathan (03083 {+Y@hownathan}) gave (05414 +nathan) his artillery (03627 +k@liy) unto his lad (05288 +na(ar)) , and said (00559 +)amar) unto him , Go (03212 +yalak) , carry (00935 +bow)) [them] to the city (05892 +(iyr) .

+Y@hownathan 1Sa_20_42 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732

+David) , Go (03212 +yalak) in peace (07965 +shalowm) , forasmuch as we have sworn (07650 +shaba() both (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be between (00996 +beyn) me and thee , and between (00996 +beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam) . And he arose (06965 +quwm) and departed (03212 +yalak):and Jonathan (03083 {+Y@hownathan}) went (00935 +bow) into the city (05892 +(iyr) .

+Y@hownathan 1Sa_20_42 And Jonathan (03083 {+Y@hownathan}) said (00559 +)amar) to David (01732 +David) , Go (03212 +yalak) in peace (07965 +shalowm) , forasmuch as we have sworn (07650 +shaba() both (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be between (00996 +beyn) me and thee , and between (00996 +beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam) . And he arose (06965 +quwm) and departed (03212 +yalak):and Jonathan (03083 +Y@hownathan) went (00935 +bow)) into the city (05892 +(iyr) .

+Y@hownathan 1Sa_23_16 And Jonathan (03083 {+Y@hownathan}) Saul s (07586 +Sha)uwl) son (01121 +ben) arose (06965 +quwm) , and went (03212 +yalak) to David (01732 +David) into the wood (02793 +choresh) , and strengthened (02388 +chazaq) his hand (03027 +yad) in God (00430 +)elohiyim) .

+Y@hownathan 1Sa_23_18 And they two (08147 +sh@nayim) made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniyim) the LORD (03068 +Y@hovah):and David (01732 +David) abode (03427 +yashab) in the wood (02793 +choresh) , and Jonathan (03083 {+Y@hownathan}) went (01980 +halak) to his house (01004 +bayith) .

+Y@hownathan 1Sa_31_02 And the Philistines (06430 +P@lishtiy) followed (01692 +dabaq) hard (01692 +dabaq) upon Saul (07586 +Sha)uwl) and upon his sons (01121 +ben) ; and the Philistines (06430 +P@lishtiy) slew (05221 +nakah) Jonathan (03083 {+Y@hownathan}) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa() , Saul s (07586 +Sha)uwl) sons (01121 +ben) .

+Y@hownathan 2Ch_17_08 And with them [he sent] Levites (03881 +Leviyiy) , [even] Shemaiah (08098 +Sh@ma(yah) , and Nethaniah (05418 +N@thanyah) , and Zebadiah (02069 +Z@badyah) , and Asahel (06214 +(Asah)el) , and Shemiramoth (08070 +Sh@miyramowth) , and Jehonathan (03083 {+Y@hownathan}) , and Adonijah (00138 +)Adoniyah) , and Tobijah (02900 +Towbiyah) , and Tobadonijah (02899 +Towb Adoniyahuw) , Levites (03881 +Leviyiy) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 +Y@howram) , priests (03548 +kohen) .

+Y@hownathan 2Sa_01_04 And David (01732 +David) said (00559 +)amar) unto him , How (04100 +mah) went (01961 +hayah) the matter (01697 +dabar) ? I pray (04994 +na) thee , tell (05046 +nagad) me . And he answered (00559 +)amar) , That the people (05971 +(am) are fled (05127 +nuwc) from the battle (04421 +milchamah) , and many (07235 +rabah) of the people (05971 +(am) also (01571 +gam) are fallen (05307 +naphal) and dead (04191 +muwth) ; and Saul (07586 +Sha)uwl) and Jonathan (03083 {+Y@hownathan}) his son (01121 +ben) are dead (04191 +muwth) also (01571 +gam) .

+Y@hownathan 2Sa_01_05 And David (01732 +David) said (00559 +)amar) unto the young (05288 +na(ar) man that told (05046 +nagad) him , How (00349 +)eyk) knowest (03045 +yada() thou that Saul (07586 +Sha)uwl) and Jonathan (03083 {+Y@hownathan}) his son (01121 +ben) be dead (04191 +muwth) ?

+Y@hownathan 2Sa_01_12 And they mourned (05594 +caphad) , and wept (01058 +bakah) , and fasted (06684 +tsuwm) until (05704 +(ad) even (06153 +(ereb) , for Saul (07586 +Sha)uwl) , and for Jonathan (03083 {+Y@hownathan}) his son (01121 +ben) , and for the people (05971 +(am) of the LORD (03068 +Y@hovah) , and for the house (01004 +bayith) of Israel (03478 +Yisra)el) ; because (03588 +kiy) they were fallen (05307 +naphal) by the sword (02719 +chereb) .

+Y@hownathan 2Sa_01_17 . And David (01732 +David) lamented (06969 +quwn) with this (02063 +zo)th) lamentation (07015 +qiynah) over (05921 +(al) Saul (07586 +Sha)uwl) and over (05921 +(al) Jonathan (03083 {+Y@hownathan}) his son (01121 +ben) :

+Y@hownathan 2Sa_01_22 From the blood (01818 +dam) of the slain (02491 +chalal) , from the fat (02459 +cheleb) of the mighty (01368 +gibbowr) , the bow (07198 +qesheth) of Jonathan (03083 {+Y@hownathan}) turned (07734 +suwg) not back (00268 +)achowr) , and the sword (02719 +chereb) of Saul (07586 +Sha)uwl) returned (07725 +shuwb) not empty (07387 +reyqam) .

+Y@hownathan 2Sa_01_23 Saul (07586 +Sha)uwl) and Jonathan (03083 {+Y@hownathan}) [were] lovely (00157 +)ahab) and pleasant (05273 +na(iym) in their lives (02416 +chay) , and in their death (04194 +maveth) they were not divided (06504 +parad):they were swifter (07043 +qalal) than eagles (05404 +neshar) , they were stronger (01396 +gabar) than lions (00738 +)ariy) .

+Y@hownathan 2Sa_01_25 How (00349 +)eyk) are the mighty (01368 +gibbowr) fallen (05307 +naphal) in the midst (08432 +tavek) of the battle (04421 +milchamah) ! O Jonathan (03083 {+Y@hownathan}) , [thou wast] slain (02491 +chalal) in thine high (01116 +bamah) places .

+Y@hownathan 2Sa_01_26 I am distressed (06887 +tsarar) for thee , my brother (00251 +)ach) Jonathan (03083 {+Y@hownathan}):very (03966 +m@(od) pleasant (05276 +na(em) hast thou been unto me:thy love (00160 +)ahabah) to me was wonderful (06381 +pala) , passing the love (00160 +)ahabah) of women (00802 +)ishshah) .

+Y@hownathan 2Sa_04_04 And Jonathan (03083 +Y@hownathan) , Saul s (07586 +Sha)uwl) son (01121 +ben) , had a son (01121 +ben) [that was] lame (05223 +nakeh) of [his] feet (07272 +regel) . He was five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when the tidings (08052 +sh@muw(ah) came (00935 +bow)) of Saul (07586 +Sha)uwl) and Jonathan (03083 {+Y@hownathan}) out of Jezreel (03157 +Yizr@(e)l) , and his nurse (00539 +)aman) took (05375 +nasa) him up , and fled (05127 +nuwc):and it came (01961 +hayah) to pass , as she made haste (02648 +chaphaz) to flee (05127 +nuwc) , that he fell (05307 +naphal) , and became (06452 +pacach) lame (06452 +pacach) . And his name (08034 +shem) [was] Mephibosheth (04648 +M@phiybosheth) .

+Y@hownathan 2Sa_04_04 And Jonathan (03083 {+Y@hownathan}) , Saul s (07586 +Sha)uwl) son (01121 +ben) , had a son (01121 +ben) [that was] lame (05223 +nakeh) of [his] feet (07272 +regel) . He was five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when the tidings (08052 +sh@muw(ah) came (00935 +bow)) of Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) out of Jezreel (03157 +Yizr@(e)l) , and his nurse (00539 +)aman) took (05375 +nasa) him up , and fled (05127 +nuwc):and it came (01961 +hayah) to pass , as she made haste (02648 +chaphaz) to flee (05127 +nuwc) , that he fell (05307 +naphal) , and became (06452 +pacach) lame (06452 +pacach) . And his name (08034 +shem) [was] Mephibosheth (04648 +M@phiybosheth) .

+Y@hownathan 2Sa_09_03 And the king (04428 +melek) said (00559 +)amar) , [Is] there not yet (05750 +(owd) any (00376 +)iysh) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , that I may shew (06213 +(asah) the kindness (02617 +cheded) of God (00430 +)elohiym) unto him ? And Ziba (06717 +Tsiyba) said (00559 +)amar) unto the king (04428 +melek) , Jonathan (03083 {+Y@hownathan}) hath yet (05750 +(owd) a son (01121 +ben) , [which is] lame (05223 +nakeh) on [his] feet (07272 +regel) .

+Y@hownathan 2Sa_09_06 Now when Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 {+Y@hownathan}) , the son (01121 +ben) of Saul (07586 +Sha)uwl) , was come (00935 +bow)) unto David (01732 +David) , he fell (05307 +naphal) on (05921 +(al) his face (06440 +paniym) , and did reverence (07812 +shachah) . And David (01732 +David) said (00559 +)amar) , Mephibosheth (04648 +M@phiybosheth) . And he answered (00559 +)amar) , Behold (02009 +hinneh) thy servant (05650 +(ebed) !

+Y@hownathan 2Sa_09_07 And David (01732 +David) said (00559 +)amar) unto him , Fear (03372 +yare)) not:for I will surely (03588 +kiy) shew (06213 +(asah) thee kindness (02617 +cheded) for Jonathan (03083 {+Y@hownathan}) thy father s (1) sake (05668 +(abuwr) , and will restore (07725 +shuwb) thee all (03605 +kol) the land (07704 +sadeh) of Saul (07586 +Sha)uwl) thy father (1) ; and thou shalt eat (00398 +)akal) bread (03899 +lechem) at (05921 +(al) my table (07979 +shulchan) continually (08548 +tamiyd) .

+Y@hownathan 2Sa_15_27 The king (04428 +melek) said (00559 +)amar) also unto Zadok (06659 +Tsadowq) the priest (03548 +kohen) , [Art not] thou a seer (07200 +ra)ah) ? return (07725 +shuwb) into the city (05892 +(iyr) in peace (07965 +shalowm) , and your two (08147 +sh@nayim) sons (01121 +ben) with you , Ahimaaz (00290 +)Achiyima(ats) thy son (01121 +ben) , and Jonathan (03083 {+Y@hownathan}) the son (01121 +ben) of Abiathar (54) .

+Y@hownathan 2Sa_15_36 Behold (02009 +hinneh) , [they have] there (08033 +sham) with them their two (08147 +sh@nayim) sons (01121 +ben) , Ahimaaz (00290 +)Achiyima(ats) Zadok s [son] , and Jonathan (03083 {+Y@hownathan}) Abiathar s (54) [son] ; and by them ye shall send (07971 +shalach) unto me every (03605 +kol) thing (01697 +dabar) that ye can hear (08085 +shama() .

+Y@hownathan 2Sa_17_17 Now Jonathan (03083 {+Y@hownathan}) and Ahimaaz (00290 +)Achiyima(ats) stayed (05975 +(amad) by Enrogel (05883 +(Eyn Rogel) ; for they might (03201 +yakol) not be seen (07200 +ra)ah) to come (00935 +bow) into the city (05892 +(iyr):and a wench (08198 +shiphchah) went (00980 +Bachuriym) and told (05046 +nagad) them ; and they went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) .

+Y@hownathan 2Sa_17_20 And when Absalom s (53) servants (05650 +(ebed) came (00935 +bow) to the woman (00802 +)ishshah) to the house (01004 +bayith) , they said (00559 +)amar) , Where (00346 +)ayeh) [is] Ahimaaz (00290 +)Achiyima(ats) and Jonathan (03083 {+Y@hownathan}) ? And the woman (00802 +)ishshah) said (00559 +)amar) unto them , They be gone (05674 +(abar) over (05674 +(abar) the brook (04323 +miykal) of water (04325 +mayim) . And when they had sought (01245 +baqash) and could not find (04672 +matsa)) [them] , they returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

+Y@hownathan 2Sa_21_07 But the king (04428 +melek) spared (02550 +chamal) Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) , because (05921 +(al) of the LORD S (03068 +Y@hovah) oath (07621 +sh@buw(ah) that [was] between (00996 +beyn) them , between (00996 +beyn) David (01732 +David) and Jonathan (03083 {+Y@hownathan}) the son (01121 +ben) of Saul (07586 +Sha)uwl) .

+Y@hownathan 2Sa_21_07 But the king (04428 +melek) spared (02550 +chamal) Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 {+Y@hownathan}) the son (01121 +ben) of Saul (07586 +Sha)uwl) , because (05921 +(al) of the LORD S (03068 +Y@hovah) oath (07621 +sh@buw(ah) that [was] between (00996 +beyn) them , between (00996 +beyn) David (01732 +David) and Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) .

+Y@hownathan 2Sa_21_12 And David (01732 +David) went (03212 +yalak) and took (03947 +laqach) the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and the bones (06106 +(etsem) of Jonathan (03083 {+Y@hownathan}) his son (01121 +ben) from the men (01167 +ba(al) of Jabeshgilead , which (00834 +)aher) had stolen (01589 +ganab) them from the street (07339 +r@chob) of Bethshan (01052 +Beyth Sh@)an) , where the Philistines (06430 +P@lishtiy) had hanged (08511 +tala) them , when (03117 +yowm) the Philistines (06430 +P@lishtiy) had (01961 +hayah) slain (05221 +nakah) Saul (07586 +Sha)uwl) in Gilboa (01533 +Gilboa() :

+Y@hownathan 2Sa_21_13 And he brought (05927 +(alah) up from thence (08033 +sham) the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and the bones (06106 +(etsem) of Jonathan (03083

{+Y@hownathan}) his son (01121 +ben) ; and they gathered (00622 +)acaph) the bones (06106 +(etsem) of them that were hanged (03363 +yaqa() .

+Y@hownathan 2Sa_21_14 And the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and Jonathan (03083 {+Y@hownathan}) his son (01121 +ben) buried (06912 +qabar) they in the country (00776 +)erets) of Benjamin (01144 +Binyamiyn) in Zelah (06762 +Tsela() , in the sepulchre (06913 +qeber) of Kish (07027 + Qiysh) his father (1):and they performed (06213 +(asah) all (03605 +kol) that the king (04428 +melek) commanded (06680 +tsavah) . And after (00310 +)achar) that God (00430 +)elohiym) was intreated (06279 +(athar) for the land (00776 +)erets) .

+Y@hownathan 2Sa_21_21 And when he defied (02778 +charaph .) Israel (03478 +Yisra)el) , Jonathan (03083 {+Y@hownathan}) the son (01121 +ben) of Shimea (08096 +Shim(iy) the brother (00251 +)ach) of David (01732 +David) slew (05221 +nakah) him .

+Y@hownathan 2Sa_23_32 Eliahba (00455 +)Elyachba) the Shaalbonite (08170 +Sha(alboniy) , of the sons (01121 +ben) of Jashen (03464 +Yashen) , Jonathan (03083 {+Y@hownathan}) ,

+Y@hownathan Ezr_08_06 Of the sons (01121 +ben) also of Adin (05720 +(Adiyn) ; Ebed (05651 +(Ebed) the son (01121 +ben) of Jonathan (03083 {+Y@hownathan}) , and with him fifty (02572 +chamishshiy) males (02145 +zakar) .

+Y@hownathan Ezr_10_15 . Only (00389 +)ak) Jonathan (03083 {+Y@hownathan}) the son (01121 +ben) of Asahel (06214 +(Asah)el) and Jahaziah (03167 +Yachz@yah) the son (01121 +ben) of Tikvah (08616 +Tiqvah) were employed (05975 +(amad) about (05921 +(al) this (02063 +zo)th) [matter] :and Meshullam (04918 +M@shullam) and Shabbethai (07678 +Shabb@thay) the Levite (03881 +Leviyiy) helped (05826 +(azar) them .

+Y@hownathan Jer_37_15 Wherefore the princes (08269 +sar) were wroth (07107 +qatsaph) with Jeremiah (03414 +Yirm@yah) , and smote (05221 +nakah) him , and put (05414 +nathan) him in prison (00612 +)ecuwr) in the house (01004 +bayith) of Jonathan (03083 {+Y@hownathan}) the scribe (05608 +caphar):for they had made (06213 +(asah) that the prison (03608 +kele)) .

+Y@hownathan Jer_37_20 Therefore hear (08085 +shama() now (06254 +(Asht@rathiy) , I pray (04994 +na) thee , O my lord (00113 +)adown) the king (04428 +melek):let my supplication (08467 +t@chinnah) , I pray (04994 +na) thee , be accepted (05307 +naphal) before (06440 +paniym) thee ; that thou cause me not to return (07725 +shuwb) to the house (01004 +bayith) of Jonathan (03083 {+Y@hownathan}) the scribe (05608 +caphar) , lest (03808 +lo) I die (04191 +muwth) there (08033 +sham) .

+Y@hownathan Neh_12_11 And Joiada (03111 +Yowyada() begat (03205 +yalad) Jonathan (03083 {+Y@hownathan}) , and Jonathan (03083 {+Y@hownathan}) begat (03205 +yalad) Jaddua (03037 +Yadduwa() .

+Y@hownathan Neh_12_11 And Joiada (03111 +Yowyada() begat (03205 +yalad) Jonathan (03083 {+Y@hownathan}) , and Jonathan (03083 +Y@hownathan) begat (03205 +yalad) Jaddua (03037 +Yadduwa() .

+Y@hownathan Neh_12_14 Of Melicu (04409 +Malluwk) , Jonathan (03083 {+Y@hownathan}) ; of Shebaniah (07645 +Sh@banyah) , Joseph (03130 +Yowceph) ;

+Y@hownathan Neh_12_18 Of Bilgah (01083 +Bilgah) , Shammua (08051 +Shammuwa() ; of Shemaiah (08098 +Sh@ma(yah) , Jehonathan (03083 {+Y@hownathan}) ;

+Y@hownathan Neh_12_35 And [certain] of the priests (03548 +kohen) sons (01121 +ben) with trumpets

(02689 +chatsots@rah) ; [namely] , Zechariah (02148 +Z@karyah) the son (01121 +ben) of Jonathan (03083 {+Y@hownathan}) , the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , the son (01121 +ben) of Mattaniah (04983 +Mattanyah) , the son (01121 +ben) of Michaiyah (04320 +Miykayah) , the son (01121 +ben) of Zaccur (02139 +Zakkuwr) , the son (01121 +ben) of Asaph (00623 +)Acaph) :

+Yownathan 1Ch_02_32 And the sons (01121 +ben) of Jada (03047 +Yada() the brother (00251 +)ach) of Shammai (08060 +Shammay) ; Jether (03500 +Yether) , and Jonathan (03129 {+Yownathan}):and Jether (03500 +Yether) died (04191 +muwth) without (03808 +lo) children (01121 +ben) .

+Yownathan 1Ch_02_33 And the sons (01121 +ben) of Jonathan (03129 {+Yownathan}) ; Peleth (06431 +Peleth) , and Zaza . These (00428 +)el - leh) were the sons (01121 +ben) of Jerahmeel (03396 +Y@rachm@)el) .

+Yownathan 1Ch_10_02 And the Philistines (06430 +P@lishtiy) followed (01692 +dabaq) hard (05221 +nakah) after (00310 +)achar) Saul (07586 +Sha)uwl) , and after (00310 +)achar) his sons (01121 +ben) ; and the Philistines (06430 +P@lishtiy) slew (05221 +nakah) Jonathan (03129 {+Yownathan}) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa() , the sons (01121 +ben) of Saul (07586 +Sha)uwl) .

+Yownathan 1Ch_11_34 The sons (01121 +ben) of Hashem (02044 +Hashem) the Gizonite (01493 +Gizowniy) , Jonathan (03129 {+Yownathan}) the son (01121 +ben) of Shage (07681 +Shage) the Hararite (02043 +Harariy) ,

+Yownathan 1Ki_01_42 And while he yet (05750 +(owd) spake (01696 +dabar) , behold (02009 +hinneh) , Jonathan (03129 {+Yownathan}) the son (01121 +ben) of Abiathar (54) the priest (03548 +kohen) came (00935 +bow) :and Adonijah (00138 +)Adoniyah) said (00559 +)amar) unto him , Come (00935 +bow) in ; for thou [art] a valiant (02428 +chayil) man (00376 +)iysh) , and bringest (01319 +basar) good (02896 +towb) tidings (01319 +basar) .

+Yownathan 1Ki_01_43 And Jonathan (03129 {+Yownathan}) answered (06030 +(anah) and said (00559 +)amar) to Adonijah (00138 +)Adoniyah) , Verily (61) our lord (00113 +)adown) king (04427 +malak) David (01732 +David) hath made Solomon (08010 +Sh@lomoh) king (04427 +malak) .

+Yownathan 1Sa_13_02 Saul (07586 +Sha)uwl) chose (00977 +bachar) him three (07969 +shalowsh) thousand (00505 +)eleph) [men] of Israel (03478 +Yisra)el) ; [whereof] two thousand (00505 +)eleph) were with Saul (07586 +Sha)uwl) in Michmash (04363 +Mikmac) and in mount (02022 +har) Bethel (01008 +Beyth -)El) , and a thousand (00505 +)eleph) were with Jonathan (03129 {+Yownathan}) in Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn):and the rest (03499 +yether) of the people (05971 +(am) he sent (07971 +shalach) every man (00376 +)iysh) to his tent (00168 +)ohel) .

+Yownathan 1Sa_13_03 And Jonathan (03129 {+Yownathan}) smote (05221 +nakah) the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy) that [was] in Geba (01387 +Geba() , and the Philistines (06430 +P@lishtiy) heard (08085 +shama() [of it] . And Saul (07586 +Sha)uwl) blew (08628 +taqa() the trumpet (07782 +showphar) throughout all (03605 +kol) the land (00776 +)erets) , saying (00559 +)amar) , Let the Hebrews (05680 +(Ibriy) hear (08085 +shama() .

+Yownathan 1Sa_13_16 And Saul (07586 +Sha)uwl) , and Jonathan (03129 {+Yownathan}) his son (01121 +ben) , and the people (05971 +(am) [that were] present (04672 +matsa) with them , abode (03427 +yashab) in Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn):but the Philistines (06430 +P@lishtiy) encamped (02583 +chanah) in Michmash (04363 +Mikmac) .

+Yownathan 1Sa_13_22 So it came (01961 +hayah) to pass in the day (03117 +yowm) of battle (04421 +milchamah) , that there was neither (03808 +lo) sword (02719 +chereb) nor spear (02595 +chaniyth)

found (04672 +matsa) in the hand (03027 +yad) of any (03605 +kol) of the people (05971 +(am) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan):but with Saul (07586 +Sha)uwl) and with Jonathan (03129 {+Yownathan}) his son (01121 +ben) was there found (04672 +matsa) .

+Yownathan 1Sa_13_22 So it came (01961 +hayah) to pass in the day (03117 +yowm) of battle (04421 +milchamah) , that there was neither (03808 +lo) sword (02719 +chereb) nor spear (02595 +chaniyth) found (04672 +matsa) in the hand (03027 +yad) of any (03605 +kol) of the people (05971 +(am) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 {+Yownathan}):but with Saul (07586 +Sha)uwl) and with Jonathan (03129 +Yownathan) his son (01121 +ben) was there found (04672 +matsa) .

+Yownathan 1Sa_14_01 . Now it came (01961 +hayah) to pass upon a day (03117 +yowm) , that Jonathan (03129 {+Yownathan}) the son (01121 +ben) of Saul (07586 +Sha)uwl) said (00559 +)amar) unto the young (05288 +na(ar) man that bare (05375 +nasa) his armour (03627 +k@liy) , Come (03212 +yalak) , and let us go (05674 +(abar) over (05674 +(abar) to the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , that [is] on the other (05676 +(eber) side (05676 +(eber) . But he told (05046 +nagad) not his father (1) .

+Yownathan 1Sa_14_03 And Ahiah (00281 +)Achiyah) , the son (01121 +ben) of Ahitub (00285 +)Achiyuwb) , Ichabod s (00350 +)Iy - kabowd) brother (00251 +)ach) , the son (01121 +ben) of Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eli (05941 +(Eliy) , the LORD S (03068 +Y@hovah) priest (03548 +kohen) in Shiloh (07887 +Shiyloh) , wearing (05375 +nasa) an ephod (00646 +)ephowd) . And the people (05971 +(am) knew (03045 +yada() not that Jonathan (03129 {+Yownathan}) was gone (01980 +halak) .

+Yownathan 1Sa_14_04 And between (00996 +beyn) the passages (04569 +ma(abar) , by which (00834 +)aher) Jonathan (03129 {+Yownathan}) sought (01245 +baqash) to go (05674 +(abar) over (05674 +(abar) unto the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , [there was] a sharp (08127 +shen) rock (05553 +cela() on the one (02088 +zeh) side (05676 +(eber) , and a sharp (08127 +shen) rock (05553 +cela() on the other (02088 +zeh) side (05676 +(eber):and the name (08034 +shem) of the one (00259 +)echad) [was] Bozez (00949 +Bowtsets) , and the name (08034 +shem) of the other (00259 +)echad) Seneh (05573 +Ceneh) .

+Yownathan 1Sa_14_12 And the men (00582 +)enowsh) of the garrison (04675 +matstsabah) answered (06030 +(anah) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) , and said (00559 +)amar) , Come (05927 +(alah) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar) . And Jonathan (03129 {+Yownathan}) said (00559 +)amar) unto his armourbearer (03627 +k@liy) , Come (05927 +(alah) up after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) .

+Yownathan 1Sa_14_12 And the men (00582 +)enowsh) of the garrison (04675 +matstsabah) answered (06030 +(anah) Jonathan (03129 {+Yownathan}) and his armourbearer (03627 +k@liy) , and said (00559 +)amar) , Come (05927 +(alah) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar) . And Jonathan (03129 +Yownathan) said (00559 +)amar) unto his armourbearer (03627 +k@liy) , Come (05927 +(alah) up after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) .

+Yownathan 1Sa_14_13 And Jonathan (03129 +Yownathan) climbed (05927 +(alah) up upon his hands (03027 +yad) and upon his feet (07272 +regel) , and his armourbearer (03627 +k@liy) after (00310 +)achar) him:and they fell (05307 +naphal) before (06440 +paniyim) Jonathan (03129 {+Yownathan}) ; and his armourbearer (03627 +k@liy) slew (04191 +muwth) after (00310 +)achar) him .

+Yownathan 1Sa_14_13 And Jonathan (03129 {+Yownathan}) climbed (05927 +(alah) up upon his hands (03027 +yad) and upon his feet (07272 +regel) , and his armourbearer (03627 +k@liy) after (00310

+)achar) him:and they fell (05307 +naphal) before (06440 +paniym) Jonathan (03129 +Yownathan) ; and his armourbearer (03627 +k@liy) slew (04191 +muwth) after (00310 +)achar) him .

+Yownathan 1Sa_14_14 And that first (07223 +ri)shown) slaughter (04347 +makkah) , which (00834 +)aher) Jonathan (03129 {+Yownathan}) and his armourbearer (03627 +k@liy) made (05221 +nakah) , was about twenty (06242 +(esriym) men (00376 +)iysh) , within as it were an half (02677 +chetsiy) acre (04618 +ma(anah) of land (07704 +sadeh) , [which] a yoke (06776 +tsemed) [of oxen might plow] .

+Yownathan 1Sa_14_17 Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto the people (05971 +(am) that [were] with him , Number (06485 +paqad) now (04994 +na) , and see (07200 +ra)ah) who (04310 +miy) is gone (01980 +halak) from us . And when they had numbered (06485 +paqad) , behold (02009 +hinneh) , Jonathan (03129 {+Yownathan}) and his armourbearer (03627 +k@liy) [were] not [there] .

+Yownathan 1Sa_14_21 Moreover the Hebrews (05680 +(Ibriy) [that] were with the Philistines (06430 +P@lishtiy) before (00865 +)ethmowl) that time (08032 +shilshowm) , which (00834 +)aher) went (05927 +(alah) up with them into the camp (04264 +machaneh) [from the country] round (05439 +cabiyb) about , even they also (01571 +gam) [turned] to be with the Israelites (03478 +Yisra)el) that [were] with Saul (07586 +Sha)uwl) and Jonathan (03129 {+Yownathan}) .

+Yownathan 1Sa_14_27 But Jonathan (03129 {+Yownathan}) heard (08085 +shama() not when his father (1) charged (07650 +shaba() the people (05971 +(am) with the oath (07650 +shaba():wherefore he put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in his hand (03027 +yad) , and dipped (02881 +tabal) it in an honeycomb , and put (07725 +shuwb) his hand (03027 +yad) to his mouth (06310 +peh) ; and his eyes (05869 +(ayin) were enlightened (00215 +)owr) .

+Yownathan 1Sa_14_29 Then said (00559 +)amar) Jonathan (03129 {+Yownathan}) , My father (1) hathtroubled (05916 +(akar) the land (00776 +)erets):see (07200 +ra)ah) , I pray (04994 +na) you , how (03588 +kiy) mine eyes (05869 +(ayin) have been enlightened (00215 +)owr) , because (03588 +kiy) I tasted (02938 +ta(am) a little (04592 +m@(at) of this (02088 +zeh) honey (01706 +d@bash) .

+Yownathan 1Sa_14_39 For , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which saveth (03467 +yasha() Israel (03478 +Yisra)el) , though it be in Jonathan (03129 {+Yownathan}) my son (01121 +ben) , he shall surely (03588 +kiy) die (04191 +muwth) . But [there was] not a man among all (03605 +kol) the people (05971 +(am) [that] answered (06030 +(anah) him .

+Yownathan 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and Jonathan (03129 {+Yownathan}) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what seemeth (05869 +(ayin) good (02896 +towb) unto thee .

+Yownathan 1Sa_14_41 Therefore Saul (07586 +Sha)uwl) said (00559 +)amar) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Give (03051 +yahab) a perfect (08549 +tamiym) [lot] . And Saul (07586 +Sha)uwl) and Jonathan (03129 {+Yownathan}) were taken (03920 +lakad):but the people (05971 +(am) escaped (03318 +yatsa) .

+Yownathan 1Sa_14_42 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Cast (05307 +naphal) [lots] between (00996 +beyn) me and Jonathan (03129 +Yownathan) my son (01121 +ben) . And Jonathan (03129 {+Yownathan}) was taken (03920 +lakad) .

+Yownathan 1Sa_14_42 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Cast (05307 +naphal) [lots] between (00996 +beyn) me and Jonathan (03129 {+Yownathan}) my son (01121 +ben) . And Jonathan

(03129 +Yownathan) was taken (03920 +lakad) .

+Yownathan 1Sa_14_43 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to Jonathan (03129 +Yownathan) , Tell (05046 +nagad) me what (04100 +mah) thou hast done (06213 +(asah) . And Jonathan (03129 {+Yownathan}) told (05046 +nagad) him , and said (00559 +)amar) , I did but taste (02938 +ta(am) a little (04592 +m@(at) honey (01706 +d@bash) with the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in mine hand (03027 +yad) , [and] , lo (02114 +zuwr) , I must die (04191 +muwth) .

+Yownathan 1Sa_14_43 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to Jonathan (03129 {+Yownathan}) , Tell (05046 +nagad) me what (04100 +mah) thou hast done (06213 +(asah) . And Jonathan (03129 +Yownathan) told (05046 +nagad) him , and said (00559 +)amar) , I did but taste (02938 +ta(am) a little (04592 +m@(at) honey (01706 +d@bash) with the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in mine hand (03027 +yad) , [and] , lo (02114 +zuwr) , I must die (04191 +muwth) .

+Yownathan 1Sa_14_44 And Saul (07586 +Sha)uwl) answered (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) and more (03254 +yacaph) also (03541 +koh):for thou shalt surely die (04191 +muwth) , Jonathan (03129 {+Yownathan}) .

+Yownathan 1Sa_14_45 And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 +Yownathan) die (04191 +muwth) , who (00834 +)aher) hath wrought (06213 +(asah) this (02088 +zeh) great (01419 +gadawl) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of his head (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ; for he hath wrought (06213 +(asah) with God (00430 +)elohiym) this (02088 +zeh) day (03117 +yowm) . So the people (05971 +(am) rescued (06299 +padah) Jonathan (03129 {+Yownathan}) , that he died (04191 +muwth) not .

+Yownathan 1Sa_14_45 And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 {+Yownathan}) die (04191 +muwth) , who (00834 +)aher) hath wrought (06213 +(asah) this (02088 +zeh) great (01419 +gadawl) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of his head (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ; for he hath wrought (06213 +(asah) with God (00430 +)elohiym) this (02088 +zeh) day (03117 +yowm) . So the people (05971 +(am) rescued (06299 +padah) Jonathan (03129 +Yownathan) , that he died (04191 +muwth) not .

+Yownathan 1Sa_14_49 Now the sons (01121 +ben) of Saul (07586 +Sha)uwl) were Jonathan (03129 {+Yownathan}) , and Ishui (03440 +Yishviy) , and Melchishua (04444 +Malkiyshuwa() :and the names (08034 +shem) of his two (08147 +sh@nayim) daughters (01121 +ben) [were these] ; the name (08034 +shem) of the firstborn (01067 +bekiyrah) Merab (04764 +Merab) , and the name (08034 +shem) of the younger (06996 +qatan) Michal (04324 +Miykal) :

+Yownathan 1Sa_19_01 . And Saul (07586 +Sha)uwl) spake (01696 +dabar) to Jonathan (03129 {+Yownathan}) his son (01121 +ben) , and to all (03605 +kol) his servants (05650 +(ebed) , that they should kill (04191 +muwth) David (01732 +David) .

+Yownathan 1Sa_20_38 And Jonathan (03083 +Y@hownathan) cried (07121 +qara) after (00311 +)achar) the lad (05288 +na(ar) , Make speed (04120 +m@herah) , haste (02363 +chuwsh) , stay (05975 +(amad) not . And Jonathan s (03129 {+Yownathan}) lad (05288 +na(ar) gathered (03950 +laqat) up the arrows (02678 +chitstsiy) , and came (00935 +bow) to his master (00113 +)adown) .

+Yownathan 2Sa_09_01 . And David (01732 +David) said (00559 +)amar) , Is there yet (05750 +(owd) any

that is left (03498 +yathar) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , that I may shew (06213 +(asah) him kindness (02617 +checed) for Jonathan s (03129 {+Yownathan}) sake (05668 +(abuwr) ?

+Yownathan Jer_38_26 Then thou shalt say (00559 +)amar) unto them , I presented (05307 +naphal) my supplication (08467 +t@chinnah) before (06440 +paniym) the king (04428 +melek) , that he would not cause me to return (07725 +shuwb) to Jonathan s (03129 {+Yownathan}) house (01004 +bayith) , to die (04191 +muwth) there (08033 +sham) .

+Yownathan Jer_40_08 Then they came (00935 +bow) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and Johanan (03110 +Yowchanan) and Jonathan (03129 {+Yownathan}) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

+Yownathan Jud_18_30 And the children (01121 +ben) of Dan (01835 +Dan) set (06965 +quwm) up the graven (06459 +pecel) image:and Jonathan (03129 {+Yownathan}) , the son (01121 +ben) of Gershom (01648 +Ger@shown) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , he and his sons (01121 +ben) were priests (03548 +kohen) to the tribe (07626 +shebet) of Dan (01835 +Dan) until (05704 +(ad) the day (03117 +yowm) of the captivity (01546 +galuwth) of the land (00776 +)erets) .

+biythan Est_01_05 And when these (00428 +)el - leh) days (03117 +yowm) were expired (04390 +male)) , the king (04428 +melek) made (06213 +(asah) a feast (04960 +mishteh) unto all (03605 +kol) the people (05971 +(am) that were present (04672 +matsa)) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , both unto great (01419 +gadowl) and small (06996 +qatan) , seven (07651 +sheba() days (03117 +yowm) , in the court (02691 +chatser) of the garden (01594 +ginnah) of the king s (04428 +melek) palace (01055 {+biythan}) ;

+biythan Est_07_07 . And the king (04428 +melek) arising (06965 +quwm) from the banquet (04960 +mishteh) of wine (03196 +yayin) in his wrath (02534 +chemah) [went] into (00413 +)el) the palace (01055 {+biythan}) garden (01594 +ginnah):and Haman (02001 +Haman) stood (05975 +(amad) up to make request (01245 +baqash) for his life (05315 +nephesh) to Esther (00635 +)Ecter) the queen (04436 +malkah) ; for he saw (07200 +ra)ah) that there was evil (07451 +ra() determined (03615 +kalah) against (00413 +)el) him by the king (04428 +melek) .

+biythan Est_07_08 Then the king (04428 +melek) returned (07725 +shuwb) out of the palace (01055 {+biythan}) garden (01594 +ginnah) into (00413 +)el) the place (01004 +bayith) of the banquet (04960 +mishteh) of wine (03196 +yayin) ; and Haman (02001 +Haman) was fallen (05307 +naphal) upon the bed (04296 +mittah) whereon Esther (00635 +)Ecter) [was] . Then said (00559 +)amar) the king (04428 +melek) , Will he force (03533 +kabash) the queen (04436 +malkah) also (01571 +gam) before (05973 +(im) me in the house (01004 +bayith) ? As the word (01697 +dabar) went (03318 +yatsa) out of the king s (04428 +melek) mouth (06310 +peh) , they covered (02645 +chaphah) Haman s (02001 +Haman) face (06440 +paniym) .

+chathan 1Ki_03_01 . And Solomon (08010 +Sh@lomoh) made affinity (02859 {+chathan}) with Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) , and took (03947 +laqach) Pharaoh s (06547 +Par(oh) daughter (01323 +bath) , and brought (00935 +bow) her into (00413 +)el) the city (05892 +(iyr) of David (01732 +David) , until (05704 +(ad) he had made an end (03615 +kalah) of building (01129 +banah) his own house (01004 +bayith) , and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) round (05439 +cabiyb) about .

+chathan 1Sa_18_18 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Who (04310 +miy) [am] I ? and what (04310 +miy) [is] my life (02416 +chay) , [or] my father s (1) family (04940 +mishpachah) in Israel (03478 +Yisra)el) , that I should be son (02860 +chathan) in law (02859 {+chathan}) to the king (04428 +melek) ?

+chathan 1Sa_18_18 And David (01732 +David) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Who (04310 +miy) [am] I ? and what (04310 +miy) [is] my life (02416 +chay) , [or] my father s (1) family (04940 +mishpachah) in Israel (03478 +Yisra)el) , that I should be son (02860 {+chathan}) in law (02859 +chathan) to the king (04428 +melek) ?

+chathan 1Sa_18_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , I will give (05414 +nathan) him her , that she may be a snare (04170 +mowqesh) to him , and that the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) may be against him . Wherefore Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou shalt this day (03117 +yowm) be my son (02859 +chathan) in law (02860 {+chathan}) in [the one of] the twain (08147 +sh@nayim) .

+chathan 1Sa_18_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , I will give (05414 +nathan) him her , that she may be a snare (04170 +mowqesh) to him , and that the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) may be against him . Wherefore Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou shalt this day (03117 +yowm) be my son (02859 {+chathan}) in law (02860 +chathan) in [the one of] the twain (08147 +sh@nayim) .

+chathan 1Sa_18_22 And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +(ebed) , [saying] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and say (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) hath delight (02654 +chaphets) in thee , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) thee:now (06258 +(attah) therefore be the king s (04428 +melek) son (02859 +chathan) in law (02860 {+chathan}) .

+chathan 1Sa_18_22 And Saul (07586 +Sha)uwl) commanded (06680 +tsavah) his servants (05650 +(ebed) , [saying] , Commune (01696 +dabar) with David (01732 +David) secretly (03909 +lat) , and say (00559 +)amar) , Behold (02009 +hinneh) , the king (04428 +melek) hath delight (02654 +chaphets) in thee , and all (03605 +kol) his servants (05650 +(ebed) love (00157 +)ahab) thee:now (06258 +(attah) therefore be the king s (04428 +melek) son (02859 {+chathan}) in law (02860 +chathan) .

+chathan 1Sa_18_23 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) spake (01696 +dabar) those (00428 +)el - leh) words (01697 +dabar) in the ears (00241 +)ozen) of David (01732 +David) . And David (01732 +David) said (00559 +)amar) , Seemeth (05869 +(ayin) it to you [a] light (07043 +qalal) [thing] to be a king s (04428 +melek) son (02859 +chathan) in law (02860 {+chathan}) , seeing that I [am] a poor (07326 +ruwsh) man (00376 +)iysh) , and lightly (07034 +qalah) esteemed (07043 +qalal) ?

+chathan 1Sa_18_23 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) spake (01696 +dabar) those (00428 +)el - leh) words (01697 +dabar) in the ears (00241 +)ozen) of David (01732 +David) . And David (01732 +David) said (00559 +)amar) , Seemeth (05869 +(ayin) it to you [a] light (07043 +qalal) [thing] to be a king s (04428 +melek) son (02859 {+chathan}) in law (02860 +chathan) , seeing that I [am] a poor (07326 +ruwsh) man (00376 +)iysh) , and lightly (07034 +qalah) esteemed (07043 +qalal) ?

+chathan 1Sa_18_26 And when his servants (05650 +(ebed) told (05046 +nagad) David (01732 +David) these (00428 +)el - leh) words (01697 +dabar) , it pleased David (01732 +David) well to be the king s (04428 +melek) son (02859 +chathan) in law (02860 {+chathan}):and the days (03117 +yowm) were not expired (04390 +male)) .

+chathan 1Sa_18_26 And when his servants (05650 +(ebed) told (05046 +nagad) David (01732 +David)

these (00428 +)el - leh) words (01697 +dabar) , it pleased David (01732 +David) well to be the king s (04428 +melek) son (02859 {+chathan}) in law (02860 +chathan):and the days (03117 +yowm) were not expired (04390 +male)) .

+chathan 1Sa_18_27 Wherefore David (01732 +David) arose (06965 +quwm) and went (03212 +yalak) , he and his men (00582 +)enowsh) , and slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) two hundred (03967 +me)ah) men (00376 +)iysh) ; and David (01732 +David) brought (00935 +bow) their foreskins (06190 +(orlah) , and they gave them in full (04390 +male)) tale to the king (04428 +melek) , that he might be the king s (04428 +melek) son (02859 +chathan) in law (02860 {+chathan}) . And Saul (07586 +Sha)uwl) gave (05414 +nathan) him Michal (04324 +Miykal) his daughter (01323 +bath) to wife (00802 +)ishshah) .

+chathan 1Sa_18_27 Wherefore David (01732 +David) arose (06965 +quwm) and went (03212 +yalak) , he and his men (00582 +)enowsh) , and slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) two hundred (03967 +me)ah) men (00376 +)iysh) ; and David (01732 +David) brought (00935 +bow) their foreskins (06190 +(orlah) , and they gave them in full (04390 +male)) tale to the king (04428 +melek) , that he might be the king s (04428 +melek) son (02859 {+chathan}) in law (02860 +chathan) . And Saul (07586 +Sha)uwl) gave (05414 +nathan) him Michal (04324 +Miykal) his daughter (01323 +bath) to wife (00802 +)ishshah) .

+chathan 1Sa_22_14 Then Ahimelech (00288 +)Achiymelek) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , And who (04310 +miy) [is so] faithful (00539 +)aman) among all (03605 +kol) thy servants (05650 +(ebed) as David (01732 +David) , which is the king s (04428 +melek) son (02860 +chathan) in law (02859 {+chathan}) , and goeth (05493 +cuwr) at (00413 +)el) thy bidding (04928 +mishma(ath) , and is honourable (03513 +kabad) in thine house (01004 +bayith) ?

+chathan 1Sa_22_14 Then Ahimelech (00288 +)Achiymelek) answered (06030 +(anah) the king (04428 +melek) , and said (00559 +)amar) , And who (04310 +miy) [is so] faithful (00539 +)aman) among all (03605 +kol) thy servants (05650 +(ebed) as David (01732 +David) , which is the king s (04428 +melek) son (02860 {+chathan}) in law (02859 +chathan) , and goeth (05493 +cuwr) at (00413 +)el) thy bidding (04928 +mishma(ath) , and is honourable (03513 +kabad) in thine house (01004 +bayith) ?

+chathan 2Ch_18_01 . Now Jehoshaphat (03092 +Y@howshaphat) had (01961 +hayah) riches (06239 +(osher) and honour (03519 +kabowd) in abundance (07230 +rob) , and joined (02859 +chathan) affinity (02859 {+chathan}) with Ahab (00256 +)Ach)ab) .

+chathan 2Ch_18_01 . Now Jehoshaphat (03092 +Y@howshaphat) had (01961 +hayah) riches (06239 +(osher) and honour (03519 +kabowd) in abundance (07230 +rob) , and joined (02859 {+chathan}) affinity (02859 +chathan) with Ahab (00256 +)Ach)ab) .

+chathan 2Ki_08_27 And he walked (03212 +yalak) in the way (01870 +derek) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , as [did] the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for he [was] the son (02860 +chathan) in law (02859 {+chathan}) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

+chathan 2Ki_08_27 And he walked (03212 +yalak) in the way (01870 +derek) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , as [did] the house (01004 +bayith) of Ahab (00256 +)Ach)ab):for he [was] the son (02860 {+chathan}) in law (02859 +chathan) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) .

+chathan Deu_07_03 Neither (03808 +lo) shalt thou make marriages (02859 {+chathan}) with them ; thy

daughter (01323 +bath) thou shalt not give (05414 +nathan) unto his son (01121 +ben) , nor (03808 +lo) his daughter (01323 +bath) shalt thou take (03947 +laqach) unto thy son (01121 +ben) .

+chathan Deu_27_23 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his mother (02859 +chathan) in law (02859 {+chathan}) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

+chathan Deu_27_23 Cursed (00779 +)arar) [be] he that lieth (07901 +shakab) with his mother (02859 {+chathan}) in law (02859 +chathan) . And all (03605 +kol) the people (05971 +(am) shall say (00559 +)amar) , Amen (00543 +)amen) .

+chathan Exo_03_01 . Now Moses (04872 +Mosheh) kept (07462 +ra(ah) the flock (06629 +tso)n) of Jethro (03503 +Yithrow) his father (02859 +chathan) in law (02859 {+chathan}) , the priest (03548 +kohen) of Midian (04080 +Midyan):and he led (05090 +nahag) the flock (06629 +tso)n) to the backside (00310 +)achar) of the desert (04057 +midbar) , and came (00935 +bow) to the mountain (02022 +har) of God (00430 +)elohiym) , [even] to Horeb (02722 +Choreb) .

+chathan Exo_03_01 . Now Moses (04872 +Mosheh) kept (07462 +ra(ah) the flock (06629 +tso)n) of Jethro (03503 +Yithrow) his father (02859 {+chathan}) in law (02859 +chathan) , the priest (03548 +kohen) of Midian (04080 +Midyan):and he led (05090 +nahag) the flock (06629 +tso)n) to the backside (00310 +)achar) of the desert (04057 +midbar) , and came (00935 +bow) to the mountain (02022 +har) of God (00430 +)elohiym) , [even] to Horeb (02722 +Choreb) .

+chathan Exo_04_18 . And Moses (04872 +Mosheh) went (03212 +yalak) and returned (07725 +shuwb) to Jethro (03503 +Yithrow) his father (02859 +chathan) in law (02859 {+chathan}) , and said (00559 +)amar) unto him , Let me go (03212 +yalak) , I pray (04994 +na) thee , and return (07725 +shuwb) unto my brethren (00251 +)ach) which (00834 +)aher) [are] in Egypt (04714 +Mitsrayim) , and see (07200 +ra)ah) whether (05750 +(owd) they be yet (05750 +(owd) alive (02416 +chay) . And Jethro (03503 +Yithrow) said (00559 +)amar) to Moses (04872 +Mosheh) , Go (03212 +yalak) in peace (07965 +shalowm) .

+chathan Exo_04_18 . And Moses (04872 +Mosheh) went (03212 +yalak) and returned (07725 +shuwb) to Jethro (03503 +Yithrow) his father (02859 {+chathan}) in law (02859 +chathan) , and said (00559 +)amar) unto him , Let me go (03212 +yalak) , I pray (04994 +na) thee , and return (07725 +shuwb) unto my brethren (00251 +)ach) which (00834 +)aher) [are] in Egypt (04714 +Mitsrayim) , and see (07200 +ra)ah) whether (05750 +(owd) they be yet (05750 +(owd) alive (02416 +chay) . And Jethro (03503 +Yithrow) said (00559 +)amar) to Moses (04872 +Mosheh) , Go (03212 +yalak) in peace (07965 +shalowm) .

+chathan Exo_04_25 Then Zipporah (03855 +Lahad) took (03947 +laqach) a sharp (06864 +tsor) stone (06697 +tsuwr) , and cut (03772 +karath) off the foreskin (06190 +(orlah) of her son (01121 +ben) , and cast (05060 +naga() [it] at his feet (07272 +regel) , and said (00559 +)amar) , Surely (03588 +kiy) a bloody (01818 +dam) husband (02860 {+chathan}) [art] thou to me .

+chathan Exo_04_26 So he let him go (07503 +raphah):then (00227 +)az) she said (00559 +)amar) , A bloody (01818 +dam) husband (02860 {+chathan}) [thou art] , because of the circumcision (04139 +muwlah) .

+chathan Exo_18_01 . When (03588 +kiy) Jethro (03503 +Yithrow) , the priest (03548 +kohen) of Midian (04080 +Midyan) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , heard (08085 +shama() of all (03605 +kol) that God (00430 +)elohiym) had done (06213 +(asah) for Moses (04872 +Mosheh) , and for Israel (03478 +Yisra)el) his people (05971 +(am) , [and] that the LORD (03068 +Y@hovah) had brought (03318 +yatsa) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ;

+chathan Exo_18_01 . When (03588 +kiy) Jethro (03503 +Yithrow) , the priest (03548 +kohen) of Midian (04080 +Midyan) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , heard (08085 +shama() of all (03605 +kol) that God (00430 +)elohiym) had done (06213 +(asah) for Moses (04872 +Mosheh) , and for Israel (03478 +Yisra)el) his people (05971 +(am) , [and] that the LORD (03068 +Y@hovah) had brought (03318 +yatsa) Israel (03478 +Yisra)el) out of Egypt (04714 +Mitsrayim) ;

+chathan Exo_18_02 Then Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , took (03947 +laqach) Zipporah (03855 +Lahad) , Moses (04872 +Mosheh) wife (00802 +)ishshah) , after (00310 +)achar) he had sent (07964 +shilluwach) her back ,

+chathan Exo_18_02 Then Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , took (03947 +laqach) Zipporah (03855 +Lahad) , Moses (04872 +Mosheh) wife (00802 +)ishshah) , after (00310 +)achar) he had sent (07964 +shilluwach) her back ,

+chathan Exo_18_05 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , came (00935 +bow) with his sons (01121 +ben) and his wife (00802 +)ishshah) unto Moses (04872 +Mosheh) into (00413 +)el) the wilderness (04057 +midbar) , where he encamped (02583 +chanah) at the mount (02022 +har) of God (00430 +)elohiym) :

+chathan Exo_18_05 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , came (00935 +bow) with his sons (01121 +ben) and his wife (00802 +)ishshah) unto Moses (04872 +Mosheh) into (00413 +)el) the wilderness (04057 +midbar) , where he encamped (02583 +chanah) at the mount (02022 +har) of God (00430 +)elohiym) :

+chathan Exo_18_06 And he said (00559 +)amar) unto Moses (04872 +Mosheh) , I thy father (02859 +chathan) in law (02859 {+chathan}) Jethro (03503 +Yithrow) am come (00935 +bow) unto thee , and thy wife (00802 +)ishshah) , and her two (08147 +sh@nayim) sons (01121 +ben) with her .

+chathan Exo_18_06 And he said (00559 +)amar) unto Moses (04872 +Mosheh) , I thy father (02859 {+chathan}) in law (02859 +chathan) Jethro (03503 +Yithrow) am come (00935 +bow) unto thee , and thy wife (00802 +)ishshah) , and her two (08147 +sh@nayim) sons (01121 +ben) with her .

+chathan Exo_18_07 . And Moses (04872 +Mosheh) went (03318 +yatsa) out to meet (07125 +qir)ah) his father (02859 +chathan) in law (02859 {+chathan}) , and did obeisance (07812 +shachah) , and kissed (05401 +nashaq) him ; and they asked (07592 +sha)al) each other (07453 +rea() of [their] welfare (07965 +shalowm) ; and they came (00935 +bow) into the tent (00168 +)ohel) .

+chathan Exo_18_07 . And Moses (04872 +Mosheh) went (03318 +yatsa) out to meet (07125 +qir)ah) his father (02859 {+chathan}) in law (02859 +chathan) , and did obeisance (07812 +shachah) , and kissed (05401 +nashaq) him ; and they asked (07592 +sha)al) each other (07453 +rea() of [their] welfare (07965 +shalowm) ; and they came (00935 +bow) into the tent (00168 +)ohel) .

+chathan Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 +chathan) in law (02859 {+chathan}) all (03605 +kol) that the LORD (03068 +Y@hovah) had done (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake (00182 +)owdowth) , [and] all (03605 +kol) the travail (08513 +t@la)ah) that had come (04672 +matsa) upon them by the way (01870 +derek) , and [how] the LORD (03068 +Y@hovah) delivered (05337 +natsal) them .

+chathan Exo_18_08 And Moses (04872 +Mosheh) told (05608 +caphar) his father (02859 {+chathan}) in law (02859 +chathan) all (03605 +kol) that the LORD (03068 +Y@hovah) had done (06213 +(asah) unto Pharaoh (06547 +Par(oh) and to the Egyptians (04714 +Mitsrayim) for Israel s (03478 +Yisra)el) sake

(00182 +)owdowth) , [and] all (03605 +kol) the travail (08513 +t@la)ah) that had come (04672 +matsa)) upon them by the way (01870 +derek) , and [how] the LORD (03068 +Y@hovah) delivered (05337 +natsal) them .

+chathan Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym):and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) before (06440 +paniym) God (00430 +)elohiym) .

+chathan Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym):and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) before (06440 +paniym) God (00430 +)elohiym) .

+chathan Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym):and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) before (06440 +paniym) God (00430 +)elohiym) .

+chathan Exo_18_12 And Jethro (03503 +Yithrow) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , took (03947 +laqach) a burnt (05930 +(olah) offering and sacrifices (02077 +zebach) for God (00430 +)elohiym):and Aaron (00175 +)Aharown) came (00935 +bow)) , and all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) , to eat (00398 +)akal) bread (03899 +lechem) with Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) before (06440 +paniym) God (00430 +)elohiym) .

+chathan Exo_18_14 And when Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

+chathan Exo_18_14 And when Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) saw (07200 +ra)ah) all (03605 +kol) that he did (06213 +(asah) to the people (05971 +(am) , he said (00559 +)amar) , What (04100 +mah) [is] this (02088 +zeh) thing (01697 +dabar) that thou doest (06213 +(asah) to the people (05971 +(am) ? why (04069 +madduwa() sittest (03427 +yashab) thou thyself (00859 +)attah) alone (00905 +bad) , and all (03605 +kol) the people (05971 +(am) stand (05324 +natsab) by thee from morning (01242 +boqer) unto even (06153 +(ereb) ?

+chathan Exo_18_15 And Moses (04872 +Mosheh) said (00559 +)amar) unto his father (02859 +chathan) in law (02859 {+chathan}) , Because (03588 +kiy) the people (05971 +(am) come (00935 +bow)) unto me to enquire (01875 +darash) of God (00430 +)elohiym) :

+chathan Exo_18_15 And Moses (04872 +Mosheh) said (00559 +)amar) unto his father (02859 {+chathan}) in law (02859 +chathan) , Because (03588 +kiy) the people (05971 +(am) come (00935 +bow)) unto me to enquire (01875 +darash) of God (00430 +)elohiym) :

+chathan Exo_18_17 And Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) said (00559 +)amar) unto him , The thing (01697 +dabar) that thou doest (06213 +(asah) [is] not good (02896 +towb) .

+chathan Exo_18_17 And Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) said (00559 +)amar) unto him , The thing (01697 +dabar) that thou doest (06213 +(asah) [is] not good (02896 +towb) .

+chathan Exo_18_24 So Moses (04872 +Mosheh) hearkened (08085 +shama() to the voice (06963 +qowl) of his father (02859 +chathan) in law (02859 {+chathan}) , and did (06213 +(asah) all (03605 +kol) that he had said (00559 +)amar) .

+chathan Exo_18_24 So Moses (04872 +Mosheh) hearkened (08085 +shama() to the voice (06963 +qowl) of his father (02859 {+chathan}) in law (02859 +chathan) , and did (06213 +(asah) all (03605 +kol) that he had said (00559 +)amar) .

+chathan Exo_18_27 And Moses (04872 +Mosheh) let his father (02859 +chathan) in law (02859 {+chathan}) depart (07971 +shalach) ; and he went (03212 +yalak) his way into (00413 +)el) his own land (00776 +)erets) .

+chathan Exo_18_27 And Moses (04872 +Mosheh) let his father (02859 {+chathan}) in law (02859 +chathan) depart (07971 +shalach) ; and he went (03212 +yalak) his way into (00413 +)el) his own land (00776 +)erets) .

+chathan Ezr_09_14 Should we again (07725 +shuwb) break (06565 +parar) thy commandments (04687 +mitsvah) , and join (02859 +chathan) in affinity (02859 {+chathan}) with the people (05971 +(am) of these (00428 +)el - leh) abominations (08441 +tow(ebah) ? wouldest not thou be angry (00599 +)anaph) with us till (05704 +(ad) thou hadst consumed (03615 +kalah) [us] , so that [there should be] no (00369 +)ayin) remnant (07611 +sh@)eriyth) nor escaping (06413 +p@leytah) ?

+chathan Ezr_09_14 Should we again (07725 +shuwb) break (06565 +parar) thy commandments (04687 +mitsvah) , and join (02859 {+chathan}) in affinity (02859 +chathan) with the people (05971 +(am) of these (00428 +)el - leh) abominations (08441 +tow(ebah) ? wouldest not thou be angry (00599 +)anaph) with us till (05704 +(ad) thou hadst consumed (03615 +kalah) [us] , so that [there should be] no (00369 +)ayin) remnant (07611 +sh@)eriyth) nor escaping (06413 +p@leytah) ?

+chathan Gen_19_12 . And the men (00582 +)enowsh) said (00559 +)amar) unto Lot (03876 +Lowt) , Hast thou here (06311 +poh) any (04310 +miy) besides (05750 +(owd) ? son (01121 +ben) in law (02859 {+chathan}) , and thy sons (01121 +ben) , and thy daughters (01363 +gobahh) , and whatsoever thou hast in the city (05892 +(iyr) , bring (03318 +yatsa) [them] out of this place (04725 +maqowm) :

+chathan Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 {+chathan}) .

+chathan Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) .

But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 {+chathan}) in law (02859 +chathan) .

+chathan Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 {+chathan}) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

+chathan Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 {+chathan}) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he seemed as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

+chathan Gen_34_09 And make ye marriages (02859 {+chathan}) with us , [and] give (05414 +nathan) your daughters (01363 +gobahh) unto us , and take (03947 +laqach) our daughters (01363 +gobahh) unto you .

+chathan Isa_61_10 . I will greatly rejoice (07797 +suws) in the LORD (03068 +Y@hovah) , my soul (05315 +nephesh) shall be joyful (01523 +giyl) in my God (00430 +)elohiym) ; for he hath clothed (03847 +labash) me with the garments (00899 +beged) of salvation (03468 +yesha() , he hath covered (03271 +ya(at) me with the robe (04598 +m@(iyl) of righteousness (06666 +ts@daqah) , as a bridegroom (02860 {+chathan}) decketh (03547 +kahan) [himself] with ornaments (06287 +p@)er) , and as a bride (03618 +kallah) adorneth (05710 +(adah) [herself] with her jewels (03627 +k@liy) .

+chathan Isa_62_05 For [as] a young (00970 +bachuwr) man marrieth (01166 +ba(al) a virgin (01330 +b@thuwlah) , [so] shall thy sons (01121 +ben) marry (01166 +ba(al) thee:and [as] the bridegroom (02860 {+chathan}) rejoiceth (04885 +masows) over (05921 +(al) the bride (03618 +kallah) , [so] shall thy God (00430 +)elohiym) rejoice (07797 +suws) over (05921 +(al) thee .

+chathan Jer_07_34 Then will I cause to cease (07673 +shabath) from the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and from the streets (02351 +chuwts) of Jerusalem (03389 +Y@ruwshalaim) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 {+chathan}) , and the voice (06963 +qowl) of the bride (03618 +kallah):for the land (00776 +)erets) shall be desolate (02723 +chorbah) .

+chathan Jer_16_09 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Behold (02005 +hen) , I will cause to cease (07673 +shabath) out of this (02088 +zeh) place (04725 +maqowm) in your eyes (05869 +(ayin) , and in your days (03117 +yowm) , the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 {+chathan}) , and the voice (06963 +qowl) of the bride (03618 +kallah) .

+chathan Jer_25_10 Moreover I will take (6) from them the voice (06963 +qowl) of mirth (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 {+chathan}) , and the voice (06963 +qowl) of the bride (03618 +kallah) , the sound (06963 +qowl) of the millstones (07347 +recheh) , and the light (00216 +)owr) of the candle (05216 +niyr) .

+chathan Jer_33_11 The voice (06963 +qowl) of joy (08342 +sasown) , and the voice (06963 +qowl) of gladness (08057 +simchah) , the voice (06963 +qowl) of the bridegroom (02860 {+chathan}) , and the voice

(06963 +qowl) of the bride (03618 +kallah) , the voice (06963 +qowl) of them that shall say (00559 +)amar) , Praise (03034 +yadah) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) :for the LORD (03068 +Y@hovah) [is] good (02896 +towb) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) :[and] of them that shall bring (00935 +bow) the sacrifice of praise (08426 +towdah) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . For I will cause to return (07725 +shuwb) the captivity (07622 +sh@buwth) of the land (00776 +)erets) , as at the first (07223 +ri)shown) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

+chathan Joe_02_16 Gather (00622 +)acaph) the people (05971 +(am) , sanctify (06942 +qadash) the congregation (06951 +qahal) , assemble (06908 +qabats) the elders (02205 +zaqen) , gather (00622 +)acaph) the children (05768 +(owlal) , and those that suck (03243 +yanaq) the breasts (07699 +shad) :let the bridegroom (02860 {+chathan}) go (03318 +yatsa) forth (03318 +yatsa) of his chamber (02315 +cheder) , and the bride (03618 +kallah) out of her closet (02646 +chuppah) .

+chathan Jos_23_12 Else (03588 +kiy) if ye do in any wise go (07725 +shuwb) back (07725 +shuwb) , and cleave (01692 +dabaq) unto the remnant (03499 +yether) of these (00428 +)el - leh) nations (01471 +gowy) , [even] these (00428 +)el - leh) that remain (07604 +sha)ar) among (00854 +)eth) you , and shall make marriages (02859 {+chathan}) with them , and go (00935 +bow) in unto them , and they to you :

+chathan Jud_01_16 And the children (01121 +ben) of the Kenite (07017 +Qeyniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , went (05927 +(alah) up out of the city (05892 +(iyr) of palm (08558 +tamar) trees with the children (01121 +ben) of Judah (03063 +Y@huwdah) into the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) , which (00834 +)aher) [lieth] in the south (05045 +negeb) of Arad (06166 +(Arad) ; and they went (03212 +yalak) and dwelt (03427 +yashab) among (00854 +)eth) the people (05971 +(am) .

+chathan Jud_01_16 And the children (01121 +ben) of the Kenite (07017 +Qeyniy) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , went (05927 +(alah) up out of the city (05892 +(iyr) of palm (08558 +tamar) trees with the children (01121 +ben) of Judah (03063 +Y@huwdah) into the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) , which (00834 +)aher) [lieth] in the south (05045 +negeb) of Arad (06166 +(Arad) ; and they went (03212 +yalak) and dwelt (03427 +yashab) among (00854 +)eth) the people (05971 +(am) .

+chathan Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 +chathan) in law (02859 {+chathan}) of Moses (04872 +Mosheh) , had severed (06504 +parad) himself from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his tent (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] by Kedesh (06943 +Qedesh) .

+chathan Jud_04_11 Now Heber (02268 +Cheber) the Kenite (07014 +Qayin) , [which was] of the children (01121 +ben) of Hobab (02246 +Chobab) the father (02859 {+chathan}) in law (02859 +chathan) of Moses (04872 +Mosheh) , had severed (06504 +parad) himself from the Kenites (07017 +Qeyniy) , and pitched (05186 +natah) his tent (00168 +)ohel) unto the plain (00436 +)elown) of Zaanaim , which (00834 +)aher) [is] by Kedesh (06943 +Qedesh) .

+chathan Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 {+chathan}) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

+chathan Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy)

hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 {+chathan}) in law (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 +nathan) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

+chathan Jud_19_04 And his father (02859 +chathan) in law (02859 {+chathan}) , the damsel s (05291 +na(arah) father (1) , retained (02388 +chazaq) him ; and he abode (03427 +yashab) with him three (07969 +shalowsh) days (03117 +yowm):so they did eat (00398 +)akal) and drink (08354 +shathah) , and lodged (03885 +luwn) there (08033 +sham) .

+chathan Jud_19_04 And his father (02859 {+chathan}) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , retained (02388 +chazaq) him ; and he abode (03427 +yashab) with him three (07969 +shalowsh) days (03117 +yowm):so they did eat (00398 +)akal) and drink (08354 +shathah) , and lodged (03885 +luwn) there (08033 +sham) .

+chathan Jud_19_05 And it came (01961 +hayah) to pass on the fourth (07243 +r@biy(iy) day (03117 +yowm) , when they arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , that he rose (06965 +quwm) up to depart (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) unto his son (02860 +chathan) in law (02859 {+chathan}) , Comfort (05582 +ca(ad) thine heart (03820 +leb) with a morsel (06595 +path) of bread (03899 +lechem) , and afterward (00310 +)achar) go (03212 +yalak) your way .

+chathan Jud_19_05 And it came (01961 +hayah) to pass on the fourth (07243 +r@biy(iy) day (03117 +yowm) , when they arose (07925 +shakam) early (07925 +shakam) in the morning (01242 +boqer) , that he rose (06965 +quwm) up to depart (03212 +yalak):and the damsel s (05291 +na(arah) father (1) said (00559 +)amar) unto his son (02860 {+chathan}) in law (02859 +chathan) , Comfort (05582 +ca(ad) thine heart (03820 +leb) with a morsel (06595 +path) of bread (03899 +lechem) , and afterward (00310 +)achar) go (03212 +yalak) your way .

+chathan Jud_19_07 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , his father (02859 +chathan) in law (02859 {+chathan}) urged (06484 +patsar) him:therefore he lodged (03885 +luwn) there (08033 +sham) again (07725 +shuwb) .

+chathan Jud_19_07 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , his father (02859 {+chathan}) in law (02859 +chathan) urged (06484 +patsar) him:therefore he lodged (03885 +luwn) there (08033 +sham) again (07725 +shuwb) .

+chathan Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 +chathan) in law (02859 {+chathan}) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

+chathan Jud_19_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak) , he , and his concubine (06370 +piylegesh) , and his servant (05288 +na(ar) , his father (02859 {+chathan}) in law (02859 +chathan) , the damsel s (05291 +na(arah) father (1) , said (00559 +)amar) unto him , Behold (02009 +hinneh) , now (04994 +na) the day (03117 +yowm) draweth (07503 +raphah) toward evening (06150 +(arab) , I pray (04994 +na) you tarry (03885 +luwn) all (03885 +luwn) night:behold

(02009 +hinneh) , the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah) , lodge (03885 +luwn) here (06311 +poh) , that thine heart (03824 +lebab) may be merry (03190 +yatab) ; and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek) , that thou mayest go (01980 +halak) home (00168 +)ohel) .

+chathan Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 +chathan) in law (02859 {+chathan}) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

+chathan Neh_06_18 For [there were] many (07227 +rab) in Judah (03063 +Y@huwdah) sworn unto him , because (03588 +kiy) he [was] the son (02860 {+chathan}) in law (02859 +chathan) of Shechaniah (07935 +Sh@kanyah) the son (01121 +ben) of Arah (00733 +)Arach) ; and his son (01121 +ben) Johanan (03076 +Y@howchanan) had taken (03947 +laqach) the daughter (01323 +bath) of Meshullam (04918 +M@shullam) the son (01121 +ben) of Berechiah (01296 +Berekyah) .

+chathan Neh_13_28 And [one (00259 +)echad)] of the sons (01121 +ben) of Joiada (03111 +Yowyada()) , the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) , [was] son (02860 +chathan) in law (02859 {+chathan}) to Sanballat (05571 +Canballat) the Horonite (02772 +Chorony) :therefore I chased (01272 +barach) him from me .

+chathan Neh_13_28 And [one (00259 +)echad)] of the sons (01121 +ben) of Joiada (03111 +Yowyada()) , the son (01121 +ben) of Eliashib (00475 +)Elyashiyb) the high (01419 +gadowl) priest (03548 +kohen) , [was] son (02860 {+chathan}) in law (02859 +chathan) to Sanballat (05571 +Canballat) the Horonite (02772 +Chorony) :therefore I chased (01272 +barach) him from me .

+chathan Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 {+chathan}) , We are journeying (05265 +naca()) unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb) :for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

+chathan Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 {+chathan}) in law (02859 +chathan) , We are journeying (05265 +naca()) unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 +nathan) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb) :for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisra)el) .

+chathan Psa_19_05 Which [is] as a bridegroom (02860 {+chathan}) coming (03318 +yatsa) out of his chamber (02646 +chuppah) , [and] rejoiceth (07797 +suws) as a strong (01368 +gibbowr) man to run (07323 +ruwts) a race (00734 +)orach) .

+livyathan Isa_27_01 . In that day (03117 +yowm) the LORD (03068 +Y@hovah) with his sore (07186 +qasheh) and great (01419 +gadowl) and strong (02389 +chazaq) sword (02719 +chereb) shall punish (06485 +paqad) leviathan (03882 +livyathan) the piercing (01281 +bariyach) serpent (05175 +nachash) , even leviathan (03882 {+livyathan}) that crooked (06129 +(aqallathown) serpent (05175 +nachash) ; and he shall slay (02026 +harag) the dragon (08577 +tanniyn) that [is] in the sea (03220 +yam) .

+livyathan Isa_27_01 . In that day (03117 +yowm) the LORD (03068 +Y@hovah) with his sore (07186 +qasheh) and great (01419 +gadowl) and strong (02389 +chazaq) sword (02719 +chereb) shall punish (06485 +paqad) leviathan (03882 {+livyathan}) the piercing (01281 +bariyach) serpent (05175 +nachash) , even leviathan (03882 +livyathan) that crooked (06129 +(aqallathown) serpent (05175 +nachash) ; and he shall slay (02026 +harag) the dragon (08577 +tanniyn) that [is] in the sea (03220 +yam) .

+livyathan Job_41_01 . Canst thou draw (04900 +mashak) out leviathan (03882 {+livyathan}) with an hook (00100 +)agmown) ? or his tongue (03956 +lashown) with a cord (02256 +chebel) [which] thou lettest (08257 +shaqa() down (08257 +shaqa() ?

+livyathan Psa_104_26 There (08033 +sham) go (01980 +halak) the ships (00591 +)oniyah): [there is] that leviathan (03882 {+livyathan}) , [whom] thou hast made (03335 +yatsar) to play (07832 +sachaq) therein .

+livyathan Psa_74_14 Thou brakest (07533 +ratsats) the heads (07218 +ro)sh) of leviathan (03882 {+livyathan}) in pieces , [and] gavest (05414 +nathan) him [to be] meat (03978 +ma)akal) to the people (05971 +(am) inhabiting (06728 +tsiyiy) the wilderness (06728 +tsiyiy) .

+n@than 2Ch_06_30 Then hear (08085 +shama() thou from heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and render (05415 {+n@than}) unto every man (00120 +)adam) according unto all (03605 +kol) his ways (01870 +derek) , whose heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou only knowest (03045 +yada() the hearts (03824 +lebab) of the children (01121 +ben) of men (00120 +)adam):)

+n@than Dan_02_16 Then Daniel (01841 +Daniye)l) went (05954 +(alal) in , and desired (01156 +b@(a)) of the king (04430 +melek) that he would give (05415 {+n@than}) him time (02166 +z@man) , and that he would shew (02324 +chava) the king (04430 +melek) the interpretation (06591 +p@shar) .

+n@than Dan_04_17 This matter (06600 +pithgam) [is] by the decree (01510 +g@zerah) of the watchers (05894 +(iyr) , and the demand (07595 +sh@)ela) by the word (03983 +me)mar) of the holy (06922 +qaddiysh) ones:to the intent (01701 +dibrah) that the living (02417 +chay) may know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 {+n@than}) it to whomsoever (04479 +man) he will (06634 +ts@ba)) , and setteth (06966 +quwm) up over (05922 +(al) it the basest (08215 +sh@phal) of men (00606 +)enash) .

+n@than Dan_04_25 That they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) shall be with the beasts (02423 +cheyva) of the field (01251 +bar) , and they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and they shall wet (06647 +ts@ba() thee with the dew (02920 +tal) of heaven (08065 +shamayin) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , till (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 {+n@than}) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

+n@than Dan_04_32 And they shall drive (02957 +t@rad) thee from men (00606 +)enash) , and thy dwelling (04070 +m@dowr) [shall be] with the beasts (02423 +cheyva) of the field (01251 +bar):they shall make thee to eat (02939 +t@(am) grass (06211 +(ash) as oxen (08450 +towr) , and seven (07655 +shib(ah) times (05732 +(iddan) shall pass (02499 +chalaph) over (05922 +(al) thee , until (05704 +(ad) thou know (03046 +y@da() that the most (05943 +(illay) High (05943 +(illay) ruleth (07980 +shalat) in the kingdom (04437 +malkuw) of men (00606 +)enash) , and giveth (05415 {+n@than}) it to whomsoever (04479 +man) he will (06634 +ts@ba)) .

+n@than Ezr_04_13 Be it known (03046 +y@da() now (03705 +k@(an) unto the king (04430 +melek) , that , if (02006 +hen) this (01791 +dek) city (07149 +qiryah) be builded (01124 +b@na) , and the walls (07791 +shuwr) set (03635 +k@lal) up [again , then] will they not pay (05415 {+n@than}) toll (04061 +middah) , tribute (01093 +b@low) , and custom (01983 +halak) , and [so] thou shalt endamage (05142 +n@zaq) the revenue (00674 +)app@thom) of the kings (04430 +melek) .

+n@than Ezr_07_20 And whatsoever more (07608 +sha)arah) shall be needful (02819 +chashchuwth) for the house (01005 +bayith) of thy God (00426 +)elahn) , which (01768 +diy) thou shalt have occasion (05308 +n@phal) to bestow (05415 +n@than) , bestow (05415 {+n@than}) [it] out of the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) .

+n@than Ezr_07_20 And whatsoever more (07608 +sha)arah) shall be needful (02819 +chashchuwth) for the house (01005 +bayith) of thy God (00426 +)elahn) , which (01768 +diy) thou shalt have occasion (05308 +n@phal) to bestow (05415 {+n@than}) , bestow (05415 +n@than) [it] out of the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) .

+n@than Psa_02_08 Ask (07592 +sha)al) of me , and I shall give (05415 {+n@than}) [thee] the heathen (01471 +gowy) [for] thine inheritance (05159 +nachalah) , and the uttermost (00657 +)ephec) parts of the earth (00776 +)erets) [for] thy possession (00272 +)achuzzah) .

+nathan 1Ch_02_35 And Sheshan (08348 +Sheshan) gave (05414 {+nathan}) his daughter (01323 +bath) to Jarha (03398 +Yarcha() his servant (05650 +(ebed) to wife (00802 +)ishshah) ; and she bare (03205 +yalad) him Attai (06262 +(Attay) .

+nathan 1Ch_05_01 . Now the sons (01121 +ben) of Reuben (07205 +R@)uwben) the firstborn (01060 +b@kowr) of Israel (03478 +Yisra)el) , (for he [was] the firstborn (01060 +b@kowr) ; but , forasmuch as he defiled (02490 +chalal) his father s (1) bed (03326 +yatsuwa() , his birthright (01062 +b@kowrah) was given (05414 {+nathan}) unto the sons (01121 +ben) of Joseph (03130 +Yowceph) the son (01121 +ben) of Israel (03478 +Yisra)el):and the genealogy (03188 +yachas) is not to be reckoned (03187 +yachas) after the birthright (01062 +b@kowrah) .

+nathan 1Ch_05_20 And they were helped (05826 +(azar) against (05921 +(al) them , and the Hagarites (01905 +Hagriy) were delivered (05414 {+nathan}) into their hand (03027 +yad) , and all (03605 +kol) that [were] with them:for they cried (02199 +za(aq) to God (00430 +)elohiym) in the battle (04421 +milchamah) , and he was intreated (06279 +(athar) of them ; because (03588 +kiy) they put their trust (00982 +batach) in him .

+nathan 1Ch_06_48 Their brethren (00251 +)ach) also the Levites (03881 +Leviyiy) [were] appointed (05414 {+nathan}) unto all (03605 +kol) manner of service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the house (01004 +bayith) of God (00430 +)elohiym) .

+nathan 1Ch_06_55 And they gave (05414 {+nathan}) them Hebron (02275 +Chebrowh) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and the suburbs (04054 +migrash) thereof round (05439 +cabiyyb) about it .

+nathan 1Ch_06_56 But the fields (07704 +sadeh) of the city (05892 +(iyr) , and the villages (02691 +chatser) thereof , they gave (05414 {+nathan}) to Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) .

+nathan 1Ch_06_57 And to the sons (01121 +ben) of Aaron (00175 +)Aharown) they gave (05414 {+nathan}) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , [namely] , Hebron (02275 +Chebrowh) , [the city] of refuge (04733 +miqlat) , and Libnah (03841 +Libnah) with her suburbs (04054 +migrash) , and Jattir (03492 +Yattiyr) , and Eshtemoa (00851 +)Esht@moa() , with their suburbs (04054

+migrash) ,

+nathan 1Ch_06_64 And the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 {+nathan}) to the Levites (03881 +Leviyiy) [these] cities (05892 +(iyr) with their suburbs (04054 +migrash) .

+nathan 1Ch_06_65 And they gave (05414 {+nathan}) by lot (01486 +gowral) out of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Benjamin (01144 +Binyamiyn) , these cities (05892 +(iyr) , which (00834 +)aher) are called (07121 +qara) by [their] names (08034 +shem) .

+nathan 1Ch_06_67 And they gave (05414 {+nathan}) unto them , [of] the cities (05892 +(iyr) of refuge (04733 +miqlat) , Shechem (07927 +Sh@kem) in mount (02022 +har) Ephraim (00669 +)Ephrayim) with her suburbs (04054 +migrash) ; [they gave] also Gezer (01507 +Gezer) with her suburbs (04054 +migrash) ,

+nathan 1Ch_11_19 And said (00559 +)amar) , My God (00430 +)elohiym) forbid (02486 +chaliylah) it me , that I should do (06213 +(asah) this (02063 +zo)th) thing:shall I drink (08354 +shathah) the blood (01818 +dam) of these (00428 +)el - leh) men (00582 +)enowsh) that have put (05414 {+nathan}) their lives (05315 +nephesh) in jeopardy ? for with [the jeopardy of] their lives (05315 +nephesh) they brought (00935 +bow) it . Therefore he would (14) not drink (08354 +shathah) it . These (00428 +)el - leh) things did (06213 +(asah) these (00428 +)el - leh) three (07969 +shalowsh) mightiest (01368 +gibbowr) .

+nathan 1Ch_12_18 Then the spirit (07307 +ruwach) came (03847 +labash) upon Amasai (06022 +(Amasay) , [who was] chief (07218 +ro)sh) of the captains (07991 +shaliysh) , [and he said] , Thine [are we] , David (01732 +David) , and on thy side , thou son (01121 +ben) of Jesse (03448 +Yishay):peace (07965 +shalowm) , peace (07965 +shalowm) [be] unto thee , and peace (07965 +shalowm) [be] to thine helpers (05826 +(azar) ; for thy God (00430 +)elohiym) helpeth (05826 +(azar) thee . Then David (01732 +David) received (06901 +qabal) them , and made (05414 {+nathan}) them captains (07218 +ro)sh) of the band (01416 +g@duwd) .

+nathan 1Ch_14_10 And David (01732 +David) enquired (07592 +sha)al) of God (00430 +)elohiym) , saying (00559 +)amar) , Shall I go (05927 +(alah) up against (05921 +(al) the Philistines (06430 +P@lishtiy) ? and wilt thou deliver (05414 +nathan) them into mine hand (03027 +yad) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up ; for I will deliver (05414 {+nathan}) them into thine hand (03027 +yad) .

+nathan 1Ch_14_10 And David (01732 +David) enquired (07592 +sha)al) of God (00430 +)elohiym) , saying (00559 +)amar) , Shall I go (05927 +(alah) up against (05921 +(al) the Philistines (06430 +P@lishtiy) ? and wilt thou deliver (05414 {+nathan}) them into mine hand (03027 +yad) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Go (05927 +(alah) up ; for I will deliver (05414 +nathan) them into thine hand (03027 +yad) .

+nathan 1Ch_14_17 And the fame (08034 +shem) of David (01732 +David) went (03318 +yatsa) out into all (03605 +kol) lands (00776 +)erets) ; and the LORD (03068 +Y@hovah) brought (05414 {+nathan}) the fear (06343 +pachad) of him upon all (03605 +kol) nations (01471 +gowy) .

+nathan 1Ch_16_04 And he appointed (05414 {+nathan}) [certain] of the Levites (03881 +Leviyiy) to minister (08334 +sharath) before (06440 +paniym) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and to record (02142 +zakar) , and to thank (03034 +yadah) and praise (01984 +halal) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) :

+nathan 1Ch_16_07 . Then (00227 +)az) on that day (03117 +yowm) David (01732 +David) delivered

(05414 {+nathan}) first (07218 +ro)sh) [this psalm] to thank (03034 +yadah) the LORD (03068 +Y@hovah) into the hand (03027 +yad) of Asaph (00623 +)Acaph) and his brethren (00251 +)ach) .

+nathan 1Ch_16_18 Saying (00559 +)amar) , Unto thee will I give (05414 {+nathan}) the land (00776 +)erets) of Canaan (03667 +K@na(an) , the lot (02256 +chebel) of your inheritance (05159 +nachalah) ;

+nathan 1Ch_17_22 For thy people (05971 +(am) Israel (03478 +Yisra)el) didst thou make (05414 {+nathan}) thine own people (05971 +(am) for ever (05769 +(owlam) ; and thou , LORD (03068 +Y@hovah) , becamest (01961 +hayah) their God (00430 +)elohiym) .

+nathan 1Ch_19_11 And the rest (03499 +yether) of the people (05971 +(am) he delivered (05414 {+nathan}) unto the hand (03027 +yad) of Abishai (52) his brother (00251 +)ach) , and they set [themselves] in array (06186 +(arak) against (07125 +qir)ah) the children (01121 +ben) of Ammon (05983 +(Ammown) .

+nathan 1Ch_21_05 And Joab (03097 +Yow)ab) gave (05414 {+nathan}) the sum (04557 +micpar) of the number (00466 +)Eliyph@lehuw) of the people (05971 +(am) unto David (01732 +David) . And all (03605 +kol) [they of] Israel (03478 +Yisra)el) were a thousand (00505 +)eleph) thousand (00505 +)eleph) and an hundred (03967 +me)ah) thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb) :and Judah (03063 +Y@huwdah) [was] four (00702 +)arba() hundred (03967 +me)ah) threescore (07657 +shib(iym .) and ten thousand (00505 +)eleph) men (00376 +)iysh) that drew (08025 +shalaph) sword (02719 +chereb) .

+nathan 1Ch_21_14 So the LORD (03068 +Y@hovah) sent (05414 {+nathan}) pestilence (01698 +deber) upon Israel (03478 +Yisra)el) :and there fell (05307 +naphal) of Israel (03478 +Yisra)el) seventy (07657 +shib(iym .) thousand (00505 +)eleph) men (00376 +)iysh) .

+nathan 1Ch_21_22 Then David (01732 +David) said (00559 +)amar) to Ornan (00771 +)Ornan) , Grant (05414 +nathan) me the place (04725 +maqowm) of [this] threshingfloor (01637 +goren) , that I may build (01129 +banah) an altar (04196 +mizbeach) therein unto the LORD (03068 +Y@hovah) :thou shalt grant (05414 {+nathan}) it me for the full (04392 +male) price (03701 +keceph) :that the plague (04046 +maggephah) may be stayed (06113 +(atsar) from the people (05971 +(am) .

+nathan 1Ch_21_22 Then David (01732 +David) said (00559 +)amar) to Ornan (00771 +)Ornan) , Grant (05414 {+nathan}) me the place (04725 +maqowm) of [this] threshingfloor (01637 +goren) , that I may build (01129 +banah) an altar (04196 +mizbeach) therein unto the LORD (03068 +Y@hovah) :thou shalt grant (05414 +nathan) it me for the full (04392 +male) price (03701 +keceph) :that the plague (04046 +maggephah) may be stayed (06113 +(atsar) from the people (05971 +(am) .

+nathan 1Ch_21_23 And Ornan (00771 +)Ornan) said (00559 +)amar) unto David (01732 +David) , Take (03947 +laqach) [it] to thee , and let my lord (03068 +Y@hovah) the king (04428 +melek) do (06213 +(asah) [that which is] good (02896 +towb) in his eyes (05869 +(ayin) :lo (07200 +ra)ah) , I give (05414 +nathan) [thee] the oxen (01241 +baqar) [also] for burnt (05930 +(olah) offerings , and the threshing (04173 +mowrag) instruments for wood (06086 +(ets) , and the wheat (02406 +chittah) for the meat offering (04503 +minchah) ; I give (05414 {+nathan}) it all (03605 +kol) .

+nathan 1Ch_21_23 And Ornan (00771 +)Ornan) said (00559 +)amar) unto David (01732 +David) , Take (03947 +laqach) [it] to thee , and let my lord (03068 +Y@hovah) the king (04428 +melek) do (06213 +(asah) [that which is] good (02896 +towb) in his eyes (05869 +(ayin) :lo (07200 +ra)ah) , I give (05414 {+nathan}) [thee] the oxen (01241 +baqar) [also] for burnt (05930 +(olah) offerings , and the threshing (04173 +mowrag) instruments for wood (06086 +(ets) , and the wheat (02406 +chittah) for the meat offering (04503 +minchah) ; I give (05414 +nathan) it all (03605 +kol) .

+nathan 1Ch_21_25 So David (01732 +David) gave (05414 {+nathan}) to Ornan (00771 +)Ornan) for the place (04725 +maqowm) six (08337 +shesh) hundred (03967 +me)ah) shekels (08255 +sheqel) of gold (02091 +zahab) by weight (04948 +mishqal) .

+nathan 1Ch_22_09 Behold (02009 +hinneh) , a son (01121 +ben) shall be born (03205 +yalad) to thee , who (01931 +huw) shall be a man (00376 +)iysh) of rest (04496 +m@nuwchah) ; and I will give him rest (05117 +nuwach) from all (03605 +kol) his enemies (00341 +)oyeb) round (05439 +cabiya) about:for his name (08034 +shem) shall be Solomon (08010 +Sh@lomoh) , and I will give (05414 {+nathan}) peace (07965 +shalowm) and quietness (08253 +sheqet) unto Israel (03478 +Yisra)el) in his days (03117 +yowm) .

+nathan 1Ch_22_12 Only the LORD (03068 +Y@hovah) give (05414 {+nathan}) thee wisdom (07922 +sekul) and understanding (00998 +biynah) , and give thee charge (06680 +tsawah) concerning (05921 +(al) Israel (03478 +Yisra)el) , that thou mayest keep (08104 +shamar) the law (08451 +towrah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) .

+nathan 1Ch_22_18 [Is] not the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) with you ? and hath he [not] given you rest (03499 +yether) on every (05437 +cabab) side (05439 +cabiya) ? for he hath given (05414 {+nathan}) the inhabitants (03427 +yashab) of the land (00776 +)erets) into mine hand (03027 +yad) ; and the land (00776 +)erets) is subdued (03533 +kabash) before (06440 +paniyim) the LORD (03068 +Y@hovah) , and before (06440 +paniyim) his people (05971 +(am) .

+nathan 1Ch_22_19 Now (06258 +(attah) set (05414 {+nathan}) your heart (03824 +lebab) and your soul (05315 +nephesh) to seek (01875 +darash) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) ; arise (06965 +quwm) therefore , and build (01129 +banah) ye the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah) God (00430 +)elohiyim) , to bring (00935 +bow) the ark (00727 +)arow) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and the holy (06944 +qodesh) vessels (03627 +k@liy) of God (00430 +)elohiyim) , into the house (01004 +bayith) that is to be built (01129 +banah) to the name (08034 +shem) of the LORD (03068 +Y@hovah) .

+nathan 1Ch_25_05 All (03605 +kol) these (00428 +)el - leh) [were] the sons (01121 +ben) of Heman (01968 +Heyman) the king s (04428 +melek) seer (02374 +chozeh) in the words (01697 +dabar) of God (00430 +)elohiyim) , to lift (07311 +ruwm) up the horn (07161 +qeren) . And God (00430 +)elohiyim) gave (05414 {+nathan}) to Heman (01968 +Heyman) fourteen sons (01121 +ben) and three (07969 +shalowsh) daughters (01121 +ben) .

+nathan 1Ch_28_05 And of all (03605 +kol) my sons (01121 +ben) , (for the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) me many (07227 +rab) sons (01121 +ben) ,) he hath chosen (00977 +bachar) Solomon (08010 +Sh@lomoh) my son (01121 +ben) to sit (03427 +yashab) upon the throne (03678 +kicce) of the kingdom (04438 +malkuwth) of the LORD (03068 +Y@hovah) over (05921 +(al) Israel (03478 +Yisra)el) .

+nathan 1Ch_28_11 . Then David (01732 +David) gave (05414 {+nathan}) to Solomon (08010 +Sh@lomoh) his son (01121 +ben) the pattern (08403 +tabniyth) of the porch (00197 +)uwlam) , and of the houses (01004 +bayith) thereof , and of the treasuries (01597 +ginzak) thereof , and of the upper (05944 +(aliyah) chambers (05944 +(aliyah) thereof , and of the inner (06442 +p@niymiy) parlours (02315 +cheder) thereof , and of the place (01004 +bayith) of the mercy (03727 +kapporeth) seat ,

+nathan 1Ch_29_03 Moreover (05750 +(owd) , because I have set my affection (07521 +ratsah) to the house (01004 +bayith) of my God (00430 +)elohiyim) , I have (03426 +yesh) of mine own proper (05459 +c@gullah) good , of gold (02091 +zahab) and silver (03701 +keceph) , [which] I have given (05414 {+nathan}) to the house (01004 +bayith) of my God (00430 +)elohiyim) , over (05921 +(al) and above (04605 +ma(al) all (03605 +kol) that I have prepared (03559 +kuwn) for the holy (06944 +qodesh) house

(01004 +bayith) ,

+nathan 1Ch_29_07 And gave (05414 {+nathan}) for the service (05656 +(abodah) of the house (01004 +bayith) of God (00430 +)elohiym) of gold (02091 +zahab) five (02568 +chamesh) thousand (00505 +)eleph) talents (03603 +kikkar) and ten (07239 +ribbow) thousand (07239 +ribbow) drams (00150 +)adarkon) , and of silver (03701 +keceph) ten (06235 +(eser) thousand (00505 +)eleph) talents (03603 +kikkar) , and of brass (05178 +n@chosheth) eighteen thousand (00505 +)eleph) talents (03603 +kikkar) , and one hundred (03967 +me)ah) thousand (00505 +)eleph) talents (03603 +kikkar) of iron (01270 +barzel) .

+nathan 1Ch_29_08 And they with whom (00834 +)aher) [precious] stones (68) were found (04672 +matsa) gave (05414 {+nathan}) [them] to the treasure (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , by the hand (03027 +yad) of Jehiel (03171 +Y@chiy)el) the Gershonite (01649 +Ger@shunniy) .

+nathan 1Ch_29_14 But who (04310 +miy) [am] I , and what (04310 +miy) [is] my people (05971 +(am) , that we should be able to offer so willingly (05068 +nadab) after this (02063 +zo)th) sort ? for all (03605 +kol) things [come] of thee , and of thine own have we given (05414 {+nathan}) thee .

+nathan 1Ch_29_19 And give (05414 {+nathan}) unto Solomon (08010 +Sh@lomoh) my son (01121 +ben) a perfect (08003 +shalem) heart (03824 +lebab) , to keep (08104 +shamar) thy commandments (04687 +mitsvah) , thy testimonies (5715) , and thy statutes (02706 +choq) , and to do (06213 +(asah) all (03605 +kol) [these things] , and to build (01129 +banah) the palace (01002 +biyrah) , [for] the which (00834 +)aher) I have made provision (03559 +kuwn) .

+nathan 1Ch_29_25 And the LORD (03068 +Y@hovah) magnified (01431 +gadal) Solomon (08010 +Sh@lomoh) exceedingly (04605 +ma(al) in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , and bestowed (05414 {+nathan}) upon him [such] royal (04438 +malkuwth) majesty (01935 +howd) as had (01961 +hayah) not been (01961 +hayah) on (05921 +(al) any (03605 +kol) king (04428 +melek) before (06440 +paniym) him in Israel (03478 +Yisra)el) .

+nathan 1Ki_01_48 And also (01571 +gam) thus (03602 +kakah) said (00559 +)amar) the king (04428 +melek) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , which (00834 +)aher) hath given (05414 {+nathan}) [one] to sit (03427 +yashab) on (05921 +(al) my throne (03678 +kicce)) this day (03117 +yowm) , mine eyes (05869 +(ayin) even seeing (07200 +ra)ah) [it] .

+nathan 1Ki_02_05 Moreover (01571 +gam) thou knowest (03045 +yada() also (01571 +gam) what Joab (03097 +Yow)ab) the son (01121 +ben) of Zeruah (06870 +Ts@ruwyah) did (06213 +(asah) to me , [and] what (00834 +)aher) he did (06213 +(asah) to the two (08147 +sh@nayim) captains (08269 +sar) of the hosts (06635 +tsaba)) of Israel (03478 +Yisra)el) , unto Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , and unto Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , whom he slew (02026 +harag) , and shed (07760 +suwm) the blood (01818 +dam) of war (04421 +milchamah) in peace (07965 +shalowm) , and put (05414 {+nathan}) the blood (01818 +dam) of war (04421 +milchamah) upon his girdle (02290 +chagowr) that [was] about his loins (04975 +mothen) , and in his shoes (05275 +na(al) that [were] on his feet (07272 +regel) .

+nathan 1Ki_02_17 And he said (00559 +)amar) , Speak (00559 +)amar) , I pray (04994 +na)) thee , unto Solomon (08010 +Sh@lomoh) the king (04428 +melek) , (for he will not say (00559 +)amar) thee nay ,) that he give (05414 {+nathan}) me Abishag (49) the Shunammite (07767 +Shuwnammiyth) to wife (00802 +)ishshah) .

+nathan 1Ki_02_21 And she said (00559 +)amar) , Let Abishag (49) the Shunammite (07767

+Shuwnammiyth) be given (05414 {+nathan}) to Adonijah (00138 +)Adoniyah) thy brother (00251 +)ach) to wife (00802 +)ishshah) .

+nathan 1Ki_02_35 . And the king (04428 +melek) put (05414 +nathan) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() in his room (08478 +tachath) over (05921 +(al) the host (06635 +tsaba) :and Zadok (06659 +Tsadowq) the priest (03548 +kohen) did the king (04428 +melek) put (05414 {+nathan}) in the room (08478 +tachath) of Abiathar (54) .

+nathan 1Ki_02_35 . And the king (04428 +melek) put (05414 {+nathan}) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() in his room (08478 +tachath) over (05921 +(al) the host (06635 +tsaba) :and Zadok (06659 +Tsadowq) the priest (03548 +kohen) did the king (04428 +melek) put (05414 +nathan) in the room (08478 +tachath) of Abiathar (54) .

+nathan 1Ki_03_05 . In Gibeon (01391 +Gib(own) the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) to Solomon (08010 +Sh@lomoh) in a dream (02472 +chalowm) by night (03915 +layil) :and God (00430 +)elohiym) said (00559 +)amar) , Ask (07592 +sha)al) what (04100 +mah) I shall give (05414 {+nathan}) thee .

+nathan 1Ki_03_06 And Solomon (08010 +Sh@lomoh) said (00559 +)amar) , Thou hast shewed (06213 +(asah) unto thy servant (05650 +(ebed) David (01732 +David) my father (1) great (01419 +gadowl) mercy (02617 +cheched) , according as he walked (01980 +halak) before (06440 +paniym) thee in truth (00571 +)emeth) , and in righteousness (06666 +ts@daqah) , and in uprightness (03483 +yishrah) of heart (03824 +lebab) with thee ; and thou hast kept (08104 +shamar) for him this (02088 +zeh) great (01419 +gadowl) kindness (02617 +cheched) , that thou hast given (05414 {+nathan}) him a son (01121 +ben) to sit (03427 +yashab) on (05921 +(al) his throne (03678 +kicce) , as [it is] this (02088 +zeh) day (03117 +yowm) .

+nathan 1Ki_03_09 Give (05414 {+nathan}) therefore thy servant (05650 +(ebed) an understanding (08085 +shama() heart (03820 +leb) to judge (08199 +shaphat) thy people (05971 +(am) , that I may discern (00995 +biyn) between (00996 +beyn) good (02896 +towb) and bad (07451 +ra() :for who (04310 +miy) is able (03201 +yakol) to judge (08199 +shaphat) this (02088 +zeh) thy so great (03515 +kabed) a people (05971 +(am) ?

+nathan 1Ki_03_12 Behold (02009 +hinneh) , I have done (06213 +(asah) according to thy words (01697 +dabar) :lo (02009 +hinneh) , I have given (05414 {+nathan}) thee a wise (02450 +chakam) and an understanding (00995 +biyn) heart (03820 +leb) ; so that there was none (03808 +lo) like (03644 +k@mow) thee before (06440 +paniym) thee , neither after (00310 +)achar) thee shall any arise (06965 +quwm) like (03644 +k@mow) unto thee .

+nathan 1Ki_03_13 And I have also (01571 +gam) given (05414 {+nathan}) thee that which (00834 +)aher) thou hast not asked (07592 +sha)al) , both (01571 +gam) riches (06239 +(osher) , and honour (03519 +kabowd) :so that there shall not be any (00376 +)iysh) among the kings (04428 +melek) like (03644 +k@mow) unto thee all (03605 +kol) thy days (03117 +yowm) .

+nathan 1Ki_03_25 And the king (04428 +melek) said (00559 +)amar) , Divide (01504 +gazar) the living (02416 +chay) child (03206 +yeled) in two (08147 +sh@nayim) , and give (05414 {+nathan}) half (02677 +chetsiy) to the one (00259 +)echad) , and half (02677 +chetsiy) to the other (00259 +)echad) .

+nathan 1Ki_03_26 Then spake (00559 +)amar) the woman (00802 +)ishshah) whose (00834 +)aher) the living (02416 +chay) child (01121 +ben) [was] unto the king (04428 +melek) , for her bowels (07358 +rechem) yearned (03648 +kamar) upon her son (01121 +ben) , and she said (00559 +)amar) , O my lord (00113 +)adown) , give (05414 {+nathan}) her the living (02416 +chay) child (03205 +yalad) , and in no (00408 +)al) wise slay (04191 +muwth) it . But the other (02063 +zo)th) said (00559 +)amar) , Let it be

neither mine nor thine , [but] divide (01504 +gazar) [it] .

+nathan 1Ki_03_27 Then the king (04428 +melek) answered (06030 +(anah) and said (00559 +)amar) , Give (05414 {+nathan}) her the living (02416 +chay) child (03205 +yalad) , and in no (03808 +lo) wise slay (04191 +muwth) it:she [is] the mother (00517 +)em) thereof .

+nathan 1Ki_04_29 . And God (00430 +)elohiyim) gave (05414 {+nathan}) Solomon (08010 +Sh@lomoh) wisdom (02451 +chokmah) and understanding (08394 +tabuwn) exceeding (03966 +m@(od) much (07235 +rabah) , and largeness (07341 +rochab) of heart (03820 +leb) , even as the sand (02344 +chowl) that [is] on (05921 +(al) the sea (03220 +yam) shore (08193 +saphah) .

+nathan 1Ki_05_03 Thou knowest (03045 +yada() how that David (01732 +David) my father (1) could (03201 +yakol) not build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) his God (00430 +)elohiyim) for the wars (04421 +milchamah) which (00834 +)aher) were about (05437 +cabab) him on every (05437 +cabab) side , until (05704 +(ad) the LORD (03068 +Y@hovah) put (05414 {+nathan}) them under (08478 +tachath) the soles (03709 +kaph) of his feet (07272 +regel) .

+nathan 1Ki_05_05 And , behold (02005 +hen) , I purpose (00559 +)amar) to build (01129 +banah) an house (01004 +bayith) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) my God (00430 +)elohiyim) , as the LORD (03068 +Y@hovah) spake (01696 +dabar) unto David (01732 +David) my father (1) , saying (00559 +)amar) , Thy son (01121 +ben) , whom (00834 +)aher) I will set (05414 {+nathan}) upon thy throne (03678 +kicce)) in thy room (08478 +tachath) , he shall build (01129 +banah) an house (01004 +bayith) unto my name (08034 +shem) .

+nathan 1Ki_05_06 Now (06258 +(attah) therefore command (06680 +tsavah) thou that they hew (03772 +karath) me cedar (00730 +)erez) trees out of Lebanon (03844 +L@banown) ; and my servants (05650 +(ebed) shall be with thy servants (05650 +(ebed):and unto thee will I give (05414 {+nathan}) hire (07939 +sakar) for thy servants (05650 +(ebed) according to all (03605 +kol) that thou shalt appoint (00559 +)amar):for thou knowest (03045 +yada() that [there is] not among us any (00376 +)iysh) that can skill (03045 +yada() to hew (03772 +karath) timber (06086 +(ets) like unto the Sidonians (06722 +Tsiydoniy) .

+nathan 1Ki_05_07 And it came (01961 +hayah) to pass , when Hiram (02438 +Chiyram) heard (08085 +shama() the words (01697 +dabar) of Solomon (08010 +Sh@lomoh) , that he rejoiced (08055 +samach) greatly (03966 +m@(od) , and said (00559 +)amar) , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) this day (03117 +yowm) , which (00834 +)aher) hath given (05414 {+nathan}) unto David (01732 +David) a wise (02450 +chakam) son (01121 +ben) over (05921 +(al) this (02088 +zeh) great (07227 +rab) people (05971 +(am) .

+nathan 1Ki_05_09 My servants (05650 +(ebed) shall bring (03381 +yarad) [them] down (03381 +yarad) from Lebanon (03844 +L@banown) unto the sea (03220 +yam):and I will convey (07760 +suwm) them by sea (03220 +yam) in floats (01702 +dob@rah) unto the place (04725 +maqowm) that thou shalt appoint (07971 +shalach) me , and will cause them to be discharged (05310 +naphats) there (08033 +sham) , and thou shalt receive (05375 +nasa)) [them] :and thou shalt accomplish (06213 +(asah) my desire (02656 +chephets) , in giving (05414 {+nathan}) food (03899 +lechem) for my household (01004 +bayith) .

+nathan 1Ki_05_10 . So Hiram (02438 +Chiyram) gave (05414 {+nathan}) Solomon (08010 +Sh@lomoh) cedar (00730 +)erez) trees (06086 +(ets) and fir (01265 +b@rowsh) trees (06086 +(ets) [according to] all (03605 +kol) his desire (02656 +chephets) .

+nathan 1Ki_05_11 And Solomon (08010 +Sh@lomoh) gave (05414 +nathan) Hiram (02438 +Chiyram) twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) [for] food (04361 +makkolet) to his household (01004 +bayith) , and twenty (06242 +(esriym) measures

(03734 +kor) of pure (03795 +kathiyth) oil (08081 +shemen):thus (03541 +koh) gave (05414 {+nathan}) Solomon (08010 +Sh@lomoh) to Hiram (02438 +Chiyram) year (08141 +shaneh) by year (08141 +shaneh) .

+nathan 1Ki_05_11 And Solomon (08010 +Sh@lomoh) gave (05414 {+nathan}) Hiram (02438 +Chiyram) twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) [for] food (04361 +makkoeth) to his household (01004 +bayith) , and twenty (06242 +(esriym) measures (03734 +kor) of pure (03795 +kathiyth) oil (08081 +shemen):thus (03541 +koh) gave (05414 +nathan) Solomon (08010 +Sh@lomoh) to Hiram (02438 +Chiyram) year (08141 +shaneh) by year (08141 +shaneh) .

+nathan 1Ki_05_12 And the LORD (03068 +Y@hovah) gave (05414 {+nathan}) Solomon (08010 +Sh@lomoh) wisdom (02451 +chokmah) , as he promised (01696 +dabar) him:and there was peace (07965 +shalowm) between (00996 +beyn) Hiram (02438 +Chiyram) and Solomon (08010 +Sh@lomoh) ; and they two (08147 +sh@nayim) made (03772 +karath) a league (01285 +b@riyth) together .

+nathan 1Ki_06_06 The nethermost (08481 +tachtown) chamber (03326 +yatsuwa() [was] five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the middle (08484 +tiykown) [was] six (08337 +shesh) cubits (00520 +)ammah) broad (07341 +rochab) , and the third (07992 +sh@liyshiy) [was] seven (07651 +sheba() cubits (00520 +)ammah) broad (07341 +rochab):for without (02351 +chuwts) [in the wall] of the house (01004 +bayith) he made (05414 {+nathan}) narrowed (04052 +migra(ah) rests round (05439 +cabiyb) about , that [the beams] should not be fastened (00270 +)achaz) in the walls (07023 +qiyr) of the house (01004 +bayith) .

+nathan 1Ki_06_19 And the oracle (01687 +d@biyr) he prepared (03559 +kuwn) in the house (01004 +bayith) within (06441 +p@niymah) , to set (05414 {+nathan}) there (08033 +sham) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) .

+nathan 1Ki_06_27 And he set (05414 {+nathan}) the cherubims (03742 +k@ruwb) within (08432 +tavek) the inner (06442 +p@niymiy) house (01004 +bayith):and they stretched (06566 +paras) forth the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) , so that the wing (03671 +kanaph) of the one (00259 +)echad) touched (05060 +naga() the [one] wall (07023 +qiyr) , and the wing (03671 +kanaph) of the other (08145 +sheniy) cherub (03742 +k@ruwb) touched (05060 +naga() the other (08145 +sheniy) wall (07023 +qiyr) ; and their wings (03671 +kanaph) touched (05060 +naga() one (03671 +kanaph) another (03671 +kanaph) in the midst (08432 +tavek) of the house (01004 +bayith) .

+nathan 1Ki_07_16 And he made (06213 +(asah) two (08147 +sh@nayim) chapiters (03805 +kothereth) [of] molten (03332 +yatsaq) brass (05178 +n@chosheth) , to set (05414 {+nathan}) upon the tops (07218 +ro)sh) of the pillars (05982 +(ammuwd):the height (06967 +qowmah) of the one (00259 +)echad) chapter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) , and the height (06967 +qowmah) of the other (08145 +sheniy) chapter (03805 +kothereth) [was] five (02568 +chamesh) cubits (00520 +)ammah) :

+nathan 1Ki_07_39 And he put (05414 +nathan) five (02568 +chamesh) bases (04350 +m@kownah) on (05921 +(al) the right (03225 +yamiyn) side (03802 +katheph) of the house (01004 +bayith) , and five (02568 +chamesh) on (05921 +(al) the left (08040 +s@mo)wl) side (03802 +katheph) of the house (01004 +bayith):and he set (05414 {+nathan}) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the house (01004 +bayith) eastward (06924 +qedem) over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

+nathan 1Ki_07_39 And he put (05414 {+nathan}) five (02568 +chamesh) bases (04350 +m@kownah) on (05921 +(al) the right (03225 +yamiyn) side (03802 +katheph) of the house (01004 +bayith) , and five (02568 +chamesh) on (05921 +(al) the left (08040 +s@mo)wl) side (03802 +katheph) of the house (01004

+bayith):and he set (05414 +nathan) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the house (01004 +bayith) eastward (06924 +qedem) over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

+nathan 1Ki_07_51 So was ended (07999 +shalam) all (03605 +kol) the work (04399 +m@la)kah) that king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Solomon (08010 +Sh@lomoh) brought (00935 +bow) in the things which David (01732 +David) his father (1) had dedicated (06944 +qodesh) ; [even (00853 +)eth] the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) , did he put (05414 {+nathan}) among the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+nathan 1Ki_08_32 Then hear (08085 +shama() thou in heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , condemning (07561 +rasha() the wicked (07563 +rasha() , to bring (05414 +nathan) his way (01870 +derek) upon his head (07218 +ro)sh) ; and justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , to give (05414 {+nathan}) him according to his righteousness (06666 +ts@daqah) .

+nathan 1Ki_08_32 Then hear (08085 +shama() thou in heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , condemning (07561 +rasha() the wicked (07563 +rasha() , to bring (05414 {+nathan}) his way (01870 +derek) upon his head (07218 +ro)sh) ; and justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , to give (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

+nathan 1Ki_08_34 Then hear (08085 +shama() thou in heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy people (05971 +(am) Israel (03478 +Yisra)el) , and bring (07725 +shuwb) them again (07725 +shuwb) unto the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 {+nathan}) unto their fathers (1) .

+nathan 1Ki_08_36 Then hear (08085 +shama() thou in heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , that thou teach (03384 +yarah) them the good (02896 +towb) way (01870 +derek) wherein (00834 +)aher) they should walk (03212 +yalak) , and give (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 {+nathan}) to thy people (05971 +(am) for an inheritance (05159 +nachalah) .

+nathan 1Ki_08_36 Then hear (08085 +shama() thou in heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , that thou teach (03384 +yarah) them the good (02896 +towb) way (01870 +derek) wherein (00834 +)aher) they should walk (03212 +yalak) , and give (05414 {+nathan}) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) to thy people (05971 +(am) for an inheritance (05159 +nachalah) .

+nathan 1Ki_08_39 Then hear (08085 +shama() thou in heaven (08064 +shamayim) thy dwelling (03427 +yashab) place (04349 +makown) , and forgive (05545 +calach) , and do (06213 +(asah) , and give (05414 {+nathan}) to every man (00376 +)iysh) according (03605 +kol) to his ways (01870 +derek) , whose (00834 +)aher) heart (03824 +lebab) thou knowest (03045 +yada() ; (for thou , [even] thou only (00905 +bad) , knowest (03045 +yada() the hearts (03824 +lebab) of all (03605 +kol) the children (01121 +ben) of men (00120 +)adam) ;)

+nathan 1Ki_08_40 That they may fear (03372 +yare)) thee all (03605 +kol) the days (03117 +yowm) that they live (02416 +chay) in the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 {+nathan}) unto our fathers (1) .

+nathan 1Ki_08_46 If (03588 +kiy) they sin (02398 +chata) against thee , (for [there is] no (00369 +)ayin) man (00120 +)adam) that sinneth (02398 +chata) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 {+nathan}) them to the enemy (00341 +)oyeb) , so that they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto the land (00776 +)erets) of the enemy (00341 +)oyeb) , far (07350 +rachowq) or (00176 +)ow) near (07138 +qarowb) ;

+nathan 1Ki_08_48 And [so] return (07725 +shuwb) unto thee with all (03605 +kol) their heart (03824 +lebab) , and with all (03605 +kol) their soul (05315 +nephesh) , in the land (00776 +)erets) of their enemies (00341 +)oyeb) , which (00834 +)aher) led them away (07617 +shabah) captive (07617 +shabah) , and pray (06419 +palal) unto thee toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 {+nathan}) unto their fathers (1) , the city (05892 +(iyr) which (00834 +)aher) thou hast chosen (00977 +bachar) , and the house (01004 +bayith) which (00834 +)aher) I have built (01129 +banah) for thy name (08034 +shem) :

+nathan 1Ki_08_50 And forgive (05545 +calach) thy people (05971 +(am) that have sinned (02398 +chata) against thee , and all (03605 +kol) their transgressions (06588 +pasha() wherein (00834 +)aher) they have transgressed (06586 +pasha() against thee , and give (05414 {+nathan}) them compassion (07356 +racham) before (06440 +paniym) them who carried (07617 +shabah) them captive (07617 +shabah) , that they may have compassion (07355 +racham) on them :

+nathan 1Ki_08_56 Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , that hath given (05414 {+nathan}) rest (04496 +m@nuwchah) unto his people (05971 +(am) Israel (03478 +Yisra)el) , according to all (03605 +kol) that he promised (01696 +dabar):there hath not failed (05307 +naphal) one (00259 +)echad) word (01697 +dabar) of all (03605 +kol) his good (02896 +towb) promise (01697 +dabar) , which (00834 +)aher) he promised (01696 +dabar) by the hand (03027 +yad) of Moses (04872 +Mosheh) his servant (05650 +(ebed) .

+nathan 1Ki_09_06 [But] if (00518 +)im) ye shall at all turn (07725 +shuwb) from following (00310 +)achar) me , ye or your children (01121 +ben) , and will not keep (08104 +shamar) my commandments (04687 +mitsvah) [and] my statutes (02708 +chuqqah) which (00834 +)aher) I have set (05414 {+nathan}) before (06440 +paniym) you , but go (01980 +halak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worship (07812 +shachah) them :

+nathan 1Ki_09_07 Then will I cut (03772 +karath) off Israel (03478 +Yisra)el) out of the land (00127 +)adamah) which (00834 +)aher) I have given (05414 {+nathan}) them ; and this house (01004 +bayith) , which (00834 +)aher) I have hallowed (06942 +qadash) for my name (08034 +shem) , will I cast (07971 +shalach) out of my sight (06440 +paniym) ; and Israel (03478 +Yisra)el) shall be a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) people (05971 +(am) :

+nathan 1Ki_09_11 ([Now] Hiram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) had furnished (05375 +nasa) Solomon (08010 +Sh@lomoh) with cedar (00730 +)erez) trees (06086 +(ets) and fir (01265 +b@rowsh) trees (06086 +(ets) , and with gold (02091 +zahab) , according to all (03605 +kol) his desire (02656 +chephets) ,) that then (00227 +)az) king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 {+nathan}) Hiram (02438 +Chiyram) twenty (06242 +(esriym) cities (05892 +(iyr) in the land (00776 +)erets) of Galilee (01551 +Galiyl) .

+nathan 1Ki_09_12 And Hiram (02438 +Chiyram) came (03318 +yatsa) out from Tyre (06865 +Tsor) to see (07200 +ra)ah) the cities (05892 +(iyr) which (00834 +)aher) Solomon (08010 +Sh@lomoh) had given (05414 {+nathan}) him ; and they pleased him not .

+nathan 1Ki_09_13 And he said (00559 +)amar) , What (04100 +mah) cities (05892 +(iyr) [are] these (00428 +)el - leh) which (00834 +)aher) thou hast given (05414 {+nathan}) me , my brother (00251 +)ach)

? And he called (07121 +qara)) them the land (00776 +)erets) of Cabul (03521 +Kabuwl) unto this (02088 +zeh) day (03117 +yowm) .

+nathan 1Ki_09_16 [For] Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) had gone (05927 +(alah) up , and taken (03920 +lakad) Gezer (01507 +Gezer) , and burnt (08313 +saraph) it with fire (00784 +)esh) , and slain (02026 +harag) the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in the city (05892 +(iyr) , and given (05414 {+nathan}) it [for] a present (07964 +shilluwach) unto his daughter (01323 +bath) , Solomon s (08010 +Sh@lomoh) wife (00802 +)ishshah) .

+nathan 1Ki_09_22 But of the children (01121 +ben) of Israel (03478 +Yisra)el) did Solomon (08010 +Sh@lomoh) make (05414 {+nathan}) no (03808 +lo) bondmen (05650 +(ebed):but they [were] men (00582 +)enowsh) of war (04421 +milchamah) , and his servants (05650 +(ebed) , and his princes (08269 +sar) , and his captains (07991 +shaliysh) , and rulers (08269 +sar) of his chariots (07393 +rekeb) , and his horsemen (06571 +parash) .

+nathan 1Ki_10_09 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee , to set (05414 {+nathan}) thee on (05921 +(al) the throne (03678 +kicce)) of Israel (03478 +Yisra)el):because the LORD (03068 +Y@hovah) loved (00160 +)ahabah) Israel (03478 +Yisra)el) for ever (05769 +(owlam) , therefore made (07760 +suwm) he thee king (04428 +melek) , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

+nathan 1Ki_10_10 And she gave (05414 +nathan) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) very (03966 +m@(od) great (07235 +rabah) store , and precious (03368 +yaqar) stones (68):there came (00935 +bow)) no (03808 +lo) more (05750 +(owd) such (01931 +huw)) abundance (07230 +rob) of spices (01314 +besem) as these (01931 +huw)) which (00834 +)aher) the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) gave (05414 {+nathan}) to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

+nathan 1Ki_10_10 And she gave (05414 {+nathan}) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) very (03966 +m@(od) great (07235 +rabah) store , and precious (03368 +yaqar) stones (68):there came (00935 +bow)) no (03808 +lo) more (05750 +(owd) such (01931 +huw)) abundance (07230 +rob) of spices (01314 +besem) as these (01931 +huw)) which (00834 +)aher) the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) gave (05414 +nathan) to king (04428 +melek) Solomon (08010 +Sh@lomoh) .

+nathan 1Ki_10_13 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) unto the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) all (03605 +kol) her desire (02656 +chephets) , whatsoever (00834 +)aher) she asked (07592 +sha)al) , beside (00905 +bad) [that] which (00834 +)aher) Solomon (08010 +Sh@lomoh) gave (05414 {+nathan}) her of his royal (04428 +melek) bounty . So she turned (06437 +panah) and went (03212 +yalak) to her own (00249 +)ezrach) country (00776 +)erets) , she and her servants (05650 +(ebed) .

+nathan 1Ki_10_13 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 {+nathan}) unto the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) all (03605 +kol) her desire (02656 +chephets) , whatsoever (00834 +)aher) she asked (07592 +sha)al) , beside (00905 +bad) [that] which (00834 +)aher) Solomon (08010 +Sh@lomoh) gave (05414 +nathan) her of his royal (04428 +melek) bounty . So she turned (06437 +panah) and went (03212 +yalak) to her own (00249 +)ezrach) country (00776 +)erets) , she and her servants (05650 +(ebed) .

+nathan 1Ki_10_17 And [he made] three (07969 +shalowsh) hundred (03967 +me)ah) shields (04043 +magen) [of] beaten (07820 +shachat) gold (02091 +zahab) ; three (07969 +shalowsh) pound (04488 +maneh) of gold (02091 +zahab) went (05927 +(alah) to one (00259 +)echad) shield (04043 +magen):and the king (04428 +melek) put (05414 {+nathan}) them in the house (01004 +bayith) of the forest (03293

+ya(ar) of Lebanon (03844 +L@banown) .

+nathan 1Ki_10_24 And all (03605 +kol) the earth (00776 +)erets) sought (01245 +baqash) to Solomon (08010 +Sh@lomoh) , to hear (08085 +shama() his wisdom (02451 +chokmah) , which (00834 +)aher) God (00430 +)elohiym) had put (05414 {+nathan}) in his heart (03820 +leb) .

+nathan 1Ki_10_27 And the king (04428 +melek) made (05414 +nathan) silver (03701 +keceph) [to be] in Jerusalem (03389 +Y@ruwshalaim) as stones (68) , and cedars (00730 +)erez) made (05414 {+nathan}) he [to be] as the sycomore (08256 +shaqam) trees that [are] in the vale (08219 +sh@phelah) , for abundance (07230 +rob) .

+nathan 1Ki_10_27 And the king (04428 +melek) made (05414 {+nathan}) silver (03701 +keceph) [to be] in Jerusalem (03389 +Y@ruwshalaim) as stones (68) , and cedars (00730 +)erez) made (05414 +nathan) he [to be] as the sycomore (08256 +shaqam) trees that [are] in the vale (08219 +sh@phelah) , for abundance (07230 +rob) .

+nathan 1Ki_11_11 Wherefore (04100 +mah) the LORD (03068 +Y@hovah) said (00559 +)amar) unto Solomon (08010 +Sh@lomoh) , Forasmuch as this (02063 +zo)th is done of thee , and thou hast not kept (08104 +shamar) my covenant (01285 +b@riyth) and my statutes (02708 +chuqqah) , which (00834 +)aher) I have commanded (06680 +tsavah) thee , I will surely rend (07167 +qara() the kingdom (04467 +mamlakah) from thee , and will give (05414 {+nathan}) it to thy servant (05650 +(ebed) .

+nathan 1Ki_11_13 Howbeit (07535 +raq) I will not rend (07167 +qara() away all (03605 +kol) the kingdom (04467 +mamlakah) ; [but] will give (05414 {+nathan}) one (00259 +)echad) tribe (07626 +shebet) to thy son (01121 +ben) for David (01732 +David) my servant s (05650 +(ebed) sake (04616 +ma(an) , and for Jerusalem s (03389 +Y@ruwshalaim) sake (04616 +ma(an) which (00834 +)aher) I have chosen (00977 +bachar) .

+nathan 1Ki_11_18 And they arose (06965 +quwm) out of Midian (04080 +Midyan) , and came (00935 +bow)) to Paran (06290 +Pa)ran):and they took (03947 +laqach) men (00582 +)enowsh) with them out of Paran (06290 +Pa)ran) , and they came (00935 +bow)) to Egypt (04714 +Mitsrayim) , unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) ; which gave (05414 +nathan) him an house (01004 +bayith) , and appointed (00559 +)amar) him victuals (03899 +lechem) , and gave (05414 {+nathan}) him land (00776 +)erets) .

+nathan 1Ki_11_18 And they arose (06965 +quwm) out of Midian (04080 +Midyan) , and came (00935 +bow)) to Paran (06290 +Pa)ran):and they took (03947 +laqach) men (00582 +)enowsh) with them out of Paran (06290 +Pa)ran) , and they came (00935 +bow)) to Egypt (04714 +Mitsrayim) , unto Pharaoh (06547 +Par(oh) king (04428 +melek) of Egypt (04714 +Mitsrayim) ; which gave (05414 {+nathan}) him an house (01004 +bayith) , and appointed (00559 +)amar) him victuals (03899 +lechem) , and gave (05414 +nathan) him land (00776 +)erets) .

+nathan 1Ki_11_19 And Hadad (01908 +Hadad) found (04672 +matsa) great (03966 +m@(od) favour (02580 +chen) in the sight (05869 +(ayin) of Pharaoh (06547 +Par(oh) , so that he gave (05414 {+nathan}) him to wife (00802 +)ishshah) the sister (00269 +)achowth) of his own wife (00802 +)ishshah) , the sister (00269 +)achowth) of Tahpenes (08472 +Tachp@neyc) the queen (01377 +g@biyrah) .

+nathan 1Ki_11_31 And he said (00559 +)amar) to Jeroboam (03379 +Yarob(am) , Take (03947 +laqach) thee ten (06235 +(eser) pieces (07168 +qera():for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Behold (02005 +hen) , I will rend (07167 +qara() the kingdom (04467 +mamlakah) out of the hand (03027 +yad) of Solomon (08010 +Sh@lomoh) , and will give (05414 {+nathan}) ten (06235 +(eser) tribes (07626 +shebet) to thee :

+nathan 1Ki_11_35 But I will take (03947 +laqach) the kingdom (04410 +m@luwkah) out of his son s (01121 +ben) hand (03027 +yad) , and will give (05414 {+nathan}) it unto thee , [even] ten (06235 +(eser) tribes (07626 +shebet) .

+nathan 1Ki_11_36 And unto his son (01121 +ben) will I give (05414 {+nathan}) one (00259 +)echad) tribe (07626 +shebet) , that David (01732 +David) my servant (05650 +(ebed) may have a light (05216 +niyr) alway before (06440 +paniyim) me in Jerusalem (03389 +Y@ruwshalaim) , the city (05892 +(iyr) which (00834 +)aher) I have chosen (00977 +bachar) me to put (07760 +suwm) my name (08034 +shem) there (08033 +sham) .

+nathan 1Ki_11_38 And it shall be , if (00518 +)im) thou wilt hearken (08085 +shama() unto all (03605 +kol) that I command (06680 +tsavah) thee , and wilt walk (01980 +halak) in my ways (01870 +derek) , and do (06213 +(asah) [that is] right (03477 +yashar) in my sight (05869 +(ayin) , to keep (08104 +shamar) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah) , as David (01732 +David) my servant (05650 +(ebed) did (06213 +(asah) ; that I will be with thee , and build (01129 +banah) thee a sure (00539 +)aman) house (01004 +bayith) , as I built (01129 +banah) for David (01732 +David) , and will give (05414 {+nathan}) Israel (03478 +Yisra)el) unto thee .

+nathan 1Ki_12_04 Thy father (1) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah) therefore make thou the grievous (07186 +qasheh) service (05656 +(abodah) of thy father (1) , and his heavy (03515 +kabed) yoke (05923 +(ol) which (00834 +)aher) he put (05414 {+nathan}) upon us , lighter (07043 +qalal) , and we will serve (05647 +(abad) thee .

+nathan 1Ki_12_09 And he said (00559 +)amar) unto them , What (04100 +mah) counsel (03289 +ya(ats) give ye that we may answer (01697 +dabar) this (02088 +zeh) people (05971 +(am) , who (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Make the yoke (05923 +(ol) which (00834 +)aher) thy father (1) did put (05414 {+nathan}) upon us lighter (07043 +qalal) ?

+nathan 1Ki_12_29 And he set (07760 +suwm) the one (00259 +)echad) in Bethel (01008 +Beyth -)El) , and the other (00259 +)echad) put (05414 {+nathan}) he in Dan (01835 +Dan) .

+nathan 1Ki_13_03 And he gave (05414 {+nathan}) a sign (04159 +mowpheth) the same (01931 +huw) day (03117 +yowm) , saying (00559 +)amar) , This (02088 +zeh) [is] the sign (04159 +mowpheth) which (00834 +)aher) the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) ; Behold (02009 +hinneh) , the altar (04196 +mizbeach) shall be rent (07167 +qara() , and the ashes (01880 +deshen) that [are] upon it shall be poured (08210 +shaphak) out .

+nathan 1Ki_13_05 The altar (04196 +mizbeach) also was rent (07167 +qara() , and the ashes (01880 +deshen) poured (08210 +shaphak) out from the altar (04196 +mizbeach) , according to the sign (04159 +mowpheth) which (00834 +)aher) the man (00376 +iysh) of God (00430 +)elohiyim) had given (05414 {+nathan}) by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

+nathan 1Ki_13_07 And the king (04428 +melek) said (01696 +dabar) unto the man (00376 +)iysh) of God (00430 +)elohiyim) , Come (00935 +bow) home (01004 +bayith) with me , and refresh (05582 +ca(ad) thyself , and I will give (05414 {+nathan}) thee a reward (04991 +mattath) .

+nathan 1Ki_13_08 And the man (00376 +)iysh) of God (00430 +)elohiyim) said (00559 +)amar) unto the king (04428 +melek) , If (00518 +)jim) thou wilt give (05414 {+nathan}) me half (02677 +chetsiy) thine house (01004 +bayith) , I will not go (00935 +bow) in with thee , neither (03808 +lo) will I eat (00398 +)akal) bread (03899 +lechem) nor (03808 +lo) drink (08354 +shathah) water (04325 +mayim) in this (02088 +zeh) place (04725 +maqowm) :

+nathan 1Ki_13_26 And when the prophet (05030 +nabiy) that brought (07725 +shuw) him back (07725

+shuwb) from the way (01870 +derek) heard (08085 +shama() [thereof] , he said (00559 +)amar) , It [is] the man (00376 +jiysh) of God (00430 +)elohiym) , who (00834 +)aher) was disobedient (04784 +marah) unto the word (06310 +peh) of the LORD (03068 +Y@hovah):therefore the LORD (03068 +Y@hovah) hath delivered (05414 {+nathan}) him unto the lion (00738 +)ariy) , which hath torn (07665 +shabar) him , and slain (04191 +muwth) him , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) , which (00834 +)aher) he spake (01696 +dabar) unto him .

+nathan 1Ki_14_07 . Go (03212 +yalak) , tell (00559 +)amar) Jeroboam (03379 +Yarob(am) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Forasmuch as I exalted (07311 +ruwm) thee from among (08432 +tavek) the people (05971 +(am) , and made (05414 {+nathan}) thee prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) ,

+nathan 1Ki_14_08 And rent (07167 +qara() the kingdom (04467 +mamlakah) away from the house (01004 +bayith) of David (01732 +David) , and gave (05414 {+nathan}) it thee:and [yet] thou hast not been (01961 +hayah) as my servant (05650 +(ebed) David (01732 +David) , who (00834 +)aher) kept (08104 +shamar) my commandments (04687 +mitsvah) , and who (00834 +)aher) followed me with all (03605 +kol) his heart (03824 +lebab) , to do (06213 +(asah) [that] only (07535 +raq) [which (01931 +huw)) was] right (03477 +yashar) in mine eyes (05869 +(ayin) ;

+nathan 1Ki_14_15 For the LORD (03068 +Y@hovah) shall smite (05221 +nakah) Israel (03478 +Yisra)el) , as a reed (07070 +qaneh) is shaken (05110 +nuwd) in the water (04325 +mayim) , and he shall root (05428 +nathash) up Israel (03478 +Yisra)el) out of this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) , which (00834 +)aher) he gave (05414 {+nathan}) to their fathers (1) , and shall scatter (02219 +zarah) them beyond (05676 +(eber) the river (05104 +nahar) , because (00834 +)aher) they have made (06213 +(asah) their groves (00842 +)asherah) , provoking the LORD (03068 +Y@hovah) to anger (03707 +ka(ac) .

+nathan 1Ki_14_16 And he shall give (05414 {+nathan}) Israel (03478 +Yisra)el) up because (01558 +galal) of the sins (02403 +chatta)ah) of Jeroboam (03379 +Yarob(am) , who (00834 +)aher) did sin (02398 +chata) , and who (00834 +)aher) made Israel (03478 +Yisra)el) to sin (02398 +chata) .

+nathan 1Ki_15_04 Nevertheless (03588 +kiy) for David s (01732 +David) sake (04616 +ma(an) did the LORD (03068 +Y@hovah) his God (00430 +)elohiym) give (05414 {+nathan}) him a lamp (05216 +niyr) in Jerusalem (03389 +Y@ruwshalaim) , to set (06965 +quwm) up his son (01121 +ben) after (00310 +)achar) him , and to establish (05975 +(amad) Jerusalem (03389 +Y@ruwshalaim) :

+nathan 1Ki_15_17 And Baasha (01201 +Ba(sha)) king (04428 +melek) of Israel (03478 +Yisra)el) went (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , that he might not suffer (05414 {+nathan}) any to go (03318 +yatsa) out or come (00935 +bow)) in to Asa (00609 +)Aca)) king (04428 +melek) of Judah (03063 +Y@huwdah) .

+nathan 1Ki_15_18 Then Asa (00609 +)Aca)) took (03947 +laqach) all (03605 +kol) the silver (03701 +keceph) and the gold (02091 +zahab) [that were] left (03498 +yathar) in the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) , and delivered (05414 {+nathan}) them into the hand (03027 +yad) of his servants (05650 +(ebed):and king (04428 +melek) Asa (00609 +)Aca)) sent (07971 +shalach) them to Benhadad (01131 +Binnuwy) , the son (01121 +ben) of Tabrimon (02886 +Tabrimmown) , the son (01121 +ben) of Hezion (02383 +Chezyown) , king (04428 +melek) of Syria (00758 +)Aram) , that dwelt (03427 +yashab) at Damascus (01834 +Dammeseq) , saying (00559 +)amar) ,

+nathan 1Ki_16_02 Forasmuch as I exalted (07311 +ruwm) thee out of the dust (06083 +(aphar) , and made (05414 {+nathan}) thee prince (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel

(03478 +Yisra)el) ; and thou hast walked (03212 +yalak) in the way (01870 +derek) of Jeroboam (03379 +Yarob(am) , and hast made my people (05971 +(am) Israel (03478 +Yisra)el) to sin (02398 +chata)) , to provoke me to anger (03707 +ka(ac) with their sins (02403 +chatta)ah) ;

+nathan 1Ki_16_03 Behold (02005 +hen) , I will take (01197 +ba(ar) away the posterity (00310 +)achar) of Baasha (01201 +Ba(sha)) , and the posterity (00310 +)achar) of his house (01004 +bayith) ; and will make (05414 {+nathan}) thy house (01004 +bayith) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) .

+nathan 1Ki_17_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , The barrel (03537 +kad) of meal (07058 +qemach) shall not waste (03615 +kalah) , neither (03808 +lo) shall the cruse (06835 +tsappachath) of oil (08081 +shemen) fail (02637 +chacer) , until (05704 +(ad) the day (03117 +yowm) [that] the LORD (03068 +Y@hovah) sendeth (05414 {+nathan}) rain (01653 +geshem) upon the earth (00127 +)adamah) .

+nathan 1Ki_17_19 And he said (00559 +)amar) unto her , Give (05414 {+nathan}) me thy son (01121 +ben) . And he took (03947 +laqach) him out of her bosom (02436 +cheyq) , and carried (05927 +(alah) him up into (00413 +)el) a loft (05944 +(aliyah) , where he abode (03427 +yashab) , and laid (07901 +shakab) him upon his own bed (04296 +mittah) .

+nathan 1Ki_17_23 And Elijah (00452 +)Elijah) took (03947 +laqach) the child (03206 +yeled) , and brought (03381 +yarad) him down (03381 +yarad) out of the chamber (05944 +(aliyah) into the house (01004 +bayith) , and delivered (05414 {+nathan}) him unto his mother (00517 +)em):and Elijah (00452 +)Elijah) said (00559 +)amar) , See (07200 +ra)ah) , thy son (01121 +ben) liveth (02416 +chay) .

+nathan 1Ki_18_01 . And it came (01961 +hayah) to pass [after] many (07227 +rab) days (03117 +yowm) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Elijah (00452 +)Elijah) in the third (07992 +sh@liyshiy) year (08141 +shaneh) , saying (00559 +)amar) , Go (03212 +yalak) , shew (07200 +ra)ah) thyself unto Ahab (00256 +)Ach)ab) ; and I will send (05414 {+nathan}) rain (04306 +matar) upon the earth (00127 +)adamah) .

+nathan 1Ki_18_09 And he said (00559 +)amar) , What (04100 +mah) have I sinned (02398 +chata)) , that thou wouldest deliver (05414 {+nathan}) thy servant (05650 +(ebed) into the hand (03027 +yad) of Ahab (00256 +)Ach)ab) , to slay (04191 +muwth) me ?

+nathan 1Ki_18_23 Let them therefore give (05414 {+nathan}) us two (08147 +sh@nayim) bullocks (06499 +par) ; and let them choose (00977 +bachar) one (00259 +)echad) bullock (06499 +par) for themselves (01992 +hem) , and cut (05408 +nathach) it in pieces , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :and I will dress (06213 +(asah) the other (00259 +)echad) bullock (06499 +par) , and lay (07760 +suwm) [it] on (05921 +(al) wood (06086 +(ets) , and put (07760 +suwm) no (03808 +lo) fire (00784 +)esh) [under] :

+nathan 1Ki_18_26 And they took (03947 +laqach) the bullock (06499 +par) which was given (05414 {+nathan}) them , and they dressed (06213 +(asah) [it] , and called (07121 +qara) on the name (08034 +shem) of Baal (01168 +Ba(al) from morning (01242 +boqer) even until (05704 +(ad) noon (06672 +tsohar) , saying (00559 +)amar) , O Baal (01168 +Ba(al) , hear (06030 +(anah) us . But [there was] no (00369 +)ayin) voice (06963 +qowl) , nor (00369 +)ayin) any that answered (06030 +(anah) . And they leaped (06452 +pacach) upon the altar (04196 +mizbeach) which (00834 +)aher) was made (06213 +(asah) .

+nathan 1Ki_19_21 And he returned (07725 +shuwb) back (07725 +shuwb) from him , and took (03947 +laqach) a yoke (06776 +tsemed) of oxen (01241 +baqar) , and slew (02076 +zabach) them , and boiled (01310 +bashal) their flesh (01320 +basar) with the instruments (03627 +k@liy) of the oxen (01241 +baqar) , and gave (05414 {+nathan}) unto the people (05971 +(am) , and they did eat (00398 +)akal) . Then he

arose (06965 +quwm) , and went (03212 +yalak) after (00310 +)achar) Elijah (00452 +)Eliyah) , and ministered (08334 +sharath) unto him .

+nathan 1Ki_20_05 And the messengers (04397 +mal)ak) came (07725 +shuwb) again (07725 +shuwb) , and said (00559 +)amar) , Thus (03541 +koh) speaketh (00559 +)amar) Benhadad (01131 +Binnuwy) , saying (00559 +)amar) , Although (03588 +kiy) I have sent (07971 +shalach) unto thee , saying (00559 +)amar) , Thou shalt deliver (05414 {+nathan}) me thy silver (03701 +keceph) , and thy gold (02091 +zahab) , and thy wives (00802 +)ishshah) , and thy children (01121 +ben) ;

+nathan 1Ki_20_13 And , behold (02009 +hinneh) , there came (05066 +nagash) a prophet (05030 +nabiy) unto Ahab (00256 +)Ach)ab) king (04428 +melek) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Hast thou seen (07200 +ra)ah) all (03605 +kol) this (02088 +zeh) great (01419 +gadowl) multitude (01995 +hamown) ? behold (02005 +hen) , I will deliver (05414 {+nathan}) it into thine hand (03027 +yad) this (02088 +zeh) day (03117 +yowm) ; and thou shalt know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah) .

+nathan 1Ki_20_28 And there came (05066 +nagash) a man (00376 +)iysh) of God (00430 +)elohiym) , and spake (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , and said , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Because the Syrians (00758 +)Aram) have said (00559 +)amar) , The LORD (03068 +Y@hovah) [is] God (00430 +)elohiym) of the hills (02022 +har) , but he [is] not God (00430 +)elohiym) of the valleys (06010 +(emeq) , therefore will I deliver (05414 {+nathan}) all (03605 +kol) this (02088 +zeh) great (01419 +gadowl) multitude into thine hand (03027 +yad) , and ye shall know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah) .

+nathan 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 {+nathan}) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

+nathan 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 {+nathan}) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

+nathan 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 {+nathan}) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

+nathan 1Ki_21_03 And Naboth (05022 +Nabowth) said (00559 +)amar) to Ahab (00256 +)Ach)ab) , The LORD (03068 +Y@hovah) forbid (02486 +chaliylah) it me , that I should give (05414 {+nathan}) the inheritance (05159 +nachalah) of my fathers (1) unto thee .

+nathan 1Ki_21_04 And Ahab (00256 +)Ach)ab) came (00935 +bow) into (00413 +)el) his house (01004 +bayith) heavy (05620 +car) and displeased (02198 +za(eph) because (05921 +(al) of the word (01697 +dabar) which (00834 +)aher) Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) had spoken (01696 +dabar) to him:for he had said (00559 +)amar) , I will not give (05414 {+nathan}) thee the

inheritance (05159 +nachalah) of my fathers (1) . And he laid (07901 +shakab) him down (07901 +shakab) upon his bed (04296 +mittah) , and turned (05437 +cabab) away his face (06440 +paniym) , and would eat (00398 +)akal) no (03808 +lo)) bread (03899 +lechem) .

+nathan 1Ki_21_06 And he said (01696 +dabar) unto her , Because (03588 +kiy) I spake (01696 +dabar) unto Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , and said (00559 +)amar) unto him , Give (05414 +nathan) me thy vineyard (03754 +kerem) for money (03701 +keceph) ; or else , if (00518 +)im) it please (02655 +chaphets) thee , I will give (05414 +nathan) thee [another] vineyard (03754 +kerem) for it:and he answered (00559 +)amar) , I will not give (05414 {+nathan}) thee my vineyard (03754 +kerem) .

+nathan 1Ki_21_06 And he said (01696 +dabar) unto her , Because (03588 +kiy) I spake (01696 +dabar) unto Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , and said (00559 +)amar) unto him , Give (05414 +nathan) me thy vineyard (03754 +kerem) for money (03701 +keceph) ; or else , if (00518 +)im) it please (02655 +chaphets) thee , I will give (05414 {+nathan}) thee [another] vineyard (03754 +kerem) for it:and he answered (00559 +)amar) , I will not give (05414 +nathan) thee my vineyard (03754 +kerem) .

+nathan 1Ki_21_06 And he said (01696 +dabar) unto her , Because (03588 +kiy) I spake (01696 +dabar) unto Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , and said (00559 +)amar) unto him , Give (05414 {+nathan}) me thy vineyard (03754 +kerem) for money (03701 +keceph) ; or else , if (00518 +)im) it please (02655 +chaphets) thee , I will give (05414 +nathan) thee [another] vineyard (03754 +kerem) for it:and he answered (00559 +)amar) , I will not give (05414 +nathan) thee my vineyard (03754 +kerem) .

+nathan 1Ki_21_07 And Jezebel (00348 +)Iyzebel) his wife (00802 +)ishshah) said (00559 +)amar) unto him , Dost thou now (06258 +(attah) govern (06213 +(asah) the kingdom (04410 +m@luwkah) of Israel (03478 +Yisra)el) ? arise (06965 +quwm) , [and] eat (00398 +)akal) bread (03899 +lechem) , and let thine heart (03820 +leb) be merry (03190 +yatab):I will give (05414 {+nathan}) thee the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) .

+nathan 1Ki_21_15 And it came (01961 +hayah) to pass , when Jezebel (00348 +)Iyzebel) heard (08085 +shama() that Naboth (05022 +Nabowth) was stoned (05619 +caqal) , and was dead (04191 +muwth) , that Jezebel (00348 +)Iyzebel) said (00559 +)amar) to Ahab (00256 +)Achab) , Arise (06965 +quwm) , take (03423 +yarash) possession (03423 +yarash) of the vineyard (03754 +kerem) of Naboth (05022 +Nabowth) the Jezreelite (03158 +Yizr@(e)liy) , which (00834 +)aher) he refused (03985 +ma)en) to give (05414 {+nathan}) thee for money (03701 +keceph):for Naboth (05022 +Nabowth) is not alive (02416 +chay) , but dead (04191 +muwth) .

+nathan 1Ki_21_22 And will make (05414 {+nathan}) thine house (01004 +bayith) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) , and like the house (01004 +bayith) of Baasha (01201 +Ba(sha) the son (01121 +ben) of Ahijah (00281 +)Achiyah) , for the provocation (03708 +ka(ac) wherewith (00834 +)aher) thou hast provoked [me] to anger (03707 +ka(ac) , and made Israel (03478 +Yisra)el) to sin (02398 +chata)) .

+nathan 1Ki_22_06 Then the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) the prophets (05030 +nabiy)) together , about four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall I go (03212 +yalak) against (05921 +(al) Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 +chadal) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for the Lord (00136 +)Adonay) shall deliver (05414 {+nathan}) [it] into the hand (03027 +yad) of the king (04428 +melek) .

+nathan 1Ki_22_12 And all (03605 +kol) the prophets (05030 +nabiy)) prophesied (05012 +naba)) so ,

saying (00559 +)amar) , Go (05927 +(alah) up to Ramothgilead (07433 +Ramowth) , and prosper (06743 +tsalach):for the LORD (03068 +Y@hovah) shall deliver (05414 {+nathan}) [it] into the king s (04428 +melek) hand (03027 +yad) .

+nathan 1Ki_22_15 . So he came (00935 +bow)) to the king (04428 +melek) . And the king (04428 +melek) said (00559 +)amar) unto him , Micaiah (04321 +Miykay@huw) , shall we go (03212 +yalak) against (00413 +)el) Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall we forbear (02308 +chadal) ? And he answered (00559 +)amar) him , Go (05927 +(alah) , and prosper (06743 +tsalach):for the LORD (03068 +Y@hovah) shall deliver (05414 {+nathan}) [it] into the hand (03027 +yad) of the king (04428 +melek) .

+nathan 1Ki_22_23 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 {+nathan}) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of all (03605 +kol) these (00428 +)el - leh) thy prophets (05030 +nabiy) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() concerning (05921 +(al) thee .

+nathan 1Sa_01_04 And when the time (03117 +yowm) was that Elkanah (00511 +)Elqanah) offered (02076 +zabach) , he gave (05414 {+nathan}) to Peninnah (06444 +P@ninnah) his wife (00802 +)ishshah) , and to all (03605 +kol) her sons (01121 +ben) and her daughters (01121 +ben) , portions (04490 +manah) :

+nathan 1Sa_01_05 But unto Hannah (02584 +Channah) he gave (05414 {+nathan}) a worthy (00639 +)aph) portion (04490 +manah) ; for he loved (00157 +)ahab) Hannah (02584 +Channah):but the LORD (03068 +Y@hovah) had shut (05462 +cagar) up her womb (07358 +rechem) .

+nathan 1Sa_01_11 And she vowed (05087 +nadar) a vow (05088 +neder) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , if (00518 +)im) thou wilt indeed look (07200 +ra)ah) on the affliction (06040 +(oniy) of thine handmaid (00519 +)amah) , and remember (02142 +zakar) me , and not forget (07911 +shakach) thine handmaid (00519 +)amah) , but wilt give (05414 +nathan) unto thine handmaid (00519 +)amah) a man (00582 +)enowsh) child (02233 +zera() , then I will give (05414 {+nathan}) him unto the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) , and there shall no (03808 +lo) razor (04177 +mowrah) come (05927 +(alah) upon his head (07218 +ro)sh) .

+nathan 1Sa_01_11 And she vowed (05087 +nadar) a vow (05088 +neder) , and said (00559 +)amar) , O LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , if (00518 +)im) thou wilt indeed look (07200 +ra)ah) on the affliction (06040 +(oniy) of thine handmaid (00519 +)amah) , and remember (02142 +zakar) me , and not forget (07911 +shakach) thine handmaid (00519 +)amah) , but wilt give (05414 {+nathan}) unto thine handmaid (00519 +)amah) a man (00582 +)enowsh) child (02233 +zera() , then I will give (05414 +nathan) him unto the LORD (03068 +Y@hovah) all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) , and there shall no (03808 +lo) razor (04177 +mowrah) come (05927 +(alah) upon his head (07218 +ro)sh) .

+nathan 1Sa_01_16 Count (05414 {+nathan}) not thine handmaid (00519 +)amah) for a daughter (01323 +bath) of Belial (01100 +b@liya(al):for out of the abundance (07230 +rob) of my complaint (07878 +siyach) and grief (03708 +ka(ac) have I spoken (01696 +dabar) hitherto .

+nathan 1Sa_01_17 Then Eli (05941 +(Eliy) answered (06030 +(anah) and said (00559 +)amar) , Go (03212 +yalak) in peace (07965 +shalowm):and the God (00430 +)elohiym) of Israel (03478 +Yisra)el) grant (05414 {+nathan}) [thee] thy petition (07596 +sh@)elah) that thou hast asked (07592 +sha)al) of him .

+nathan 1Sa_01_27 For this (02088 +zeh) child (05288 +na(ar) I prayed (06419 +palal) ; and the LORD

(03068 +Y@hovah) hath given (05414 {+nathan}) me my petition (07596 +sh@)elah) which (00834 +)aher) I asked (07592 +sha)al) of him :

+nathan 1Sa_02_10 The adversaries (07378 +riyb) of the LORD (03068 +Y@hovah) shall be broken (02865 +chathath) to pieces ; out of heaven (08064 +shamayim) shall he thunder (07481 +ra(am) upon them:the LORD (03068 +Y@hovah) shall judge (01777 +diyn) the ends (00657 +)ephec) of the earth (00776 +)erets) ; and he shall give (05414 {+nathan}) strength (05797 +(oz) unto his king (04428 +melek) , and exalt (07311 +ruwm) the horn (07161 +qeren) of his anointed (04899 +mashiyach) .

+nathan 1Sa_02_15 Also (01571 +gam) before (02962 +terem) they burnt (06999 +qatar) the fat (02459 +cheleb) , the priest s (03548 +kohen) servant (05288 +na(ar) came (00935 +bow) , and said (00559 +)amar) to the man (00376 +)iysh) that sacrificed (02076 +zabach) , Give (05414 {+nathan}) flesh (01320 +basar) to roast (06740 +tsalah) for the priest (03548 +kohen) ; for he will not have (03947 +laqach) sodden (01310 +bashal) flesh (01320 +basar) of thee , but raw (02416 +chay) .

+nathan 1Sa_02_16 And [if] any man (00376 +)iysh) said (00559 +)amar) unto him , Let them not fail to burn (06999 +qatar) the fat (02459 +cheleb) presently (03117 +yowm) , and [then] take (03947 +laqach) [as much] as thy soul (05315 +nephesh) desireth (08378 +ta)avah) ; then he would answer (00559 +)amar) him , [Nay] ; but thou shalt give (05414 {+nathan}) [it me] now:and if (00518 +)im) not , I will take (03947 +laqach) [it] by force (02394 +chozqah) .

+nathan 1Sa_02_28 And did I choose (00977 +bachar) him out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [to be] my priest (03548 +kohen) , to offer (05927 +(alah) upon mine altar (04196 +mizbeach) , to burn (06999 +qatar) incense (07004 +q@toreth) , to wear (05375 +nasa) an ephod (00646 +)ephowd) before (06440 +paniyim) me ? and did I give (05414 {+nathan}) unto the house (01004 +bayith) of thy father (1) all (03605 +kol) the offerings made by fire of the children (01121 +ben) of Israel (03478 +Yisra)el) ?

+nathan 1Sa_06_05 Wherefore ye shall make (06213 +(asah) images (06754 +tselem) of your emerods (06076 +(ophel) , and images (06754 +tselem) of your mice (05909 +(akbar) that mar (07843 +shachath) the land (00776 +)erets) ; and ye shall give (05414 {+nathan}) glory (03519 +kabowd) unto the God (00430 +)elohiym) of Israel (03478 +Yisra)el):peradventure (00194 +)uwlay) he will lighten (07043 +qalal) his hand (03027 +yad) from off (05921 +(al) you , and from off (05921 +(al) your gods (00430 +)elohiym) , and from off (05921 +(al) your land (00776 +)erets) .

+nathan 1Sa_06_08 And take (03947 +laqach) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and lay (05414 {+nathan}) it upon the cart (05699 +(agalah) ; and put (07760 +suwm) the jewels (03627 +k@liy) of gold (02091 +zahab) , which (00834 +)aher) ye return (07725 +shuw) him [for] a trespass (00817 +)asham) offering , in a coffer (00712 +)argaz) by the side (06654 +tsad) thereof ; and send (07971 +shalach) it away , that it may go (01980 +halak) .

+nathan 1Sa_08_06 But the thing (01697 +dabar) displeased Samuel (08050 +Sh@muw)el) , when (00834 +)aher) they said (00559 +)amar) , Give (05414 {+nathan}) us a king (04428 +melek) to judge (08199 +shaphat) us . And Samuel (08050 +Sh@muw)el) prayed (06419 +palal) unto the LORD (03068 +Y@hovah) .

+nathan 1Sa_08_14 And he will take (03947 +laqach) your fields (07704 +sadeh) , and your vineyards (03754 +kerem) , and your oliveyards (02132 +zayith) , [even] the best (02896 +towb) [of them] , and give (05414 {+nathan}) [them] to his servants (05650 +(ebed) .

+nathan 1Sa_08_15 And he will take the tenth (06237 +(asar) of your seed (02233 +zera() , and of your vineyards (03754 +kerem) , and give (05414 {+nathan}) to his officers (05631 +cariyc) , and to his servants (05650 +(ebed) .

+nathan 1Sa_09_08 And the servant (05288 +na(ar)) answered (06030 +(anah)) Saul (07586 +Sha)uwl) again (03254 +yacaph) , and said (00559 +)amar) , Behold (02009 +hinneh) , I have (04672 +matsa)) here at hand (03027 +yad) the fourth (07253 +reba() part of a shekel (08255 +sheqel)) of silver (03701 +keceph) :[that] will I give (05414 {+nathan}) to the man (00376 +)iysh) of God (00430 +)elohiyim) , to tell (05046 +nagad) us our way (01870 +derek) .

+nathan 1Sa_09_22 And Samuel (08050 +Sh@muw)el) took (03947 +laqach) Saul (07586 +Sha)uwl) and his servant (05288 +na(ar)) , and brought (00935 +bow)) them into the parlour (03957 +lishkah) , and made (05414 +nathan) them sit (05414 {+nathan}) in the chiefest (07218 +ro)sh) place (04725 +maqowm) among them that were bidden (07121 +qara)) , which [were] about thirty (07970 +sh@lowshiyim) persons (00376 +)iysh) .

+nathan 1Sa_09_22 And Samuel (08050 +Sh@muw)el) took (03947 +laqach) Saul (07586 +Sha)uwl) and his servant (05288 +na(ar)) , and brought (00935 +bow)) them into the parlour (03957 +lishkah) , and made (05414 {+nathan}) them sit (05414 +nathan) in the chiefest (07218 +ro)sh) place (04725 +maqowm) among them that were bidden (07121 +qara)) , which [were] about thirty (07970 +sh@lowshiyim) persons (00376 +)iysh) .

+nathan 1Sa_09_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook (2876tabbach) , Bring (05414 +nathan) the portion (04490 +manah) which (00834 +)aher) I gave (05414 {+nathan}) thee , of which (00834 +)aher) I said (00559 +)amar) unto thee , Set (07760 +suwm) it by thee .

+nathan 1Sa_09_23 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto the cook (2876tabbach) , Bring (05414 {+nathan}) the portion (04490 +manah) which (00834 +)aher) I gave (05414 +nathan) thee , of which (00834 +)aher) I said (00559 +)amar) unto thee , Set (07760 +suwm) it by thee .

+nathan 1Sa_10_04 And they will salute (07965 +shalowm) thee , and give (05414 {+nathan}) thee two (08147 +sh@nayim) [loaves] of bread (03899 +lechem) ; which thou shalt receive (03947 +laqach) of their hands (03027 +yad) .

+nathan 1Sa_11_12 . And the people (05971 +(am)) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Who (04310 +miy) [is] he that said (00559 +)amar) , Shall Saul (07586 +Sha)uwl) reign (04427 +malak) over (05921 +(al) us) ? bring (05414 {+nathan}) the men (00582 +)enowsh) , that we may put them to death (04191 +muwth) .

+nathan 1Sa_12_13 Now (06258 +(attah)) therefore behold (02009 +hinneh) the king (04428 +melek) whom (04310 +miy) ye have chosen (00977 +bachar) , [and] whom (04310 +miy) ye have desired (07592 +sha)al) ! and , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath set (05414 {+nathan}) a king (04428 +melek) over (05921 +(al) you) .

+nathan 1Sa_12_17 [Is it] not wheat (02406 +chittah) harvest (07105 +qatsiyar) to day (03117 +yowm) ? I will call (07121 +qara)) unto the LORD (03068 +Y@hovah) , and he shall send (05414 {+nathan}) thunder (06963 +qowl) and rain (04306 +matar) ; that ye may perceive (03045 +yada() and see (07200 +ra)ah) that your wickedness (07451 +ra() [is] great (07227 +rab) , which (00834 +)aher) ye have done (06213 +(asah)) in the sight (05869 +(ayin)) of the LORD (03068 +Y@hovah) , in asking (07592 +sha)al) you a king (04428 +melek) .

+nathan 1Sa_12_18 So Samuel (08050 +Sh@muw)el) called (07121 +qara)) unto the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) sent (05414 {+nathan}) thunder (06963 +qowl) and rain (04306 +matar) that day (03117 +yowm) :and all (03605 +kol) the people (05971 +(am)) greatly (03966 +m@(od) feared (03372 +yare)) the LORD (03068 +Y@hovah) and Samuel (08050 +Sh@muw)el) .

+nathan 1Sa_14_10 But if (00518 +)jim) they say (00559 +)amar) thus (03541 +koh) , Come (05927 +(alah) up unto us ; then we will go (05927 +(alah) up:for the LORD (03068 +Y@hovah) hath delivered (05414 {+nathan}) them into our hand (03027 +yad):and this (02088 +zeh) [shall be] a sign (00226 +)owth) unto us .

+nathan 1Sa_14_12 And the men (00582 +)enowsh) of the garrison (04675 +matstsabah) answered (06030 +(anah) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) , and said (00559 +)amar) , Come (05927 +(alah) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar) . And Jonathan (03129 +Yownathan) said (00559 +)amar) unto his armourbearer (03627 +k@liy) , Come (05927 +(alah) up after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 {+nathan}) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) .

+nathan 1Sa_14_37 And Saul (07586 +Sha)uwl) asked (07592 +sha)al) counsel of God (00430 +)elohiym) , Shall I go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) ? wilt thou deliver (05414 {+nathan}) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) ? But he answered (06030 +(anah) him not that day (03117 +yowm) .

+nathan 1Sa_15_28 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el) from thee this day (03117 +yowm) , and hath given (05414 {+nathan}) it to a neighbour (07453 +rea() of thine , [that is] better (02896 +towb) than thou .

+nathan 1Sa_17_10 And the Philistine (06430 +P@lishtiy) said (00559 +)amar) , I defy (02778 +charaph .) the armies (04634 +ma(arakah) of Israel (03478 +Yisra)el) this (02088 +zeh) day (03117 +yowm) ; give (05414 {+nathan}) me a man (00376 +)iysh) , that we may fight (03898 +lacham) together (03162 +yachad) .

+nathan 1Sa_17_25 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , Have ye seen (07200 +ra)ah) this (02088 +zeh) man (00376 +)iysh) that is come (05927 +(alah) up ? surely (03588 +kiy) to defy (02778 +charaph .) Israel (03478 +Yisra)el) is he come (05927 +(alah) up:and it shall be , [that] the man (00376 +)iysh) who (00834 +)aher) killeth (05221 +nakah) him , the king (04428 +melek) will enrich (06238 +(ashar) him with great (01419 +gadowl) riches (06239 +(osher) , and will give (05414 {+nathan}) him his daughter (01323 +bath) , and make (06213 +(asah) his father s (1) house (01004 +bayith) free (02670 +chophshiy) in Israel (03478 +Yisra)el) .

+nathan 1Sa_17_38 And Saul (07586 +Sha)uwl) armed (03847 +labash) David (01732 +David) with his armour (04055 +mad) , and he put (05414 {+nathan}) an helmet (06959 +qowba() of brass (05178 +n@chosheth) upon his head (07218 +ro)sh) ; also he armed (03847 +labash) him with a coat (08302 +shiryown) of mail (07193 +qasqeseth) .

+nathan 1Sa_17_44 And the Philistine (06430 +P@lishtiy) said (00559 +)amar) to David (01732 +David) , Come (03212 +yalak) to me , and I will give (05414 {+nathan}) thy flesh (01320 +basar) unto the fowls (05775 +(owph) of the air (08064 +shamayim) , and to the beasts (00929 +b@hemah) of the field (07704 +sadeh) .

+nathan 1Sa_17_46 This (02088 +zeh) day (03117 +yowm) will the LORD (03068 +Y@hovah) deliver (05462 +cagar) thee into mine hand (03027 +yad) ; and I will smite (05221 +nakah) thee , and take (05493 +cuwr) thine head (07218 +ro)sh) from thee ; and I will give (05414 {+nathan}) the carcasses (06297 +peger) of the host (04264 +machaneh) of the Philistines (06430 +P@lishtiy) this (02088 +zeh) day (03117 +yowm) unto the fowls (05775 +(owph) of the air (08064 +shamayim) , and to the wild (02416 +chay) beasts (02416 +chay) of the earth (00776 +)erets) ; that all (03605 +kol) the earth (00776 +)erets) may know (03045 +yada() that there is a God (00430 +)elohiym) in Israel (03478 +Yisra)el) .

+nathan 1Sa_17_47 And all (03605 +kol) this (02088 +zeh) assembly (06951 +qahal) shall know (03045 +yada() that the LORD (03068 +Y@hovah) saveth (03467 +yasha() not with sword (02719 +chereb) and spear (02595 +chaniyth):for the battle (04421 +milchamah) [is] the LORD S (03068 +Y@hovah) , and he will give (05414 {+nathan}) you into our hands (03027 +yad) .

+nathan 1Sa_18_04 And Jonathan (03083 +Y@hownathan) stripped (06584 +pashat) himself of the robe (04598 +m@(iy1) that [was] upon him , and gave (05414 {+nathan}) it to David (01732 +David) , and his garments (04055 +mad) , even to his sword (02719 +chereb) , and to his bow (07198 +qesheth) , and to his girdle (02290 +chagowr) .

+nathan 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah) , and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 +nathan) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 {+nathan}) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

+nathan 1Sa_18_08 And Saul (07586 +Sha)uwl) was very (03966 +m@(od) wroth (02734 +charah) , and the saying (01697 +dabar) displeased him ; and he said (00559 +)amar) , They have ascribed (05414 {+nathan}) unto David (01732 +David) ten (07233 +r@babah) thousands (07233 +r@babah) , and to me they have ascribed (05414 +nathan) [but] thousands (00505 +)eleph):and [what] can he have more (05750 +(owd) but the kingdom (04410 +m@luwkah) ?

+nathan 1Sa_18_17 And Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Behold (02009 +hinneh) my elder (01419 +gadowl) daughter (01323 +bath) Merab (04764 +Merab) , her will I give (05414 {+nathan}) thee to wife (00802 +)ishshah):only (00389 +)ak) be thou valiant for me , and fight (03898 +lacham) the LORD S (03068 +Y@hovah) battles (04421 +milchamah) . For Saul (07586 +Sha)uwl) said (00559 +)amar) , Let not mine hand (03027 +yad) be upon him , but let the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) be upon him .

+nathan 1Sa_18_19 But it came (01961 +hayah) to pass at the time (06256 +(eth) when Merab (04764 +Merab) Saul s (07586 +Sha)uwl) daughter (01323 +bath) should have been given (05414 +nathan) to David (01732 +David) , that she was given (05414 {+nathan}) unto Adriel (05741 +(Adriy)el) the Meholathite (04259 +M@cholathiy) to wife (00802 +)ishshah) .

+nathan 1Sa_18_19 But it came (01961 +hayah) to pass at the time (06256 +(eth) when Merab (04764 +Merab) Saul s (07586 +Sha)uwl) daughter (01323 +bath) should have been given (05414 {+nathan}) to David (01732 +David) , that she was given (05414 +nathan) unto Adriel (05741 +(Adriy)el) the Meholathite (04259 +M@cholathiy) to wife (00802 +)ishshah) .

+nathan 1Sa_18_21 And Saul (07586 +Sha)uwl) said (00559 +)amar) , I will give (05414 {+nathan}) him her , that she may be a snare (04170 +mowqesh) to him , and that the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) may be against him . Wherefore Saul (07586 +Sha)uwl) said (00559 +)amar) to David (01732 +David) , Thou shalt this day (03117 +yowm) be my son (02859 +chathan) in law (02860 +chathan) in [the one of] the twain (08147 +sh@nayim) .

+nathan 1Sa_18_27 Wherefore David (01732 +David) arose (06965 +quwm) and went (03212 +yalak) , he and his men (00582 +)enowsh) , and slew (05221 +nakah) of the Philistines (06430 +P@lishtiy) two hundred (03967 +me)ah) men (00376 +)iysh) ; and David (01732 +David) brought (00935 +bow) their foreskins (06190 +(orlah) , and they gave them in full (04390 +male) tale to the king (04428 +melek) , that he might be the king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) . And Saul (07586 +Sha)uwl) gave (05414 {+nathan}) him Michal (04324 +Miykal) his daughter (01323 +bath) to wife (00802 +)ishshah) .

+nathan 1Sa_20_40 And Jonathan (03083 +Y@hownathan) gave (05414 {+nathan}) his artillery (03627 +k@liy) unto his lad (05288 +na(ar) , and said (00559 +)amar) unto him , Go (03212 +yalak) , carry (00935 +bow)) [them] to the city (05892 +(iyr)) .

+nathan 1Sa_21_03 Now therefore what (04100 +mah) is under (08478 +tachath) thine hand (03027 +yad) ? give (05414 {+nathan}) [me] five (02568 +chamesh) [loaves of] bread (03899 +lechem) in mine hand (03027 +yad) , or (00176 +)ow) what there is present (04672 +matsa)) .

+nathan 1Sa_21_06 So the priest (03548 +kohen) gave (05414 {+nathan}) him hallowed (06944 +qodesh) [bread] :for there was no (03808 +lo)) bread (03899 +lechem) there (08033 +sham) but the shewbread , that was taken (05493 +cuwr) from before (06440 +paniym) the LORD (03068 +Y@hovah) , to put (07760 +suwm) hot (02527 +chom) bread (03899 +lechem) in the day (03117 +yowm) when it was taken (03947 +laqach) away .

+nathan 1Sa_21_09 And the priest (03548 +kohen) said (00559 +)amar) , The sword (02719 +chereb) of Goliath (01555 +Golyath) the Philistine (06430 +P@lishtiy) , whom (00834 +)aher) thou slewest (05221 +nakah) in the valley (06010 +(emeq) of Elah (00425 +)Elah) , behold (02009 +hinneh) , it [is here] wrapped (03874 +luwt) in a cloth (08071 +simlah) behind (00310 +)achar) the ephod (00646 +)ephowd):if (00518 +)im) thou wilt take (03947 +laqach) that , take (03947 +laqach) [it] :for [there is] no (00369 +)ayin) other (00312 +)acher) save (02108 +zuwlah) that here (02088 +zeh) . And David (01732 +David) said (00559 +)amar) , [There is] none (00369 +)ayin) like that ; give (05414 {+nathan}) it me .

+nathan 1Sa_22_07 Then Saul (07586 +Sha)uwl) said (00559 +)amar) unto his servants (05650 +(ebed) that stood (05324 +natsab) about (05921 +(al) him , Hear (08085 +shama() now (04994 +na)) , ye Benjamites (01145 +Ben - y@miyniy) ; will the son (01121 +ben) of Jesse (03448 +Yishay) give (05414 {+nathan}) every (03608 +kele) one of you fields (07704 +sadeh) and vineyards (03754 +kerem) , [and] make (07760 +suwm) you all (03605 +kol) captains (08269 +sar) of thousands (00505 +)eleph) , and captains (08269 +sar) of hundreds (03967 +me)ah) ;

+nathan 1Sa_22_10 And he enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) for him , and gave (05414 +nathan) him victuals (06720 +tseydah) , and gave (05414 {+nathan}) him the sword (02719 +chereb) of Goliath (01555 +Golyath) the Philistine (06430 +P@lishtiy) .

+nathan 1Sa_22_10 And he enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) for him , and gave (05414 {+nathan}) him victuals (06720 +tseydah) , and gave (05414 +nathan) him the sword (02719 +chereb) of Goliath (01555 +Golyath) the Philistine (06430 +P@lishtiy) .

+nathan 1Sa_22_13 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto him , Why (04100 +mah) have ye conspired (07194 +qashar) against (05921 +(al) me , thou and the son (01121 +ben) of Jesse (03448 +Yishay) , in that thou hast given (05414 {+nathan}) him bread (03899 +lechem) , and a sword (02719 +chereb) , and hast enquired (07592 +sha)al) of God (00430 +)elohiym) for him , that he should rise (06965 +quwm) against (00413 +)el) me , to lie (08266 +shaqar) in wait (00693 +)arab) , as at this (02088 +zeh) day (03117 +yowm) ?

+nathan 1Sa_23_04 Then David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) yet (05750 +(owd) again (03254 +yacaph) . And the LORD (03068 +Y@hovah) answered (06030 +(anah) him and said (00559 +)amar) , Arise (06965 +quwm) , go (03381 +yarad) down (03381 +yarad) to Keilah (07084 +Q@(iyrah) ; for I will deliver (05414 {+nathan}) the Philistines (06430 +P@lishtiy) into thine hand (03027 +yad) .

+nathan 1Sa_23_14 . And David (01732 +David) abode (03427 +yashab) in the wilderness (04057 +midbar) in strong (04679 +m@tsad) holds (04679 +m@tsad) , and remained (03427 +yashab) in a mountain (02022 +har) in the wilderness (04057 +midbar) of Ziph (02128 +Ziypah) . And Saul (07586 +Sha)uwl)

sought (01245 +baqash) him every (03608 +kele)) day (03117 +yowm) , but God (00430 +)elohiym) delivered (05414 {+nathan}) him not into his hand (03027 +yad) .

+nathan 1Sa_24_04 And the men (00582 +)enowsh) of David (01732 +David) said (00559 +)amar) unto him , Behold (02009 +hinneh) the day (03117 +yowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto thee , Behold (02009 +hinneh) , I will deliver (05414 {+nathan}) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) , that thou mayest do (06213 +(asah) to him as it shall seem good (03190 +yatab) unto thee . Then David (01732 +David) arose (06965 +quwm) , and cut (03772 +karath) off the skirt (03671 +kanaph) of Saul s (07586 +Sha)uwl) robe (04598 +m@(iyl) privily (03909 +lat) .

+nathan 1Sa_24_07 So David (01732 +David) stayed (08156 +shaca() his servants (00582 +)enowsh) with these words (01697 +dabar) , and suffered (05414 {+nathan}) them not to rise (06965 +quwm) against (00413 +)el) Saul (07586 +Sha)uwl) . But Saul (07586 +Sha)uwl) rose (06965 +quwm) up out of the cave (04631 +m@(arah) , and went (03212 +yalak) on [his] way (01870 +derek) .

+nathan 1Sa_24_10 Behold (02009 +hinneh) , this day (03117 +yowm) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) how (00834 +)aher) that the LORD (03068 +Y@hovah) had delivered (05414 {+nathan}) thee to day (03117 +yowm) into mine hand (03027 +yad) in the cave (04631 +m@(arah):and [some] bade (00559 +)amar) [me] kill (02026 +harag) thee:but [mine eye] spared (02347 +chuwc) thee ; and I said (00559 +)amar) , I will not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against my lord (00113 +)adown) ; for he [is] the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

+nathan 1Sa_25_08 Ask (07592 +sha)al) thy young (05288 +na(ar) men , and they will shew (05046 +nagad) thee . Wherefore let the young (05288 +na(ar) men find (04672 +matsa) favour (02580 +chen) in thine eyes (05869 +(ayin):for we come (00935 +bow)) in a good (02896 +towb) day (03117 +yowm):give (05414 {+nathan}) , I pray (04994 +na)) thee , whatsoever cometh (04672 +matsa) to thine hand (03027 +yad) unto thy servants (05650 +(ebed) , and to thy son (01121 +ben) David (01732 +David) .

+nathan 1Sa_25_11 Shall I then take (03947 +laqach) my bread (03899 +lechem) , and my water (04325 +mayim) , and my flesh (02878 +tibe)ah) that I have killed (02873 +tabach) for my shearers (01494 +gazaz) , and give (05414 {+nathan}) [it] unto men (00582 +)enowsh) , whom (00834 +)aher) I know (03045 +yada() not whence they [be] ?

+nathan 1Sa_25_27 And now (06258 +(attah) this (02063 +zo)th) blessing (01293 +B@rakah) which (00834 +)aher) thine handmaid (08198 +shiphchah) hath brought (00935 +bow)) unto my lord (00113 +)adown) , let it even be given (05414 {+nathan}) unto the young (05288 +na(ar) men that follow my lord (00113 +)adown) .

+nathan 1Sa_25_44 But Saul (07586 +Sha)uwl) had given (05414 {+nathan}) Michal (04324 +Miykal) his daughter (01323 +bath) , David s (01732 +David) wife (00802 +)ishshah) , to Phalti (06406 +Paltiy) the son (01121 +ben) of Laish (03919 +Layish) , which (00834 +)aher) [was] of Gallim (01554 +Galliym) .

+nathan 1Sa_26_23 The LORD (03068 +Y@hovah) render (07725 +shuwb) to every man (00376 +)iysh) his righteousness (06666 +ts@daqah) and his faithfulness (00530 +)emuwnah):for the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) thee into [my] hand (03027 +yad) to day (03117 +yowm) , but I would (14) not stretch (07971 +shalach) forth mine hand (03027 +yad) against the LORD S (03068 +Y@hovah) anointed (04899 +mashiyach) .

+nathan 1Sa_27_05 And David (01732 +David) said (00559 +)amar) unto Achish (00397 +)Akiysh) , If (00518 +)im) I have now (04994 +na)) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) , let them give (05414 {+nathan}) me a place (04725 +maqowm) in some (00259 +)echad) town (05892 +(iyr) in the country (07704 +sadeh) , that I may dwell (03427 +yashab) there (08033 +sham):for

why (04100 +mah) should thy servant (05650 +(ebed) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyer) with thee ?

+nathan 1Sa_27_06 Then Achish (00397 +)Akiysh) gave (05414 {+nathan}) him Ziklag (06860 +Tsiqlag) that day (03117 +yowm):wherefore (03651 +ken) Ziklag (06860 +Tsiqlag) pertaineth (01961 +hayah) unto the kings (04428 +melek) of Judah (03063 +Y@huwdah) unto this (02088 +zeh) day (03117 +yowm) .

+nathan 1Sa_28_17 And the LORD (03068 +Y@hovah) hath done (06213 +(asah) to him , as he spake (01696 +dabar) by me:for the LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04467 +mamlakah) out of thine hand (03027 +yad) , and given (05414 {+nathan}) it to thy neighbour (07453 +rea() , [even] to David (01732 +David) :

+nathan 1Sa_28_19 Moreover (01571 +gam) the LORD (03068 +Y@hovah) will also (01571 +gam) deliver (05414 +nathan) Israel (03478 +Yisra)el) with thee into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):and to morrow (04279 +machar) [shalt] thou and thy sons (01121 +ben) [be] with me:the LORD (03068 +Y@hovah) also (01571 +gam) shall deliver (05414 {+nathan}) the host (04264 +machaneh) of Israel (03478 +Yisra)el) into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

+nathan 1Sa_28_19 Moreover (01571 +gam) the LORD (03068 +Y@hovah) will also (01571 +gam) deliver (05414 {+nathan}) Israel (03478 +Yisra)el) with thee into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy):and to morrow (04279 +machar) [shalt] thou and thy sons (01121 +ben) [be] with me:the LORD (03068 +Y@hovah) also (01571 +gam) shall deliver (05414 +nathan) the host (04264 +machaneh) of Israel (03478 +Yisra)el) into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

+nathan 1Sa_30_11 And they found (04672 +matsa) an Egyptian (04713 +Mitsriy) in the field (07704 +sadeh) , and brought (03947 +laqach) him to David (01732 +David) , and gave (05414 {+nathan}) him bread (03899 +lechem) , and he did eat (00398 +)akal) ; and they made him drink (08248 +shaqah) water (04325 +mayim) ;

+nathan 1Sa_30_12 And they gave (05414 {+nathan}) him a piece (06400 +pelach) of a cake (01690 +d@belah) of figs , and two (08147 +sh@nayim) clusters (06778 +tsammuwq) of raisins (06778 +tsammuwq):and when he had eaten (00398 +)akal) , his spirit (07307 +ruwach) came (07725 +shuwb) again (07725 +shuwb) to him:for he had eaten (00398 +)akal) no (03808 +lo) bread (03899 +lechem) , nor (03808 +lo) drunk (08354 +shathah) [any] water (04325 +mayim) , three (07969 +shalowsh) days (03117 +yowm) and three (07969 +shalowsh) nights (03915 +layil) .

+nathan 1Sa_30_22 Then answered (06030 +(anah) all (03605 +kol) the wicked (07451 +ra() men (00376 +)iysh) and [men] of Belial (01100 +b@liya(al) , of those that went (01980 +halak) with David (01732 +David) , and said (00559 +)amar) , Because (03282 +ya(an) they went (01980 +halak) not with us , we will not give (05414 {+nathan}) them [ought] of the spoil (07998 +shalal) that we have recovered (05337 +natsal) , save to every man (00376 +)iysh) his wife (00802 +)ishshah) and his children (01121 +ben) , that they may lead (05090 +nahag) [them] away , and depart (03212 +yalak) .

+nathan 1Sa_30_23 Then said (00559 +)amar) David (01732 +David) , Ye shall not do (06213 +(asah) so (03651 +ken) , my brethren (00251 +)ach) , with that which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) us , who hath preserved (08104 +shamar) us , and delivered (05414 {+nathan}) the company (01416 +g@duwd) that came (00935 +bow) against (05921 +(al) us into our hand (03027 +yad) .

+nathan 1Sa_30_23 Then said (00559 +)amar) David (01732 +David) , Ye shall not do (06213 +(asah) so (03651 +ken) , my brethren (00251 +)ach) , with that which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) us , who hath preserved (08104 +shamar) us , and delivered (05414 +nathan) the company (01416 +g@duwd) that came (00935 +bow) against (05921 +(al) us into our hand (03027

+yad) .

+nathan 2Ch_01_07 In that night (03915 +layil) did God (00430 +)elohiym) appear (07200 +ra)ah) unto Solomon (08010 +Sh@lomoh) , and said (00559 +)amar) unto him , Ask (07592 +sha)al) what (04100 +mah) I shall give (05414 {+nathan}) thee .

+nathan 2Ch_01_10 Give (05414 {+nathan}) me now (06258 +(attah) wisdom (02451 +chokmah) and knowledge (04093 +madda() , that I may go (03318 +yatsa) out and come (00935 +bow)) in before (06440 +paniym) this (02088 +zeh) people (05971 +(am):for who (04310 +miy) can judge (08199 +shaphat) this (02088 +zeh) thy people (05971 +(am) , [that is so] great (01419 +gadawl) ?

+nathan 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 +nathan) unto thee ; and I will give (05414 {+nathan}) thee riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as none (03808 +lo) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo) shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

+nathan 2Ch_01_12 Wisdom (02451 +chokmah) and knowledge (04093 +madda() [is] granted (05414 {+nathan}) unto thee ; and I will give (05414 +nathan) thee riches (06239 +(osher) , and wealth (05233 +nekec) , and honour (03519 +kabowd) , such (00834 +)aher) as none (03808 +lo) of the kings (04428 +melek) have had (01961 +hayah) that [have been] before (06440 +paniym) thee , neither (03808 +lo) shall there any after (00310 +)achar) thee have (01961 +hayah) the like (03651 +ken) .

+nathan 2Ch_01_15 And the king (04428 +melek) made (05414 +nathan) silver (03701 +keceph) and gold (02091 +zahab) at Jerusalem (03389 +Y@ruwshalaim) [as plenteous] as stones (68) , and cedar (00730 +)erez) trees made (05414 {+nathan}) he as the sycomore (08256 +shaqam) trees that [are] in the vale (08219 +sh@phelah) for abundance (07230 +rob) .

+nathan 2Ch_01_15 And the king (04428 +melek) made (05414 {+nathan}) silver (03701 +keceph) and gold (02091 +zahab) at Jerusalem (03389 +Y@ruwshalaim) [as plenteous] as stones (68) , and cedar (00730 +)erez) trees made (05414 +nathan) he as the sycomore (08256 +shaqam) trees that [are] in the vale (08219 +sh@phelah) for abundance (07230 +rob) .

+nathan 2Ch_02_10 And , behold (02009 +hinneh) , I will give (05414 {+nathan}) to thy servants (05650 +(ebed) , the hewers (02404 +chatab) that cut (03772 +karath) timber (06086 +(ets) , twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of beaten (04347 +makkah) wheat (02406 +chittah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) measures (03734 +kor) of barley (08184 +s@(orah) , and twenty (06242 +(esriym) thousand (00505 +)eleph) baths (01324 +bath) of wine (03196 +yayin) , and twenty (06242 +(esriym) thousand (00505 +)eleph) baths (01324 +bath) of oil (08081 +shemen) .

+nathan 2Ch_02_11 . Then Hiram (02438 +Chiyram) the king (04428 +melek) of Tyre (06865 +Tsor) answered (00559 +)amar) in writing (03791 +kathab) , which he sent (07971 +shalach) to Solomon (08010 +Sh@lomoh) , Because the LORD (03068 +Y@hovah) hath loved (00160 +)ahabah) his people (05971 +(am) , he hath made (05414 {+nathan}) thee king (04427 +malak) over (05921 +(al) them .

+nathan 2Ch_02_12 Hiram (02361 +Chuwram) said (00559 +)amar) moreover , Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , that made (06213 +(asah) heaven (08064 +shamayim) and earth (00776 +)erets) , who (00834 +)aher) hath given (05414 {+nathan}) to David (01732 +David) the king (04428 +melek) a wise (02450 +chakam) son (01121 +ben) , endued (03045 +yada() with prudence (07922 +sekel) and understanding (00998 +biynah) , that might build (01129 +banah) an house (01004 +bayith) for the LORD (03068 +Y@hovah) , and an house (01004 +bayith) for his kingdom .

+nathan 2Ch_02_14 The son (01121 +ben) of a woman (00802 +)ishshah) of the daughters (01121 +ben) of Dan (01835 +Dan) , and his father (25) [was] a man (00376 +)iysh) of Tyre (06876 +Tsoyiy) , skilful (03045 +yada() to work (06213 +(asah) in gold (02091 +zahab) , and in silver (03701 +keceph) , in brass (05178 +n@chosheth) , in iron (01270 +barzel) , in stone (68) , and in timber (06086 +(ets) , in purple (00713 +)argaman) , in blue (08504 +t@keleth) , and in fine linen (00948 +buwts) , and in crimson (03758 +karmiyl) ; also to grave (06605 +pathach) any (03605 +kol) manner of graving (06603 +pittuwach) , and to find (02803 +chashab) out every (03605 +kol) device (04284 +machashabah) which (00834 +)aher) shall be put (05414 {+nathan}) to him , with thy cunning (02450 +chakam) men , and with the cunning (02450 +chakam) men of my lord (00113 +)adown) David (01732 +David) thy father (25) .

+nathan 2Ch_03_16 And he made (06213 +(asah) chains (08333 +sharah@rah) , [as] in the oracle (01687 +d@biyr) , and put (05414 +nathan) [them] on (05921 +(al) the heads (07218 +ro)sh) of the pillars (05982 +(ammuwd) ; and made (06213 +(asah) an hundred (03967 +me)ah) pomegranates (07416 +rimmown) , and put (05414 {+nathan}) [them] on the chains (08333 +sharah@rah) .

+nathan 2Ch_03_16 And he made (06213 +(asah) chains (08333 +sharah@rah) , [as] in the oracle (01687 +d@biyr) , and put (05414 {+nathan}) [them] on (05921 +(al) the heads (07218 +ro)sh) of the pillars (05982 +(ammuwd) ; and made (06213 +(asah) an hundred (03967 +me)ah) pomegranates (07416 +rimmown) , and put (05414 +nathan) [them] on the chains (08333 +sharah@rah) .

+nathan 2Ch_04_06 He made (06213 +(asah) also ten (06235 +(eser) lavers (03595 +kiyowr) , and put (05414 {+nathan}) five (02568 +chamesh) on the right (03225 +yamiyn) hand , and five (02568 +chamesh) on the left (08040 +s@mo)wl) , to wash (07364 +rachats) in them:such things as they offered (04639 +ma(aseh) for the burnt (05930 +(olah) offering they washed (01740 +duwach) in them ; but the sea (03220 +yam) [was] for the priests (03548 +kohen) to wash (07364 +rachats) in .

+nathan 2Ch_04_07 And he made (06213 +(asah) ten (06235 +(eser) candlesticks (04501 +m@nowrah) of gold (02091 +zahab) according to their form (04941 +mishpat) , and set (05414 {+nathan}) [them] in the temple (01964 +heykal) , five (02568 +chamesh) on the right (03225 +yamiyn) hand , and five (02568 +chamesh) on the left (08040 +s@mo)wl) .

+nathan 2Ch_04_10 And he set (05414 {+nathan}) the sea (03220 +yam) on the right (03233 +y@maniy) side (03802 +katheph) of the east (06924 +qedem) end , over (04136 +muwl) against (04136 +muwl) the south (05045 +negeb) .

+nathan 2Ch_05_01 . Thus all the work (04399 +m@la)kah) that Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) was finished (07999 +shalam):and Solomon (08010 +Sh@lomoh) brought (00935 +bow) in [all (03605 +kol)] the things that David (01732 +David) his father (25) had dedicated (06944 +qodesh) ; and the silver (03701 +keceph) , and the gold (02091 +zahab) , and all (03605 +kol) the instruments (03627 +k@liy) , put (05414 {+nathan}) he among the treasures (00214 +)owtsar) of the house (01004 +bayith) of God (00430 +)elohiyim) .

+nathan 2Ch_05_10 [There was] nothing (00369 +)ayin) in the ark (00727 +)arown) save (07535 +raq) the two (08147 +sh@nayim) tables (03871 +luwach) which (00834 +)aher) Moses (04872 +Mosheh) put (05414 {+nathan}) [therein] at Horeb (02722 +Choreb) , when (00834 +)aher) the LORD (03068 +Y@hovah) made (03772 +karath) [a covenant] with the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) .

+nathan 2Ch_06_13 For Solomon (08010 +Sh@lomoh) had made (06213 +(asah) a brasen (05178 +n@chosheth) scaffold (03595 +kiyowr) , of five (02568 +chamesh) cubits (00520 +)ammah) long (00753 +)orek) , and five (02568 +chamesh) cubits (00520 +)ammah) broad (07341 +rochab) , and three (07969 +shalowsh) cubits (00520 +)ammah) high (06967 +qowmah) , and had set (05414 {+nathan}) it in the

midst (08432 +tavek) of the court (05835 +(azarah):and upon it he stood (05975 +(amad) , and kneeled (01288 +barak) down upon his knees (01290 +berek) before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , and spread (06566 +paras) forth his hands (03709 +kaph) toward heaven (08064 +shamayim) ,

+nathan 2Ch_06_23 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , by requiting (07725 +shuwb) the wicked (07563 +rasha() , by recompensing (05414 +nathan) his way (01870 +derek) upon his own head (07218 +ro)sh) ; and by justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , by giving (05414 {+nathan}) him according to his righteousness (06666 +ts@daqah) .

+nathan 2Ch_06_23 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and do (06213 +(asah) , and judge (08199 +shaphat) thy servants (05650 +(ebed) , by requiting (07725 +shuwb) the wicked (07563 +rasha() , by recompensing (05414 {+nathan}) his way (01870 +derek) upon his own head (07218 +ro)sh) ; and by justifying (06663 +tsadaq) the righteous (06662 +tsaddiyq) , by giving (05414 +nathan) him according to his righteousness (06666 +ts@daqah) .

+nathan 2Ch_06_25 Then hear (08085 +shama() thou from the heavens (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy people (05971 +(am) Israel (03478 +Yisra)el) , and bring (07725 +shuwb) them again (07725 +shuwb) unto the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 {+nathan}) to them and to their fathers (1) .

+nathan 2Ch_06_27 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (03588 +kiy) thou hast taught (03384 +yarah) them the good (02896 +towb) way (01870 +derek) , wherein (00834 +)aher) they should walk (03212 +yalak) ; and send (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 {+nathan}) unto thy people (05971 +(am) for an inheritance (05159 +nachalah) .

+nathan 2Ch_06_27 Then hear (08085 +shama() thou from heaven (08064 +shamayim) , and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed) , and of thy people (05971 +(am) Israel (03478 +Yisra)el) , when (03588 +kiy) thou hast taught (03384 +yarah) them the good (02896 +towb) way (01870 +derek) , wherein (00834 +)aher) they should walk (03212 +yalak) ; and send (05414 {+nathan}) rain (04306 +matar) upon thy land (00776 +)erets) , which (00834 +)aher) thou hast given (05414 +nathan) unto thy people (05971 +(am) for an inheritance (05159 +nachalah) .

+nathan 2Ch_06_31 That they may fear (03372 +yare) thee , to walk (03212 +yalak) in thy ways (01870 +derek) , so (03605 +kol) long (03117 +yowm) as they live (02416 +chay) in the land (00127 +)adamah) which (00834 +)aher) thou gavest (05414 {+nathan}) unto our fathers (1) .

+nathan 2Ch_06_36 If (03588 +kiy) they sin (02398 +chata) against thee , (for [there is] no (00369 +)ayin) man (00120 +)adam) which (00834 +)aher) sinneth (02398 +chata) not ,) and thou be angry (00599 +)anaph) with them , and deliver (05414 {+nathan}) them over (06440 +paniyim) before (06440 +paniyim) [their] enemies (00341 +)oyeb) , and they carry (07617 +shabah) them away (07617 +shabah) captives (07617 +shabah) unto a land (00776 +)erets) far (07350 +rachowq) off or (00176 +)ow) near (07138 +qarowb) ;

+nathan 2Ch_06_38 If they return (07725 +shuwb) to thee with all (03605 +kol) their heart (03820 +leb) and with all (03605 +kol) their soul (05315 +nephesh) in the land (00776 +)erets) of their captivity (07633 +shibyah) , whither (00834 +)aher) they have carried (07617 +shabah) them captives (07617 +shabah) , and pray (06419 +palal) toward (01870 +derek) their land (00776 +)erets) , which (00834 +)aher) thou gavest (05414 {+nathan}) unto their fathers (1) , and [toward] the city (05892 +(iy) which (00834 +)aher) thou hast chosen (00977 +bachar) , and toward the house (01004 +bayith) which (00834 +)aher) I have

built (01129 +banah) for thy name (08034 +shem) :

+nathan 2Ch_07_19 But if (00518 +)im) ye turn (07725 +shuwb) away , and forsake (05800 +(azab) my statutes (02708 +chuqqah) and my commandments (04687 +mitsvah) , which (00834 +)aher) I have set (05414 {+nathan}) before (06440 +paniym) you , and shall go (01980 +halak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and worship (07812 +shachah) them ;

+nathan 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the roots (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 {+nathan}) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

+nathan 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the roots (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 {+nathan}) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) among all (03605 +kol) nations (05971 +(am) .

+nathan 2Ch_08_02 That the cities (05892 +(iyer) which (00834 +)aher) Hiram (02438 +Chiyram) had restored (05414 {+nathan}) to Solomon (08010 +Sh@lomoh) , Solomon (08010 +Sh@lomoh) built (01129 +banah) them , and caused the children (01121 +ben) of Israel (03478 +Yisra)el) to dwell (03427 +yashab) there (08033 +sham) .

+nathan 2Ch_08_09 But of the children (01121 +ben) of Israel (03478 +Yisra)el) did Solomon (08010 +Sh@lomoh) make (05414 {+nathan}) no (03808 +lo) servants (05650 +(ebed) for his work (04399 +m@la)kah) ; but they [were] men (00582 +)enowsh) of war (04421 +milchamah) , and chief (08269 +sar) of his captains (07991 +shaliysh) , and captains (08269 +sar) of his chariots (07393 +rekeb) and horsemen (06571 +parash) .

+nathan 2Ch_09_08 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee to set (05414 +nathan) thee on (05921 +(al) his throne (03678 +kicce) , [to be] king (04428 +melek) for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):because thy God (00430 +)elohiym) loved (00160 +)ahabah) Israel (03478 +Yisra)el) , to establish (05975 +(amad) them for ever (05769 +(owlam) , therefore made (05414 {+nathan}) he thee king (04428 +melek) over (05921 +(al) them , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

+nathan 2Ch_09_08 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) delighted (02654 +chaphets) in thee to set (05414 {+nathan}) thee on (05921 +(al) his throne (03678 +kicce) , [to be] king (04428 +melek) for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):because thy God (00430 +)elohiym) loved (00160 +)ahabah) Israel (03478 +Yisra)el) , to establish (05975 +(amad) them for ever (05769 +(owlam) , therefore made (05414 +nathan) he thee king (04428 +melek) over (05921 +(al) them , to do (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) .

+nathan 2Ch_09_09 And she gave (05414 +nathan) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) great (03966 +m@(od) abundance (07230 +rob) , and precious (03368 +yaqar) stones (68):neither (03808 +lo) was there any such (01932 +huw) spice (01314 +besem) as the queen (04436 +malkah) of Sheba (07614 +Sh@ba) gave (05414 {+nathan}) king (04428 +melek) Solomon (08010 +Sh@lomoh) .

+nathan 2Ch_09_09 And she gave (05414 {+nathan}) the king (04428 +melek) an hundred (03967 +me)ah) and twenty (06242 +(esriym) talents (03603 +kikkar) of gold (02091 +zahab) , and of spices (01314 +besem) great (03966 +m@(od) abundance (07230 +rob) , and precious (03368 +yaqar) stones (68):neither (03808 +lo) was there any such (01932 +huw) spice (01314 +besem) as the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) gave (05414 +nathan) king (04428 +melek) Solomon (08010 +Sh@lomoh) .

+nathan 2Ch_09_12 And king (04428 +melek) Solomon (08010 +Sh@lomoh) gave (05414 {+nathan}) to the queen (04436 +malkah) of Sheba (07614 +Sh@ba)) all (03605 +kol) her desire (02656 +chephets) , whatsoever (03605 +kol) she asked (07592 +sha)al) , beside (00905 +bad) [that] which (00834 +)aher) she had brought (00935 +bow) unto the king (04428 +melek) . So she turned (02015 +haphak) , and went (03212 +yalak) away to her own land (00776 +)erets) , she and her servants (05650 +(ebed) .

+nathan 2Ch_09_16 And three (07969 +shalowsh) hundred (03967 +me)ah) shields (04043 +magen) [made he of] beaten (07820 +shachat) gold (02091 +zahab):three (07969 +shalowsh) hundred (03967 +me)ah) [shekels] of gold (02091 +zahab) went (05927 +(alah) to one (00259 +)echad) shield (04043 +magen) . And the king (04428 +melek) put (05414 {+nathan}) them in the house (01004 +bayith) of the forest (03293 +ya(ar) of Lebanon (03844 +L@banown) .

+nathan 2Ch_09_23 And all (03605 +kol) the kings (04428 +melek) of the earth (00776 +)erets) sought (01245 +baqash) the presence (06440 +paniym) of Solomon (08010 +Sh@lomoh) , to hear (08085 +shama() his wisdom (02451 +chokmah) , that God (00430 +)elohiym) had put (05414 {+nathan}) in his heart (03820 +leb) .

+nathan 2Ch_09_27 And the king (04428 +melek) made (05414 +nathan) silver (03701 +keceph) in Jerusalem (03389 +Y@ruwshalaim) as stones (68) , and cedar (00730 +)erez) trees made (05414 {+nathan}) he as the sycomore (08256 +shaqam) trees that [are] in the low (08219 +sh@phelah) plains (08219 +sh@phelah) in abundance (07230 +rob) .

+nathan 2Ch_09_27 And the king (04428 +melek) made (05414 {+nathan}) silver (03701 +keceph) in Jerusalem (03389 +Y@ruwshalaim) as stones (68) , and cedar (00730 +)erez) trees made (05414 +nathan) he as the sycomore (08256 +shaqam) trees that [are] in the low (08219 +sh@phelah) plains (08219 +sh@phelah) in abundance (07230 +rob) .

+nathan 2Ch_10_04 Thy father (25) made our yoke (05923 +(ol) grievous (07185 +qashah):now (06258 +(attah) therefore ease (07043 +qalal) thou somewhat the grievous (07186 +qasheh) servitude (05656 +(abodah) of thy father (25) , and his heavy (03515 +kabed) yoke (05923 +(ol) that he put (05414 {+nathan}) upon us , and we will serve (05647 +(abad) thee .

+nathan 2Ch_10_09 And he said (00559 +)amar) unto them , What (04100 +mah) advice (03289 +ya(ats) give ye that we may return (07725 +shuwb) answer (01697 +dabar) to this (02088 +zeh) people (05971 +(am) , which (00834 +)aher) have spoken (01696 +dabar) to me , saying (00559 +)amar) , Ease (07043 +qalal) somewhat the yoke (05923 +(ol) that thy father (25) did put (05414 {+nathan}) upon us ?

+nathan 2Ch_11_11 And he fortified (02388 +chazaq) the strong (04694 +m@tsuwrah) holds (04694 +m@tsuwrah) , and put (05414 {+nathan}) captains (05057 +nagiyd) in them , and store (00214 +)owtsar) of victual (03978 +ma)akal) , and of oil (08081 +shemen) and wine (03196 +yayin) .

+nathan 2Ch_11_16 And after (00310 +)achar) them out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) such as set (05414 {+nathan}) their hearts (03824 +lebab) to seek (01245 +baqash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) came (00935 +bow) to Jerusalem (03389 +Y@ruwshalaim) , to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) .

+nathan 2Ch_11_23 And he dealt wisely (00995 +biyn) , and dispersed (06555 +parats) of all (03605 +kol) his children (01121 +ben) throughout all (03605 +kol) the countries (00776 +)erets) of Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , unto every (03605 +kol) fenced (04694 +m@tsuwrah) city (05892 +(iyr):and he gave (05414 {+nathan}) them victual (04202 +mazown) in abundance (07230 +rob) . And he desired (07592 +sha)al) many (01995 +hamown) wives (00802 +)ishshah) .

+nathan 2Ch_12_07 And when the LORD (03068 +Y@hovah) saw (07200 +ra)ah) that they humbled (03665 +kana() themselves , the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) to Shemaiah (08098 +Sh@ma(yah) , saying (00559 +)amar) , They have humbled (03665 +kana() themselves ; [therefore] I will not destroy (07843 +shachath) them , but I will grant (05414 {+nathan}) them some (04592 +m@(at) deliverance (06413 +p@leytah) ; and my wrath (02534 +chemah) shall not be poured (05413 +nathak) out upon Jerusalem (03389 +Y@ruwshalaim) by the hand (03027 +yad) of Shishak (07895 +Shiyshaq) .

+nathan 2Ch_13_05 Ought ye not to know (03045 +yada() that the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) gave (05414 {+nathan}) the kingdom (04467 +mamlakah) over (05921 +(al) Israel (03478 +Yisra)el) to David (01732 +David) for ever (05769 +(owlam) , [even] to him and to his sons (01121 +ben) by a covenant (01285 +b@riyth) of salt (04417 +melach) ?

+nathan 2Ch_13_16 And the children (01121 +ben) of Israel (03478 +Yisra)el) fled (05127 +nuwc) before (06440 +paniym) Judah (03063 +Y@huwdah):and God (00430 +)elohiym) delivered (05414 {+nathan}) them into their hand (03027 +yad) .

+nathan 2Ch_16_01 . In the six (08337 +shesh) and thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) of the reign (04438 +malkuwth) of Asa (00609 +)Aca) Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el) came (05927 +(alah) up against (05921 +(al) Judah (03063 +Y@huwdah) , and built (01129 +banah) Ramah (07414 +Ramah) , to the intent that he might let (05414 {+nathan}) none (01115 +biltiy) go (03318 +yatsa) out or come (00935 +bow) in to Asa (00609 +)Aca) king (04428 +melek) of Judah (03063 +Y@huwdah) .

+nathan 2Ch_16_08 Were not the Ethiopians (03569 +Kuwshiy) and the Lubims (03864 +Luwbiy) a huge (07230 +rob) host (02428 +chayil) , with very (03966 +m@(od) many (07235 +rabah) chariots (07393 +rekeb) and horsemen (06571 +parash) ? yet , because thou didst rely (08172 +sha(an) on (05921 +(al) the LORD (03068 +Y@hovah) , he delivered (05414 {+nathan}) them into thine hand (03027 +yad) .

+nathan 2Ch_16_10 Then Asa (00609 +)Aca) was wroth (03707 +ka(ac) with the seer (07200 +ra)ah) , and put (05414 {+nathan}) him in a prison (04115 +mahpeketh) house (01004 +bayith) ; for [he was] in a rage (02197 +za(aph) with him because (05921 +(al) of this (02063 +zo)th) [thing] . And Asa (00609 +)Aca) oppressed (07533 +ratsats) [some] of the people (05971 +(am) the same (01931 +huw) time (06256 +(eth) .

+nathan 2Ch_17_02 And he placed (05414 +nathan) forces (02428 +chayil) in all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and set (05414 {+nathan}) garrisons (05333 +n@tsiyb) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) , which (00834 +)aher) Asa (00609 +)Aca) his father (25) had taken (03920 +lakad) .

+nathan 2Ch_17_02 And he placed (05414 {+nathan}) forces (02428 +chayil) in all (03605 +kol) the fenced (01219 +batsar) cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and set (05414 +nathan) garrisons (05333 +n@tsiyb) in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and in the cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) , which (00834 +)aher) Asa (00609 +)Aca) his father (25) had taken (03920 +lakad) .

+nathan 2Ch_17_05 Therefore the LORD (03068 +Y@hovah) stablished (03559 +kuwn) the kingdom (04467 +mamlakah) in his hand (03027 +yad) ; and all (03605 +kol) Judah (03063 +Y@huwdah) brought (05414 {+nathan}) to Jehoshaphat (03092 +Y@howshaphat) presents (04503 +minchah) ; and he had (01961 +hayah) riches (06239 +(osher) and honour (03519 +kabowd) in abundance (07230 +rob) .

+nathan 2Ch_17_19 These (00428 +)el - leh) waited (08334 +sharath) on the king (04428 +melek) , beside (00905 +bad) [those] whom (00834 +)aher) the king (04428 +melek) put (05414 {+nathan}) in the fenced (04013 +mibtsar) cities (05892 +(iyr) throughout all (03605 +kol) Judah (03063 +Y@huwdah) .

+nathan 2Ch_18_05 Therefore the king (04428 +melek) of Israel (03478 +Yisra)el) gathered (06908 +qabats) together of prophets (05030 +nabiy) four (00702 +)arba() hundred (03967 +me)ah) men (00376 +)iysh) , and said (00559 +)amar) unto them , Shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 +chadal) ? And they said (00559 +)amar) , Go (05927 +(alah) up ; for God (00430 +)elohiy) will deliver (05414 {+nathan}) [it] into the king s (04428 +melek) hand (03027 +yad) .

+nathan 2Ch_18_11 And all (03605 +kol) the prophets (05030 +nabiy) prophesied (05012 +naba)) so (03651 +ken) , saying (00559 +)amar) , Go (05927 +(alah) up to Ramothgilead (07433 +Ramowth) , and prosper (06743 +tsalach):for the LORD (03068 +Y@hovah) shall deliver (05414 {+nathan}) [it] into the hand (03027 +yad) of the king (04428 +melek) .

+nathan 2Ch_18_14 And when he was come (00935 +bow)) to the king (04428 +melek) , the king (04428 +melek) said (00559 +)amar) unto him , Micaiah (04318 +Miykah) , shall we go (03212 +yalak) to Ramothgilead (07433 +Ramowth) to battle (04421 +milchamah) , or shall I forbear (02308 +chadal) ? And he said (00559 +)amar) , Go (05927 +(alah) ye up , and prosper (06743 +tsalach) , and they shall be delivered (05414 {+nathan}) into your hand (03027 +yad) .

+nathan 2Ch_18_22 Now (06258 +(attah) therefore , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) hath put (05414 {+nathan}) a lying (08267 +sheqer) spirit (07307 +ruwach) in the mouth (06310 +peh) of these (00428 +)el - leh) thy prophets (05030 +nabiy) , and the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) evil (07451 +ra() against (05921 +(al) thee .

+nathan 2Ch_20_03 And Jehoshaphat (03092 +Y@howshaphat) feared (03372 +yare)) , and set (05414 {+nathan}) himself (06440 +paniy) to seek (01875 +darash) the LORD (03068 +Y@hovah) , and proclaimed (07121 +qara)) a fast (06685 +tsowm) throughout (05921 +(al) all (03605 +kol) Judah (03063 +Y@huwdah) .

+nathan 2Ch_20_07 [Art] not thou our God (00430 +)elohiy) , [who] didst drive (03423 +yarash) out the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets) before (06440 +paniy) thy people (05971 +(am) Israel (03478 +Yisra)el) , and gavest (05414 {+nathan}) it to the seed (02233 +zera() of Abraham (85) thy friend (00157 +)ahab) for ever (05769 +(owlam) ?

+nathan 2Ch_20_22 And when (06256 +(eth) they began (02490 +chalal) to sing (07440 +rinnah) and to praise (08416 +t@hillah) , the LORD (03068 +Y@hovah) set (05414 {+nathan}) ambushments (00693 +)arab) against (05921 +(al) the children (01121 +ben) of Ammon (05983 +(Ammown) , Moab (04124 +Mow)ab) , and mount (02022 +har) Seir (08165 +Se(iyr) , which were come (00935 +bow)) against Judah (03063 +Y@huwdah) ; and they were smitten (05062 +nagaph) .

+nathan 2Ch_21_03 And their father (25) gave (05414 +nathan) them great (07227 +rab) gifts (04979 +mattanah) of silver (03701 +keceph) , and of gold (02091 +zahab) , and of precious (04030 +migdanah) things , with fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):but the kingdom (04467 +mamlakah) gave (05414 {+nathan}) he to Jehoram (03088 +Y@howram) ; because

(03588 +kiy) he [was] the firstborn (01060 +b@kowr) .

+nathan 2Ch_21_03 And their father (25) gave (05414 {+nathan}) them great (07227 +rab) gifts (04979 +mattanah) of silver (03701 +keceph) , and of gold (02091 +zahab) , and of precious (04030 +migdanah) things , with fenced (04694 +m@tsuwrah) cities (05892 +(iyr) in Judah (03063 +Y@huwdah):but the kingdom (04467 +mamlakah) gave (05414 +nathan) he to Jehoram (03088 +Y@howram) ; because (03588 +kiy) he [was] the firstborn (01060 +b@kowr) .

+nathan 2Ch_21_07 Howbeit the LORD (03068 +Y@hovah) would (14) not destroy (07843 +shachath) the house (01004 +bayith) of David (01732 +David) , because (03282 +ya(an) of the covenant (01285 +b@riyth) that he had made (03772 +karath) with David (01732 +David) , and as he promised (00559 +)amar) to give (05414 {+nathan}) a light (05216 +niyr) to him and to his sons (01121 +ben) for ever .

+nathan 2Ch_22_11 But Jehoshabeath (03090 +Y@howshab(ath) , the daughter of the king (04428 +melek) , took (03947 +laqach) Joash (03101 +Yow)ash) the son (01121 +ben) of Ahaziah (00274 +)Achazyah) , and stole (01589 +ganab) him from among (08432 +tavek) the king s (04428 +melek) sons (01121 +ben) that were slain (04191 +muwth) , and put (05414 {+nathan}) him and his nurse (03243 +yanaq) in a bedchamber . So Jehoshabeath (03090 +Y@howshab(ath) , the daughter (01323 +bath) of king (04428 +melek) Jehoram (03088 +Y@howram) , the wife (00802 +)ishshah) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , (for she was the sister (00269 +)achowth) of Ahaziah (00274 +)Achazyah) ,) hid (05641 +cathar) him from Athaliah (06271 +(Athalyah) , so that she slew (04191 +muwth) him not .

+nathan 2Ch_23_09 Moreover Jehoiada (03111 +Yowyada() the priest (03548 +kohen) delivered (05414 {+nathan}) to the captains (08269 +sar) of hundreds (03967 +me)ah) spears (02595 +chaniyth) , and bucklers (04043 +magen) , and shields (07982 +shelet) , that [had been] king (04428 +melek) David s (01732 +David) , which (00834 +)aher) [were] in the house (01004 +bayith) of God (00430 +)elohiym) .

+nathan 2Ch_23_11 Then they brought (03318 +yatsa) out the king s (04428 +melek) son (01121 +ben) , and put (05414 {+nathan}) upon him the crown (05145 +nezer) , and [gave him] the testimony (5715) , and made him king (04427 +malak) . And Jehoiada (03111 +Yowyada() and his sons (01121 +ben) anointed (04886 +mashach) him , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

+nathan 2Ch_24_08 And at the king s (04428 +melek) commandment (00559 +)amar) they made (06213 +(asah) a chest (00727 +)arown) , and set (05414 {+nathan}) it without (02351 +chuwts) at the gate (08179 +sha(ar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+nathan 2Ch_24_09 And they made (05414 {+nathan}) a proclamation (06963 +qowl) through Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , to bring (00935 +bow) in to the LORD (03068 +Y@hovah) the collection (04864 +mas)eth) [that] Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiym) [laid] upon Israel (03478 +Yisra)el) in the wilderness (04057 +midbar) .

+nathan 2Ch_24_12 And the king (04428 +melek) and Jehoiada (03111 +Yowyada() gave (05414 {+nathan}) it to such as did (06213 +(asah) the work (04399 +m@la)kah) of the service (05656 +(abodah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and hired (07936 +sakar) masons (02672 +chatsab) and carpenters (02796 +charash) to repair (02318 +chadash) the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and also (01571 +gam) such as wrought (02790 +charash) iron (01270 +barzel) and brass (05178 +n@chosheth) to mend (02388 +chazaq) the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+nathan 2Ch_24_24 For the army (02428 +chayil) of the Syrians (00758 +)Aram) came (00935 +bow) with a small (04705 +mits(ar) company of men (00582 +)enowsh) , and the LORD (03068 +Y@hovah)

delivered (05414 {+nathan}) a very (03966 +m@(od) great (07230 +rob) host (02428 +chayil) into their hand (03027 +yad) , because (03588 +kiy) they had forsaken (05800 +(azab) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) . So they executed (06213 +(asah) judgment (08201 +shepheth) against Joash (03101 +Yow)ash) .

+nathan 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiym) , But what (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have given (05414 +nathan) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiym) answered (00559 +)amar) , The LORD (03068 +Y@hovah) is able to give (05414 {+nathan}) thee much (07235 +rabah) more (07235 +rabah) than this (02088 +zeh) .

+nathan 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiym) , But what (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have given (05414 {+nathan}) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiym) answered (00559 +)amar) , The LORD (03068 +Y@hovah) is able to give (05414 +nathan) thee much (07235 +rabah) more (07235 +rabah) than this (02088 +zeh) .

+nathan 2Ch_25_16 And it came (01961 +hayah) to pass , as he talked (01696 +dabar) with him , that [the king] said (00559 +)amar) unto him , Art thou made (05414 {+nathan}) of the king s (04428 +melek) counsel (03289 +ya(ats)) ? forbear (02308 +chadal) ; why (04100 +mah) shouldst thou be smitten (05221 +nakah) ? Then the prophet (05030 +nabiy)) forbare (02308 +chadal) , and said (00559 +)amar) , I know (03045 +yada() that God (00430 +)elohiym) hath determined (03289 +ya(ats)) to destroy (07843 +shachath) thee , because (03588 +kiy) thou hast done (06213 +(asah) this (02063 +zo)th) , and hast not hearkened (08085 +shama() unto my counsel (06098 +(etsah) .

+nathan 2Ch_25_18 And Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The thistle (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , saying (00559 +)amar) , Give (05414 {+nathan}) thy daughter (01323 +bath) to my son (01121 +ben) to wife (00802 +)ishshah):and there passed (05674 +(abar) by a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the thistle (02336 +chowach) .

+nathan 2Ch_25_20 But Amaziah (00558 +)Amatsyah) would not hear (08085 +shama() ; for it [came] of God (00430 +)elohiym) , that he might deliver (05414 {+nathan}) them into the hand (03027 +yad) [of their enemies] , because (03588 +kiy) they sought (01875 +darash) after the gods (00430 +)elohiym) of Edom (00123 +)Edom) .

+nathan 2Ch_26_08 And the Ammonites (05984 +(Ammowniy) gave (05414 {+nathan}) gifts (04503 +minchah) to Uzziah (05818 +(Uzziyah):and his name (08034 +shem) spread (03212 +yalak) abroad [even] to the entering (00935 +bow)) in of Egypt (04714 +Mitsrayim) ; for he strengthened (02388 +chazaq) [himself] exceedingly (04605 +ma(al)) .

+nathan 2Ch_27_05 He fought (03898 +lacham) also with the king (04428 +melek) of the Ammonites (05984 +(Ammowniy) , and prevailed (02388 +chazaq) against (05921 +(al) them . And the children (01121 +ben) of Ammon (05983 +(Ammown) gave (05414 {+nathan}) him the same (01931 +huw)) year (08141 +shaneh) an hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) , and ten (06235 +(eser) thousand (00505 +)eleph) measures (03734 +kor) of wheat (02406 +chittah) , and ten (06235 +(eser) thousand (00505 +)eleph) of barley (08184 +s@(orah) . So (02063 +zo)th) much (01931 +huw)) did the children (01121 +ben) of Ammon (05983 +(Ammown) pay (07725 +shuwb) unto him , both the second (08145 +sheni)) year (08141 +shaneh) , and the third (07992 +sh@liyshiy) .

+nathan 2Ch_28_05 Wherefore the LORD (03068 +Y@hovah) his God (00430 +)elohiym) delivered (05414 +nathan) him into the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ; and they smote (05221 +nakah) him , and carried (07617 +shabah) away (07617 +shabah) a great (01419 +gadawl) multitude of them captives (07633 +shibyah) , and brought (00935 +bow) [them] to Damascus (01834 +Dammeseq) . And he was also delivered (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) him with a great (01419 +gadawl) slaughter (04347 +makkah) .

+nathan 2Ch_28_05 Wherefore the LORD (03068 +Y@hovah) his God (00430 +)elohiym) delivered (05414 {+nathan}) him into the hand (03027 +yad) of the king (04428 +melek) of Syria (00758 +)Aram) ; and they smote (05221 +nakah) him , and carried (07617 +shabah) away (07617 +shabah) a great (01419 +gadawl) multitude of them captives (07633 +shibyah) , and brought (00935 +bow) [them] to Damascus (01834 +Dammeseq) . And he was also delivered (05414 +nathan) into the hand (03027 +yad) of the king (04428 +melek) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) him with a great (01419 +gadawl) slaughter (04347 +makkah) .

+nathan 2Ch_28_09 But a prophet (05030 +nabiy) of the LORD (03068 +Y@hovah) was there (08033 +sham) , whose name (08034 +shem) [was] Oded (05752 +(Owded):and he went (03318 +yatsa) out before (06440 +paniym) the host (06635 +tsaba) that came (00935 +bow) to Samaria (08111 +Shom@rown) , and said (00559 +)amar) unto them , Behold (02009 +hinneh) , because the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) was wroth (02534 +chemah) with Judah (03063 +Y@huwdah) , he hath delivered (05414 {+nathan}) them into your hand (03027 +yad) , and ye have slain (02026 +harag) them in a rage (02197 +za(aph)) [that] reacheth (05060 +naga() up unto heaven (08064 +shamayim) .

+nathan 2Ch_28_21 For Ahaz (00271 +)Achaz) took away a portion (02505 +chalaq) [out] of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and [out] of the house (01004 +bayith) of the king (04428 +melek) , and of the princes (08269 +sar) , and gave (05414 {+nathan}) [it] unto the king (04428 +melek) of Assyria (00804 +)Ashshuwr):but he helped (05833 +(ezrah) him not .

+nathan 2Ch_29_06 For our fathers (1) have trespassed (04603 +ma(al)) , and done (06213 +(asah) [that which was] evil (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and have forsaken (05800 +(azab) him , and have turned (05437 +cabab) away their faces (06440 +paniym) from the habitation (04908 +mishkan) of the LORD (03068 +Y@hovah) , and turned (05414 {+nathan}) [their] backs (06203 +(oreph) .

+nathan 2Ch_29_08 Wherefore the wrath (07110 +qetseph) of the LORD (03068 +Y@hovah) was upon Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and he hath delivered (05414 {+nathan}) them to trouble (02189 +za(avah) , to astonishment (08047 +shammah) , and to hissing (08322 +sh@reqah) , as ye see (07200 +ra)ah) with your eyes (05869 +(ayin) .

+nathan 2Ch_30_07 And be not ye like your fathers (1) , and like your brethren (00251 +)ach) , which (00834 +)aher) trespassed (04603 +ma(al)) against the LORD (03068 +Y@hovah) God (00430 +)elohiym) of their fathers (1) , [who] therefore gave (05414 {+nathan}) them up to desolation (08047 +shammah) , as ye see (07200 +ra)ah) .

+nathan 2Ch_30_12 Also (01571 +gam) in Judah (03063 +Y@huwdah) the hand (03027 +yad) of God (00430 +)elohiym) was to give (05414 {+nathan}) them one (00259 +)echad) heart (03820 +leb) to do (06213 +(asah) the commandment (04687 +mitsvah) of the king (04428 +melek) and of the princes (08269 +sar) , by the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

+nathan 2Ch_31_04 Moreover he commanded (00559 +)amar) the people (05971 +(am) that dwelt (03427

+yashab) in Jerusalem (03389 +Y@ruwshalaim) to give (05414 {+nathan}) the portion (04521 +m@nath) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) , that they might be encouraged (02388 +chazaq) in the law (08451 +towrah) of the LORD (03068 +Y@hovah) .

+nathan 2Ch_31_06 And [concerning] the children (01121 +ben) of Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , that dwelt (03427 +yashab) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , they also (01571 +gam) brought (00935 +bow)) in the tithe (04643 +ma(aser) of oxen (01241 +baqar) and sheep (06629 +tso)n) , and the tithe (04643 +ma(aser) of holy (06944 +qodesh) things which were consecrated (06942 +qadash) unto the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , and laid (05414 {+nathan}) [them] by heaps (06194 +(arem) .

+nathan 2Ch_31_14 And Kore (06981 +Qowre) the son (01121 +ben) of Imnah (03232 +Yimnah) the Levite (03881 +Leviyiy) , the porter (07778 +show(er) toward the east (04217 +mizrach) , [was] over (05921 +(al) the freewill (05071 +n@dabah) offerings (08641 +t@ruwmah) of God (00430 +)elohiym) , to distribute (05414 {+nathan}) the oblations (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) , and the most (06944 +qodesh) holy (06944 +qodesh) things .

+nathan 2Ch_31_15 And next him [were] Eden (05731 +(Eden) , and Miniamin (04509 +Minyamiyn) , and Jeshua (03442 +Yeshuwa() , and Shemaiah (08098 +Sh@ma(yah) , Amariah (00568 +)Amaryah) , and Shecaniah (07935 +Sh@kanyah) , in the cities (05892 +(iyr) of the priests (03548 +kohen) , in [their] set (00530 +)emuwnah) office , to give (05414 {+nathan}) to their brethren (00251 +)ach) by courses (04256 +machaloqeth) , as well to the great (01419 +gadowl) as to the small (06996 +qatan) :

+nathan 2Ch_31_19 Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen) , [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) , in every (03605 +kol) several city (05892 +(iyr) , the men (00582 +)enowsh) that were expressed (05344 +naqab) by name (08034 +shem) , to give (05414 {+nathan}) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen) , and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyiy) .

+nathan 2Ch_32_06 And he set (05414 {+nathan}) captains (08269 +sar) of war (04421 +milchamah) over (05921 +(al) the people (05971 +(am) , and gathered (06908 +qabats) them together to him in the street (07339 +r@chob) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and spake (01696 +dabar) comfortably to them , saying (00559 +)amar) ,

+nathan 2Ch_32_11 Doth not Hezekiah (02396 +Chizqiyah) persuade (05496 +cuwth) you to give (05414 {+nathan}) over yourselves to die (04191 +muwth) by famine (07458 +ra(ab) and by thirst (06772 +tsama) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) our God (00430 +)elohiym) shall deliver (05337 +natsal) us out of the hand (03709 +kaph) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) ?

+nathan 2Ch_32_24 . In those (01992 +hem) days (03117 +yowm) Hezekiah (02396 +Chizqiyah) was sick (02470 +chalah) to the death (04191 +muwth) , and prayed (06419 +palal) unto the LORD (03068 +Y@hovah) :and he spake (00559 +)amar) unto him , and he gave (05414 {+nathan}) him a sign (04159 +mowpheth) .

+nathan 2Ch_32_29 Moreover he provided (06213 +(asah) him cities (05892 +(iyr) , and possessions (04735 +miqneh) of flocks (06629 +tso)n) and herds (01241 +baqar) in abundance (07230 +rob) :for God (00430 +)elohiym) had given (05414 {+nathan}) him substance (07399 +r@kuwsh) very (03966 +m@(od) much (07227 +rab) .

+nathan 2Ch_34_15 And Hilkiyah (02518 +Chilqiyah) answered (06030 +(anah) and said (00559 +)amar) to Shaphan (08227 +shaphan) the scribe (05608 +caphar) , I have found (04672 +matsa) the book (05612 +cephar) of the law (08451 +towrah) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And

Hilkiah (02518 +Chilqiyah) delivered (05414 {+nathan}) the book (05612 +cepher) to Shaphan (08227 +shaphan) .

+nathan 2Ch_34_16 And Shaphan (08227 +shaphan) carried (00935 +bow) the book (05612 +cepher) to the king (04428 +melek) , and brought (07725 +shuwb) the king (04428 +melek) word (01697 +dabar) back (07725 +shuwb) again (05750 +(owd) , saying (00559 +)amar) , All (03605 +kol) that was committed (05414 {+nathan}) to thy servants (05650 +(ebed) , they do (06213 +(asah) [it] .

+nathan 2Ch_34_17 And they have gathered (05413 +nathak) together the money (03701 +keceph) that was found (04672 +matsa) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and have delivered (05414 {+nathan}) it into (05921 +(al) the hand (03027 +yad) of the overseers (06485 +paqad) , and to the hand (03027 +yad) of the workmen .

+nathan 2Ch_34_18 Then Shaphan (08227 +shaphan) the scribe (05608 +caphar) told (05046 +nagad) the king (04428 +melek) , saying (00559 +)amar) , Hilkiah (02518 +Chilqiyah) the priest (03548 +kohen) hath given (05414 {+nathan}) me a book (05612 +cepher) . And Shaphan (08227 +shaphan) read (07121 +qara) it before (06440 +paniym) the king (04428 +melek) .

+nathan 2Ch_35_03 And said (00559 +)amar) unto the Levites (03881 +Leviyiy) that taught (04000 +mabown) all (03605 +kol) Israel (03478 +Yisra)el) , which were holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) , Put (05414 {+nathan}) the holy (06944 +qodesh) ark (00727 +)arown) in the house (01004 +bayith) which (00834 +)aher) Solomon (08010 +Sh@lomoh) the son (01121 +ben) of David (01732 +David) king (04428 +melek) of Israel (03478 +Yisra)el) did build (01129 +banah) ; [it shall] not [be] a burden (04853 +massa) upon [your] shoulders (03802 +katheph):serve (05647 +(abad) now (06258 +(attah) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and his people (05971 +(am) Israel (03478 +Yisra)el) ,

+nathan 2Ch_35_08 And his princes (08269 +sar) gave (07311 +ruwm) willingly (05071 +n@dabah) unto the people (05971 +(am) , to the priests (03548 +kohen) , and to the Levites (03881 +Leviyiy):Hilkiah (02518 +Chilqiyah) and Zechariah (02148 +Z@karyah) and Jehiel (03171 +Y@chiy)el) , rulers (05057 +nagiyd) of the house (01004 +bayith) of God (00430 +)elohiym) , gave (05414 {+nathan}) unto the priests (03548 +kohen) for the passover (06453 +pecach) offerings two thousand (00505 +)eleph) and six (08337 +shesh) hundred (03967 +me)ah) [small cattle] , and three (07969 +shalowsh) hundred (03967 +me)ah) oxen (01241 +baqar) .

+nathan 2Ch_35_12 And they removed (05493 +cuwr) the burnt (05930 +(olah) offerings , that they might give (05414 {+nathan}) according to the divisions (04653 +miphlaggah) of the families (01004 +bayith) of the people , to offer (07126 +qarab) unto the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the book (05612 +cepher) of Moses (04872 +Mosheh) . And so (03651 +ken) [did they] with the oxen (01241 +baqar) .

+nathan 2Ch_35_25 And Jeremiah (03414 +Yirm@yah) lamented (06969 +quwn) for Josiah (02977 +Yo)shiyah):and all (03605 +kol) the singing (07891 +shiyr) men and the singing (07891 +shiyr) women spake (00559 +)amar) of Josiah (02977 +Yo)shiyah) in their lamentations (07015 +qiynah) to this day (03117 +yowm) , and made (05414 {+nathan}) them an ordinance (02706 +choq) in Israel (03478 +Yisra)el):and , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the lamentations (07015 +qiynah) .

+nathan 2Ch_36_07 Nebuchadnezzar (05019 +N@buwkadne)ttsar) also carried (00935 +bow) of the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) to Babylon (00894 +Babel) , and put (05414 {+nathan}) them in his temple (01964 +heykal) at Babylon (00894 +Babel) .

+nathan 2Ch_36_17 Therefore he brought (05927 +(alah) upon them the king (04428 +melek) of the

Chaldees (03778 +Kasdiy) , who slew (02026 +harag) their young (00970 +bachuwr) men with the sword (02719 +chereb) in the house (01004 +bayith) of their sanctuary (04720 +miqdash) , and had no (03808 +lo) compassion (02550 +chamal) upon young (00970 +bachuwr) man or maiden (01330 +b@thuwlah) , old (02205 +zaqen) man , or him that stooped (03486 +yashesh) for age (03485 +Yissaskar):he gave (05414 {+nathan}) [them] all (03605 +kol) into his hand (03027 +yad) .

+nathan 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) given (05414 {+nathan}) me ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] among you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

+nathan 2Ki_03_10 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) , Alas (00160 +)ahabah) ! that the LORD (03068 +Y@hovah) hath called (07121 +qara) these (00428 +)el - leh) three (07969 +shalowsh) kings (04428 +melek) together , to deliver (05414 {+nathan}) them into the hand (03027 +yad) of Moab (04124 +Mow)ab) !

+nathan 2Ki_03_13 And Elisha (00477 +)Eliysha () said (00559 +)amar) unto the king (04428 +melek) of Israel (03478 +Yisra)el) , What (04100 +mah) have I to do with thee ? get (03212 +yalak) thee to the prophets (05030 +nabiy) of thy father (1) , and to the prophets (05030 +nabiy) of thy mother (00517 +)em) . And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto him , Nay (00408 +)al):for the LORD (03068 +Y@hovah) hath called (07121 +qara) these (00428 +)el - leh) three (07969 +shalowsh) kings (04428 +melek) together , to deliver (05414 {+nathan}) them into the hand (03027 +yad) of Moab (04124 +Mow)ab) .

+nathan 2Ki_03_18 And this (02063 +zo)th) is [but] a light (07043 +qalal) thing in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):he will deliver (05414 {+nathan}) the Moabites (04124 +Mow)ab) also into your hand (03027 +yad) .

+nathan 2Ki_04_42 And there came (00935 +bow) a man (00376 +)iysh) from Baalshalisha (01190 +Ba(al Shalishah) , and brought (00935 +bow) the man (00376 +)iysh) of God (00430 +)elohiym) bread (03899 +lechem) of the firstfruits (01061 +bikkuwr) , twenty (06242 +(esriym) loaves (03899 +lechem) of barley (08184 +s@(orah) , and full ears (03759 +karmel) of corn (03759 +karmel) in the husk (06861 +tsiqлон) thereof . And he said (00559 +)amar) , Give (05414 {+nathan}) unto the people (05971 +(am) , that they may eat (00398 +)akal) .

+nathan 2Ki_04_43 And his servitor (08334 +sharath) said (00559 +)amar) , What (04100 +mah) , should I set (05414 +nathan) this (02088 +zeh) before (06440 +paniym) an hundred (03967 +me)ah) men (00376 +)iysh) ? He said (00559 +)amar) again , Give (05414 {+nathan}) the people (05971 +(am) , that they may eat (00398 +)akal):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , They shall eat (00398 +)akal) , and shall leave (03498 +yathar) [thereof] .

+nathan 2Ki_04_43 And his servitor (08334 +sharath) said (00559 +)amar) , What (04100 +mah) , should I set (05414 {+nathan}) this (02088 +zeh) before (06440 +paniym) an hundred (03967 +me)ah) men (00376 +)iysh) ? He said (00559 +)amar) again , Give (05414 +nathan) the people (05971 +(am) , that they may eat (00398 +)akal):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , They shall eat (00398 +)akal) , and shall leave (03498 +yathar) [thereof] .

+nathan 2Ki_04_44 So he set (05414 {+nathan}) [it] before (06440 +paniym) them , and they did eat (00398 +)akal) , and left (03498 +yathar) [thereof] , according to the word (01697 +dabar) of the LORD (03068 +Y@hovah) .

+nathan 2Ki_05_01 . Now Naaman (05283 +Na(aman) , captain (08269 +sar) of the host (06635 +tsaba) of the king (04428 +melek) of Syria (00758 +)Aram) , was a great (01419 +gadawl) man (00376 +)iysh) with his master (00113 +)adown) , and honourable , because (03588 +kiy) by him the LORD (03068 +Y@hovah) had (01961 +hayah) given (05414 {+nathan}) deliverance (08668 +t@shuw(ah) unto Syria (00758 +)Aram):he was also a mighty (01368 +gibbowr) man (00376 +)iysh) in valour (02428 +chayil) , [but he was] a leper (06879 +tsara() .

+nathan 2Ki_05_17 And Naaman (05283 +Na(aman) said (00559 +)amar) , Shall there not then , I pray (04994 +na)) thee , be given (05414 {+nathan}) to thy servant (05650 +(ebed) two mules (06505 +pered) burden (04853 +massa)) of earth (00127 +)adamah) ? for thy servant (05650 +(ebed) will henceforth (05750 +(owd) offer (06213 +(asah) neither (03808 +lo)) burnt (05930 +(olah) offering nor sacrifice (02077 +zebach) unto other (00312 +)acher) gods (00430 +)elohiym) , but unto the LORD (03068 +Y@hovah) .

+nathan 2Ki_05_22 And he said (00559 +)amar) , All [is] well (07965 +shalown) . My master (00113 +)adown) hath sent (07971 +shalach) me , saying (00559 +)amar) , Behold (02009 +hinneh) , even now (06258 +(attah) there be come (00935 +bow)) to me from mount (02022 +har) Ephraim (00669 +)Ephrayim) two (08147 +sh@nayim) young (05288 +na(ar) men of the sons (01121 +ben) of the prophets (05030 +nabiy)):give (05414 {+nathan}) them , I pray (04994 +na)) thee , a talent (03603 +kikkar) of silver (03701 +keceph) , and two (08147 +sh@nayim) changes (02487 +chaliyphah) of garments (00899 +beged) .

+nathan 2Ki_05_23 And Naaman (05283 +Na(aman) said (00559 +)amar) , Be content (02974 +ya)al) , take (03947 +laqach) two talents (03603 +kikkar) . And he urged (06555 +parats) him , and bound (06887 +tsarar) two (08147 +sh@nayim) talents (03603 +kikkar) of silver (03701 +keceph) in two (08147 +sh@nayim) bags (02754 +chariyt) , with two (08147 +sh@nayim) changes (02487 +chaliyphah) of garments (00899 +beged) , and laid (05414 {+nathan}) [them] upon two (08147 +sh@nayim) of his servants (05288 +na(ar) ; and they bare (05375 +nasa)) [them] before (06440 +paniym) him .

+nathan 2Ki_06_28 And the king (04428 +melek) said (00559 +)amar) unto her , What (04100 +mah) aileth thee ? And she answered (00559 +)amar) , This (02063 +zo)th) woman (00802 +)ishshah) said (00559 +)amar) unto me , Give (05414 {+nathan}) thy son (01121 +ben) , that we may eat (00398 +)akal) him to day (03117 +yowm) , and we will eat (00398 +)akal) my son (01121 +ben) to morrow (04279 +machar) .

+nathan 2Ki_06_29 So we boiled (01310 +bashal) my son (01121 +ben) , and did eat (00398 +)akal) him:and I said (00559 +)amar) unto her on the next (00312 +)acher) day (03117 +yowm) , Give (05414 {+nathan}) thy son (01121 +ben) , that we may eat (00398 +)akal) him:and she hath hid (2244) her son (01121 +ben) .

+nathan 2Ki_08_06 And when the king (04428 +melek) asked (07592 +sha)al) the woman (00802 +)ishshah) , she told (05608 +caphar) him . So the king (04428 +melek) appointed (05414 {+nathan}) unto her a certain (00259 +)echad) officer (05631 +cariyc) , saying (00559 +)amar) , Restore (07725 +shuwb) all (03605 +kol) that [was] hers , and all (03605 +kol) the fruits (08393 +t@buw(ah) of the field (07704 +sadeh) since the day (03117 +yowm) that she left (05800 +(azab) the land (00776 +)erets) , even until (05704 +(ad) now (06258 +(attah) .

+nathan 2Ki_08_19 Yet the LORD (03068 +Y@hovah) would (14) not destroy (07843 +shachath) Judah (03063 +Y@hurdah) for David (01732 +David) his servant s (05650 +(ebed) sake (04616 +ma(an) , as he promised (00559 +)amar) him to give (05414 {+nathan}) him always a light (05216 +niyr) , [and] to his children (01121 +ben) .

+nathan 2Ki_09_09 And I will make (05414 {+nathan}) the house (01004 +bayith) of Ahab (00256 +)Ach)ab) like the house (01004 +bayith) of Jeroboam (03379 +Yarob(am)) the son (01121 +ben) of Nebat (05028 +N@bat) , and like the house (01004 +bayith) of Baasha (01201 +Ba(sha)) the son (01121 +ben) of Ahijah (00281 +)Achiyah) :

+nathan 2Ki_10_15 . And when he was departed (03212 +yalak) thence (08033 +sham) , he lighted (04672 +matsa) on (00854 +)eth) Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) [coming] to meet (07125 +qir)ah) him:and he saluted (01288 +barak) him , and said (00559 +)amar) to him , Is thine heart (03824 +lebab) right (03225 +yamiyn) , as my heart (03824 +lebab) [is] with thy heart (03824 +lebab) ? And Jehonadab (03082 +Y@hownadab) answered (00559 +)amar) , It is . If it be , give (05414 +nathan) [me] thine hand (03027 +yad) . And he gave (05414 {+nathan}) [him] his hand (03027 +yad) ; and he took (05927 +(alah)) him up to him into (00413 +)el) the chariot (04818 +merkabah) .

+nathan 2Ki_10_15 . And when he was departed (03212 +yalak) thence (08033 +sham) , he lighted (04672 +matsa) on (00854 +)eth) Jehonadab (03082 +Y@hownadab) the son (01121 +ben) of Rechab (07394 +Rekab) [coming] to meet (07125 +qir)ah) him:and he saluted (01288 +barak) him , and said (00559 +)amar) to him , Is thine heart (03824 +lebab) right (03225 +yamiyn) , as my heart (03824 +lebab) [is] with thy heart (03824 +lebab) ? And Jehonadab (03082 +Y@hownadab) answered (00559 +)amar) , It is . If it be , give (05414 {+nathan}) [me] thine hand (03027 +yad) . And he gave (05414 +nathan) [him] his hand (03027 +yad) ; and he took (05927 +(alah)) him up to him into (00413 +)el) the chariot (04818 +merkabah) .

+nathan 2Ki_11_10 And to the captains (08269 +sar) over hundreds (03967 +me)ah) did the priest (03548 +kohen) give (05414 {+nathan}) king (04428 +melek) David s (01732 +David) spears (02595 +chaniyth) and shields (07982 +shelet) , that [were] in the temple (01004 +bayith) of the LORD (03068 +Y@hovah) .

+nathan 2Ki_11_12 And he brought (03318 +yatsa) forth (03318 +yatsa) the king s (04428 +melek) son (01121 +ben) , and put (05414 {+nathan}) the crown (05145 +nezer) upon him , and [gave him] the testimony (5715) ; and they made him king (04427 +malak) , and anointed (04886 +mashach) him ; and they clapped (05221 +nakah) their hands (03709 +kaph) , and said (00559 +)amar) , God save (02421 +chayah) the king (04428 +melek) .

+nathan 2Ki_12_07 Then king (04428 +melek) Jehoash (03060 +Y@how)ash) called (07121 +qara) for Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , and the [other] priests (03548 +kohen) , and said (00559 +)amar) unto them , Why (04069 +madduwa() repair (02388 +chazaq) ye not the breaches (00919 +bedeq) of the house (01004 +bayith) ? now (06258 +(attah)) therefore receive (03947 +laqach) no (00408 +)al) [more] money (03701 +keceph) of your acquaintance (04378 +makka) , but deliver (05414 {+nathan}) it for the breaches (00919 +bedeq) of the house (01004 +bayith) .

+nathan 2Ki_12_09 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown) , and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 +deleth) of it , and set (05414 +nathan) it beside (00681 +)etsel) the altar (04196 +mizbeach) , on the right (03225 +yamiyn) side (03225 +yamiyn) as one (00376 +)iysh) cometh (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah):and the priests (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) put (05414 {+nathan}) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [that was] brought (00935 +bow)) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+nathan 2Ki_12_09 But Jehoiada (03111 +Yowyada() the priest (03548 +kohen) took (03947 +laqach) a chest (00727 +)arown) , and bored (05344 +naqab) a hole (02356 +chowr) in the lid (01817 +deleth) of it , and set (05414 {+nathan}) it beside (00681 +)etsel) the altar (04196 +mizbeach) , on the right (03225 +yamiyn) side (03225 +yamiyn) as one (00376 +)iysh) cometh (00935 +bow)) into the house (01004

+bayith) of the LORD (03068 +Y@hovah):and the priests (03548 +kohen) that kept (08104 +shamar) the door (05592 +caph) put (05414 +nathan) therein (08033 +sham) all (03605 +kol) the money (03701 +keceph) [that was] brought (00935 +bow) into the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+nathan 2Ki_12_11 And they gave (05414 {+nathan}) the money (03701 +keceph) , being told (08505 +takan) , into (05921 +(al) the hands (03027 +yad) of them that did (06213 +(asah) the work (04399 +m@la)kah) , that had the oversight (06485 +paqad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah):and they laid (03318 +yatsa) it out to the carpenters (06086 +(ets) and builders (01129 +banah) , that wrought (06213 +(asah) upon the house (01004 +bayith) of the LORD (03068 +Y@hovah) ,

+nathan 2Ki_12_14 But they gave (05414 {+nathan}) that to the workmen , and repaired (02388 +chazaq) therewith the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+nathan 2Ki_12_15 Moreover they reckoned (02803 +chashab) not with the men (00582 +)enowsh) , into (05921 +(al) whose (00834 +)aher) hand (03027 +yad) they delivered (05414 +nathan) the money (03701 +keceph) to be bestowed (05414 {+nathan}) on workmen:for they dealt (06213 +(asah) faithfully (00530 +)emuwnah) .

+nathan 2Ki_12_15 Moreover they reckoned (02803 +chashab) not with the men (00582 +)enowsh) , into (05921 +(al) whose (00834 +)aher) hand (03027 +yad) they delivered (05414 {+nathan}) the money (03701 +keceph) to be bestowed (05414 +nathan) on workmen:for they dealt (06213 +(asah) faithfully (00530 +)emuwnah) .

+nathan 2Ki_13_03 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 {+nathan}) them into the hand (03027 +yad) of Hazael (02371 +Chaza)el) king (04428 +melek) of Syria (00758 +)Aram) , and into the hand (03027 +yad) of Benhadad (01130 +Ben - Hadad) the son (01121 +ben) of Hazael (02371 +Chaza)el) , all (03605 +kol) [their] days (03117 +yowm) .

+nathan 2Ki_13_05 (And the LORD (03068 +Y@hovah) gave (05414 {+nathan}) Israel (03478 +Yisra)el) a saviour (03467 +yasha() , so that they went (03318 +yatsa) out from under (08478 +tachath) the hand (03027 +yad) of the Syrians (00758 +)Aram):and the children (01121 +ben) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) in their tents (00168 +)ohel) , as beforetime (06440 +paniym) .

+nathan 2Ki_14_09 And Jehoash (03060 +Y@how)ash) the king (04428 +melek) of Israel (03478 +Yisra)el) sent (07971 +shalach) to Amaziah (00558 +)Amatsyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , The thistle (02336 +chowach) that [was] in Lebanon (03844 +L@banown) sent (07971 +shalach) to the cedar (00730 +)erez) that [was] in Lebanon (03844 +L@banown) , saying (00559 +)amar) , Give (05414 {+nathan}) thy daughter (01323 +bath) to my son (01121 +ben) to wife (00802 +)ishshah):and there passed (05674 +(abar) by a wild (07704 +sadeh) beast (02416 +chay) that [was] in Lebanon (03844 +L@banown) , and trode (07429 +ramac) down the thistle (02336 +chowach) .

+nathan 2Ki_15_19 [And] Pul (06322 +Puwl) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) came (00935 +bow) against (05921 +(al) the land (00776 +)erets):and Menahem (04505 +M@nachim) gave (05414 {+nathan}) Pul (06322 +Puwl) a thousand (00505 +)eleph) talents (03603 +kikkar) of silver (03701 +keceph) , that his hand (03027 +yad) might be with him to confirm (02388 +chazaq) the kingdom (04467 +mamlakah) in his hand (03027 +yad) .

+nathan 2Ki_15_20 And Menahem (04505 +M@nachim) exacted (03318 +yatsa) the money (03701 +keceph) of Israel (03478 +Yisra)el) , [even] of all (03605 +kol) the mighty (01368 +gibbowr) men of

wealth (02428 +chayil) , of each (00259 +)echad) man (00376 +)iysh) fifty (02572 +chamishshiyim) shekels (08255 +sheqel) of silver (03701 +keceph) , to give (05414 {+nathan}) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) . So the king (04428 +melek) of Assyria (00804 +)Ashshuwr) turned (07725 +shuwb) back (07725 +shuwb) , and stayed (05975 +(amad) not there (08033 +sham) in the land (00776 +)erets) .

+nathan 2Ki_16_14 And he brought (07126 +qarab) also the brasen (05178 +n@chosheth) altar (04196 +mizbeach) , which (00834 +)aher) [was] before (06440 +paniyim) the LORD (03068 +Y@hovah) , from the forefront (06440 +paniyim) of the house (01004 +bayith) , from between (00996 +beyn) the altar (04196 +mizbeach) and the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and put (05414 {+nathan}) it on (05921 +(al) the north (06828 +tsaphown) side (03409 +yarek) of the altar (04196 +mizbeach) .

+nathan 2Ki_16_17 . And king (04428 +melek) Ahaz (00271 +)Achaz) cut (07112 +qatsats) off the borders (04526 +micgereth) of the bases (04350 +m@kownah) , and removed (05493 +cuwr) the laver (03595 +kiyowr) from off (05921 +(al) them ; and took (03381 +yarad) down (03381 +yarad) the sea (03220 +yam) from off (05921 +(al) the brasen (05178 +n@chosheth) oxen (01241 +baqar) that [were] under (08478 +tachath) it , and put (05414 {+nathan}) it upon a pavement (04837 +martsepheth) of stones (68) .

+nathan 2Ki_17_20 And the LORD (03068 +Y@hovah) rejected (03988 +ma)ac) all (03605 +kol) the seed (02233 +zera() of Israel (03478 +Yisra)el) , and afflicted (06031 +(anah) them , and delivered (05414 {+nathan}) them into the hand (03027 +yad) of spoilers (08154 +shacah) , until (05704 +(ad) he had cast (07993 +shalak) them out of his sight (06440 +paniyim) .

+nathan 2Ki_18_14 And Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) sent (07971 +shalach) to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) to Lachish (03923 +Lachiysh) , saying (00559 +)amar) , I have offended (02398 +chata) ; return (07725 +shuwb) from me:that which (00834 +)aher) thou putttest (05414 {+nathan}) on (05921 +(al) me will I bear (05375 +nasa)) . And the king (04428 +melek) of Assyria (00804 +)Ashshuwr) appointed (07760 +suwm) unto Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) three (07969 +shalowsh) hundred (03967 +me)ah) talents (03603 +kikkar) of silver (03701 +keceph) and thirty (07970 +sh@lowshiyim) talents (03603 +kikkar) of gold (02091 +zahab) .

+nathan 2Ki_18_15 And Hezekiah (02396 +Chizqiyah) gave (05414 {+nathan}) [him] all (03605 +kol) the silver (03701 +keceph) that was found (04672 +matsa) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , and in the treasures (00214 +)owtsar) of the king s (04428 +melek) house (01004 +bayith) .

+nathan 2Ki_18_16 At that time (06256 +(eth) did Hezekiah (02396 +Chizqiyah) cut (07112 +qatsats) off [the gold from] the doors (01817 +deleth) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah) , and [from] the pillars (00547 +)om@nah) which (00834 +)aher) Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had overlaid (06823 +tsaphah) , and gave (05414 {+nathan}) it to the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+nathan 2Ki_18_23 Now (06258 +(attah) therefore , I pray (04994 +na) thee , give pledges (06148 +(arab) to my lord (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will deliver (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 {+nathan}) riders (07392 +rakab) upon them .

+nathan 2Ki_18_23 Now (06258 +(attah) therefore , I pray (04994 +na) thee , give pledges (06148 +(arab) to my lord (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will deliver (05414 {+nathan}) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

+nathan 2Ki_18_30 Neither (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (0982batach) in

the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us , and this (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+nathan 2Ki_19_07 Behold (02005 +hen) , I will send (05414 {+nathan}) a blast (07307 +ruwach) upon him , and he shall hear (08085 +shama() a rumour (08052 +sh@muw(ah) , and shall return (07725 +shuwb) to his own land (00776 +)erets) ; and I will cause him to fall (05307 +naphal) by the sword (02719 +chereb) in his own land (00776 +)erets) .

+nathan 2Ki_19_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) in whom (00834 +)aher) thou trustest (00982 +batach) deceive (05377 +nasha) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be delivered (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+nathan 2Ki_19_18 And have cast (05414 {+nathan}) their gods (00430 +)elohiym) into the fire (00784 +)esh):for they [were] no (03808 +lo) gods (00430 +)elohiym) , but the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad) , wood (06086 +(ets) and stone (68):therefore they have destroyed (6) them .

+nathan 2Sa_03_14 And David (01732 +David) sent (07971 +shalach) messengers (04397 +mal)ak) to Ishbosheth (00378 +)Iysh - Bosheth) Saul s (07586 +Sha)uwl) son (01121 +ben) , saying (00559 +)amar) , Deliver (05414 {+nathan}) [me] my wife (00802 +)ishshah) Michal (04324 +Miykal) , which (00834 +)aher) I espoused (00781 +)aras) to me for an hundred (03967 +me)ah) foreskins (06190 +(orlah) of the Philistines (06430 +P@lishtiy) .

+nathan 2Sa_04_10 When one told (05046 +nagad) me , saying (00559 +)amar) , Behold (02009 +hinneh) , Saul (07586 +Sha)uwl) is dead (04191 +muwth) , thinking to have brought (01319 +basar) good (01319 +basar) tidings (01319 +basar) , I took hold (00270 +)achaz) of him , and slew (02026 +harag) him in Ziklag (06860 +Tsiqlag) , who (00834 +)aher) [thought] that I would have given (05414 {+nathan}) him a reward (01309 +b@sowrah) for his tidings (01309 +b@sowrah) :

+nathan 2Sa_05_19 And David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I go (05927 +(alah) up to the Philistines (06430 +P@lishtiy) ? wilt thou deliver (05414 +nathan) them into mine hand (03027 +yad) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto David (01732 +David) , Go (05927 +(alah) up:for I will doubtless deliver (05414 {+nathan}) the Philistines (06430 +P@lishtiy) into thine hand (03027 +yad) .

+nathan 2Sa_05_19 And David (01732 +David) enquired (07592 +sha)al) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Shall I go (05927 +(alah) up to the Philistines (06430 +P@lishtiy) ? wilt thou deliver (05414 {+nathan}) them into mine hand (03027 +yad) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) unto David (01732 +David) , Go (05927 +(alah) up:for I will doubtless deliver (05414 +nathan) the Philistines (06430 +P@lishtiy) into thine hand (03027 +yad) .

+nathan 2Sa_09_09 . Then the king (04428 +melek) called (07121 +qara) to Ziba (06717 +Tsiyba) , Saul s (07586 +Sha)uwl) servant (05288 +na(ar) , and said (00559 +)amar) unto him , I have given (05414 {+nathan}) unto thy master s (00113 +)adown) son (01121 +ben) all (03605 +kol) that pertained (01961 +hayah) to Saul (07586 +Sha)uwl) and to all (03605 +kol) his house (01004 +bayith) .

+nathan 2Sa_10_10 And the rest (03499 +yether) of the people (05971 +(am) he delivered (05414 {+nathan}) into the hand (03027 +yad) of Abishai (52) his brother (00251 +)ach) , that he might put [them] in array (06186 +(arak) against (07125 +qir)ah) the children (01121 +ben) of Ammon (05983 +(Ammown) .

+nathan 2Sa_11_16 And it came (01961 +hayah) to pass , when Joab (03097 +Yow)ab) observed (08104 +shamar) the city (05892 +(iyr) , that he assigned (05414 {+nathan}) Uriah (00223 +)Uwriyah) unto a place (04725 +maqowm) where (00834 +)aher) he knew (03045 +yada()) that valiant (02428 +chayil) men (00582 +)enowsh) [were] .

+nathan 2Sa_12_08 And I gave (05414 +nathan) thee thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 {+nathan}) thee the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that had been] too little (04592 +m@(at) , I would moreover (03254 +yacaph) have given (03254 +yacaph) unto thee such (02007 +hennah) and such (02007 +hennah) things .

+nathan 2Sa_12_08 And I gave (05414 {+nathan}) thee thy master s (00113 +)adown) house (01004 +bayith) , and thy master s (00113 +)adown) wives (00802 +)ishshah) into thy bosom (02436 +cheyq) , and gave (05414 +nathan) thee the house (01004 +bayith) of Israel (03478 +Yisra)el) and of Judah (03063 +Y@huwdah) ; and if (00518 +)im) [that had been] too little (04592 +m@(at) , I would moreover (03254 +yacaph) have given (03254 +yacaph) unto thee such (02007 +hennah) and such (02007 +hennah) things .

+nathan 2Sa_12_11 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will raise (06965 +quwm) up evil (07451 +ra()) against (05921 +(al) thee out of thine own house (01004 +bayith) , and I will take (03947 +laqach) thy wives (00802 +)ishshah) before thine eyes (05869 +(ayin) , and give (05414 {+nathan}) [them] unto thy neighbour (07453 +rea()) , and he shall lie (07901 +shakab) with thy wives (00802 +)ishshah) in the sight (05869 +(ayin) of this (02063 +zo)th) sun (08121 +shemesh) .

+nathan 2Sa_14_07 And , behold (02009 +hinneh) , the whole (03605 +kol) family (04940 +mishpachah) is risen (06965 +quwm) against (05921 +(al) thine handmaid (08198 +shiphchah) , and they said (00559 +)amar) , Deliver (05414 {+nathan}) him that smote (05221 +nakah) his brother (00251 +)ach) , that we may kill (04191 +muwth) him , for the life (05315 +nephesh) of his brother (00251 +)ach) whom (00834 +)aher) he slew (02026 +harag) ; and we will destroy (08045 +shamad) the heir (03423 +yarash) also (01571 +gam):and so they shall quench (03518 +kabah) my coal (01513 +gechel) which (00834 +)aher) is left (07604 +sha)ar) , and shall not leave (07604 +sha)ar) to my husband (00376 +)iysh) [neither (01115 +biltiy)] name (08034 +shem) nor remainder (07611 +sh@)eriyth) upon the earth (00127 +)adamah) .

+nathan 2Sa_16_08 The LORD (03068 +Y@hovah) hath returned (07725 +shuwb) upon thee all (03605 +kol) the blood (01818 +dam) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , in whose (00834 +)aher) stead (08478 +tachath) thou hast reigned (04427 +malak) ; and the LORD (03068 +Y@hovah) hath delivered (05414 {+nathan}) the kingdom (04410 +m@luwkah) into the hand (03027 +yad) of Absalom (53) thy son (01121 +ben):and , behold (02009 +hinneh) , thou [art taken] in thy mischief (07451 +ra()) , because (03588 +kiy) thou [art] a bloody (01818 +dam) man (00376 +)iysh) .

+nathan 2Sa_18_09 . And Absalom (53) met (07122 +qara) the servants (05650 +(ebed) of David (01732 +David) . And Absalom (53) rode (07392 +rakab) upon a mule (06505 +pered) , and the mule (06505 +pered) went (00935 +bow) under (08478 +tachath) the thick boughs (07730 +sowbek) of a great (01419 +gadawl) oak (00424 +)elah) , and his head (07218 +ro)sh) caught (02388 +chazaq) hold (02388 +chazaq) of the oak (00424 +)elah) , and he was taken (05414 {+nathan}) up between (00996 +beyn) the heaven (08064 +shamayim) and the earth (00776 +)erets) ; and the mule (06505 +pered) that [was] under (08478 +tachath) him went (05674 +(abar) away .

+nathan 2Sa_18_11 And Joab (03097 +Yow)ab) said (00559 +)amar) unto the man (00376 +)iysh) that told (05046 +nagad) him , And , behold (02009 +hinneh) , thou sawest (07200 +ra)ah) [him] , and why (04069 +madduwa()) didst thou not smite (05221 +nakah) him there (08033 +sham) to the ground (00776 +)erets) ? and I would have given (05414 {+nathan}) thee ten (06235 +(eser) [shekels] of silver (03701 +keceph) ,

and a girdle (02290 +chagowr) .

+nathan 2Sa_20_03 And David (01732 +David) came (00935 +bow)) to his house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) ; and the king (04428 +melek) took (03947 +laqach) the ten (06235 +(eser) women (00802 +)ishshah) [his] concubines (06370 +piylegesh) , whom (00834 +)aher) he had left (03240 +yanach) to keep (08104 +shamar) the house (01004 +bayith) , and put (05414 {+nathan}) them in ward (04931 +mishmereth) , and fed (03557 +kuwl) them , but went (00935 +bow)) not in unto them . So they were shut (06887 +tsarar) up unto the day (03117 +yowm) of their death (04191 +muwth) , living (02424 +chayuwth) in widowhood (00491 +)almanuwth) .

+nathan 2Sa_20_08 When they [were] at (05973 +(im) the great (01419 +gadowl) stone (68) which (00834 +)aher) [is] in Gibeon (01391 +Gib(own) , Amasa (06021 +(Amasa)) went (00935 +bow)) before (06440 +paniym) them . And Joab s (03097 +Yow)ab) garment (04055 +mad) that he had put (05414 {+nathan}) on was girded (02296 +chagar) unto him , and upon it a girdle (02290 +chagowr) [with] a sword (02719 +chereb) fastened (06775 +tsamad) upon his loins (04975 +mothen) in the sheath (08593 +ta(ar) thereof ; and as he went (03318 +yatsa)) forth (03318 +yatsa)) it fell (05307 +naphal) out .

+nathan 2Sa_20_21 The matter (01697 +dabar) [is] not so (03651 +ken):but a man (00376 +)iysh) of mount (02022 +har) Ephraim (00669 +)Ephrayim) , Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) by name (08034 +shem) , hath lifted (05375 +nasa)) up his hand (03027 +yad) against the king (04428 +melek) , [even] against David (01732 +David):deliver (05414 {+nathan}) him only , and I will depart (03212 +yalak) from the city (05892 +(iyr) . And the woman (00802 +)ishshah) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Behold (02009 +hinneh) , his head (07218 +ro)sh) shall be thrown (07993 +shalak) to thee over (01157 +b@(ad) the wall (02346 +chowmah) .

+nathan 2Sa_21_06 Let seven (07651 +sheba() men (00582 +)enowsh) of his sons (01121 +ben) be delivered (05414 +nathan) unto us , and we will hang (03363 +yaqa() them up unto the LORD (03068 +Y@hovah) in Gibeah (01390 +Gib(ah) of Saul (07586 +Sha)uwl) , [whom] the LORD (03068 +Y@hovah) did choose (00972 +bachiyr) . And the king (04428 +melek) said (00559 +)amar) , I will give (05414 {+nathan}) [them] .

+nathan 2Sa_21_06 Let seven (07651 +sheba() men (00582 +)enowsh) of his sons (01121 +ben) be delivered (05414 {+nathan}) unto us , and we will hang (03363 +yaqa() them up unto the LORD (03068 +Y@hovah) in Gibeah (01390 +Gib(ah) of Saul (07586 +Sha)uwl) , [whom] the LORD (03068 +Y@hovah) did choose (00972 +bachiyr) . And the king (04428 +melek) said (00559 +)amar) , I will give (05414 +nathan) [them] .

+nathan 2Sa_21_09 And he delivered (05414 {+nathan}) them into the hands (03027 +yad) of the Gibeonites (01393 +Gib(only) , and they hanged (03363 +yaqa() them in the hill (02022 +har) before (06440 +paniym) the LORD (03068 +Y@hovah):and they fell (05307 +naphal) [all] seven (07651 +sheba() together (03162 +yachad) , and were put to death (04191 +muwth) in the days of harvest (07105 +qatsiyr) , in the first (07223 +ri)shown) [days] , in the beginning (08462 +t@chillah) of barley (08184 +s@(orah) harvest (07105 +qatsiyr) .

+nathan 2Sa_21_10 . And Rizpah (07532 +Ritspah) the daughter (01323 +bath) of Aiah (00345 +)Ayah) took (03947 +laqach) sackcloth (08242 +saq) , and spread (05186 +natah) it for her upon the rock (06697 +tsuwr) , from the beginning (08462 +t@chillah) of harvest (07105 +qatsiyr) until (05704 +(ad) water (04325 +mayim) dropped (05413 +nathak) upon them out of heaven (08064 +shamayim) , and suffered (05414 {+nathan}) neither (03808 +lo)) the birds (05775 +(owph) of the air (08064 +shamayim) to rest (05117 +nuwach) on (05921 +(al) them by day (03119 +yowmam) , nor the beasts (02416 +chay) of the field (07704 +sadeh) by night (03915 +layil) .

+nathan 2Sa_22_14 The LORD (03068 +Y@hovah) thundered (07481 +ra(am) from heaven (08064

+shamayim) , and the most (06944 +qodesh) High (05945 +)elyown) uttered (05414 {+nathan}) his voice (06963 +qowl) .

+nathan 2Sa_22_36 Thou hast also given (05414 {+nathan}) me the shield (04043 +magen) of thy salvation (03468 +yesha() :and thy gentleness (06031 +(anah) hath made me great (07235 +rabah) .

+nathan 2Sa_22_41 Thou hast also given (05414 {+nathan}) me the necks (06203 +(oreph) of mine enemies (00341 +)oyeb) , that I might destroy (06789 +tsamath) them that hate (08130 +sane) me .

+nathan 2Sa_24_09 And Joab (03097 +Yow)ab) gave (05414 {+nathan}) up the sum (04557 +micpar) of the number (04662 +miphqad) of the people (05971 +(am) unto the king (04428 +melek) :and there were in Israel (03478 +Yisra)el) eight (08083 +sh@moneh) hundred (03967 +me)ah) thousand (00505 +)eleph) valiant (02428 +chayil) men (00376 +)iysh) that drew (08025 +shalaph) the sword (02719 +chereb) ; and the men (00376 +)iysh) of Judah (03063 +Y@huwdah) [were] five (02568 +chamesh) hundred (03967 +me)ah) thousand (00505 +)eleph) men (00376 +)iysh) .

+nathan 2Sa_24_15 So the LORD (03068 +Y@hovah) sent (05414 {+nathan}) a pestilence (01698 +deber) upon Israel (03478 +Yisra)el) from the morning (01242 +boqer) even to the time (06256 +(eth) appointed (04150 +mow(ed) :and there died (04191 +muwth) of the people (05971 +(am) from Dan (01835 +Dan) even to Beersheba (00884 +B@)er Sheba() seventy (07657 +shib(iym .) thousand (00505 +)eleph) men (00376 +)iysh) .

+nathan 2Sa_24_23 All (03605 +kol) these [things] did Araunah (00728 +)Aravnah) , [as] a king (04428 +melek) , give (05414 {+nathan}) unto the king (04428 +melek) . And Araunah (00728 +)Aravnah) said (00559 +)amar) unto the king (04428 +melek) , The LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) accept (07521 +ratsah) thee .

+nathan Amo_01_02 And he said (00559 +)amar) , The LORD (03068 +Y@hovah) will roar (07580 +sha)ag) from Zion (06726 +Tsiyown) , and utter (05414 {+nathan}) his voice (06963 +qowl) from Jerusalem (03389 +Y@ruwshalaim) ; and the habitations (04999 +na)ah) of the shepherds (07462 +ra(ah) shall mourn (56) , and the top (07218 +ro)sh) of Carmel (03760 +Karmel) shall wither (03001 +yabesh) .

+nathan Amo_04_06 . And I also (01571 +gam) have given (05414 {+nathan}) you cleanness (05356 +niqqayown) of teeth (08127 +shen) in all (03605 +kol) your cities (05892 +(iyr) , and want (02640 +chocer) of bread (03899 +lechem) in all (03605 +kol) your places (04725 +maqowm) :yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

+nathan Amo_09_15 And I will plant (05193 +nata() them upon their land (00127 +)adamah) , and they shall no (03808 +lo) more (05750 +(owd) be pulled (05428 +nathash) up out of their land (00127 +)adamah) which (00834 +)aher) I have given (05414 {+nathan}) them , saith (00559 +)amar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) .

+nathan Dan_01_02 And the Lord (00136 +)Adonay) gave (05414 {+nathan}) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) into his hand (03027 +yad) , with part (07117 +q@tsath) of the vessels (03627 +k@liy) of the house (01004 +bayith) of God (00430 +)elohiyim) :which he carried (00935 +bow) into the land (00776 +)erets) of Shinar (08152 +Shin(ar) to the house (01004 +bayith) of his god (00430 +)elohiyim) ; and he brought (00935 +bow) the vessels (03627 +k@liy) into the treasure (00214 +)owtsar) house (01004 +bayith) of his god (00430 +)elohiyim) .

+nathan Dan_01_09 Now God (00430 +)elohiyim) had brought (05414 {+nathan}) Daniel (01840 +Daniye)l) into favour (02617 +checed) and tender love with the prince (08269 +sar) of the eunuchs (05631 +cariyc) .

+nathan Dan_01_12 Prove (05254 +nacah) thy servants (05650 +(ebed) , I beseech (04994 +na) thee , ten (06235 +(eser) days (03117 +yowm) ; and let them give (05414 {+nathan}) us pulse (02235 +zeroa() to eat (00398 +)akal) , and water (04325 +mayim) to drink (08354 +shathah) .

+nathan Dan_01_16 Thus Melzar (04453 +meltsar) took (05375 +nasa) away the portion (06598 +pathbag) of their meat (06598 +pathbag) , and the wine (03196 +yayin) that they should drink (04960 +mishteh) ; and gave (05414 {+nathan}) them pulse (02235 +zeroa() .

+nathan Dan_01_17 . As for these (00428 +)el - leh) four (00702 +)arba() children (03206 +yeled) , God (00430 +)elohiym) gave (05414 {+nathan}) them knowledge (04093 +madda() and skill (07919 +sakal) in all (03605 +kol) learning (05612 +cepher) and wisdom (02451 +chokmah):and Daniel (01840 +Daniye)l) had understanding (00995 +biyn) in all (03605 +kol) visions (02377 +chazown) and dreams (02472 +chalowm) .

+nathan Dan_08_12 And an host (06635 +tsaba) was given (05414 {+nathan}) [him] against (05921 +(al) the daily (08548 +tamiyd) [sacrifice] by reason of transgression (06588 +pesha() , and it cast (07993 +shalak) down the truth (00571 +)emeth) to the ground (00776 +)erets) ; and it practised (06213 +(asah) , and prospered (06743 +tsalach) .

+nathan Dan_08_13 Then I heard (08085 +shama() one (00259 +)echad) saint (06918 +qadowsh) speaking (01696 +dabar) , and another (00259 +)echad) saint (06918 +qadowsh) said (00559 +)amar) unto that certain (06422 +palmowniy) [saint] which spake (01696 +dabar) , How (05704 +(ad) long (05704 +(ad) [shall be] the vision (02377 +chazown) [concerning] the daily (08548 +tamiyd) [sacrifice] , and the transgression (06588 +pesha() of desolation (08074 +shamem) , to give (05414 {+nathan}) both the sanctuary (06944 +qodesh) and the host (06635 +tsaba)) to be trodden (04823 +mirmac) under foot (04823 +mirmac) ?

+nathan Dan_09_03 And I set (05414 {+nathan}) my face (06440 +paniym) unto the Lord (00136 +)Adonay) God (00430 +)elohiym) , to seek (01245 +baqash) by prayer (08605 +t@phillah) and supplications (08469 +tachanuwn) , with fasting (06685 +tsowm) , and sackcloth (08242 +saq) , and ashes (00665 +)epher) :

+nathan Dan_09_10 Neither (03808 +lo) have we obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to walk (03212 +yalak) in his laws (08451 +towrah) , which (00834 +)aher) he set (05414 {+nathan}) before (06440 +paniym) us by his servants (05650 +(ebed) the prophets (05030 +nabiy)) .

+nathan Dan_10_12 Then said (00559 +)amar) he unto me , Fear (03372 +yare) not , Daniel (01840 +Daniye)l):for from the first (07223 +ri)shown) day (03117 +yowm) that thou didst set (05414 {+nathan}) thine heart (03820 +leb) to understand (00995 +biyn) , and to chasten (06031 +(anah) thyself before (06440 +paniym) thy God (00430 +)elohiym) , thy words (01697 +dabar) were heard (08085 +shama() , and I am come (00935 +bow)) for thy words (01697 +dabar) .

+nathan Dan_10_15 And when he had spoken (01696 +dabar) such (00428 +)el - leh) words (01697 +dabar) unto me , I set (05414 {+nathan}) my face (06440 +paniym) toward the ground (00776 +)erets) , and I became (00481 +)alam) dumb (00481 +)alam) .

+nathan Dan_11_06 And in the end (07093 +qets) of years (08141 +shaneh) they shall join (02266 +chabar) themselves together ; for the king s (04428 +melek) daughter (01323 +bath) of the south (05045 +negeb) shall come (00935 +bow)) to the king (04428 +melek) of the north (06828 +tsaphown) to make (06213 +(asah) an agreement (04339 +meyshar):but she shall not retain (06113 +(atsar) the power (03581 +koach) of the arm (02220 +z@rowa() ; neither (03808 +lo) shall he stand (05975 +(amad) , nor his arm (02220 +z@rowa():but she shall be given (05414 {+nathan}) up , and they that brought (00935 +bow)) her , and

he that begat (03205 +yalad) her , and he that strengthened (02388 +chazaq) her in [these] times (06256 +(eth)) .

+nathan Dan_11_11 And the king (04428 +melek) of the south (05045 +negeb) shall be moved with choler (04843 +marar) , and shall come (03318 +yatsa) forth (03318 +yatsa) and fight (03898 +lacham) with him , [even] with the king (04428 +melek) of the north (06828 +tsaphown):and he shall set (05975 +(amad) forth (05975 +(amad) a great (07227 +rab) multitude (01995 +hamown) ; but the multitude (01995 +hamown) shall be given (05414 {+nathan}) into his hand (03027 +yad) .

+nathan Dan_11_17 He shall also set (07760 +suwm) his face (06440 +paniym) to enter (00935 +bow) with the strength (08633 +toqeph) of his whole (03605 +kol) kingdom (04438 +malkuwth) , and upright (03477 +yashar) ones with him ; thus shall he do (06213 +(asah):and he shall give (05414 {+nathan}) him the daughter (01323 +bath) of women (00802 +)ishshah) , corrupting (07843 +shachath) her:but she shall not stand (05975 +(amad) [on his side] , neither (03808 +lo) be for him .

+nathan Dan_11_21 . And in his estate (03653 +ken) shall stand (05975 +(amad) up a vile (00959 +bazah) person , to whom (05921 +(al) they shall not give (05414 {+nathan}) the honour (01935 +howd) of the kingdom (04438 +malkuwth):but he shall come (00935 +bow) in peaceably (07962 +shalvah) , and obtain (02388 +chazaq) the kingdom (04438 +malkuwth) by flatteries (02519 +chalaqlaqqah) .

+nathan Dan_11_31 And arms (02220 +z@rowa() shall stand (05975 +(amad) on his part (02506 +cheleq) , and they shall pollute (02490 +chalal) the sanctuary (04720 +miqdash) of strength (04581 +ma(owz) , and shall take (05493 +cuwr) away (05493 +cuwr) the daily (08548 +tamiyd) [sacrifice] , and they shall place (05414 {+nathan}) the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) .

+nathan Dan_12_11 And from the time (06256 +(eth)) [that] the daily (08548 +tamiyd) [sacrifice] shall be taken (05493 +cuwr) away (05493 +cuwr) , and the abomination (08251 +shiqquwts) that maketh desolate (08074 +shamem) set (05414 {+nathan}) up , [there shall be] a thousand (00505 +)eleph) two hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) .

+nathan Deu_01_08 Behold (07200 +ra)ah) , I have set (05414 +nathan) the land (00776 +)erets) before (06440 +paniym) you:go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto your fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) , to give (05414 {+nathan}) unto them and to their seed (02233 +zera() after (00310 +)achar) them .

+nathan Deu_01_08 Behold (07200 +ra)ah) , I have set (05414 {+nathan}) the land (00776 +)erets) before (06440 +paniym) you:go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto your fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq) , and Jacob (03290 +Ya(aqob) , to give (05414 +nathan) unto them and to their seed (02233 +zera() after (00310 +)achar) them .

+nathan Deu_01_15 So I took (03947 +laqach) the chief (07218 +ro)sh) of your tribes (07626 +shebet) , wise (02450 +chakam) men (00582 +)enowsh) , and known (03045 +yada() , and made (05414 {+nathan}) them heads (07218 +ro)sh) over (05921 +(al) you , captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over hundreds (03967 +me)ah) , and captains (08269 +sar) over fifties (02572 +chamishshiyim) , and captains (08269 +sar) over tens (06235 +(eser) , and officers (07860 +shoter) among your tribes (07626 +shebet) .

+nathan Deu_01_20 And I said (00559 +)amar) unto you , Ye are come (00935 +bow)) unto the mountain (02022 +har) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) doth give (05414 {+nathan}) unto us .

+nathan Deu_01_21 Behold (07200 +ra)ah) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath set (05414 {+nathan}) the land (00776 +)erets) before (06440 +paniym) thee:go (05927 +(alah) up [and] possess (03423 +yarash) [it] , as the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) hath said (01696 +dabar) unto thee ; fear (03372 +yare)) not , neither (00408 +)al) be discouraged (02865 +chathath) .

+nathan Deu_01_25 And they took (03947 +laqach) of the fruit (06529 +p@riy) of the land (00776 +)erets) in their hands (03027 +yad) , and brought (03381 +yarad) [it] down (03381 +yarad) unto us , and brought (07725 +shuwb) us word (01697 +dabar) again (07725 +shuwb) , and said (00559 +)amar) , [It is] a good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) doth give (05414 {+nathan}) us .

+nathan Deu_01_27 And ye murmured (07279 +ragan) in your tents (00168 +)ohel) , and said (00559 +)amar) , Because the LORD (03068 +Y@hovah) hated (08135 +sin)ah) us , he hath brought (03318 +yatsa) us forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to deliver (05414 {+nathan}) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (08045 +shamad) us .

+nathan Deu_01_35 Surely (00518 +)im) there shall not one (00376 +)iysh) of these (00428 +)el - leh) men (00582 +)enowsh) of this (02088 +zeh) evil (07451 +ra() generation (01755 +dowr) see (07200 +ra)ah) that good (02896 +towb) land (00776 +)erets) , which (00834 +)aher) I swear (07650 +shaba() to give (05414 {+nathan}) unto your fathers (1) ,

+nathan Deu_01_36 Save (02108 +zuwlah) Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) ; he shall see (07200 +ra)ah) it , and to him will I give (05414 {+nathan}) the land (00776 +)erets) that he hath trodden (01869 +darak) upon , and to his children (01121 +ben) , because he hath wholly (04390 +male)) followed (00310 +)achar) the LORD (03068 +Y@hovah) .

+nathan Deu_01_39 Moreover your little (02945 +taph) ones , which (00834 +)aher) ye said (00559 +)amar) should be a prey (00957 +baz) , and your children (01121 +ben) , which (00834 +)aher) in that day (03117 +yowm) had no (03808 +lo)) knowledge (03045 +yada() between good (02896 +towb) and evil (07451 +ra()) , they shall go (00935 +bow)) in thither (08033 +sham) , and unto them will I give (05414 {+nathan}) it , and they shall possess (03423 +yarash) it .

+nathan Deu_02_05 Meddle (01624 +garah) not with them ; for I will not give (05414 +nathan) you of their land (00776 +)erets) , no , not so much (05704 +(ad) as a foot (07272 +regel) breadth (04096 +midrak) ; because (03588 +kiy) I have given (05414 {+nathan}) mount (02022 +har) Seir (08165 +Se(iyr) unto Esau (06215 +(Esav) [for] a possession (03425 +y@rushah) .

+nathan Deu_02_05 Meddle (01624 +garah) not with them ; for I will not give (05414 {+nathan}) you of their land (00776 +)erets) , no , not so much (05704 +(ad) as a foot (07272 +regel) breadth (04096 +midrak) ; because (03588 +kiy) I have given (05414 +nathan) mount (02022 +har) Seir (08165 +Se(iyr) unto Esau (06215 +(Esav) [for] a possession (03425 +y@rushah) .

+nathan Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , neither (00408 +)al) contend (01624 +garah) with them in battle (04421 +milchamah):for I will not give (05414 +nathan) thee of their land (00776 +)erets) [for] a possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 {+nathan}) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

+nathan Deu_02_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Distress (06696 +tsuwr) not the Moabites (04124 +Mow)ab) , neither (00408 +)al) contend (01624 +garah) with them in battle (04421 +milchamah):for I will not give (05414 {+nathan}) thee of their land (00776 +)erets) [for] a

possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) Ar (06144 +(Ar) unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

+nathan Deu_02_12 The Horims (02752 +Choriy) also dwelt (03427 +yashab) in Seir (08165 +Se(iyr) beforetime (06440 +paniy) ; but the children (01121 +ben) of Esau (06215 +(Esav) succeeded (03423 +yarash) them , when they had destroyed (08045 +shamad) them from before (06440 +paniy) them , and dwelt (03427 +yashab) in their stead (08478 +tachath) ; as Israel (03478 +Yisra)el) did (06213 +(asah) unto the land (00776 +)erets) of his possession (03425 +y@rushah) , which (00834 +)aher) the LORD (03068 +Y@hovah) gave (05414 {+nathan}) unto them .

+nathan Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 +nathan) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 {+nathan}) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

+nathan Deu_02_19 And [when] thou comest (07126 +qarab) nigh (07126 +qarab) over (04136 +muwl) against (04136 +muwl) the children (01121 +ben) of Ammon (05983 +(Ammown) , distress (06696 +tsuwr) them not , nor (00408 +)al) meddle (01624 +garah) with them:for I will not give (05414 {+nathan}) thee of the land (00776 +)erets) of the children (01121 +ben) of Ammon (05983 +(Ammown) [any] possession (03425 +y@rushah) ; because (03588 +kiy) I have given (05414 +nathan) it unto the children (01121 +ben) of Lot (03876 +Lowt) [for] a possession (03425 +y@rushah) .

+nathan Deu_02_24 . Rise (06965 +quwm) ye up , take your journey (05265 +naca() , and pass (05674 +(abar) over (05674 +(abar) the river (05158 +nachal) Arnon (00769 +)Arnawn):behold (07200 +ra)ah) , I have given (05414 {+nathan}) into thine hand (03027 +yad) Sihon (05511 +Ciychown) the Amorite (00567 +)Emoriy) , king (04428 +melek) of Heshbon (02809 +Cheshbown) , and his land (00776 +)erets):begin (02490 +chalal) to possess (03423 +yarash) [it] , and contend (01624 +garah) with him in battle (04421 +milchamah) .

+nathan Deu_02_25 This (02088 +zeh) day (03117 +yowm) will I begin (02490 +chalal) to put (05414 {+nathan}) the dread (06343 +pachad) of thee and the fear (03374 +yir)ah) of thee upon the nations (05971 +(am) [that are] under (08478 +tachath) the whole (03605 +kol) heaven (08064 +shamayim) , who (00834 +)aher) shall hear (08085 +shama() report (08088 +shema() of thee , and shall tremble (07264 +ragaz) , and be in anguish (02342 +chuwl) because (06440 +paniy) of thee .

+nathan Deu_02_28 Thou shalt sell (07666 +shabar) me meat (00400 +)okel) for money (03701 +keceph) , that I may eat (00398 +)akal) ; and give (05414 {+nathan}) me water (04325 +mayim) for money (03701 +keceph) , that I may drink (08354 +shathah):only (07535 +raq) I will pass (05674 +(abar) through on my feet (07272 +regel) ;

+nathan Deu_02_29 (As the children (01121 +ben) of Esau (06215 +(Esav) which dwell (3427yashab) in Seir (08165 +Se(iyr) , and the Moabites (04125 +Mow)abiy) which dwell (03427 +yashab) in Ar (06144 +(Ar) , did (06213 +(asah) unto me ;) until (05704 +(ad) I shall pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) our God (00430 +)elohiy) giveth (05414 {+nathan}) us .

+nathan Deu_02_30 But Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) would (14) not let us pass (05674 +(abar) by him:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiy) hardened (07185 +qashah) his spirit (07307 +ruwach) , and made his heart (03824 +lebab) obstinate (00553 +)amats) , that he might deliver (05414 {+nathan}) him into thy hand (03027 +yad) , as [appeareth] this (02088 +zeh) day (03117 +yowm) .

+nathan Deu_02_31 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (07200 +ra)ah) , I have begun (02490 +chalal) to give (05414 {+nathan}) Sihon (05511 +Ciychown) and his land (00776 +)erets) before (06440 +paniym) thee:begin (02490 +chalal) to possess (03423 +yarash) , that thou mayest inherit (03423 +yarash) his land (00776 +)erets) .

+nathan Deu_02_33 And the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 {+nathan}) him before (06440 +paniym) us ; and we smote (05221 +nakah) him , and his sons (01121 +ben) , and all (03605 +kol) his people (05971 +(am) .

+nathan Deu_02_36 From Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] by the brink (08193 +saphah) of the river (05158 +nachal) of Arnon (00769 +)Arnawn) , and [from] the city (05892 +(iyr) that [is] by the river (05158 +nachal) , even unto Gilead (01568 +Gil(ad) , there was not one city (07151 +qiryah) too strong (07682 +sagab) for us:the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 {+nathan}) all (03605 +kol) unto us :

+nathan Deu_03_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Fear (03372 +yare)) him not:for I will deliver (05414 {+nathan}) him , and all (03605 +kol) his people (05971 +(am) , and his land (00776 +)erets) , into thy hand (03027 +yad) ; and thou shalt do (06213 +(asah) unto him as thou didst (06213 +(asah) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) dwelt (03427 +yashab) at Heshbon (02809 +Cheshbown) .

+nathan Deu_03_03 So the LORD (03068 +Y@hovah) our God (00430 +)elohiym) delivered (05414 {+nathan}) into our hands (03027 +yad) Og (05747 +(Owg) also (01571 +gam) , the king (04428 +melek) of Bashan (01316 +Bashan) , and all (03605 +kol) his people (05971 +(am):and we smote (05221 +nakah) him until (05704 +(ad) none (01115 +biltiy) was left (07604 +sha)ar) to him remaining (08300 +sariyd) .

+nathan Deu_03_12 . And this (02063 +zo)th) land (00776 +)erets) , [which] we possessed (03423 +yarash) at that time (06256 +(eth) , from Aroer (06177 +(Arow(er) , which (00834 +)aher) [is] by the river (05158 +nachal) Arnon (00769 +)Arnawn) , and half (02677 +chetsiy) mount (02022 +har) Gilead (01568 +Gil(ad) , and the cities (05892 +(iyr) thereof , gave (05414 {+nathan}) I unto the Reubenites (07206 +R@)uwbeniy) and to the Gadites (01425 +Gadiy) .

+nathan Deu_03_13 And the rest (03499 +yether) of Gilead (01568 +Gil(ad) , and all (03605 +kol) Bashan (01316 +Bashan) , [being] the kingdom (04467 +mamlakah) of Og (05747 +(Owg) , gave (05414 {+nathan}) I unto the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) ; all (03605 +kol) the region (02256 +chebel) of Argob (00709 +)Argob) , with all (03605 +kol) Bashan (01316 +Bashan) , which (01931 +huw)) was called (07121 +qara) the land (00776 +)erets) of giants (07497 +rapha) .

+nathan Deu_03_15 And I gave (05414 {+nathan}) Gilead (01568 +Gil(ad) unto Machir (04353 +Makiyr) .

+nathan Deu_03_16 And unto the Reubenites (07206 +R@)uwbeniy) and unto the Gadites (01425 +Gadiy) I gave (05414 {+nathan}) from Gilead (01568 +Gil(ad) even unto the river (05158 +nachal) Arnon (00769 +)Arnawn) half (08432 +tavek) the valley (05158 +nachal) , and the border (01366 +g@buwl) even unto the river (05158 +nachal) Jabbok (02999 +Yabboq) , [which is] the border (01366 +g@buwl) of the children (01121 +ben) of Ammon (05983 +(Ammown) ;

+nathan Deu_03_18 And I commanded (06680 +tsavah) you at that time (06256 +(eth) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 {+nathan}) you this (02063 +zo)th) land (00776 +)erets) to possess (03423 +yarash) it:ye shall pass (05674 +(abar) over (05674 +(abar) armed (02502 +chalats) before (06440 +paniym) your brethren (00251 +)ach) the children

(01121 +ben) of Israel (03478 +Yisra)el) , all (03605 +kol) [that are] meet (01121 +ben) for the war (02438 +Chiyram) .

+nathan Deu_03_19 But your wives (00802 +)ishshah) , and your little (02945 +taph) ones , and your cattle (04735 +miqneh) , ([for] I know (03045 +yada() that ye have much (07227 +rab) cattle (04735 +miqneh) ,) shall abide (03427 +yashab) in your cities (05892 +(iyr) which (00834 +)aher) I have given (05414 {+nathan}) you ;

+nathan Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have given (05414 {+nathan}) you .

+nathan Deu_03_20 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as well as unto you , and [until] they also (01571 +gam) possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 {+nathan}) them beyond (05676 +(eber) Jordan (03383 +Yarden):and [then] shall ye return (07725 +shuwb) every man (00376 +)iysh) unto his possession (03425 +y@rushah) , which (00834 +)aher) I have given (05414 +nathan) you .

+nathan Deu_04_01 . Now (06258 +(attah) therefore hearken (08085 +shama() , O Israel (03478 +Yisra)el) , unto the statutes (02706 +choq) and unto the judgments (04941 +mishpat) , which (00834 +)aher) I teach (03925 +lamad) you , for to do (06213 +(asah) [them] , that ye may live (02421 +chayah) , and go (00935 +bow) in and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) giveth (05414 {+nathan}) you .

+nathan Deu_04_08 And what (04310 +miy) nation (01471 +gowy) [is there so] great (01419 +gadawl) , that hath statutes (02706 +choq) and judgments (04941 +mishpat) [so] righteous (06662 +tsaddiyq) as all (03605 +kol) this (02063 +zo)th) law (08451 +towrah) , which (00834 +)aher) I set (05414 {+nathan}) before (06440 +paniym) you this day (03117 +yowm) ?

+nathan Deu_04_21 Furthermore the LORD (03068 +Y@hovah) was angry (00599 +)anaph) with me for your sakes (01697 +dabar) , and sware (07650 +shaba() that I should not go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and that I should not go (00935 +bow) in unto that good (02896 +towb) land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee [for] an inheritance (05159 +nachalah) :

+nathan Deu_04_38 To drive (03423 +yarash) out nations (01471 +gowy) from before (06440 +paniym) thee greater (01419 +gadawl) and mightier (06099 +(atsuwm) than thou [art] , to bring (00935 +bow) thee in , to give (05414 {+nathan}) thee their land (00776 +)erets) [for] an inheritance (05159 +nachalah) , as [it is] this (02088 +zeh) day (03117 +yowm) .

+nathan Deu_04_40 Thou shalt keep (08104 +shamar) therefore his statutes (02706 +choq) , and his commandments (04687 +mitsvah) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that it may go well (03190 +yatab) with thee , and with thy children (01121 +ben) after (00310 +)achar) thee , and that thou mayest prolong (00748 +)arak) [thy] days (03117 +yowm) upon the earth (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee , for ever .

+nathan Deu_05_16 Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em) , as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee ; that thy days

(03117 +yowm) may be prolonged (00748 +)arak) , and that it may go well (03190 +yatab) with thee , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee .

+nathan Deu_05_22 These (00428 +)el - leh) words (01697 +dabar) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto all (03605 +kol) your assembly (06951 +qahal) in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) , of the cloud (06051 +(anan) , and of the thick darkness (06205 +(araphel) , with a great (01419 +gadowl) voice (06963 +qowl):and he added (03254 +yacaph) no (03808 +lo) more (03254 +yacaph) . And he wrote (03789 +kathab) them in two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , and delivered (05414 {+nathan}) them unto me .

+nathan Deu_05_31 But as for thee , stand (05975 +(amad) thou here (06311 +poh) by me , and I will speak (01696 +dabar) unto thee all (03605 +kol) the commandments (04687 +mitsvah) , and the statutes (02706 +choq) , and the judgments (04941 +mishpat) , which (00834 +)aher) thou shalt teach (03925 +lamad) them , that they may do (06213 +(asah) [them] in the land (00776 +)erets) which (00834 +)aher) I give (05414 {+nathan}) them to possess (03423 +yarash) it .

+nathan Deu_06_10 And it shall be , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall have brought (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 {+nathan}) thee great (01419 +gadowl) and goodly (02896 +towb) cities (05892 +(iyr) , which (00834 +)aher) thou buildedst (01129 +banah) not ,

+nathan Deu_06_22 And the LORD (03068 +Y@hovah) shewed (05414 {+nathan}) signs (00226 +)owth) and wonders (04159 +mowpheth) , great (01419 +gadowl) and sore (07451 +ra() , upon Egypt (04714 +Mitsrayim) , upon Pharaoh (06547 +Par(oh) , and upon all (03605 +kol) his household (01004 +bayith) , before our eyes (05869 +(ayin) :

+nathan Deu_06_23 And he brought (03318 +yatsa) us out from thence (08033 +sham) , that he might bring (00935 +bow)) us in , to give (05414 {+nathan}) us the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() unto our fathers (1) .

+nathan Deu_07_02 And when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 {+nathan}) them before (06440 +paniym) thee ; thou shalt smite (05221 +nakah) them , [and] utterly destroy (02763 +charam) them ; thou shalt make (03772 +karath) no (03808 +lo) covenant (01285 +b@riyth) with them , nor (03808 +lo)) shew mercy (02603 +chanan) unto them :

+nathan Deu_07_03 Neither (03808 +lo)) shalt thou make marriages (02859 +chathan) with them ; thy daughter (01323 +bath) thou shalt not give (05414 {+nathan}) unto his son (01121 +ben) , nor (03808 +lo)) his daughter (01323 +bath) shalt thou take (03947 +laqach) unto thy son (01121 +ben) .

+nathan Deu_07_13 And he will love (00157 +)ahab) thee , and bless (01288 +barak) thee , and multiply (07235 +rabah) thee:he will also bless (01288 +barak) the fruit (06529 +p@riy) of thy womb (00990 +beten) , and the fruit (06529 +p@riy) of thy land (00127 +)adamah) , thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) , the increase (07698 +sheger) of thy kine (00504 +)eleph) , and the flocks (06251 +(asht@rah) of thy sheep (06629 +tso)n) , in the land (00127 +)adamah) which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 {+nathan}) thee .

+nathan Deu_07_15 And the LORD (03068 +Y@hovah) will take (05493 +cuwr) away from thee all (03605 +kol) sickness (02483 +choliy) , and will put (07760 +suwm) none (03808 +lo)) of the evil (07451 +ra() diseases (04064 +madveh) of Egypt (04714 +Mitsrayim) , which (00834 +)aher) thou knowest (03045 +yada() , upon thee ; but will lay (05414 {+nathan}) them upon all (03605 +kol) [them] that hate (08130 +sane)) thee .

+nathan Deu_07_16 And thou shalt consume (00398 +)akal) all (03605 +kol) the people (05971 +(am) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 {+nathan}) thee ; thine eye (05869 +(ayin) shall have no (03808 +lo)) pity (02347 +chuwc) upon them:neither (03808 +lo)) shalt thou serve (05647 +(abad) their gods (00430 +)elohiym) ; for that [will be] a snare (04170 +mowqesh) unto thee .

+nathan Deu_07_23 But the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 {+nathan}) them unto thee , and shall destroy (02000 +hamam) them with a mighty (01419 +gadawl) destruction (04103 +m@huwmah) , until (05704 +(ad) they be destroyed (08045 +shamad) .

+nathan Deu_07_24 And he shall deliver (05414 {+nathan}) their kings (04428 +melek) into thine hand (03027 +yad) , and thou shalt destroy (6) their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):there shall no (03808 +lo)) man (00375 +)eyphoh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) thee , until (05704 +(ad) thou have destroyed (08045 +shamad) them .

+nathan Deu_08_10 . When thou hast eaten (00398 +)akal) and art full (07646 +saba()) , then thou shalt bless (01288 +barak) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) for the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 {+nathan}) thee .

+nathan Deu_08_18 But thou shalt remember (02142 +zakar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym):for [it is] he that giveth (05414 {+nathan}) thee power (03581 +koach) to get (06213 +(asah) wealth (02428 +chayil) , that he may establish (06965 +quwm) his covenant (01285 +b@riyth) which (00834 +)aher) he sware (07650 +shaba()) unto thy fathers (1) , as [it is] this (02088 +zeh) day (03117 +yowm) .

+nathan Deu_09_06 Understand (03045 +yada()) therefore , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee not this (02063 +zo)th) good (02896 +towb) land (00776 +)erets) to possess (03423 +yarash) it for thy righteousness (06666 +ts@daqah) ; for thou [art] a stiffnecked people (05971 +(am) .

+nathan Deu_09_10 And the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) unto me two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) written (03789 +kathab) with the finger (00676 +)etsba()) of God (00430 +)elohiym) ; and on (05921 +(al) them [was written] according to all (03605 +kol) the words (01697 +dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) with you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal) .

+nathan Deu_09_11 And it came (01961 +hayah) to pass at the end (07093 +qets) of forty (00705 +)arba(iym) days (03117 +yowm) and forty (00705 +)arba(iym) nights (03915 +layil) , [that] the LORD (03068 +Y@hovah) gave (05414 {+nathan}) me the two (08147 +sh@nayim) tables (03871 +luwach) of stone (68) , [even] the tables (03871 +luwach) of the covenant (01285 +b@riyth) .

+nathan Deu_09_23 Likewise when the LORD (03068 +Y@hovah) sent (07971 +shalach) you from Kadeshbarnea (06947 +Qadesh Barnea()) , saying (00559 +)amar) , Go (05927 +(alah) up and possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) I have given (05414 {+nathan}) you ; then ye rebelled (04784 +marah) against the commandment (06310 +peh) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , and ye believed (00539 +)aman) him not , nor (03808 +lo)) hearkened (08085 +shama()) to his voice (06963 +qowl) .

+nathan Deu_10_04 And he wrote (03789 +kathab) on (05921 +(al) the tables (03871 +luwach) , according to the first (07223 +ri)shown) writing (04385 +miktab) , the ten (06235 +(eser) commandments (01697

+dabar) , which (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) unto you in the mount (02022 +har) out of the midst (08432 +tavek) of the fire (00784 +)esh) in the day (03117 +yowm) of the assembly (06951 +qahal):and the LORD (03068 +Y@hovah) gave (05414 {+nathan}) them unto me .

+nathan Deu_10_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Arise (06965 +quwm) , take [thy] journey (04550 +macca() before (06440 +paniym) the people (05971 +(am) , that they may go (00935 +bow)) in and possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) I swear (07650 +shaba() unto their fathers (1) to give (05414 {+nathan}) unto them .

+nathan Deu_10_18 He doth execute (06213 +(asah) the judgment (04941 +mishpat) of the fatherless (03490 +yathowm) and widow (00490 +)almanah) , and loveth (00157 +)ahab) the stranger (01616 +ger) , in giving (05414 {+nathan}) him food (03899 +lechem) and raiment (08071 +simlah) .

+nathan Deu_11_09 And that ye may prolong (00748 +)arak) [your] days (03117 +yowm) in the land (00127 +)adamah) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto your fathers (1) to give (05414 {+nathan}) unto them and to their seed (02233 +zera() , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

+nathan Deu_11_14 That I will give (05414 {+nathan}) [you] the rain (04306 +matar) of your land (00776 +)erets) in his due season (06256 +(eth) , the first (03138 +yowreh) rain (04456 +malqowsh) and the latter (04456 +malqowsh) rain (03138 +yowreh) , that thou mayest gather (00622 +)acaph) in thy corn (01715 +dagan) , and thy wine (08492 +tiyrowsh) , and thine oil (03323 +yitshar) .

+nathan Deu_11_15 And I will send (05414 {+nathan}) grass (06212 +(eseb) in thy fields (07704 +sadeh) for thy cattle (00929 +b@hemah) , that thou mayest eat (00398 +)akal) and be full (07646 +saba() .

+nathan Deu_11_17 And [then] the LORD S (03068 +Y@hovah) wrath (00639 +)aph) be kindled (02734 +charah) against you , and he shut (06113 +(atsar) up the heaven (08064 +shamayim) , that there be no (03808 +lo) rain (04306 +matar) , and that the land (00127 +)adamah) yield (05414 +nathan) not her fruit (02981 +y@buwl) ; and [lest] ye perish (6) quickly (04120 +m@herah) from off (00575 +)an) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) giveth (05414 {+nathan}) you .

+nathan Deu_11_17 And [then] the LORD S (03068 +Y@hovah) wrath (00639 +)aph) be kindled (02734 +charah) against you , and he shut (06113 +(atsar) up the heaven (08064 +shamayim) , that there be no (03808 +lo) rain (04306 +matar) , and that the land (00127 +)adamah) yield (05414 {+nathan}) not her fruit (02981 +y@buwl) ; and [lest] ye perish (6) quickly (04120 +m@herah) from off (00575 +)an) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) giveth (05414 +nathan) you .

+nathan Deu_11_21 That your days (03117 +yowm) may be multiplied (07235 +rabah) , and the days (03117 +yowm) of your children (01121 +ben) , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto your fathers (1) to give (05414 {+nathan}) them , as the days (03117 +yowm) of heaven (08064 +shamayim) upon the earth (00776 +)erets) .

+nathan Deu_11_25 There shall no (03808 +lo) man (00376 +)iysh) be able (03320 +yatsab) to stand (03320 +yatsab) before (06440 +paniym) you:[for] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) shall lay (05414 {+nathan}) the fear (06343 +pachad) of you and the dread (04172 +mowra) of you upon all (03605 +kol) the land (00776 +)erets) that ye shall tread (01869 +darak) upon , as he hath said (01696 +dabar) unto you .

+nathan Deu_11_26 . Behold (07200 +ra)ah) , I set (05414 {+nathan}) before (06440 +paniym) you this day (03117 +yowm) a blessing (01293 +B@rakah) and a curse (07045 +q@lalah) ;

+nathan Deu_11_29 And it shall come (01961 +hayah) to pass , when (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath brought (00935 +bow) thee in unto the land (00776 +)erets) whither thou goest (00935 +bow) to possess (03423 +yarash) it , that thou shalt put (05414 {+nathan}) the blessing (01293 +B@rakah) upon mount (02022 +har) Gerizim (01630 +G@riziym) , and the curse (07045 +q@lalah) upon mount (02022 +har) Ebal (05858 +(Eybal) .

+nathan Deu_11_31 For ye shall pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to go (00935 +bow) in to possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 {+nathan}) you , and ye shall possess (03423 +yarash) it , and dwell (03427 +yashab) therein .

+nathan Deu_11_32 And ye shall observe (08104 +shamar) to do (06213 +(asah) all (03605 +kol) the statutes (02706 +choq) and judgments (04941 +mishpat) which (00834 +)aher) I set (05414 {+nathan}) before (06440 +paniym) you this day (03117 +yowm) .

+nathan Deu_12_01 . These (00428 +)el - leh) [are] the statutes (02706 +choq) and judgments (04941 +mishpat) , which (00834 +)aher) ye shall observe (08104 +shamar) to do (06213 +(asah) in the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of thy fathers (1) giveth (05414 {+nathan}) thee to possess (03423 +yarash) it , all (03605 +kol) the days (03117 +yowm) that ye live (02416 +chay) upon the earth (00127 +)adamah) .

+nathan Deu_12_09 For ye are not as yet come (00935 +bow) to the rest (04496 +m@nuwchah) and to the inheritance (05159 +nachalah) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 {+nathan}) you .

+nathan Deu_12_15 Notwithstanding (07535 +raq) thou mayest kill (02076 +zabach) and eat (00398 +)akal) flesh (01320 +basar) in all (03605 +kol) thy gates (08179 +sha(ar) , whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 {+nathan}) thee:the unclean (02931 +tame) and the clean (02889 +tahowr) may eat (00398 +)akal) thereof , as of the roebuck (06643 +ts@biy) , and as of the hart (00354 +)ayal) .

+nathan Deu_12_21 If (03588 +kiy) the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to put (07760 +suwm) his name (08034 +shem) there (08033 +sham) be too (07368 +rachaq) far (07368 +rachaq) from thee , then thou shalt kill (02076 +zabach) of thy herd (01241 +baqar) and of thy flock (06629 +tso)n) , which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) thee , as I have commanded (06680 +tsavah) thee , and thou shalt eat (00398 +)akal) in thy gates (08179 +sha(ar) whatsoever (03605 +kol) thy soul (05315 +nephesh) lusteth (00183 +)avah) after .

+nathan Deu_13_01 . If (03588 +kiy) there arise (06965 +quwm) among (07130 +qereb) you a prophet (05030 +nabiy) , or (00176 +)ow) a dreamer (02492 +chalam) of dreams (02472 +chalowm) , and giveth (05414 {+nathan}) thee a sign (00226 +)owth) or (00176 +)ow) a wonder (04159 +mowpheth) ,

+nathan Deu_13_12 . If (03588 +kiy) thou shalt hear (08085 +shama() [say] in one (00259 +)echad) of thy cities (05892 +)iyr) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 {+nathan}) thee to dwell (03427 +yashab) there , saying (00559 +)amar) ,

+nathan Deu_13_17 And there shall cleave (01692 +dabaq) nought of the cursed (02764 +cherem) thing to thine hand (03027 +yad):that the LORD (03068 +Y@hovah) may turn (07725 +shuwb) from the fierceness (02740 +charown) of his anger (00639 +)aph) , and shew (05414 {+nathan}) thee mercy (07356 +racham) , and have compassion (07355 +racham) upon thee , and multiply (07235 +rabah) thee , as he

hath sworn (07650 +shaba() unto thy fathers (1) ;

+nathan Deu_14_21 Ye shall not eat (00398 +)akal) [of] any (03605 +kol) thing that dieth (05038 +n@belah) of itself:thou shalt give (05414 {+nathan}) it unto the stranger (01616 +ger) that [is] in thy gates (08179 +sha(ar) , that he may eat (00398 +)akal) it ; or (00176 +)ow) thou mayest sell (04376 +makar) it unto an alien (05237 +nokriy):for thou [art] an holy (06918 +qadowsh) people (05971 +(am) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) . Thou shalt not see the (01310 +bashal) a kid (01423 +g@diy) in his mother s (00517 +)em) milk (02461 +chalab) .

+nathan Deu_14_25 Then shalt thou turn (05414 {+nathan}) [it] into money (03701 +keceph) , and bind (06887 +tsarar) up the money (03701 +keceph) in thine hand (03027 +yad) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) :

+nathan Deu_14_26 And thou shalt bestow (05414 {+nathan}) that money (03701 +keceph) for whatsoever thy soul (05315 +nephesh) lusteth (00183 +)avah) after , for oxen (01241 +baqar) , or for sheep (06629 +tso)n) , or for wine (03196 +yayin) , or for strong drink (07941 +shekar) , or for whatsoever thy soul (05315 +nephesh) desireth (07592 +shajal):and thou shalt eat (00398 +)akal) there (08033 +sham) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and thou shalt rejoice (08055 +samach) , thou , and thine household (01004 +bayith) ,

+nathan Deu_15_04 Save (00657 +)ephec) when (03588 +kiy) there shall be no (03808 +lo) poor (34) among you ; for the LORD (03068 +Y@hovah) shall greatly bless (01288 +barak) thee in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it :

+nathan Deu_15_07 If (03588 +kiy) there be among you a poor (34) man of one (00259 +)echad) of thy brethren (00251 +)ach) within any (00259 +)echad) of thy gates (08179 +sha(ar) in thy land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee , thou shalt not harden (00533 +)ammiyts) thine heart (03824 +lebab) , nor (03808 +lo) shut (07092 +qaphats) thine hand (03027 +yad) from thy poor (34) brother (00251 +)ach) :

+nathan Deu_15_09 Beware (08104 +shamar) that there be not a thought (01697 +dabar) in thy wicked (01100 +b@liya(al) heart (03824 +lebab) , saying (00559 +)amar) , The seventh (07637 +sh@biy(iy) year (08141 +shaneh) , the year (08141 +shaneh) of release (08059 +sh@mittah) , is at (07126 +qarab) hand (07126 +qarab) ; and thine eye (05869 +)ayin) be evil (07489 +ra(a() against thy poor (34) brother (00251 +)ach) , and thou givest (05414 {+nathan}) him nought (03808 +lo) ; and he cry (07121 +qara) unto the LORD (03068 +Y@hovah) against (05921 +(al) thee , and it be sin (02399 +chet) unto thee .

+nathan Deu_15_10 Thou shalt surely give (05414 +nathan) him , and thine heart (03824 +lebab) shall not be grieved (07489 +ra(a() when thou givest (05414 {+nathan}) unto him:because (03588 +kiy) that for this (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) thy works (04639 +ma(aseh) , and in all (03605 +kol) that thou putttest (04916 +mishlowach) thine hand (03027 +yad) unto .

+nathan Deu_15_10 Thou shalt surely give (05414 {+nathan}) him , and thine heart (03824 +lebab) shall not be grieved (07489 +ra(a() when thou givest (05414 +nathan) unto him:because (03588 +kiy) that for this (02088 +zeh) thing (01697 +dabar) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) thy works (04639 +ma(aseh) , and in all (03605 +kol) that thou putttest (04916 +mishlowach) thine hand (03027 +yad) unto .

+nathan Deu_15_14 Thou shalt furnish (06059 +(anaq) him liberally (06059 +(anaq) out of thy flock (06629 +tso)n) , and out of thy floor (01637 +goren) , and out of thy winepress (03342 +yeqeb): [of that]

wherewith (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee thou shalt give (05414 {+nathan}) unto him .

+nathan Deu_15_17 Then thou shalt take (03947 +laqach) an aul (04836 +martsea() , and thrust (05414 {+nathan}) [it] through his ear (00241 +)ozen) unto the door (01817 +deleth) , and he shall be thy servant (05650 +(ebed) for ever (05769 +(owlam) . And also (00637 +)aph) unto thy maidservant (00519 +)amah) thou shalt do (06213 +(asah) likewise (03651 +ken) .

+nathan Deu_16_05 Thou mayest (03201 +yakol) not sacrifice (02076 +zabach) the passover (06453 +pecach) within any (00259 +)echad) of thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee :

+nathan Deu_16_10 And thou shalt keep (06213 +(asah) the feast (02282 +chag) of weeks (07620 +shabuwa() unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) with a tribute (04530 +miccah) of a freewill (05071 +n@dabah) offering of thine hand (03027 +yad) , which (00834 +)aher) thou shalt give (05414 {+nathan}) [unto the LORD thy God] , according as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath blessed (01288 +barak) thee :

+nathan Deu_16_17 Every man (00376 +)iysh) [shall give] as he is able , according to the blessing (01293 +B@rakah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) which (00834 +)aher) he hath given (05414 {+nathan}) thee .

+nathan Deu_16_18 . Judges (08199 +shaphat) and officers (07860 +shoter) shalt thou make (05414 +nathan) thee in all (03605 +kol) thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee , throughout thy tribes (07626 +shebet):and they shall judge (08199 +shaphat) the people (05971 +(am) with just (06664 +tsedeq) judgment (04941 +mishpat) .

+nathan Deu_16_18 . Judges (08199 +shaphat) and officers (07860 +shoter) shalt thou make (05414 {+nathan}) thee in all (03605 +kol) thy gates (08179 +sha(ar) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , throughout thy tribes (07626 +shebet):and they shall judge (08199 +shaphat) the people (05971 +(am) with just (06664 +tsedeq) judgment (04941 +mishpat) .

+nathan Deu_16_20 That which is altogether just (06664 +tsedeq) shalt thou follow (07291 +radaph) , that thou mayest live (02421 +chayah) , and inherit (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee .

+nathan Deu_17_02 If (03588 +kiy) there be found (04672 +matsa) among (07130 +qereb) you , within any (00259 +)echad) of thy gates (08179 +sha(ar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee , man (00376 +)iysh) or woman (00802 +)ishshah) , that hath wrought (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayi) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in transgressing (05674 +(abar) his covenant (01285 +b@riyth) ,

+nathan Deu_17_14 . When (03588 +kiy) thou art come (00935 +bow) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee , and shalt possess (03423 +yarash) it , and shalt dwell (03427 +yashab) therein , and shalt say (00559 +)amar) , I will set (07760 +suwm) a king (04428 +melek) over (05921 +(al) me , like as all (03605 +kol) the nations (01471 +gowy) that [are] about (05439 +cabiyb) me ;

+nathan Deu_17_15 Thou shalt in any wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose

(00977 +bachar): [one] from among (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou mayest (03201 +yakol) not set (05414 {+nathan}) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

+nathan Deu_18_03 And this (02088 +zeh) shall be the priest s (03548 +kohen) due (04941 +mishpat) from the people (05971 +(am) , from them that offer (02076 +zabach) a sacrifice (02077 +zebach) , whether (00518 +)im) [it be] ox (07794 +showr) or sheep (07716 +seh) ; and they shall give (05414 {+nathan}) unto the priest (03548 +kohen) the shoulder (02220 +z@rowa() , and the two (08147 +sh@nayim) cheeks (03895 +l@chiy) , and the maw (06896 +qebah) .

+nathan Deu_18_04 The firstfruit (07225 +re)shiyth) [also] of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the first (07225 +re)shiyth) of the fleece (01488 +gez) of thy sheep (06629 +tso)n) , shalt thou give (05414 {+nathan}) him .

+nathan Deu_18_09 . When (03588 +kiy) thou art come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee , thou shalt not learn (03925 +lamad) to do (06213 +(asah) after the abominations (08441 +tow(ebah) of those (01992 +hem) nations (01471 +gowy) .

+nathan Deu_18_14 For these (00428 +)el - leh) nations (01471 +gowy) , which (00834 +)aher) thou shalt possess (03423 +yarash) , hearkened (08085 +shama() unto observers (06049 +(anan) of times , and unto diviners (07080 +qacam):but as for thee , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath not suffered (05414 {+nathan}) thee so (03651 +ken) [to do] .

+nathan Deu_18_18 I will raise (06965 +quwm) them up a Prophet (05030 +nabiy)) from among (07130 +qereb) their brethren (00251 +)ach) , like (03644 +k@mow) unto thee , and will put (05414 {+nathan}) my words (01697 +dabar) in his mouth (06310 +peh) ; and he shall speak (01696 +dabar) unto them all (03605 +kol) that I shall command (06680 +tsavah) him .

+nathan Deu_19_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath cut (03772 +karath) off the nations (01471 +gowy) , whose (00834 +)aher) land (00776 +)erets) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee , and thou succeedest (03423 +yarash) them , and dwellest (03427 +yashab) in their cities (05892 +(iyr) , and in their houses (01004 +bayith) ;

+nathan Deu_19_02 Thou shalt separate (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) for thee in the midst (08432 +tavek) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee to possess (03423 +yarash) it .

+nathan Deu_19_08 And if (00518 +)im) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) enlarge (07337 +rachab) thy coast (01366 +g@buwl) , as he hath sworn (07650 +shaba() unto thy fathers (1) , and give (05414 +nathan) thee all (03605 +kol) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) to give (05414 {+nathan}) unto thy fathers (1) ;

+nathan Deu_19_08 And if (00518 +)im) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) enlarge (07337 +rachab) thy coast (01366 +g@buwl) , as he hath sworn (07650 +shaba() unto thy fathers (1) , and give (05414 {+nathan}) thee all (03605 +kol) the land (00776 +)erets) which (00834 +)aher) he promised (01696 +dabar) to give (05414 +nathan) unto thy fathers (1) ;

+nathan Deu_19_10 That innocent (05355 +naqiy) blood (01818 +dam) be not shed (08210 +shaphak) in thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee [for] an inheritance (05159 +nachalah) , and [so] blood (01818 +dam) be upon thee .

+nathan Deu_19_12 Then the elders (02205 +zaqen) of his city (05892 +(iyr) shall send (07971 +shalach) and fetch (03947 +laqach) him thence (08033 +sham) , and deliver (05414 {+nathan}) him into the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , that he may die (04191 +muwth) .

+nathan Deu_19_14 . Thou shalt not remove (05253 +nacag) thy neighbour s (07453 +rea() landmark (01366 +g@buwl) , which (00834 +)aher) they of old (07223 +ri)shown) time have set (01379 +gabal) in thine inheritance (05159 +nachalah) , which (00834 +)aher) thou shalt inherit (05157 +nachal) in the land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee to possess (03423 +yarash) it .

+nathan Deu_20_13 And when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath delivered (05414 {+nathan}) it into thine hands (03027 +yad) , thou shalt smite (05221 +nakah) every (03605 +kol) male (02138 +zakuwr) thereof with the edge (06310 +peh) of the sword (02719 +chereb) :

+nathan Deu_20_14 But the women (00802 +)ishshah) , and the little (02945 +taph) ones , and the cattle (00929 +b@hemah) , and all (03605 +kol) that is in the city (05892 +(iyr) , [even] all (03605 +kol) the spoil (07998 +shalal) thereof , shalt thou take (00962 +bazaz) unto thyself ; and thou shalt eat (00398 +)akal) the spoil (07998 +shalal) of thine enemies (00341 +)oyeb) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 {+nathan}) thee .

+nathan Deu_20_16 But of the cities (05892 +(iyr) of these (00428 +)el - leh) people (05971 +(am) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) doth give (05414 {+nathan}) thee [for] an inheritance (05159 +nachalah) , thou shalt save (02421 +chayah) alive (02421 +chayah) nothing that breatheth (05397 +n@shamah) :

+nathan Deu_21_01 . If (03588 +kiy) [one] be found (04672 +matsa) slain (02491 +chalal) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee to possess (03423 +yarash) it , lying (05307 +naphal) in the field (07704 +sadeh) , [and] it be not known (03045 +yada() who (04310 +miy) hath slain (02491 +chalal) him :

+nathan Deu_21_08 Be merciful (03722 +kaphar) , O LORD (03068 +Y@hovah) , unto thy people (05971 +(am) Israel (03478 +Yisra)el) , whom (00834 +)aher) thou hast redeemed (06299 +padah) , and lay (05414 {+nathan}) not innocent (05355 +naqiy) blood (01818 +dam) unto thy people (05971 +(am) of Israel s (03478 +Yisra)el) charge (07130 +qereb) . And the blood (01818 +dam) shall be forgiven (03722 +kaphar) them .

+nathan Deu_21_10 . When (03588 +kiy) thou goest (03318 +yatsa) forth (03318 +yatsa) to war (04421 +milchamah) against (05921 +(al) thine enemies (00341 +)oyeb) , and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath delivered (05414 {+nathan}) them into thine hands (03027 +yad) , and thou hast taken them captive (07617 +shabah) ,

+nathan Deu_21_17 But he shall acknowledge (05234 +nakar) the son (01121 +ben) of the hated (08130 +sane)) [for] the firstborn (01060 +b@kowr) , by giving (05414 {+nathan}) him a double (08147 +sh@nayim) portion (06310 +peh) of all (03605 +kol) that he hath (04672 +matsa) :for he [is] the beginning (07225 +re)shiyth) of his strength (00202 +)own) ; the right (04941 +mishpat) of the firstborn (01062 +b@kowrah) [is] his .

+nathan Deu_21_23 His body (05038 +n@belah) shall not remain (03885 +luwn) all (03605 +kol) night upon the tree (06086 +(ets) , but thou shalt in any wise bury (06912 +qabar) him that day (03117 +yowm) ; (for he that is hanged (08518 +talah) [is] accursed (07045 +q@lalah) of God (00430 +)elohiym) ;) that thy land (00127 +)adamah) be not defiled (02930 +tame)) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee [for] an inheritance (05159

+nachalah) .

+nathan Deu_22_16 And the damsel s (05291 +na(arah) father (1) shall say (00559 +)amar) unto the elders (02205 +zaqen) , I gave (05414 {+nathan}) my daughter (01323 +bath) unto this (02088 +zeh) man (00376 +)iysh) to wife (00802 +)ishshah) , and he hateth (08130 +sane) her ;

+nathan Deu_22_19 And they shall amerce (06064 +(anash) him in an hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and give (05414 {+nathan}) [them] unto the father (1) of the damsel (05291 +na(arah) , because (03588 +kiy) he hath brought (03318 +yatsa) up an evil (07451 +ra() name (08034 +shem) upon a virgin (01330 +b@thuwlah) of Israel (03478 +Yisra)el):and she shall be his wife (00802 +)ishshah) ; he may (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

+nathan Deu_22_29 Then the man (00376 +)iysh) that lay (07901 +shakab) with her shall give (05414 {+nathan}) unto the damsel s (05291 +na(arah) father (1) fifty (02572 +chamishshiyim) [shekels] of silver (03701 +keceph) , and she shall be his wife (00802 +)ishshah) ; because he hath humbled (06031 +(anah) her , he may (03201 +yakol) not put (07971 +shalach) her away all (03605 +kol) his days (03117 +yowm) .

+nathan Deu_23_14 For the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) walketh (01980 +halak) in the midst (07130 +qereb) of thy camp (04264 +machaneh) , to deliver (05337 +natsal) thee , and to give (05414 {+nathan}) up thine enemies (00341 +)oyeb) before (06440 +paniyim) thee ; therefore shall thy camp (04264 +machaneh) be holy (06918 +qadowsh):that he see (07200 +ra)ah) no (03808 +lo) unclean (06172 +(ervah) thing (01697 +dabar) in thee , and turn (07725 +shuwb) away from thee .

+nathan Deu_23_24 When (03588 +kiy) thou comest (00935 +bow) into thy neighbour s (07453 +rea() vineyard (03754 +kerem) , then thou mayest eat (00398 +)akal) grapes (06025 +(enab) thy fill (07648 +soba() at thine own pleasure (05315 +nephesh) ; but thou shalt not put (05414 {+nathan}) [any] in thy vessel (03627 +k@liy) .

+nathan Deu_24_01 . When (03588 +kiy) a man (00376 +)iysh) hath taken (03947 +laqach) a wife (00802 +)ishshah) , and married (01166 +ba(al) her , and it come (01961 +hayah) to pass that she find (04672 +matsa) no (03808 +lo) favour (02580 +chen) in his eyes (05869 +(ayin) , because (03588 +kiy) he hath found (04672 +matsa) some (01697 +dabar) uncleanness (06172 +(ervah) in her:then let him write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and give (05414 {+nathan}) [it] in her hand (03027 +yad) , and send (07971 +shalach) her out of his house (01004 +bayith) .

+nathan Deu_24_03 And [if] the latter (00314 +)acharown) husband (00376 +)iysh) hate (08130 +sane) her , and write (03789 +kathab) her a bill (05612 +cepher) of divorcement (03748 +k@riythuwth) , and giveth (05414 {+nathan}) [it] in her hand (03027 +yad) , and sendeth (07971 +shalach) her out of his house (01004 +bayith) ; or (00176 +)ow) if (03588 +kiy) the latter (00314 +)acharown) husband (00376 +)iysh) die (04191 +muwth) , which (00834 +)aher) took (03947 +laqach) her [to be] his wife (00802 +)ishshah) ;

+nathan Deu_24_04 Her former (07223 +ri)shown) husband (01167 +ba(al) , which (00834 +)aher) sent (07971 +shalach) her away , may (03201 +yakol) not take (03947 +laqach) her again (07725 +shuwb) to be his wife (00802 +)ishshah) , after (00310 +)achar) that she is defiled (02930 +tame) ; for that [is] abomination (08441 +tow(ebah) before (06440 +paniyim) the LORD (03068 +Y@hovah):and thou shalt not cause the land (00776 +)erets) to sin (02398 +chata) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) giveth (05414 {+nathan}) thee [for] an inheritance (05159 +nachalah) .

+nathan Deu_24_15 At his day (03117 +yowm) thou shalt give (05414 {+nathan}) [him] his hire (07939 +sakar) , neither (03808 +lo) shall the sun (08121 +shemesh) go (00935 +bow) down (00935 +bow)

upon it ; for he [is] poor (06041 +(aniy) , and setteth (05375 +nasa) his heart (05315 +nephesh) upon it:lest (03808 +lo) he cry (07121 +qara) against (05921 +(al) thee unto the LORD (03068 +Y@hovah) , and it be sin (02399 +chet)) unto thee .

+nathan Deu_25_15 [But] thou shalt have (01961 +hayah) a perfect (08003 +shalem) and just (06664 +tsedeq) weight (68) , a perfect (08003 +shalem) and just (06664 +tsedeq) measure (00374 +)eyphah) shalt thou have (01961 +hayah):that thy days (03117 +yowm) may be lengthened (00748 +)arak) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee .

+nathan Deu_25_19 Therefore it shall be , when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given thee rest (05117 +nuwach) from all (03605 +kol) thine enemies (00341 +)oyeb) round (05439 +cabiyyb) about , in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee [for] an inheritance (05159 +nachalah) to possess (03423 +yarash) it , [that] thou shalt blot (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) ; thou shalt not forget (07911 +shakach) [it] .

+nathan Deu_26_01 . And it shall be , when (03588 +kiy) thou [art] come (00935 +bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee [for] an inheritance (05159 +nachalah) , and possessest (03423 +yarash) it , and dwellest (03427 +yashab) therein ;

+nathan Deu_26_02 That thou shalt take (03947 +laqach) of the first (07225 +re)shiyth) of all (03605 +kol) the fruit (06529 +p@riy) of the earth (00127 +)adamah) , which (00834 +)aher) thou shalt bring (00935 +bow)) of thy land (00776 +)erets) that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee , and shalt put (07760 +suwm) [it] in a basket (02935 +tene)) , and shalt go (01980 +halak) unto the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

+nathan Deu_26_03 And thou shalt go (00935 +bow)) unto the priest (03548 +kohen) that shall be in those (01992 +hem) days (03117 +yowm) , and say (00559 +)amar) unto him , I profess (05046 +nagad) this day (03117 +yowm) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , that I am come (00935 +bow)) unto the country (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba()) unto our fathers (1) for to give (05414 {+nathan}) us .

+nathan Deu_26_06 And the Egyptians (04713 +Mitsriy) evil (07489 +ra(a()) entreated us , and afflicted (06031 +(anah) us , and laid (05414 {+nathan}) upon us hard (07186 +qasheh) bondage (05656 +(abodah) :

+nathan Deu_26_09 And he hath brought (00935 +bow)) us into (00413 +)el) this (02088 +zeh) place (04725 +maqowm) , and hath given (05414 {+nathan}) us this (02063 +zo)th) land (00776 +)erets) , [even] a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

+nathan Deu_26_10 And now (06258 +(attah) , behold (02009 +hinneh) , I have brought (00935 +bow)) the firstfruits (07225 +re)shiyth) of the land (00127 +)adamah) , which (00834 +)aher) thou , O LORD (03068 +Y@hovah) , hast given (05414 {+nathan}) me . And thou shalt set (03240 +yanach) it before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , and worship (07812 +shachah) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) :

+nathan Deu_26_11 And thou shalt rejoice (08055 +samach) in every (03605 +kol) good (02896 +towb) [

thing] which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath given (05414 {+nathan}) unto thee , and unto thine house (01004 +bayith) , thou , and the Levite (03881 +Leviyiy) , and the stranger (01616 +ger) that [is] among (07130 +qereb) you .

+nathan Deu_26_12 . When (03588 +kiy) thou hast made an end (03615 +kalah) of tithing (06237 +(asar) all (03605 +kol) the tithes (04643 +ma(aser) of thine increase (08393 +t@buwah) the third (07992 +sh@liyshiy) year (08141 +shaneh) , [which is] the year (08141 +shaneh) of tithing (04643 +ma(aser) , and hast given (05414 {+nathan}) [it] unto the Levite (03881 +Leviyiy) , the stranger (01616 +ger) , the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that they may eat (00398 +)akal) within thy gates (08179 +sha(ar) , and be filled (07646 +saba() ;

+nathan Deu_26_13 Then thou shalt say (00559 +)amar) before (06440 +paniyim) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , I have brought (01197 +ba(ar) away (01197 +ba(ar) the hallowed (06944 +qodesh) things out of [mine] house (01004 +bayith) , and also (01571 +gam) have given (05414 {+nathan}) them unto the Levite (03881 +Leviyiy) , and unto the stranger (01616 +ger) , to the fatherless (03490 +yathowm) , and to the widow (00490 +)almanah) , according to all (03605 +kol) thy commandments (04687 +mitsvah) which (00834 +)aher) thou hast commanded (06680 +tsavah) me:I have not transgressed (05674 +(abar) thy commandments (04687 +mitsvah) , neither (03808 +lo) have I forgotten (07911 +shakach) [them] :

+nathan Deu_26_14 I have not eaten (00398 +)akal) thereof in my mourning (00205 +)aven) , neither (03808 +lo) have I taken (01197 +ba(ar) away (01197 +ba(ar) [ought] thereof for [any] unclean (02931 +tame)) [use] , nor (03808 +lo) given (05414 {+nathan}) [ought] thereof for the dead (04191 +muwth): [but] I have hearkened (08085 +shama() to the voice (06963 +qowl) of the LORD (03068 +Y@hovah) my God (00430 +)elohiyim) , [and] have done (06213 +(asah) according to all (03605 +kol) that thou hast commanded (06680 +tsavah) me .

+nathan Deu_26_15 Look (08259 +shaqaph) down from thy holy (06944 +qodesh) habitation (04583 +ma(own) , from heaven (08064 +shamayim) , and bless (01288 +barak) thy people (05971 +(am) Israel (03478 +Yisra)el) , and the land (00127 +)adamah) which (00834 +)aher) thou hast given (05414 {+nathan}) us , as thou swarest (07650 +shaba() unto our fathers (1) , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

+nathan Deu_27_02 And it shall be on the day (03117 +yowm) when (00834 +)aher) ye shall pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) giveth (05414 {+nathan}) thee , that thou shalt set (06965 +quwm) thee up great (01419 +gadawl) stones (68) , and plaister (07874 +siyd) them with plaister (07874 +siyd) :

+nathan Deu_27_03 And thou shalt write (03789 +kathab) upon them all (03605 +kol) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) , when thou art passed (05674 +(abar) over (05674 +(abar) , that thou mayest go (00935 +bow)) in unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) giveth (05414 {+nathan}) thee , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ; as the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of thy fathers (1) hath promised (01696 +dabar) thee .

+nathan Deu_28_01 . And it shall come (01961 +hayah) to pass , if (00518 +)im) thou shalt hearken (08085 +shama() diligently unto the voice (06963 +qowl) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) , to observe (08104 +shamar) [and] to do (06213 +(asah) all (03605 +kol) his commandments (04687 +mitsvah) which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , that the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) will set (05414 {+nathan}) thee on (05921 +(al) high (05945 +)elyown) above (05921 +(al) all (03605 +kol) nations (01471 +gowy) of the earth (00776 +)erets) :

+nathan Deu_28_07 The LORD (03068 +Y@hovah) shall cause (05414 {+nathan}) thine enemies (00341 +)oyeb) that rise (06965 +quwm) up against (05921 +(al) thee to be smitten (05062 +nagaph) before thy face:they shall come (03318 +yatsa) out against (00413 +)el) thee one (00259 +)echad) way (01870 +derek) , and flee (05127 +nuwc) before (06440 +paniym) thee seven (07651 +sheba() ways (01870 +derek) .

+nathan Deu_28_08 The LORD (03068 +Y@hovah) shall command (06680 +tsavah) the blessing (01293 +B@rakah) upon thee in thy storehouses (00618 +)acam) , and in all (03605 +kol) that thou settest (04916 +mishlowach) thine hand (03027 +yad) unto ; and he shall bless (01288 +barak) thee in the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee .

+nathan Deu_28_11 And the LORD (03068 +Y@hovah) shall make thee plenteous (03498 +yathar) ingoods (02896 +towb) , in the fruit (06529 +p@riy) of thy body (00990 +beten) , and in the fruit (06529 +p@riy) of thy cattle (00929 +b@hemah) , and in the fruit (06529 +p@riy) of thy ground (00127 +)adamah) , in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) to give (05414 {+nathan}) thee .

+nathan Deu_28_12 The LORD (03068 +Y@hovah) shall open (06605 +pathach) unto thee his good (02896 +towb) treasure (00214 +)owtsar) , the heaven (08064 +shamayim) to give (05414 {+nathan}) the rain (04306 +matar) unto thy land (00776 +)erets) in his season (06256 +(eth) , and to bless (01288 +barak) all (03605 +kol) the work (04639 +ma(aseh) of thine hand (03027 +yad):and thou shalt lend (03867 +lavah) unto many (07227 +rab) nations (01471 +gowy) , and thou shalt not borrow (03867 +lavah) .

+nathan Deu_28_13 And the LORD (03068 +Y@hovah) shall make (05414 {+nathan}) thee the head (07218 +ro)sh) , and not the tail (02180 +zanab) ; and thou shalt be above (04605 +ma(al) only (07535 +raq) , and thou shalt not be beneath (04295 +mattah) ; if (03588 +kiy) that thou hearken (08085 +shama() unto the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , which (00834 +)aher) I command (06680 +tsavah) thee this day (03117 +yowm) , to observe (08104 +shamar) and to do (06213 +(asah) [them] :

+nathan Deu_28_24 The LORD (03068 +Y@hovah) shall make (05414 {+nathan}) the rain (04306 +matar) of thy land (00776 +)erets) powder (80) and dust (06083 +(aphar):from heaven (08064 +shamayim) shall it come (03381 +yarad) down (03381 +yarad) upon thee , until (05704 +(ad) thou be destroyed (08045 +shamad) .

+nathan Deu_28_25 The LORD (03068 +Y@hovah) shall cause (05414 {+nathan}) thee to be smitten (05062 +nagaph) before (06440 +paniym) thine enemies (00341 +)oyeb):thou shalt go (03318 +yatsa) out one (00259 +)echad) way (01870 +derek) against (00413 +)el) them , and flee (05127 +nuwc) seven (07651 +sheba() ways (01870 +derek) before (06440 +paniym) them:and shalt be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) .

+nathan Deu_28_31 Thine ox (07794 +showr) [shall be] slain (02873 +tabach) before thine eyes (05869 +(ayin) , and thou shalt not eat (00398 +)akal) thereof:thine ass (02543 +chamowr) [shall be] violently (01497 +gazal) taken (01497 +gazal) away from before thy face , and shall not be restored (07725 +shuwb) to thee:thy sheep (06629 +tso)n) [shall be] given (05414 {+nathan}) unto thine enemies (00341 +)oyeb) , and thou shalt have none (00369 +)ayin) to rescue (03467 +yasha() [them] .

+nathan Deu_28_32 Thy sons (01121 +ben) and thy daughters (01121 +ben) [shall be] given (05414 {+nathan}) unto another (00312 +)acher) people (05971 +(am) , and thine eyes (05869 +(ayin) shall look (07200 +ra)ah) , and fail (03615 +kalah) [with longing] for them all (03605 +kol) the day (03117 +yowm) long:and [there shall be] no (00369 +)ayin) might (00410 +)el) in thine hand (03027 +yad) .

+nathan Deu_28_48 Therefore shalt thou serve (05647 +(abad) thine enemies (00341 +)oyeb) which (00834 +)aher) the LORD (03068 +Y@hovah) shall send (07971 +shalach) against thee , in hunger (07457 +ra(eb) , and in thirst (06772 +tsama)) , and in nakedness (05903 +(eyrom) , and in want (02640 +chocer) of all (03605 +kol) [things] :and he shall put (05414 {+nathan}) a yoke (05923 +(ol) of iron (01270 +barzel) upon thy neck (06677 +tsavva)r) , until (05704 +(ad) he have (01961 +hayah) destroyed (08045 +shamad) thee .

+nathan Deu_28_52 And he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) , until (05704 +(ad) thy high (01364 +gaboahh) and fenced (01219 +batsar) walls (02346 +chowmah) come (03381 +yarad) down (03381 +yarad) , wherein thou trustedst (00982 +batach) , throughout all (03605 +kol) thy land (00776 +)erets):and he shall besiege (06887 +tsarar) thee in all (03605 +kol) thy gates (08179 +sha(ar) throughout all (03605 +kol) thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 {+nathan}) thee .

+nathan Deu_28_53 And thou shalt eat (00398 +)akal) the fruit (06529 +p@riy) of thine own body (00990 +beten) , the flesh (01320 +basar) of thy sons (01121 +ben) and of thy daughters (01121 +ben) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 {+nathan}) thee , in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee :

+nathan Deu_28_55 So that he will not give (05414 {+nathan}) to any (00259 +)echad) of them of the flesh (01320 +basar) of his children (01121 +ben) whom (00834 +)aher) he shall eat (00398 +)akal):because he hath nothing (03605 +kol) left (07604 +sha(ar) him in the siege (04692 +matsowr) , and in the straitness (04689 +matsowq) , wherewith (00834 +)aher) thine enemies (00341 +)oyeb) shall distress (06693 +tsuwq) thee in all (03605 +kol) thy gates (08179 +sha(ar) .

+nathan Deu_28_65 And among these (01992 +hem) nations (01471 +gowy) shalt thou find no (03808 +lo) ease (07280 +raga() , neither (03808 +lo) shall the sole (03709 +kaph) of thy foot (07272 +regel) have (01961 +hayah) rest (04494 +manowach):but the LORD (03068 +Y@hovah) shall give (05414 {+nathan}) thee there (08033 +sham) a trembling (07268 +raggaz) heart (03820 +leb) , and failing (03631 +killayown) of eyes (05869 +(ayin) , and sorrow (01671 +d@)abown) of mind (05315 +nephesh) :

+nathan Deu_29_04 Yet the LORD (03068 +Y@hovah) hath not given (05414 {+nathan}) you an heart (03820 +leb) to perceive (03045 +yada() , and eyes (05869 +(ayin) to see (07200 +ra)ah) , and ears (00241 +)ozen) to hear (08085 +shama() , unto this (02088 +zeh) day (03117 +yowm) .

+nathan Deu_29_08 And we took (03947 +laqach) their land (00776 +)erets) , and gave (05414 {+nathan}) it for an inheritance (05159 +nachalah) unto the Reubenites (07206 +R@)uwbeniy) , and to the Gadites (01425 +Gadiy) , and to the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04520 +M@nashshiy) .

+nathan Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow) upon thee , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 {+nathan}) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) among all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) thee ,

+nathan Deu_30_07 And the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will put (05414 {+nathan}) all (03605 +kol) these (00428 +)el - leh) curses (00423 +)alah) upon thine enemies (00341 +)oyeb) , and on (05921 +(al) them that hate (08130 +sane) thee , which (00834 +)aher) persecuted (07291 +radaph) thee .

+nathan Deu_30_15 . See (07200 +ra)ah) , I have set (05414 {+nathan}) before (06440 +paniym) thee this day (03117 +yowm) life (02416 +chay) and good (02896 +towb) , and death (04194 +maveth) and evil (07451 +ra() ;

+nathan Deu_30_19 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to record (05749 +(uwd) this day (03117 +yowm) against you , [that] I have set (05414 {+nathan}) before (06440 +paniym) you life (02416 +chay) and death (04194 +maveth) , blessing (01293 +B@rakah) and cursing (07045 +q@lalah):therefore choose (00977 +bachar) life (02416 +chay) , that both thou and thy seed (02233 +zera() may live (02421 +chayah) :

+nathan Deu_30_20 That thou mayest love (00157 +)ahab) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , [and] that thou mayest obey (08085 +shama() his voice (06963 +qowl) , and that thou mayest cleave (01692 +dabaq) unto him:for he [is] thy life (02416 +chay) , and the length (00753 +)orek) of thy days (03117 +yowm):that thou mayest dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , to give (05414 {+nathan}) them .

+nathan Deu_31_05 And the LORD (03068 +Y@hovah) shall give (05414 {+nathan}) them up before your face , that ye may do (06213 +(asah) unto them according unto all (03605 +kol) the commandments (04687 +mitsvah) which (00834 +)aher) I have commanded (06680 +tsavah) you .

+nathan Deu_31_07 And Moses (04872 +Mosheh) called (07121 +qara) unto Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) unto him in the sight (05869 +(ayin) of all (03605 +kol) Israel (03478 +Yisra)el) , Be strong (02388 +chazaq) and of a good courage (00553 +)amats):for thou must go (00935 +bow) with this (02088 +zeh) people (05971 +(am) unto the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) hath sworn (07650 +shaba() unto their fathers (1) to give (05414 {+nathan}) them ; and thou shalt cause them to inherit (05157 +nachal) it .

+nathan Deu_31_09 . And Moses (04872 +Mosheh) wrote (03789 +kathab) this (02063 +zo)th) law (08451 +towrah) , and delivered (05414 {+nathan}) it unto the priests (03548 +kohen) the sons (01121 +ben) of Levi (03878 +Leviy) , which bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , and unto all (03605 +kol) the elders (02205 +zaqen) of Israel (03478 +Yisra)el) .

+nathan Deu_32_49 Get (05927 +(alah) thee up into (00413 +)el) this (02088 +zeh) mountain (02022 +har) Abarim (05682 +(Abarim) , [unto] mount (02022 +har) Nebo (05015 +N@bow) , which (00834 +)aher) [is] in the land (00776 +)erets) of Moab (04124 +Mow)ab) , that [is] over against (06440 +paniym) Jericho (03405 +Y@riychow) ; and behold (07200 +ra)ah) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 {+nathan}) unto the children (01121 +ben) of Israel (03478 +Yisra)el) for a possession (00272 +)achuzzah) :

+nathan Deu_32_52 Yet (03588 +kiy) thou shalt see (07200 +ra)ah) the land (00776 +)erets) before (05048 +neged) [thee] ; but thou shalt not go (00935 +bow) thither (08033 +sham) unto the land (00776 +)erets) which (00834 +)aher) I give (05414 {+nathan}) the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Deu_34_04 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) I sware (07650 +shaba() unto Abraham (85) , unto Isaac (03327 +Yitschaq) , and unto Jacob (03290 +Ya(aqob) , saying (00559 +)amar) , I will give (05414 {+nathan}) it unto thy seed (02233 +zera():I have caused thee to see (07200 +ra)ah) [it] with thine eyes (05869 +(ayin) , but thou shalt not go (05674 +(abar) over (05674 +(abar) thither (08033 +sham) .

+nathan Ecc_01_13 And I gave (05414 +nathan) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things]

that are done (06466 +pa(al)) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiyim) given (05414 {+nathan}) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

+nathan Ecc_01_13 And I gave (05414 {+nathan}) my heart (03820 +leb) to seek (01875 +darash) and search (08446 +tuwr) out by wisdom (02451 +chokmah) concerning (05921 +(al) all (03605 +kol) [things] that are done (06466 +pa(al)) under (08478 +tachath) heaven (08064 +shamayim):this (01931 +huw)) sore (07451 +ra() travail (06045 +(inyan) hath God (00430 +)elohiyim) given (05414 +nathan) to the sons (01121 +ben) of man (00120 +)adam) to be exercised (06031 +(anah) therewith .

+nathan Ecc_01_17 And I gave (05414 {+nathan}) my heart (03820 +leb) to know (03045 +yada() wisdom (02451 +chokmah) , and to know (03045 +yada() madness (01947 +howlelah) and folly (05531 +cikluwth):I perceived (03045 +yada() that this (02088 +zeh) also (01571 +gam) is vexation (07475 +ra(yown)) of spirit (07307 +ruwach) .

+nathan Ecc_02_21 For there is a man (00120 +)adam) whose labour (05999 +(amal) [is] in wisdom (02451 +chokmah) , and in knowledge (01847 +da(ath)) , and in equity (03788 +kishrown) ; yet to a man (00120 +)adam) that hath not laboured (05998 +(amal) therein shall he leave (05414 {+nathan}) it [for] his portion (02506 +cheleq) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and a great (07227 +rab) evil (07451 +ra() .

+nathan Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniyim) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath)) , and joy (08057 +simchah):but to the sinner (02398 +chata) he giveth (05414 +nathan) travail (06045 +(inyan)) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 {+nathan}) to [him that is] good (02896 +towb) before (06440 +paniyim) God (00430 +)elohiyim) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth)) of spirit (07307 +ruwach) .

+nathan Ecc_02_26 For [God] giveth (05414 +nathan) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniyim) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath)) , and joy (08057 +simchah):but to the sinner (02398 +chata) he giveth (05414 {+nathan}) travail (06045 +(inyan)) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniyim) God (00430 +)elohiyim) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth)) of spirit (07307 +ruwach) .

+nathan Ecc_02_26 For [God] giveth (05414 {+nathan}) to a man (00120 +)adam) that [is] good (02896 +towb) in his sight (06440 +paniyim) wisdom (02451 +chokmah) , and knowledge (01847 +da(ath)) , and joy (08057 +simchah):but to the sinner (02398 +chata) he giveth (05414 +nathan) travail (06045 +(inyan)) , to gather (00622 +)acaph) and to heap (03664 +kanac) up , that he may give (05414 +nathan) to [him that is] good (02896 +towb) before (06440 +paniyim) God (00430 +)elohiyim) . This (02088 +zeh) also (01571 +gam) [is] vanity (01892 +hebel) and vexation (07469 +r@(uwth)) of spirit (07307 +ruwach) .

+nathan Ecc_03_10 I have seen (07200 +ra)ah) the travail (06045 +(inyan)) , which (00834 +)aher) God (00430 +)elohiyim) hath given (05414 {+nathan}) to the sons (01121 +ben) of men (00120 +)adam) to be exercised (06031 +(anah) in it .

+nathan Ecc_03_11 . He hath made (06213 +(asah) every (03605 +kol) [thing] beautiful (03303 +yapheh) in his time (06256 +(eth):also (01571 +gam) he hath set (05414 {+nathan}) the world (05769 +(owlam)) in their heart (03820 +leb) , so that no (01097 +b@liy) man (00120 +)adam) can find (04672 +matsa) out the work (04639 +ma(aseh) that God (00430 +)elohiyim) maketh (06213 +(asah) from the beginning (07218 +ro)sh) to the end (05490 +cowph) .

+nathan Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest

(03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiyim) , and be more (07138 +qarowb) ready (07138 +qarowb) to hear (08085 +shama() , than to give (05414 {+nathan}) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they consider (03045 +yada() not that they do (06213 +(asah) evil (07451 +ra() .

+nathan Ecc_05_06 Suffer (05414 {+nathan}) not thy mouth (06310 +peh) to cause thy flesh (01320 +basar) to sin (02398 +chata) ; neither (00408 +)al) say (00559 +)amar) thou before (06440 +paniyim) the angel (04397 +mal)ak) , that it [was] an error (07684 +sh@gagah):wherefore (04100 +mah) should God (00430 +)elohiyim) be angry (07107 +qatsaph) at (05921 +(al) thy voice (06963 +qowl) , and destroy (02254 +chabal) the work (04639 +ma(aseh) of thine hands (03027 +yad) ?

+nathan Ecc_05_18 . Behold (02009 +hinneh) [that] which (00834 +)aher) I have seen (07200 +ra)ah): [it is] good (02896 +towb) and comely (03303 +yapheh) [for one] to eat (00398 +)akal) and to drink (08354 +shathah) , and to enjoy (07200 +ra)ah) the good (02896 +towb) of all (03605 +kol) his labour (05999 +(amal) that he taketh (05998 +(amal) under (08478 +tachath) the sun (08121 +shemesh) all (04557 +micpar) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiyim) giveth (05414 {+nathan}) him:for it [is] his portion (02506 +cheleq) .

+nathan Ecc_05_19 Every (03605 +kol) man (00120 +)adam) also (01571 +gam) to whom (00834 +)aher) God (00430 +)elohiyim) hath given (05414 {+nathan}) riches (06239 +(osher) and wealth (05233 +nekec) , and hath given him power (07980 +shalat) to eat (00398 +)akal) thereof , and to take (05375 +nasa) his portion (02506 +cheleq) , and to rejoice (08055 +samach) in his labour (05999 +(amal) ; this (02090 +zoh) [is] the gift (04991 +mattath) of God (00430 +)elohiyim) .

+nathan Ecc_06_02 A man (00376 +)iysh) to whom (00834 +)aher) God (00430 +)elohiyim) hath given (05414 {+nathan}) riches (06239 +(osher) , wealth (05233 +nekec) , and honour (03519 +kabowd) , so that he wanteth (02638 +chacer) nothing (00369 +)ayin) for his soul (05315 +nephesh) of all (03605 +kol) that he desireth (00183 +)avah) , yet God (00430 +)elohiyim) giveth him not power (07980 +shalat) to eat (00398 +)akal) thereof , but a stranger eateth (00398 +)akal) it:this (02088 +zeh) [is] vanity (01892 +hebel) , and it [is] an evil (07451 +ra() disease (02483 +choliy) .

+nathan Ecc_07_02 [It is] better (02896 +towb) to go (03212 +yalak) to the house (01004 +bayith) of mourning (60) , than to go (03212 +yalak) to the house (01004 +bayith) of feasting (04960 +mishteh):for that [is] the end (05490 +cowph) of all (03605 +kol) men (00120 +)adam) ; and the living (02416 +chay) will lay (05414 {+nathan}) [it] to his heart (03820 +leb) .

+nathan Ecc_07_21 Also (01571 +gam) take (05414 {+nathan}) no (00808 +)ashiysh) heed (03820 +leb) unto all (03605 +kol) words (01697 +dabar) that are spoken (01696 +dabar) ; lest thou hear (08085 +shama() thy servant (05650 +(ebed) curse (07043 +qalal) thee :

+nathan Ecc_08_09 . All (03605 +kol) this (02088 +zeh) have I seen (07200 +ra)ah) , and applied (05414 {+nathan}) my heart (03820 +leb) unto every (03605 +kol) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh): [there is] a time (06256 +(eth) wherein (00834 +)aher) one man (00120 +)adam) ruleth (07980 +shalat) over another to his own hurt (07451 +ra() .

+nathan Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , than to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiyim) giveth (05414 {+nathan}) him under (08478 +tachath) the sun (08121 +shemesh) .

+nathan Ecc_08_16 When (00834 +)aher) I applied (05414 {+nathan}) mine heart (03820 +leb) to know

(03045 +yada() wisdom (02451 +chokmah) , and to see (07200 +ra)ah) the business (06045 +(inyan) that is done (06466 +pa(al) upon the earth (00776 +)erets):(for also (01571 +gam) [there is that] neither day (03117 +yowm) nor night (03915 +layil) seeth (07200 +ra)ah) sleep (08142 +shehah) with his eyes (05869 +(ayin):)

+nathan Ecc_09_01 . For all (03605 +kol) this (02088 +zeh) I considered (05414 {+nathan}) in my heart (03820 +leb) even to declare (00952 +buwr) all (03605 +kol) this (02088 +zeh) , that the righteous (06662 +tsaddiyq) , and the wise (02450 +chakam) , and their works (05652 +(abad) , [are] in the hand (03027 +yad) of God (00430 +)elohiyim):no (00369 +)ayin) man (00120 +)adam) knoweth (03045 +yada() either (01571 +gam) love (00160 +)ahabah) or hatred (08135 +sin)ah) [by] all (03605 +kol) [that is] before (06440 +paniyim) them .

+nathan Ecc_09_09 Live (02416 +chay) joyfully (02416 +chay) with the wife (00802 +)ishshah) whom (00834 +)aher) thou lovest (00157 +)ahab) all (03605 +kol) the days (03117 +yowm) of the life (02416 +chay) of thy vanity (01892 +hebel) , which (00834 +)aher) he hath given (05414 {+nathan}) thee under (08478 +tachath) the sun (08121 +shemesh) , all (03605 +kol) the days (03117 +yowm) of thy vanity (01892 +hebel):for that [is] thy portion (02506 +cheleq) in [this] life (02416 +chay) , and in thy labour (05999 +(amal) which thou takest (06001 +(amel) under (08478 +tachath) the sun (08121 +shemesh) .

+nathan Ecc_10_06 Folly (05529 +cekel) is set (05414 {+nathan}) in great (07227 +rab) dignity (04791 +marowm) , and the rich (06223 +(ashiyr) sit (03427 +yashab) in low (08216 +shephel) place .

+nathan Ecc_11_02 Give (05414 {+nathan}) a portion (02506 +cheleq) to seven (07651 +sheba() , and also (01571 +gam) to eight (08083 +sh@moneh) ; for thou knowest (03045 +yada() not what (04100 +mah) evil (07451 +ra() shall be upon the earth (00776 +)erets) .

+nathan Ecc_12_07 Then shall the dust (06083 +(aphar) return (07725 +shuwb) to the earth (00776 +)erets) as it was:and the spirit (07307 +ruwach) shall return (07725 +shuwb) unto God (00430 +)elohiyim) who (00834 +)aher) gave (05414 {+nathan}) it .

+nathan Ecc_12_11 The words (01697 +dabar) of the wise (02450 +chakam) [are] as goads (01861 +dorborn) , and as nails (04930 +masm@rah) fastened (05193 +nata() [by] the masters (01167 +ba(al) of assemblies (00627 +)acuppah) , [which] are given (05414 {+nathan}) from one (00259 +)echad) shepherd (07462 +ra(ah) .

+nathan Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow) no (03808 +lo) more before (06440 +paniyim) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and let the king (04428 +melek) give (05414 {+nathan}) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

+nathan Est_01_20 And when the king s (04428 +melek) decree (06599 +pithgam) which (00834 +)aher) he shall make (06213 +(asah) shall be published (08085 +shama() throughout all (03605 +kol) his empire (04438 +malkuwth) , (for it is great (07227 +rab) ,) all (03605 +kol) the wives (00802 +)ishshah) shall give (05414 {+nathan}) to their husbands (01167 +ba(al) honour (03366 +y@qar) , both to great (01419 +gadawl) and small (06996 +qatan) .

+nathan Est_02_03 And let the king (04428 +melek) appoint (06485 +paqad) officers (06496 +paqiyd) in all (03605 +kol) the provinces (04082 +m@diynah) of his kingdom (04438 +malkuwth) , that they may gather (06908 +qabats) together all (03605 +kol) the fair (04758 +mar)eh) young (05291 +na(arah) virgins (01330 +b@thuwlah) unto Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , to the house

(01004 +bayith) of the women (00802 +)ishshah) , unto the custody (03027 +yad) of Hege (01896 +Hege)) the king s (04428 +melek) chamberlain (05631 +cariyc) , keeper (08104 +shamar) of the women (00802 +)ishshah) ; and let their things for purification (08562 +tamruwq) be given (05414 {+nathan}) [them] :

+nathan Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa)) kindness (02617 +cheded) of him ; and he speedily (00926 +bahal) gave (05414 +nathan) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba() maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 {+nathan}) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

+nathan Est_02_09 And the maiden (05291 +na(arah) pleased him , and she obtained (05375 +nasa)) kindness (02617 +cheded) of him ; and he speedily (00926 +bahal) gave (05414 {+nathan}) her her things for purification (08562 +tamruwq) , with such things as belonged (04490 +manah) to her , and seven (07651 +sheba() maidens (05291 +na(arah) , [which were] meet (07200 +ra)ah) to be given (05414 +nathan) her , out of the king s (04428 +melek) house (01004 +bayith):and he preferred (08138 +shanah) her and her maids (05291 +na(arah) unto the best (02896 +towb) [place] of the house (01004 +bayith) of the women (00802 +)ishshah) .

+nathan Est_02_13 Then thus (02088 +zeh) came (00935 +bow)) [every] maiden (05291 +na(arah) unto the king (04428 +melek) ; whatsoever she desired (00559 +)amar) was given (05414 {+nathan}) her to go (00935 +bow)) with her out of the house (01004 +bayith) of the women (00802 +)ishshah) unto the king s (04428 +melek) house (01004 +bayith) .

+nathan Est_02_18 Then the king (04428 +melek) made (06213 +(asah) a great (01419 +gadawl) feast (04960 +mishteh) unto all (03605 +kol) his princes (08269 +sar) and his servants (05650 +(ebed) , [even (00853 +)eth)] Esther s (00635 +)Ecter) feast (04960 +mishteh) ; and he made (06213 +(asah) a release (02010 +hanachah) to the provinces (04082 +m@diynah) , and gave (05414 {+nathan}) gifts (04864 +mas)eth) , according to the state (03027 +yad) of the king (04428 +melek) .

+nathan Est_03_10 And the king (04428 +melek) took (05493 +cuwr) his ring (02885 +tabba(ath) from his hand (03027 +yad) , and gave (05414 {+nathan}) it unto Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , the Jews (03064 +Y@huwdiy) enemy (06887 +tsarar)

+nathan Est_03_11 And the king (04428 +melek) said (00559 +)amar) unto Haman (02001 +Haman) , The silver (03701 +keceph) [is] given (05414 {+nathan}) to thee , the people (05971 +(am) also , to do (06213 +(asah) with them as it seemeth (05869 +(ayin) good (02896 +towb) to thee .

+nathan Est_03_14 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be given (05414 {+nathan}) in every (03605 +kol) province (04082 +m@diynah) was published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , that they should be ready (06264 +(athiyd) against that day (03117 +yowm) .

+nathan Est_03_15 The posts (07323 +ruwts) went (03318 +yatsa)) out , being hastened (07165 +qerec) by the king s (04428 +melek) commandment (01697 +dabar) , and the decree (01881 +dath) was given (05414 {+nathan}) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) . And the king (04428 +melek) and Haman (02001 +Haman) sat (03427 +yashab) down to drink (08354 +shathah) ; but the city (05892 +(iyr) Shushan (07800 +Shuwshan) was perplexed (00943 +buwk) .

+nathan Est_04_08 Also he gave (05414 +nathan) him the copy (06572 +parshegen) of the writing (03791 +kathab) of the decree (01881 +dath) that was given (05414 {+nathan}) at Shushan (07800 +Shuwshan) to

destroy (08045 +shamad) them , to shew (07200 +ra)ah) [it] unto Esther (00635 +)Ecter) , and to declare (05046 +nagad) [it] unto her , and to charge (06680 +tsavah) her that she should go (00935 +bow) in unto the king (04428 +melek) , to make supplication (02603 +chanan) unto him , and to make request (01245 +baqash) before (06440 +paniym) him for her people (05971 +(am) .

+nathan Est_04_08 Also he gave (05414 {+nathan}) him the copy (06572 +parshegen) of the writing (03791 +kathab) of the decree (01881 +dath) that was given (05414 +nathan) at Shushan (07800 +Shuwshan) to destroy (08045 +shamad) them , to shew (07200 +ra)ah) [it] unto Esther (00635 +)Ecter) , and to declare (05046 +nagad) [it] unto her , and to charge (06680 +tsavah) her that she should go (00935 +bow) in unto the king (04428 +melek) , to make supplication (02603 +chanan) unto him , and to make request (01245 +baqash) before (06440 +paniym) him for her people (05971 +(am) .

+nathan Est_05_03 Then said (00559 +)amar) the king (04428 +melek) unto her , What (04100 +mah) wilt thou , queen (04436 +malkah) Esther (00635 +)Ecter) ? and what (04100 +mah) [is] thy request (01246 +baqqashah) ? it shall be even given (05414 {+nathan}) thee to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

+nathan Est_05_06 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) at the banquet (04960 +mishteh) of wine (03196 +yayin) , What (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 {+nathan}) thee:and what (04100 +mah) [is] thy request (01246 +baqqashah) ? even to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) it shall be performed (06213 +(asah) .

+nathan Est_05_08 If (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in the sight (05869 +(ayin) of the king (04428 +melek) , and if (00518 +)im) it please (02895 +towb) the king (04428 +melek) to grant (05414 {+nathan}) my petition (07596 +sh@)elah) , and to perform (06213 +(asah) my request (01246 +baqqashah) , let the king (04428 +melek) and Haman (02001 +Haman) come (00935 +bow) to the banquet (04960 +mishteh) that I shall prepare (06213 +(asah) for them , and I will do (06213 +(asah) to morrow (04279 +machar) as the king (04428 +melek) hath said (01697 +dabar) .

+nathan Est_06_08 Let the royal (04438 +malkuwth) apparel (03830 +l@buwsh) be brought (00935 +bow) which (00834 +)aher) the king (04428 +melek) [useth] to wear (03847 +labash) , and the horse (05483 +cuwc) that the king (04428 +melek) rideth (07392 +rakab) upon , and the crown (03804 +kether) royal (04438 +malkuwth) which (00834 +)aher) is set (05414 {+nathan}) upon his head (07218 +ro)sh) :

+nathan Est_06_09 And let this apparel (03830 +l@buwsh) and horse (05483 +cuwc) be delivered (05414 {+nathan}) to the hand (03027 +yad) of one (00376 +)iysh) of the king s (04428 +melek) most (06579 +partam) noble (06579 +partam) princes (08269 +sar) , that they may array (03847 +labash) the man (00376 +)iysh) [withal] whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) , and bring (07392 +rakab) him on horseback (07392 +rakab) through the street (07339 +r@chob) of the city (05892 +(iyr) , and proclaim (07121 +qara) before (06440 +paniym) him , Thus (03602 +kakah) shall it be done (06213 +(asah) to the man (00376 +)iysh) whom (00834 +)aher) the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) .

+nathan Est_07_02 And the king (04428 +melek) said (00559 +)amar) again (01571 +gam) unto Esther (00635 +)Ecter) on the second (08145 +sheniy) day (03117 +yowm) at the banquet (04960 +mishteh) of wine (03196 +yayin) , What (04100 +mah) [is] thy petition (07596 +sh@)elah) , queen (04436 +malkah) Esther (00635 +)Ecter) ? and it shall be granted (05414 {+nathan}) thee:and what (04100 +mah) [is] thy request (01246 +baqqashah) ? and it shall be performed (06213 +(asah) , [even] to the half (02677 +chetsiy) of the kingdom (04438 +malkuwth) .

+nathan Est_07_03 Then Esther (00635 +)Ecter) the queen (04436 +malkah) answered (06030 +(anah) and said (00559 +)amar) , If (00518 +)im) I have found (04672 +matsa) favour (02580 +chen) in thy sight

(05869 +(ayin) , O king (04428 +melek) , and if (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let my life (05315 +nephesh) be given (05414 {+nathan}) me at my petition (07596 +sh@)elah) , and my people (05971 +(am) at my request (01246 +baqqashah) :

+nathan Est_08_01 . On that day (03117 +yowm) did the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) give (05414 {+nathan}) the house (01004 +bayith) of Haman (02001 +Haman) the Jews (03064 +Y@huwdiy) enemy (06887 +tsarar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) . And Mordecai (04782 +Mord@kay) came (00935 +bow) before (06440 +paniym) the king (04428 +melek) ; for Esther (00635 +)Ecter) had told (05046 +nagad) what (04100 +mah) he [was] unto her .

+nathan Est_08_02 And the king (04428 +melek) took (05493 +cuwr) off his ring (02885 +tabba(ath) , which (00834 +)aher) he had taken (05674 +(abar) from Haman (02001 +Haman) , and gave (05414 {+nathan}) it unto Mordecai (04782 +Mord@kay) . And Esther (00635 +)Ecter) set (07760 +suwm) Mordecai (04782 +Mord@kay) over (05921 +(al) the house (01004 +bayith) of Haman (02001 +Haman) .

+nathan Est_08_07 Then the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) and to Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) , Behold (02009 +hinneh) , I have given (05414 {+nathan}) Esther (00635 +)Ecter) the house (01004 +bayith) of Haman (02001 +Haman) , and him they have hanged (08518 +talah) upon the gallows (06086 +(ets) , because he laid (07971 +shalach) his hand (03027 +yad) upon the Jews (03064 +Y@huwdiy) .

+nathan Est_08_11 Wherein (00834 +)aher) the king (04428 +melek) granted (05414 {+nathan}) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [were] in every (03605 +kol) city (05892 +(iyr) to gather (06950 +qahal) themselves together , and to stand (05975 +(amad) for their life (05315 +nephesh) , to destroy (08045 +shamad) , to slay (02026 +harag) , and to cause to perish (6) , all (03605 +kol) the power (02428 +chayil) of the people (05971 +(am) and province (04082 +m@diynah) that would assault (06696 +tsuwr) them , [both] little (02945 +taph) ones and women (00802 +)ishshah) , and [to take] the spoil (07998 +shalal) of them for a prey (00962 +bazaz) ,

+nathan Est_08_13 The copy (06572 +parshegen) of the writing (03791 +kathab) for a commandment (01881 +dath) to be given (05414 {+nathan}) in every (03605 +kol) province (04082 +m@diynah) [was] published (01540 +galah) unto all (03605 +kol) people (05971 +(am) , and that the Jews (03064 +Y@huwdiy) should be ready (06264 +(athiyd) against that day (03117 +yowm) to avenge (05358 +naqam) themselves on their enemies (00341 +)oyeb) .

+nathan Est_08_14 [So] the posts (07323 +ruwts) that rode (07392 +rakab) upon mules (07409 +rekesh) [and] camels (00327 +)achastaran) went (03318 +yatsa) out , being hastened (00926 +bahal) and pressed (01765 +dachaph) on by the king s (04428 +melek) commandment (01697 +dabar) . And the decree (01881 +dath) was given (05414 {+nathan}) at Shushan (07800 +Shuwshan) the palace (01002 +biyrah) .

+nathan Est_09_12 And the king (04428 +melek) said (00559 +)amar) unto Esther (00635 +)Ecter) the queen (04436 +malkah) , The Jews (03064 +Y@huwdiy) have slain (02026 +harag) and destroyed (6) five (02568 +chamesh) hundred (03967 +me)ah) men (00376 +)iysh) in Shushan (07800 +Shuwshan) the palace (01002 +biyrah) , and the ten (06235 +(eser) sons (01121 +ben) of Haman (02001 +Haman) ; what (04100 +mah) have they done (06213 +(asah) in the rest (07605 +sh@)ar) of the king s (04428 +melek) provinces (04082 +m@diynah) ? now what (04100 +mah) [is] thy petition (07596 +sh@)elah) ? and it shall be granted (05414 {+nathan}) thee:or what (04100 +mah) [is] thy request (01246 +baqqashah) further (05750 +(owd) ? and it shall be done (06213 +(asah) .

+nathan Est_09_13 Then said (00559 +)amar) Esther (00635 +)Ecter) , If (00518 +)im) it please (02896 +towb) the king (04428 +melek) , let it be granted (05414 {+nathan}) to the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in Shushan (07800 +Shuwshan) to do (06213 +(asah) to morrow (04279

+machar) also (01571 +gam) according unto this day s (03117 +yowm) decree (01881 +dath) , and let Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) be hanged (08518 +talach) upon the gallows (06086 +(ets) .

+nathan Est_09_14 And the king (04428 +melech) commanded (00559 +)amar) it so (03651 +ken) to be done (06213 +(asah):and the decree (01881 +dath) was given (05414 {+nathan}) at Shushan (07800 +Shushan) ; and they hanged (08518 +talach) Haman s (02001 +Haman) ten (06235 +(eser) sons (01121 +ben) .

+nathan Exo_02_09 And Pharaoh s (06547 +Par(oh) daughter (01323 +bath) said (00559 +)amar) unto her , Take (03212 +yalak) this (02088 +zeh) child (03206 +yeled) away , and nurse (03243 +yanaq) it for me , and I will give (05414 {+nathan}) [thee] thy wages (07939 +sakar) . And the woman (00802 +)ishshah) took (03947 +laqach) the child (03206 +yeled) , and nursed (05134 +nuwq) it .

+nathan Exo_02_21 And Moses (04872 +Mosheh) was content (02974 +ya)al) to dwell (03427 +yashab) with the man (00376 +)iysh):and he gave (05414 {+nathan}) Moses (04872 +Mosheh) Zipporah (03855 +Lahad) his daughter (01323 +bath) .

+nathan Exo_03_19 And I am sure (03045 +yada() that the king (04428 +melech) of Egypt (04714 +Mitsrayim) will not let (05414 {+nathan}) you go (01980 +halak) , no (03808 +lo)) , not by a mighty (02389 +chazaq) hand (03027 +yad) .

+nathan Exo_03_21 And I will give (05414 {+nathan}) this people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim):and it shall come (01961 +hayah) to pass , that , when (03588 +kiy) ye go (03212 +yalak) , ye shall not go (03212 +yalak) empty (07387 +reyqam) :

+nathan Exo_05_07 Ye shall no (03808 +lo)) more (03254 +yacaph) give (05414 {+nathan}) the people (05971 +(am) straw (08401 +teben) to make brick (03835 +laban) , as heretofore (08543 +t@mowl):let them go (03212 +yalak) and gather (07197 +qashash) straw (08401 +teben) for themselves (01992 +hem) .

+nathan Exo_05_10 . And the taskmasters (05065 +nagas) of the people (05971 +(am) went (03318 +yatsa)) out , and their officers (07860 +shoter) , and they spake (00559 +)amar) to the people (05971 +(am) , saying (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) Pharaoh (06547 +Par(oh) , I will not give (05414 {+nathan}) you straw (08401 +teben) .

+nathan Exo_05_16 There is no (00369 +)ayin) straw (08401 +teben) given (05414 {+nathan}) unto thy servants (05650 +(ebed) , and they say (00559 +)amar) to us , Make (06213 +(asah) brick (03843 +l@benah):and , behold (02009 +hinneh) , thy servants (05650 +(ebed) [are] beaten (05221 +nakah) ; but the fault (02398 +chata) [is] in thine own people (05971 +(am) .

+nathan Exo_05_18 Go (03212 +yalak) therefore now (06258 +(attah) , [and] work (05647 +(abad) ; for there shall no (03808 +lo)) straw (08401 +teben) be given (05414 +nathan) you , yet shall ye deliver (05414 {+nathan}) the tale (08506 +token) of bricks (03843 +l@benah) .

+nathan Exo_05_18 Go (03212 +yalak) therefore now (06258 +(attah) , [and] work (05647 +(abad) ; for there shall no (03808 +lo)) straw (08401 +teben) be given (05414 {+nathan}) you , yet shall ye deliver (05414 +nathan) the tale (08506 +token) of bricks (03843 +l@benah) .

+nathan Exo_05_21 And they said (00559 +)amar) unto them , The LORD (03068 +Y@hovah) look (07200 +ra)ah) upon you , and judge (08199 +shaphat) ; because (00834 +)aher) ye have made our savour (07381 +reyach) to be abhorred (00887 +ba)ash) in the eyes (05869 +(ayin) of Pharaoh (06547 +Par(oh) , and in the eyes (05869 +(ayin) of his servants (05650 +(ebed) , to put (05414 {+nathan}) a sword (02719 +chereb)

in their hand (03027 +yad) to slay (02026 +harag) us .

+nathan Exo_06_04 And I have also (01571 +gam) established (06965 +quwm) my covenant (01285 +b@riyth) with them , to give (05414 {+nathan}) them the land (00776 +)erets) of Canaan (03667 +K@na(an) , the land (00776 +)erets) of their pilgrimage (04033 +maguwr) , wherein (00834 +)aher) they were strangers (01481 +guwr) .

+nathan Exo_06_08 And I will bring (00935 +bow)) you in unto the land (00776 +)erets) , concerning the which (00834 +)aher) I did swear (05375 +nasa)) to give (05414 +nathan) it to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) ; and I will give (05414 {+nathan}) it you for an heritage (04181 +mowrashah):I [am] the LORD (03068 +Y@hovah) .

+nathan Exo_06_08 And I will bring (00935 +bow)) you in unto the land (00776 +)erets) , concerning the which (00834 +)aher) I did swear (05375 +nasa)) to give (05414 {+nathan}) it to Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) ; and I will give (05414 +nathan) it you for an heritage (04181 +mowrashah):I [am] the LORD (03068 +Y@hovah) .

+nathan Exo_07_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , See (07200 +ra)ah) , I have made (05414 {+nathan}) thee a god (00430 +)elohiym) to Pharaoh (06547 +Par(oh):and Aaron (00175 +)Aharown) thy brother (00251 +)ach) shall be thy prophet (05030 +nabiy)) .

+nathan Exo_07_04 But Pharaoh (06547 +Par(oh) shall not hearken (08085 +shama()) unto you , that I may lay (05414 {+nathan}) my hand (03027 +yad) upon Egypt (04714 +Mitsrayim) , and bring (03318 +yatsa)) forth (03318 +yatsa)) mine armies (06635 +tsaba)) , [and] my people (05971 +(am) the children (01121 +ben) of Israel (03478 +Yisrael) , out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) by great (01419 +gadawl) judgments (08201 +shephet) .

+nathan Exo_07_09 When (03588 +kiy) Pharaoh (06547 +Par(oh) shall speak (01696 +dabar) unto you , saying (00559 +)amar) , Shew (05414 {+nathan}) a miracle (04159 +mowpheth) for you:then thou shalt say (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) thy rod (04294 +matteh) , and cast (07993 +shalak) [it] before (06440 +paniym) Pharaoh (06547 +Par(oh) , [and] it shall become (01961 +hayah) a serpent (08577 +tanniyn) .

+nathan Exo_09_23 And Moses (04872 +Mosheh) stretched (05186 +natah) forth his rod (04294 +matteh) toward heaven (08064 +shamayim):and the LORD (03068 +Y@hovah) sent (05414 {+nathan}) thunder (06963 +qowl) and hail (01259 +barad) , and the fire (00784 +)esh) ran (01980 +halak) along upon the ground (00776 +)erets) ; and the LORD (03068 +Y@hovah) rained (04305 +matar) hail (01259 +barad) upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+nathan Exo_10_25 And Moses (04872 +Mosheh) said (00559 +)amar) , Thou must give (05414 {+nathan}) us also (01571 +gam) sacrifices (02077 +zebach) and burnt (05930 +(olah) offerings , that we may sacrifice (02077 +zebach) unto the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

+nathan Exo_11_03 And the LORD (03068 +Y@hovah) gave (05414 {+nathan}) the people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim) . Moreover the man (00376 +)iysh) Moses (04872 +Mosheh) [was] very (03966 +m@(od) great (01419 +gadawl) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the sight (05869 +(ayin) of Pharaoh s (06547 +Par(oh) servants (05650 +(ebed) , and in the sight (05869 +(ayin) of the people (05971 +(am) .

+nathan Exo_12_07 And they shall take (03947 +laqach) of the blood (01818 +dam) , and strike (05414 {+nathan}) [it] on (05921 +(al) the two (08147 +sh@nayim) side posts (04201 +m@zuwzah) and on (05921 +(al) the upper (04947 +mashqowph) door (04947 +mashqowph) post (04947 +mashqowph) of the

houses (01004 +bayith) , wherein (00834 +)aher) they shall eat (00398 +)akal) it .

+nathan Exo_12_23 For the LORD (03068 +Y@hovah) will pass (05674 +(abar) through to smite (05062 +nagaph) the Egyptians (04714 +Mitsrayim) ; and when he seeth (07200 +ra)ah) the blood (01818 +dam) upon the lintel (04947 +mashqowph) , and on (05921 +(al) the two (08147 +sh@nayim) side posts (04201 +m@zuwzah) , the LORD (03068 +Y@hovah) will pass (06452 +pacach) over (05921 +(al) the door (06607 +pethach) , and will not suffer (05414 {+nathan}) the destroyer (07843 +shachath) to come (00935 +bow)) in unto your houses (01004 +bayith) to smite (05062 +nagaph) [you] .

+nathan Exo_12_25 And it shall come (01961 +hayah) to pass , when (03588 +kiy) ye be come (00935 +bow)) to the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) will give (05414 {+nathan}) you , according as he hath promised (01696 +dabar) , that ye shall keep (08104 +shamar) this service (05656 +(abodah) .

+nathan Exo_12_36 And the LORD (03068 +Y@hovah) gave (05414 {+nathan}) the people (05971 +(am) favour (02580 +chen) in the sight (05869 +(ayin) of the Egyptians (04714 +Mitsrayim) , so that they lent (07592 +sha)al) unto them [such things as they required] . And they spoiled (05337 +natsal) the Egyptians (04714 +Mitsrayim) .

+nathan Exo_13_05 And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , and the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwcisy) , which (00834 +)aher) he sware (07650 +shaba() unto thy fathers (1) to give (05414 {+nathan}) thee , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , that thou shalt keep (05647 +(abad) this (02088 +zeh) service (05656 +(abodah) in this (02088 +zeh) month (02320 +chodesh) .

+nathan Exo_13_11 . And it shall be when (03588 +kiy) the LORD (03068 +Y@hovah) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , as he sware (07650 +shaba() unto thee and to thy fathers (1) , and shall give (05414 {+nathan}) it thee ,

+nathan Exo_16_08 And Moses (04872 +Mosheh) said (00559 +)amar) , [This shall be] , when the LORD (03068 +Y@hovah) shall give (05414 {+nathan}) you in the evening (06153 +(ereb) flesh (01320 +basar) to eat (00398 +)akal) , and in the morning (01242 +boqer) bread (03899 +lechem) to the full (07646 +saba() ; for that the LORD (03068 +Y@hovah) heareth (08085 +shama() your murmurings (08519 +t@luwnah) which (00834 +)aher) ye murmur (03885 +luwn) against (05921 +(al) him:and what (04100 +mah) [are] we ? your murmurings (08519 +t@luwnah) [are] not against (05921 +(al) us , but against (05921 +(al) the LORD (03068 +Y@hovah) .

+nathan Exo_16_15 And when the children (01121 +ben) of Israel (03478 +Yisra)el) saw (07200 +ra)ah) [it] , they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) , It [is] manna (04478 +man):for they wist (03045 +yada() not what (04100 +mah) it [was] . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , This (01931 +huw)) [is] the bread (03899 +lechem) which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) you to eat (00402 +)oklah) .

+nathan Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath given (05414 +nathan) you the sabbath (07676 +shabbath) , therefore he giveth (05414 {+nathan}) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

+nathan Exo_16_29 See (07200 +ra)ah) , for that the LORD (03068 +Y@hovah) hath given (05414

{+nathan}) you the sabbath (07676 +shabbath) , therefore he giveth (05414 +nathan) you on the sixth (08345 +shishshiy) day (03117 +yowm) the bread (03899 +lechem) of two (08147 +sh@nayim) days (03117 +yowm) ; abide (03427 +yashab) ye every man (00376 +)iysh) in his place (08478 +tachath) , let no (00408 +)al) man (00376 +)iysh) go (03318 +yatsa) out of his place (04725 +maqowm) on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

+nathan Exo_16_33 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) a pot (06803 +tsintseneth) , and put (05414 {+nathan}) an omer (06016 +(omer) full (04393 +m@lo) of manna (04478 +man) therein (08033 +sham) , and lay (03241 +Yaniym) it up before (06440 +paniym) the LORD (03068 +Y@hovah) , to be kept (04931 +mishmereth) for your generations (01755 +dowr) .

+nathan Exo_17_02 Wherefore the people (05971 +(am) did chide (07378 +riyb) with Moses (04872 +Mosheh) , and said (00559 +)amar) , Give (05414 {+nathan}) us water (04325 +mayim) that we may drink (08354 +shathah) . And Moses (04872 +Mosheh) said (00559 +)amar) unto them , Why (04100 +mah) chide (07378 +riyb) ye with me ? wherefore (04100 +mah) do ye tempt (05254 +nacah) the LORD (03068 +Y@hovah) ?

+nathan Exo_18_16 When (03588 +kiy) they have (01961 +hayah) a matter (01697 +dabar) , they come (00935 +bow) unto me ; and I judge (08199 +shaphat) between (00996 +beyn) one (00376 +)iysh) and another (07453 +rea() , and I do make (05414 {+nathan}) [them] know (03045 +yada() the statutes (02706 +choq) of God (00430 +)elohiym) , and his laws (08451 +towrah) .

+nathan Exo_18_25 And Moses (04872 +Mosheh) chose (00977 +bachar) able (02428 +chayil) men (00582 +)enowsh) out of all (03605 +kol) Israel (03478 +Yisra)el) , and made (05414 {+nathan}) them heads (07218 +ro)sh) over (05921 +(al) the people (05971 +(am) , rulers (08269 +sar) of thousands (00505 +)eleph) , rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiy) , and rulers (08269 +sar) of tens (06235 +(eser) .

+nathan Exo_20_12 . Honour (03513 +kabad) thy father (1) and thy mother (00517 +)em):that thy days (03117 +yowm) may be long (00748 +)arak) upon the land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 {+nathan}) thee .

+nathan Exo_21_04 If (00518 +)im) his master (00113 +)adown) have given (05414 {+nathan}) him a wife (00802 +)ishshah) , and she have born (03205 +yalad) him sons (01121 +ben) or (00176 +)ow) daughters (01121 +ben) ; the wife (00802 +)ishshah) and her children (03206 +yeled) shall be her master s (00113 +)adown) , and he shall go (03318 +yatsa) out by himself (01610 +gaph) .

+nathan Exo_21_19 If (00518 +)im) he rise (06965 +quwm) again , and walk (01980 +halak) abroad (02351 +chuwts) upon his staff (04938 +mish(enah) , then shall he that smote (05221 +nakah) [him] be quit (05352 +naqah):only (07535 +raq) he shall pay (05414 {+nathan}) [for] the loss (07674 +shebeth) of his time (07674 +shebeth) , and shall cause [him] to be thoroughly (07495 +rapha) healed (07495 +rapha) .

+nathan Exo_21_22 . If (00518 +)im) men (00582 +)enowsh) strive (05327 +natsah) , and hurt (05062 +nagaph) a woman (00802 +)ishshah) with child (02030 +hareh) , so that her fruit (03206 +yeled) depart (03318 +yatsa) [from her] , and yet no (03808 +lo) mischief (00611 +)acown) follow (01961 +hayah):he shall be surely punished (06064 +(anash) , according as the woman s (00802 +)ishshah) husband (01167 +ba(al) will lay (07896 +shiyth) upon him ; and he shall pay (05414 {+nathan}) as the judges (06414 +paliyl) [determine] .

+nathan Exo_21_23 And if (00518 +)im) [any] mischief (00611 +)acown) follow (01961 +hayah) , then thou shalt give (05414 {+nathan}) life (05315 +nephesh) for life (05315 +nephesh) ,

+nathan Exo_21_30 If (00518 +)im) there be laid (07896 +shiyth) on (05921 +(al) him a sum (03724 +kopher) of money , then he shall give (05414 {+nathan}) for the ransom (06306 +pidyowm) of his life (05315 +nephesh) whatsoever is laid (07896 +shiyth) upon him .

+nathan Exo_21_32 If (00518 +)im) the ox (07794 +showr) shall push (05055 +nagach) a manservant (05650 +(ebed) or (00176 +)ow) a maidservant (00519 +)amah) ; he shall give (05414 {+nathan}) unto their master (00113 +)adown) thirty (07970 +sh@lowshiy) shekels (08255 +sheqel) of silver (03701 +keceph) , and the ox (07794 +showr) shall be stoned (05619 +caqal) .

+nathan Exo_22_07 . If (03588 +kiy) a man (00376 +)iysh) shall deliver (05414 {+nathan}) unto his neighbour (07453 +rea() money (03701 +keceph) or (00176 +)ow) stuff (03627 +k@liy) to keep (08104 +shamar) , and it be stolen (01589 +ganab) out of the man s (00376 +)iysh) house (01004 +bayith) ; if (00518 +)im) the thief (01590 +gannab) be found (04672 +matsa) , let him pay (07999 +shalam) double (08147 +sh@nayim) .

+nathan Exo_22_10 If (03588 +kiy) a man (00376 +)iysh) deliver (05414 {+nathan}) unto his neighbour (07453 +rea() an ass (02543 +chamowr) , or (00176 +)ow) an ox (07794 +showr) , or (00176 +)ow) a sheep (07716 +seh) , or (00176 +)ow) any (03605 +kol) beast (00929 +b@hemah) , to keep (08104 +shamar) ; and it die (04191 +muwth) , or (00176 +)ow) be hurt (07665 +shabar) , or (00176 +)ow) driven (07617 +shabah) away , no (00369 +)ayin) man seeing (07200 +ra)ah) [it] :

+nathan Exo_22_17 If (00518 +)im) her father (1) utterly refuse (03985 +ma)en) to give (05414 {+nathan}) her unto him , he shall pay (08254 +shaqal) money (03701 +keceph) according to the dowry (04119 +mohar) of virgins (01330 +b@thuwlah) .

+nathan Exo_22_29 Thou shalt not delay (00309 +)achar) [to offer] the first (04395 +m@le)ah) of thy ripe fruits (04395 +m@le)ah) , and of thy liquors (01831 +dema():the firstborn (01060 +b@kowr) of thy sons (01121 +ben) shalt thou give (05414 {+nathan}) unto me .

+nathan Exo_22_30 Likewise (03651 +ken) shalt thou do (06213 +(asah) with thine oxen (07794 +showr) , [and] with thy sheep (06629 +tso)n):seven (07651 +sheba() days (03117 +yowm) it shall be with his dam (00517 +)em) ; on the eighth (08066 +sh@miyniy) day (03117 +yowm) thou shalt give (05414 {+nathan}) it me .

+nathan Exo_23_27 I will send (07971 +shalach) my fear (00367 +)eymah) before (06440 +paniy) thee , and will destroy (02000 +hamam) all (03605 +kol) the people (05971 +(am) to whom (00834 +)aher) thou shalt come (00935 +bow) , and I will make (05414 {+nathan}) all (03605 +kol) thine enemies (00341 +)oyeb) turn their backs (06203 +(oreph) unto thee .

+nathan Exo_23_31 And I will set (07896 +shiyth) thy bounds (01366 +g@buwl) from the Red(05488 +cuwph) sea (03220 +yam) even unto the sea (03220 +yam) of the Philistines (06430 +P@lishtiy) , and from the desert (04057 +midbar) unto the river (05104 +nahar):for I will deliver (05414 {+nathan}) the inhabitants (03427 +yashab) of the land (00776 +)erets) into your hand (03027 +yad) ; and thou shalt drive (01644 +garash) them out before (06440 +paniy) thee .

+nathan Exo_24_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Come (05927 +(alah) up to me into the mount (02022 +har) , and be there (08033 +sham):and I will give (05414 {+nathan}) thee tables (03871 +luwach) of stone (68) , and a law (08451 +towrah) , and commandments (04687 +mitsvah) which (00834 +)aher) I have written (03789 +kathab) ; that thou mayest teach (03384 +yarah) them .

+nathan Exo_25_12 And thou shalt cast (03332 +yatsaq) four (00702 +)arba() rings (02885 +tabba(ath) of

gold (02091 +zahab) for it , and put (05414 {+nathan}) [them] in the four (00702 +)arba() corners (06471 +pa(am) thereof ; and two (08147 +sh@nayim) rings (02885 +tabba(ath) [shall be] in the one (00259 +)echad) side (06753 +Ts@lelpowniy) of it , and two (08147 +sh@nayim) rings (02885 +tabba(ath) in the other (08145 +sheniy) side (06753 +Ts@lelpowniy) of it .

+nathan Exo_25_16 And thou shalt put (05414 +nathan) into (00413 +)el) the ark (00727 +)arown) the testimony (5715) which (00834 +)aher) I shall give (05414 {+nathan}) thee .

+nathan Exo_25_16 And thou shalt put (05414 {+nathan}) into (00413 +)el) the ark (00727 +)arown) the testimony (5715) which (00834 +)aher) I shall give (05414 +nathan) thee .

+nathan Exo_25_21 And thou shalt put (05414 +nathan) the mercy (03727 +kapporeth) seat above (04605 +ma(al) upon the ark (00727 +)arown) ; and in the ark (00727 +)arown) thou shalt put (05414 +nathan) the testimony (5715) that I shall give (05414 {+nathan}) thee .

+nathan Exo_25_21 And thou shalt put (05414 +nathan) the mercy (03727 +kapporeth) seat above (04605 +ma(al) upon the ark (00727 +)arown) ; and in the ark (00727 +)arown) thou shalt put (05414 {+nathan}) the testimony (5715) that I shall give (05414 +nathan) thee .

+nathan Exo_25_21 And thou shalt put (05414 {+nathan}) the mercy (03727 +kapporeth) seat above (04605 +ma(al) upon the ark (00727 +)arown) ; and in the ark (00727 +)arown) thou shalt put (05414 +nathan) the testimony (5715) that I shall give (05414 +nathan) thee .

+nathan Exo_25_26 And thou shalt make (06213 +(asah) for it four (00702 +)arba() rings (02885 +tabba(ath) of gold (02091 +zahab) , and put (05414 {+nathan}) the rings (02885 +tabba(ath) in the four (00702 +)arba() corners (06285 +pe)ah) that [are] on (05921 +(al) the four (00702 +)arba() feet (07272 +regel) thereof .

+nathan Exo_25_30 And thou shalt set (05414 {+nathan}) upon the table (07979 +shulchan) shewbread before (06440 +paniyim) me alway (08548 +tamiyd) .

+nathan Exo_26_32 And thou shalt hang (05414 {+nathan}) it upon four (00702 +)arba() pillars (05982 +(ammuwd) of shittim (07848 +shittah) [wood] overlaid (06823 +tsaphah) with gold (02091 +zahab):their hooks (02053 +vav) [shall be of] gold (02091 +zahab) , upon the four (00702 +)arba() sockets (00134 +)eden) of silver (03701 +keceph) .

+nathan Exo_26_33 And thou shalt hang (05414 {+nathan}) up the vail (06532 +poreketh) under (08478 +tachath) the taches (07165 +qerec) , that thou mayest bring (00935 +bow) in thither (08033 +sham) within (01004 +bayith) the vail (06532 +poreketh) the ark (00727 +)arown) of the testimony (5715):and the vail (06532 +poreketh) shall divide (00914 +badal) unto you between (00996 +beyn) the holy (06944 +qodesh) [place] and the most (06944 +qodesh) holy (06944 +qodesh) .

+nathan Exo_26_34 And thou shalt put (05414 {+nathan}) the mercy (03727 +kapporeth) seat upon the ark (00727 +)arown) of the testimony (5715) in the most (06944 +qodesh) holy (06944 +qodesh) [place] .

+nathan Exo_26_35 And thou shalt set (07760 +suwm) the table (07979 +shulchan) without (02351 +chuwts) the vail (06532 +poreketh) , and the candlestick (04501 +m@nowrah) over (05227 +nokach) against (05227 +nokach) the table (07979 +shulchan) on (05921 +(al) the side (06763 +tsela() of the tabernacle (04908 +mishkan) toward the south (08486 +teyman):and thou shalt put (05414 {+nathan}) the table (07979 +shulchan) on (05921 +(al) the north (06828 +tsaphown) side (06763 +tsela() .

+nathan Exo_27_05 And thou shalt put (05414 {+nathan}) it under (08478 +tachath) the compass (03749 +karkob) of the altar (04196 +mizbeach) beneath (04295 +mattah) , that the net (07568 +resheth) may be

even to the midst (02677 +chetsiy) of the altar (04196 +mizbeach) .

+nathan Exo_28_14 And two (08147 +sh@nayim) chains (08333 +sharah@rah) [of] pure (02889 +tahowr) gold (02091 +zahab) at the ends (04020 +migbalah) ; [of] wreathen (05688 +(aboth) work (04639 +ma(aseh) shalt thou make (06213 +(asah) them , and fasten (05414 {+nathan}) the wreathen (05688 +(aboth) chains (08333 +sharah@rah) to the ouches (04865 +mishb@tsah) .

+nathan Exo_28_23 And thou shalt make (06213 +(asah) upon the breastplate (02833 +choshen) two (08147 +sh@nayim) rings (02885 +tabba(ath) of gold (02091 +zahab) , and shalt put (05414 {+nathan}) the two (08147 +sh@nayim) rings (02885 +tabba(ath) on (05921 +(al) the two (08147 +sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) .

+nathan Exo_28_24 And thou shalt put (05414 {+nathan}) the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains (05688 +(aboth)] of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885 +tabba(ath) [which are] on (00413 +)el) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

+nathan Exo_28_25 And [the other] two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains] thou shalt fasten (05414 +nathan) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 {+nathan}) [them] on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) before it .

+nathan Exo_28_25 And [the other] two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim) wreathen (05688 +(aboth) [chains] thou shalt fasten (05414 {+nathan}) in the two (08147 +sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) [them] on (05921 +(al) the shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) before it .

+nathan Exo_28_27 And two (08147 +sh@nayim) [other] rings (02885 +tabba(ath) of gold (02091 +zahab) thou shalt make (06213 +(asah) , and shalt put (05414 {+nathan}) them on (05921 +(al) the two (08147 +sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) , toward (04136 +muwl) the forepart (06440 +paniyim) thereof , over (05980 +(ummah) against (05980 +(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) .

+nathan Exo_28_30 And thou shalt put (05414 {+nathan}) in the breastplate (02833 +choshen) of judgment (04941 +mishpat) the Urim (00224 +)Uwriym) and the Thummim (08550 +Tummiym) ; and they shall be upon Aaron s (00175 +)Aharown) heart (03820 +leb) , when he goeth (00935 +bow) in before (06440 +paniyim) the LORD (03068 +Y@hovah):and Aaron (00175 +)Aharown) shall bear (05375 +nasa) the judgment (04941 +mishpat) of the children (01121 +ben) of Israel (03478 +Yisra)el) upon his heart (03820 +leb) before (06440 +paniyim) the LORD (03068 +Y@hovah) continually (08548 +tamiyd) .

+nathan Exo_29_03 And thou shalt put (05414 {+nathan}) them into (05921 +(al) one (00259 +)echad) basket (05536 +cal) , and bring (07126 +qarab) them in the basket (05536 +cal) , with the bullock (06499 +par) and the two (08147 +sh@nayim) rams (00352 +)ayil) .

+nathan Exo_29_06 And thou shalt put (07760 +suwm) the mitre (04701 +mitsnepheth) upon his head (07218 +ro)sh) , and put (05414 {+nathan}) the holy (06944 +qodesh) crown (05145 +nezer) upon the mitre (04701 +mitsnepheth) .

+nathan Exo_29_12 And thou shalt take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and put (05414 {+nathan}) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) with thy finger (00676 +)etsba() , and pour (08210 +shaphak) all (03605 +kol) the blood (01818 +dam) beside (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

+nathan Exo_29_17 And thou shalt cut (05408 +nathach) the ram (00352 +)ayil) in pieces (05409 +nethach) , and wash (07364 +rachats) the inwards (07130 +qereb) of him , and his legs (03767 +kara() , and put (05414 {+nathan}) [them] unto his pieces (05409 +nethach) , and unto his head (07218 +ro)sh) .

+nathan Exo_29_20 Then shalt thou kill (07819 +shachat) the ram (00352 +)ayil) , and take (03947 +laqach) of his blood (01818 +dam) , and put (05414 {+nathan}) [it] upon the tip (08571 +t@nuwk) of the right ear (00241 +)ozen) of Aaron (00175 +)Aharown) , and upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of his sons (01121 +ben) , and upon the thumb (00931 +bohen) of their right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of their right (03233 +y@maniy) foot (07272 +regel) , and sprinkle (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiyyb) about .

+nathan Exo_30_06 And thou shalt put (05414 {+nathan}) it before (06440 +paniym) the vail (06532 +poreketh) that [is] by the ark (00727 +)arown) of the testimony (5715) , before (06440 +paniym) the mercy (03727 +kapporeth) seat that [is] over (05921 +(al) the testimony (5715) , where I will meet (03259 +ya(ad) with thee .

+nathan Exo_30_12 When (03588 +kiy) thou takest (05375 +nasa) the sum (07218 +ro)sh) of the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (06485 +paqad) , then shall they give (05414 {+nathan}) every man (00376 +)iysh) a ransom (03724 +kopher) for his soul (05315 +nephesh) unto the LORD (03068 +Y@hovah) , when thou numberest (06485 +paqad) them ; that there be no (03808 +lo) plague (05063 +negeph) among them , when [thou] numberest (06485 +paqad) them .

+nathan Exo_30_13 This (02088 +zeh) they shall give (05414 {+nathan}) , every (03605 +kol) one that passeth (05674 +(abar) among (05921 +(al) them that are numbered (06485 +paqad) , half (04276 +machatsiyth) a shekel (08255 +sheqel) after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh):(a shekel (08255 +sheqel) [is] twenty (06242 +(esriym) gerahs (01626 +gerah)): an half (04276 +machatsiyth) shekel (08255 +sheqel) [shall be] the offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) .

+nathan Exo_30_14 Every (03605 +kol) one that passeth (05674 +(abar) among (05921 +(al) them that are numbered (06485 +paqad) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) , shall give (05414 {+nathan}) an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) .

+nathan Exo_30_15 The rich (06223 +(ashiyr) shall not give more (07235 +rabah) , and the poor (01800 +dal) shall not give less (04591 +ma(at) than half (04276 +machatsiyth) a shekel (08255 +sheqel) , when [they] give (05414 {+nathan}) an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) .

+nathan Exo_30_16 And thou shalt take (03947 +laqach) the atonement (03725 +kippur) money (03701 +keceph) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and shalt appoint (05414 {+nathan}) it for the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) ; that it may be a memorial (02146 +zikrown) unto the children (01121 +ben) of Israel (03478 +Yisra)el) before (06440 +paniym) the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) .

+nathan Exo_30_18 Thou shalt also make (06213 +(asah) a laver (03595 +kiyowr) [of] brass (05178 +n@chosheth) , and his foot (03653 +ken) [also of] brass (05178 +n@chosheth) , to wash (07364 +rachats) [withal] :and thou shalt put (05414 +nathan) it between (00996 +beyn) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and thou shalt put (05414 {+nathan}) water (04325 +mayim) therein (08033 +sham) .

+nathan Exo_30_18 Thou shalt also make (06213 +(asah) a laver (03595 +kiyowr) [of] brass (05178 +n@chosheth) , and his foot (03653 +ken) [also of] brass (05178 +n@chosheth) , to wash (07364 +rachats) [withal] :and thou shalt put (05414 {+nathan}) it between (00996 +beyn) the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) and the altar (04196 +mizbeach) , and thou shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

+nathan Exo_30_33 Whosoever (00376 +)iysh) compoundeth (07543 +raqach) [any] like (03644 +k@mow) it , or whosoever (00834 +)aher) putteth (05414 {+nathan}) [any] of it upon a stranger (02114 +zuwr) , shall even be cut (03772 +karath) off from his people (05971 +(am)) .

+nathan Exo_30_36 And thou shalt beat (07833 +shachaq) [some] of it very (01854 +daqaq) small (01854 +daqaq) , and put (05414 {+nathan}) of it before (06440 +paniym) the testimony (5715) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , where I will meet (03259 +ya(ad)) with thee:it shall be unto you most (06944 +qodesh) holy (06944 +qodesh) .

+nathan Exo_31_06 And I , behold (02009 +hinneh) , I have given (05414 +nathan) with him Aholiab (00171 +)Oholiy(ab)) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan):and in the hearts (03820 +leb) of all (03605 +kol) that are wise (02450 +chakam) hearted (03820 +leb) I have put (05414 {+nathan}) wisdom (02451 +chokmah) , that they may make (06213 +(asah) all (03605 +kol) that I have commanded (06680 +tsavah) thee ;

+nathan Exo_31_06 And I , behold (02009 +hinneh) , I have given (05414 {+nathan}) with him Aholiab (00171 +)Oholiy(ab)) , the son (01121 +ben) of Ahisamach (00294 +)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan):and in the hearts (03820 +leb) of all (03605 +kol) that are wise (02450 +chakam) hearted (03820 +leb) I have put (05414 +nathan) wisdom (02451 +chokmah) , that they may make (06213 +(asah) all (03605 +kol) that I have commanded (06680 +tsavah) thee ;

+nathan Exo_31_18 And he gave (05414 {+nathan}) unto Moses (04872 +Mosheh) , when he had made an end (03615 +kalah) of communing (01696 +dabar) with him upon mount (02022 +har) Sinai (05514 +Ciynay) , two (08147 +sh@nayim) tables (03871 +luwach) of testimony (5715) , tables (03871 +luwach) of stone (68) , written (03789 +kathab) with the finger (00676 +)etsba() of God (00430 +)elohiym) .

+nathan Exo_32_13 Remember (02142 +zakar) Abraham (85) , Isaac (03327 +Yitschaq) , and Israel (03478 +Yisra)el) , thy servants (05650 +(ebed)) , to whom (00834 +)aher) thou swarest (07650 +shaba() by thine own self , and saidst (01696 +dabar) unto them , I will multiply (07235 +rabah) your seed (02233 +zera() as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and all (03605 +kol) this (02063 +zo)th) land (00776 +)erets) that I have spoken (00559 +)amar) of will I give (05414 {+nathan}) unto your seed (02233 +zera() , and they shall inherit (05157 +nachal) [it] for ever (05769 +(owlam)) .

+nathan Exo_32_24 And I said (00559 +)amar) unto them , Whosoever (04310 +miy) hath any gold (02091 +zahab) , let them break (06561 +paraq) [it] off . So they gave (05414 {+nathan}) [it] me:then I cast (07993 +shalak) it into the fire (00784 +)esh) , and there came (03318 +yatsa) out this calf (05695 +(egel)) .

+nathan Exo_32_29 For Moses (04872 +Mosheh) had said (00559 +)amar) , Consecrate yourselves (03027 +yad) to day to the LORD (03068 +Y@hovah) , even (03588 +kiy) every man (00376 +)iysh) upon his son (01121 +ben) , and upon his brother (00251 +)ach) ; that he may bestow (05414 {+nathan}) upon you a blessing (01293 +B@rakah) this day (03117 +yowm) .

+nathan Exo_33_01 . And the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses (04872 +Mosheh) , Depart (03212 +yalak) , [and] go (05927 +(alah)) up hence (02088 +zeh) , thou and the people (05971 +(am)) which (00834 +)aher) thou hast brought (05927 +(alah)) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , unto the land (00776 +)erets) which (00834 +)aher) I swear (07650 +shaba()

unto Abraham (85) , to Isaac (03327 +Yitschaq) , and to Jacob (03290 +Ya(aqob) , saying (00559 +)amar) ,
Unto thy seed (02233 +zera() will I give (05414 {+nathan}) it :

+nathan Exo_34_33 And [till] Moses (04872 +Mosheh) had done (03615 +kalah) speaking (01696 +dabar)
with them , he put (05414 {+nathan}) a vail (04533 +macveh) on (05921 +(al) his face (06440 +paniyim) .

+nathan Exo_35_34 And he hath put (05414 {+nathan}) in his heart (03820 +leb) that he may teach (03384
+yarah) , [both] he , and Aholiab (00171 +)Oholiy(ab) , the son (01121 +ben) of Ahisamach (00294
+)Achiycamak) , of the tribe (04294 +matteh) of Dan (01835 +Dan) .

+nathan Exo_36_01 . Then wrought (06213 +(asah) Bezaleel (01212 +B@tsal)el) and Aholiab (00171
+)Oholiy(ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man (00376 +)iysh) ,
in whom the LORD (03068 +Y@hovah) put (05414 {+nathan}) wisdom (02451 +chokmah) and
understanding (08394 +tabuwn) to know (03045 +yada() how to work (06213 +(asah) all (03605 +kol)
manner of work (04399 +m@la)kah) for the service (05656 +(abodah) of the sanctuary (06944 +qodesh) ,
according to all (03605 +kol) that the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) .

+nathan Exo_36_02 And Moses (04872 +Mosheh) called (07121 +qara) Bezaleel (01212 +B@tsal)el) and
Aholiab (00171 +)Oholiy(ab) , and every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man
(00376 +)iysh) , in whose (00834 +)aher) heart (03820 +leb) the LORD (03068 +Y@hovah) had put (05414
{+nathan}) wisdom (02451 +chokmah) , [even] every (03605 +kol) one whose (00834 +)aher) heart
(03820 +leb) stirred (05375 +nasa) him up to come (07126 +qarab) unto the work (04399 +m@la)kah) to
do (06213 +(asah) it :

+nathan Exo_37_13 And he cast (03332 +yatsaq) for it four (00702 +)arba() rings (02885 +tabba(ath) of
gold (02091 +zahab) , and put (05414 {+nathan}) the rings (02885 +tabba(ath) upon the four (00702
+)arba() corners (06285 +pe)ah) that [were] in the four (00702 +)arba() feet (07272 +regel) thereof .

+nathan Exo_39_16 And they made (06213 +(asah) two (08147 +sh@nayim) ouches (04865 +mishb@tsah)
[of] gold (02091 +zahab) , and two (08147 +sh@nayim) gold (02091 +zahab) rings (02885 +tabba(ath) ;
and put (05414 {+nathan}) the two (08147 +sh@nayim) rings (02885 +tabba(ath) in the two (08147
+sh@nayim) ends (07098 +qatsah) of the breastplate (02833 +choshen) .

+nathan Exo_39_17 And they put (05414 {+nathan}) the two (08147 +sh@nayim) wreathen (05688
+(aboth) chains (05688 +(aboth) of gold (02091 +zahab) in the two (08147 +sh@nayim) rings (02885
+tabba(ath) on (05921 +(al) the ends (07098 +qatsah) of the breastplate (02833 +choshen) .

+nathan Exo_39_18 And the two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim
) wreathen (05688 +(aboth) chains (05688 +(aboth) they fastened (05414 +nathan) in the two (08147
+sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 {+nathan}) them on (05921 +(al) the
shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) , before it .

+nathan Exo_39_18 And the two (08147 +sh@nayim) ends (07098 +qatsah) of the two (08147 +sh@nayim
) wreathen (05688 +(aboth) chains (05688 +(aboth) they fastened (05414 {+nathan}) in the two (08147
+sh@nayim) ouches (04865 +mishb@tsah) , and put (05414 +nathan) them on (05921 +(al) the
shoulderpieces (03802 +katheph) of the ephod (00646 +)ephowd) , before it .

+nathan Exo_39_20 And they made (06213 +(asah) two (08147 +sh@nayim) [other] golden (02091
+zahab) rings (02885 +tabba(ath) , and put (05414 {+nathan}) them on (05921 +(al) the two (08147
+sh@nayim) sides (03802 +katheph) of the ephod (00646 +)ephowd) underneath (04295 +mattah) ,
toward (04136 +muwl) the forepart (06440 +paniyim) of it , over (05980 +(ummah) against (05980
+(ummah) the [other] coupling (04225 +machbereth) thereof , above (04605 +ma(al) the curious girdle
(02805 +chesheb) of the ephod (00646 +)ephowd) .

+nathan Exo_39_25 And they made (06213 +(asah) bells (06472 +pa(amon) [of] pure (02889 +tahowr) gold (02091 +zahab) , and put (05414 {+nathan}) the bells (06472 +pa(amon) between (08432 +tavek) the pomegranates (07416 +rimmown) upon the hem (07757 +shuwl) of the robe (04598 +m@(iyl) , round (05439 +cabiyl) about between (08432 +tavek) the pomegranates (07416 +rimmown) ;

+nathan Exo_39_31 And they tied (05414 +nathan) unto it a lace (06616 +pathiyl) of blue (08504 +t@keleth) , to fasten (05414 {+nathan}) [it] on high (04605 +ma(al) upon the mitre (04701 +mitsnepheth) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+nathan Exo_39_31 And they tied (05414 {+nathan}) unto it a lace (06616 +pathiyl) of blue (08504 +t@keleth) , to fasten (05414 +nathan) [it] on high (04605 +ma(al) upon the mitre (04701 +mitsnepheth) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+nathan Exo_40_05 And thou shalt set (05414 {+nathan}) the altar (04196 +mizbeach) of gold (02091 +zahab) for the incense (07004 +q@toresh) before (06440 +paniym) the ark (00727 +)arow) of the testimony (5715) , and put (07760 +suwm) the hanging (04539 +macak) of the door (06607 +pethach) to the tabernacle (04908 +mishkan) .

+nathan Exo_40_06 And thou shalt set (05414 {+nathan}) the altar (04196 +mizbeach) of the burnt (05930 +)olah) offering before (06440 +paniym) the door (06607 +pethach) of the tabernacle (04908 +mishkan) of the tent (00168 +)ohel) of the congregation (04150 +mow(ed) .

+nathan Exo_40_07 And thou shalt set (05414 +nathan) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and shalt put (05414 {+nathan}) water (04325 +mayim) therein (08033 +sham) .

+nathan Exo_40_07 And thou shalt set (05414 {+nathan}) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and shalt put (05414 +nathan) water (04325 +mayim) therein (08033 +sham) .

+nathan Exo_40_08 And thou shalt set (07760 +suwm) up the court (02691 +chatser) round (05439 +cabiyl) about , and hang (05414 {+nathan}) up the hanging (04539 +macak) at the court (02691 +chatser) gate (08179 +sha(ar) .

+nathan Exo_40_18 And Moses (04872 +Mosheh) reared (06965 +quwm) up the tabernacle (04908 +mishkan) , and fastened (05414 +nathan) his sockets (00134 +)eden) , and set (07760 +suwm) up the boards (07175 +qeresh) thereof , and put (05414 {+nathan}) in the bars (01280 +b@riyach) thereof , and reared (06965 +quwm) up his pillars (05982 +(ammuwd) .

+nathan Exo_40_18 And Moses (04872 +Mosheh) reared (06965 +quwm) up the tabernacle (04908 +mishkan) , and fastened (05414 {+nathan}) his sockets (00134 +)eden) , and set (07760 +suwm) up the boards (07175 +qeresh) thereof , and put (05414 +nathan) in the bars (01280 +b@riyach) thereof , and reared (06965 +quwm) up his pillars (05982 +(ammuwd) .

+nathan Exo_40_30 And he set (07760 +suwm) the laver (03595 +kiyowr) between (00996 +beyn) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) and the altar (04196 +mizbeach) , and put (05414 {+nathan}) water (04325 +mayim) there (08033 +sham) , to wash (07364 +rachats) [withal] .

+nathan Exo_40_33 And he reared (06965 +quwm) up the court (02691 +chatser) round (05439 +cabiyl) about the tabernacle (04908 +mishkan) and the altar (04196 +mizbeach) , and set (05414 {+nathan}) up the hanging (04539 +macak) of the court (02691 +chatser) gate (08179 +sha(ar) . So Moses (04872 +Mosheh) finished (03615 +kalah) the work (04399 +m@la)kah) .

+nathan Eze_02_08 But thou , son (01121 +ben) of man (00120 +)adam) , hear (08085 +shama() what I say (01696 +dabar) unto thee ; Be not thou rebellious (04805 +m@riy) like that rebellious (04805 +m@riy) house (01004 +bayith):open (06475 +patsah) thy mouth (06310 +peh) , and eat (00398 +)akal) that I give (05414 {+nathan}) thee .

+nathan Eze_03_03 And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , cause thy belly (00990 +beten) to eat (00398 +)akal) , and fill (04390 +male) thy bowels (04578 +me(ah) with this (02063 +zo)th) roll (04040 +m@gillah) that I give (05414 {+nathan}) thee . Then did I eat (00398 +)akal) [it] ; and it was in my mouth (06310 +peh) as honey (01706 +d@bash) for sweetness (04966 +mathowq) .

+nathan Eze_03_08 Behold (02009 +hinneh) , I have made (05414 {+nathan}) thy face (06440 +paniym) strong (02389 +chazaq) against (05980 +(ummah) their faces (06440 +paniym) , and thy forehead (04696 +metsach) strong (02389 +chazaq) against (05980 +(ummah) their foreheads (04696 +metsach) .

+nathan Eze_03_09 As an adamant (08068 +shamiyr) harder (02389 +chazaq) than flint (06864 +tsor) have I made (05414 {+nathan}) thy forehead (04696 +metsach):fear (03372 +yare) them not , neither (03808 +lo) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

+nathan Eze_03_17 Son (01121 +ben) of man (00120 +)adam) , I have made (05414 {+nathan}) thee a watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el):therefore hear (08085 +shama() the word (01697 +dabar) at my mouth (06310 +peh) , and give them warning (02094 +zahar) from me .

+nathan Eze_03_20 Again (07725 +shuwb) , When a righteous (06662 +tsaddiyq) [man] doth turn (07725 +shuwb) from his righteousness (06664 +tsedeq) , and commit (06213 +(asah) iniquity (05766 +(evel) , and I lay (05414 {+nathan}) a stumblingblock (04383 +mikshowl) before (06440 +paniym) him , he shall die (04191 +muwth):because (03588 +kiy) thou hast not given him warning (02094 +zahar) , he shall die (04191 +muwth) in his sin (02403 +chatta)ah) , and his righteousness (06666 +ts@daqah) which (00834 +)aher) he hath done (06213 +(asah) shall not be remembered (02142 +zakar) ; but his blood (01818 +dam) will I require (01245 +baqash) at thine hand (03027 +yad) .

+nathan Eze_03_25 But thou , O son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , they shall put (05414 {+nathan}) bands (05688 +(aboth) upon thee , and shall bind (00631 +)acar) thee with them , and thou shalt not go (03318 +yatsa) out among (08432 +tavek) them :

+nathan Eze_04_01 . Thou also , son (01121 +ben) of man (00120 +)adam) , take (03947 +laqach) thee a tile (03843 +l@benah) , and lay (05414 {+nathan}) it before (06440 +paniym) thee , and pourtray (02710 +chaqaq) upon it the city (05892 +(iyr) , [even (00853 +)eth)] Jerusalem (03389 +Y@ruwshalaim) :

+nathan Eze_04_02 And lay (05414 +nathan) siege (04692 +matsowr) against (05921 +(al) it , and build (01129 +banah) a fort (01785 +dayeq) against (05921 +(al) it , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) it ; set (05414 {+nathan}) the camp (04264 +machaneh) also against (05921 +(al) it , and set (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) it round (05439 +cabiwb) about .

+nathan Eze_04_02 And lay (05414 {+nathan}) siege (04692 +matsowr) against (05921 +(al) it , and build (01129 +banah) a fort (01785 +dayeq) against (05921 +(al) it , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) it ; set (05414 +nathan) the camp (04264 +machaneh) also against (05921 +(al) it , and set (07760 +suwm) [battering] rams (03733 +kar) against (05921 +(al) it round (05439 +cabiwb) about .

+nathan Eze_04_03 Moreover take (03947 +laqach) thou unto thee an iron (01270 +barzel) pan (04227 +machabath) , and set (05414 {+nathan}) it [for] a wall (07023 +qiy) of iron (01270 +barzel) between (00996 +beyn) thee and the city (05892 +(iyr):and set (03559 +kuwn) thy face (06440 +paniy) against (00413 +)el) it , and it shall be besieged (04692 +matsowr) , and thou shalt lay siege (06696 +tsuwr) against (05921 +(al) it . This (01931 +huw)) [shall be] a sign (00226 +)owth) to the house (01004 +bayith) of Israel (03478 +Yisra)el) .

+nathan Eze_04_05 For I have laid (05414 {+nathan}) upon thee the years (08141 +shaneh) of their iniquity (05771 +(avon) , according to the number (04557 +micpar) of the days (03117 +yowm) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm):so shalt thou bear (05375 +nasa) the iniquity (05771 +(avon) of the house (01004 +bayith) of Israel (03478 +Yisra)el) .

+nathan Eze_04_06 And when thou hast accomplished (03615 +kalah) them , lie (07901 +shakab) again (08145 +sheny) on (05921 +(al) thy right (06227 +(ashan) side (06654 +tsad) , and thou shalt bear (05375 +nasa) the iniquity (05771 +(avon) of the house (01004 +bayith) of Judah (03063 +Y@huwdah) forty (00705 +)arba(iym) days (03117 +yowm):I have appointed (05414 {+nathan}) thee each day (03117 +yowm) for a year (08141 +shaneh) .

+nathan Eze_04_09 . Take (03947 +laqach) thou also unto thee wheat (02406 +chittah) , and barley (08184 +s@(orah) , and beans (06321 +powl) , and lentiles (05742 +(adash) , and millet (01764 +dochan) , and fitches (03698 +kuccemeth) , and put (05414 {+nathan}) them in one (00259 +)echad) vessel (03627 +k@liy) , and make (06213 +(asah) thee bread (03899 +lechem) thereof , [according] to the number (04557 +micpar) of the days (03117 +yowm) that thou shalt lie (07901 +shakab) upon thy side (06654 +tsad) , three (07969 +shalowsh) hundred (03967 +me)ah) and ninety (08673 +tish(iym) days (03117 +yowm) shalt thou eat (00398 +)akal) thereof .

+nathan Eze_04_15 Then he said (00559 +)amar) unto me , Lo (07200 +ra)ah) , I have given (05414 {+nathan}) thee cow s (01241 +baqar) dung (06832 +ts@phuwa() for man s (00120 +)adam) dung (01561 +gelel) , and thou shalt prepare (06213 +(asah) thy bread (03899 +lechem) therewith (05921 +(al) .

+nathan Eze_05_14 Moreover I will make (05414 {+nathan}) thee waste (02723 +chorbah) , and a reproach (02781 +cherpah) among the nations (01471 +gowy) that [are] round (05439 +cabiya) about thee , in the sight (05869 +(ayin) of all (03605 +kol) that pass (05674 +(abar) by .

+nathan Eze_06_05 And I will lay (05414 {+nathan}) the dead carcasses (06297 +peger) of the children (01121 +ben) of Israel (03478 +Yisra)el) before (06440 +paniy) their idols (01544 +gilluwl) ; and I will scatter (02219 +zarah) your bones (06106 +(etsen) round (05439 +cabiya) about your altars (04196 +mizbeach) .

+nathan Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when their slain (02491 +chalal) [men] shall be among (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiya) about their altars (04196 +mizbeach) , upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah) , in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah) , the place (04725 +maqowm) where they did offer (05414 {+nathan}) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl) .

+nathan Eze_06_14 So will I stretch (05186 +natah) out my hand (03027 +yad) upon them , and make (05414 {+nathan}) the land (00776 +)erets) desolate (08077 +sh@mamah) , yea , more desolate (08047 +shammah) than the wilderness (04057 +midbar) toward Diblath (01689 +Diblah) , in all (03605 +kol)

their habitations (04186 +mowshab):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_07_03 Now (06258 +(attah) [is] the end (07093 +qets) [come] upon thee , and I will send (07971 +shalach) mine anger (00639 +)aph) upon thee , and will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 {+nathan}) upon thee all (03605 +kol) thine abominations (08441 +tow(ebah) .

+nathan Eze_07_04 And mine eye (05869 +(ayin) shall not spare (02347 +chuwc) thee , neither (03808 +lo)) will I have pity (02550 +chamal):but I will recompense (05414 {+nathan}) thy ways (01870 +derek) upon thee , and thine abominations (08441 +tow(ebah) shall be in the midst (08432 +tavek) of thee:and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_07_08 Now (06258 +(attah) will I shortly (07138 +qarowb) pour (08210 +shaphak) out my fury (02534 +chemah) upon thee , and accomplish (03615 +kalah) mine anger (00639 +)aph) upon thee:and I will judge (08199 +shaphat) thee according to thy ways (01870 +derek) , and will recompense (05414 {+nathan}) thee for all (03605 +kol) thine abominations (08441 +tow(ebah) .

+nathan Eze_07_09 And mine eye (05869 +(ayin) shall not spare (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal):I will recompense (05414 {+nathan}) thee according to thy ways (01870 +derek) and thine abominations (08441 +tow(ebah) [that] are in the midst (08432 +tavek) of thee ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) that smiteth (05221 +nakah) .

+nathan Eze_07_20 As for the beauty (06643 +ts@biy) of his ornament (05716 +(adiy) , he set (07760 +suwm) it in majesty (01347 +ga)own):but they made (06213 +(asah) the images (06754 +tselem) of their abominations (08441 +tow(ebah) [and] of their detestable (08251 +shiqquwts) things therein:therefore have I set (05414 {+nathan}) it far (05079 +niddah) from them .

+nathan Eze_07_21 And I will give (05414 {+nathan}) it into the hands (03027 +yad) of the strangers (02114 +zuwr) for a prey (00957 +baz) , and to the wicked (07563 +rasha() of the earth (00776 +)erets) for a spoil (07998 +shalal) ; and they shall pollute (02490 +chalal) it .

+nathan Eze_09_10 And as for me also (01571 +gam) , mine eye (05869 +(ayin) shall not spare (02347 +chuwc) , neither (03808 +lo)) will I have pity (02550 +chamal) , [but] I will recompense (05414 {+nathan}) their way (01870 +derek) upon their head (07218 +ro)sh) .

+nathan Eze_10_07 And [one] cherub (03742 +k@ruwb) stretched (07971 +shalach) forth his hand (03027 +yad) from between (00996 +beyn) the cherubims (03742 +k@ruwb) unto the fire (00784 +)esh) that [was] between (00996 +beyn) the cherubims (03742 +k@ruwb) , and took (05375 +nasa) [thereof] , and put (05414 {+nathan}) [it] into (00413 +)el) the hands (02651 +chophen) of [him that was] clothed (03847 +labash) with linen (00906 +bad):who took (03947 +laqach) [it] , and went (03318 +yatsa) out .

+nathan Eze_11_09 And I will bring (03318 +yatsa) you out of the midst (08432 +tavek) thereof , and deliver (05414 {+nathan}) you into the hands (03027 +yad) of strangers (02114 +zuwr) , and will execute (06213 +(asah) judgments (08201 +shephet) among you .

+nathan Eze_11_15 Son (01121 +ben) of man (00120 +)adam) , thy brethren (00251 +)ach) , [even] thy brethren (00251 +)ach) , the men (00582 +)enowsh) of thy kindred (01353 +g@ullah) , and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) wholly (03605 +kol) , [are] they unto whom (00834 +)aher) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) have said (00559 +)amar) , Get you far (07368 +rashaq) from the LORD (03068 +Y@hovah):unto us is this (01931 +huw)) land (00776 +)erets) given (05414 {+nathan}) in possession (04181 +mowrashah) .

+nathan Eze_11_17 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will even gather (06908 +qabats) you from the people (05971 +(am) , and assemble (00622 +)acaph) you out of the countries (00776 +)erets) where (00834 +)aher) ye have been scattered (06327 +puwts) , and I will give (05414 {+nathan}) you the land (00127 +)adamah) of Israel (03478 +Yisra)el) .

+nathan Eze_11_19 And I will give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) , and I will put (05414 +nathan) a new (02319 +chadash) spirit (07307 +ruwach) within (07130 +qereb) you ; and I will take (05493 +cuwr) the stony (68) heart (03820 +leb) out of their flesh (01320 +basar) , and will give (05414 {+nathan}) them an heart (03820 +leb) of flesh (01320 +basar) :

+nathan Eze_11_19 And I will give (05414 +nathan) them one (00259 +)echad) heart (03820 +leb) , and I will put (05414 {+nathan}) a new (02319 +chadash) spirit (07307 +ruwach) within (07130 +qereb) you ; and I will take (05493 +cuwr) the stony (68) heart (03820 +leb) out of their flesh (01320 +basar) , and will give (05414 +nathan) them an heart (03820 +leb) of flesh (01320 +basar) :

+nathan Eze_11_19 And I will give (05414 {+nathan}) them one (00259 +)echad) heart (03820 +leb) , and I will put (05414 +nathan) a new (02319 +chadash) spirit (07307 +ruwach) within (07130 +qereb) you ; and I will take (05493 +cuwr) the stony (68) heart (03820 +leb) out of their flesh (01320 +basar) , and will give (05414 +nathan) them an heart (03820 +leb) of flesh (01320 +basar) :

+nathan Eze_11_21 But [as for them] whose heart (03820 +leb) walketh (01980 +halak) after the heart (03820 +leb) of their detestable (08251 +shiqquwts) things and their abominations (08441 +tow(ebah) , I will recompense (05414 {+nathan}) their way (01870 +derek) upon their own heads (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_12_06 In their sight (05869 +(ayin) shalt thou bear (05375 +nasa)) [it] upon [thy] shoulders (03802 +katheph) , [and] carry (03318 +yatsa)) [it] forth (03318 +yatsa)) in the twilight (05939 +(alatah)):thou shalt cover (03680 +kacah) thy face (06440 +paniym) , that thou see (07200 +ra)ah) not the ground (00776 +)erets):for I have set (05414 {+nathan}) thee [for] a sign (04159 +mowpheth) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) .

+nathan Eze_14_03 Son (01121 +ben) of man (00120 +)adam) , these (00428 +)el - leh) men (00582 +)enowsh) have set (05927 +(alah) up their idols (01544 +gilluwl) in their heart (03820 +leb) , and put (05414 {+nathan}) the stumblingblock (04383 +mikshowl) of their iniquity (05771 +(avon) before (05227 +nokach) their face (06440 +paniym):should I be enquired (01875 +darash) of at all by them ?

+nathan Eze_14_08 And I will set (05414 {+nathan}) my face (06440 +paniym) against that man (00376 +)iysh) , and will make (08074 +shamem) him a sign (00226 +)owth) and a proverb (04912 +mashal) , and I will cut (03772 +karath) him off from the midst (08432 +tavek) of my people (05971 +(am) ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_15_04 Behold (02009 +hinneh) , it is cast (05414 {+nathan}) into the fire (00784 +)esh) for fuel (00402 +)oklah) ; the fire (00784 +)esh) devoureth (00398 +)akal) both (08147 +sh@nayim) the ends (07098 +qatsah) of it , and the midst (08432 +tavek) of it is burned (02787 +charar) . Is it meet (06743 +tsalach) for [any] work (04399 +m@)la)kah) ?

+nathan Eze_15_06 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; As the vine (01612 +gephen) tree (06086 +(ets) among the trees (06086 +(ets) of the forest (03293 +ya(ar) , which (00834 +)aher) I have given (05414 +nathan) to the fire (00784 +)esh) for fuel (00402 +)oklah) , so (03651 +ken) will I give (05414 {+nathan}) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

+nathan Eze_15_06 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; As the vine (01612 +gephen) tree (06086 +(ets) among the trees (06086 +(ets) of the forest (03293 +ya(ar) , which (00834 +)aher) I have given (05414 {+nathan}) to the fire (00784 +)esh) for fuel (00402 +)oklah) , so (03651 +ken) will I give (05414 +nathan) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

+nathan Eze_15_07 And I will set (05414 {+nathan}) my face (06440 +paniym) against them ; they shall go (03318 +yatsa) out from [one] fire (00784 +)esh) , and [another] fire (00784 +)esh) shall devour (00398 +)akal) them ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I set (07760 +suwm) my face (06440 +paniym) against them .

+nathan Eze_15_08 And I will make (05414 {+nathan}) the land (00776 +)erets) desolate (08077 +sh@mamah) , because (03282 +ya(an) they have committed (04600 +ma(ak) a trespass (04604 +ma(al) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_16_07 I have caused (05414 {+nathan}) thee to multiply (07233 +r@babah) as the bud (06779 +tsamach) of the field (07704 +sadeh) , and thou hast increased (07235 +rabah) and waxen great (01431 +gadal) , and thou art come (00935 +bow) to excellent (05716 +(adiy) ornaments (05716 +(adiy):[thy] breasts (07699 +shad) are fashioned (03559 +kuwn) , and thine hair (08181 +se(ar) is grown (06779 +tsamach) , whereas thou [wast] naked (05903 +(eyrom) and bare (06181 +(eryah) .

+nathan Eze_16_11 I decked (05710 +(adah) thee also with ornaments (05716 +(adiy) , and I put (05414 {+nathan}) bracelets (06781 +tsamiyd) upon thy hands (03027 +yad) , and a chain (07242 +rabiyd) on (05921 +(al) thy neck (01627 +garown) .

+nathan Eze_16_12 And I put (05414 {+nathan}) a jewel (05141 +nexem) on (05921 +(al) thy forehead (00639 +)aph) , and earrings (05694 +(agiyl) in thine ears (00241 +)ozen) , and a beautiful (08597 +tiph)arah) crown (05850 +(atarah) upon thine head (07218 +ro)sh) .

+nathan Eze_16_17 Thou hast also taken (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) of my gold (02091 +zahab) and of my silver (03701 +keceph) , which (00834 +)aher) I had given (05414 {+nathan}) thee , and madest (06213 +(asah) to thyself images (06754 +tselem) of men (02145 +zakar) , and didst commit (02181 +zanah) whoredom (02181 +zanah) with them ,

+nathan Eze_16_18 And tookest (03947 +laqach) thy broidered (07553 +riqmah) garments (00899 +beged) , and coveredst them:and thou hast set (05414 {+nathan}) mine oil (08081 +shemen) and mine incense (07004 +q@toresh) before (06440 +paniym) them .

+nathan Eze_16_19 My meat (03899 +lechem) also which (00834 +)aher) I gave (05414 +nathan) thee , fine flour (05560 +coleth) , and oil (08081 +shemen) , and honey (01706 +d@bash) , [wherewith] I fed (00398 +)akal) thee , thou hast even set (05414 {+nathan}) it before (06440 +paniym) them for a sweet (05207 +nichowach) savour (07381 +reyach):and [thus] it was , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_16_19 My meat (03899 +lechem) also which (00834 +)aher) I gave (05414 {+nathan}) thee , fine flour (05560 +coleth) , and oil (08081 +shemen) , and honey (01706 +d@bash) , [wherewith] I fed (00398 +)akal) thee , thou hast even set (05414 +nathan) it before (06440 +paniym) them for a sweet (05207 +nichowach) savour (07381 +reyach):and [thus] it was , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_16_21 That thou hast slain (07819 +shachat) my children (01121 +ben) , and delivered (05414 {+nathan}) them to cause them to pass (05674 +(abar) through [the fire] for them ?

+nathan Eze_16_27 Behold (02009 +hinneh) , therefore I have stretched (05186 +natah) out my hand (03027 +yad) over (05921 +(al) thee , and have diminished (01639 +gara() thine ordinary (02706 +choq) [food] , and delivered (05414 {+nathan}) thee unto the will (05314 +naphash) of them that hate (08130 +sane)) thee , the daughters (01121 +ben) of the Philistines (06430 +P@lishtiy) , which are ashamed (03637 +kalam) of thy lewd (02154 +zimmah) way (01870 +derek) .

+nathan Eze_16_33 They give (05414 +nathan) gifts (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah):but thou givest (05414 {+nathan}) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab) , and hirest (07806 +shazar) them , that they may come (00935 +bow)) unto thee on every (05437 +cabab) side (05439 +cabiya) for thy whoredom (08457 +taznuwth) .

+nathan Eze_16_33 They give (05414 {+nathan}) gifts (05078 +nedeh) to all (03605 +kol) whores (02181 +zanah):but thou givest (05414 +nathan) thy gifts (05083 +nadan) to all (03605 +kol) thy lovers (00157 +)ahab) , and hirest (07806 +shazar) them , that they may come (00935 +bow)) unto thee on every (05437 +cabab) side (05439 +cabiya) for thy whoredom (08457 +taznuwth) .

+nathan Eze_16_34 And the contrary (02016 +hephek) is in thee from [other] women (00802 +)ishshah) in thy whoredoms (08457 +taznuwth) , whereas none (03808 +lo)) followeth (00310 +)achar) thee to commit (02181 +zanah) whoredoms (02181 +zanah):and in that thou givest (05414 +nathan) a reward (00868 +)ethnan) , and no (03808 +lo)) reward (00868 +)ethnan) is given (05414 {+nathan}) unto thee , therefore thou art contrary (02016 +hephek) .

+nathan Eze_16_34 And the contrary (02016 +hephek) is in thee from [other] women (00802 +)ishshah) in thy whoredoms (08457 +taznuwth) , whereas none (03808 +lo)) followeth (00310 +)achar) thee to commit (02181 +zanah) whoredoms (02181 +zanah):and in that thou givest (05414 {+nathan}) a reward (00868 +)ethnan) , and no (03808 +lo)) reward (00868 +)ethnan) is given (05414 +nathan) unto thee , therefore thou art contrary (02016 +hephek) .

+nathan Eze_16_36 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thy filthiness (05178 +n@chosheth) was poured (08210 +shaphak) out , and thy nakedness (06172 +(ervah) discovered (01540 +galah) through thy whoredoms (08457 +taznuwth) with thy lovers (00157 +)ahab) , and with all (03605 +kol) the idols (01544 +gilluwl) of thy abominations (08441 +tow(ebah) , and by the blood (01818 +dam) of thy children (01121 +ben) , which (00834 +)aher) thou didst give (05414 {+nathan}) unto them ;

+nathan Eze_16_38 And I will judge (08199 +shaphat) thee , as women that break (05003 +na)aph) wedlock (05003 +na)aph) and shed (08210 +shaphak) blood (01818 +dam) are judged (04941 +mishpat) ; and I will give (05414 {+nathan}) thee blood (01818 +dam) in fury (02534 +chemah) and jealousy (07068 +qin)ah) .

+nathan Eze_16_39 And I will also give (05414 {+nathan}) thee into their hand (03027 +yad) , and they shall throw (02040 +harac) down (02040 +harac) thine eminent (01354 +gab) place , and shall break (05422 +nathats) down (05422 +nathats) thy high (07413 +ramah) places:they shall strip (06584 +pashat) thee also of thy clothes (00899 +beged) , and shall take (03947 +laqach) thy fair (08597 +tiph)arah) jewels (03627 +k@liy) , and leave (03241 +Yaniym) thee naked (05903 +(eyrom) and bare (06181 +(eryah) .

+nathan Eze_16_41 And they shall burn (08313 +saraph) thine houses (01004 +bayith) with fire (00784 +)esh) , and execute (06213 +(asah) judgments (08201 +shephat) upon thee in the sight (05869 +(ayin) of many (07227 +rab) women (00802 +)ishshah):and I will cause thee to cease (07673 +shabath) from playing the harlot (02181 +zanah) , and thou also (01571 +gam) shalt give (05414 {+nathan}) no (03808 +lo)) hire (00868 +)ethnan) any more (05750 +(owd) .

+nathan Eze_16_43 Because thou hast not remembered (02142 +zakar) the days (03117 +yowm) of thy

youth (05271 +na(uwr) , but hast fretted (07264 +ragaz) me in all (03605 +kol) these (00428 +)el - leh) [things] ; behold (01887 +he) , therefore I also (01571 +gam) will recompense (05414 {+nathan}) thy way (01870 +derek) upon [thine] head (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih):and thou shalt not commit (06213 +(asah) this lewdness (02154 +zimmah) above (05921 +(al) all (03605 +kol) thine abominations (08441 +tow(ebah) .

+nathan Eze_16_61 Then thou shalt remember (02142 +zakar) thy ways (01870 +derek) , and be ashamed (03637 +kalam) , when thou shalt receive (03947 +laqach) thy sisters (00269 +)achowth) , thine elder (01419 +gadowl) and thy younger (06996 +qatan):and I will give (05414 {+nathan}) them unto thee for daughters (01121 +ben) , but not by thy covenant (01285 +b@riyth) .

+nathan Eze_17_15 But he rebelled (04775 +marad) against him in sending (07971 +shalach) his ambassadors (04397 +mal)ak) into Egypt (04714 +Mitsrayim) , that they might give (05414 {+nathan}) him horses (05483 +cuwc) and much (07227 +rab) people (05971 +(am) . Shall he prosper (06743 +tsalach) ? shall he escape (04422 +malat) that doeth (06213 +(asah) such (00428 +)el - leh) [things] ? or shall he break (06565 +parar) the covenant (01285 +b@riyth) , and be delivered (04422 +malat) ?

+nathan Eze_17_18 Seeing he despised (00959 +bazah) the oath (00423 +)alah) by breaking (06565 +parar) the covenant (01285 +b@riyth) , when , lo (02009 +hinneh) , he had given (05414 {+nathan}) his hand (03027 +yad) , and hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] , he shall not escape (04422 +malat) .

+nathan Eze_17_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely mine oath (00423 +)alah) that he hath despised (00959 +bazah) , and my covenant (01285 +b@riyth) that he hath broken (06331 +puwr) , even it will I recompense (05414 {+nathan}) upon his own head (07218 +ro)sh) .

+nathan Eze_17_22 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also take (03947 +laqach) of the highest (06788 +tsammereth) branch (06788 +tsammereth) of the high (07311 +ruwm) cedar (00730 +)erez) , and will set (05414 {+nathan}) [it] ; I will crop (06998 +qataph) off from the top (07218 +ro)sh) of his young (03127 +yowneqeth) twigs (03127 +yowneqeth) a tender (07390 +rak) one , and will plant (08362 +shathal) [it] upon an high (01364 +gaboahh) mountain (02022 +har) and eminent (08524 +talal) :

+nathan Eze_18_07 And hath not oppressed (03238 +yanah) any (00376 +)iysh) , [but] hath restored (07725 +shuwb) to the debtor (02326 +chowb) his pledge (02258 +chabol) , hath spoiled (01497 +gazal) none (03808 +lo) by violence (01500 +g@zelah) , hath given (05414 {+nathan}) his bread (03899 +lechem) to the hungry (07456 +ra(eb) , and hath covered (03680 +kacah) the naked (05903 +(eyrom) with a garment (00899 +beged) ;

+nathan Eze_18_08 He [that] hath not given (05414 {+nathan}) forth upon usury (05392 +neshek) , neither (03808 +lo) hath taken (03947 +laqach) any increase (08635 +tarbuwth) , [that] hath withdrawn (07725 +shuwb) his hand (03027 +yad) from iniquity (05766 +(evel) , hath executed (06213 +(asah) true (00571 +)emeth) judgment (04941 +mishpat) between (00996 +beyn) man (00376 +)iysh) and man (00376 +)iysh) ,

+nathan Eze_18_13 Hath given (05414 {+nathan}) forth upon usury (05392 +neshek) , and hath taken (03947 +laqach) increase (08635 +tarbuwth):shall he then live (02425 +chayah) ? he shall not live (02421 +chayah):he hath done (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) abominations (08441 +tow(ebah) ; he shall surely die (04191 +muwth) ; his blood (01818 +dam) shall be upon him .

+nathan Eze_18_16 Neither (03808 +lo) hath oppressed (03238 +yanah) any (00376 +)iysh) , hath not withholden (02254 +chabal) the pledge (02258 +chabol) , neither (03808 +lo) hath spoiled (01497 +gazal)

by violence (01500 +g@zelah) , [but] hath given (05414 {+nathan}) his bread (03899 +lechem) to the hungry (07456 +ra(eb)) , and hath covered (03680 +kacah) the naked (05903 +(eyrom)) with a garment (00899 +baged) ,

+nathan Eze_19_08 Then the nations (01471 +gowy) set (05414 {+nathan}) against (05921 +(al)) him on every (05437 +cabab) side (05439 +cabiyy) from the provinces (04082 +m@diynah) , and spread (06566 +paras) their net (07568 +resheth) over (05921 +(al)) him:he was taken (08610 +taphas) in their pit (07845 +shachath) .

+nathan Eze_19_09 And they put (05414 {+nathan}) him in ward (05474 +cuwgar) in chains (02397 +chach) , and brought (00935 +bow)) him to the king (04428 +melek) of Babylon (00894 +Babel):they brought (00935 +bow)) him into holds (04686 +matsuwd) , that his voice (06963 +qowl) should no (03808 +lo)) more (05750 +(owd)) be heard (08085 +shama()) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) .

+nathan Eze_20_11 And I gave (05414 {+nathan}) them my statutes (02708 +chuqqah) , and shewed (03045 +yada()) them my judgments (04941 +mishpat) , which (00834 +)aher) [if] a man (00120 +)adam) do (06213 +(asah)) , he shall even live (02425 +chayay) in them .

+nathan Eze_20_12 Moreover (01571 +gam) also (01571 +gam) I gave (05414 {+nathan}) them my sabbaths (07676 +shabbath) , to be a sign (00226 +)owth) between (00996 +beyn) me and them , that they might know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah) that sanctify (06942 +qadash) them .

+nathan Eze_20_15 Yet also (01571 +gam) I lifted (05375 +nasa)) up my hand (03027 +yad) unto them in the wilderness (04057 +midbar) , that I would not bring (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I had given (05414 {+nathan}) [them] , flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , which (01958 +hiy) [is] the glory of all (03605 +kol) lands (00776 +)erets) ;

+nathan Eze_20_25 Wherefore I gave (05414 {+nathan}) them also (01571 +gam) statutes (02706 +choq) [that were] not good (02896 +towb) , and judgments (04941 +mishpat) whereby they should not live (02421 +chayah) ;

+nathan Eze_20_28 [For] when I had brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 +nathan) it to them , then they saw (07200 +ra)ah) every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah)) , and all (03605 +kol) the thick (05687 +(aboth)) trees (06086 +(ets)) , and they offered (02076 +zabach) there (08033 +sham) their sacrifices (02077 +zebach) , and there (08033 +sham) they presented (05414 {+nathan}) the provocation (03708 +ka(ac)) of their offering (07133 +qorban):there (08033 +sham) also they made (07760 +suwm) their sweet (05207 +nichowach) savour (07381 +reyach) , and poured (05258 +nacak) out there (08033 +sham) their drink (05262 +necek) offerings .

+nathan Eze_20_28 [For] when I had brought (00935 +bow)) them into (00413 +)el) the land (00776 +)erets) , [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 {+nathan}) it to them , then they saw (07200 +ra)ah) every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah)) , and all (03605 +kol) the thick (05687 +(aboth)) trees (06086 +(ets)) , and they offered (02076 +zabach) there (08033 +sham) their sacrifices (02077 +zebach) , and there (08033 +sham) they presented (05414 +nathan) the provocation (03708 +ka(ac)) of their offering (07133 +qorban):there (08033 +sham) also they made (07760 +suwm) their sweet (05207 +nichowach) savour (07381 +reyach) , and poured (05258 +nacak) out there (08033 +sham) their drink (05262 +necek) offerings .

+nathan Eze_20_42 And ye shall know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah) , when I

shall bring (00935 +bow)) you into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el) , into (00413 +)el) the country (00776 +)erets) [for] the which (00834 +)aher) I lifted (05375 +nasa)) up mine hand (03027 +yad) to give (05414 {+nathan}) it to your fathers (1) .

+nathan Eze_21_11 And he hath given (05414 +nathan) it to be furbished (04803 +marat) , that it may be handled:this (01931 +huw)) sword (02719 +chereb) is sharpened (02300 +chadad) , and it is furbished (04803 +marat) , to give (05414 {+nathan}) it into the hand (03027 +yad) of the slayer (02026 +harag) .

+nathan Eze_21_11 And he hath given (05414 {+nathan}) it to be furbished (04803 +marat) , that it may be handled:this (01931 +huw)) sword (02719 +chereb) is sharpened (02300 +chadad) , and it is furbished (04803 +marat) , to give (05414 +nathan) it into the hand (03027 +yad) of the slayer (02026 +harag) .

+nathan Eze_21_15 I have set (05414 {+nathan}) the point (19) of the sword (02719 +chereb) against (05921 +(al) all (03605 +kol) their gates (08179 +sha(ar)) , that [their] heart (03820 +leb) may faint (04127 +muwg)) , and [their] ruins (04383 +mikshowl) be multiplied (07235 +rabah):ah (00253 +)ach) ! [it is] made bright (01300 +baraq) , [it is] wrapped (04593 +ma(ot)) up for the slaughter (02875 +Tebach) .

+nathan Eze_21_27 I will overturn (05754 +(avvah)) , overturn (05754 +(avvah)) , overturn (05754 +(avvah)) , it:and it shall be no (03808 +lo)) [more] , until (05704 +(ad) he come (00935 +bow)) whose (00834 +)aher) right (04941 +mishpat) it is ; and I will give (05414 {+nathan}) it [him] .

+nathan Eze_21_29 Whiles they see (02372 +chazah) vanity (07723 +shav)) unto thee , whiles they divine (07080 +qacam) a lie (03576 +kazab) unto thee , to bring (05414 {+nathan}) thee upon the necks (06677 +tsavva)r) of [them that are] slain (02491 +chalal) , of the wicked (07563 +rasha()) , whose (00834 +)aher) day (03117 +yowm) is come (00935 +bow)) , when (06256 +(eth) their iniquity (05771 +(avon) [shall have] an end (07093 +qets) .

+nathan Eze_21_31 And I will pour (08210 +shaphak) out mine indignation (02195 +za(am)) upon thee , I will blow (06315 +puwach) against (05921 +(al) thee in the fire (00784 +)esh) of my wrath (05678 +(ebrah)) , and deliver (05414 {+nathan}) thee into the hand (03027 +yad) of brutish (01197 +ba(ar) men (00582 +)enowsh) , [and] skilful (02796 +charash) to destroy (04889 +mashchiyth) .

+nathan Eze_22_04 Thou art become (00816 +)asham) guilty (00816 +)asham) in thy blood (01818 +dam) that thou hast shed (08210 +shaphak) ; and hast defiled (02930 +tame)) thyself in thine idols (01544 +gilluwl) which (00834 +)aher) thou hast made (06213 +(asah) ; and thou hast caused thy days (03117 +yowm) to draw near (07126 +qarab) , and art come (00935 +bow)) [even] unto thy years (08141 +shaneh):therefore (03651 +ken) have I made (05414 {+nathan}) thee a reproach (02781 +cherpah) unto the heathen (01471 +gowy) , and a mocking (07048 +qallacah) to all (03605 +kol) countries (00776 +)erets) .

+nathan Eze_22_31 Therefore have I poured (08210 +shaphak) out mine indignation (02195 +za(am)) upon them ; I have consumed (03615 +kalah) them with the fire (00784 +)esh) of my wrath (05678 +(ebrah)):their own way (01870 +derek) have I recompensed (05414 {+nathan}) upon their heads (07218 +ro)sh) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_23_07 Thus she committed (05414 {+nathan}) her whoredoms (08457 +taznuwth) with them , with all them [that were] the chosen (04005 +mibchar) men (01121 +ben) of Assyria (00804 +)Ashshuwr) , and with all (03605 +kol) on whom (00834 +)aher) she doted (05689 +(agab):with all (03605 +kol) their idols (01544 +gilluwl) she defiled (02930 +tame)) herself .

+nathan Eze_23_09 Wherefore (03651 +ken) I have delivered (05414 {+nathan}) her into the hand (03027 +yad) of her lovers (00157 +)ahab) , into the hand (03027 +yad) of the Assyrians (00804 +)Ashshuwr) ,

upon whom (00834 +)aher) she doted (05689 +(agab) .

+nathan Eze_23_24 And they shall come (00935 +bow) against (05921 +(al) thee with chariots (02021 +hotsen) , wagons (07393 +rekeb) , and wheels (01534 +galgal) , and with an assembly (06951 +qahal) of people (05971 +(am) , [which] shall set (07760 +suwm) against (05921 +(al) thee buckler (06793 +tsinnah) and shield (04043 +magen) and helmet (06959 +qowba() round (05439 +cabiya) about:and I will set (05414 {+nathan}) judgment (04941 +mishpat) before (06440 +paniym) them , and they shall judge (08199 +shaphat) thee according to their judgments (04941 +mishpat) .

+nathan Eze_23_25 And I will set (05414 {+nathan}) my jealousy (07068 +qin)ah) against thee , and they shall deal (06213 +(asah) furiously (02534 +chemah) with thee:they shall take (05493 +cuwr) away (05493 +cuwr) thy nose (00639 +)aph) and thine ears (00241 +)ozen) ; and thy remnant (00319 +)achariyth) shall fall (05307 +naphal) by the sword (02719 +chereb):they shall take (03947 +laqach) thy sons (01121 +ben) and thy daughters (01121 +ben) ; and thy residue (00319 +)achariyth) shall be devoured (00398 +)akal) by the fire (00784 +)esh) .

+nathan Eze_23_28 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will deliver (05414 {+nathan}) thee into the hand (03027 +yad) [of them] whom (00834 +)aher) thou hatest (08130 +sane)) , into the hand (03027 +yad) [of them] from whom (00834 +)aher) thy mind (05315 +nephesh) is alienated (05361 +naqa()) :

+nathan Eze_23_31 Thou hast walked (01980 +halak) in the way (01870 +derek) of thy sister (00269 +)achowth) ; therefore will I give (05414 {+nathan}) her cup (03563 +kowc) into thine hand (03027 +yad) .

+nathan Eze_23_42 And a voice (06963 +qowl) of a multitude (01995 +hamown) being at ease (07961 +shalev) [was] with her:and with the men (00582 +)enowsh) of the common (07230 +rob) sort [were] brought (00935 +bow) Sabeans (05433 +caba) from the wilderness (04057 +midbar) , which put (05414 {+nathan}) bracelets (06781 +tsamiyd) upon their hands (03027 +yad) , and beautiful (08597 +tiph)arah) crowns (05850 +(atarah) upon their heads (07218 +ro)sh) .

+nathan Eze_23_46 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will bring (05927 +(alah) up a company (06951 +qahal) upon them , and will give (05414 {+nathan}) them to be removed (02189 +za(avah) and spoiled (00957 +baz) .

+nathan Eze_23_49 And they shall recompense (05414 {+nathan}) your lewdness (02154 +zimmah) upon you , and ye shall bear (05375 +nasa) the sins (02399 +chet) of your idols (01544 +gilluwl):and ye shall know (03045 +yada() that I [am] the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_24_08 That it might cause fury (02534 +chemah) to come (05927 +(alah) up to take vengeance (05359 +naqam) ; I have set (05414 {+nathan}) her blood (01818 +dam) upon the top (06706 +ts@chiyach) of a rock (05553 +cela() , that it should not be covered (03680 +kacah) .

+nathan Eze_25_04 Behold (02005 +hen) , therefore (03651 +ken) I will deliver (05414 +nathan) thee to the men (01121 +ben) of the east (06924 +qedem) for a possession (04181 +mowrashah) , and they shall set (03427 +yashab) their palaces (02918 +tiyrah) in thee , and make (05414 {+nathan}) their dwellings (04908 +mishkan) in thee:they shall eat (00398 +)akal) thy fruit (06529 +p@riy) , and they shall drink (08354 +shathah) thy milk (02461 +chalab) .

+nathan Eze_25_04 Behold (02005 +hen) , therefore (03651 +ken) I will deliver (05414 {+nathan}) thee to the men (01121 +ben) of the east (06924 +qedem) for a possession (04181 +mowrashah) , and they shall set (03427 +yashab) their palaces (02918 +tiyrah) in thee , and make (05414 +nathan) their dwellings (04908 +mishkan) in thee:they shall eat (00398 +)akal) thy fruit (06529 +p@riy) , and they shall drink (08354

+shathah) thy milk (02461 +chalab) .

+nathan Eze_25_05 And I will make (05414 {+nathan}) Rabbah (07237 +Rabbah) a stable (05116 +naveh) for camels (01581 +gamal) , and the Ammonites (05984 +(Ammowniy) a couchingplace (04769 +marbets) for flocks (06629 +tso)n):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_25_07 Behold (02005 +hen) , therefore (03651 +ken) I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and will deliver (05414 {+nathan}) thee for a spoil (00957 +baz) to the heathen (01471 +gowy) ; and I will cut (03772 +karath) thee off from the people (05971 +(am) , and I will cause thee to perish (6) out of the countries (00776 +)erets):I will destroy (08045 +shamad) thee ; and thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_25_10 Unto the men (01121 +ben) of the east (06924 +qedem) with the Ammonites (05984 +(Ammowniy) , and will give (05414 {+nathan}) them in possession (04181 +mowrashah) , that the Ammonites (05984 +(Ammowniy) may not be remembered (02142 +zakar) among the nations (01471 +gowy) .

+nathan Eze_25_13 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also stretch (05186 +natah) out mine hand (03027 +yad) upon Edom (00123 +)Edom) , and will cut (03772 +karath) off man (00120 +)adam) and beast (00929 +b@hemah) from it ; and I will make (05414 {+nathan}) it desolate (02723 +chorbah) from Teman (08487 +Teyman) ; and they of Dedan (01719 +D@dan) shall fall (05307 +naphal) by the sword (02719 +chereb) .

+nathan Eze_25_14 And I will lay (05414 {+nathan}) my vengeance (05360 +n@qamah) upon Edom (00123 +)Edom) by the hand (03027 +yad) of my people (05971 +(am) Israel (03478 +Yisra)el):and they shall do (06213 +(asah) in Edom (00123 +)Edom) according to mine anger (00639 +)aph) and according to my fury (02534 +chemah) ; and they shall know (03045 +yada() my vengeance (05360 +n@qamah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_25_17 And I will execute (06213 +(asah) great (01419 +gadawl) vengeance (05360 +n@qamah) upon them with furious (02534 +chemah) rebukes (08433 +towkechah) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall lay (05414 {+nathan}) my vengeance (05360 +n@qamah) upon them .

+nathan Eze_26_04 And they shall destroy (07843 +shachath) the walls (02346 +chowmah) of Tyrus (06865 +Tsor) , and break (02040 +harac) down (02040 +harac) her towers (04026 +migdal):I will also scrape (05500 +cachah) her dust (06083 +(aphar) from her , and make (05414 {+nathan}) her like the top (06706 +ts@chiyach) of a rock (05553 +cela() .

+nathan Eze_26_08 He shall slay (04191 +muwth) with the sword (02719 +chereb) thy daughters (01121 +ben) in the field (07704 +sadeh):and he shall make (05414 {+nathan}) a fort (01785 +dayeq) against (05921 +(al) thee , and cast (08210 +shaphak) a mount (05550 +col@lah) against (05921 +(al) thee , and lift (06965 +quwm) up the buckler (06793 +tsinnah) against (05921 +(al) thee .

+nathan Eze_26_09 And he shall set (05414 {+nathan}) engines (04239 +m@chiy) of war (06904 +qobel) against thy walls (02346 +chowmah) , and with his axes (02719 +chereb) he shall break (05422 +nathats) down (05422 +nathats) thy towers (04026 +migdal) .

+nathan Eze_26_12 And they shall make (05414 {+nathan}) a spoil (07997 +shalal) of thy riches (02428 +chayil) , and make a prey (00962 +bazaz) of thy merchandise (07404 +r@kullah):and they shall break (02040 +harac) down (02040 +harac) thy walls (02346 +chowmah) , and destroy (05422 +nathats) thy pleasant (02532 +chemdah) houses (01004 +bayith):and they shall lay (07760 +suwm) thy stones (68) and

thy timber (06086 +(ets) and thy dust (06083 +(aphar) in the midst (08432 +tavek) of the water (04325 +mayim) .

+nathan Eze_26_17 And they shall take (05375 +nasa) up a lamentation (07015 +qiynah) for thee , and say (00559 +)amar) to thee , How (00349 +)eyk) art thou destroyed (6) , [that wast] inhabited (03427 +yashab) of seafaring (03220 +yam) men , the renowned (01984 +halal) city (05892 +(iyr) , which (00834 +)aher) wast strong (02389 +chazaq) in the sea (03220 +yam) , she and her inhabitants (03427 +yashab) , which (00834 +)aher) cause (05414 {+nathan}) their terror (02851 +chittiyth) [to be] on all (03605 +kol) that haunt (03427 +yashab) it !

+nathan Eze_26_19 For thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall make (05414 {+nathan}) thee a desolate (02717 +charab) city (05892 +(iyr) , like the cities (05892 +(iyr) that are not inhabited (03427 +yashab) ; when I shall bring (05927 +(alah) up the deep (08415 +t@howm) upon thee , and great (07227 +rab) waters (04325 +mayim) shall cover (03680 +kacah) thee ;

+nathan Eze_26_20 When I shall bring (03381 +yarad) thee down (03381 +yarad) with them that descend (03381 +yarad) into the pit (00953 +bowr) , with the people (05971 +(am) of old (05769 +(owlam) time , and shall set (03427 +yashab) thee in the low (08482 +tachtiy) parts of the earth (00776 +)erets) , in places desolate (02723 +chorbah) of old (05769 +(owlam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) , that thou be not inhabited (03427 +yashab) ; and I shall set (05414 {+nathan}) glory (06643 +ts@biy) in the land (00776 +)erets) of the living (02416 +chay) ;

+nathan Eze_26_21 I will make (05414 {+nathan}) thee a terror (01091 +ballahah) , and thou [shalt be] no (00369 +)ayin) [more]:though thou be sought (01245 +baqash) for , yet shalt thou never be found (04672 +matsa) again (05750 +(owd) , saith (05001 +na)am) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_27_10 They of Persia (06539 +Parac) and of Lud (03865 +Luwd) and of Phut (06316 +Puwt) were in thine army (02428 +chayil) , thy men (00582 +)enowsh) of war (04421 +milchamah):they hanged (08518 +talah) the shield (04043 +magen) and helmet (03553 +kowba) in thee ; they set (05414 {+nathan}) forth thy comeliness (01926 +hadar) .

+nathan Eze_27_12 Tarshish (08659 +Tarshiysh) [was] thy merchant (05503 +cachar) by reason of the multitude (07230 +rob) of all (03605 +kol) [kind of] riches (01952 +hown) ; with silver (03701 +keceph) , iron (01270 +barzel) , tin (00913 +b@diyl) , and lead (05777 +(owphereth) , they traded (05414 {+nathan}) in thy fairs (05801 +(izzabown) .

+nathan Eze_27_13 Javan (03120 +Yavan) , Tubal (08422 +Tuwbal) , and Meshech (04902 +Meshek) , they [were] thy merchants (07402 +rakal):they traded (05414 {+nathan}) the persons (05315 +nephesh) of men (00120 +)adam) and vessels (03627 +k@liy) of brass (05178 +n@chosheth) in thy market (04627 +ma(arab) .

+nathan Eze_27_14 They of the house (01004 +bayith) of Togarmah (08425 +Towgarmah) traded (05414 {+nathan}) in thy fairs (05801 +(izzabown) with horses (05483 +cuwc) and horsemen (06571 +parash) and mules (06505 +pered) .

+nathan Eze_27_16 Syria (00758 +)Aram) [was] thy merchant (05503 +cachar) by reason of the multitude (07230 +rob) of the wares (04639 +ma(aseh) of thy making (04639 +ma(aseh):they occupied (05414 {+nathan}) in thy fairs (05801 +(izzabown) with emeralds (05306 +nophek) , purple (00713 +)argaman) , and broidered (07553 +riqmah) work (07553 +riqmah) , and fine linen (00948 +buwts) , and coral (07215 +ra)mah) , and agate (03539 +kadkod) .

+nathan Eze_27_17 Judah (03063 +Y@huwdah) , and the land (00776 +)erets) of Israel (03478 +Yisra)el) , they [were] thy merchants (07402 +rakal):they traded (05414 {+nathan}) in thy market (04627 +ma(arab) wheat (02406 +chittah) of Minnith (04511 +Minniyth) , and Pannag (06436 +pannag) , and honey (01706 +d@bash) , and oil (08081 +shemen) , and balm (06875 +ts@riy) .

+nathan Eze_27_19 Dan (01835 +Dan) also and Javan (03120 +Yavan) going (00235 +)azal) to and fro (00235 +)azal) occupied (05414 {+nathan}) in thy fairs (05801 +(izzabown):bright (06219 +(ashowth) iron (01270 +barzel) , cassia (06916 +qiddah) , and calamus (07070 +qaneh) , were in thy market (04627 +ma(arab) .

+nathan Eze_27_22 The merchants (07402 +rakal) of Sheba (07614 +Sh@ba) and Raamah (07484 +Ra(mah) , they [were] thy merchants (07402 +rakal):they occupied (05414 {+nathan}) in thy fairs (05801 +(izzabown) with chief (07218 +ro)sh) of all (03605 +kol) spices (01314 +besem) , and with all (03605 +kol) precious (03368 +yaqar) stones (68) , and gold (02091 +zahab) .

+nathan Eze_28_02 Son (01121 +ben) of man (00120 +)adam) , say (00559 +)amar) unto the prince (05057 +nagiyd) of Tyrus (06865 +Tsor) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thine heart (03820 +leb) [is] lifted (01361 +gabahh) up , and thou hast said (00559 +)amar) , I [am] a God (00410 +)el) , I sit (03427 +yashab) [in] the seat (04186 +mowshab) of God (00430 +)elohiym) , in the midst (03820 +leb) of the seas (03220 +yam) ; yet thou [art] a man (00120 +)adam) , and not God (00410 +)el) , though thou set (05414 {+nathan}) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) :

+nathan Eze_28_06 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) thou hast set (05414 {+nathan}) thine heart (03820 +leb) as the heart (03820 +leb) of God (00430 +)elohiym) ;

+nathan Eze_28_14 Thou [art] the anointed (04473 +mimshach) cherub (03742 +k@ruwb) that covereth (05526 +cakak) ; and I have set (05414 {+nathan}) thee [so]:thou wast (01961 +hayah) upon the holy (06944 +qodesh) mountain (02022 +har) of God (00430 +)elohiym) ; thou hast walked (01980 +halak) up and down in the midst (08432 +tavek) of the stones (68) of fire (00784 +)esh) .

+nathan Eze_28_17 Thine heart (03820 +leb) was lifted (01361 +gabahh) up because of thy beauty (03308 +yophiy) , thou hast corrupted (07843 +shachath) thy wisdom (02451 +chokmah) by reason (05921 +(al) of thy brightness (03314 +yiph(ah):I will cast (07993 +shalak) thee to the ground (00776 +)erets) , I will lay (05414 {+nathan}) thee before (06440 +paniym) kings (04428 +melek) , that they may behold (07200 +ra)ah) thee .

+nathan Eze_28_18 Thou hast defiled (02490 +chalal) thy sanctuaries (04720 +miqdash) by the multitude (07230 +rob) of thine iniquities (05771 +(avon) , by the iniquity (05766 +(evel) of thy traffick (07404 +r@kullah) ; therefore will I bring (03318 +yatsa) forth (03318 +yatsa) a fire (00784 +)esh) from the midst (08432 +tavek) of thee , it shall devour (00398 +)akal) thee , and I will bring (05414 {+nathan}) thee to ashes (00665 +)epher) upon the earth (00776 +)erets) in the sight (05869 +(ayin) of all (03605 +kol) them that behold (07200 +ra)ah) thee .

+nathan Eze_28_25 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall have gathered (06908 +qabats) the house (01004 +bayith) of Israel (03478 +Yisra)el) from the people (05971 +(am) among whom (00834 +)aher) they are scattered (06327 +puwts) , and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the heathen (01471 +gowy) , then shall they dwell (03427 +yashab) in their land (00127 +)adamah) that I have given (05414 {+nathan}) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

+nathan Eze_29_04 But I will put (05414 {+nathan}) hooks (02397 +chach) in thy jaws (03895 +l@chiy) ,

and I will cause the fish (01710 +dagah) of thy rivers (02975 +y@(or) to stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) , and I will bring (05927 +(alah) thee up out of the midst (08432 +tavek) of thy rivers (02975 +y@(or) , and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or) shall stick (01692 +dabaq) unto thy scales (07193 +qasqeseth) .

+nathan Eze_29_05 And I will leave (05203 +natash) thee [thrown] into the wilderness (04057 +midbar) , thee and all (03605 +kol) the fish (01710 +dagah) of thy rivers (02975 +y@(or):thou shalt fall (05307 +naphal) upon the open (06440 +paniyim) fields (07704 +sadeh) ; thou shalt not be brought (00622 +)acaph) together , nor (03808 +lo) gathered (06908 +qabats):I have given (05414 {+nathan}) thee for meat (00402 +)oklah) to the beasts (02416 +chay) of the field (00776 +)erets) and to the fowls (05775 +)owph) of the heaven (08064 +shamayim) .

+nathan Eze_29_10 Behold (02005 +hen) , therefore (03651 +ken) I [am] against (00413 +)el) thee , and against (00413 +)el) thy rivers (02975 +y@(or) , and I will make (05414 {+nathan}) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) utterly waste (02723 +chorbah) [and] desolate (08077 +sh@mamah) , from the tower (04024 +Migdowl) of Syene (05482 +C@veneh) even unto the border (01366 +g@buwl) of Ethiopia (03568 +Kuwsh) .

+nathan Eze_29_12 And I will make (05414 {+nathan}) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) in the midst (08432 +tavek) of the countries (00776 +)erets) [that are] desolate (08074 +shamem) , and her cities (05892 +(iyr) among (08432 +tavek) the cities (05892 +(iyr) [that are] laid waste (02717 +charab) shall be desolate (08077 +sh@mamah) forty (00705 +)arba(iym) years (08141 +shaneh):and I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and will disperse (02219 +zarah) them through the countries (00776 +)erets) .

+nathan Eze_29_19 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , I will give (05414 {+nathan}) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) unto Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) ; and he shall take (05375 +nasa) her multitude (01995 +hamown) , and take (07997 +shalal) her spoil (07997 +shalal) , and take (00962 +bazaz) her prey (00957 +baz) ; and it shall be the wages (07939 +sakar) for his army (02428 +chayil) .

+nathan Eze_29_20 I have given (05414 {+nathan}) him the land (00776 +)erets) of Egypt (04714 +Mitsrayim) [for] his labour (06468 +p@(ullah) wherewith (00834 +)aher) he served (05647 +(abad) against it , because (00834 +)aher) they wrought (06213 +(asah) for me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_29_21 In that day (03117 +yowm) will I cause the horn (07161 +qeren) of the house (01004 +bayith) of Israel (03478 +Yisra)el) to bud (06779 +tsamach) forth , and I will give (05414 {+nathan}) thee the opening (06610 +pithchown) of the mouth (06310 +peh) in the midst (08432 +tavek) of them ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_30_08 And they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have set (05414 {+nathan}) a fire (00784 +)esh) in Egypt (04714 +Mitsrayim) , and [when] all (03605 +kol) her helpers (05826 +(azar) shall be destroyed (07665 +shabar) .

+nathan Eze_30_13 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I will also destroy (6) the idols (01544 +gilluwl) , and I will cause [their] images (00457 +)eliyl) to cease (07673 +shabath) out of Noph (05297 +Noph) ; and there shall be no (03808 +lo) more (05750 +(owd) a prince (05387 +nasiy) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim):and I will put (05414 {+nathan}) a fear (03374 +yir)ah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+nathan Eze_30_14 And I will make Pathros (06624 +Pathrowc) desolate (08074 +shamem) , and will set (05414 {+nathan}) fire (00784 +)esh) in Zoan (06814 +Tso(an)) , and will execute (06213 +(asah)) judgments (08201 +shephet) in No .

+nathan Eze_30_16 And I will set (05414 {+nathan}) fire (00784 +)esh) in Egypt (04714 +Mitsrayim):Sin (05512 +Ciyn) shall have great (02342 +chuw1) pain (02342 +chuw1) , and No shall be rent (01234 +baqa() asunder , and Noph (05297 +Noph) [shall have] distresses (06862 +tsar) daily (03119 +yowmam) .

+nathan Eze_30_24 And I will strengthen (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of Babylon (00894 +Babel) , and put (05414 {+nathan}) my sword (02719 +chereb) in his hand (03027 +yad):but I will break (07665 +shabar) Pharaoh s (06547 +Par(oh)) arms (02220 +z@rowa() , and he shall groan (05008 +na)aq) before (06440 +paniyim) him with the groanings (05009 +n@)aqah) of a deadly wounded (02491 +chalal) [man] .

+nathan Eze_30_25 But I will strengthen (02388 +chazaq) the arms (02220 +z@rowa() of the king (04428 +melek) of Babylon (00894 +Babel) , and the arms (02220 +z@rowa() of Pharaoh (06547 +Par(oh)) shall fall (05307 +naphal) down ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I shall put (05414 {+nathan}) my sword (02719 +chereb) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall stretch (05186 +natah) it out upon the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+nathan Eze_31_11 I have therefore delivered (05414 {+nathan}) him into the hand (03027 +yad) of the mighty (00410 +)el) one of the heathen (01471 +gowy) ; he shall surely deal (06213 +(asah)) with him:I have driven (01644 +garash) him out for his wickedness (07562 +resha() .

+nathan Eze_31_14 To the end (04616 +ma(an)) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +)ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth)) boughs (05688 +(aboth)) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad)) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 {+nathan}) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

+nathan Eze_31_14 To the end (04616 +ma(an)) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +)ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 {+nathan}) up their top (06788 +tsammereth) among (00413 +)el) the thick (05688 +(aboth)) boughs (05688 +(aboth)) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad)) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

+nathan Eze_32_05 And I will lay (05414 {+nathan}) thy flesh (01320 +basar) upon the mountains (02022 +har) , and fill (04390 +male)) the valleys (01516 +gay)) with thy height (07419 +ramuwth) .

+nathan Eze_32_08 All (03605 +kol) the bright (03974 +ma)owr) lights (03974 +ma)owr) of heaven (08064 +shamayim) will I make dark (06937 +qadar) over (05921 +(al) thee , and set (05414 {+nathan}) darkness (02822 +choshek) upon thy land (00776 +)erets) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_32_15 When I shall make (05414 {+nathan}) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) , and the country (00776 +)erets) shall be destitute (08047 +shammah) of that whereof it was full (04393 +m@lo) , when I shall smite (05221 +nakah) all (03605 +kol) them that dwell (03427 +yashab) therein , then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_32_20 They shall fall (04658 +mappeleth) in the midst (08432 +tavek) of [them that are] slain (02491 +chalal) by the sword (02719 +chereb):she is delivered (05414 {+nathan}) to the sword (02719 +chereb):draw (04900 +mashak) her and all (03605 +kol) her multitudes (01995 +hamown) .

+nathan Eze_32_23 Whose (00834 +)aher) graves (06913 +qeber) are set (05414 +nathan) in the sides (03411 +y@rekah) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiya) about her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 {+nathan}) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

+nathan Eze_32_23 Whose (00834 +)aher) graves (06913 +qeber) are set (05414 {+nathan}) in the sides (03411 +y@rekah) of the pit (00953 +bowr) , and her company (06951 +qahal) is round (05439 +cabiya) about her grave (06900 +q@buwrah):all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) caused (05414 +nathan) terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

+nathan Eze_32_24 There (08033 +sham) [is] Elam (05867 +(Eylam) and all (03605 +kol) her multitude (01995 +hamown) round (05439 +cabiya) about her grave (06900 +q@buwrah) , all (03605 +kol) of them slain (02491 +chalal) , fallen (05307 +naphal) by the sword (02719 +chereb) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) uncircumcised (06189 +(arel) into (00413 +)el) the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , which (00834 +)aher) caused (05414 {+nathan}) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) ; yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

+nathan Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiya) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiya) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 {+nathan}) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

+nathan Eze_32_25 They have set (05414 +nathan) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiya) about him:all (03605 +kol) of them uncircumcised (06189 +(arel) , slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiya) their terror (02851 +chittiyth) was caused (05414 {+nathan}) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

+nathan Eze_32_25 They have set (05414 {+nathan}) her a bed (04904 +mishkab) in the midst (08432 +tavek) of the slain (02491 +chalal) with all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiya) about him:all (03605 +kol) of them uncircumcised (06189

+arel) , slain (02491 +chalal) by the sword (02719 +chereb):though (03588 +kiy) their terror (02851 +chittiyth) was caused (05414 +nathan) in the land (00776 +)erets) of the living (02416 +chay) , yet have they borne (05375 +nasa) their shame (03639 +k@limmah) with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr):he is put (05414 +nathan) in the midst (08432 +tavek) of [them that be] slain (02491 +chalal) .

+nathan Eze_32_26 There (08033 +sham) [is] Meshech (04902 +Meshek) , Tubal (08422 +Tuwbal) , and all (03605 +kol) her multitude (01995 +hamown):her graves (06913 +qeber) [are] round (05439 +cabiyyb) about him:all (03605 +kol) of them uncircumcised (06189 +arel) , slain (02490 +chalal) by the sword (02719 +chereb) , though (03588 +kiy) they caused (05414 {+nathan}) their terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay) .

+nathan Eze_32_27 And they shall not lie (07901 +shakab) with the mighty (01368 +gibbowr) [that are] fallen (05307 +naphal) of the uncircumcised (06189 +arel) , which (00834 +)aher) are gone (03381 +yarad) down (03381 +yarad) to hell (07585 +sh@)owl) with their weapons (03627 +k@liy) of war (04421 +milchamah):and they have laid (05414 {+nathan}) their swords (02719 +chereb) under (08478 +tachath) their heads (07218 +ro)sh) , but their iniquities (05771 +(avon) shall be upon their bones (06106 +(etsem) , though (03588 +kiy) [they were] the terror (02851 +chittiyth) of the mighty (01368 +gibbowr) in the land (00776 +)erets) of the living (02416 +chay) .

+nathan Eze_32_29 There (08033 +sham) [is] Edom (00123 +)Edom) , her kings (04428 +melek) , and all (03605 +kol) her princes (05387 +nasiy) , which (00834 +)aher) with their might (01369 +g@buwrah) are laid (05414 {+nathan}) by [them that were] slain (02491 +chalal) by the sword (02719 +chereb):they shall lie (07901 +shakab) with the uncircumcised (06189 +arel) , and with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

+nathan Eze_32_32 For I have caused (05414 {+nathan}) my terror (02851 +chittiyth) in the land (00776 +)erets) of the living (02416 +chay):and he shall be laid (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +arel) with [them that are] slain (02491 +chalal) with the sword (02719 +chereb) , [even] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_33_02 Son (01121 +ben) of man (00120 +)adam) , speak (01696 +dabar) to the children (01121 +ben) of thy people (05971 +(am) , and say (00559 +)amar) unto them , When (03588 +kiy) I bring (00935 +bow) the sword (02719 +chereb) upon a land (00776 +)erets) , if the people (05971 +(am) of the land (00776 +)erets) take (03947 +laqach) a man (00376 +)iysh) of their coasts (07097 +qatseh) , and set (05414 {+nathan}) him for their watchman (06822 +tsaphah) :

+nathan Eze_33_07 So thou , O son (01121 +ben) of man (00120 +)adam) , I have set (05414 {+nathan}) thee a watchman (06822 +tsaphah) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) ; therefore thou shalt hear (08085 +shama() the word (01697 +dabar) at my mouth (06310 +peh) , and warn (02094 +zahar) them from me .

+nathan Eze_33_24 Son (01121 +ben) of man (00120 +)adam) , they that inhabit (03427 +yashab) those (00428 +)el - leh) wastes (02723 +chorbah) of the land (00127 +)adamah) of Israel (03478 +Yisra)el) speak (00559 +)amar) , saying (00559 +)amar) , Abraham (85) was one (00259 +)echad) , and he inherited (03423 +yarash) the land (00776 +)erets):but we [are] many (07227 +rab) ; the land (00776 +)erets) is given (05414 {+nathan}) us for inheritance (04181 +mowrashah) .

+nathan Eze_33_27 Say (00559 +)amar) thou thus (03541 +koh) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; [As] I live (02416 +chay) , surely they that [are] in the wastes (02723 +chorbah) shall fall (05307 +naphal) by the sword (02719 +chereb) , and him that [is] in the open (06440 +paniyim) field (07704 +sadeh) will I give (05414 {+nathan}) to the

beasts (02416 +chay) to be devoured (00398 +)akal) , and they that [be] in the forts (04679 +m@tsad) and in the caves (04631 +m@(arah) shall die (04191 +muwth) of the pestilence (01698 +deber) .

+nathan Eze_33_28 For I will lay (05414 {+nathan}) the land (00776 +)erets) most desolate (08077 +sh@mamah) , and the pomp (01347 +ga)own) of her strength (05797 +(oz) shall cease (07673 +shabath) ; and the mountains (02022 +har) of Israel (03478 +Yisra)el) shall be desolate (08074 +shamem) , that none (00369 +)ayin) shall pass (05674 +(abar) through .

+nathan Eze_33_29 Then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have laid (05414 {+nathan}) the land (00776 +)erets) most desolate (08077 +sh@mamah) because (05921 +(al) of all (03605 +kol) their abominations (08441 +tow(ebah) which (00834 +)aher) they have committed (06213 +(asah) .

+nathan Eze_34_26 And I will make (05414 {+nathan}) them and the places round (05439 +cabiyyb) about my hill (01389 +gib(ah) a blessing (01293 +B@rakah) ; and I will cause the shower (01653 +geshem) to come (03381 +yarad) down (03381 +yarad) in his season (06256 +(eth) ; there shall be showers (01653 +geshem) of blessing (01293 +B@rakah) .

+nathan Eze_34_27 And the tree (06086 +(ets) of the field (07704 +sadeh) shall yield (05414 +nathan) her fruit (06529 +p@riy) , and the earth (00776 +)erets) shall yield (05414 {+nathan}) her increase (02981 +y@buwl) , and they shall be safe (00983 +betach) in their land (00127 +)adamah) , and shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have broken (07665 +shabar) the bands (04133 +mowtah) of their yoke (05923 +(ol) , and delivered (05337 +natsal) them out of the hand (03027 +yad) of those that served (05647 +(abad) themselves of them .

+nathan Eze_34_27 And the tree (06086 +(ets) of the field (07704 +sadeh) shall yield (05414 {+nathan}) her fruit (06529 +p@riy) , and the earth (00776 +)erets) shall yield (05414 +nathan) her increase (02981 +y@buwl) , and they shall be safe (00983 +betach) in their land (00127 +)adamah) , and shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I have broken (07665 +shabar) the bands (04133 +mowtah) of their yoke (05923 +(ol) , and delivered (05337 +natsal) them out of the hand (03027 +yad) of those that served (05647 +(abad) themselves of them .

+nathan Eze_35_03 And say (00559 +)amar) unto it , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02005 +hen) , O mount (02022 +har) Seir (08165 +Se(iyr) , I [am] against (00413 +)el) thee , and I will stretch (05186 +natah) out mine hand (03027 +yad) against (05921 +(al) thee , and I will make (05414 {+nathan}) thee most desolate (08077 +sh@mamah) .

+nathan Eze_35_07 Thus will I make (05414 {+nathan}) mount (02022 +har) Seir (08165 +Se(iyr) most (08077 +sh@mamah) desolate (08077 +sh@mamah) , and cut (03772 +karath) off from it him that passeth (05674 +(abar) out and him that returneth (07725 +shuwb) .

+nathan Eze_35_09 I will make (05414 {+nathan}) thee perpetual (05769 +(owlam) desolations (08077 +sh@mamah) , and thy cities (05892 +(iyr) shall not return (03427 +yashab):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_35_12 And thou shalt know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , [and that] I have heard (08085 +shama() all (03605 +kol) thy blasphemies (05007 +n@)atsah) which (00834 +)aher) thou hast spoken (00559 +)amar) against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , They are laid desolate (08074 +shamem) , they are given (05414 {+nathan}) us to consume (00402 +)oklah) .

+nathan Eze_36_05 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Surely in the fire (00784 +)esh) of my jealousy (07068 +qin)ah)

have I spoken (01696 +dabar) against (05921 +(al) the residue (07611 +sh@)eriyth) of the heathen (01471 +gowy) , and against (05921 +(al) all (03605 +kol) Idumea (00123 +)Edom) , which (00834 +)aher) have appointed (05414 {+nathan}) my land (00776 +)erets) into their possession (04181 +mowrashah) with the joy (08057 +simchah) of all (03605 +kol) [their] heart (03824 +lebab) , with despiteful (07589 +sh@)at) minds (05315 +nepshesh) , to cast (04054 +migrash) it out for a prey (00957 +baz) .

+nathan Eze_36_08 But ye , O mountains (02022 +har) of Israel (03478 +Yisra)el) , ye shall shoot (05414 {+nathan}) forth your branches (06057 +(anaph) , and yield (05375 +nasa) your fruit (06529 +p@riy) to my people (05971 +(am) of Israel (03478 +Yisra)el) ; for they are at (07126 +qarab) hand (07126 +qarab) to come (00935 +bow) .

+nathan Eze_36_26 A new (02319 +chadash) heart (03820 +leb) also will I give (05414 +nathan) you , and a new (02319 +chadash) spirit (07307 +ruwach) will I put (05414 +nathan) within (07130 +qereb) you:and I will take (05493 +cuwr) away (05493 +cuwr) the stony (68) heart (03820 +leb) out of your flesh (01320 +basar) , and I will give (05414 {+nathan}) you an heart (03820 +leb) of flesh (01320 +basar) .

+nathan Eze_36_26 A new (02319 +chadash) heart (03820 +leb) also will I give (05414 +nathan) you , and a new (02319 +chadash) spirit (07307 +ruwach) will I put (05414 {+nathan}) within (07130 +qereb) you:and I will take (05493 +cuwr) away (05493 +cuwr) the stony (68) heart (03820 +leb) out of your flesh (01320 +basar) , and I will give (05414 +nathan) you an heart (03820 +leb) of flesh (01320 +basar) .

+nathan Eze_36_26 A new (02319 +chadash) heart (03820 +leb) also will I give (05414 {+nathan}) you , and a new (02319 +chadash) spirit (07307 +ruwach) will I put (05414 +nathan) within (07130 +qereb) you:and I will take (05493 +cuwr) away (05493 +cuwr) the stony (68) heart (03820 +leb) out of your flesh (01320 +basar) , and I will give (05414 +nathan) you an heart (03820 +leb) of flesh (01320 +basar) .

+nathan Eze_36_27 And I will put (05414 {+nathan}) my spirit (07307 +ruwach) within (07130 +qereb) you , and cause you to walk (03212 +yalak) in my statutes (02706 +choq) , and ye shall keep (08104 +shamar) my judgments (04941 +mishpat) , and do (06213 +(asah) [them] .

+nathan Eze_36_28 And ye shall dwell (03427 +yashab) in the land (00776 +)erets) that I gave (05414 {+nathan}) to your fathers (1) ; and ye shall be my people (05971 +(am) , and I will be your God (00430 +)elohiym) .

+nathan Eze_36_29 I will also save (03467 +yasha() you from all (03605 +kol) your uncleannesses (02932 +tum)ah):and I will call (07121 +qara) for the corn (01715 +dagan) , and will increase (07235 +rabah) it , and lay (05414 {+nathan}) no (03808 +lo) famine (07458 +ra(ab) upon you .

+nathan Eze_37_06 And I will lay (05414 +nathan) sinews (01517 +giyd) upon you , and will bring (05927 +(alah) up flesh (01320 +basar) upon you , and cover (07159 +qaram) you with skin (05785 +(owr) , and put (05414 {+nathan}) breath (07307 +ruwach) in you , and ye shall live (02421 +chayah) ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_37_06 And I will lay (05414 {+nathan}) sinews (01517 +giyd) upon you , and will bring (05927 +(alah) up flesh (01320 +basar) upon you , and cover (07159 +qaram) you with skin (05785 +(owr) , and put (05414 +nathan) breath (07307 +ruwach) in you , and ye shall live (02421 +chayah) ; and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

+nathan Eze_37_14 And shall put (05414 {+nathan}) my spirit (07307 +ruwach) in you , and ye shall live (02421 +chayah) , and I shall place (03241 +Yaniym) you in your own land (00127 +)adamah):then shall ye know (03045 +yada() that I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] , and performed (06213 +(asah) [it] , saith (05002 +n@)um) the LORD (00136 +)Adonay) .

+nathan Eze_37_19 Say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the stick (06086 +(ets) of Joseph (03130 +Yowceph) , which (00834 +)aher) [is] in the hand (03027 +yad) of Ephraim (00669 +)Ephrayim) , and the tribes (07626 +shebet) of Israel (03478 +Yisra)el) his fellows (02270 +chaber) , and will put (05414 {+nathan}) them with him , [even (00853 +)eth)] with the stick (06086 +(ets) of Judah (03063 +Y@huwdah) , and make (06213 +(asah) them one (00259 +)echad) stick (06086 +(ets) , and they shall be one (00259 +)echad) in mine hand (03027 +yad) .

+nathan Eze_37_25 And they shall dwell (03427 +yashab) in the land (00776 +)erets) that I have given (05414 {+nathan}) unto Jacob (03290 +Ya(aqob) my servant (05650 +(ebed) , wherein (00834 +)aher) your fathers (1) have dwelt (03427 +yashab) ; and they shall dwell (03427 +yashab) therein , [even] they , and their children (01121 +ben) , and their children s (01121 +ben) children (01121 +ben) for ever (05769 +(owlam):and my servant (05650 +(ebed) David (01732 +David) [shall be] their prince (05387 +nasiy)) for ever (05769 +(owlam) .

+nathan Eze_37_26 Moreover I will make (03772 +karath) a covenant (01285 +b@riyth) of peace (07965 +shalowm) with them ; it shall be an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them:and I will place (05414 +nathan) them , and multiply (07235 +rabah) them , and will set (05414 {+nathan}) my sanctuary (04720 +miqdash) in the midst (08432 +tavek) of them for evermore (05769 +(owlam) .

+nathan Eze_37_26 Moreover I will make (03772 +karath) a covenant (01285 +b@riyth) of peace (07965 +shalowm) with them ; it shall be an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them:and I will place (05414 {+nathan}) them , and multiply (07235 +rabah) them , and will set (05414 +nathan) my sanctuary (04720 +miqdash) in the midst (08432 +tavek) of them for evermore (05769 +(owlam) .

+nathan Eze_38_04 And I will turn (07725 +shuwb) thee back (07725 +shuwb) , and put (05414 {+nathan}) hooks (02397 +chach) into thy jaws (03895 +l@chiy) , and I will bring (03318 +yatsa) thee forth (03318 +yatsa) , and all (03605 +kol) thine army (02428 +chayil) , horses (05483 +cuwc) and horsemen (06571 +parash) , all (03605 +kol) of them clothed (03847 +labash) with all (03605 +kol) sorts (04358 +miklowl) [of armour (03627 +k@liy) , even] a great (07227 +rab) company (06951 +qahal) [with] bucklers (06793 +tsinnah) and shields (04043 +magen) , all (03605 +kol) of them handling (08610 +taphas) swords (02719 +chereb) :

+nathan Eze_39_04 Thou shalt fall (05307 +naphal) upon the mountains (02022 +har) of Israel (03478 +Yisra)el) , thou , and all (03605 +kol) thy bands (00102 +)aggaph) , and the people (05971 +(am) that [is] with thee:I will give (05414 {+nathan}) thee unto the ravenous (05861 +(ayit) birds (06833 +tsippowr) of every (03605 +kol) sort (03671 +kanaph) , and [to] the beasts (02416 +chay) of the field (07704 +sadeh) to be devoured (00402 +)oklah) .

+nathan Eze_39_11 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] I will give (05414 {+nathan}) unto Gog (01463 +Gowg) a place (04725 +maqowm) there (08033 +sham) of graves (06913 +qeber) in Israel (03478 +Yisra)el) , the valley (01516 +gay) of the passengers (05674 +(abar) on the east (06926 +qidmah) of the sea (03220 +yam):and it shall stop (02629 +chacam) the [noses] of the passengers (05674 +(abar):and there (08033 +sham) shall they bury (06912 +qabar) Gog (01463 +Gowg) and all (03605 +kol) his multitude (01995 +hamown):and they shall call (07121 +qara) [it] The valley (01516 +gay) of Hamongog (01996 +Hamown Gowg) .

+nathan Eze_39_21 And I will set (05414 {+nathan}) my glory (03519 +kabowd) among the heathen (01471 +gowy) , and all (03605 +kol) the heathen (01471 +gowy) shall see (07200 +ra)ah) my judgment (04941 +mishpat) that I have executed (06213 +(asah) , and my hand (03027 +yad) that I have laid (07760 +suwm) upon them .

+nathan Eze_39_23 . And the heathen (01471 +gowy) shall know (03045 +yada() that the house (01004 +bayith) of Israel (03478 +Yisra)el) went into captivity (01540 +galah) for their iniquity (05771 +(avon):because they trespassed (04603 +ma(al) against me , therefore hid (05641 +cathar) I my face (06440 +paniyim) from them , and gave (05414 {+nathan}) them into the hand (03027 +yad) of their enemies (06862 +tsar):so fell (05307 +naphal) they all (03605 +kol) by the sword (02719 +chereb) .

+nathan Eze_43_08 In their setting (05414 {+nathan}) of their threshold (05592 +caph) by my thresholds (05592 +caph) , and their post (04201 +m@zuwzah) by my posts (04201 +m@zuwzah) , and the wall (07023 +qiy) between (00996 +beyn) me and them , they have even defiled (02930 +tame)) my holy (06944 +qodesh) name (08034 +shem) by their abominations (08441 +tow(ebah) that they have committed (06213 +(asah):wherefore I have consumed (00398 +)akal) them in mine anger (00639 +)aph) .

+nathan Eze_43_19 And thou shalt give (05414 {+nathan}) to the priests (03548 +kohen) the Levites (03881 +Leviyiy) that be of the seed (02233 +zera() of Zadok (06659 +Tsadowq) , which approach (07126 +qarab) unto me , to minister (08334 +sharath) unto me , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , a young bullock (06499 +par) for a sin (02403 +chatta)ah) offering .

+nathan Eze_43_20 And thou shalt take (03947 +laqach) of the blood (01818 +dam) thereof , and put (05414 {+nathan}) [it] on (05921 +(al) the four (00702 +)arba() horns (07161 +qeren) of it , and on (00413 +)el) the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) , and upon the border (01366 +g@buwl) round (05439 +cabiyyb) about:thus shalt thou cleanse (02398 +chata) and purge (03722 +kaphar) it .

+nathan Eze_44_28 And it shall be unto them for an inheritance (05159 +nachalah):I [am] their inheritance (05159 +nachalah):and ye shall give (05414 {+nathan}) them no (03808 +lo) possession (00272 +)achuzzah) in Israel (03478 +Yisra)el):I [am] their possession (00272 +)achuzzah) .

+nathan Eze_44_30 And the first (07225 +re)shiyth) of all (03605 +kol) the firstfruits (01061 +bikkuwr) of all (03605 +kol) [things] , and every (03605 +kol) oblation (08641 +t@ruwmah) of all (03605 +kol) , of every (03605 +kol) [sort] of your oblations (08641 +t@ruwmah) , shall be the priest s (03548 +kohen):ye shall also give (05414 {+nathan}) unto the priest (03548 +kohen) the first (07225 +re)shiyth) of your dough (06182 +(ariycah) , that he may cause the blessing (01293 +B@rakah) to rest (05117 +nuwach) in thine house (01004 +bayith) .

+nathan Eze_45_06 And ye shall appoint (05414 {+nathan}) the possession (00272 +)achuzzah) of the city (05892 +(iy) five (02568 +chamesh) thousand (00505 +)eleph) broad (07341 +rochab) , and five (02568 +chamesh) and twenty (06242 +(esriym) thousand (00505 +)eleph) long (00753 +)orek) , over (05980 +(ummah) against (05980 +(ummah) the oblation (08641 +t@ruwmah) of the holy (06944 +qodesh) [portion]:it shall be for the whole (03605 +kol) house (01004 +bayith) of Israel (03478 +Yisra)el) .

+nathan Eze_45_08 In the land (00776 +)erets) shall be his possession (00272 +)achuzzah) in Israel (03478 +Yisra)el):and my princes (05387 +nasiy) shall no (03808 +lo) more (05750 +(owd) oppress (03238 +yanah) my people (05971 +(am) ; and [the rest of] the land (00776 +)erets) shall they give (05414 {+nathan}) to the house (01004 +bayith) of Israel (03478 +Yisra)el) according to their tribes (07626 +shebet) .

+nathan Eze_45_19 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering , and put (05414 {+nathan}) [it] upon the posts (04201 +m@zuwzah) of the house (01004 +bayith) , and upon the four (00702 +)arba() corners (06438 +pinnah) of the settle (05835 +(azarah) of the altar (04196 +mizbeach) , and upon the posts (04201 +m@zuwzah) of the gate (08179 +sha(ar) of the inner (06442 +p@niymiy) court (02691 +chatser) .

+nathan Eze_46_16 . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; If (03588 +kiy) the prince (05387 +nasiy) give (05414 {+nathan}) a gift (04979 +mattanah) unto any (00376 +)iysh) of his sons (01121 +ben) , the inheritance (05159 +nachalah) thereof shall be his sons (01121 +ben) ; it [shall be] their possession (00272 +)achuzzah) by inheritance (05159 +nachalah) .

+nathan Eze_46_17 But if (03588 +kiy) he give (05414 {+nathan}) a gift (04979 +mattanah) of his inheritance (05159 +nachalah) to one (00259 +)echad) of his servants (05650 +(ebed) , then it shall be his to the year (08141 +shaneh) of liberty (01865 +d@rowr) ; after it shall return (07725 +shuwb) to the prince (05387 +nasiy) :but his inheritance (05159 +nachalah) shall be his sons (01121 +ben) for them .

+nathan Eze_47_11 But the miry (01207 +bitstsah) places thereof and the marishes (01360 +gebe) thereof shall not be healed (07495 +rapha) ; they shall be given (05414 {+nathan}) to salt (04417 +melach) .

+nathan Eze_47_14 And ye shall inherit (03423 +yarash) it , one (00376 +)iysh) as well as another (00250 +)Ezrachiy) : [concerning] the which (00834 +)aher) I lifted (05375 +nasa) up mine hand (03027 +yad) to give (05414 {+nathan}) it unto your fathers (1):and this (02063 +zo)th) land (00776 +)erets) shall fall (05307 +naphal) unto you for inheritance (05159 +nachalah) .

+nathan Eze_47_23 And it shall come (01961 +hayah) to pass , [that] in what (00834 +)aher)tribe (07626 +shebet) the stranger (01616 +ger) sojourneth (01481 +guwr) , there (08033 +sham) shall ye give (05414 {+nathan}) [him] his inheritance (05159 +nachalah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

+nathan Eze_01_02 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) hath given (05414 {+nathan}) me all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) at Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@hwdah) .

+nathan Eze_01_07 Also Cyrus (03566 +Kowresh) the king (04428 +melek) brought (03318 +yatsa)) forth (03318 +yatsa) the vessels (03627 +k@liy) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) , which (00834 +)aher) Nebuchadnezzar (05019 +N@buwkadne)ttsar) had brought (03318 +yatsa)) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) , and had put (05414 {+nathan}) them in the house (01004 +bayith) of his gods (00430 +)elohiym) ;

+nathan Eze_02_69 They gave (05414 {+nathan}) after their ability (03581 +koach) unto the treasure (00214 +)owtsar) of the work (04399 +m@la)kah) threescore (07239 +ribbow) and one thousand (00505 +)eleph) drams (01871 +dark@mown) of gold (02091 +zahab) , and five (02568 +chamesh) thousand (00505 +)eleph) pound (04488 +maneh) of silver (03701 +keceph) , and one hundred (03967 +me)ah) priests (03548 +kohen) garments (03801 +k@thoneth) .

+nathan Eze_03_07 They gave (05414 {+nathan}) money (03701 +keceph) also unto the masons (02672 +chatsab) , and to the carpenters (02796 +charash) ; and meat (03978 +ma)akal) , and drink (04960 +mishteh) , and oil (08081 +shemen) , unto them of Zidon (06722 +Tsiydoniy) , and to them of Tyre (06876 +Tsoyiy) , to bring (00935 +bow) cedar (00730 +)erez) trees (06086 +(ets) from Lebanon (03844 +L@banown) to the sea (03220 +yam) of Joppa (03305 +Yapho) , according to the grant (07558 +rishyown) that they had of Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) .

+nathan Eze_07_06 This (01931 +huw) Ezra (05830 +(Ezra)) went (05927 +(alah) up from Babylon(00894 +Babel) ; and he [was] a ready (04106 +mahiyr) scribe (05608 +caphar) in the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430

+elohiym) of Israel (03478 +Yisra)el) had given (05414 +nathan):and the king (04428 +melek) granted (05414 {+nathan}) him all (03605 +kol) his request (01246 +baqqashah) , according to the hand (03027 +yad) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) upon him .

+nathan Ezz_07_06 This (01931 +huw)) Ezra (05830 +(Ezra)) went (05927 +(alah)) up from Babylon(00894 +Babel) ; and he [was] a ready (04106 +mahiy) scribe (05608 +caphar) in the law (08451 +towrah) of Moses (04872 +Mosheh) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) had given (05414 {+nathan}):and the king (04428 +melek) granted (05414 +nathan) him all (03605 +kol) his request (01246 +baqqashah) , according to the hand (03027 +yad) of the LORD (03068 +Y@hovah) his God (00430 +)elohiym) upon him .

+nathan Ezz_07_11 . Now this (02088 +zeh) [is] the copy (06573 +parshegen) of the letter (05406 +nisht@van) that the king (04428 +melek) Artaxerxes (00783 +)Artachshashta) gave (05414 {+nathan}) unto Ezra (05830 +(Ezra)) the priest (03548 +kohen) , the scribe (05608 +caphar) , [even] a scribe (05608 +caphar) of the words (01697 +dabar) of the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) , and of his statutes (02706 +choq) to Israel (03478 +Yisra)el) .

+nathan Ezz_07_27 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of our fathers (1) , which (00834 +)aher) hath put (05414 {+nathan}) [such a thing] as this (02063 +zo)th) in the king s (04428 +melek) heart (03820 +leb) , to beautify (06286 +pa)ar) the house (01004 +bayith) of the LORD (03068 +Y@hovah) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) :

+nathan Ezz_08_20 Also of the Nethinims (05411 +Nathiyn) , whom David (01732 +David) and the princes (08269 +sar) had appointed (05414 {+nathan}) for the service (05656 +(abodah)) of the Levites (03881 +Leviyiy) , two hundred (03967 +me)ah) and twenty (06242 +(esriym)) Nethinims (05411 +Nathiyn):all (03605 +kol) of them were expressed by name (08034 +shem) .

+nathan Ezz_08_36 And they delivered (05414 {+nathan}) the king s (04428 +melek) commissions (01881 +dath) unto the king s (04428 +melek) lieutenants (00323 +)achashdarpan) , and to the governors (06346 +pechah) on this side (05676 +(eber)) the river (05104 +nahar):and they furthered (05375 +nasa)) the people (05971 +(am)) , and the house (01004 +bayith) of God (00430 +)elohiym) .

+nathan Ezz_09_07 Since the days (03117 +yowm) of our fathers (1) [have] we [been] in a great (01419 +gadawl) trespass (00819 +)ashmah) unto this (02088 +zeh) day (03117 +yowm) ; and for our iniquities (05771 +(avon)) have we , our kings (04428 +melek) , [and] our priests (03548 +kohen) , been delivered (05414 {+nathan}) into the hand (03027 +yad) of the kings (04428 +melek) of the lands (00776 +)erets) , to the sword (02719 +chereb) , to captivity (07628 +sh@biy) , and to a spoil (00961 +bizzah) , and to confusion (01322 +bosheth) of face (06440 +paniym) , as [it is] this (02088 +zeh) day (03117 +yowm) .

+nathan Ezz_09_08 And now (06258 +(attah)) for a little (04592 +m@(at)) space (07281 +rega()) grace (08467 +t@chinnah) hath been [shewed] from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to leave (07604 +sha)ar) us a remnant to escape (06413 +p@leytah) , and to give (05414 +nathan) us a nail (03489 +yathed) in his holy (06944 +qodesh) place (04725 +maqowm) , that our God (00430 +)elohiym) may lighten (00215 +)owr) our eyes (05869 +(ayin)) , and give (05414 {+nathan}) us a little (04592 +m@(at)) reviving (04241 +michyah) in our bondage (05659 +(abduwth)) .

+nathan Ezz_09_08 And now (06258 +(attah)) for a little (04592 +m@(at)) space (07281 +rega()) grace (08467 +t@chinnah) hath been [shewed] from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to leave (07604 +sha)ar) us a remnant to escape (06413 +p@leytah) , and to give (05414 {+nathan}) us a nail (03489 +yathed) in his holy (06944 +qodesh) place (04725 +maqowm) , that our God (00430 +)elohiym) may lighten (00215 +)owr) our eyes (05869 +(ayin)) , and give (05414 +nathan) us a little (04592 +m@(at)) reviving (04241 +michyah) in our bondage (05659 +(abduwth)) .

+nathan Ezr_09_09 For we [were] bondmen (05650 +(ebed)) ; yet our God (00430 +(elohiym)) hath not forsaken (05800 +(azab)) us in our bondage (05659 +(abduwth)) , but hath extended (05186 +natah)) mercy (02617 +cheded)) unto us in the sight (06440 +paniym)) of the kings (04428 +melek)) of Persia (06539 +Parac)) , to give (05414 +nathan)) us a reviving (04241 +michyah)) , to set (07311 +ruwm)) up the house (01004 +bayith)) of our God (00430 +(elohiym)) , and to repair (05975 +(amad)) the desolations (02723 +chorbah)) thereof , and to give (05414 {+nathan}) us a wall (01447 +gader)) in Judah (03063 +Y@huwdah)) and in Jerusalem (03389 +Y@ruwshalaim)) .

+nathan Ezr_09_09 For we [were] bondmen (05650 +(ebed)) ; yet our God (00430 +(elohiym)) hath not forsaken (05800 +(azab)) us in our bondage (05659 +(abduwth)) , but hath extended (05186 +natah)) mercy (02617 +cheded)) unto us in the sight (06440 +paniym)) of the kings (04428 +melek)) of Persia (06539 +Parac)) , to give (05414 {+nathan}) us a reviving (04241 +michyah)) , to set (07311 +ruwm)) up the house (01004 +bayith)) of our God (00430 +(elohiym)) , and to repair (05975 +(amad)) the desolations (02723 +chorbah)) thereof , and to give (05414 +nathan)) us a wall (01447 +gader)) in Judah (03063 +Y@huwdah)) and in Jerusalem (03389 +Y@ruwshalaim)) .

+nathan Ezr_09_12 Now (06258 +(attah)) therefore give (05414 {+nathan}) not your daughters (01121 +ben)) unto their sons (01121 +ben)) , neither (00408 +(al)) take (05375 +nasa)) their daughters (01121 +ben)) unto your sons (01121 +ben)) , nor (03808 +lo)) seek (01875 +darash)) their peace (07965 +shalowm)) or their wealth (02896 +towb)) for ever (05769 +(owlam)):that ye may be strong (02388 +chazaq)) , and eat (00398 +(akal)) the good (02898 +tuwb)) of the land (00776 +(erets)) , and leave [it] for an inheritance (03423 +yarash)) to your children (01121 +ben)) for ever (05769 +(owlam)) .

+nathan Ezr_09_13 And after (00310 +(achar)) all (03605 +kol)) that is come (00935 +bow)) upon us for our evil (07451 +ra()) deeds (04639 +ma(aseh)) , and for our great (01419 +gadowl)) trespass (00819 +(ashmah)) , seeing (03588 +kiy)) that thou our God (00430 +(elohiym)) hast punished (02820 +chasak)) us less (04295 +mattah)) than (04480 +min)) our iniquities (05771 +(avon)) [deserve] , and hast given (05414 {+nathan}) us [such] deliverance (06413 +p@leytah)) as this (02063 +zo)th)) ;

+nathan Ezr_10_11 Now (06258 +(attah)) therefore make (05414 {+nathan}) confession (08426 +towdah)) unto the LORD (03068 +Y@hovah)) God (00430 +(elohiym)) of your fathers (1) , and do (06213 +(asah)) his pleasure (07522 +ratsown)):and separate (00914 +badal)) yourselves from the people (05971 +(am)) of the land (00776 +(erets)) , and from the strange (05237 +nokriy)) wives (00802 +(ishshah)) .

+nathan Ezr_10_19 And they gave (05414 {+nathan}) their hands (03027 +yad)) that they would put (03318 +yatsa)) away (03318 +yatsa)) their wives (00802 +(ishshah)) ; and [being] guilty (00816 +(asham)) , [they offered] a ram (00352 +(ayil)) of the flock (06629 +tso)n)) for their trespass (00819 +(ashmah)) .

+nathan Gen_01_17 And God (00430 +(elohiym)) set (05414 {+nathan}) them in the firmament (07549 +raqiya()) of the heaven (08064 +shamayim)) to give light (00216 +(owr)) upon the earth (00776 +(erets)) ,

+nathan Gen_01_29 . And God (00430 +(elohiym)) said (00559 +(amar)) , Behold (02009 +hinneh)) , I have given (05414 {+nathan}) you every (03605 +kol)) herb (06212 +(eseb)) bearing (02232 +zara()) seed (02233 +zera()) , which (00834 +(aher)) [is] upon the face (06440 +paniym)) of all (03605 +kol)) the earth (00776 +(erets)) , and every (03605 +kol)) tree (06086 +(ets)) , in the which (00834 +(aher)) [is] the fruit (06529 +p@riy)) of a tree (06086 +(ets)) yielding (02232 +zara()) seed (02233 +zera()) ; to you it shall be for meat (00402 +(oklah)) .

+nathan Gen_03_06 . And when the woman (00802 +(ishshah)) saw (07200 +ra)ah)) that the tree (06086 +(ets)) [was] good (02896 +towb)) for food (03978 +ma)akal)) , and that it [was] pleasant (08378 +ta)avah)) to the eyes (05869 +(ayin)) , and a tree (06086 +(ets)) to be desired (02530 +chamad)) to make [one] wise (07919 +sakal)) , she took (03947 +laqach)) of the fruit (06529 +p@riy)) thereof , and did eat (00398 +(akal)) , and gave (05414 {+nathan}) also (01571 +gam)) unto her husband (00376 +(iysh)) with her ; and he did eat

(00398 +)akal) .

+nathan Gen_03_12 And the man (00120 +)adam) said (00559 +)amar) , The woman (00802 +)ishshah) whom (00834 +)aher) thou gavest (05414 +nathan) [to be] with me , she gave (05414 {+nathan}) me of the tree (06086 +(ets) , and I did eat (00398 +)akal) .

+nathan Gen_03_12 And the man (00120 +)adam) said (00559 +)amar) , The woman (00802 +)ishshah) whom (00834 +)aher) thou gavest (05414 {+nathan}) [to be] with me , she gave (05414 +nathan) me of the tree (06086 +(ets) , and I did eat (00398 +)akal) .

+nathan Gen_04_12 When (03588 +kiy) thou tillest (05647 +(abad) the ground (00127 +)adamah) , it shall not henceforth (03254 +yacaph) yield (05414 {+nathan}) unto thee her strength (03581 +koach) ; a fugitive (05128 +nuwa() and a vagabond (05110 +nuwd) shalt thou be in the earth (00776 +)erets) .

+nathan Gen_09_02 And the fear (04172 +mowra) of you and the dread (02844 +chath) of you shall be upon every (03605 +kol) beast (02416 +chay) of the earth (00776 +)erets) , and upon every fowl (05775 +(owph) of the air (08064 +shamayim) , upon all (03605 +kol) that moveth (07430 +ramas) [upon] the earth (00127 +)adamah) , and upon all (03605 +kol) the fishes (01709 +dag) of the sea (03220 +yam) ; into your hand (03027 +yad) are they delivered (05414 {+nathan}) .

+nathan Gen_09_03 Every (03605 +kol) moving (07430 +ramas) thing that liveth (02416 +chay) shall be meat (00402 +)oklah) for you ; even as the green (03418 +yereq) herb (06212 +(eseb) have I given (05414 {+nathan}) you all (03605 +kol) things .

+nathan Gen_09_12 . And God (00430 +)elohiym) said (00559 +)amar) , This (02063 +zo)th) [is] the token (00226 +)owth) of the covenant (01285 +b@riyth) which (00834 +)aher) I make (05414 {+nathan}) between (00996 +beyn) me and you and every (03605 +kol) living (02416 +chay) creature (05315 +nepshesh) that [is] with you , for perpetual (05769 +(owlam) generations (01755 +dowr) :

+nathan Gen_09_13 I do set (05414 {+nathan}) my bow (07198 +qesheth) in the cloud (06051 +(anan) , and it shall be for a token (00226 +)owth) of a covenant (01285 +b@riyth) between (00996 +beyn) me and the earth (00776 +)erets) .

+nathan Gen_12_07 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto Abram (87) , and said (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 {+nathan}) this (02063 +zo)th) land (00776 +)erets):and there (08033 +sham) builded (01129 +banah) he an altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) , who (04310 +miy) appeared (07200 +ra)ah) unto him .

+nathan Gen_13_15 For all (03605 +kol) the land (00776 +)erets) which (00834 +)aher) thou seest (07200 +ra)ah) , to thee will I give (05414 {+nathan}) it , and to thy seed (02233 +zera() for ever (05769 +(owlam) .

+nathan Gen_13_17 Arise (06965 +quwm) , walk (01980 +halak) through the land (00776 +)erets) in the length (00753 +)orek) of it and in the breadth (07341 +rochab) of it ; for I will give (05414 {+nathan}) it unto thee .

+nathan Gen_14_20 And blessed (01288 +barak) be the most (05945 +)elyown) high (05945 +)elyown) God (00410 +)el) , which (00834 +)aher) hath delivered (04042 +magan) thine enemies (06862 +tsar) into thy hand (03027 +yad) . And he gave (05414 {+nathan}) him tithes (04643 +ma(aser) of all (03605 +kol) .

+nathan Gen_14_21 . And the king (04428 +melek) of Sodom (05467 +C@dom) said (00559 +)amar) unto Abram (87) , Give (05414 {+nathan}) me the persons (05315 +nepshesh) , and take (03947 +laqach) the goods (07399 +r@kuwsh) to thyself .

+nathan Gen_15_02 . And Abram (87) said (00559 +)amar) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , what (04100 +mah) wilt thou give (05414 {+nathan}) me , seeing I go (01980 +halak) childless (06185 +(ariyriy) , and the steward of my house (01004 +bayith) [is] this (01931 +huw) Eliezer (00461 +)Eliy(ezer) of Damascus (01834 +Dammeseq) ?

+nathan Gen_15_03 And Abram (87) said (00559 +)amar) , Behold (02005 +hen) , to me thou hast given (05414 {+nathan}) no (03808 +lo) seed (02233 +zera():and , lo (02009 +hinneh) , one born (01121 +ben) in my house (01004 +bayith) is mine heir (03423 +yarash) .

+nathan Gen_15_07 . And he said (00559 +)amar) unto him , I [am] the LORD (03068 +Y@hovah) that brought (03318 +yatsa) thee out of Ur (00218 +)Uwr) of the Chaldees (03778 +Kasdiy) , to give (05414 {+nathan}) thee this (02063 +zo)th) land (00776 +)erets) to inherit (03423 +yarash) it .

+nathan Gen_15_10 And he took (03947 +laqach) unto him all (03605 +kol) these (00428 +)el - leh) , and divided (01334 +bathar) them in the midst (08432 +tavek) , and laid (05414 {+nathan}) each (00376 +)iysh) piece (01335 +bether) one against (07125 +qir)ah) another (07453 +rea():but the birds (06833 +tsippowr) divided (01334 +bathar) he not .

+nathan Gen_15_18 In the same (01931 +huw) day (03117 +yowm) the LORD (03068 +Y@hovah) made (03772 +karath) a covenant (01285 +b@riyth) with Abram (87) , saying (00559 +)amar) , Unto thy seed (02233 +zera() have I given (05414 {+nathan}) this (02063 +zo)th) land (00776 +)erets) , from the river (05104 +nahar) of Egypt (04714 +Mitsrayim) unto the great (01419 +gadawl) river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) :

+nathan Gen_16_03 And Sarai (08297 +Saray) Abram s (87) wife (00802 +)ishshah) took (03947 +laqach) Hagar (01904 +Hagar) her maid (08198 +shiphchah) the Egyptian (04713 +Mitsriy) , after (07093 +qets) Abram (87) had dwelt (03427 +yashab) ten (06235 +(eser) years (08141 +shaneh) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , and gave (05414 {+nathan}) her to her husband (00376 +)iysh) Abram (87) to be his wife (00802 +)ishshah) .

+nathan Gen_16_05 And Sarai (08297 +Saray) said (00559 +)amar) unto Abram (87) , My wrong (02555 +chamac) [be] upon thee:I have given (05414 {+nathan}) my maid (08198 +shiphchah) into thy bosom (02436 +cheyq) ; and when she saw (07200 +ra)ah) that she had conceived (02030 +hareh) , I was despised (07043 +qalal) in her eyes (05869 +(ayin):the LORD (03068 +Y@hovah) judge (08199 +shaphat) between (00996 +beyn) me and thee .

+nathan Gen_17_02 And I will make (05414 {+nathan}) my covenant (01285 +b@riyth) between (00996 +beyn) me and thee , and will multiply (07235 +rabah) thee exceedingly (03966 +m@(od) .

+nathan Gen_17_05 Neither (03808 +lo) shall thy name (08034 +shem) any (05750 +(owd) more (05750 +(owd) be called (07121 +qara) Abram (87) , but thy name (08034 +shem) shall be Abraham (85) ; for a father (1) of many (01995 +hamown) nations (01471 +gowy) have I made (05414 {+nathan}) thee .

+nathan Gen_17_06 And I will make thee exceeding (03966 +m@(od) fruitful (06509 +parah) , and I will make (05414 {+nathan}) nations (01471 +gowy) of thee , and kings (04428 +melek) shall come (03318 +yatsa) out of thee .

+nathan Gen_17_08 And I will give (05414 {+nathan}) unto thee , and to thy seed (02233 +zera() after (00310 +)achar) thee , the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , all (03605 +kol) the land (00776 +)erets) of Canaan (03667 +K@na(an) , for an everlasting (05769 +(owlam) possession (00272 +)achuzzah) ; and I will be their God (00430 +)elohiym) .

+nathan Gen_17_16 And I will bless (01288 +barak) her , and give (05414 {+nathan}) thee a son (01121 +ben) also (01571 +gam) of her:yea , I will bless (01288 +barak) her , and she shall be [a mother] of nations (01471 +gowy) ; kings (04428 +melek) of people (05971 +(am)) shall be of her .

+nathan Gen_17_20 And as for Ishmael (03458 +Yishma(e)l) , I have heard (08085 +shama() thee:Behold (02009 +hinneh) , I have blessed (01288 +barak) him , and will make him fruitful (06509 +parah) , and will multiply (07235 +rabah) him exceedingly (03966 +m@(od)) ; twelve princes (05387 +nasiy) shall he beget (03205 +yalad) , and I will make (05414 {+nathan}) him a great (01419 +gadawl) nation (01471 +gowy) .

+nathan Gen_18_07 And Abraham (85) ran (07323 +ruwts) unto the herd (01241 +baqar) , and fetcht (03947 +laqach) a calf tender (07390 +rak) and good (02896 +towb) , and gave (05414 {+nathan}) [it] unto a young (05288 +na(ar)) man ; and he hasted (04116 +mahar) to dress (06213 +(asah)) it .

+nathan Gen_18_08 And he took (03947 +laqach) butter (02529 +chem)ah) , and milk (02461 +chalab) , and the calf which (00834 +)aher) he had dressed (06213 +(asah)) , and set (05414 {+nathan}) [it] before (06440 +paniym) them ; and he stood (05975 +(amad)) by them under (08478 +tachath) the tree (06086 +(ets)) , and they did eat (00398 +)akal) .

+nathan Gen_20_06 And God (00430 +)elohiym) said (00559 +)amar) unto him in a dream (02472 +chalowm) , Yea (01571 +gam) , I know (03045 +yada() that thou didst (06213 +(asah)) this (02063 +zo)th) in the integrity (08537 +tom) of thy heart (03824 +lebab) ; for I also withheld (02820 +chasak) thee from sinning (02398 +chata) against me:therefore suffered (05414 {+nathan}) I thee not to touch (05060 +naga() her .

+nathan Gen_20_14 . And Abimelech (40) took (03947 +laqach) sheep (06629 +tso)n) , and oxen (01241 +baqar) , and menservants (05650 +(ebed)) , and womenservants (08198 +shiphchah) , and gave (05414 {+nathan}) [them] unto Abraham (85) , and restored (07725 +shuwb) him Sarah (08283 +Sarah) his wife (00802 +)ishshah) .

+nathan Gen_20_16 And unto Sarah (08283 +Sarah) he said (00559 +)amar) , Behold (02009 +hinneh) , I have given (05414 {+nathan}) thy brother (00251 +)ach) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph):behold (02009 +hinneh) , he [is] to thee a covering (03682 +k@cuwth) of the eyes (05869 +(ayin)) , unto all (03605 +kol) that [are] with thee , and with all (03605 +kol) [other] :thus she was reproved (03198 +yakach) .

+nathan Gen_21_14 . And Abraham (85) rose (07925 +shakam) up early (07925 +shakam) in the morning (01242 +boqer) , and took (03947 +laqach) bread (03899 +lechem) , and a bottle (02573 +chemeth) of water (04325 +mayim) , and gave (05414 {+nathan}) [it] unto Hagar (01904 +Hagar) , putting (07760 +suwm) [it] on (05921 +(al)) her shoulder (07926 +sh@kem) , and the child (03206 +yeled) , and sent (07971 +shalach) her away:and she departed (03212 +yalak) , and wandered (08582 +ta(ah)) in the wilderness (04057 +midbar) of Beersheba (00884 +B@)er Sheba() .

+nathan Gen_21_27 And Abraham (85) took (03947 +laqach) sheep (06629 +tso)n) and oxen (01241 +baqar) , and gave (05414 {+nathan}) them unto Abimelech (40) ; and both (08147 +sh@nayim) of them made (03772 +karath) a covenant (01285 +b@riyth) .

+nathan Gen_23_04 I [am] a stranger (01616 +ger) and a sojourner (08453 +towshab) with you:give (05414 {+nathan}) me a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) with you , that I may bury (06912 +qabar) my dead (04191 +muwth) out of my sight (06440 +paniym) .

+nathan Gen_23_09 That he may give (05414 +nathan) me the cave (04631 +m@(arah)) of Machpelah (04375 +Makpelah) , which (00834 +)aher) he hath , which (00834 +)aher) [is] in the end (07097 +qatseh

) of his field (07704 +sadeh) ; for as much (07227 +rab) money (03701 +keceph) as it is worth (04392 +male)) he shall give (05414 {+nathan}) it me for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) amongst (08432 +tavek) you .

+nathan Gen_23_09 That he may give (05414 {+nathan}) me the cave (04631 +m@(arah) of Machpelah (04375 +Makpelah) , which (00834 +)aher) he hath , which (00834 +)aher) [is] in the end (07097 +qatseh) of his field (07704 +sadeh) ; for as much (07227 +rab) money (03701 +keceph) as it is worth (04392 +male)) he shall give (05414 +nathan) it me for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) amongst (08432 +tavek) you .

+nathan Gen_23_11 Nay (03808 +lo)) , my lord (00113 +)adown) , hear (08085 +shama() me:the field (07704 +sadeh) give (05414 +nathan) I thee , and the cave (04631 +m@(arah) that [is] therein , I give (05414 +nathan) it thee ; in the presence (05869 +(ayin) of the sons (01121 +ben) of my people (05971 +(am) give (05414 {+nathan}) I it thee:bury (06912 +qabar) thy dead (04191 +muwth) .

+nathan Gen_23_11 Nay (03808 +lo)) , my lord (00113 +)adown) , hear (08085 +shama() me:the field (07704 +sadeh) give (05414 +nathan) I thee , and the cave (04631 +m@(arah) that [is] therein , I give (05414 {+nathan}) it thee ; in the presence (05869 +(ayin) of the sons (01121 +ben) of my people (05971 +(am) give (05414 +nathan) I it thee:bury (06912 +qabar) thy dead (04191 +muwth) .

+nathan Gen_23_11 Nay (03808 +lo)) , my lord (00113 +)adown) , hear (08085 +shama() me:the field (07704 +sadeh) give (05414 {+nathan}) I thee , and the cave (04631 +m@(arah) that [is] therein , I give (05414 +nathan) it thee ; in the presence (05869 +(ayin) of the sons (01121 +ben) of my people (05971 +(am) give (05414 +nathan) I it thee:bury (06912 +qabar) thy dead (04191 +muwth) .

+nathan Gen_23_13 And he spake (01696 +dabar) unto Ephron (06085 +(Ephrown) in the audience (00241 +)ozen) of the people (05971 +(am) of the land (00776 +)erets) , saying (00559 +)amar) , But if thou [wilt give it] , I pray (03863 +luw)) thee , hear (08085 +shama() me:I will give (05414 {+nathan}) thee money (03701 +keceph) for the field (07704 +sadeh) ; take (03947 +laqach) [it] of me , and I will bury (06912 +qabar) my dead (04191 +muwth) there (08033 +sham) .

+nathan Gen_24_07 The LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) , which (00834 +)aher) took (03947 +laqach) me from my father s (1) house (01004 +bayith) , and from the land (00776 +)erets) of my kindred (04138 +mowledeth) , and which (00834 +)aher) spake (01696 +dabar) unto me , and that sware (07650 +shaba() unto me , saying (00559 +)amar) , Unto thy seed (02233 +zera() will I give (05414 {+nathan}) this land (00776 +)erets) ; he shall send (07971 +shalach) his angel (04397 +mal)ak) before (06440 +paniym) thee , and thou shalt take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) from thence (08033 +sham) .

+nathan Gen_24_32 And the man (00376 +)iysh) came (00935 +bow)) into the house (01004 +bayith):and he ungirded (06605 +pathach) his camels (01581 +gamal) , and gave (05414 {+nathan}) straw (08401 +teben) and provender (04554 +micpow)) for the camels (01581 +gamal) , and water (04325 +mayim) to wash (07364 +rachats) his feet (07272 +regel) , and the men s (00582 +)enowsh) feet (07272 +regel) that [were] with him .

+nathan Gen_24_35 And the LORD (03068 +Y@hovah) hath blessed (01288 +barak) my master (00113 +)adown) greatly (03966 +m@(od) ; and he is become (01431 +gadal) great (01431 +gadal):and he hath given (05414 {+nathan}) him flocks (06629 +tso)n) , and herds (01241 +baqar) , and silver (03701 +keceph) , and gold (02091 +zahab) , and menservants (05650 +(ebed) , and maidservants (08198 +shiphchah) , and camels (01581 +gamal) , and asses (02543 +chamowr) .

+nathan Gen_24_36 And Sarah (08283 +Sarah) my master s (00113 +)adown) wife (00802 +)ishshah) bare (03205 +yalad) a son (01121 +ben) to my master (00113 +)adown) when (00310 +)achar) she was old

(02209 +ziqnah):and unto him hath he given (05414 {+nathan}) all (03605 +kol) that he hath .

+nathan Gen_24_41 Then (00227 +)az) shalt thou be clear (05352 +naqah) from [this] my oath (00423 +)alah) , when (03588 +kiy) thou comest (00935 +bow)) to my kindred (04940 +mishpachah) ; and if (00518 +)im) they give (05414 {+nathan}) not thee [one] , thou shalt be clear (05355 +naqiy) from my oath (00423 +)alah) .

+nathan Gen_24_53 And the servant (05650 +(ebed) brought (03318 +yatsa) forth (03318 +yatsa) jewels (03627 +k@liy) of silver (03701 +keceph) , and jewels (03627 +k@liy) of gold (02091 +zahab) , and raiment (00899 +beged) , and gave (05414 +nathan) [them] to Rebekah (07259 +Ribqah):he gave (05414 {+nathan}) also to her brother (00251 +)ach) and to her mother (00517 +)em) precious (04030 +migdanah) things .

+nathan Gen_24_53 And the servant (05650 +(ebed) brought (03318 +yatsa) forth (03318 +yatsa) jewels (03627 +k@liy) of silver (03701 +keceph) , and jewels (03627 +k@liy) of gold (02091 +zahab) , and raiment (00899 +beged) , and gave (05414 {+nathan}) [them] to Rebekah (07259 +Ribqah):he gave (05414 +nathan) also to her brother (00251 +)ach) and to her mother (00517 +)em) precious (04030 +migdanah) things .

+nathan Gen_25_05 And Abraham (85) gave (05414 {+nathan}) all (03605 +kol) that he had unto Isaac (03327 +Yitschaq) .

+nathan Gen_25_06 But unto the sons (01121 +ben) of the concubines (06370 +piylegesh) , which (00834 +)aher) Abraham (85) had , Abraham (85) gave (05414 {+nathan}) gifts (04979 +mattanah) , and sent (07971 +shalach) them away from Isaac (03327 +Yitschaq) his son (01121 +ben) , while he yet lived (02416 +chay) , eastward (06924 +qedem) , unto the east (06924 +qedem) country (00776 +)erets) .

+nathan Gen_25_34 Then Jacob (03290 +Ya(aqob) gave (05414 {+nathan}) Esau (06215 +(Esav) bread (03899 +lechem) and pottage (05138 +naziyd) of lentiles (05742 +(adash) ; and he did eat (00398 +)akal) and drink (08354 +shathah) , and rose (06965 +quwm) up , and went (03212 +yalak) his way (03212 +yalak):thus Esau (06215 +(Esav) despised (00959 +bazah) [his] birthright (01062 +b@kowrah) .

+nathan Gen_26_03 Sojourn (01481 +guwr) in this (02063 +zo)th) land (00776 +)erets) , and I will be with thee , and will bless (01288 +barak) thee ; for unto thee , and unto thy seed (02233 +zera() , I will give (05414 {+nathan}) all (03605 +kol) these (00411 +)el) countries (00776 +)erets) , and I will perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I swear (07650 +shaba() unto Abraham (85) thy father (1) ;

+nathan Gen_26_04 And I will make thy seed (02233 +zera() to multiply (07235 +rabah) as the stars (03556 +kowkab) of heaven (08064 +shamayim) , and will give (05414 {+nathan}) unto thy seed (02233 +zera() all (03605 +kol) these (00411 +)el) countries (00776 +)erets) ; and in thy seed (02233 +zera() shall all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) be blessed (01288 +barak) ;

+nathan Gen_27_17 And she gave (05414 {+nathan}) the savoury (04303 +mat(am) meat and the bread (03899 +lechem) , which (00834 +)aher) she had prepared (06213 +(asah) , into the hand (03027 +yad) of her son (01121 +ben) Jacob (03290 +Ya(aqob) .

+nathan Gen_27_28 Therefore God (00430 +(elohiym) give (05414 {+nathan}) thee of the dew (02919 +tal) of heaven (08064 +shamayim) , and the fatness (04924 +mashman) of the earth (00776 +)erets) , and plenty (07230 +rob) of corn (01715 +dagan) and wine (08492 +tiyrowsh) :

+nathan Gen_27_37 And Isaac (03327 +Yitschaq) answered (06030 +(anah) and said (00559 +)amar) unto Esau (06215 +(Esav) , Behold (02005 +hen) , I have made (07760 +suwm) him thy lord (01376 +g@biyr) ,

and all (03605 +kol) his brethren (00251 +)ach) have I given (05414 {+nathan}) to him for servants (05650 +(ebed) ; and with corn (01715 +dagan) and wine (08492 +tiyrowsh) have I sustained (05564 +camak) him:and what (04100 +mah) shall I do (06213 +(asah) now (00645 +)ephow) unto thee , my son (01121 +ben) ?

+nathan Gen_28_04 And give (05414 +nathan) thee the blessing (01293 +B@rakah) of Abraham (85) , to thee , and to thy seed (02233 +zera() with thee ; that thou mayest inherit (03423 +yarash) the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , which (00834 +)aher) God (00430 +)elohiym) gave (05414 {+nathan}) unto Abraham (85) .

+nathan Gen_28_04 And give (05414 {+nathan}) thee the blessing (01293 +B@rakah) of Abraham (85) , to thee , and to thy seed (02233 +zera() with thee ; that thou mayest inherit (03423 +yarash) the land (00776 +)erets) wherein thou art a stranger (04033 +maguwr) , which (00834 +)aher) God (00430 +)elohiym) gave (05414 +nathan) unto Abraham (85) .

+nathan Gen_28_13 And , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) stood (05324 +natsab) above (05921 +(al) it , and said (00559 +)amar) , I [am] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Abraham (85) thy father (1) , and the God (00430 +)elohiym) of Isaac (03327 +Yitschaq):the land (00776 +)erets) whereon thou liest (07901 +shakab) , to thee will I give (05414 {+nathan}) it , and to thy seed (02233 +zera() ;

+nathan Gen_28_20 And Jacob (03290 +Ya(aqob) vowed (05087 +nadar) a vow (05088 +neder) , saying (00559 +)amar) , If (00518 +)im) God (00430 +)elohiym) will be with me , and will keep (08104 +shamar) me in this (02088 +zeh) way (01870 +derek) that I go (01980 +halak) , and will give (05414 {+nathan}) me bread (03899 +lechem) to eat (00398 +)akal) , and raiment (00899 +beged) to put (03847 +labash) on ,

+nathan Gen_28_22 And this (02063 +zo)th) stone (68) , which (00834 +)aher) I have set (07760 +suwm) [for] a pillar (04676 +matstsebah) , shall be God s (00430 +)elohiym) house (01004 +bayith):and of all (03605 +kol) that thou shalt give (05414 {+nathan}) me I will surely give the tenth (06237 +(asar) unto thee .

+nathan Gen_29_19 And Laban (03837 +Laban) said (00559 +)amar) , [It is] better (02896 +towb) that I give (05414 +nathan) her to thee , than that I should give (05414 {+nathan}) her to another (00312 +)acher) man (00376 +)iysh):abide (03427 +yashab) with me .

+nathan Gen_29_19 And Laban (03837 +Laban) said (00559 +)amar) , [It is] better (02896 +towb) that I give (05414 {+nathan}) her to thee , than that I should give (05414 +nathan) her to another (00312 +)acher) man (00376 +)iysh):abide (03427 +yashab) with me .

+nathan Gen_29_24 And Laban (03837 +Laban) gave (05414 {+nathan}) unto his daughter (01323 +bath) Leah (03812 +Le)ah) Zilpah (02153 +Zilpah) his maid (08198 +shiphchah) [for] an handmaid (08198 +shiphchah) .

+nathan Gen_29_26 And Laban (03837 +Laban) said (00559 +)amar) , It must not be so (03651 +ken) done (06213 +(asah) in our country (04725 +maqowm) , to give (05414 {+nathan}) the younger (06810 +tsa(iyr) before (06440 +paniym) the firstborn (01067 +bekiyrah) .

+nathan Gen_29_28 And Jacob (03290 +Ya(aqob) did (06213 +(asah) so (03651 +ken) , and fulfilled(04390 +male)) her week (07620 +shabuwa():and he gave (05414 {+nathan}) him Rachel (07354 +Rachel) his daughter (01323 +bath) to wife (00802 +)ishshah) also .

+nathan Gen_29_29 And Laban (03837 +Laban) gave (05414 {+nathan}) to Rachel (07354 +Rachel) his daughter (01323 +bath) Bilhah (01090 +Bilhah) his handmaid (08198 +shiphchah) to be her maid (08198

+shiphchah) .

+nathan Gen_29_33 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a son (01121 +ben) ; and said (00559 +)amar) , Because (03588 +kiy) the LORD (03068 +Y@hovah) hath heard (08085 +shama() that I [was] hated (08130 +sane) , he hath therefore (01571 +gam) given (05414 {+nathan}) me this (02088 +zeh) [son] also (01571 +gam):and she called (07121 +qara)) his name (08034 +shem) Simeon (08095 +Shim(own) .

+nathan Gen_30_04 And she gave (05414 {+nathan}) him Bilhah (01090 +Bilhah) her handmaid (08198 +shiphchah) to wife (00802 +)ishshah):and Jacob (03290 +Ya(aqob) went (00935 +bow)) in unto her .

+nathan Gen_30_06 And Rachel (07354 +Rachel) said (00559 +)amar) , God (00430 +)elohiym) hath judged (01777 +diyn) me , and hath also (01571 +gam) heard (08085 +shama() my voice (06963 +qowl) , and hath given (05414 {+nathan}) me a son (01121 +ben):therefore called (07121 +qara)) she his name (08034 +shem) Dan (01835 +Dan) .

+nathan Gen_30_09 When Leah (03812 +Le)ah) saw (07200 +ra)ah) that she had left (05975 +(amad) bearing (03205 +yalad) , she took (03947 +laqach) Zilpah (02153 +Zilpah) her maid (08198 +shiphchah) , and gave (05414 {+nathan}) her Jacob (03290 +Ya(aqob) to wife (00802 +)ishshah) .

+nathan Gen_30_14 . And Reuben (07205 +R@)uwben) went (03212 +yalak) in the days (03117 +yowm) of wheat (02406 +chittah) harvest (07105 +qatsiyr) , and found (04672 +matsa) mandrakes (01736 +duwday) in the field (07704 +sadeh) , and brought (00935 +bow)) them unto his mother (00517 +)em) Leah (03812 +Le)ah) . Then Rachel (07354 +Rachel) said (00559 +)amar) to Leah (03812 +Le)ah) , Give (05414 {+nathan}) me , I pray (04994 +na) thee , of thy son s (01121 +ben) mandrakes (01736 +duwday) .

+nathan Gen_30_18 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) hath given (05414 +nathan) me my hire (07937 +shakar) , because (00834 +)aher) I have given (05414 {+nathan}) my maiden (08198 +shiphchah) to my husband (00376 +)iysh):and she called (07121 +qara)) his name (08034 +shem) Issachar (03485 +Yissaskar) .

+nathan Gen_30_18 And Leah (03812 +Le)ah) said (00559 +)amar) , God (00430 +)elohiym) hath given (05414 {+nathan}) me my hire (07937 +shakar) , because (00834 +)aher) I have given (05414 +nathan) my maiden (08198 +shiphchah) to my husband (00376 +)iysh):and she called (07121 +qara)) his name (08034 +shem) Issachar (03485 +Yissaskar) .

+nathan Gen_30_26 Give (05414 {+nathan}) [me] my wives (00802 +)ishshah) and my children (03206 +yeled) , for whom (00834 +)aher) I have served (05647 +(abad) thee , and let me go (03212 +yalak):for thou knowest (03045 +yada() my service (05656 +(abodah) which (00834 +)aher) I have done (05647 +(abad) thee .

+nathan Gen_30_28 And he said (00559 +)amar) , Appoint (05344 +naqab) me thy wages (07939 +sakar) , and I will give (05414 {+nathan}) [it] .

+nathan Gen_30_31 And he said (00559 +)amar) , What (04100 +mah) shall I give (05414 +nathan) thee ? And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Thou shalt not give (05414 {+nathan}) me any (03972 +m@uwmah) thing (01697 +dabar):if (00518 +)im) thou wilt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) for me , I will again (07725 +shuwb) feed (07462 +ra(ah) [and] keep (08104 +shamar) thy flock (06629 +tso)n) :

+nathan Gen_30_31 And he said (00559 +)amar) , What (04100 +mah) shall I give (05414 {+nathan}) thee ? And Jacob (03290 +Ya(aqob) said (00559 +)amar) , Thou shalt not give (05414 +nathan) me any (03972

+m@uwmah) thing (01697 +dabar):if (00518 +)im) thou wilt do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) for me , I will again (07725 +shuwb) feed (07462 +ra(ah) [and] keep (08104 +shamar) thy flock (06629 +tso)n) :

+nathan Gen_30_35 And he removed (05493 +cuwr) that day (03117 +yowm) the he goats (08495 +tayish) that were ringstraked (06124 +(aqod) and spotted (02921 +tala) , and all (03605 +kol) the she goats (05795 +(ez) that were speckled (05348 +naqod) and spotted (02921 +tala) , [and] every (03605 +kol) one that had [some] white (03836 +laban) in it , and all (03605 +kol) the brown (02345 +chuwm) among the sheep (03775 +keseb) , and gave (05414 {+nathan}) [them] into the hand (03027 +yad) of his sons (01121 +ben) .

+nathan Gen_30_40 And Jacob (03290 +Ya(aqob) did separate (06504 +parad) the lambs (03775 +keseb) , and set (05414 {+nathan}) the faces (06440 +paniym) of the flocks (06629 +tso)n) toward (00413 +)el) the ringstraked (06124 +(aqod) , and all (03605 +kol) the brown (02345 +chuwm) in the flock (06629 +tso)n) of Laban (03837 +Laban) ; and he put (07896 +shiyth) his own flocks (05739 +(eder) by themselves (00905 +bad) , and put (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n) .

+nathan Gen_31_07 And your father (1) hath deceived (02048 +hathal) me , and changed (02498 +chalaph) my wages (04909 +maskoreth) ten (06235 +(eser) times (04489 +moneh) ; but God (00430 +)elohiym) suffered (05414 {+nathan}) him not to hurt (07489 +ra(a) me .

+nathan Gen_31_09 Thus God (00430 +)elohiym) hath taken (05337 +natsal) away the cattle (04735 +miqneh) of your father (1) , and given (05414 {+nathan}) [them] to me .

+nathan Gen_32_16 And he delivered (05414 {+nathan}) [them] into the hand (03027 +yad) of his servants (05650 +(ebed) , every drove (05739 +(eder) by themselves (00905 +bad) ; and said (00559 +)amar) unto his servants (05650 +(ebed) , Pass (05674 +(abar) over (05674 +(abar) before (06440 +paniym) me , and put (07760 +suwm) a space (07305 +revach) betwixt (00996 +beyn) drove (05739 +(eder) and drove (05739 +(eder) .

+nathan Gen_34_08 And Hamor (02544 +Chamowr) communed (01696 +dabar) with them , saying (00559 +)amar) , The soul (05315 +nephesh) of my son (01121 +ben) Shechem (07927 +Sh@kem) longeth (02836 +chashaq) for your daughter (01323 +bath):I pray (04994 +na) you give (05414 {+nathan}) her him to wife (00802 +)ishshah) .

+nathan Gen_34_09 And make ye marriages (02859 +chathan) with us , [and] give (05414 {+nathan}) your daughters (01363 +gobahh) unto us , and take (03947 +laqach) our daughters (01363 +gobahh) unto you .

+nathan Gen_34_11 And Shechem (07927 +Sh@kem) said (00559 +)amar) unto her father (1) and unto her brethren (00251 +)ach) , Let me find (04672 +matsa) grace (02580 +chen) in your eyes (05869 +(ayin) , and what (00834 +)aher) ye shall say (00559 +)amar) unto me I will give (05414 {+nathan}) .

+nathan Gen_34_12 Ask me never so much dowry (04119 +mohar) and gift (04976 +mattan) , and I will give (05414 +nathan) according as ye shall say (00559 +)amar) unto me:but give (05414 {+nathan}) me the damsel (05291 +na(arah) to wife (00802 +)ishshah) .

+nathan Gen_34_12 Ask me never so much dowry (04119 +mohar) and gift (04976 +mattan) , and I will give (05414 {+nathan}) according as ye shall say (00559 +)amar) unto me:but give (05414 +nathan) me the damsel (05291 +na(arah) to wife (00802 +)ishshah) .

+nathan Gen_34_14 And they said (00559 +)amar) unto them , We cannot do (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) , to give (05414 {+nathan}) our sister (00269 +)achowth) to one (00376 +)iysh

) that is uncircumcised (06190 +(orlah) ; for that [were] a reproach (02781 +cherpah) unto us :

+nathan Gen_34_16 Then will we give (05414 {+nathan}) our daughters (01363 +gobahh) unto you , and we will take (03947 +laqach) your daughters (01363 +gobahh) to us , and we will dwell (03427 +yashab) with you , and we will become (01961 +hayah) one (00259 +)echad) people (05971 +(am) .

+nathan Gen_34_21 These (00428 +)el - leh) men (00582 +)enowsh) [are] peaceable (08003 +shalem) with us ; therefore let them dwell (03427 +yashab) in the land (00776 +)erets) , and trade (05503 +cachar) therein ; for the land (00776 +)erets) , behold (02009 +hinneh) , [it is] large (07342 +rachab) enough (03027 +yad) for them ; let us take (03947 +laqach) their daughters (01363 +gobahh) to us for wives (00802 +)ishshah) , and let us give (05414 {+nathan}) them our daughters (01363 +gobahh) .

+nathan Gen_35_04 And they gave (05414 {+nathan}) unto Jacob (03290 +Ya(aqob) all (03605 +kol) the strange (05236 +nekar) gods (00430 +)elohiym) which (00834 +)aher) [were] in their hand (03027 +yad) , and [all their] earrings (05141 +nexam) which (00834 +)aher) [were] in their ears (00241 +)ozen) ; and Jacob (03290 +Ya(aqob) hid (02934 +taman) them under (08478 +tachath) the oak (00424 +)elah) which (00834 +)aher) [was] by Shechem (07927 +Sh@kem) .

+nathan Gen_35_12 And the land (00776 +)erets) which (00834 +)aher) I gave (05414 +nathan) Abraham (85) and Isaac (03327 +Yitschaq) , to thee I will give (05414 +nathan) it , and to thy seed (02233 +zera() after (00310 +)achar) thee will I give (05414 {+nathan}) the land (00776 +)erets) .

+nathan Gen_35_12 And the land (00776 +)erets) which (00834 +)aher) I gave (05414 +nathan) Abraham (85) and Isaac (03327 +Yitschaq) , to thee I will give (05414 {+nathan}) it , and to thy seed (02233 +zera() after (00310 +)achar) thee will I give (05414 +nathan) the land (00776 +)erets) .

+nathan Gen_35_12 And the land (00776 +)erets) which (00834 +)aher) I gave (05414 {+nathan}) Abraham (85) and Isaac (03327 +Yitschaq) , to thee I will give (05414 +nathan) it , and to thy seed (02233 +zera() after (00310 +)achar) thee will I give (05414 +nathan) the land (00776 +)erets) .

+nathan Gen_38_09 And Onan (00209 +)Owanan) knew (03045 +yada() that the seed (02233 +zera() should not be his ; and it came (01961 +hayah) to pass , when (00518 +)jim) he went (00935 +bow) in unto his brother s (00251 +)ach) wife (00802 +)ishshah) , that he spilled (07843 +shachath) [it] on the ground (00776 +)erets) , lest (01115 +biltiy) that he should give (05414 {+nathan}) seed (02233 +zera() to his brother (00251 +)ach) .

+nathan Gen_38_14 And she put (05493 +cuwr) her widow s (00491 +)almanuwth) garments (00899 +beged) off (05921 +(al) from her , and covered (03680 +kacah) her with a vail (06809 +tsa(iyph) , and wrapped (05968 +(alaph) herself , and sat (03427 +yashab) in an open (05869 +(ayin) place (06607 +pethach) , which (00834 +)aher) [is] by the way (01870 +derek) to Timnath (08553 +Timnah) ; for she saw (07200 +ra)ah) that Shelah (07956 +Shelah) was grown (01431 +gadal) , and she was not given (05414 {+nathan}) unto him to wife (00802 +)ishshah) .

+nathan Gen_38_16 And he turned (05186 +natah) unto her by the way (01870 +derek) , and said (00559 +)amar) , Go (03051 +yahab) to , I pray (04994 +na) thee , let me come (00935 +bow) in unto thee ; (for he knew (03045 +yada() not that she [was] his daughter (03618 +kallah) in law (03618 +kallah) .) And she said (00559 +)amar) , What (04100 +mah) wilt thou give (05414 {+nathan}) me , that thou mayest come (00935 +bow) in unto me ?

+nathan Gen_38_17 And he said (00559 +)amar) , I will send (07971 +shalach) [thee] a kid (01423 +g@diy) from the flock (06629 +tso)n) . And she said (00559 +)amar) , Wilt thou give (05414 {+nathan}) [me] a pledge (06162 +(arabown) , till (05704 +(ad) thou send (07971 +shalach) [it] ?

+nathan Gen_38_18 And he said (00559 +)amar) , What (00834 +)aher) pledge (06162 +(arabown) shall I give (05414 +nathan) thee ? And she said (00559 +)amar) , Thy signet (02368 +chowtham) , and thy bracelets (06616 +pathiyl) , and thy staff (04294 +matteh) that [is] in thine hand (03027 +yad) . And he gave (05414 {+nathan}) [it] her , and came (00935 +bow)) in unto her , and she conceived (02030 +hareh) by him .

+nathan Gen_38_18 And he said (00559 +)amar) , What (00834 +)aher) pledge (06162 +(arabown) shall I give (05414 {+nathan}) thee ? And she said (00559 +)amar) , Thy signet (02368 +chowtham) , and thy bracelets (06616 +pathiyl) , and thy staff (04294 +matteh) that [is] in thine hand (03027 +yad) . And he gave (05414 +nathan) [it] her , and came (00935 +bow)) in unto her , and she conceived (02030 +hareh) by him .

+nathan Gen_38_26 And Judah (03063 +Y@huwdah) acknowledged (05234 +nakar) [them] , and said (00559 +)amar) , She hath been more righteous (06663 +tsadaq) than I ; because (03588 +kiy) that I gave (05414 {+nathan}) her not to Shelah (07956 +Shelah) my son (01121 +ben) . And he knew (03045 +yada() her again (03254 +yacaph) no (03808 +lo)) more (05750 +(owd) .

+nathan Gen_38_28 And it came (01961 +hayah) to pass , when she travailed (03205 +yalad) , that [the one] put (05414 {+nathan}) out [his] hand (03027 +yad):and the midwife (03205 +yalad) took (03947 +laqach) and bound (07194 +qashar) upon his hand (03027 +yad) a scarlet (08144 +shaniy) thread , saying (00559 +)amar) , This (02088 +zeh) came (03318 +yatsa) out first (07223 +ri)shown) .

+nathan Gen_39_04 And Joseph (03130 +Yowceph) found (04672 +matsa) grace (02580 +chen) in his sight (05869 +(ayin) , and he served (08334 +sharath) him:and he made him overseer (06485 +paqad) over (05921 +(al) his house (01004 +bayith) , and all (03605 +kol) [that] he had (03426 +yesh) he put (05414 {+nathan}) into his hand (03027 +yad) .

+nathan Gen_39_08 But he refused (03985 +ma)en) , and said (00559 +)amar) unto his master s (00113 +)adown) wife (00802 +)ishshah) , Behold (02005 +hen) , my master (00113 +)adown) wotteth (03045 +yada() not what (04100 +mah) [is] with me in the house (01004 +bayith) , and he hath committed (05414 {+nathan}) all (03605 +kol) that he hath (03426 +yesh) to my hand (03027 +yad) ;

+nathan Gen_39_20 And Joseph s (03130 +Yowceph) master (00113 +)adown) took (03947 +laqach) him , and put (05414 {+nathan}) him into (00413 +)el) the prison , a place (04725 +maqowm) where (00834 +)aher) the king s (04428 +melek) prisoners (00615 +)aciyr) [were] bound (00631 +)acar):and he was there (08033 +sham) in the prison .

+nathan Gen_39_21 But the LORD (03068 +Y@hovah) was with Joseph (03130 +Yowceph) , and shewed (05186 +natah) him mercy (02617 +checed) , and gave (05414 {+nathan}) him favour (02580 +chen) in the sight (05869 +(ayin) of the keeper (08269 +sar) of the prison .

+nathan Gen_39_22 And the keeper (08269 +sar) of the prison committed (05414 {+nathan}) to Joseph s (03130 +Yowceph) hand (03027 +yad) all (03605 +kol) the prisoners (00615 +)aciyr) that [were] in the prison ; and whatsoever they did (06213 +(asah) there (08033 +sham) , he was the doer (06218 +(asowr) [of it] .

+nathan Gen_40_03 And he put (05414 {+nathan}) them in ward (04929 +mishmar) in the house (01004 +bayith) of the captain (08269 +sar) of the guard (02876 +tabbach) , into (00413 +)el) the prison , the place (04725 +maqowm) where (00834 +)aher) Joseph (03130 +Yowceph) [was] bound (00631 +)acar) .

+nathan Gen_40_11 And Pharaoh s (06547 +Par(oh) cup (03563 +kowc) [was] in my hand (03027 +yad):and I took (03947 +laqach) the grapes (06025 +(enab) , and pressed (07818 +sachat) them into (00413 +)el) Pharaoh s (06547 +Par(oh) cup (03563 +kowc) , and I gave (05414 {+nathan}) the cup (03563 +kowc

) into (05921 +(al) Pharaoh s (06547 +Par(oh) hand (03709 +kaph) .

+nathan Gen_40_13 Yet (05750 +(owd) within three (07969 +shalowsh) days (03117 +yowm) shall Pharaoh (06547 +Par(oh) lift (05375 +nasa)) up thine head (07218 +ro)sh) , and restore (07725 +shuwb) thee unto thy place (03653 +ken):and thou shalt deliver (05414 {+nathan}) Pharaoh s (06547 +Par(oh) cup (03563 +kowc) into his hand (03027 +yad) , after the former (07223 +ri)shown) manner (04941 +mishpat) when (00834 +)aher) thou wast (01961 +hayah) his butler (04945 +mashqeh) .

+nathan Gen_40_21 And he restored (07725 +shuwb) the chief (08269 +sar) butler (04945 +mashqeh) unto his butlership (04945 +mashqeh) again (07725 +shuwb) ; and he gave (05414 {+nathan}) the cup (03563 +kowc) into (05921 +(al) Pharaoh s (06547 +Par(oh) hand (03709 +kaph) :

+nathan Gen_41_10 Pharaoh (06547 +Par(oh) was wroth (07107 +qatsaph) with his servants (05650 +(ebed) , and put (05414 {+nathan}) me in ward (04929 +mishmar) in the captain (08269 +sar) of the guard s (02876 +tabbach) house (01004 +bayith) , [both] me and the chief (08269 +sar) baker (00644 +)aphah) :

+nathan Gen_41_41 And Pharaoh (06547 +Par(oh) said (00559 +)amar) unto Joseph (03130 +Yowceph) , See (07200 +ra)ah) , I have set (05414 {+nathan}) thee over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+nathan Gen_41_42 And Pharaoh (06547 +Par(oh) took (05493 +cuwr) off his ring (02885 +tabba(ath) from his hand (03027 +yad) , and put (05414 {+nathan}) it upon Joseph s (03130 +Yowceph) hand (03027 +yad) , and arrayed (03847 +labash) him in vestures (00899 +beged) of fine linen (08336 +shesh) , and put (07760 +suwm) a gold (02091 +zahab) chain (07242 +rabiyd) about (05921 +(al) his neck (06677 +tsavva)r) ;

+nathan Gen_41_43 And he made him to ride (07392 +rakab) in the second (04932 +mishneh) chariot (04818 +merkabah) which (00834 +)aher) he had ; and they cried (07121 +qara) before (06440 +paniym) him , Bow (86) the knee:and he made (05414 {+nathan}) him [ruler] over (05921 +(al) all (03605 +kol) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+nathan Gen_41_45 And Pharaoh (06547 +Par(oh) called (07121 +qara) Joseph s (03130 +Yowceph) name (08034 +shem) Zaphnathpaaneah ; and he gave (05414 {+nathan}) him to wife (00802 +)ishshah) Asenath (00621 +)Ac@nath) the daughter (01323 +bath) of Potipherah (06319 +Powtiy Phera() priest (03548 +kohen) of On (00204 +)Own) . And Joseph (03130 +Yowceph) went (03318 +yatsa) out over (05921 +(al) [all] the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+nathan Gen_41_48 And he gathered (06908 +qabats) up all (03605 +kol) the food (00400 +)okel) of the seven (07651 +sheba() years (08141 +shaneh) , which (00834 +)aher) were in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid (05414 +nathan) up the food (00400 +)okel) in the cities (05892 +(iyr):the food (00400 +)okel) of the field (07704 +sadeh) , which (00834 +)aher) [was] round (05439 +cabiya) about every city (05892 +(iyr) , laid (05414 {+nathan}) he up in the same .

+nathan Gen_41_48 And he gathered (06908 +qabats) up all (03605 +kol) the food (00400 +)okel) of the seven (07651 +sheba() years (08141 +shaneh) , which (00834 +)aher) were in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and laid (05414 {+nathan}) up the food (00400 +)okel) in the cities (05892 +(iyr):the food (00400 +)okel) of the field (07704 +sadeh) , which (00834 +)aher) [was] round (05439 +cabiya) about every city (05892 +(iyr) , laid (05414 +nathan) he up in the same .

+nathan Gen_42_25 Then Joseph (03130 +Yowceph) commanded (06680 +tsavah) to fill (04390 +male) their sacks (03672 +Kinn@rowth) with corn (01250 +bar) , and to restore (07725 +shuwb) every man s (00376 +)iysh) money (03701 +keceph) into (00413 +)el) his sack (08242 +saq) , and to give (05414

{+nathan}) them provision (06720 +tseydah) for the way (01870 +derek):and thus (03651 +ken) did (06213 +(asah) he unto them .

+nathan Gen_42_27 And as one (00259 +)echad) of them opened (06605 +pathach) his sack (08242 +saq) to give (05414 {+nathan}) his ass (02543 +chamowr) provender (04554 +micpow)) in the inn (04411 +malown) , he espied (07200 +ra)ah) his money (03701 +keceph) ; for , behold (02009 +hinneh) , it [was] in his sack s (00572 +)amtachath) mouth (06310 +peh) .

+nathan Gen_42_30 The man (00376 +)iysh) , [who is] the lord (00113 +)adown) of the land (00776 +)erets) , spake (01696 +dabar) roughly (07186 +qasheh) to us , and took (05414 {+nathan}) us for spies (07270 +ragal) of the country (00776 +)erets) .

+nathan Gen_42_34 And bring (00935 +bow)) your youngest (06996 +qatan) brother (00251 +)ach) unto me:then shall I know (03045 +yada() that ye [are] no (03808 +lo)) spies (07270 +ragal) , but [that] ye [are] true (03651 +ken) [men:so] will I deliver (05414 {+nathan}) you your brother (00251 +)ach) , and ye shall traffick (05503 +cachar) in the land (00776 +)erets) .

+nathan Gen_42_37 And Reuben (07205 +R@)uwben) spake (00559 +)amar) unto his father (1) , saying (00559 +)amar) , Slay (04191 +muwth) my two (08147 +sh@)nayim) sons (01121 +ben) , if I bring (00935 +bow)) him not to thee:deliver (05414 {+nathan}) him into (05921 +(al) my hand (03027 +yad) , and I will bring (07725 +shuwb) him to thee again (07725 +shuwb) .

+nathan Gen_43_14 And God (00410 +)el) Almighty (07706 +Shadday) give (05414 {+nathan}) you mercy (07356 +racham) before (06440 +paniym) the man (00376 +)iysh) , that he may send (07971 +shalach) away your other (00312 +)acher) brother (00251 +)ach) , and Benjamin (01144 +Binyamiyn) . If (00834 +)aher) I be bereaved (07921 +shakol) [of my children] , I am bereaved (07921 +shakol) .

+nathan Gen_43_23 And he said (00559 +)amar) , Peace (07965 +shalowm) [be] to you , fear (03372 +yare)) not:your God (00430 +)elohiym) , and the God (00430 +)elohiym) of your father (1) , hath given (05414 {+nathan}) you treasure (04301 +matmown) in your sacks (00572 +)amtachath):I had (00935 +bow)) your money (03701 +keceph) . And he brought (03318 +yatsa) Simeon (08095 +Shim(own) out unto them .

+nathan Gen_43_24 And the man (00376 +)iysh) brought (00935 +bow)) the men (00582 +)enowsh) into Joseph s (03130 +Yowceph) house (01004 +bayith) , and gave (05414 +nathan) [them] water (04325 +mayim) , and they washed (07364 +rachats) their feet (07272 +regel) ; and he gave (05414 {+nathan}) their asses (02543 +chamowr) provender (04554 +micpow)) .

+nathan Gen_43_24 And the man (00376 +)iysh) brought (00935 +bow)) the men (00582 +)enowsh) into Joseph s (03130 +Yowceph) house (01004 +bayith) , and gave (05414 {+nathan}) [them] water (04325 +mayim) , and they washed (07364 +rachats) their feet (07272 +regel) ; and he gave (05414 +nathan) their asses (02543 +chamowr) provender (04554 +micpow)) .

+nathan Gen_45_18 And take (03947 +laqach) your father (1) and your households (01004 +bayith) , and come (00935 +bow)) unto me:and I will give (05414 {+nathan}) you the good (02898 +tuwb) of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and ye shall eat (00398 +)akal) the fat (02459 +cheleb) of the land (00776 +)erets) .

+nathan Gen_45_21 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so (03651 +ken):and Joseph (03130 +Yowceph) gave (05414 +nathan) them wagons (05699 +(agalah) , according (05921 +(al) to the commandment (06310 +peh) of Pharaoh (06547 +Par(oh) , and gave (05414 {+nathan}) them provision (06720 +tseydah) for the way (01870 +derek) .

+nathan Gen_45_21 And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) so (03651 +ken):and Joseph (03130 +Yowceph) gave (05414 {+nathan}) them wagons (05699 +(agalah) , according (05921 +(al) to the commandment (06310 +peh) of Pharaoh (06547 +Par(oh) , and gave (05414 +nathan) them provision (06720 +tseydah) for the way (01870 +derek) .

+nathan Gen_45_22 To all (03605 +kol) of them he gave (05414 +nathan) each man (00376 +)iysh) changes (02487 +chaliyphah) of raiment (08071 +simlah) ; but to Benjamin (01144 +Binyamiyn) he gave (05414 {+nathan}) three (07969 +shalowsh) hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) , and five (02568 +chamesh) changes (02487 +chaliyphah) of raiment (08071 +simlah) .

+nathan Gen_45_22 To all (03605 +kol) of them he gave (05414 {+nathan}) each man (00376 +)iysh) changes (02487 +chaliyphah) of raiment (08071 +simlah) ; but to Benjamin (01144 +Binyamiyn) he gave (05414 +nathan) three (07969 +shalowsh) hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) , and five (02568 +chamesh) changes (02487 +chaliyphah) of raiment (08071 +simlah) .

+nathan Gen_46_18 These (00428 +)el - leh) [are] the sons (01121 +ben) of Zilpah (02153 +Zilpah) , whom (00834 +)aher) Laban (03837 +Laban) gave (05414 {+nathan}) to Leah (03812 +Le)ah) his daughter (01323 +bath) , and these (00428 +)el - leh) she bare (03205 +yalad) unto Jacob (03290 +Ya(aqob) , [even] sixteen souls (05315 +nepesh) .

+nathan Gen_46_25 These (00428 +)el - leh) [are] the sons (01121 +ben) of Bilhah (01090 +Bilhah) , which (00834 +)aher) Laban (03837 +Laban) gave (05414 {+nathan}) unto Rachel (07354 +Rachel) his daughter (01323 +bath) , and she bare (03205 +yalad) these (00428 +)el - leh) unto Jacob (03290 +Ya(aqob) :all (03605 +kol) the souls (05315 +nepesh) [were] seven (07651 +sheba() .

+nathan Gen_47_11 And Joseph (03130 +Yowceph) placed (03427 +yashab) his father (1) and his brethren (00251 +)ach) , and gave (05414 {+nathan}) them a possession (00272 +)achuzzah) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , in the best (04315 +meytab) of the land (00776 +)erets) , in the land (00776 +)erets) of Rameses (07486 +Ra(m@cec) , as Pharaoh (06547 +Par(oh) had commanded (06680 +tsavah) .

+nathan Gen_47_16 And Joseph (03130 +Yowceph) said (00559 +)amar) , Give (03051 +yahab) your cattle (04735 +miqneh) ; and I will give (05414 {+nathan}) you for your cattle (04735 +miqneh) , if (00518 +)im) money (03701 +keceph) fail (00656 +)aphec) .

+nathan Gen_47_17 And they brought (00935 +bow) their cattle (04735 +miqneh) unto Joseph (03130 +Yowceph):and Joseph (03130 +Yowceph) gave (05414 {+nathan}) them bread (03899 +lechem) [in exchange] for horses (05483 +cuwc) , and for the flocks (06629 +tso)n) , and for the cattle (04735 +miqneh) of the herds (01241 +baqar) , and for the asses (02543 +chamowr):and he fed (05095 +nahal) them with bread (03899 +lechem) for all (03605 +kol) their cattle (04735 +miqneh) for that year (08141 +shaneh) .

+nathan Gen_47_19 Wherefore (04100 +mah) shall we die (04191 +muwth) before thine eyes (05869 +(ayin) , both (01571 +gam) we and our land (00127 +)adamah) ? buy (07069 +qanah) us and our land (00127 +)adamah) for bread (03899 +lechem) , and we and our land (00127 +)adamah) will be servants (05650 +(ebed) unto Pharaoh (06547 +Par(oh):and give (05414 {+nathan}) [us] seed (02233 +zera() , that we may live (02421 +chayah) , and not die (04191 +muwth) , that the land (00127 +)adamah) be not desolate (03456 +yasham) .

+nathan Gen_47_22 Only (07535 +raq) the land (00127 +)adamah) of the priests (03548 +kohen)bought (07069 +qanah) he not ; for the priests (03548 +kohen) had a portion (02706 +choq) [assigned them] of Pharaoh (06547 +Par(oh) , and did eat (00398 +)akal) their portion (02706 +choq) which (00834 +)aher) Pharaoh (06547 +Par(oh) gave (05414 {+nathan}) them:wherefore they sold (04376 +makar) not their lands (00127 +)adamah) .

+nathan Gen_47_24 And it shall come (01961 +hayah) to pass in the increase (08393 +t@buw)ah) , that ye shall give (05414 {+nathan}) the fifth (02549 +chamiyshiy) [part] unto Pharaoh (06547 +Par(oh)) , and four (00702 +)arba() parts (03027 +yad) shall be your own , for seed (02233 +zera() of the field (07704 +sadeh) , and for your food (00400 +)okel) , and for them of your households (01004 +bayith) , and for food (00398 +)akal) for your little (02945 +taph) ones .

+nathan Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , and I will make (05414 +nathan) of thee a multitude (06951 +qahal) of people (05971 +(am) ; and will give (05414 {+nathan}) this (02063 +zo)th) land (00776 +)erets) to thy seed (02233 +zera() after (00310 +)achar) thee [for] an everlasting (05769 +(owlam) possession (00272 +)achuzzah) .

+nathan Gen_48_04 And said (00559 +)amar) unto me , Behold (02005 +hen) , I will make thee fruitful (06509 +parah) , and multiply (07235 +rabah) thee , and I will make (05414 {+nathan}) of thee a multitude (06951 +qahal) of people (05971 +(am) ; and will give (05414 +nathan) this (02063 +zo)th) land (00776 +)erets) to thy seed (02233 +zera() after (00310 +)achar) thee [for] an everlasting (05769 +(owlam) possession (00272 +)achuzzah) .

+nathan Gen_48_09 And Joseph (03130 +Yowceph) said (00559 +)amar) unto his father (1) , They [are] my sons (01121 +ben) , whom (00834 +)aher) God (00430 +)elohiym) hath given (05414 {+nathan}) me in this (02088 +zeh) [place] . And he said (00559 +)amar) , Bring (03947 +laqach) them , I pray (04994 +na)) thee , unto me , and I will bless (01288 +barak) them .

+nathan Gen_48_22 Moreover I have given (05414 {+nathan}) to thee one (00259 +)echad) portion (07926 +sh@kem) above (05921 +(al) thy brethren (00251 +)ach) , which (00834 +)aher) I took (03947 +laqach) out of the hand (03027 +yad) of the Amorite (00567 +)Emoriy) with my sword (02719 +chereb) and with my bow (07198 +qesheth) .

+nathan Gen_49_20 Out of Asher (00836 +)Asher) his bread (03899 +lechem) [shall be] fat (08082 +shamen) , and he shall yield (05414 {+nathan}) royal (04428 +melek) dainties (04574 +ma(adan) .

+nathan Gen_49_21 Naphtali (05321 +Naphtaliy) [is] a hind (00355 +)ayalah) let loose (07971 +shalach):he giveth (05414 {+nathan}) goodly (08233 +shepher) words (00561 +)emer) .

+nathan Hab_03_10 The mountains (02022 +har) saw (07200 +ra)ah) thee , [and] they trembled (02342 +chuwl):the overflowing (02230 +zerem) of the water (04325 +mayim) passed (05674 +(abar) by:the deep (08415 +t@howm) uttered (05414 {+nathan}) his voice (06963 +qowl) , [and] lifted (05375 +nasa) up his hands (03027 +yad) on high (07315 +rowm) .

+nathan Hag_02_09 The glory (03519 +kabowd) of this (02088 +zeh) latter (00314 +)acharown) house (01004 +bayith) shall be greater (01419 +gadawl) than of the former (07223 +ri)shown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba):and in this (02088 +zeh) place (04725 +maqowm) will I give (05414 {+nathan}) peace (07965 +shalowm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

+nathan Hos_02_05 For their mother (00517 +)em) hath played the harlot (02181 +zanah):she that conceived (02030 +hareh) them hath done shamefully (03001 +yabesh):for she said (00559 +)amar) , I will go (03212 +yalak) after (00310 +)achar) my lovers (00157 +)ahab) , that give (05414 {+nathan}) [me] my bread (03899 +lechem) and my water (04325 +mayim) , my wool (06785 +tsemer) and my flax (06593 +pishteh) , mine oil (08081 +shemen) and my drink (08250 +shiqquwy) .

+nathan Hos_02_08 For she did not know (03045 +yada() that I gave (05414 {+nathan}) her corn (01715

+dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) , and multiplied (07235 +rabah) her silver (03701 +keceph) and gold (02091 +zahab) , [which] they prepared (06213 +(asah) for Baal (01168 +Ba(al) .

+nathan Hos_02_12 And I will destroy (08074 +shamem) her vines (01612 +gephen) and her fig (08384 +t@)en) trees , whereof (00834 +)aher) she hath said (00559 +)amar) , These (01992 +hem) [are] my rewards (00866 +)ethnah) that my lovers (00157 +)ahab) have given (05414 {+nathan}) me:and I will make (07760 +suwm) them a forest (03293 +ya(ar) , and the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal) them .

+nathan Hos_02_15 And I will give (05414 {+nathan}) her her vineyards (03754 +kerem) from thence (08033 +sham) , and the valley (06010 +(emeq) of Achor (05911 +(Alowr) for a door (06607 +pethach) of hope (08615 +tiqvah):and she shall sing (06030 +(anah) there (08033 +sham) , as in the days (03117 +yowm) of her youth (05271 +na(uwr) , and as in the day (03117 +yowm) when she came (05927 +(alah) up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

+nathan Hos_05_04 They will not frame (05414 {+nathan}) their doings (04611 +ma(alal) to turn (07725 +shuwb) unto their God (00430 +)elohiym):for the spirit (07307 +ruwach) of whoredoms (02183 +zanuwn) [is] in the midst (07130 +qereb) of them , and they have not known (03045 +yada() the LORD (03068 +Y@hovah) .

+nathan Hos_09_14 Give (05414 +nathan) them , O LORD (03068 +Y@hovah):what (04100 +mah) wilt thou give (05414 +nathan) ? give (05414 {+nathan}) them a miscarrying (07921 +shakol) womb (07358 +rechem) and dry (06784 +tsamaq) breasts (07699 +shad) .

+nathan Hos_09_14 Give (05414 +nathan) them , O LORD (03068 +Y@hovah):what (04100 +mah) wilt thou give (05414 {+nathan}) ? give (05414 +nathan) them a miscarrying (07921 +shakol) womb (07358 +rechem) and dry (06784 +tsamaq) breasts (07699 +shad) .

+nathan Hos_09_14 Give (05414 {+nathan}) them , O LORD (03068 +Y@hovah):what (04100 +mah) wilt thou give (05414 +nathan) ? give (05414 +nathan) them a miscarrying (07921 +shakol) womb (07358 +rechem) and dry (06784 +tsamaq) breasts (07699 +shad) .

+nathan Hos_11_08 . How (00349 +)eyk) shall I give (05414 +nathan) thee up , Ephraim (00669 +)Ephrayim) ? [how] shall I deliver (05042 +naba() thee , Israel (03478 +Yisra)el) ? how (00349 +)eyk) shall I make (05414 {+nathan}) thee as Admah (00126 +)Admah) ? [how] shall I set (07761 +suwm) thee as Zeboim (06636 +Ts@bo)iym) ? mine heart (03820 +leb) is turned (02015 +haphak) within me , my repentings (05150 +nichuwm) are kindled (03648 +kamar) together (03162 +yachad) .

+nathan Hos_11_08 . How (00349 +)eyk) shall I give (05414 {+nathan}) thee up , Ephraim (00669 +)Ephrayim) ? [how] shall I deliver (05042 +naba() thee , Israel (03478 +Yisra)el) ? how (00349 +)eyk) shall I make (05414 +nathan) thee as Admah (00126 +)Admah) ? [how] shall I set (07761 +suwm) thee as Zeboim (06636 +Ts@bo)iym) ? mine heart (03820 +leb) is turned (02015 +haphak) within me , my repentings (05150 +nichuwm) are kindled (03648 +kamar) together (03162 +yachad) .

+nathan Hos_13_10 I will (00165 +)ehiy) be thy king (04428 +melek):where (00645 +)ephow) [is any other] that may save (03467 +yasha() thee in all (03605 +kol) thy cities (05892 +(iyr) ? and thy judges (08199 +shaphat) of whom (00834 +)aher) thou saidst (00559 +)amar) , Give (05414 {+nathan}) me a king (04428 +melek) and princes (08269 +sar) ?

+nathan Hos_13_11 I gave (05414 {+nathan}) thee a king (04428 +melek) in mine anger (00639 +)aph) , and took (03947 +laqach) [him] away in my wrath (05678 +(ebrah) .

+nathan Isa_03_04 And I will give (05414 {+nathan}) children (05288 +na(ar) [to be] their princes (08269 +sar) , and babes (08586 +ta(aluwl) shall rule (04910 +mashal) over them .

+nathan Isa_07_14 Therefore (03651 +ken) the Lord (00136 +)Adonay) himself (01931 +huw) shall give (05414 {+nathan}) you a sign (00226 +)owth) ; Behold (02009 +hinneh) , a virgin (05959 +(almah) shall conceive (02030 +hareh) , and bear (03205 +yalad) a son (01121 +ben) , and shall call (07121 +qara) his name (08034 +shem) Immanuel (06005 +(Immanuw)el) .

+nathan Isa_08_18 Behold (02009 +hinneh) , I and the children (03206 +yeled) whom (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) me [are] for signs (00226 +)owth) and for wonders (04159 +mowpheth) in Israel (03478 +Yisra)el) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , which dwelleth (07931 +shakan) in mount (02022 +har) Zion (06726 +Tsiyown) .

+nathan Isa_09_06 For unto us a child (03206 +yeled) is born (03205 +yalad) , unto us a son (01121 +ben) is given (05414 {+nathan}):and the government (04951 +misrah) shall be upon his shoulder (07926 +sh@kem):and his name (08034 +shem) shall be called (07121 +qara) Wonderful (06382 +pele) , Counsellor (03289 +ya(ats) , The mighty (01368 +gibbowr) God (00410 +)el) , The everlasting (05703 +(ad)) Father (1) , The Prince (08269 +sar) of Peace (07965 +shalowm) .

+nathan Isa_22_21 And I will clothe (03847 +labash) him with thy robe (03301 +Yiphd@yah) , and strengthen (02388 +chazaq) him with thy girdle (73) , and I will commit (05414 {+nathan}) thy government (04475 +memshalah) into his hand (03027 +yad):and he shall be a father (1) to the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) , and to the house (01004 +bayith) of Judah (03063 +Y@huwdah) .

+nathan Isa_22_22 And the key (04668 +maphteach) of the house (01004 +bayith) of David (01732 +David) will I lay (05414 {+nathan}) upon his shoulder (07926 +sh@kem) ; so he shall open (06605 +pathach) , and none (00369 +)ayin) shall shut (05462 +cagar) ; and he shall shut (05462 +cagar) , and none (00369 +)ayin) shall open (06605 +pathach) .

+nathan Isa_27_04 Fury (02534 +chemah) [is] not in me:who (04310 +miy) would set (05414 {+nathan}) the briers (08068 +shamiyr) [and] thorns (07898 +shayith) against me in battle (04421 +milchamah) ? I would go (06585 +pasa()) through them , I would burn (06702 +tsuwth) them together (03162 +yachad) .

+nathan Isa_29_11 And the vision (02380 +chazuwth) of all (03605 +kol) is become (01961 +hayah) unto you as the words (01697 +dabar) of a book (05612 +cepher) that is sealed (02856 +chatham) , which (00834 +)aher) [men] deliver (05414 {+nathan}) to one that is learned , saying (00559 +)amar) , Read (07121 +qara) this (02088 +zeh) , I pray (04994 +na) thee:and he saith (00559 +)amar) , I cannot ; for it [is] sealed (02856 +chatham) :

+nathan Isa_29_12 And the book (05612 +cepher) is delivered (05414 {+nathan}) to him that is not learned , saying (00559 +)amar) , Read (07121 +qara) this (02088 +zeh) , I pray (04994 +na) thee:and he saith (00559 +)amar) , I am not learned .

+nathan Isa_30_20 And [though] the Lord (00136 +)Adonay) give (05414 {+nathan}) you the bread (03899 +lechem) of adversity (06862 +tsar) , and the water (04325 +mayim) of affliction (03905 +lachats) , yet shall not thy teachers (03384 +yarah) be removed (03670 +kanaph) into a corner (03671 +kanaph) any more (05750 +(owd) , but thine eyes (05869 +(ayin) shall see (07200 +ra)ah) thy teachers (03384 +yarah) :

+nathan Isa_30_23 Then shall he give (05414 {+nathan}) the rain (04306 +matar) of thy seed (02233 +zera()) , that thou shalt sow (02232 +zara()) the ground (00127 +)adamah) withal ; and bread (03899 +lechem) of the increase (08393 +t@buw)ah) of the earth (00127 +)adamah) , and it shall be fat (01879 +dashen) and

plenteous (08082 +shamen):in that day (03117 +yowm) shall thy cattle (04735 +miqneh) feed (07462 +ra(ah) in large (07337 +rachab) pastures (03733 +kar) .

+nathan Isa_33_16 He shall dwell (07931 +shakan) on high (04791 +marowm):his place of defence (04869 +misgab) [shall be] the munitions (04679 +m@tsad) of rocks (05553 +cela():bread (03899 +lechem) shall be given (05414 {+nathan}) him ; his waters (04325 +mayim) [shall be] sure (00539 +)aman) .

+nathan Isa_34_02 For the indignation (07110 +qetseph) of the LORD (03068 +Y@hovah) [is] upon all (03605 +kol) nations (01471 +gowy) , and [his] fury (02534 +chemah) upon all (03605 +kol) their armies (06635 +tsaba):he hath utterly destroyed (02763 +charam) them , he hath delivered (05414 {+nathan}) them to the slaughter (02875 +Tebach) .

+nathan Isa_34_11 But the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall possess (03423 +yarash) it ; the owl (03244 +yanshuwph) also and the raven (06158 +(oreb) shall dwell (07931 +shakan) in it:and he shall stretch (05186 +natah) out upon it the line (06957 +qav) of confusion (05414 {+nathan}) , and the stones (68) of emptiness (00922 +bohuw) .

+nathan Isa_35_02 It shall blossom (06524 +parach) abundantly (06524 +parach) , and rejoice (01523 +giyl) even (00637 +)aph) with joy (01525 +giylah) and singing (07442 +ranan):the glory (03519 +kabowd) of Lebanon (03844 +L@banown) shall be given (05414 {+nathan}) unto it , the excellency (01926 +hadar) of Carmel (03760 +Karmel) and Sharon (08289 +Sharown) , they shall see (07200 +ra)ah) the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) , [and] the excellency (01926 +hadar) of our God (00430 +)elohiym) .

+nathan Isa_36_08 Now (06258 +(attah) therefore give pledges (06148 +(arab) , I pray (04994 +na) thee , to my master (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will give (05414 +nathan) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 {+nathan}) riders (07392 +rakab) upon them .

+nathan Isa_36_08 Now (06258 +(attah) therefore give pledges (06148 +(arab) , I pray (04994 +na) thee , to my master (00113 +)adown) the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and I will give (05414 {+nathan}) thee two thousand (00505 +)eleph) horses (05483 +cuwc) , if (00518 +)im) thou be able (03201 +yakol) on thy part to set (05414 +nathan) riders (07392 +rakab) upon them .

+nathan Isa_36_15 Neither (00408 +)al) let Hezekiah (02396 +Chizqiyah) make you trust (00982 +batach) in the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) will surely deliver (05337 +natsal) us:this (02063 +zo)th) city (05892 +(iyr) shall not be delivered (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+nathan Isa_37_10 Thus (03541 +koh) shall ye speak (00559 +)amar) to Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , saying (00559 +)amar) , Let not thy God (00430 +)elohiym) , in whom (00834 +)aher) thou trustest (00982 +batach) , deceive (05377 +nasha) thee , saying (00559 +)amar) , Jerusalem (03389 +Y@ruwshalaim) shall not be given (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) .

+nathan Isa_37_19 And have cast (05414 {+nathan}) their gods (00430 +)elohiym) into the fire (00784 +)esh):for they [were] no (03808 +lo) gods (00430 +)elohiym) , but the work (04639 +ma(aseh) of men s (00120 +)adam) hands (03027 +yad) , wood (06086 +(ets) and stone (68):therefore they have destroyed (6) them .

+nathan Isa_40_23 That bringeth (05414 {+nathan}) the princes (07336 +razan) to nothing ; he maketh (06213 +(asah) the judges (08199 +shaphat) of the earth (00776 +)erets) as vanity (08414 +tohuw) .

+nathan Isa_40_29 He giveth (05414 {+nathan}) power (03581 +koach) to the faint (03287 +ya(@ph)) ; and to [them that have] no (00369 +)ayin) might (00202 +)own) he increaseth (07235 +rabah) strength (06109 +(otsmah) .

+nathan Isa_41_02 Who (04310 +miy) raised (05782 +(uwr) up the righteous (06664 +tsedeq) [man] from the east (04217 +mizrach) , called (07121 +qara) him to his foot (07272 +regel) , gave (05414 +nathan) the nations (01471 +gowy) before (06440 +paniym) him , and made [him] rule (07287 +radah) over kings (04428 +melek) ? he gave (05414 {+nathan}) [them] as the dust (06083 +(aphar) to his sword (02719 +chereb) , [and] as driven (05086 +nadaph) stubble (07179 +qash) to his bow (07198 +qesheth) .

+nathan Isa_41_02 Who (04310 +miy) raised (05782 +(uwr) up the righteous (06664 +tsedeq) [man] from the east (04217 +mizrach) , called (07121 +qara) him to his foot (07272 +regel) , gave (05414 {+nathan}) the nations (01471 +gowy) before (06440 +paniym) him , and made [him] rule (07287 +radah) over kings (04428 +melek) ? he gave (05414 +nathan) [them] as the dust (06083 +(aphar) to his sword (02719 +chereb) , [and] as driven (05086 +nadaph) stubble (07179 +qash) to his bow (07198 +qesheth) .

+nathan Isa_41_19 I will plant (05414 {+nathan}) in the wilderness (04057 +midbar) the cedar (00730 +)erez) , the shittah (07848 +shittah) tree (06086 +(ets) , and the myrtle (01918 +hadac) , and the oil (08081 +shemen) tree (06086 +(ets) ; I will set (07760 +suwm) in the desert (06160 +(arabah) the fir (01265 +b@rowsh) tree , [and] the pine (08410 +tidhar) , and the box (08391 +t@)ashshuwr) tree together (03162 +yachad) :

+nathan Isa_41_27 The first (07223 +ri)shown) [shall say] to Zion (06726 +Tsiyown) , Behold (02009 +hinneh) , behold (02009 +hinneh) them:and I will give (05414 {+nathan}) to Jerusalem (03389 +Y@ruwshalaim) one that bringeth (01319 +basar) good (01319 +basar) tidings (01319 +basar) .

+nathan Isa_41_29 Behold (02005 +hen) , they [are] all (03605 +kol) vanity (00205 +)aven) ; their works (04639 +ma(aseh) [are] nothing (00657 +)ephec):their molten (05262 +necek) images [are] wind (07307 +ruwach) and confusion (05414 {+nathan}) .

+nathan Isa_42_01 . Behold (02005 +hen) my servant (05650 +(ebed) , whom I uphold (08551 +tamak) ; mine elect (00972 +bachiyr) , [in whom] my soul (05315 +nephesh) delighteth (07521 +ratsah) ; I have put (05414 {+nathan}) my spirit (07307 +ruwach) upon him:he shall bring (03318 +yatsa) forth (03318 +yatsa) judgment (04941 +mishpat) to the Gentiles (01471 +gowy) .

+nathan Isa_42_05 . Thus (03541 +koh) saith (00559 +)amar) God (00410 +)el) the LORD (03068 +Y@hovah) , he that created (01254 +bara) the heavens (08064 +shamayim) , and stretched (05186 +natah) them out ; he that spread (07554 +raqa() forth the earth (00776 +)erets) , and that which cometh (06631 +tse)etsa) out of it ; he that giveth (05414 {+nathan}) breath (05397 +n@shamah) unto the people (05971 +(am) upon it , and spirit (07307 +ruwach) to them that walk (01980 +halak) therein :

+nathan Isa_42_06 I the LORD (03068 +Y@hovah) have called (07121 +qara) thee in righteousness(06664 +tsedeq) , and will hold (02388 +chazaq) thine hand (03027 +yad) , and will keep (05341 +natsar) thee , and give (05414 {+nathan}) thee for a covenant (01285 +b@riyth) of the people (05971 +(am) , for a light (00216 +)owr) of the Gentiles (01471 +gowy) ;

+nathan Isa_42_08 I [am] the LORD (03068 +Y@hovah):that [is] my name (08034 +shem):and my glory (03519 +kabowd) will I not give (05414 {+nathan}) to another (00312 +)acher) , neither my praise (08416 +t@hillah) to graven (06456 +p@ciyl) images .

+nathan Isa_42_24 Who (04310 +miy) gave (05414 {+nathan}) Jacob (03290 +Ya(aqob) for a spoil (04882 +m@shuwcah) , and Israel (03478 +Yisra)el) to the robbers (00962 +bazaz) ? did not the LORD (03068 +Y@hovah) , he against whom (02098 +zuw) we have sinned (02398 +chata) ? for they would (14) not

walk (01980 +halak) in his ways (01870 +derek) , neither (03808 +lo)) were they obedient (08085 +shama() unto his law (08451 +towrah) .

+nathan Isa_43_03 For I [am] the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) , thy Saviour (03467 +yasha():I gave (05414 {+nathan}) Egypt (04714 +Mitsrayim) [for] thy ransom (03724 +kopher) , Ethiopia (03568 +Kuwsh) and Seba (05434 +C@ba) for thee .

+nathan Isa_43_04 Since thou wast precious (03365 +yaqar) in my sight (05869 +(ayin) , thou hast been honourable (03513 +kabad) , and I have loved (00157 +)ahab) thee:therefore will I give (05414 {+nathan}) men (00120 +)adam) for thee , and people (03816 +l@om) for thy life (05315 +nephesh) .

+nathan Isa_43_06 I will say (00559 +)amar) to the north (06828 +tsaphown) , Give (05414 {+nathan}) up ; and to the south (08486 +teyman) , Keep (03607 +kala) not back (03607 +kala)):bring (00935 +bow) my sons (01121 +ben) from far (07350 +rachowq) , and my daughters (01121 +ben) from the ends (07097 +qatseh) of the earth (00776 +)erets) ;

+nathan Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be assembled:who (04310 +miy) among them can declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama() us former (07223 +ri)shown) things ? let them bring (05414 {+nathan}) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or let them hear (08085 +shama() , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

+nathan Isa_43_16 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , which maketh (05414 {+nathan}) a way (01870 +derek) in the sea (03220 +yam) , and a path (05410 +nathiyb) in the mighty (05794 +(az) waters (04325 +mayim) ;

+nathan Isa_43_20 The beast (02416 +chay) of the field (07704 +sadeh) shall honour (03513 +kabad) me , the dragons (08577 +tanniyn) and the owls:because (03588 +kiy) I give (05414 {+nathan}) waters (04325 +mayim) in the wilderness (04057 +midbar) , [and] rivers (05103 +n@har) in the desert (03452 +y@shiyrown) , to give drink (08248 +shaqah) to my people (05971 +(am) , my chosen (00972 +bachiyr) .

+nathan Isa_43_28 Therefore I have profaned (02490 +chalal) the princes (08269 +sar) of the sanctuary (06944 +qodesh) , and have given (05414 {+nathan}) Jacob (03290 +Ya(aqob) to the curse (02764 +cherem) , and Israel (03478 +Yisra)el) to reproaches (01421 +gidduwph) .

+nathan Isa_45_03 And I will give (05414 {+nathan}) thee the treasures (00214 +)owtsar) of darkness (02822 +choshek) , and hidden (04301 +matmown) riches (04301 +matmown) of secret (04565 +mictar) places , that thou mayest know (03045 +yada() that I , the LORD (03068 +Y@hovah) , which call (07121 +qara) [thee] by thy name (08034 +shem) , [am] the God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

+nathan Isa_46_13 I bring (07126 +qarab) near (07126 +qarab) my righteousness (06666 +ts@daqah) ; it shall not be far (07368 +rachaq) off , and my salvation (08668 +t@shuw(ah) shall not tarry (00309 +)achar):and I will place (05414 {+nathan}) salvation (08668 +t@shuw(ah) in Zion (06726 +Tsiyown) for Israel (03478 +Yisra)el) my glory (08597 +tiph)arah) .

+nathan Isa_47_06 I was wroth (07107 +qatsaph) with my people (05971 +(am) , I have polluted (02490 +chalal) mine inheritance (05159 +nachalah) , and given (05414 {+nathan}) them into thine hand (03027 +yad):thou didst shew (07760 +suwm) them no (03808 +lo) mercy (07356 +racham) ; upon the ancient (02204 +zaqen) hast thou very (03966 +m@(od) heavily (03513 +kabad) laid thy yoke (05923 +(ol) .

+nathan Isa_48_11 For mine own sake (04616 +ma(an)), [even] for mine own sake (04616 +ma(an)), will I do (06213 +(asah)) [it] :for how (00349 +)eyk) should [my name] be polluted (02490 +chalal) ? and I will not give (05414 {+nathan}) my glory (03519 +kabowd) unto another (00312 +)acher) .

+nathan Isa_49_06 And he said (00559 +)amar) , It is a light (07043 +qalal) thing that thou shouldest be my servant (05650 +(ebed)) to raise (06965 +quwm) up the tribes (07626 +shebet) of Jacob (03290 +Ya(aqob)) , and to restore (07725 +shuwb) the preserved (05336 +natsiyr) of Israel (03478 +Yisra)el) :I will also give (05414 {+nathan}) thee for a light (00216 +)owr) to the Gentiles (01471 +gowy) , that thou mayest be my salvation (03444 +y@shuw(ah)) unto the end (07097 +qatseh) of the earth (00776 +)erets) .

+nathan Isa_49_08 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , In an acceptable (07522 +ratsown) time (06256 +(eth)) have I heard (06030 +(anah)) thee , and in a day (03117 +yowm) of salvation (03444 +y@shuw(ah)) have I helped (05826 +(azar)) thee:and I will preserve (05341 +natsar) thee , and give (05414 {+nathan}) thee for a covenant (01285 +b@riyth) of the people (05971 +(am)) , to establish (06965 +quwm) the earth (00776 +)erets) , to cause to inherit (05157 +nachal) the desolate (08076 +shamem) heritages (05159 +nachalah) ;

+nathan Isa_50_04 . The Lord (00136 +)Adonay) GOD (03069 +Y@hovih) hath given (05414 {+nathan}) me the tongue (03956 +lashown) of the learned (03928 +limmuwd) , that I should know (03045 +yada()) how to speak (05790 +(uwth)) a word (01697 +dabar) in season to [him that is] weary (03287 +ya(@ph)):he wakeneth (05782 +(uwr)) morning (01242 +boqer) by morning (01242 +boqer) , he wakeneth (05782 +(uwr)) mine ear (00241 +)ozen) to hear (08085 +shama()) as the learned (03928 +limmuwd) .

+nathan Isa_50_06 I gave (05414 {+nathan}) my back (01458 +gav) to the smiters (05221 +nakah) , and my cheeks (03895 +l@chiy) to them that plucked (04803 +marat) off the hair:I hid (05641 +cathar) not my face (06440 +paniym) from shame (03639 +k@limmah) and spitting (07536 +roq) .

+nathan Isa_51_12 I , [even] I , [am] he that comforteth (05162 +nacham) you:who (04310 +miy) [art] thou , that thou shouldest be afraid (03372 +yare)) of a man (00582 +)enowsh) [that] shall die (04191 +muwth) , and of the son (01121 +ben) of man (00120 +)adam) [which] shall be made (05414 {+nathan}) [as] grass (02682 +chatsiyr) ;

+nathan Isa_53_09 And he made (05414 {+nathan}) his grave (06913 +qeber) with the wicked (07563 +rasha()) , and with the rich (06223 +(ashiyr)) in his death (04194 +maveth) ; because (05921 +(al)) he had done (06213 +(asah)) no (03808 +lo)) violence (02555 +chamac) , neither (03808 +lo)) [was any] deceit (04820 +mirmah) in his mouth (06310 +peh) .

+nathan Isa_55_04 Behold (02005 +hen) , I have given (05414 {+nathan}) him [for] a witness (05707 +(ed)) to the people (03816 +l@om) , a leader (05057 +nagiyd) and commander (06680 +tsavah) to the people (03816 +l@om) .

+nathan Isa_55_10 For as the rain (01653 +geshem) cometh (03381 +yarad) down (03381 +yarad) , and the snow (07950 +sheleg) from heaven (08064 +shamayim) , and returneth (07725 +shuwb) not thither (08033 +sham) , but watereth (07301 +ravah) the earth (00776 +)erets) , and maketh it bring (03205 +yalad) forth (03205 +yalad) and bud (06779 +tsamach) , that it may give (05414 {+nathan}) seed (02233 +zera()) to the sower (02232 +zara()) , and bread (03899 +lechem) to the eater (00398 +)akal) :

+nathan Isa_56_05 Even unto them will I give (05414 +nathan) in mine house (01004 +bayith) and within my walls (02346 +chowmah) a place (03027 +yad) and a name (08034 +shem) better (02896 +towb) than of sons (01121 +ben) and of daughters (01121 +ben) :I will give (05414 {+nathan}) them an everlasting (05769 +(owlam)) name (08034 +shem) , that shall not be cut (03772 +karath) off .

+nathan Isa_56_05 Even unto them will I give (05414 {+nathan}) in mine house (01004 +bayith) and within my walls (02346 +chowmah) a place (03027 +yad) and a name (08034 +shem) better (02896 +towb) than of sons (01121 +ben) and of daughters (01121 +ben):I will give (05414 +nathan) them an everlasting (05769 +(owlam) name (08034 +shem) , that shall not be cut (03772 +karath) off .

+nathan Isa_61_03 To appoint (07760 +suwm) unto them that mourn (57) in Zion (06726 +Tsiyown) , to give (05414 {+nathan}) unto them beauty (06287 +p@)er) for ashes (00665 +)epher) , the oil (08081 +shemen) of joy (08342 +sasown) for mourning (60) , the garment (04594 +ma(ateh) of praise (08416 +t@hillah) for the spirit (07307 +ruwach) of heaviness (03544 +keheh) ; that they might be called (07121 +qara) trees (00352 +)ayil) of righteousness (06664 +tsedeq) , the planting (04302 +matta() of the LORD (03068 +Y@hovah) , that he might be glorified (06286 +pa)ar) .

+nathan Isa_61_08 For I the LORD (03068 +Y@hovah) love (00157 +)ahab) judgment (04941 +mishpat) , I hate (08130 +sane)) robbery (01498 +gazel) for burnt (05930 +(olah) offering ; and I will direct (05414 {+nathan}) their work (06468 +p@(ullah) in truth (00571 +)emeth) , and I will make (03772 +karath) an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them .

+nathan Isa_62_07 And give (05414 {+nathan}) him no (00408 +)al) rest (01824 +d@miy) , till (05704 +(ad) he establish (03559 +kuwn) , and till (05704 +(ad) he make (07760 +suwm) Jerusalem (03389 +Y@ruwshalaim) a praise (08416 +t@hillah) in the earth (00776 +)erets) .

+nathan Isa_62_08 The LORD (03068 +Y@hovah) hath sworn (07650 +shaba() by his right (03225 +yamiyn) hand (03225 +yamiyn) , and by the arm (02220 +z@rowa() of his strength (05797 +(oz) , Surely (00518 +)im) I will no (00518 +)im) more (05750 +(owd) give (05414 {+nathan}) thy corn (01715 +dagan) [to be] meat (03978 +ma)akal) for thine enemies (00341 +)oyeb) ; and the sons (01121 +ben) of the stranger (05236 +nekar) shall not drink (08354 +shathah) thy wine (08492 +tiyrowsh) , for the which (00834 +)aher) thou hast laboured (03021 +yaga() :

+nathan Jer_01_05 Before (02962 +terem) I formed (03335 +yatsar) thee in the belly (00990 +beten) I knew (03045 +yada() thee ; and before (02962 +terem) thou camest (03318 +yatsa) forth (03318 +yatsa) out of the womb (07358 +rechem) I sanctified (06942 +qadash) thee , [and] I ordained (05414 {+nathan}) thee a prophet (05030 +nabiy)) unto the nations (01471 +gowy) .

+nathan Jer_01_09 Then the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and touched (05060 +naga() my mouth (06310 +peh) . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (02009 +hinneh) , I have put (05414 {+nathan}) my words (01697 +dabar) in thy mouth (06310 +peh) .

+nathan Jer_01_15 For , lo (02009 +hinneh) , I will call (07121 +qara) all (03605 +kol) the families (04940 +mishpachah) of the kingdoms (04467 +mamlakah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; and they shall come (00935 +bow) , and they shall set (05414 {+nathan}) every (00376 +)iysh) one (00376 +)iysh) his throne (03678 +kicce) at the entering (06607 +pethach) of the gates (08179 +sha(ar) of Jerusalem (03389 +Y@ruwshalaim) , and against (05921 +(al) all (03605 +kol) the walls (02346 +chowmah) thereof round (05439 +cabiyyb) about , and against (05921 +(al) all (03605 +kol) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

+nathan Jer_01_18 For , behold (02009 +hinneh) , I have made (05414 {+nathan}) thee this day (03117 +yowm) a defenced (04013 +mibtsar) city (05892 +(iyr) , and an iron (01270 +barzel) pillar (05982 +(ammuwd) , and brasen (05178 +n@chosheth) walls (02346 +chowmah) against (05921 +(al) the whole (03605 +kol) land (00776 +)erets) , against the kings (04428 +melek) of Judah (03063 +Y@huwdah) , against the princes (08269 +sar) thereof , against the priests (03548 +kohen) thereof , and against the people (05971 +(am) of the land (00776 +)erets) .

+nathan Jer_03_08 And I saw (07200 +ra)ah) , when (03588 +kiy) for all (03605 +kol) the causes (00182 +)owdowth) whereby (00834 +)aher) backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) committed (05003 +na)aph) adultery (05003 +na)aph) I had put (07971 +shalach) her away , and given (05414 {+nathan}) her a bill (05612 +cepher) of divorce (03748 +k@riythuwth) ; yet her treacherous (00898 +bagad) sister (00269 +)achowth) Judah (03063 +Y@huwdah) feared (03372 +yare)) not , but went (03212 +yalak) and played the harlot (02181 +zanah) also (01571 +gam) .

+nathan Jer_03_15 And I will give (05414 {+nathan}) you pastors (07462 +ra(ah) according to mine heart (03820 +leb) , which shall feed (07462 +ra(ah) you with knowledge (01844 +de(ah) and understanding (07919 +sakal) .

+nathan Jer_03_19 But I said (00559 +)amar) , How (00349 +)eyk) shall I put (07896 +shiyth) thee among the children (01121 +ben) , and give (05414 {+nathan}) thee a pleasant (02532 +chemdah) land (00776 +)erets) , a goodly (06643 +ts@biy) heritage (05159 +nachalah) of the hosts (06635 +tsaba)) of nations (01471 +gowy) ? and I said (00559 +)amar) , Thou shalt call (07121 +qara)) me , My father (1) ; and shalt not turn (07725 +shuwb) away from me .

+nathan Jer_04_16 Make ye mention (02142 +zakar) to the nations (01471 +gowy) ; behold (02009 +hinneh) , publish (08085 +shama() against (05921 +(al) Jerusalem (03389 +Y@ruwshalaim) , [that] watchers (05341 +natsar) come (00935 +bow)) from a far (04801 +merchaq) country (00776 +)erets) , and give (05414 {+nathan}) out their voice (06963 +qowl) against (05921 +(al) the cities (05892 +(iy)) of Judah (03063 +Y@huwdah) .

+nathan Jer_05_14 Wherefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of hosts (06635 +tsaba)) , Because (03282 +ya(an) ye speak (01696 +dabar) this (02088 +zeh) word (01697 +dabar) , behold (02005 +hen) , I will make (05414 {+nathan}) my words (01697 +dabar) in thy mouth (06310 +peh) fire (00784 +)esh) , and this (02088 +zeh) people (05971 +(am) wood (06086 +(ets) , and it shall devour (00398 +)akal) them .

+nathan Jer_05_24 Neither (03808 +lo)) say (00559 +)amar) they in their heart (03824 +lebab) , Let us now (04994 +na)) fear (03372 +yare)) the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) , that giveth (05414 {+nathan}) rain (01653 +geshem) , both the former (03138 +yowreh) and the latter (04456 +malqowsh) , in his season (06256 +(eth):he reserveth (08104 +shamar) unto us the appointed (02708 +chuqqah) weeks (07620 +shabuwa() of the harvest (07105 +qatsiy)) .

+nathan Jer_06_21 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will lay (05414 {+nathan}) stumblingblocks (04383 +mikshowl) before (00413 +)el) this (02088 +zeh) people (05971 +(am) , and the fathers (1) and the sons (01121 +ben) together (03162 +yachad) shall fall (03782 +kashal) upon them ; the neighbour (07934 +shaken) and his friend (07453 +rea() shall perish (6) .

+nathan Jer_06_27 I have set (05414 {+nathan}) thee [for] a tower (00969 +bachown)) [and] a fortress (04013 +mibtsar) among my people (05971 +(am) , that thou mayest know (03045 +yada() and try (00974 +bachan) their way (01870 +derek) .

+nathan Jer_07_07 Then will I cause you to dwell (07931 +shakan) in this (02088 +zeh) place(04725 +maqowm) , in the land (00776 +)erets) that I gave (05414 {+nathan}) to your fathers (1) , for ever (05769 +(owlam) and ever (05769 +(owlam) .

+nathan Jer_07_14 Therefore will I do (06213 +(asah) unto [this] house (01004 +bayith) , which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , wherein (00834 +)aher) ye trust (00982 +batach) , and unto the place (04725 +maqowm) which (00834 +)aher) I gave (05414 {+nathan}) to you and to your fathers (1) , as I have done (06213 +(asah) to Shiloh (07887 +Shiyloh) .

+nathan Jer_08_10 Therefore (03651 +ken) will I give (05414 {+nathan}) their wives (00802 +)ishshah) unto others (00312 +)acher) , [and] their fields (07704 +sadeh) to them that shall inherit (03423 +yarash) [them] :for every (03605 +kol) one from the least (06996 +qatan) even unto the greatest (01419 +gadawl) is given to covetousness (01215 +betsa() , from the prophet (05030 +nabiy)) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

+nathan Jer_08_13 . I will surely consume (05486 +cuwph) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah): [there shall be] no (00369 +)ayin) grapes (06025 +(enab) on the vine (01612 +gephen) , nor (00369 +)ayin) figs (08384 +t@)en) on the fig (08384 +t@)en) tree , and the leaf (05929 +(aleh) shall fade (05034 +nabel) ; and [the things that] I have given (05414 {+nathan}) them shall pass (05674 +(abar) away from them .

+nathan Jer_09_11 And I will make (05414 +nathan) Jerusalem (03389 +Y@ruwshalaim) heaps (01530 +gal) , [and] a den (04583 +ma(own) of dragons (08577 +tanniyn) ; and I will make (05414 {+nathan}) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah) , without (01097 +b@liy) an inhabitant (03427 +yashab) .

+nathan Jer_09_11 And I will make (05414 {+nathan}) Jerusalem (03389 +Y@ruwshalaim) heaps (01530 +gal) , [and] a den (04583 +ma(own) of dragons (08577 +tanniyn) ; and I will make (05414 +nathan) the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) desolate (08077 +sh@mamah) , without (01097 +b@liy) an inhabitant (03427 +yashab) .

+nathan Jer_09_13 And the LORD (03068 +Y@hovah) saith (00559 +)amar) , Because (05921 +(al) they have forsaken (05800 +(azab) my law (08451 +towrah) which (00834 +)aher) I set (05414 {+nathan}) before (06440 +paniym) them , and have not obeyed (08085 +shama() my voice (06963 +qowl) , neither (03808 +lo) walked (01980 +halak) therein ;

+nathan Jer_10_13 When he uttereth (05414 {+nathan}) his voice (06963 +qowl) , [there is] a multitude (01995 +hamown) of waters (04325 +mayim) in the heavens (08064 +shamayim) , and he causeth the vapours (05387 +nasiy)) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa) forth (03318 +yatsa) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

+nathan Jer_11_05 That I may perform (06965 +quwm) the oath (07621 +sh@buw(ah) which (00834 +)aher) I have sworn (07650 +shaba() unto your fathers (1) , to give (05414 {+nathan}) them a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , as [it is] this (02088 +zeh) day (03117 +yowm) . Then answered (06030 +(anah) I , and said (00559 +)amar) , So (00543 +)amen) be it , O LORD (03068 +Y@hovah) .

+nathan Jer_12_07 . I have forsaken (05800 +(azab) mine house (01004 +bayith) , I have left (05203 +natash) mine heritage (05159 +nachalah) ; I have given (05414 {+nathan}) the dearly beloved (03039 +y@diyd) of my soul (05315 +nephesh) into the hand (03709 +kaph) of her enemies (00341 +)oyeb) .

+nathan Jer_12_10 Many (07227 +rab) pastors (07462 +ra(ah) have destroyed (07843 +shachath) my vineyard (03754 +kerem) , they have trodden (00947 +buwc) my portion (02513 +chelqah) under foot (00947 +buwc) , they have made (05414 {+nathan}) my pleasant (02532 +chemdah) portion (02513 +chelqah) a desolate (08077 +sh@mamah) wilderness (04057 +midbar) .

+nathan Jer_13_16 Give (05414 {+nathan}) glory (03519 +kabowd) to the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , before (02962 +terem) he cause darkness (02821 +chashak) , and before (02962 +terem) your feet (07272 +regel) stumble (05062 +nagaph) upon the dark (05399 +nesheph) mountains (02022 +har) , and , while ye look (06960 +qavah) for light (00216 +)owr) , he turn (07760 +suwm) it into

the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) , [and] make (07896 +shiyth) [it] gross (06205 +(araphel) darkness (06205 +(araphel) .

+nathan Jer_13_20 Lift (05375 +nasa) up your eyes (05869 +(ayin) , and behold (07200 +ra)ah) them that come (00935 +bow) from the north (06828 +tsaphown):where (00346 +)ayeh) [is] the flock (05739 +(eder) [that] was given (05414 {+nathan}) thee , thy beautiful (08597 +tiph)arah) flock (06629 +tso)n) ?

+nathan Jer_14_13 Then said (00559 +)amar) I , Ah (00162 +)ahahh) , Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ! behold (02009 +hinneh) , the prophets (05030 +nabiy) say (00559 +)amar) unto them , Ye shall not see (07200 +ra)ah) the sword (02719 +chereb) , neither (03808 +lo) shall ye have famine (07458 +ra(ab) ; but I will give (05414 {+nathan}) you assured (00571 +)emeth) peace (07965 +shalowm) in this (02088 +zeh) place (04725 +maqowm) .

+nathan Jer_14_22 Are there [any] among the vanities (01892 +hebel) of the Gentiles (01471 +gowy) that can cause rain (01653 +geshem) ? or can the heavens (08064 +shamayim) give (05414 {+nathan}) showers (07241 +rabiyyb) ? [art] not thou he , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ? therefore we will wait (06960 +qavah) upon thee:for thou hast made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] .

+nathan Jer_15_04 And I will cause (05414 {+nathan}) them to be removed (02189 +za(avah) into all (03605 +kol) kingdoms (04467 +mamlakah) of the earth (00776 +)erets) , because (01558 +galal) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , for [that] which (00834 +)aher) he did (06213 +(asah) in Jerusalem (03389 +Y@ruwshalaim) .

+nathan Jer_15_09 She that hath borne (03205 +yalad) seven (07651 +sheba() languisheth (00535 +)amal):she hath given (05301 +naphach) up the ghost (05315 +nephesh) ; her sun (08121 +shemesh) is gone (00935 +bow) down while [it was] yet (05750 +(owd) day (03119 +yowmam):she hath been (01961 +hayah) ashamed (00954 +buwsh) and confounded (02659 +chapher):and the residue (07611 +sh@)eriyth) of them will I deliver (05414 {+nathan}) to the sword (02719 +chereb) before (06440 +paniym) their enemies (00341 +)oyeb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+nathan Jer_15_13 Thy substance (02428 +chayil) and thy treasures (00214 +)owtsar) will I give (05414 {+nathan}) to the spoil (00957 +baz) without price (04242 +m@chiyr) , and [that] for all (03605 +kol) thy sins (02403 +chatta)ah) , even in all (03605 +kol) thy borders (01366 +g@buwl) .

+nathan Jer_15_20 And I will make (05414 {+nathan}) thee unto this (02088 +zeh) people (05971 +(am) a fenced (01219 +batsar) brasen (05178 +n@chosheth) wall (02346 +chowmah):and they shall fight (03898 +lacham) against (00413 +)el) thee , but they shall not prevail (03201 +yakol) against thee:for I [am] with thee to save (03467 +yasha() thee and to deliver (05337 +natsal) thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+nathan Jer_16_13 Therefore will I cast (02904 +tuwl) you out of this (02063 +zo)th) land (00776 +)erets) into (05921 +(al) a land (00776 +)erets) that ye know (03045 +yada() not , [neither] ye nor your fathers (1) ; and there (08033 +sham) shall ye serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) day (03119 +yowmam) and night (03915 +layil) ; where (00834 +)aher) I will not shew (05414 {+nathan}) you favour (02594 +chaniynah) .

+nathan Jer_16_15 But , The LORD (03068 +Y@hovah) liveth (02416 +chay) , that brought (05927 +(alah) up the children (01121 +ben) of Israel (03478 +Yisra)el) from the land (00776 +)erets) of the north (06828 +tsaphown) , and from all (03605 +kol) the lands (00776 +)erets) whither he had driven (05080 +nadach) them:and I will bring (07725 +shuwb) them again (07725 +shuwb) into (05921 +(al) their land (00127 +)adamah) that I gave (05414 {+nathan}) unto their fathers (1) .

+nathan Jer_17_03 O my mountain (02042 +harar) in the field (07704 +sadeh) , I will give (05414 {+nathan}) thy substance (02428 +chayil) [and] all (03605 +kol) thy treasures (00214 +)owtsar) to the spoil (00957 +baz) , [and] thy high (01116 +bamah) places for sin (02403 +chatta)ah) , throughout all (03605 +kol) thy borders (01366 +g@buwl) .

+nathan Jer_17_04 And thou , even thyself , shalt discontinue (08058 +shamat) from thine heritage (05159 +nachalah) that I gave (05414 {+nathan}) thee ; and I will cause thee to serve (05647 +(abad) thine enemies (00341 +)oyeb) in the land (00776 +)erets) which (00834 +)aher) thou knowest (03045 +yada() not:for ye have kindled (06919 +qadach) a fire (00784 +)esh) in mine anger (00639 +)aph) , [which] shall burn (03344 +yaqad) for ever (05769 +(owlam) .

+nathan Jer_17_10 I the LORD (03068 +Y@hovah) search (02713 +chaqar) the heart (03820 +leb) , [I] try (00974 +bachan) the reins (03629 +kilyah) , even to give (05414 {+nathan}) every man (00376 +)iysh) according to his ways (01870 +derek) , [and] according to the fruit (06529 +p@riy) of his doings (04611 +ma(alal) .

+nathan Jer_18_21 Therefore (03651 +ken) deliver (05414 {+nathan}) up their children (01121 +ben) to the famine (07458 +ra(ab) , and pour (05064 +nagar) out their [blood] by the force (03027 +yad) of the sword (02719 +chereb) ; and let their wives (00802 +)ishshah) be bereaved (07909 +shakkuwl) of their children , and [be] widows (00490 +)almanah) ; and let their men (00582 +)enowsh) be put (02026 +harag) to death (04194 +maveth) ; [let] their young (00970 +bachuwr) men [be] slain (05221 +nakah) by the sword (02719 +chereb) in battle (04421 +milchamah) .

+nathan Jer_19_07 And I will make void (01238 +baqaq) the counsel (06098 +(etsah) of Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) in this (02088 +zeh) place (04725 +maqowm) ; and I will cause them to fall (05307 +naphal) by the sword (02719 +chereb) before (06440 +paniyim) their enemies (00341 +)oyeb) , and by the hands (03027 +yad) of them that seek (01245 +baqash) their lives (05315 +nephesh):and their carcasses (05038 +n@belah) will I give (05414 {+nathan}) to be meat (03978 +ma)akal) for the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and for the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

+nathan Jer_19_12 Thus (03651 +ken) will I do (06213 +(asah) unto this (02088 +zeh) place (04725 +maqowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and to the inhabitants (03427 +yashab) thereof , and [even] make (05414 {+nathan}) this (02063 +zo)th) city (05892 +(iyr) as Tophet (08612 +Topheth) :

+nathan Jer_20_02 Then Pashur (06583 +Pashchuwr) smote (05221 +nakah) Jeremiah (03414 +Yirm@yah) the prophet (05030 +nabiy)) , and put (05414 {+nathan}) him in the stocks (04115 +mahpeketh) that [were] in the high (05945 +)elyown) gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) , which (00834 +)aher) [was] by the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+nathan Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will make (05414 +nathan) thee a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy friends (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 {+nathan}) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

+nathan Jer_20_04 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold

(02005 +hen) , I will make (05414 {+nathan}) thee a terror (04320 +Miykayah) to thyself , and to all (03605 +kol) thy friends (00157 +)ahab):and they shall fall (05307 +naphal) by the sword (02719 +chereb) of their enemies (00341 +)oyeb) , and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) [it] :and I will give (05414 +nathan) all (03605 +kol) Judah (03063 +Y@huwdah) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall carry (01540 +galah) them captive (01540 +galah) into Babylon (00894 +Babel) , and shall slay (05221 +nakah) them with the sword (02719 +chereb) .

+nathan Jer_20_05 Moreover I will deliver (05414 +nathan) all (03605 +kol) the strength (02633 +chocen) of this (02063 +zo)th) city (05892 +(iyr) , and all (03605 +kol) the labours (03018 +y@giya() thereof , and all (03605 +kol) the precious (03366 +y@qar) things thereof , and all (03605 +kol) the treasures (00214 +)owtsar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) will I give (05414 {+nathan}) into the hand (03027 +yad) of their enemies (00341 +)oyeb) , which shall spoil (00962 +bazaz) them , and take (03947 +laqach) them , and carry (00935 +bow) them to Babylon (00894 +Babel) .

+nathan Jer_20_05 Moreover I will deliver (05414 {+nathan}) all (03605 +kol) the strength (02633 +chocen) of this (02063 +zo)th) city (05892 +(iyr) , and all (03605 +kol) the labours (03018 +y@giya() thereof , and all (03605 +kol) the precious (03366 +y@qar) things thereof , and all (03605 +kol) the treasures (00214 +)owtsar) of the kings (04428 +melek) of Judah (03063 +Y@huwdah) will I give (05414 +nathan) into the hand (03027 +yad) of their enemies (00341 +)oyeb) , which shall spoil (00962 +bazaz) them , and take (03947 +laqach) them , and carry (00935 +bow) them to Babylon (00894 +Babel) .

+nathan Jer_21_07 And afterward , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will deliver (05414 {+nathan}) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and his servants (05650 +(ebed) , and the people (05971 +(am) , and such as are left (07604 +sha)ar) in this (02063 +zo)th) city (05892 +(iyr) from the pestilence (01698 +deber) , from the sword (02719 +chereb) , and from the famine (07458 +ra(ab) , into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of those that seek (01245 +baqash) their life (05315 +nephesh):and he shall smite (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) ; he shall not spare (02347 +chuwc) them , neither (03808 +lo)) have pity (02550 +chamal) , nor (03808 +lo)) have mercy (07355 +racham) .

+nathan Jer_21_08 . And unto this (02088 +zeh) people (05971 +(am) thou shalt say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I set (05414 {+nathan}) before (06440 +paniym) you the way (01870 +derek) of life (02416 +chay) , and the way (01870 +derek) of death (04194 +maveth) .

+nathan Jer_21_10 For I have set (07760 +suwm) my face (06440 +paniym) against this (02063 +zo)th) city (05892 +(iyr) for evil (07451 +ra() , and not for good (02896 +towb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it shall be given (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) .

+nathan Jer_22_13 Woe (01945 +howy) unto him that buildeth (01129 +banah) his house (01004 +bayith) by unrighteousness , and his chambers (05944 +(aliyah) by wrong ; [that] useth his neighbour s (07453 +rea() service (05647 +(abad) without (02600 +chinnam) wages (02600 +chinnam) , and giveth (05414 {+nathan}) him not for his work (06467 +po(al) ;

+nathan Jer_22_20 . Go (05927 +(alah) up to Lebanon (03844 +L@banown) , and cry (06817 +tsa(aq) ; and lift (05414 {+nathan}) up thy voice (06963 +qowl) in Bashan (01316 +Bashan) , and cry (06817 +tsa(aq) from the passages (05676 +(eber):for all (03605 +kol) thy lovers (00157 +)ahab) are destroyed (07665 +shabar) .

+nathan Jer_22_25 And I will give (05414 {+nathan}) thee into the hand (03027 +yad) of them that seek (01245 +baqash) thy life (05315 +nephesh) , and into the hand (03027 +yad) [of them] whose face (06440 +paniym) thou fearest (01481 +guwr) , even into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

+nathan Jer_23_39 Therefore (03651 +ken) , behold (02005 +hen) , I , even I , will utterly forget (05382 +nashah) you , and I will forsake (05203 +natash) you , and the city (05892 +(iyr) that I gave (05414 {+nathan}) you and your fathers (1) , [and cast you] out of my presence (06440 +paniym) :

+nathan Jer_23_40 And I will bring (05414 {+nathan}) an everlasting (05769 +(owlam) reproach (02781 +cherpah) upon you , and a perpetual (05769 +(owlam) shame (03640 +k@limmuwth) , which (00834 +)aher) shall not be forgotten (07911 +shakach) .

+nathan Jer_24_07 And I will give (05414 {+nathan}) them an heart (03820 +leb) to know (03045 +yada() me , that I [am] the LORD (03068 +Y@hovah):and they shall be my people (05971 +(am) , and I will be their God (00430 +)elohiym):for they shall return (07725 +shuwb) unto me with their whole (03605 +kol) heart (03820 +leb) .

+nathan Jer_24_08 And as the evil (07451 +ra() figs (08384 +t@)en) , which (00834 +)aher) cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() ; surely (03588 +kiy) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , So (03651 +ken) will I give (05414 {+nathan}) Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) of Judah (03063 +Y@huwdah) , and his princes (08269 +sar) , and the residue (07611 +sh@)eriyth) of Jerusalem (03389 +Y@ruwshalaim) , that remain (07604 +sha)ar) in this (02063 +zo)th) land (00776 +)erets) , and them that dwell (03427 +yashab) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) :

+nathan Jer_24_09 And I will deliver (05414 {+nathan}) them to be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) for [their] hurt (07451 +ra() , [to be] a reproach (02781 +cherpah) and a proverb (04912 +mashal) , a taunt (08148 +sh@niynah) and a curse (07045 +q@lalah) , in all (03605 +kol) places (04725 +maqowm) whither I shall drive (05080 +nadach) them .

+nathan Jer_24_10 And I will send (07971 +shalach) the sword (02719 +chereb) , the famine(07458 +ra(ab) , and the pestilence (01698 +deber) , among them , till (05704 +(ad) they be consumed (08552 +tamam) from off (05921 +(al) the land (00127 +)adamah) that I gave (05414 {+nathan}) unto them and to their fathers (1) .

+nathan Jer_25_05 They said (00559 +)amar) , Turn (07725 +shuwb) ye again (07725 +shuwb) now (04994 +na) every (00376 +)iysh) one (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and from the evil (07455 +roa() of your doings (04611 +ma(alal) , and dwell (03427 +yashab) in the land (00127 +)adamah) that the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) unto you and to your fathers (1) for ever (05769 +(owlam) and ever (05769 +(owlam) :

+nathan Jer_25_18 [To wit] , Jerusalem (03389 +Y@ruwshalaim) , and the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and the kings (04428 +melek) thereof , and the princes (08269 +sar) thereof , to make (05414 {+nathan}) them a desolation (02723 +chorbah) , an astonishment (08047 +shammah) , an hissing (08322 +sh@reqah) , and a curse (07045 +q@lalah) ; as [it is] this (02088 +zeh) day (03117 +yowm) ;

+nathan Jer_25_30 . Therefore prophesy (05012 +naba) thou against (00413 +)el) them all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and say (00559 +)amar) unto them , The LORD (03068 +Y@hovah) shall roar (07580 +sha)ag) from on high (04791 +marowm) , and utter (05414 {+nathan}) his

voice (06963 +qowl) from his holy (06944 +qodesh) habitation (04583 +ma(own) ; he shall mightily roar (07580 +sha)ag) upon his habitation (05116 +naveh) ; he shall give a shout , as they that tread (01869 +darak) [the grapes] , against (00413 +)el) all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) .

+nathan Jer_25_31 A noise (07588 +sha)own) shall come (00935 +bow) [even] to the ends (07097 +qatseh) of the earth (00776 +)erets) ; for the LORD (03068 +Y@hovah) hath a controversy (07379 +riyb) with the nations (01471 +gowy) , he will plead (08199 +shaphat) with all (03605 +kol) flesh (01320 +basar) ; he will give (05414 {+nathan}) them [that are] wicked (07563 +rasha() to the sword (02719 +chereb) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+nathan Jer_26_04 And thou shalt say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; If (00518 +)im) ye will not hearken (08085 +shama() to me , to walk (01980 +halak) in my law (08451 +towrah) , which (00834 +)aher) I have set (05414 {+nathan}) before (06440 +paniym) you ,

+nathan Jer_26_06 Then will I make (05414 +nathan) this (02088 +zeh) house (01004 +bayith) like Shiloh (07887 +Shiylah) , and will make (05414 {+nathan}) this (02063 +zo)th) city (05892 +(iyr) a curse (07045 +q@lalah) to all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) .

+nathan Jer_26_06 Then will I make (05414 {+nathan}) this (02088 +zeh) house (01004 +bayith) like Shiloh (07887 +Shiylah) , and will make (05414 +nathan) this (02063 +zo)th) city (05892 +(iyr) a curse (07045 +q@lalah) to all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) .

+nathan Jer_26_15 But know (03045 +yada() ye for certain (03045 +yada() , that if (00518 +)im) ye put me to death (04191 +muwth) , ye shall surely (03588 +kiy) bring (05414 {+nathan}) innocent (05355 +naqiy) blood (01818 +dam) upon yourselves , and upon this (02063 +zo)th) city (05892 +(iyr) , and upon the inhabitants (03427 +yashab) thereof:for of a truth (00571 +)emeth) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) me unto you to speak (01696 +dabar) all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) in your ears (00241 +)ozen) .

+nathan Jer_26_24 Nevertheless (00389 +)ak) the hand (03027 +yad) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) was with Jeremiah (03414 +Yirm@yah) , that they should not give (05414 {+nathan}) him into the hand (03027 +yad) of the people (05971 +(am) to put him to death (04191 +muwth) .

+nathan Jer_27_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) to me ; Make (06213 +(asah) thee bonds (04147 +mowcer) and yokes (04133 +mowtah) , and put (05414 {+nathan}) them upon thy neck (06677 +tsavva)r) ,

+nathan Jer_27_05 I have made (06213 +(asah) the earth (00776 +)erets) , the man (00120 +)adam)and the beast (00929 +b@hemah) that [are] upon the ground (00776 +)erets) , by my great (01419 +gadawl) power (03581 +koach) and by my outstretched (05186 +natah) arm (02220 +z@rowa() , and have given (05414 {+nathan}) it unto whom (00834 +)aher) it seemed (05869 +(ayin) meet (03474 +yashar) unto me .

+nathan Jer_27_06 And now (06258 +(attah) have I given (05414 +nathan) all (03605 +kol) these (00428 +)el - leh) lands (00776 +)erets) into (00413 +)el) the hand (03027 +yad) of Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) ; and the beasts (02416 +chay) of the field (07704 +sadeh) have I given (05414 {+nathan}) him also (01571 +gam) to serve (05647 +(abad) him .

+nathan Jer_27_06 And now (06258 +(attah) have I given (05414 {+nathan}) all (03605 +kol) these (00428 +)el - leh) lands (00776 +)erets) into (00413 +)el) the hand (03027 +yad) of Nebuchadnezzar (05019

+N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) ; and the beasts (02416 +chay) of the field (07704 +sadeh) have I given (05414 +nathan) him also (01571 +gam) to serve (05647 +(abad) him .

+nathan Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 {+nathan}) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 +tamam) them by his hand (03027 +yad) .

+nathan Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; I have put (05414 +nathan) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they may serve (05647 +(abad) Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +(abad) him:and I have given (05414 {+nathan}) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

+nathan Jer_28_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; I have put (05414 {+nathan}) a yoke (05923 +(ol) of iron (01270 +barzel) upon the neck (06677 +tsavva)r) of all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) , that they may serve (05647 +(abad) Nebuchadnezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) ; and they shall serve (05647 +(abad) him:and I have given (05414 +nathan) him the beasts (02416 +chay) of the field (07704 +sadeh) also (01571 +gam) .

+nathan Jer_29_06 Take (03947 +laqach) ye wives (00802 +)ishshah) , and beget (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) ; and take (03947 +laqach) wives (00802 +)ishshah) for your sons (01121 +ben) , and give (05414 {+nathan}) your daughters (01121 +ben) to husbands (00582 +)enowsh) , that they may bear (03205 +yalad) sons (01121 +ben) and daughters (01121 +ben) ; that ye may be increased (07235 +rabah) there (08033 +sham) , and not diminished (04591 +ma(at) .

+nathan Jer_29_11 For I know (03045 +yada() the thoughts (04284 +machashabah) that I think (02803 +chashab) toward (05921 +(al) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , thoughts (04284 +machashabah) of peace (07965 +shalowm) , and not of evil (07451 +ra() , to give (05414 {+nathan}) you an expected (08615 +tiqvah) end (00319 +)achariyth) .

+nathan Jer_29_17 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; Behold (02005 +hen) , I will send (07971 +shalach) upon them the sword (02719 +chereb) , the famine (07458 +ra(ab) , and the pestilence (01698 +deber) , and will make (05414 {+nathan}) them like vile (08182 +sho(ar) figs (08384 +t@)en) , that cannot (03808 +lo) be eaten (00398 +)akal) , they are so evil (07455 +roa() .

+nathan Jer_29_18 And I will persecute them with the sword (02719 +chereb) , with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , and will deliver (05414 {+nathan}) them to be removed (02189 +za(avah) to all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) , to be a curse (00423 +)alah) , and an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and a reproach (02781 +cherpah) , among all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) them :

+nathan Jer_29_21 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , of Ahab (00256 +)Ach)ab) the son (01121 +ben) of Kolaiah (06964 +Qowlayah) , and of Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Maaseiah (04641 +Ma(aseyah) , which prophesy (05012 +naba) a lie (08267 +sheqer) unto you in my name (08034 +shem) ; Behold (02009 +hinneh) , I will deliver (05414 {+nathan}) them into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) ; and he shall slay (05221 +nakah) them before your eyes (05869 +(ayin) ;

+nathan Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 +nathan) thee priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , that ye should be officers (06496 +paqiya) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga() , and maketh himself a prophet (05012 +naba) , that thou shouldst put (05414 {+nathan}) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

+nathan Jer_29_26 The LORD (03068 +Y@hovah) hath made (05414 {+nathan}) thee priest (03548 +kohen) in the stead (08478 +tachath) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , that ye should be officers (06496 +paqiya) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , for every man (00376 +)iysh) [that is] mad (07696 +shaga() , and maketh himself a prophet (05012 +naba) , that thou shouldst put (05414 +nathan) him in prison (04115 +mahpeketh) , and in the stocks (06729 +tsiynoq) .

+nathan Jer_30_03 For , lo (02009 +hinneh) , the days (03117 +yowm) come (00935 +bow) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I will bring (07725 +shuwb) again (07725 +shuwb) the captivity (07622 +sh@buwth) of my people (05971 +(am) Israel (03478 +Yisra)el) and Judah (03063 +Y@huwdah) , saith (00559 +)amar) the LORD (03068 +Y@hovah):and I will cause them to return (07725 +shuwb) to the land (00776 +)erets) that I gave (05414 {+nathan}) to their fathers (1) , and they shall possess (03423 +yarash) it .

+nathan Jer_30_16 Therefore (03651 +ken) all (03605 +kol) they that devour (00398 +)akal) thee shall be devoured (00398 +)akal) ; and all (03605 +kol) thine adversaries (06862 +tsar) , every (03605 +kol) one of them , shall go (03212 +yalak) into captivity (07633 +shibyah) ; and they that spoil (07701 +shod) thee shall be a spoil (04933 +m@chicah) , and all (03605 +kol) that prey (00962 +bazaz) upon thee will I give (05414 {+nathan}) for a prey (07998 +shalal) .

+nathan Jer_31_33 But this (02063 +zo)th) [shall be] the covenant (01285 +b@riyth) that I will make (03772 +karath) with the house (01004 +bayith) of Israel (03478 +Yisra)el) ; After (00310 +)achar) those (01992 +hem) days (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , I will put (05414 {+nathan}) my law (08451 +towrah) in their inward (07130 +qereb) parts , and write (03789 +kathab) it in their hearts (03820 +leb) ; and will be their God (00430 +)elohiym) , and they shall be my people (05971 +(am) .

+nathan Jer_31_35 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , which giveth (05414 {+nathan}) the sun (08121 +shemesh) for a light (00216 +)owr) by day (03119 +yowmam) , [and] the ordinances (02708 +chuqqah) of the moon (03394 +yareach) and of the stars (03556 +kowkab) for a light (00216 +)owr) by night (03915 +layil) , which divideth (07280 +raga() the sea (03220 +yam) when the waves (01530 +gal) thereof roar (01993 +hamah) ; The LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) [is] his name (08034 +shem) :

+nathan Jer_32_03 For Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) had shut (03607 +kala) him up , saying (00559 +)amar) , Wherefore (04069 +madduwa() dost thou prophesy (05012 +naba) , and say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Behold (02005 +hen) , I will give (05414 {+nathan}) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall

take (03920 +lakad) it ;

+nathan Jer_32_04 And Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) shall not escape (04422 +malat) out of the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , but shall surely be delivered (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and shall speak (01696 +dabar) with him mouth (06310 +peh) to mouth (06310 +peh) , and his eyes (05869 +(ayin) shall behold (07200 +ra)ah) his eyes (05869 +(ayin) ;

+nathan Jer_32_12 And I gave (05414 {+nathan}) the evidence (05612 +cepher) of the purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , the son (01121 +ben) of Maaseiah (04271 +Machceyah) , in the sight (05869 +(ayin) of Hanameel (02601 +Chanam)el) mine uncle s (01733 +dowdah) [son] , and in the presence (05869 +(ayin) of the witnesses (05707 +(ed) that subscribed (03789 +kathab) the book (05612 +cepher) of the purchase (04736 +miqnah) , before (05869 +(ayin) all (03605 +kol) the Jews (03064 +Y@huwdiy) that sat (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara) .

+nathan Jer_32_14 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) ; Take (03947 +laqach) these (00428 +)el - leh) evidences (05612 +cepher) , this (02088 +zeh) evidence (05612 +cepher) of the purchase (04736 +miqnah) , both which is sealed (02856 +chatham) , and this (02088 +zeh) evidence (05612 +cepher) which is open (01540 +galah) ; and put (05414 {+nathan}) them in an earthen (02789 +cheres) vessel (03627 +k@liy) , that they may continue (05975 +(amad) many (07227 +rab) days (03117 +yowm) .

+nathan Jer_32_16 . Now when I had delivered (05414 {+nathan}) the evidence (05612 +cepher) of the purchase (04736 +miqnah) unto Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) , I prayed (06419 +palal) unto the LORD (03068 +Y@hovah) , saying (00559 +)amar) ,

+nathan Jer_32_19 Great (01419 +gadawl) in counsel (06098 +(etsah) , and mighty (07227 +rab) in work (05950 +(aliylyyah):for thine eyes (05869 +(ayin) [are] open (06491 +paqach) upon all (03605 +kol) the ways (01870 +derek) of the sons (01121 +ben) of men (00120 +)adam):to give (05414 {+nathan}) every (00376 +)iysh) one (00376 +)iysh) according to his ways (01870 +derek) , and according to the fruit (06529 +p@riy) of his doings (04611 +ma(alal) :

+nathan Jer_32_22 And hast given (05414 +nathan) them this (02063 +zo)th) land (00776 +)erets) , which (00834 +)aher) thou didst swear (07650 +shaba() to their fathers (1) to give (05414 {+nathan}) them , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ;

+nathan Jer_32_22 And hast given (05414 {+nathan}) them this (02063 +zo)th) land (00776 +)erets) , which (00834 +)aher) thou didst swear (07650 +shaba() to their fathers (1) to give (05414 +nathan) them , a land (00776 +)erets) flowing (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) ;

+nathan Jer_32_24 Behold (02009 +hinneh) the mounts (05550 +col@lah) , they are come (00935 +bow) unto the city (05892 +(iyr) to take (03920 +lakad) it ; and the city (05892 +(iyr) is given (05414 {+nathan}) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that fight (03898 +lacham) against (05921 +(al) it , because (06440 +paniyim) of the sword (02719 +chereb) , and of the famine (07458 +ra(ab) , and of the pestilence (01698 +deber):and what (00834 +)aher) thou hast spoken (01696 +dabar) is come (01961 +hayah) to pass ; and , behold (02009 +hinneh) , thou seest (07200 +ra)ah) [it] .

+nathan Jer_32_25 And thou hast said (00559 +)amar) unto me , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , Buy (07069 +qanah) thee the field (07704 +sadeh) for money (03701 +keceph) , and take (05749 +(uwd) witnesses (05707 +(ed) ; for the city (05892 +(iyr) is given (05414 {+nathan}) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

+nathan Jer_32_28 Therefore thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 {+nathan}) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)ttsar) king (04428 +melek) of Babylon (00894 +Babel) , and he shall take (03920 +lakad) it :

+nathan Jer_32_36 And now (06258 +(attah) therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) , concerning (00413 +)el) this (02063 +zo)th) city (05892 +(iyr) , whereof (00834 +)aher) ye say (00559 +)amar) , It shall be delivered (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) by the sword (02719 +chereb) , and by the famine (07458 +ra(ab) , and by the pestilence (01698 +deber) ;

+nathan Jer_32_39 And I will give (05414 {+nathan}) them one (00259 +)echad) heart (03820 +leb) , and one (00259 +)echad) way (01870 +derek) , that they may fear (03372 +yare)) me for ever , for the good (02896 +towb) of them , and of their children (01121 +ben) after (00310 +)achar) them :

+nathan Jer_32_40 And I will make (03772 +karath) an everlasting (05769 +(owlam) covenant (01285 +b@riyth) with them , that I will not turn (07725 +shuwb) away from them , to do them good (03190 +yatab) ; but I will put (05414 {+nathan}) my fear (03374 +yir)ah) in their hearts (03824 +lebab) , that they shall not depart (05493 +cuwr) from me .

+nathan Jer_32_43 And fields (07704 +sadeh) shall be bought (07069 +qanah) in this (02063 +zo)th) land (00776 +)erets) , whereof (00834 +)aher) ye say (00559 +)amar) , [It is] desolate (08077 +sh@mamah) without (00369 +)ayin) man (00120 +)adam) or beast (00929 +b@hemah) ; it is given (05414 {+nathan}) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) .

+nathan Jer_34_02 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of Israel (03478 +Yisra)el) ; Go (01980 +halak) and speak (00559 +)amar) to Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and tell (00559 +)amar) him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 {+nathan}) this (02063 +zo)th) city (05892 +(iyr) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall burn (08313 +saraph) it with fire (00784 +)esh) :

+nathan Jer_34_03 And thou shalt not escape (04422 +malat) out of his hand (03027 +yad) , but shalt surely (03588 +kiy) be taken (08610 +taphas) , and delivered (05414 {+nathan}) into his hand (03027 +yad) ; and thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) the eyes (05869 +(ayin) of the king (04428 +melek) of Babylon (00894 +Babel) , and he shall speak (01696 +dabar) with thee mouth (06310 +peh) to mouth (06310 +peh) , and thou shalt go (00935 +bow)) to Babylon (00894 +Babel) .

+nathan Jer_34_17 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Ye have not hearkened (08085 +shama()) unto me , in proclaiming (07121 +qara)) liberty (01865 +d@rowr) , every one (00376 +)iysh) to his brother (00251 +)ach) , and every man (00376 +)iysh) to his neighbour (07453 +rea() :behold (02005 +hen) , I proclaim (07121 +qara)) a liberty (01865 +d@rowr) for you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , to the sword (02719 +chereb) , to the pestilence (01698 +deber) , and to the famine (07458 +ra(ab) ; and I will make (05414 {+nathan}) you to be removed (02189 +za(avah) into all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) .

+nathan Jer_34_18 And I will give (05414 {+nathan}) the men (00582 +)enowsh) that have transgressed (05674 +(abar) my covenant (01285 +b@riyth) , which (00834 +)aher) have not performed (06965 +quwm) the words (01697 +dabar) of the covenant (01285 +b@riyth) which (00834 +)aher) they had made (03772 +karath) before (06440 +paniym) me , when they cut (03772 +karath) the calf (05695 +(egel) in twain

(08147 +sh@nayim) , and passed (05674 +(abar) between (00996 +beyn) the parts (01335 +bether) thereof ,

+nathan Jer_34_20 I will even give (05414 {+nathan}) them into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) their life (05315 +nephesh):and their dead (05038 +n@belah) bodies (05038 +n@belah) shall be for meat (03978 +ma)akal) unto the fowls (05775 +(owph) of the heaven (08064 +shamayim) , and to the beasts (00929 +b@hemah) of the earth (00776 +)erets) .

+nathan Jer_34_21 And Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) and his princes (08269 +sar) will I give (05414 {+nathan}) into the hand (03027 +yad) of their enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) their life (05315 +nephesh) , and into the hand (03027 +yad) of the king (04428 +melek) of Babylon s (00894 +Babel) army (02428 +chayil) , which are gone (05927 +(alah) up from you .

+nathan Jer_34_22 Behold (02005 +hen) , I will command (06680 +tsavah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and cause them to return (07725 +shuwb) to this (02063 +zo)th) city (05892 +)iyr) ; and they shall fight (03898 +lacham) against (05921 +(al) it , and take (03920 +lakad) it , and burn (08313 +saraph) it with fire (00784 +)esh):and I will make (05414 {+nathan}) the cities (05892 +)iyr) of Judah (03063 +Y@huwdah) a desolation (08077 +sh@mamah) without (00369 +)ayin) an inhabitant (03427 +yashab) .

+nathan Jer_35_05 And I set (05414 {+nathan}) before (06440 +paniym) the sons (01121 +ben) of the house (01004 +bayith) of the Rechabites (07397 +Rekah) pots (01375 +g@biya() full (04392 +male)) of wine (03196 +yayin) , and cups (03563 +kowc) , and I said (00559 +)amar) unto them , Drink (08354 +shathah) ye wine (03196 +yayin) .

+nathan Jer_35_15 I have sent (07971 +shalach) also unto you all (03605 +kol) my servants (05650 +(ebed) the prophets (05030 +nabiy) , rising (07925 +shakam) up early (07925 +shakam) and sending (07971 +shalach) [them] , saying (00559 +)amar) , Return (07725 +shuwb) ye now (04994 +na) every man (00376 +)iysh) from his evil (07451 +ra() way (01870 +derek) , and amend (03190 +yatab) your doings (04611 +ma(alal) , and go (03212 +yalak) not after (00310 +)achar) other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and ye shall dwell (03427 +yashab) in the land (00127 +)adamah) which (00834 +)aher) I have given (05414 {+nathan}) to you and to your fathers (1):but ye have not inclined (05186 +natah) your ear (00241 +)ozen) , nor (03808 +lo) hearkened (08085 +shama() unto me .

+nathan Jer_36_32 Then took (03947 +laqach) Jeremiah (03414 +Yirm@yah) another (00312 +)acher) roll (04039 +m@gillah) , and gave (05414 {+nathan}) it to Baruch (01263 +Baruwk) the scribe (05608 +caphar) , the son (01121 +ben) of Neriah (05374 +Neriyah) ; who wrote (03789 +kathab) therein (05921 +(al) from the mouth (06310 +peh) of Jeremiah (03414 +Yirm@yah) all (03605 +kol) the words (01697 +dabar) of the book (05612 +cepher) which (00834 +)aher) Jehoiakim (03079 +Y@howyaqiym) king (04428 +melek) of Judah (03063 +Y@huwdah) had burned (08313 +saraph) in the fire (00784 +)esh):and there were added (03254 +yacaph) besides (05750 +(owd) unto them many (07227 +rab) like (01922 +hadar) words (01697 +dabar) .

+nathan Jer_37_04 Now Jeremiah (03414 +Yirm@yah) came (00935 +bow)) in and went (03318 +yatsa)) out among (08432 +tavek) the people (05971 +(am):for they had not put (05414 {+nathan}) him into prison .

+nathan Jer_37_15 Wherefore the princes (08269 +sar) were wroth (07107 +qatsaph) with Jeremiah (03414 +Yirm@yah) , and smote (05221 +nakah) him , and put (05414 {+nathan}) him in prison (00612 +)ecuwr) in the house (01004 +bayith) of Jonathan (03083 +Y@hownathan) the scribe (05608 +caphar

:for they had made (06213 +(asah) that the prison (03608 +kele)) .

+nathan Jer_37_17 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sent (07971 +shalach) , and took (03947 +laqach) him out:and the king (04428 +melek) asked (07592 +sha)al) him secretly (05643 +cether) in his house (01004 +bayith) , and said (00559 +)amar) , Is there [any] word (01697 +dabar) from the LORD (03068 +Y@hovah) ? And Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , There is:for , said (00559 +)amar) he , thou shalt be delivered (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Babylon (00894 +Babel) .

+nathan Jer_37_18 Moreover Jeremiah (03414 +Yirm@yah) said (00559 +)amar) unto king (04428 +melek) Zedekiah (06667 +Tsidqiyah) , What (04100 +mah) have I offended (02398 +chata)) against thee , or against thy servants (05650 +(ebed) , or against this (02088 +zeh) people (05971 +(am) , that ye have put (05414 {+nathan}) me in prison ?

+nathan Jer_37_21 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they should commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara)) , and that they should give (05414 {+nathan}) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) out of the bakers (00644 +)aphah) street (02351 +chuwts) , until (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the city (05892 +(iyr) were spent (08552 +tamam) . Thus Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara)) .

+nathan Jer_38_03 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , This (02063 +zo)th) city (05892 +(iyr) shall surely be given (05414 {+nathan}) into the hand (03027 +yad) of the king (04428 +melek) of Babylon s (00894 +Babel) army (02428 +chayil) , which shall take (03920 +lakad) it .

+nathan Jer_38_07 Now when Ebedmelech (05663 +(Ebed Melek) the Ethiopian (03569 +Kuwshiy) , one (00376 +)iysh) of the eunuchs (05631 +cariyc) which (01931 +huw)) was in the king s (04428 +melek) house (01004 +bayith) , heard (08085 +shama() that they had put (05414 {+nathan}) Jeremiah (03414 +Yirm@yah) in the dungeon (00953 +bowr) ; the king (04428 +melek) then sitting (03427 +yashab) in the gate (08179 +sha(ar) of Benjamin (01144 +Binyamiyn) ;

+nathan Jer_38_16 So Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) sware (07650 +shaba() secretly (05643 +cether) unto Jeremiah (03414 +Yirm@yah) , saying (00559 +)amar) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , that made (06213 +(asah) us this (02063 +zo)th) soul (05315 +nephesh) , I will not put thee to death (04191 +muwth) , neither (00518 +)im) will I give (05414 {+nathan}) thee into the hand (03027 +yad) of these (00428 +)el - leh) men (00582 +)enowsh) that seek (01245 +baqash) thy life (05315 +nephesh) .

+nathan Jer_38_18 But if (00518 +)im) thou wilt not go (03318 +yatsa) forth (03318 +yatsa) to the king (04428 +melek) of Babylon s (00894 +Babel) princes (08269 +sar) , then shall this (02063 +zo)th) city (05892 +(iyr) be given (05414 {+nathan}) into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , and they shall burn (08313 +saraph) it with fire (00784 +)esh) , and thou shalt not escape (04422 +malat) out of their hand (03027 +yad) .

+nathan Jer_38_19 And Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) said (00559 +)amar) unto Jeremiah (03414 +Yirm@yah) , I am afraid (01672 +da)ag) of the Jews (03064 +Y@huwdiy) that are fallen (05307 +naphal) to the Chaldeans (03778 +Kasdiy) , lest (06435 +pen) they deliver (05414 {+nathan}) me into their hand (03027 +yad) , and they mock (05953 +(alal) me .

+nathan Jer_38_20 But Jeremiah (03414 +Yirm@yah) said (00559 +)amar) , They shall not deliver (05414 {+nathan}) [thee] . Obey (08085 +shama() , I beseech (04994 +na)) thee , the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , which (00834 +)aher) I speak (01696 +dabar) unto thee:so it shall be well

(03190 +yatab) unto thee , and thy soul (05315 +nephesh) shall live (02421 +chayah) .

+nathan Jer_39_10 But Nebuzaradan (05018 +N@buwzaradan) the captain of the guard (02876 +tabbach) left (07604 +sha)ar) of the poor (01800 +dal) of the people (05971 +(am) , which (00834 +)aher) had nothing , in the land (00776 +)erets) of Judah (03063 +Y@huwdah) , and gave (05414 {+nathan}) them vineyards (03754 +kerem) and fields (03010 +yageb) at the same (01931 +huw)) time (03117 +yowm) .

+nathan Jer_39_14 Even they sent (07971 +shalach) , and took (03947 +laqach) Jeremiah (03414 +Yirm@yah) out of the court (02691 +chatser) of the prison (04307 +mattara) , and committed (05414 {+nathan}) him unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , that he should carry (03318 +yatsa) him home (01004 +bayith):so he dwelt (03427 +yashab) among (08432 +tavek) the people (05971 +(am) .

+nathan Jer_39_17 But I will deliver (05337 +natsal) thee in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):and thou shalt not be given (05414 {+nathan}) into the hand (03027 +yad) of the men (00582 +)enowsh) of whom thou [art] afraid (03025 +yagor) .

+nathan Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 {+nathan}) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

+nathan Jer_40_11 Likewise (01571 +gam) when all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in Moab (04124 +Mow)ab) , and among the Ammonites (05984 +(Ammowniy) , and in Edom (00123 +)Edom) , and that [were] in all (03605 +kol) the countries (00776 +)erets) , heard (08085 +shama() that the king (04428 +melek) of Babylon (00894 +Babel) had left (05414 {+nathan}) a remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , and that he had set (06485 +paqad) over (05921 +(al) them Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) ;

+nathan Jer_42_12 And I will shew (05414 {+nathan}) mercies (07356 +racham) unto you , that he may have mercy (07355 +racham) upon you , and cause you to return (07725 +shuwb) to your own land (00127 +)adamah) .

+nathan Jer_43_03 But Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) setteth (05496 +cuwth) thee on against us , for to deliver (05414 {+nathan}) us into the hand (03027 +yad) of the Chaldeans (03778 +Kasdiy) , that they might put us to death (04191 +muwth) , and carry (01540 +galah) us away captives (01540 +galah) into Babylon (00894 +Babel) .

+nathan Jer_44_10 They are not humbled (01792 +daka) [even] unto this (02088 +zeh) day (03117 +yowm) , neither (03808 +lo)) have they feared (03372 +yare)) , nor (03808 +lo)) walked (01980 +halak) in my law (08451 +towrah) , nor in my statutes (02708 +chuqqah) , that I set (05414 {+nathan}) before (06440 +paniyim) you and before (06440 +paniyim) your fathers (1) .

+nathan Jer_44_30 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 +nathan) Pharaohhophra (06548 +Par(oh Chophra() king (04428 +melek) of Egypt (04714 +Mitsrayim) into the hand (03027 +yad) of his enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) his life (05315 +nephesh) ; as I gave (05414

{+nathan}) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , his enemy (00341 +)oyeb) , and that sought (01245 +baqash) his life (05315 +nepshesh) .

+nathan Jer_44_30 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will give (05414 {+nathan}) Pharaohhophra (06548 +Par(oh Chophra() king (04428 +melek) of Egypt (04714 +Mitsrayim) into the hand (03027 +yad) of his enemies (00341 +)oyeb) , and into the hand (03027 +yad) of them that seek (01245 +baqash) his life (05315 +nepshesh) ; as I gave (05414 +nathan) Zedekiah (06667 +Tsidqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , his enemy (00341 +)oyeb) , and that sought (01245 +baqash) his life (05315 +nepshesh) .

+nathan Jer_45_05 And seekest (01245 +baqash) thou great (01419 +gadawl) things for thyself ? seek (01245 +baqash) [them] not:for , behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon all (03605 +kol) flesh (01320 +basar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):but thy life (05315 +nepshesh) will I give (05414 {+nathan}) unto thee for a prey (07998 +shalal) in all (03605 +kol) places (04725 +maqowm) whither thou goest (03212 +yalak) .

+nathan Jer_46_24 The daughter (01323 +bath) of Egypt (04714 +Mitsrayim) shall be confounded (03001 +yabesh) ; she shall be delivered (05414 {+nathan}) into the hand (03027 +yad) of the people (05971 +(am) of the north (06828 +tsaphown) .

+nathan Jer_46_26 And I will deliver (05414 {+nathan}) them into the hand (03027 +yad) of those that seek (01245 +baqash) their lives (05315 +nepshesh) , and into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of his servants (05650 +(ebed):and afterward it shall be inhabited (07931 +shakan) , as in the days (03117 +yowm) of old (06924 +qedem) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+nathan Jer_48_09 Give (05414 {+nathan}) wings (06731 +tsiyts) unto Moab (04124 +Mow)ab) , that it may flee (05323 +natsa) and get (03318 +yatsa) away (03318 +yatsa):for the cities (05892 +(iyr) thereof shall be desolate (08047 +shammah) , without (00369 +)ayin) any to dwell (03427 +yashab) therein (02004 +hen) .

+nathan Jer_48_34 From the cry (02201 +za(aq) of Heshbon (02809 +Cheshbown) [even] unto Elealeh (00500 +)El(ale)) , [and even] unto Jahaz (03096 +Yahats) , have they uttered (05414 {+nathan}) their voice (06963 +qowl) , from Zoar (06820 +Tso(ar) [even] unto Horonaim (02773 +Choronayim) , [as] an heifer (05697 +(eglah) of three (07992 +sh@liyshiy) years old (07992 +sh@liyshiy):for the waters (04325 +mayim) also (01571 +gam) of Nimrim (05249 +Nimriym) shall be desolate (04923 +m@shammah) .

+nathan Jer_49_15 For , lo (02009 +hinneh) , I will make (05414 {+nathan}) thee small (06996 +qatan) among the heathen (01471 +gowy) , [and] despised (00959 +bazah) among men (00120 +)adam) .

+nathan Jer_50_15 Shout (07321 +ruwa() against (05921 +(al) her round (05439 +cabiyy) about:she hath given (05414 {+nathan}) her hand (03027 +yad):her foundations (00803 +)ashuwyah) are fallen (05307 +naphal) , her walls (02346 +chowmah) are thrown (02040 +harac) down (02040 +harac):for it [is] the vengeance (05360 +n@qamah) of the LORD (03068 +Y@hovah):take vengeance (05358 +naqam) upon her ; as she hath done (06213 +(asah) , do (06213 +(asah) unto her .

+nathan Jer_51_16 When he uttereth (05414 {+nathan}) [his] voice (06963 +qowl) , [there is] a multitude (00527 +)amown) of waters (04325 +mayim) in the heavens (08064 +shamayim) ; and he causeth the vapours (05387 +nasiy) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa) forth (03318 +yatsa) the wind (07307 +ruwach) out of his treasures (00214

+owtsar) .

+nathan Jer_51_25 Behold (02005 +hen) , I [am] against (00413 +)el) thee , O destroying (04889 +mashchiyth) mountain (02022 +har) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , which destroyest (07843 +shachath) all (03605 +kol) the earth (00776 +)erets):and I will stretch (05186 +natah) out mine hand (03027 +yad) upon thee , and roll (01556 +galal) thee down from the rocks (05553 +cela() , and will make (05414 {+nathan}) thee a burnt (08316 +s@rephah) mountain (02022 +har) .

+nathan Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad) Babylon (00894 +Babel) , and destroyed (6) out of her the great (01419 +gadawl) voice (06963 +qowl) ; when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim) , a noise (07588 +sha)own) of their voice (06963 +qowl) is uttered (05414 {+nathan}) :

+nathan Jer_52_32 And spake (01696 +dabar) kindly (02896 +towb) unto him , and set (05414 {+nathan}) his throne (03678 +kicce)) above (04605 +ma(al) the throne (03678 +kicce)) of the kings (04428 +melek) that [were] with him in Babylon (00894 +Babel) ,

+nathan Jer_52_34 And [for] his diet (00737 +)aruchah) , there was a continual (08548 +tamiyd) diet (00737 +)aruchah) given (05414 {+nathan}) him of the king (04428 +melek) of Babylon (00894 +Babel) , every day (03117 +yowm) a portion (01697 +dabar) until (05704 +(ad) the day (03117 +yowm) of his death (04194 +maveth) , all (03605 +kol) the days (03117 +yowm) of his life (02416 +chay) .

+nathan Job_01_21 And said (00559 +)amar) , Naked (06174 +(arowm) came (03318 +yatsa)) I out of my mother s (00517 +)em) womb (00990 +beten) , and naked (06174 +(arowm) shall I return (07725 +shuwb) thither (08033 +sham):the LORD (03068 +Y@hovah) gave (05414 {+nathan}) , and the LORD (03068 +Y@hovah) hath taken (03947 +laqach) away ; blessed (01288 +barak) be the name (08034 +shem) of the LORD (03068 +Y@hovah) .

+nathan Job_01_22 In all (03605 +kol) this (02063 +zo)th) Job (00347 +)Iyowb) sinned (02398 +chata)) not , nor (03808 +lo)) charged (05414 {+nathan}) God (00430 +)elohiym) foolishly (08604 +tiphlah) .

+nathan Job_02_04 And Satan (07854 +satan) answered (06030 +(anah) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Skin (05785 +(owr) for skin (05785 +(owr) , yea , all (03605 +kol) that a man (00376 +)iysh) hath will he give (05414 {+nathan}) for his life (05315 +nephesh) .

+nathan Job_03_20 . Wherefore (04100 +mah) is light (00216 +)owr) given (05414 {+nathan}) to him that is in misery (06001 +(amel) , and life (02416 +chay) unto the bitter (04751 +mar) [in] soul (05315 +nephesh) ;

+nathan Job_05_10 Who giveth (05414 {+nathan}) rain (04306 +matar) upon the earth (00776 +)erets) , and sendeth (07971 +shalach) waters (04325 +mayim) upon the fields (02351 +chuwts) :

+nathan Job_06_08 . Oh that I might have (00935 +bow) my request (07596 +sh@)elah) ; and that God (00433 +)elowahh) would grant (05414 {+nathan}) [me] the thing that I long (08615 +tiqvah) for !

+nathan Job_09_18 He will not suffer (05414 {+nathan}) me to take my breath (07307 +ruwach) , but filleth (07646 +saba() me with bitterness (04472 +mamror) .

+nathan Job_09_24 The earth (00776 +)erets) is given (05414 {+nathan}) into the hand (03027 +yad) of the wicked (07563 +rasha() :he covereth (04374 +m@kacceh) the faces (06440 +paniym) of the judges (08199 +shaphat) thereof ; if (00518 +)im) not , where (00645 +)ephow) , [and] who (04310 +miy) [is] he ?

+nathan Job_14_04 Who (04310 +miy) can bring (05414 {+nathan}) a clean (02889 +tahowr) [thing] out of an unclean (02931 +tame)) ? not one (00259 +)echad) .

+nathan Job_15_19 Unto whom (01992 +hem) alone (00905 +bad) the earth (00776 +)erets) was given (05414 {+nathan}) , and no (03808 +lo)) stranger (02114 +zuwr) passed (05674 +(abar) among (08432 +tavek) them .

+nathan Job_24_23 [Though] it be given (05414 {+nathan}) him [to be] in safety (00983 +betach) , whereon he resteth (08172 +sha(an)) ; yet his eyes (05869 +(ayin) [are] upon their ways (01870 +derek) .

+nathan Job_28_15 It cannot (03808 +lo)) be gotten (05414 {+nathan}) for gold (05458 +c@gowr) , neither (03808 +lo)) shall silver (03701 +keceph) be weighed (08254 +shaqal) [for] the price (04242 +m@chiyr) thereof .

+nathan Job_31_30 Neither (03808 +lo)) have I suffered (05414 {+nathan}) my mouth (02441 +chek) to sin (02398 +chata)) by wishing (07592 +sha)al) a curse (00423 +)alah) to his soul (05315 +nephesh) .

+nathan Job_35_07 If (00518 +)im) thou be righteous (06663 +tsadaq) , what (04100 +mah) givest(05414 {+nathan}) thou him ? or (00176 +)ow) what (04100 +mah) receiveth (03947 +laqach) he of thine hand (03027 +yad) ?

+nathan Job_35_10 But none (03808 +lo)) saith (00559 +)amar) , Where (00335 +)ay) [is] God (00433 +)elowahh) my maker (06213 +(asah) , who giveth (05414 {+nathan}) songs (02158 +zamiyr) in the night (03915 +layil) ;

+nathan Job_36_03 I will fetch (05375 +nasa)) my knowledge (01843 +dea()) from afar (07350 +rachowq) , and will ascribe (05414 {+nathan}) righteousness (06664 +tsedeq) to my Maker (06466 +pa(al)) .

+nathan Job_36_06 He preserveth (02421 +chayah) not the life (02421 +chayah) of the wicked (07563 +rasha()):but giveth (05414 {+nathan}) right (04941 +mishpat) to the poor (06041 +(aniy) .

+nathan Job_36_31 For by them judgeth (01777 +diyn) he the people (05971 +(am) ; he giveth (05414 {+nathan}) meat (00400 +)okel) in abundance (04342 +makbiyr) .

+nathan Job_37_10 By the breath (05397 +n@shamah) of God (00410 +)el) frost (07140 +qerach) is given (05414 {+nathan}) :and the breadth (07341 +rochab) of the waters (04325 +mayim) is straitened (04164 +muwtsaq) .

+nathan Job_38_36 Who (04310 +miy) hath put (07896 +shiyth) wisdom (02451 +chokmah) in the inward (02910 +tuwchah) parts ? or (00176 +)ow) who (04310 +miy) hath given (05414 {+nathan}) understanding (00998 +biynah) to the heart (07907 +sekiy) ?

+nathan Job_39_19 . Hast thou given (05414 {+nathan}) the horse (05483 +cuwc) strength (01369 +g@buwrah) ? hast thou clothed (03847 +labash) his neck (06677 +tsavva)r) with thunder (07483 +ra(mah)) ?

+nathan Job_42_11 Then came (00935 +bow)) there unto him all (03605 +kol) his brethren (00251 +)ach) , and all (03605 +kol) his sisters (00269 +)achowth) , and all (03605 +kol) they that had been of his acquaintance (03045 +yada()) before (06440 +paniym) , and did eat (00398 +)akal) bread (03899 +lechem) with him in his house (01004 +bayith) :and they bemoaned (05110 +nuwd) him , and comforted (05162 +nacham) him over (05921 +(al)) all (03605 +kol) the evil (07451 +ra()) that the LORD (03068 +Y@hovah) had brought (00935 +bow)) upon him:every man (00376 +)iysh) also gave (05414 {+nathan}) him a piece of money (07192 +q@siytah) , and every (00376 +)iysh) one (00376 +)iysh) an earring (05141 +nexam) of

gold (02091 +zahab) .

+nathan Job_42_15 And in all (03605 +kol) the land (00776 +)erets) were no (03908 +lachash) women (00802 +)ishshah) found (04672 +matsa) [so] fair (03303 +yapheh) as the daughters (01121 +ben) of Job (00347 +)Iyowb):and their father (1) gave (05414 {+nathan}) them inheritance (05159 +nachalah) among (08432 +tavek) their brethren (00251 +)ach) .

+nathan Joe_02_11 And the LORD (03068 +Y@hovah) shall utter (05414 {+nathan}) his voice (06963 +qowl) before (06440 +paniym) his army (02428 +chayil):for his camp (04264 +machaneh) [is] very (03966 +m@(od) great (07227 +rab):for [he is] strong (06099 +(atsuw) that executeth (06213 +(asah) his word (01697 +dabar):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] great (01419 +gadowl) and very (03966 +m@(od) terrible (03372 +yare)) ; and who (04310 +miy) can abide (03557 +kuwl) it ?

+nathan Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them say (00559 +)amar) , Spare (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 {+nathan}) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) should rule (04910 +mashal) over them:wherefore (04100 +mah) should they say (00559 +)amar) among the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ?

+nathan Joe_02_19 Yea , the LORD (03068 +Y@hovah) will answer (06030 +(anah) and say (00559 +)amar) unto his people (05971 +(am) , Behold (02005 +hen) , I will send (07971 +shalach) you corn (01715 +dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) , and ye shall be satisfied (07646 +saba() therewith (00854 +)eth):and I will no (03808 +lo) more (05750 +(owd) make (05414 {+nathan}) you a reproach (02781 +cherpah) among the heathen (01471 +gowy) :

+nathan Joe_02_22 Be not afraid (03372 +yare)) , ye beasts (00929 +b@hemah) of the field (07704 +sadeh):for the pastures (04999 +na)ah) of the wilderness (04057 +midbar) do spring (01876 +dasha) , for the tree (06086 +(ets) beareth (05375 +nasa) her fruit (06529 +p@riy) , the fig (08384 +t@)en) tree and the vine (01612 +gephen) do (06213 +(asah) yield (05414 {+nathan}) their strength (02428 +chayil) .

+nathan Joe_02_23 Be glad (01523 +giyl) then , ye children (01121 +ben) of Zion (06726 +Tsiyown) , and rejoice (08055 +samach) in the LORD (03068 +Y@hovah) your God (00430 +)elohiym):for he hath given (05414 {+nathan}) you the former (04175 +mowreh) rain (04175 +mowreh) moderately (06666 +ts@daqah) , and he will cause to come (03381 +yarad) down (03381 +yarad) for you the rain (01653 +geshem) , the former (04175 +mowreh) rain (04175 +mowreh) , and the latter (04456 +malqowsh) rain (04456 +malqowsh) in the first (07223 +ri)shown) [month] .

+nathan Joe_02_30 And I will shew (05414 {+nathan}) wonders (04159 +mowpheth) in the heavens (08064 +shamayim) and in the earth (00776 +)erets) , blood (01818 +dam) , and fire (00784 +)esh) , and pillars (08490 +tiymarah) of smoke (06227 +(ashan) .

+nathan Joe_03_03 And they have cast (03032 +yadad) lots (01486 +gowral) for my people (05971 +(am) ; and have given (05414 {+nathan}) a boy (03206 +yeled) for an harlot (02181 +zanah) , and sold (04376 +makar) a girl (03207 +yaldah) for wine (03196 +yayin) , that they might drink (08354 +shathah) .

+nathan Joe_03_16 The LORD (03068 +Y@hovah) also shall roar (07580 +sha)ag) out of Zion (06726 +Tsiyown) , and utter (05414 {+nathan}) his voice (06963 +qowl) from Jerusalem (03389 +Y@ruwshalaim) ; and the heavens (08064 +shamayim) and the earth (00776 +)erets) shall shake (07493 +ra(ash):but the LORD (03068 +Y@hovah) [will be] the hope (04268 +machaceh) of his people (05971 +(am) , and the strength (04581 +ma(owz) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Jon_01_03 But Jonah (03124 +Yonah) rose (06965 +quwm) up to flee (01272 +barach) unto Tarshish (08659 +Tarshiysh) from the presence (06440 +paniyim) of the LORD (03068 +Y@hovah) , and went (03381 +yarad) down (03381 +yarad) to Joppa (03305 +Yapho) ; and he found (04672 +matsa) a ship (00591 +)oniyah) going (00935 +bow) to Tarshish (08659 +Tarshiysh):so he paid (05414 {+nathan}) the fare (07939 +sakar) thereof , and went (03381 +yarad) down (03381 +yarad) into it , to go (00935 +bow) with them unto Tarshish (08659 +Tarshiysh) from the presence (06440 +paniyim) of the LORD (03068 +Y@hovah) .

+nathan Jon_01_14 Wherefore they cried (07121 +qara) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , We beseech (00577 +)anna) thee , O LORD (03068 +Y@hovah) , we beseech (00577 +)anna) thee , let us not perish (6) for this (02088 +zeh) man s (00376 +)iysh) life (05315 +nephesh) , and lay (05414 {+nathan}) not upon us innocent (05355 +naqiy) blood (01818 +dam):for thou , O LORD (03068 +Y@hovah) , hast done (06213 +(asah) as it pleased (02654 +chaphets) thee .

+nathan Jos_01_02 Moses (04872 +Mosheh) my servant (05650 +(ebed) is dead (04191 +muwth) ; now (06258 +(attah) therefore arise (06965 +quwm) , go (05674 +(abar) over (05674 +(abar) this Jordan (03383 +Yarden) , thou , and all (03605 +kol) this (02088 +zeh) people (05971 +(am) , unto the land (00776 +)erets) which (00834 +)aher) I do give (05414 {+nathan}) to them , [even] to the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Jos_01_03 Every (03605 +kol) place (04725 +maqowm) that the sole (03709 +kaph) of your foot (07272 +regel) shall tread (01869 +darak) upon , that have I given (05414 {+nathan}) unto you , as I said (01696 +dabar) unto Moses (04872 +Mosheh) .

+nathan Jos_01_06 Be strong (02388 +chazaq) and of a good courage (00553 +)amats):for unto this (02088 +zeh) people (05971 +(am) shalt thou divide for an inheritance (05157 +nachal) the land (00776 +)erets) , which (00834 +)aher) I sware (07650 +shaba()) unto their fathers (1) to give (05414 {+nathan}) them .

+nathan Jos_01_11 Pass (05674 +(abar) through (07130 +qereb) the host (04264 +machaneh) , and command (06680 +tsavah) the people (05971 +(am) , saying (00559 +)amar) , Prepare (03559 +kuwn) you victuals (06720 +tseydah) ; for within (05750 +(owd) three (07969 +shalowsh) days (03117 +yowm) ye shall pass (05674 +(abar) over (05674 +(abar) this (02088 +zeh) Jordan (03383 +Yarden) , to go (00935 +bow) in to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) giveth (05414 {+nathan}) you to possess (03423 +yarash) it .

+nathan Jos_01_13 Remember (02142 +zakar) the word (01697 +dabar) which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) you , saying (00559 +)amar) , The LORD (03068 +Y@hovah) your God (00430 +)elohiyim) hath given you rest (05117 +nuwach) , and hath given (05414 {+nathan}) you this (02063 +zo)th) land (00776 +)erets) .

+nathan Jos_01_14 Your wives (00802 +)ishshah) , your little (02945 +taph) ones , and your cattle (04735 +miqneh) , shall remain (03427 +yashab) in the land (00776 +)erets) which (00834 +)aher) Moses (04872 +Mosheh) gave (05414 {+nathan}) you on this side (05676 +(eber) Jordan (03383 +Yarden) ; but ye shall pass (05674 +(abar) before (06440 +paniyim) your brethren (00251 +)ach) armed (02571 +chamush) , all (03605 +kol) the mighty (01368 +gibbowr) men of valour (02428 +chayil) , and help (05826 +(azar) them ;

+nathan Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) giveth (05414 +nathan) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets

) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 {+nathan}) you on this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

+nathan Jos_01_15 Until (05704 +(ad) the LORD (03068 +Y@hovah) have given your brethren (00251 +)ach) rest (05117 +nuwach) , as [he hath given] you , and they also (01571 +gam) have possessed (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) giveth (05414 {+nathan}) them:then ye shall return (07725 +shuwb) unto the land (00776 +)erets) of your possession (03425 +y@rushah) , and enjoy (03423 +yarash) it , which (00834 +)aher) Moses (04872 +Mosheh) the LORD S (03068 +Y@hovah) servant (05650 +(ebed) gave (05414 +nathan) you on this side (05676 +(eber) Jordan (03383 +Yarden) toward the sunrising .

+nathan Jos_02_09 And she said (00559 +)amar) unto the men (00582 +)enowsh) , I know (03045 +yada() that the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) you the land (00776 +)erets) , and that your terror (00367 +)eymah) is fallen (05307 +naphal) upon us , and that all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) faint (04127 +muwg) because (06440 +paniym) of you .

+nathan Jos_02_12 Now (06258 +(attah) therefore , I pray (04994 +na) you , swear (07650 +shaba() unto me by the LORD (03068 +Y@hovah) , since (03588 +kiy) I have shewed (06213 +(asah) you kindness (02617 +checed) , that ye will also (01571 +gam) shew (06213 +(asah) kindness (02617 +checed) unto my father s (1) house (01004 +bayith) , and give (05414 {+nathan}) me a true (00571 +)emeth) token (00226 +)owth) :

+nathan Jos_02_14 And the men (00582 +)enowsh) answered (00559 +)amar) her , Our life (05315 +nephesh) for yours , if (00518 +)im) ye utter (05046 +nagad) not this (02088 +zeh) our business (01697 +dabar) . And it shall be , when the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) us the land (00776 +)erets) , that we will deal (06213 +(asah) kindly (02617 +checed) and truly (00571 +)emeth) with thee .

+nathan Jos_02_24 And they said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Truly (03588 +kiy) the LORD (03068 +Y@hovah) hath delivered (05414 {+nathan}) into our hands (03027 +yad) all (03605 +kol) the land (00776 +)erets) ; for even (01571 +gam) all (03605 +kol) the inhabitants (03427 +yashab) of the country (00776 +)erets) do faint (04127 +muwg) because (06440 +paniym) of us .

+nathan Jos_05_06 For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , till (05704 +(ad) all (03605 +kol) the people (01471 +gowy) [that were] men (00582 +)enowsh) of war (04421 +milchamah) , which came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , were consumed (08552 +tamam) , because (00834 +)aher) they obeyed (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah):unto whom the LORD (03068 +Y@hovah) sware (07650 +shaba() that he would not shew (07200 +ra)ah) them the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) sware (07650 +shaba() unto their fathers (1) that he would give (05414 {+nathan}) us , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

+nathan Jos_06_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , See (07200 +ra)ah) , I have given (05414 {+nathan}) into thine hand (03027 +yad) Jericho (03405 +Y@riychow) , and the king (04428 +melek) thereof , [and] the mighty (01368 +gibbowr) men of valour (02428 +chayil) .

+nathan Jos_06_16 And it came (01961 +hayah) to pass at the seventh (07637 +sh@biy(iy) time (06471 +pa(am) , when the priests (03548 +kohen) blew (08628 +taqa() with the trumpets (07782 +showphar) , Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , Shout (07321 +ruwa() ; for the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) you the city (05892 +(iyr) .

+nathan Jos_06_24 And they burnt (08313 +saraph) the city (05892 +(iyr) with fire (00784 +)esh) , and all (03605 +kol) that [was] therein:only (07535 +raq) the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) of brass (05178 +n@chosheth) and of iron (01270 +barzel) , they put (05414 {+nathan}) into the treasury (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

+nathan Jos_07_07 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) , Alas (00160 +)ahabah) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , wherefore (04100 +mah) hast thou at all brought (05674 +(abar) this (02088 +zeh) people (05971 +(am) over (05674 +(abar) Jordan (03383 +Yarden) , to deliver (05414 {+nathan}) us into the hand (03027 +yad) of the Amorites (00567 +)Emoriy) , to destroy (6) us ? would (03863 +luw)) to God we had been content (02974 +ya)al) , and dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) !

+nathan Jos_07_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto Achan (05912 +(Akan) , My son (01121 +ben) , give (07760 +suwm) , I pray (04994 +na) thee , glory (03519 +kabowd) to the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and make (05414 {+nathan}) confession (08426 +towdah) unto him ; and tell (05046 +nagad) me now (04994 +na) what (04100 +mah) thou hast done (06213 +(asah) ; hide (03582 +kachad) [it] not from me .

+nathan Jos_08_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Fear (03372 +yare) not , neither (00408 +)al) be thou dismayed (02865 +chathath) :take (03947 +laqach) all (03605 +kol) the people (05971 +(am) of war (04421 +milchamah) with thee , and arise (06965 +quwm) , go (05927 +(alah) up to Ai (05857 +(Ay):see (07200 +ra)ah) , I have given (05414 {+nathan}) into thy hand (03027 +yad) the king (04428 +melek) of Ai (05857 +(Ay) , and his people (05971 +(am) , and his city (05892 +(iyr) , and his land (00776 +)erets) :

+nathan Jos_08_07 Then ye shall rise (06965 +quwm) up from the ambush (00693 +)arab) , and seize (03423 +yarash) upon the city (05892 +(iyr):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will deliver (05414 {+nathan}) it into your hand (03027 +yad) .

+nathan Jos_08_18 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Stretch (05186 +natah) out the spear (03591 +kiydown) that [is] in thy hand (03027 +yad) toward (00413 +)el) Ai (05857 +(Ay) ; for I will give (05414 {+nathan}) it into thine hand (03027 +yad) . And Joshua (03091 +Y@howshuwa() stretched (05186 +natah) out the spear (03591 +kiydown) that [he had] in his hand (03027 +yad) toward (00413 +)el) the city (05892 +(iyr) .

+nathan Jos_09_24 And they answered (06030 +(anah) Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) , Because (03588 +kiy) it was certainly told (05046 +nagad) thy servants (05650 +(ebed) , how that the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) commanded (06680 +tsavah) his servant (05650 +(ebed) Moses (04872 +Mosheh) to give (05414 {+nathan}) you all (03605 +kol) the land (00776 +)erets) , and to destroy (08045 +shamad) all (03605 +kol) the inhabitants (03427 +yashab) of the land (00776 +)erets) from before (06440 +paniym) you , therefore we were sore (03966 +m@(od) afraid (03372 +yare)) of our lives (05315 +nephesh) because (06440 +paniym) of you , and have done (06213 +(asah) this (02088 +zeh) thing (01697 +dabar) .

+nathan Jos_09_27 And Joshua (03091 +Y@howshuwa() made (05414 {+nathan}) them that day (03117 +yowm) hewers (02404 +chatab) of wood (06086 +(ets) and drawers (07579 +sha)ab) of water (04325 +mayim) for the congregation (05712 +(edah) , and for the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) , even unto this (02088 +zeh) day (03117 +yowm) , in the place (04725 +maqowm) which (00834 +)aher) he should choose (00977 +bachar) .

+nathan Jos_10_08 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091

+Y@howshuwa() , Fear (03372 +yare)) them not:for I have delivered (05414 {+nathan}) them into thine hand (03027 +yad) ; there shall not a man (00376 +)iysh) of them stand (05975 +(amad) before (06440 +paniym) thee .

+nathan Jos_10_12 Then (00227 +)az) spake (01696 +dabar) Joshua (03091 +Y@howshuwa() to the LORD (03068 +Y@hovah) in the day (03117 +yowm) when the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) up the Amorites (00567 +)Emoriy) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) , and he said (00559 +)amar) in the sight (05869 +(ayin) of Israel (03478 +Yisra)el) , Sun (08121 +shemesh) , stand (01826 +damam) thou still (01826 +damam) upon Gibeon (01391 +Gib(own) ; and thou , Moon (03394 +yareach) , in the valley (06010 +(emeq) of Ajalon (00357 +)Ayalown) .

+nathan Jos_10_19 And stay (05975 +(amad) ye not , [but] pursue (07291 +radaph) after (00310 +)achar) your enemies (00341 +)oyeb) , and smite the hindmost (02179 +zanab) of them ; suffer (05414 +nathan) them not to enter (00935 +bow) into (00413 +)el) their cities (05892 +(iyr):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath delivered (05414 {+nathan}) them into your hand (03027 +yad) .

+nathan Jos_10_19 And stay (05975 +(amad) ye not , [but] pursue (07291 +radaph) after (00310 +)achar) your enemies (00341 +)oyeb) , and smite the hindmost (02179 +zanab) of them ; suffer (05414 {+nathan}) them not to enter (00935 +bow) into (00413 +)el) their cities (05892 +(iyr):for the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath delivered (05414 +nathan) them into your hand (03027 +yad) .

+nathan Jos_10_30 And the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) it also (01571 +gam) , and the king (04428 +melek) thereof , into the hand (03027 +yad) of Israel (03478 +Yisra)el) ; and he smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he let none (03808 +lo) remain (08300 +sariyd) in it ; but did (06213 +(asah) unto the king (04428 +melek) thereof as he did (06213 +(asah) unto the king (04428 +melek) of Jericho (03405 +Y@riychow) .

+nathan Jos_10_32 And the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) Lachish (03923 +Lachiysh) into the hand (03027 +yad) of Israel (03478 +Yisra)el) , which took (03920 +lakad) it on the second (08145 +sheniy) day (03117 +yowm) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein , according to all (03605 +kol) that he had done (06213 +(asah) to Libnah (03841 +Libnah) .

+nathan Jos_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , Be not afraid (03372 +yare)) because (06440 +paniym) of them:for to morrow (04279 +machar) about this (02063 +zo)th) time (06256 +(eth) will I deliver (05414 {+nathan}) them up all (03605 +kol) slain (02491 +chalal) before (06440 +paniym) Israel (03478 +Yisra)el):thou shalt hough (06131 +(aqar) their horses (05483 +cuwc) , and burn (08313 +saraph) their chariots (04818 +merkabah) with fire (00784 +)esh) .

+nathan Jos_11_08 And the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) , who smote (05221 +nakah) them , and chased (07291 +radaph) them unto great (07227 +rab) Zidon (06721 +Tsiydown) , and unto Misrephothmaim (04956 +Misr@phowth mayim) , and unto the valley (01237 +biq(ah) of Mizpeh (04708 +Mitspeh) eastward (04217 +mizrach) ; and they smote (05221 +nakah) them , until (05704 +(ad) they left (07604 +sha)ar) them none (01115 +biltiy) remaining (08300 +sariyd) .

+nathan Jos_11_23 So Joshua (03091 +Y@howshuwa() took (03947 +laqach) the whole land (00776 +)erets) , according to all (03605 +kol) that the LORD (03068 +Y@hovah) said (01696 +dabar) unto Moses

(04872 +Mosheh) ; and Joshua (03091 +Y@howshuwa() gave (05414 {+nathan}) it for an inheritance (05159 +nachalah) unto Israel (03478 +Yisra)el) according to their divisions (04256 +machaloqeth) by their tribes (07626 +shebet) . And the land (00776 +)erets) rested (08252 +shaqat) from war (04421 +milchamah) .

+nathan Jos_12_06 Them did Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) and the children (01121 +ben) of Israel (03478 +Yisra)el) smite (05221 +nakah):and Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 {+nathan}) it [for] a possession (03425 +y@rushah) unto the Reubenites (07206 +R@)uwbeniy) , and the Gadites (01425 +Gadiy) , and the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) .

+nathan Jos_12_07 . And these (00428 +)el - leh) [are] the kings (04428 +melek) of the country (00776 +)erets) which (00834 +)aher) Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) smote (05221 +nakah) on this side (05676 +(eber) Jordan (03383 +Yarden) on the west (03220 +yam) , from Baalgad (01171 +Ba(al Gad) in the valley (01237 +biq(ah) of Lebanon (03844 +L@banown) even unto the mount (02022 +har) Halak (02510 +Chalaq) , that goeth (05927 +(alah) up to Seir (08165 +Se(iyr) ; which Joshua (03091 +Y@howshuwa() gave (05414 {+nathan}) unto the tribes (07626 +shebet) of Israel (03478 +Yisra)el) [for] a possession (03425 +y@rushah) according to their divisions (04256 +machaloqeth) ;

+nathan Jos_13_08 With whom (05973 +(im) the Reubenites (07206 +R@)uwbeniy) and the Gadites (01425 +Gadiy) have received (03947 +laqach) their inheritance (05159 +nachalah) , which (00834 +)aher) Moses (04872 +Mosheh) gave (05414 +nathan) them , beyond (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) , [even] as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 {+nathan}) them ;

+nathan Jos_13_08 With whom (05973 +(im) the Reubenites (07206 +R@)uwbeniy) and the Gadites (01425 +Gadiy) have received (03947 +laqach) their inheritance (05159 +nachalah) , which (00834 +)aher) Moses (04872 +Mosheh) gave (05414 {+nathan}) them , beyond (05676 +(eber) Jordan (03383 +Yarden) eastward (04217 +mizrach) , [even] as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) them ;

+nathan Jos_13_14 Only (07535 +raq) unto the tribe (07626 +shebet) of Levi (03878 +Leviy) he gave (05414 {+nathan}) none (03808 +lo) inheritance (05159 +nachalah) ; the sacrifices of the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) made by fire [are] their inheritance (05159 +nachalah) , as he said (01696 +dabar) unto them .

+nathan Jos_13_15 And Moses (04872 +Mosheh) gave (05414 {+nathan}) unto the tribe (04294 +matteh) of the children (01121 +ben) of Reuben (07205 +R@)uwben) [inheritance] according to their families (04940 +mishpachah) .

+nathan Jos_13_24 And Moses (04872 +Mosheh) gave (05414 {+nathan}) [inheritance] unto the tribe (04294 +matteh) of Gad (01410 +Gad) , [even] unto the children (01121 +ben) of Gad (01410 +Gad) according to their families (04940 +mishpachah) .

+nathan Jos_13_29 And Moses (04872 +Mosheh) gave (05414 {+nathan}) [inheritance] unto the half (02677 +chetsiy) tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh):and [this] was [the possession] of the half (02677 +chetsiy) tribe (04294 +matteh) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) by their families (04940 +mishpachah) .

+nathan Jos_13_33 But unto the tribe (07626 +shebet) of Levi (03878 +Leviy) Moses (04872 +Mosheh) gave (05414 {+nathan}) not [any (03605 +kol)] inheritance (05159 +nachalah):the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) [was] their inheritance (05159 +nachalah

), as he said (01696 +dabar) unto them .

+nathan Jos_14_03 For Moses (04872 +Mosheh) had given (05414 +nathan) the inheritance (05159 +nachalah) of two (08147 +sh@nayim) tribes (04294 +matteh) and an half (02677 +chetsiy) tribe (04294 +matteh) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden):but unto the Levites (03881 +Leviyiy) he gave (05414 {+nathan}) none (03808 +lo)) inheritance (05159 +nachalah) among (08432 +tavek) them .

+nathan Jos_14_03 For Moses (04872 +Mosheh) had given (05414 {+nathan}) the inheritance (05159 +nachalah) of two (08147 +sh@nayim) tribes (04294 +matteh) and an half (02677 +chetsiy) tribe (04294 +matteh) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden):but unto the Levites (03881 +Leviyiy) he gave (05414 +nathan) none (03808 +lo)) inheritance (05159 +nachalah) among (08432 +tavek) them .

+nathan Jos_14_04 For the children (01121 +ben) of Joseph (03130 +Yowceph) were two (08147 +sh@nayim) tribes (04294 +matteh) , Manasseh (04519 +M@nashsheh) and Ephraim (00669 +)Ephrayim):therefore they gave (05414 {+nathan}) no (03808 +lo)) part (02506 +cheleq) unto the Levites (03881 +Leviyiy) in the land (00776 +)erets) , save cities (05892 +(iyr) to dwell (03427 +yashab) [in] , with their suburbs (04054 +migrash) for their cattle (04735 +miqneh) and for their substance (07075 +qinyan) .

+nathan Jos_14_12 Now (06258 +(attah) therefore give (05414 {+nathan}) me this (02088 +zeh) mountain (02022 +har) , whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake (01696 +dabar) in that day (03117 +yowm) ; for thou heardest (08085 +shama() in that day (03117 +yowm) how (03588 +kiy) the Anakims (06062 +(Anaqiy) [were] there (08033 +sham) , and [that] the cities (05892 +(iyr) [were] great (01419 +gadawl) [and] fenced (01219 +batsar):if (00194 +)uwlay) so be the LORD (03068 +Y@hovah) [will be] with me , then I shall be able to drive (03423 +yarash) them out , as the LORD (03068 +Y@hovah) said (01696 +dabar) .

+nathan Jos_14_13 And Joshua (03091 +Y@howshuwa() blessed (01288 +barak) him , and gave (05414 {+nathan}) unto Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) Hebron (02275 +Chebrow) for an inheritance (05159 +nachalah) .

+nathan Jos_15_13 . And unto Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) he gave (05414 {+nathan}) a part (02506 +cheleq) among (08432 +tavek) the children (01121 +ben) of Judah (03063 +Y@huwdah) , according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) to Joshua (03091 +Y@howshuwa() , [even] the city (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq) , which (01958 +hiy) [city is] Hebron (02275 +Chebrow) .

+nathan Jos_15_16 And Caleb (03612 +Kaleb) said (00559 +)amar) , He that smiteth (05221 +nakah) Kirjathsepher (07158 +Qiryath Cannah) , and taketh (03920 +lakad) it , to him will I give (05414 {+nathan}) Achsah (05915 +(Akcah) my daughter (01323 +bath) to wife (00802 +)ishshah) .

+nathan Jos_15_17 And Othniel (06274 +(Othniy)el) the son (01121 +ben) of Kenaz (07073 +Q@naz) , the brother (00251 +)ach) of Caleb (03612 +Kaleb) , took (03920 +lakad) it:and he gave (05414 {+nathan}) him Achsah (05915 +(Akcah) his daughter (01323 +bath) to wife (00802 +)ishshah) .

+nathan Jos_15_19 Who answered (00559 +)amar) , Give (05414 +nathan) me a blessing (01293 +B@rakah) ; for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And he gave (05414 {+nathan}) her the upper (05942 +(illiy) springs (01543 +gullah) , and the nether (08482 +tachtiy) springs (01543 +gullah) .

+nathan Jos_15_19 Who answered (00559 +)amar) , Give (05414 +nathan) me a blessing (01293 +B@rakah) ; for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 {+nathan}) me also springs (01543 +gullah) of water (04325 +mayim) . And he gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) , and the nether (08482 +tachtiy) springs (01543 +gullah) .

+nathan Jos_15_19 Who answered (00559 +)amar) , Give (05414 +nathan) me a blessing (01293 +B@rakah) ; for thou hast given (05414 {+nathan}) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And he gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) , and the nether (08482 +tachtiy) springs (01543 +gullah) .

+nathan Jos_15_19 Who answered (00559 +)amar) , Give (05414 {+nathan}) me a blessing (01293 +B@rakah) ; for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And he gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) , and the nether (08482 +tachtiy) springs (01543 +gullah) .

+nathan Jos_17_04 And they came (07126 +qarab) near (07126 +qarab) before (06440 +paniyim) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniyim) Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and before (06440 +paniyim) the princes (05387 +nasiy) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to give (05414 +nathan) us an inheritance (05159 +nachalah) among (08432 +tavek) our brethren (00251 +)ach) . Therefore according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) he gave (05414 {+nathan}) them an inheritance (05159 +nachalah) among (08432 +tavek) the brethren (00251 +)ach) of their father (1) .

+nathan Jos_17_04 And they came (07126 +qarab) near (07126 +qarab) before (06440 +paniyim) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniyim) Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and before (06440 +paniyim) the princes (05387 +nasiy) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to give (05414 {+nathan}) us an inheritance (05159 +nachalah) among (08432 +tavek) our brethren (00251 +)ach) . Therefore according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) he gave (05414 +nathan) them an inheritance (05159 +nachalah) among (08432 +tavek) the brethren (00251 +)ach) of their father (1) .

+nathan Jos_17_13 Yet it came (01961 +hayah) to pass , when (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) were waxen strong (02388 +chazaq) , that they put (05414 {+nathan}) the Canaanites (03669 +K@na(aniy) to tribute (04522 +mac) ; but did not utterly drive (03423 +yarash) them out .

+nathan Jos_17_14 . And the children (01121 +ben) of Joseph (03130 +Yowceph) spake (01696 +dabar) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) , Why (04069 +madduwa() hast thou given (05414 {+nathan}) me [but] one (00259 +)echad) lot (01486 +gowral) and one (00259 +)echad) portion (02256 +chebel) to inherit (05159 +nachalah) , seeing I [am] a great (07227 +rab) people (05971 +(am) , forasmuch (05704 +(ad) as the LORD (03068 +Y@hovah) hath blessed (01288 +barak) me hitherto ?

+nathan Jos_18_03 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , How (05704 +(ad) long (05704 +(ad) [are] ye slack (07503 +raphah) to go (00935 +bow) to possess (03423 +yarash) the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of your fathers (1) hath given (05414 {+nathan}) you ?

+nathan Jos_18_07 But the Levites (03881 +Leviyiy) have no (03808 +lo) part (02506 +cheleq) among

(07130 +qereb) you ; for the priesthood (03550 +k@hunnah) of the LORD (03068 +Y@hovah) [is] their inheritance (05159 +nachalah):and Gad (01410 +Gad) , and Reuben (07205 +R@)uwben) , and half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , have (01961 +hayah) received (03947 +laqach) their inheritance (05159 +nachalah) beyond (05676 +(eber) Jordan (03383 +Yarden) on the east (04217 +mizrach) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 {+nathan}) them .

+nathan Jos_19_49 . When they had made an end (03615 +kalah) of dividing the land (00776 +)erets) for inheritance (05157 +nachal) by their coasts (01367 +g@buwlah) , the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 {+nathan}) an inheritance (05159 +nachalah) to Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) among (08432 +tavek) them :

+nathan Jos_19_50 According (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) they gave (05414 {+nathan}) him the city (05892 +(iyr) which (00834 +)aher) he asked (07592 +sha)al) , [even] Timnathserah (08556 +Timnath Cherec) in mount (02022 +har) Ephraim (00669 +)Ephrayim):and he built (01129 +banah) the city (05892 +(iyr) , and dwelt (03427 +yashab) therein .

+nathan Jos_20_02 Speak (01696 +dabar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , Appoint (05414 {+nathan}) out for you cities (05892 +(iyr) of refuge (04733 +miqlat) , whereof (00834 +)aher) I spake (01696 +dabar) unto you by the hand (03027 +yad) of Moses (04872 +Mosheh) :

+nathan Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +(amad) at the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 {+nathan}) him a place (04725 +maqowm) , that he may dwell (03427 +yashab) among (05973 +(im) them .

+nathan Jos_20_08 And on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) by Jericho (03405 +Y@riychow) eastward (04217 +mizrach) , they assigned (05414 {+nathan}) Bezer (01221 +Betser) in the wilderness (04057 +midbar) upon the plain (04334 +miyshowr) out of the tribe (04294 +matteh) of Reuben (07205 +R@)uwben) , and Ramoth (07216 +Ra)mowth) in Gilead (01568 +Gil(ad) out of the tribe (04294 +matteh) of Gad (01410 +Gad) , and Golan (01474 +Gowlan) in Bashan (01316 +Bashan) out of the tribe (04294 +matteh) of Manasseh (04519 +M@nashsheh) .

+nathan Jos_21_02 And they spake (01696 +dabar) unto them at Shiloh (07887 +Shiyloh) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) to give (05414 {+nathan}) us cities (05892 +(iyr) to dwell (03427 +yashab) in , with the suburbs (04054 +migrash) thereof for our cattle (00929 +b@hemah) .

+nathan Jos_21_03 And the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 {+nathan}) unto the Levites (03881 +Leviyiy) out of their inheritance (05159 +nachalah) , at (00413 +)el) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , these (00428 +)el - leh) cities (05892 +(iyr) and their suburbs (04054 +migrash) .

+nathan Jos_21_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) gave (05414 {+nathan}) by lot (01486 +gowral) unto the Levites (03881 +Leviyiy) these (00428 +)el - leh) cities (05892 +(iyr) with their suburbs (04054 +migrash) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

+nathan Jos_21_09 . And they gave (05414 {+nathan}) out of the tribe (04294 +matteh) of the children

(01121 +ben) of Judah (03063 +Y@huwdah) , and out of the tribe (04294 +matteh) of the children (01121 +ben) of Simeon (08095 +Shim(own) , these (00428 +)el - leh) cities (05892 +(iyr) which (00834 +)aher) are [here] mentioned (07121 +qara)) by name (08034 +shem) ,

+nathan Jos_21_11 And they gave (05414 {+nathan}) them the city (07151 +qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 +(Anaq) , which (01958 +hiy) [city is] Hebron (02275 +Chebrow) , in the hill (02022 +har) [country] of Judah (03063 +Y@huwdah) , with the suburbs (04054 +migrash) thereof round (05439 +cabiya) about it .

+nathan Jos_21_12 But the fields (07704 +sadeh) of the city (05892 +(iyr) , and the villages (02691 +chatsar) thereof , gave (05414 {+nathan}) they to Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) for his possession (00272 +)achuzzah) .

+nathan Jos_21_13 Thus they gave (05414 {+nathan}) to the children (01121 +ben) of Aaron (00175 +)Aharon) the priest (03548 +kohen) Hebron (02275 +Chebrow) with her suburbs (04054 +migrash) , [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Libnah (03841 +Libnah) with her suburbs (04054 +migrash) ,

+nathan Jos_21_21 For they gave (05414 {+nathan}) them Shechem (07927 +Sh@kem) with her suburbs (04054 +migrash) in mount (02022 +har) Ephraim (00669 +)Ephrayim) , [to be] a city (05892 +(iyr) of refuge (04733 +miqlat) for the slayer (07523 +ratsach) ; and Gezer (01507 +Gezer) with her suburbs (04054 +migrash) ,

+nathan Jos_21_43 . And the LORD (03068 +Y@hovah) gave (05414 +nathan) unto Israel (03478 +Yisra)el) all (03605 +kol) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() to give (05414 {+nathan}) unto their fathers (1) ; and they possessed (03423 +yarash) it , and dwelt (03427 +yashab) therein .

+nathan Jos_21_43 . And the LORD (03068 +Y@hovah) gave (05414 {+nathan}) unto Israel (03478 +Yisra)el) all (03605 +kol) the land (00776 +)erets) which (00834 +)aher) he sware (07650 +shaba() to give (05414 +nathan) unto their fathers (1) ; and they possessed (03423 +yarash) it , and dwelt (03427 +yashab) therein .

+nathan Jos_21_44 And the LORD (03068 +Y@hovah) gave them rest (05117 +nuwach) round (05439 +cabiya) about , according to all (03605 +kol) that he sware (07650 +shaba() unto their fathers (1):and there stood (05975 +(amad) not a man (00376 +)iysh) of all (03605 +kol) their enemies (00341 +)oyeb) before (06440 +paniyim) them ; the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) all (03605 +kol) their enemies (00341 +)oyeb) into their hand (03027 +yad) .

+nathan Jos_22_04 And now (06258 +(attah) the LORD (03068 +Y@hovah) your God (00430 +)elohiyim) hath given rest (05117 +nuwach) unto your brethren (00251 +)ach) , as he promised (01696 +dabar) them:therefore now (06258 +(attah) return (06437 +panah) ye , and get (03212 +yalak) you unto your tents (00168 +)ohel) , [and] unto the land (00776 +)erets) of your possession (00272 +)achuzzah) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 {+nathan}) you on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) .

+nathan Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 {+nathan}) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

+nathan Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 {+nathan}) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() among (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (03220 +yam) . And when (03588 +kiy) Joshua (03091 +Y@howshuwa() sent (07971 +shalach) them away also (01571 +gam) unto their tents (00168 +)ohel) , then he blessed (01288 +barak) them ,

+nathan Jos_22_25 For the LORD (03068 +Y@hovah) hath made (05414 {+nathan}) Jordan (03383 +Yarden) a border (01366 +g@buwl) between (00996 +beyn) us and you , ye children (01121 +ben) of Reuben (07205 +R@)uwben) and children (01121 +ben) of Gad (01410 +Gad) ; ye have no (00369 +)ayin) part (02506 +cheleq) in the LORD (03068 +Y@hovah):so shall your children (01121 +ben) make our children (01121 +ben) cease (07673 +shabath) from fearing (03372 +yare)) the LORD (03068 +Y@hovah)

+nathan Jos_23_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [any of] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you ; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you , and scourges (07850 +shotet) in your sides (06654 +tsad) , and thorns (06975 +qowts) in your eyes (05869 +(ayin) , until (05704 +(ad) ye perish (6) from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 {+nathan}) you .

+nathan Jos_23_15 Therefore it shall come (01961 +hayah) to pass , [that] as all (03605 +kol) good (02896 +towb) things (01697 +dabar) are come (00935 +bow) upon you , which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) promised (01696 +dabar) you ; so (03651 +ken) shall the LORD (03068 +Y@hovah) bring (00935 +bow) upon you all (03605 +kol) evil (07451 +ra() things (01697 +dabar) , until (05704 +(ad) he have destroyed (08045 +shamad) you from off (05921 +(al) this (02063 +zo)th) good (02896 +towb) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 {+nathan}) you .

+nathan Jos_23_16 When ye have transgressed (05674 +(abar) the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) he commanded (06680 +tsavah) you , and have gone (01980 +halak) and served (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , and bowed (07812 +shachah) yourselves to them ; then shall the anger (00639 +)aph) of the LORD (03068 +Y@hovah) be kindled (02734 +charah) against you , and ye shall perish (6) quickly (04120 +m@herah) from off (05921 +(al) the good (02896 +towb) land (00776 +)erets) which (00834 +)aher) he hath given (05414 {+nathan}) unto you .

+nathan Jos_24_03 And I took (03947 +laqach) your father (1) Abraham (85) from the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , and led (03212 +yalak) him throughout all (03605 +kol) the land (00776 +)erets) of Canaan (03667 +K@na(an) , and multiplied (07235 +rabah) his seed (02233 +zera() , and gave (05414 {+nathan}) him Isaac (03327 +Yitschaq) .

+nathan Jos_24_04 And I gave (05414 +nathan) unto Isaac (03327 +Yitschaq) Jacob (03290 +Ya(aqob) and Esau (06215 +(Esav):and I gave (05414 {+nathan}) unto Esau (06215 +(Esav) mount (02022 +har) Seir (08165 +Se(iyr) , to possess (03423 +yarash) it ; but Jacob (03290 +Ya(aqob) and his children (01121 +ben) went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) .

+nathan Jos_24_04 And I gave (05414 {+nathan}) unto Isaac (03327 +Yitschaq) Jacob (03290 +Ya(aqob) and Esau (06215 +(Esav):and I gave (05414 +nathan) unto Esau (06215 +(Esav) mount (02022 +har) Seir (08165 +Se(iyr) , to possess (03423 +yarash) it ; but Jacob (03290 +Ya(aqob) and his children (01121 +ben

) went (03381 +yarad) down (03381 +yarad) into Egypt (04714 +Mitsrayim) .

+nathan Jos_24_08 And I brought (00935 +bow)) you into the land (00776 +)erets) of the Amorites (00567 +)Emoriy) , which dwelt (03427 +yashab) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) ; and they fought (03898 +lacham) with you:and I gave (05414 {+nathan}) them into your hand (03027 +yad) , that ye might possess (03423 +yarash) their land (00776 +)erets) ; and I destroyed (08045 +shamad) them from before (06440 +paniym) you .

+nathan Jos_24_11 And ye went (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , and came (00935 +bow)) unto Jericho (03405 +Y@riychow):and the men (01167 +ba(al) of Jericho (03405 +Y@riychow) fought (03898 +lacham) against you , the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Canaanites (03669 +K@na(anij) , and the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) ; and I delivered (05414 {+nathan}) them into your hand (03027 +yad) .

+nathan Jos_24_13 And I have given (05414 {+nathan}) you a land (00776 +)erets) for which (00834 +)aher) ye did not labour (03021 +yaga() , and cities (05892 +(iyr) which (00834 +)aher) ye built (01129 +banah) not , and ye dwell (03427 +yashab) in them ; of the vineyards (03754 +kerem) and oliveyards (02132 +zayith) which (00834 +)aher) ye planted (05193 +nata() not do ye eat (00398 +)akal) .

+nathan Jos_24_33 And Eleazar (00499 +)El(azar) the son (01121 +ben) of Aaron (00175 +)Aharown) died (04191 +muwth) ; and they buried (06912 +qabar) him in a hill (01389 +gib(ah) [that pertained to] Phinehas (06372 +Piyn@chac) his son (01121 +ben) , which (00834 +)aher) was given (05414 {+nathan}) him in mount (02022 +har) Ephraim (00669 +)Ephrayim)

+nathan Jud_01_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Judah (03063 +Y@huwdah) shall go (05927 +(alah) up:behold (02009 +hinneh) , I have delivered (05414 {+nathan}) the land (00776 +)erets) into his hand (03027 +yad) .

+nathan Jud_01_04 And Judah (03063 +Y@huwdah) went (05927 +(alah) up ; and the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) the Canaanites (03669 +K@na(anij) and the Perizzites (06522 +P@rizziy) into their hand (03027 +yad):and they slew (05221 +nakah) of them in Bezek (00966 +Bezeq) ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) .

+nathan Jud_01_12 And Caleb (03612 +Kaleb) said (00559 +)amar) , He that smiteth (05221 +nakah) Kirjathsepher (07158 +Qiryath Cannah) , and taketh (03920 +lakad) it , to him will I give (05414 {+nathan}) Achsah (05919 +(akshuwb) my daughter (01323 +bath) to wife (00802 +)ishshah) .

+nathan Jud_01_13 And Othniel (06274 +(Othniy)el) the son (01121 +ben) of Kenaz (07073 +Q@naz) , Caleb s (03612 +Kaleb) younger (06996 +qatan) brother (00251 +)ach) , took (03920 +lakad) it:and he gave (05414 {+nathan}) him Achsah (05919 +(akshuwb) his daughter (01323 +bath) to wife (00802 +)ishshah) .

+nathan Jud_01_15 And she said (00559 +)amar) unto him , Give (03051 +yahab) me a blessing (01293 +B@rakah):for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And Caleb (03612 +Kaleb) gave (05414 {+nathan}) her the upper (05942 +(illiy) springs (01543 +gullah) and the nether (08482 +tachtiy) springs (01543 +gullah) .

+nathan Jud_01_15 And she said (00559 +)amar) unto him , Give (03051 +yahab) me a blessing (01293 +B@rakah):for thou hast given (05414 +nathan) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 {+nathan}) me also springs (01543 +gullah) of water (04325 +mayim) . And Caleb (03612 +Kaleb) gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) and the nether (08482 +tachtiy)

) springs (01543 +gullah) .

+nathan Jud_01_15 And she said (00559 +)amar) unto him , Give (03051 +yahab) me a blessing (01293 +B@rakah):for thou hast given (05414 {+nathan}) me a south (05045 +negeb) land (00776 +)erets) ; give (05414 +nathan) me also springs (01543 +gullah) of water (04325 +mayim) . And Caleb (03612 +Kaleb) gave (05414 +nathan) her the upper (05942 +(illiy) springs (01543 +gullah) and the nether (08482 +tachtiiy) springs (01543 +gullah) .

+nathan Jud_01_20 And they gave (05414 {+nathan}) Hebron (02275 +Chebrown) unto Caleb (03612 +Kaleb) , as Moses (04872 +Mosheh) said (01696 +dabar):and he expelled (03423 +yarash) thence (08033 +sham) the three (07969 +shalowsh) sons (01121 +ben) of Anak (06061 +(Anaq) .

+nathan Jud_01_34 And the Amorites (00567 +)Emoriy) forced (03905 +lachats) the children (01121 +ben) of Dan (01835 +Dan) into the mountain (02022 +har):for they would not suffer (05414 {+nathan}) them to come (03381 +yarad) down (03381 +yarad) to the valley (06010 +(emeq) :

+nathan Jud_02_14 And the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was hot (02734 +charah) against Israel (03478 +Yisra)el) , and he delivered (05414 {+nathan}) them into the hands (03027 +yad) of spoilers (08154 +shacah) that spoiled (08155 +shacac) them , and he sold (04376 +makar) them into the hands (03027 +yad) of their enemies (00341 +)oyeb) round (05439 +cabiyyb) about , so that they could (03201 +yakol) not any longer (05750 +(owd) stand (05975 +(amad) before (06440 +paniym) their enemies (00341 +)oyeb) .

+nathan Jud_02_23 Therefore the LORD (03068 +Y@hovah) left (03241 +Yaniym) those (00428 +)el - leh) nations (01471 +gowy) , without (01115 +biltiy) driving (03423 +yarash) them out hastily (04118 +maher) ; neither (03808 +lo) delivered (05414 {+nathan}) he them into the hand (03027 +yad) of Joshua (03091 +Y@howshuwa()) .

+nathan Jud_03_06 And they took (03947 +laqach) their daughters (01121 +ben) to be their wives (00802 +)ishshah) , and gave (05414 {+nathan}) their daughters (01121 +ben) to their sons (01121 +ben) , and served (05647 +(abad) their gods (00430 +)elohiym) .

+nathan Jud_03_10 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (01961 +hayah) upon him , and he judged (08199 +shaphat) Israel (03478 +Yisra)el) , and went (03318 +yatsa) out to war (04421 +milchamah):and the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) Chushanrishathaim (03573 +Kuwshan Rish(athayim) king (04428 +melek) of Mesopotamia (00763 +)Aram Naharayim) into his hand (03027 +yad) ; and his hand (03027 +yad) prevailed (05810 +(azaz) against (05921 +(al) Chushanrishathaim (03573 +Kuwshan Rish(athayim) .

+nathan Jud_03_28 And he said (00559 +)amar) unto them , Follow (07291 +radaph) after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) your enemies (00341 +)oyeb) the Moabites (04124 +Mow)ab) into your hand (03027 +yad) . And they went (03381 +yarad) down (03381 +yarad) after (00310 +)achar) him , and took (03920 +lakad) the fords (04569 +ma(abar) of Jordan (03383 +Yarden) toward Moab (04124 +Mow)ab) , and suffered (05414 {+nathan}) not a man (00376 +)iysh) to pass (05674 +(abar) over (05674 +(abar) .

+nathan Jud_03_28 And he said (00559 +)amar) unto them , Follow (07291 +radaph) after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 {+nathan}) your enemies (00341 +)oyeb) the Moabites (04124 +Mow)ab) into your hand (03027 +yad) . And they went (03381 +yarad) down (03381 +yarad) after (00310 +)achar) him , and took (03920 +lakad) the fords (04569 +ma(abar) of Jordan (03383 +Yarden) toward Moab (04124 +Mow)ab) , and suffered (05414 +nathan) not a man (00376 +)iysh) to pass (05674 +(abar) over (05674 +(abar) .

+nathan Jud_04_07 And I will draw (04900 +mashak) unto thee to the river (05158 +nachal) Kishon (07028 +Qiyshown) Sisera (05516 +Ciyc@ra) , the captain (08269 +sar) of Jabin s (02985 +Yabiyn) army (06635 +tsaba) , with his chariots (07393 +rekeb) and his multitude (01995 +hamown) ; and I will deliver (05414 {+nathan}) him into thine hand (03027 +yad) .

+nathan Jud_04_14 And Deborah (01683 +D@bowrah) said (00559 +)amar) unto Barak (01301 +Baraq) , Up ; for this (02088 +zeh) [is] the day (03117 +yowm) in which (00834 +)aher) the LORD (03068 +Y@hovah) hath delivered (05414 {+nathan}) Sisera (05516 +Ciyc@ra) into thine hand (03027 +yad):is not the LORD (03068 +Y@hovah) gone (03318 +yatsa) out before (06440 +paniym) thee ? So Barak (01301 +Baraq) went (03381 +yarad) down (03381 +yarad) from mount (02022 +har) Tabor (08396 +Tabowr) , and ten (06235 +(eser) thousand (00505 +)eleph) men (00376 +)iysh) after (00310 +)achar) him .

+nathan Jud_05_25 He asked (07592 +sha)al) water (04325 +mayim) , [and] she gave (05414 {+nathan}) [him] milk (02461 +chalab) ; she brought (07126 +qarab) forth (07126 +qarab) butter (02529 +chem)ah) in a lordly (00117 +)addiyr) dish (05602 +cephel) .

+nathan Jud_06_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) them into the hand (03027 +yad) of Midian (04080 +Midyan) seven (07651 +sheba() years (08141 +shaneh) .

+nathan Jud_06_09 And I delivered (05337 +natsal) you out of the hand (03027 +yad) of the Egyptians (04714 +Mitsrayim) , and out of the hand (03027 +yad) of all (03605 +kol) that oppressed (03905 +lachats) you , and drave (01644 +garash) them out from before (06440 +paniym) you , and gave (05414 {+nathan}) you their land (00776 +)erets) ;

+nathan Jud_06_13 And Gideon (01439 +Gid(own) said (00559 +)amar) unto him , Oh (00994 +biy) my Lord (00113 +)adown) , if the LORD (03068 +Y@hovah) be with us , why (04100 +mah) then is all (03605 +kol) this (02063 +zo)th) befallen (04672 +matsa) us ? and where (00346 +)ayeh) [be] all (03605 +kol) his miracles (06381 +pala) which (00834 +)aher) our fathers (1) told (05608 +caphar) us of , saying (00559 +)amar) , Did (06213 +(asah) not the LORD (03068 +Y@hovah) bring (05927 +(alah) us up from Egypt (04714 +Mitsrayim) ? but now (06258 +(attah) the LORD (03068 +Y@hovah) hath forsaken (05203 +natash) us , and delivered (05414 {+nathan}) us into the hands (03709 +kaph) of the Midianites (04080 +Midyan) .

+nathan Jud_07_02 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , The people (05971 +(am) that [are] with thee [are] too many (07227 +rab) for me to give (05414 {+nathan}) the Midianites (04080 +Midyan) into their hands (03027 +yad) , lest (06435 +pen) Israel (03478 +Yisra)el) vaunt (06286 +pa)ar) themselves against (05921 +(al) me , saying (00559 +)amar) , Mine own hand (03027 +yad) hath saved (03467 +yasha() me .

+nathan Jud_07_07 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Gideon (01439 +Gid(own) , By the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) that lapped (03952 +laqaq) will I save (03467 +yasha() you , and deliver (05414 {+nathan}) the Midianites (04080 +Midyan) into thine hand (03027 +yad):and let all (03605 +kol) the [other] people (05971 +(am) go (03212 +yalak) every man (00376 +)iysh) unto his place (04725 +maqowm) .

+nathan Jud_07_09 . And it came (01961 +hayah) to pass the same (01931 +huw) night (03915 +layil) , that the LORD (03068 +Y@hovah) said (00559 +)amar) unto him , Arise (06965 +quwm) , get (03381 +yarad) thee down (03381 +yarad) unto the host (04264 +machaneh) ; for I have delivered (05414 {+nathan}) it into thine hand (03027 +yad) .

+nathan Jud_07_14 And his fellow (07453 +rea() answered (06030 +(anah) and said (00559 +)amar) , This (02063 +zo)th) [is] nothing (00369 +)ayin) else save the sword (02719 +chereb) of Gideon (01439 +Gid(own) the son (01121 +ben) of Joash (03101 +Yow)ash) , a man (00376 +iysh) of Israel (03478 +Yisra)el): [for] into his hand (03027 +yad) hath God (00430 +)elohiym) delivered (05414 {+nathan}) Midian (04080 +Midyan) , and all (03605 +kol) the host (04264 +machaneh) .

+nathan Jud_07_15 And it was [so] , when Gideon (01439 +Gid(own) heard (08085 +shama() the telling (04557 +micpar) of the dream (02472 +chalowm) , and the interpretation (07667 +sheber) thereof , that he worshipped (07812 +shachah) , and returned (07725 +shuwb) into (00413 +)el) the host (04264 +machaneh) of Israel (03478 +Yisra)el) , and said (00559 +)amar) , Arise (06965 +quwm) ; for the LORD (03068 +Y@hovah) hath delivered (05414 {+nathan}) into your hand (03027 +yad) the host (04264 +machaneh) of Midian (04080 +Midyan) .

+nathan Jud_07_16 . And he divided (02673 +chatsah) the three (07969 +shalowsh) hundred (03967 +me)ah) men (00376 +)iysh) [into] three (07969 +shalowsh) companies (07218 +ro)sh) , and he put (05414 {+nathan}) a trumpet (07782 +showphar) in every (03605 +kol) man s hand (03027 +yad) , with empty (07385 +riyq) pitchers (03537 +kad) , and lamps (03940 +lappiyd) within (08432 +tavek) the pitchers (03537 +kad) .

+nathan Jud_08_03 God (00430 +)elohiym) hath delivered (05414 {+nathan}) into your hands (03027 +yad) the princes (08269 +sar) of Midian (04080 +Midyan) , Oreb (06157 +(arob) and Zeeb (02062 +Ze)eb):and what (04100 +mah) was I able (03201 +yakol) to do (06213 +(asah) in comparison of you ? Then (00227 +)az) their anger (07307 +ruwach) was abated (07503 +raphah) toward him , when he had said (01696 +dabar) that .

+nathan Jud_08_05 And he said (00559 +)amar) unto the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) , Give (05414 {+nathan}) , I pray (04994 +na) you , loaves (03603 +kikkar) of bread (03899 +lechem) unto the people (05971 +(am) that follow (07272 +regel) me ; for they [be] faint (05889 +(ayeph) , and I am pursuing (07291 +radaph) after (00310 +)achar) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , kings (04428 +melek) of Midian (04080 +Midyan) .

+nathan Jud_08_06 And the princes (08269 +sar) of Succoth (05523 +Cukkowth) said (00559 +)amar) , [Are] the hands (03709 +kaph) of Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() now (06258 +(attah) in thine hand (03027 +yad) , that we should give (05414 {+nathan}) bread (03899 +lechem) unto thine army (06635 +tsaba)) ?

+nathan Jud_08_07 And Gideon (01439 +Gid(own) said (00559 +)amar) , Therefore when the LORD (03068 +Y@hovah) hath delivered (05414 {+nathan}) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() into mine hand (03027 +yad) , then I will tear (01758 +duwsh) your flesh (01320 +basar) with the thorns (06975 +qowts) of the wilderness (04057 +midbar) and with briers (01303 +barqan) .

+nathan Jud_08_15 And he came (00935 +bow) unto the men (00582 +)enowsh) of Succoth (05523 +Cukkowth) , and said (00559 +)amar) , Behold (02009 +hinneh) Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() , with whom (00834 +)aher) ye did upbraid (02778 +charaph .) me , saying (00559 +)amar) , [Are] the hands (03709 +kaph) of Zebah (02078 +Zebach) and Zalmunna (06759 +Tsalmunna() now (06258 +(attah) in thine hand (03027 +yad) , that we should give (05414 {+nathan}) bread (03899 +lechem) unto thy men (00582 +)enowsh) [that are] weary (03286 +ya)aph) ?

+nathan Jud_08_24 And Gideon (01439 +Gid(own) said (00559 +)amar) unto them , I would desire (07592 +sha)al) a request (07596 +sh@)elah) of you , that ye would give (05414 {+nathan}) me every man (00376 +)iysh) the earrings (05141 +nexem) of his prey (07998 +shalal) . (For they had golden (02091 +zahab) earrings (05141 +nexem) , because (03588 +kiy) they [were] Ishmaelites (03459 +Yishma(e)liy) .)

+nathan Jud_08_25 And they answered (00559 +)amar) , We will willingly (05414 +nathan) give (05414 {+nathan}) [them] . And they spread (06566 +paras) a garment (08071 +simlah) , and did cast (07993 +shalak) therein (08033 +sham) every man (00376 +)iysh) the earrings (05141 +nexem) of his prey (07998 +shalal) .

+nathan Jud_08_25 And they answered (00559 +)amar) , We will willingly (05414 {+nathan}) give (05414 +nathan) [them] . And they spread (06566 +paras) a garment (08071 +simlah) , and did cast (07993 +shalak) therein (08033 +sham) every man (00376 +)iysh) the earrings (05141 +nexem) of his prey (07998 +shalal) .

+nathan Jud_09_04 And they gave (05414 {+nathan}) him threescore (07657 +shib(iym .) and ten [pieces] of silver (03701 +keceph) out of the house (01004 +bayith) of Baalberith (01170 +Ba(al B@riyth) , wherewith Abimelech (40) hired (07936 +sakar) vain (07386 +reyq) and light (06348 +pachaz) persons (00582 +)enowsh) , which followed him .

+nathan Jud_11_09 And Jephthah (03316 +Yiphtach) said (00559 +)amar) unto the elders (02205 +zaqen) of Gilead (01568 +Gil(ad) , If (00518 +)im) ye bring (07725 +shuwb) me home (07725 +shuwb) again (07725 +shuwb) to fight (03898 +lacham) against the children (01121 +ben) of Ammon (05983 +(Ammown) , and the LORD (03068 +Y@hovah) deliver (05414 {+nathan}) them before (06440 +paniym) me , shall I be your head (07218 +ro)sh) ?

+nathan Jud_11_21 And the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) delivered (05414 {+nathan}) Sihon (05511 +Ciychown) and all (03605 +kol) his people (05971 +(am) into the hand (03027 +yad) of Israel (03478 +Yisra)el) , and they smote (05221 +nakah) them:so Israel (03478 +Yisra)el) possessed (03423 +yarash) all (03605 +kol) the land (00776 +)erets) of the Amorites (00567 +)Emoriy) , the inhabitants (03427 +yashab) of that country (00776 +)erets) .

+nathan Jud_11_30 And Jephthah (03316 +Yiphtach) vowed (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , If (00518 +)im) thou shalt without fail deliver (05414 {+nathan}) the children (01121 +ben) of Ammon (05983 +(Ammown) into mine hands (03027 +yad) ,

+nathan Jud_11_32 So Jephthah (03316 +Yiphtach) passed (05674 +(abar) over (05674 +(abar) unto the children (01121 +ben) of Ammon (05983 +(Ammown) to fight (03898 +lacham) against them ; and the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) them into his hands (03027 +yad) .

+nathan Jud_12_03 And when I saw (07200 +ra)ah) that ye delivered (03467 +yasha() [me] not , I put (07760 +suwm) my life (05315 +nephesh) in my hands (03709 +kaph) , and passed (05674 +(abar) over (05674 +(abar) against (00413 +)el) the children (01121 +ben) of Ammon (05983 +(Ammown) , and the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) them into my hand (03027 +yad):wherefore (04100 +mah) then are ye come (05927 +(alah) up unto me this (02088 +zeh) day (03117 +yowm) , to fight (03898 +lacham) against me ?

+nathan Jud_13_01 . And the children (01121 +ben) of Israel (03478 +Yisra)el) did (06213 +(asah) evil (07451 +ra() again (03254 +yacaph) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) ; and the LORD (03068 +Y@hovah) delivered (05414 {+nathan}) them into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) forty (00705 +)arba(iym) years (08141 +shaneh) .

+nathan Jud_14_09 And he took (07287 +radah) thereof in his hands (03709 +kaph) , and went (03212 +yalak) on eating (00398 +)akal) , and came (01980 +halak) to his father (1) and mother (00517 +)em) , and he gave (05414 {+nathan}) them , and they did eat (00398 +)akal):but he told (05046 +nagad) not them that he had taken (07287 +radah) the honey (01706 +d@bash) out of the carcass (01472 +g@viyah) of the lion (00738 +)ariy) .

+nathan Jud_14_12 And Samson (08123 +Shimshown) said (00559 +)amar) unto them , I will now (04994 +na) put (02330 +chuw d) forth (02330 +chuw d) a riddle (02420 +chiydah) unto you:if (00518 +)im) ye can certainly declare (05046 +nagad) it me within the seven (07651 +sheba() days (03117 +yowm) of the feast (04960 +mishteh) , and find (04672 +matsa) [it] out , then I will give (05414 {+nathan}) you thirty (07970 +sh@lowshiy m) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiy m) change (02487 +chaliyphah) of garments (00899 +be ged) :

+nathan Jud_14_13 But if (00518 +)im) ye cannot declare (05046 +nagad) [it] me , then shall ye give (05414 {+nathan}) me thirty (07970 +sh@lowshiy m) sheets (05466 +cadiyn) and thirty (07970 +sh@lowshiy m) change (02487 +chaliyphah) of garments (00899 +be ged) . And they said (00559 +)amar) unto him , Put (02330 +chuw d) forth (02330 +chuw d) thy riddle (02420 +chiydah) , that we may hear (08085 +shama() it .

+nathan Jud_14_19 And the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah) came (06743 +tsalach) upon him , and he went (03381 +yarad) down (03381 +yarad) to Ashkelon (00831 +)Ashq@lown) , and slew (05221 +nakah) thirty (07970 +sh@lowshiy m) men (00376 +)iysh) of them , and took (03947 +laqach) their spoil (02488 +chaliytsah) , and gave (05414 {+nathan}) change (02487 +chaliyphah) of garments unto them which expounded (05046 +nagad) the riddle (02420 +chiydah) . And his anger (00639 +)aph) was kindled (02734 +charah) , and he went (05927 +(alah) up to his father s (1) house (01004 +bayith) .

+nathan Jud_15_01 . But it came (01961 +hayah) to pass within a while after , in the time (03117 +yowm) of wheat (02406 +chittah) harvest (07105 +qatsiy r) , that Samson (08123 +Shimshown) visited (06485 +paqad) his wife (00802 +)ishshah) with a kid ; and he said (00559 +)amar) , I will go (00935 +bow) in to my wife (00802 +)ishshah) into the chamber (02315 +cheder) . But her father (1) would not suffer (05414 {+nathan}) him to go (00935 +bow) in .

+nathan Jud_15_02 And her father (1) said (00559 +)amar) , I verily (00559 +)amar) thought (00559 +)amar) that thou hadst utterly hated (08130 +sane) her ; therefore I gave (05414 {+nathan}) her to thy companion (04828 +merea(): [is] not her younger (06996 +qatan) sister (00269 +)achowth) fairer (02896 +towb) than she ? take (01961 +hayah) her , I pray (04994 +na) thee , instead (08478 +tachath) of her .

+nathan Jud_15_06 Then the Philistines (06430 +P@lishtiy) said (00559 +)amar) , Who (04310 +miy) hath done (06213 +(asah) this (02063 +zo)th) ? And they answered (00559 +)amar) , Samson (08123 +Shimshown) , the son (02860 +chathan) in law (02859 +chathan) of the Timnite (08554 +Timniy) , because (03588 +kiy) he had taken (03947 +laqach) his wife (00802 +)ishshah) , and given (05414 {+nathan}) her to his companion (04828 +merea() . And the Philistines (06430 +P@lishtiy) came (05927 +(alah) up , and burnt (08313 +saraph) her and her father (1) with fire (00784 +)esh) .

+nathan Jud_15_12 And they said (00559 +)amar) unto him , We are come (03381 +yarad) down (03381 +yarad) to bind (00631 +)acar) thee , that we may deliver (05414 {+nathan}) thee into the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) . And Samson (08123 +Shimshown) said (00559 +)amar) unto them , Swear (07650 +shaba() unto me , that ye will not fall (06293 +paga() upon me yourselves (00859 +)attah) .

+nathan Jud_15_13 And they spake (00559 +)amar) unto him , saying (00559 +)amar) , No (03808 +lo) ; but we will bind (00631 +)acar) thee fast , and deliver (05414 {+nathan}) thee into their hand (03027 +yad):but surely we will not kill (04191 +muwth) thee . And they bound (00631 +)acar) him with two (08147 +sh@nayim) new (02319 +chadash) cords (05688 +(aboth) , and brought (05927 +(alah) him up from the rock (05553 +cela() .

+nathan Jud_15_18 . And he was sore (03966 +m@(od) athirst (06770 +tsame) , and called (07121 +qara)

) on (00413 +)el) the LORD (03068 +Y@hovah) , and said (00559 +)amar) , Thou hast given (05414 {+nathan}) this (02063 +zo)th) great (01419 +gadowl) deliverance (08668 +t@shuw(ah) into the hand (03027 +yad) of thy servant (05650 +(ebed):and now (06258 +(attah) shall I die (04191 +muwth) for thirst (06772 +tsama)) , and fall (05307 +naphal) into the hand (03027 +yad) of the uncircumcised (06189 +(arel) ?

+nathan Jud_16_05 And the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) came (05927 +(alah) up unto her , and said (00559 +)amar) unto her , Entice (06601 +pathah) him , and see (07200 +ra)ah) wherein (04100 +mah) his great (01419 +gadowl) strength (03581 +koach) [lieth] , and by what (04100 +mah) [means] we may prevail (03201 +yakol) against him , that we may bind (00631 +)acar) him to afflict (06031 +(anah) him:and we will give (05414 {+nathan}) thee every (00376 +)iysh) one (00376 +)iysh) of us eleven hundred (03967 +me)ah) [pieces] of silver (03701 +keceph) .

+nathan Jud_16_23 Then the lords (05633 +ceren) of the Philistines (06430 +P@lishtiy) gathered (06908 +qabats) them together for to offer (02076 +zabach) a great (01419 +gadowl) sacrifice (02077 +zebach) unto Dagon (01712 +Dagown) their god (00430 +)elohiym) , and to rejoice (08057 +simchah):for they said (00559 +)amar) , Our god (00430 +)elohiym) hath delivered (05414 {+nathan}) Samson (08123 +Shimshown) our enemy (00341 +)oyeb) into our hand (03027 +yad) .

+nathan Jud_16_24 And when the people (05971 +(am) saw (07200 +ra)ah) him , they praised (01984 +halal) their god (00430 +)elohiym):for they said (00559 +)amar) , Our god (00430 +)elohiym) hath delivered (05414 {+nathan}) into our hands (03027 +yad) our enemy (00341 +)oyeb) , and the destroyer (02717 +charab) of our country (00776 +)erets) , which (00834 +)aher) slew (02491 +chalal) many (07235 +rabah) of us .

+nathan Jud_17_04 Yet he restored (07725 +shuwb) the money (03701 +keceph) unto his mother (00517 +)em) ; and his mother (00517 +)em) took (03947 +laqach) two hundred (03967 +me)ah) [shekels] of silver (03701 +keceph) , and gave (05414 {+nathan}) them to the founder (06884 +tsaraph) , who made (06213 +(asah) thereof a graven (06459 +pecel) image and a molten (04541 +maccekah) image:and they were in the house (01004 +bayith) of Micah (04319 +Miykahuw) .

+nathan Jud_17_10 And Micah (04319 +Miykahuw) said (00559 +)amar) unto him , Dwell (03427 +yashab) with me , and be unto me a father (1) and a priest (03548 +kohen) , and I will give (05414 {+nathan}) thee ten (06235 +(eser) [shekels] of silver (03701 +keceph) by the year (03117 +yowm) , and a suit (06187 +(erek) of apparel (00899 +began) , and thy victuals (04241 +michyah) . So the Levite (03881 +Leviyiy) went (03212 +yalak) in .

+nathan Jud_18_10 When ye go (00935 +bow)) , ye shall come (00935 +bow)) unto a people (05971 +(am) secure (00982 +batach) , and to a large land (00776 +)erets):for God (00430 +)elohiym) hath given (05414 {+nathan}) it into your hands (03027 +yad) ; a place (04725 +maqom) where (00834 +)aher) [there is] no (00369 +)ayin) want (04270 +machcowr) of any (03605 +kol) thing (01697 +dabar) that [is] in the earth (00776 +)erets) .

+nathan Jud_20_13 Now (06258 +(attah) therefore deliver (05414 {+nathan}) [us] the men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , which (00834 +)aher) [are] in Gibeah (01390 +Gib(ah) , that we may put them to death (04191 +muwth) , and put (01197 +ba(ar) away (01197 +ba(ar) evil (07451 +ra() from Israel (03478 +Yisra)el) . But the children (01121 +ben) of Benjamin (01144 +Binyamiyn) would (14) not hearken (08085 +shama() to the voice (06963 +qowl) of their brethren (00251 +)ach) the children (01121 +ben) of Israel (03478 +Yisra)el) :

+nathan Jud_20_28 And Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar) , the son (01121 +ben) of Aaron (00175 +)Aharown) , stood (05975 +(amad) before it in those (01992 +hem) days (03117 +yowm) ,) saying (00559 +)amar) , Shall I yet (05750 +(owd) again (03254 +yacaph)

go (03318 +yatsa) out to battle (04421 +milchamah) against (05973 +(im) the children (01121 +ben) of Benjamin (01144 +Binyamiyn) my brother (00251 +)ach) , or shall I cease (02308 +chadal) ? And the LORD (03068 +Y@hovah) said (00559 +)amar) , Go (05927 +(alah) up ; for to morrow (04279 +machar) I will deliver (05414 {+nathan}) them into thine hand (03027 +yad) .

+nathan Jud_20_36 So the children (01121 +ben) of Benjamin (01144 +Binyamiyn) saw (07200 +ra)ah) that they were smitten (05062 +nagaph):for the men (00376 +iysh) of Israel (03478 +Yisra)el) gave (05414 {+nathan}) place (04725 +maqowm) to the Benjamites (01145 +Ben - y@miyniy) , because (03588 +kiy) they trusted (00982 +batach) unto the liers in wait (00693 +)arab) which (00834 +)aher) they had set (07760 +suwm) beside (00413 +)el) Gibeah (01390 +Gib(ah) .

+nathan Jud_21_01 . Now the men (00376 +)iysh) of Israel (03478 +Yisra)el) had sworn (07650 +shaba() in Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , There shall not any (00376 +)iysh) of us give (05414 {+nathan}) his daughter (01323 +bath) unto Benjamin (01144 +Binyamiyn) to wife (00802 +)ishshah) .

+nathan Jud_21_07 How (04100 +mah) shall we do (06213 +(asah) for wives (00802 +)ishshah) for them that remain (03498 +yathar) , seeing (07200 +ra)ah) we have sworn (07650 +shaba() by the LORD (03068 +Y@hovah) that we will not give (05414 {+nathan}) them of our daughters (01121 +ben) to wives (00802 +)ishshah) ?

+nathan Jud_21_14 And Benjamin (01144 +Binyamiyn) came (07725 +shuwb) again (07725 +shuwb) at that time (06256 +(eth) ; and they gave (05414 {+nathan}) them wives (00802 +)ishshah) which (00834 +)aher) they had saved (02421 +chayah) alive (02421 +chayah) of the women (00802 +)ishshah) of Jabeshgilead:and yet so (03651 +ken) they sufficed (04672 +matsa) them not .

+nathan Jud_21_18 Howbeit we may (03201 +yakol) not give (05414 +nathan) them wives (00802 +)ishshah) of our daughters (01121 +ben):for the children (01121 +ben) of Israel (03478 +Yisra)el) have sworn (07650 +shaba() , saying (00559 +)amar) , Cursed (00779 +)arar) [be] he that giveth (05414 {+nathan}) a wife (00802 +)ishshah) to Benjamin (01144 +Binyamiyn) .

+nathan Jud_21_18 Howbeit we may (03201 +yakol) not give (05414 {+nathan}) them wives (00802 +)ishshah) of our daughters (01121 +ben):for the children (01121 +ben) of Israel (03478 +Yisra)el) have sworn (07650 +shaba() , saying (00559 +)amar) , Cursed (00779 +)arar) [be] he that giveth (05414 +nathan) a wife (00802 +)ishshah) to Benjamin (01144 +Binyamiyn) .

+nathan Jud_21_22 And it shall be , when (03588 +kiy) their fathers (1) or (00176 +)ow) their brethren (00251 +)ach) come (00935 +bow) unto us to complain (07378 +riyb) , that we will say (00559 +)amar) unto them , Be favourable (02603 +chanan) unto them for our sakes:because (03588 +kiy) we reserved (03947 +laqach) not to each man (00376 +)iysh) his wife (00802 +)ishshah) in the war (04421 +milchamah):for ye did not give (05414 {+nathan}) unto them at this time (06256 +(eth) , [that] ye should be guilty (00816 +)asham) .

+nathan Lam_01_11 All (03605 +kol) her people (05971 +(am) sigh (00584 +)anach) , they seek (01245 +baqash) bread (03899 +lechem) ; they have given (05414 {+nathan}) their pleasant (04622 +ma(tsowr) things for meat (00400 +)okel) to relieve (07725 +shuwb) the soul (05315 +nephesh):see (07200 +ra)ah) , O LORD (03068 +Y@hovah) , and consider (05027 +nabat) ; for I am become (01961 +hayah) vile (02151 +zalal) .

+nathan Lam_01_13 From above (04791 +marowm) hath he sent (07971 +shalach) fire (00784 +)esh) into my bones (06106 +(etsem) , and it prevaieth (07287 +radah) against them:he hath spread (06566 +paras) a net (07568 +resheth) for my feet (07272 +regel) , he hath turned (07725 +shuwb) me back (00268 +)achowr):he hath made (05414 {+nathan}) me desolate (08076 +shamem) [and] faint (01738 +davah) all (03605 +kol) the day (03117 +yowm) .

+nathan Lam_01_14 The yoke (05923 +(ol)) of my transgressions (06588 +pesha()) is bound (08244 +saqad) by his hand (03027 +yad):they are wreathed (08276 +sarag) , [and] come (05927 +(alah)) up upon my neck (06677 +tsavva)r):he hath made my strength (03581 +koach) to fall (03782 +kashal) , the Lord (00136 +)Adonay) hath delivered (05414 {+nathan}) me into [their] hands (03027 +yad) , [from whom] I am not able (03201 +yakol) to rise (06965 +quwm) up .

+nathan Lam_02_07 The Lord (00136 +)Adonay) hath cast (02186 +zanach) off his altar (04196 +mizbeach) , he hath abhorred (05010 +na)ar) his sanctuary (04720 +miqdash) , he hath given (05462 +cagar) up into the hand (03027 +yad) of the enemy (00341 +)oyeb) the walls (02346 +chowmah) of her palaces (00759 +)armown) ; they have made (05414 {+nathan}) a noise (06963 +qowl) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , as in the day (03117 +yowm) of a solemn (04150 +mow(ed)) feast (04150 +mow(ed)) .

+nathan Lam_02_18 Their heart (03820 +leb) cried (06817 +tsa(aq)) unto the Lord (00136 +)Adonay) , O wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , let tears (01832 +dim(ah)) run (03381 +yarad) down like a river (05158 +nachal) day (03119 +yowmam) and night (03915 +layil):give (05414 {+nathan}) thyself no (00408 +)al) rest (06314 +puwgah) ; let not the apple (01323 +bath) of thine eye (05869 +(ayin)) cease (01826 +damam) .

+nathan Lam_03_29 He putteth (05414 {+nathan}) his mouth (06310 +peh) in the dust (06083 +(aphar)) ; if (00194 +)uwlay) so be there may be hope (08615 +tiqvah) .

+nathan Lam_03_30 He giveth (05414 {+nathan}) [his] cheek (03895 +l@chiy) to him that smiteth (05221 +nakah) him:he is filled (07646 +saba()) full (07646 +saba()) with reproach (02781 +cherpah) .

+nathan Lam_03_65 Give (05414 {+nathan}) them sorrow (04044 +m@ginnah) of heart (03820 +leb) , thy curse (08381 +ta)alah) unto them .

+nathan Lam_05_06 We have given (05414 {+nathan}) the hand (03027 +yad) [to] the Egyptians (04714 +Mitsrayim) , [and to] the Assyrians (00804 +)Ashshuwr) , to be satisfied (07646 +saba()) with bread (03899 +lechem) .

+nathan Lev_01_07 And the sons (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) shall put (05414 {+nathan}) fire (00784 +)esh) upon the altar (04196 +mizbeach) , and lay the wood (06086 +(ets)) in order (06186 +(arak)) upon the fire (00784 +)esh) :

+nathan Lev_02_01 . And when any (05315 +nephesh) will offer (07126 +qarab) a meat offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , his offering (07133 +qorban) shall be [of] fine flour (05560 +coleth) ; and he shall pour (03332 +yatsaq) oil (08081 +shemen) upon it , and put (05414 {+nathan}) frankincense (03828 +l@bownah) thereon (05921 +(al)) :

+nathan Lev_02_15 And thou shalt put (05414 {+nathan}) oil (08081 +shemen) upon it , and lay (07760 +suwm) frankincense (03828 +l@bownah) thereon (05921 +(al)) : it [is] a meat offering (04503 +minchah) .

+nathan Lev_04_07 And the priest (03548 +kohen) shall put (05414 {+nathan}) [some] of the blood (01818 +dam) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of sweet (05561 +cam) incense (07004 +q@toresh) before (06440 +paniym) the LORD (03068 +Y@hovah) , which (00834 +)aher) [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) ; and shall pour (08210 +shaphak) all (03605 +kol) the blood (01818 +dam) of the bullock (06499 +par) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah)) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation

(04150 +mow(ed)) .

+nathan Lev_04_18 And he shall put (05414 {+nathan}) [some] of the blood (01818 +dam) upon the horns (07161 +qeren) of the altar (04196 +mizbeach) which (00834 +)aher) [is] before (06440 +paniyim) the LORD (03068 +Y@hovah) , that [is] in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of the burnt (05930 +(olah) offering , which (00834 +)aher) [is at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) .

+nathan Lev_04_25 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and put (05414 {+nathan}) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out his blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering .

+nathan Lev_04_30 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) thereof with his finger (00676 +)etsba() , and put (05414 {+nathan}) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) .

+nathan Lev_04_34 And the priest (03548 +kohen) shall take (03947 +laqach) of the blood (01818 +dam) of the sin (02403 +chatta)ah) offering with his finger (00676 +)etsba() , and put (05414 {+nathan}) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) of burnt (05930 +(olah) offering , and shall pour (08210 +shaphak) out all (03605 +kol) the blood (01818 +dam) thereof at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

+nathan Lev_05_11 But if (00518 +)im) he be not able (05381 +nasag) to bring (05381 +nasag) two (08147 +sh@nayim) turtledoves (08449 +tower) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , then he that sinned (02398 +chata)) shall bring (00935 +bow)) for his offering (07133 +qorban) the tenth (06224 +(asiyriy) part of an ephah (00374 +)eyphah) of fine flour (05560 +coleth) for a sin (02403 +chatta)ah) offering ; he shall put (07760 +suwm) no (03808 +lo)) oil (08081 +shemen) upon it , neither (03808 +lo)) shall he put (05414 {+nathan}) [any] frankincense (03828 +l@bownah) thereon (05921 +(al)) : for it [is] a sin (02403 +chatta)ah) offering .

+nathan Lev_05_16 And he shall make amends (07999 +shalam) for the harm (02398 +chata)) that he hath done in the holy (06944 +qodesh) thing , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part thereto (05921 +(al)) , and give (05414 {+nathan}) it unto the priest (03548 +kohen) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him with the ram (00352 +)ayil) of the trespass (00817 +)asham) offering , and it shall be forgiven (05545 +calach) him .

+nathan Lev_06_05 Or (00176 +)ow) all (03605 +kol) that about (05921 +(al)) which (00834 +)aher) he hath sworn (07650 +shaba() falsely (08267 +sheqer) ; he shall even restore (07999 +shalam) it in the principal (07218 +ro)sh) , and shall add (03254 +yacaph) the fifth (02549 +chamiyshiy) part more (03254 +yacaph) thereto (05921 +(al)) , [and] give (05414 {+nathan}) it unto him to whom (00834 +)aher) it appertaineth , in the day (03119 +yowmam) of his trespass (00819 +)ashmah) offering .

+nathan Lev_06_17 It shall not be baken (00644 +)aphah) with leaven (02557 +chametz) . I have given (05414 {+nathan}) it [unto them for] their portion (02506 +cheleq) of my offerings made by fire ; it [is] most (06944 +qodesh) holy (06944 +qodesh) , as [is] the sin (02403 +chatta)ah) offering , and as the trespass (00817 +)asham) offering .

+nathan Lev_07_32 And the right (03225 +yamiyn) shoulder (07785 +showq) shall ye give (05414 {+nathan}) unto the priest (03548 +kohen) [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the sacrifices (02077 +zebach) of your peace (08002 +shelem) offerings .

+nathan Lev_07_34 For the wave (08573 +t@nuwphah) breast (02373 +chazeh) and the heave (08641 +t@ruwmah) shoulder (07785 +showq) have I taken (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) from off the sacrifices (02077 +zebach) of their peace (08002 +shelem) offerings , and have given (05414 {+nathan}) them unto Aaron (00175 +)Aharown) the priest (03548 +kohen) and unto his sons (01121 +ben) by a statute (02706 +choq) for ever (05769 +(owlam) from among the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Lev_07_36 Which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to be given (05414 {+nathan}) them of the children (01121 +ben) of Israel (03478 +Yisra)el) , in the day (03119 +yowmam) that he anointed (04886 +mashach) them , [by] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout their generations (01755 +dowr) .

+nathan Lev_08_07 And he put (05414 +nathan) upon him the coat (03801 +k@thoneth) , and girded (02296 +chagar) him with the girdle (73) , and clothed (03847 +labash) him with the robe (04598 +m@(iy)l) , and put (05414 {+nathan}) the ephod (00646 +)ephowd) upon him , and he girded (02296 +chagar) him with the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and bound (00640 +)aphad) [it] unto him therewith .

+nathan Lev_08_07 And he put (05414 {+nathan}) upon him the coat (03801 +k@thoneth) , and girded (02296 +chagar) him with the girdle (73) , and clothed (03847 +labash) him with the robe (04598 +m@(iy)l) , and put (05414 +nathan) the ephod (00646 +)ephowd) upon him , and he girded (02296 +chagar) him with the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and bound (00640 +)aphad) [it] unto him therewith .

+nathan Lev_08_08 And he put (07760 +suwm) the breastplate (02833 +choshen) upon him : also he put (05414 {+nathan}) in the breastplate (02833 +choshen) the Urim (00224 +)Uwriym) and the Thummim (08550 +Tummiym) .

+nathan Lev_08_15 And he slew (07819 +shachat) [it] ; and Moses (04872 +Mosheh) took (03947 +laqach) the blood (01818 +dam) , and put (05414 {+nathan}) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiyb) about with his finger (00676 +)etsba() , and purified (02398 +chata) the altar (04196 +mizbeach) , and poured (03332 +yatsaq) the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) , and sanctified (06942 +qadash) it , to make reconciliation (03722 +kaphar) upon it .

+nathan Lev_08_23 And he slew (07819 +shachat) [it] ; and Moses (04872 +Mosheh) took (03947 +laqach) of the blood (01818 +dam) of it , and put (05414 {+nathan}) [it] upon the tip (08571 +t@nuwk) of Aaron s (00175 +)Aharown) right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) .

+nathan Lev_08_24 And he brought (07126 +qarab) Aaron s (00175 +)Aharown) sons (01121 +ben) , and Moses (04872 +Mosheh) put (05414 {+nathan}) of the blood (01818 +dam) upon the tip (08571 +t@nuwk) of their right (03233 +y@maniy) ear (00241 +)ozen) , and upon the thumbs (00931 +bohen) of their right (03233 +y@maniy) hands (03027 +yad) , and upon the great toes (00931 +bohen) of their right (03233 +y@maniy) feet (07272 +regel) : and Moses (04872 +Mosheh) sprinkled (02236 +zaraq) the blood (01818 +dam) upon the altar (04196 +mizbeach) round (05439 +cabiyb) about .

+nathan Lev_08_27 And he put (05414 {+nathan}) all (03605 +kol) upon Aaron s (00175 +)Aharown

)hands (03709 +kaph) , and upon his sons (01121 +ben) hands (03709 +kaph) , and waved (05130 +nuwph) them [for] a wave (08573 +t@nuwphah) offering before (06440 +paniym) the LORD (03068 +Y@hovah) .

+nathan Lev_09_09 And the sons (01121 +ben) of Aaron (00175 +)Aharown) brought (07126 +qarab) the blood (01818 +dam) unto him : and he dipped (02881 +tabal) his finger (00676 +)etsba() in the blood (01818 +dam) , and put (05414 {+nathan}) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) , and poured (03332 +yatsaq) out the blood (01818 +dam) at (00413 +)el) the bottom (03247 +y@cowd) of the altar (04196 +mizbeach) :

+nathan Lev_10_01 . And Nadab (05070 +Nadab) and Abihu (30) , the sons (01121 +ben) of Aaron (00175 +)Aharown) , took (03947 +laqach) either (00376 +)iysh) of them his censer (04289 +machtah) , and put (05414 {+nathan}) fire (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toresh) thereon (05921 +(al) , and offered (07126 +qarab) strange (02114 +zuwr) fire (00784 +)esh) before (06440 +paniym) the LORD (03068 +Y@hovah) , which (00834 +)aher) he commanded (06680 +tsavah) them not .

+nathan Lev_10_14 And the wave (08573 +t@nuwphah) breast (02373 +chazeh) and heave (08641 +t@ruwmah) shoulder (07785 +showq) shall ye eat (00398 +)akal) in a clean (02889 +tahowr) place (04725 +maqowm) ; thou , and thy sons (01121 +ben) , and thy daughters (01121 +ben) with thee : for [they be] thy due (02706 +choq) , and thy sons (01121 +ben) due (02706 +choq) , [which] are given (05414 {+nathan}) out of the sacrifices (02077 +zebach) of peace (08002 +shelem) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Lev_10_17 Wherefore (04069 +madduwa() have ye not eaten (00398 +)akal) the sin (02403 +chatta)ah) offering in the holy (06944 +qodesh) place (04725 +maqowm) , seeing (03588 +kiy) it [is] most (06944 +qodesh) holy (06944 +qodesh) , and [God] hath given (05414 {+nathan}) it you to bear (05375 +nasa)) the iniquity (05771 +(avon) of the congregation (05712 +(edah) , to make atonement (03722 +kaphar) for them before (06440 +paniym) the LORD (03068 +Y@hovah) ?

+nathan Lev_11_38 But if (03588 +kiy) [any] water (04325 +mayim) be put (05414 {+nathan}) upon the seed (02233 +zera() , and [any part] of their carcase (05038 +n@belah) fall (05307 +naphal) thereon (05921 +(al) , it [shall be] unclean (02931 +tame)) unto you .

+nathan Lev_14_14 And the priest (03548 +kohen) shall take (03947 +laqach) [some] of the blood (01818 +dam) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall put (05414 {+nathan}) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +tahir) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

+nathan Lev_14_17 And of the rest (03499 +yether) of the oil (08081 +shemen) that [is] in his hand (03709 +kaph) shall the priest (03548 +kohen) put (05414 {+nathan}) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +tahir) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) , upon the blood (01818 +dam) of the trespass (00817 +)asham) offering :

+nathan Lev_14_18 And the remnant (03498 +yathar) of the oil (08081 +shemen) that [is] in the priest s (03548 +kohen) hand (03709 +kaph) he shall pour (05414 {+nathan}) upon the head (07218 +ro)sh) of him that is to be cleansed (02891 +tahir) : and the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him before (06440 +paniym) the LORD (03068 +Y@hovah) .

+nathan Lev_14_25 And he shall kill (07819 +shachat) the lamb (03532 +kebes) of the trespass (00817 +)asham) offering , and the priest (03548 +kohen) shall take (03947 +laqach) [some] of the blood (01818 +dam) of the trespass (00817 +)asham) offering , and put (05414 {+nathan}) [it] upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) :

+nathan Lev_14_28 And the priest (03548 +kohen) shall put (05414 {+nathan}) of the oil (08081 +shemen) that [is] in his hand (03709 +kaph) upon the tip (08571 +t@nuwk) of the right (03233 +y@maniy) ear (00241 +)ozen) of him that is to be cleansed (02891 +taher) , and upon the thumb (00931 +bohen) of his right (03233 +y@maniy) hand (03027 +yad) , and upon the great toe (00931 +bohen) of his right (03233 +y@maniy) foot (07272 +regel) , upon the place (04725 +maqowm) of the blood (01818 +dam) of the trespass (00817 +)asham) offering :

+nathan Lev_14_29 And the rest (03498 +yathar) of the oil (08081 +shemen) that [is] in the priest s (03548 +kohen) hand (03709 +kaph) he shall put (05414 {+nathan}) upon the head (07218 +ro)sh) of him that is to be cleansed (02891 +taher) , to make an atonement (03722 +kaphar) for him before (06440 +paniyim) the LORD (03068 +Y@hovah) .

+nathan Lev_14_34 When (03588 +kiy) ye be come (00935 +bow) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 +nathan) to you for a possession (00272 +)achuzzah) , and I put (05414 {+nathan}) the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a house (01004 +bayith) of the land (00776 +)erets) of your possession (00272 +)achuzzah) ;

+nathan Lev_14_34 When (03588 +kiy) ye be come (00935 +bow) into (00413 +)el) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 {+nathan}) to you for a possession (00272 +)achuzzah) , and I put (05414 +nathan) the plague (05061 +nega() of leprosy (06883 +tsara(ath) in a house (01004 +bayith) of the land (00776 +)erets) of your possession (00272 +)achuzzah) ;

+nathan Lev_15_14 And on the eighth (08066 +sh@miyniy) day (03117 +yowm) he shall take (03947 +laqach) to him two (08147 +sh@nayim) turtledoves (08449 +towr) , or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah) , and come (00935 +bow) before (06440 +paniyim) the LORD (03068 +Y@hovah) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and give (05414 {+nathan}) them unto the priest (03548 +kohen) :

+nathan Lev_16_08 And Aaron (00175 +)Aharown) shall cast (05414 {+nathan}) lots (01486 +gowral) upon the two (08147 +sh@nayim) goats (08163 +sa(iyr) ; one (00259 +)echad) lot (01486 +gowral) for the LORD (03068 +Y@hovah) , and the other (00259 +)echad) lot (01486 +gowral) for the scapegoat (05799 +)aza)zel) .

+nathan Lev_16_13 And he shall put (05414 {+nathan}) the incense (07004 +q@toresh) upon the fire (00784 +)esh) before (06440 +paniyim) the LORD (03068 +Y@hovah) , that the cloud (06051 +(anan) of the incense (07004 +q@toresh) may cover (03680 +kacah) the mercy (03727 +kapporeth) seat that [is] upon the testimony (5715) , that he die (04191 +muwth) not :

+nathan Lev_16_18 And he shall go (03318 +yatsa) out unto the altar (04196 +mizbeach) that [is] before (06440 +paniyim) the LORD (03068 +Y@hovah) , and make an atonement (03722 +kaphar) for it ; and shall take (03947 +laqach) of the blood (01818 +dam) of the bullock (06499 +par) , and of the blood (01818 +dam) of the goat (08163 +sa(iyr) , and put (05414 {+nathan}) [it] upon the horns (07161 +qeren) of the altar (04196 +mizbeach) round (05439 +cabiyl) about .

+nathan Lev_16_21 And Aaron (00175 +)Aharown) shall lay (05564 +camak) both (08147 +sh@nayim) his hands (03027 +yad) upon the head (07218 +ro)sh) of the live (02416 +chay) goat (08163 +sa(iyr) , and confess (03034 +yadah) over (05921 +(al) him all (03605 +kol) the iniquities (05771 +(avon) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and all (03605 +kol) their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) , putting (05414 {+nathan}) them upon the head (07218 +ro)sh) of the goat (08163 +sa(iyr) , and shall send (07971 +shalach) [him] away by the hand (03027 +yad) of a fit (06261 +(ittiy) man (00376 +iysh) into the wilderness (04057 +midbar) :

+nathan Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 +dam) ; I will even set (05414 {+nathan}) my face (06440 +paniyim) against that soul (05315 +nephesh) that eateth (00398 +)akal) blood (01818 +dam) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

+nathan Lev_17_11 For the life (05315 +nephesh) of the flesh (01320 +basar) [is] in the blood (01818 +dam) : and I have given (05414 {+nathan}) it to you upon the altar (04196 +mizbeach) to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) : for it [is] the blood (01818 +dam) [that] maketh an atonement (03722 +kaphar) for the soul (05315 +nephesh) .

+nathan Lev_19_14 Thou shalt not curse (07043 +qalal) the deaf (02795 +cheresh) , nor (03808 +lo) put (05414 {+nathan}) a stumblingblock (04383 +mikshowl) before (06440 +paniyim) the blind (05787 +(ivver) , but shalt fear (03372 +yare)) thy God (00430 +)elohiyim) : I [am] the LORD (03068 +Y@hovah) .

+nathan Lev_19_20 And whosoever lieth (07901 +shakab) carnally (02233 +zera() with a woman (00802 +)ishshah) , that [is] a bondmaid (08198 +shipchah) , betrothed (02778 +charaph .) to an husband (00376 +)iysh) , and not at all redeemed (06299 +padah) , nor (03808 +lo) freedom (02668 +chuphshah) given (05414 {+nathan}) her ; she shall be scourged (01244 +biqqoreth) ; they shall not be put to death (04191 +muwth) , because (03588 +kiy) she was not free (02666 +chaphash) .

+nathan Lev_19_28 Ye shall not make (05414 +nathan) any cuttings (08296 +seret) in your flesh (01320 +basar) for the dead (05315 +nephesh) , nor (03808 +lo) print (05414 {+nathan}) any marks (07085 +qa(aqa() upon you : I [am] the LORD (03068 +Y@hovah)

+nathan Lev_19_28 Ye shall not make (05414 {+nathan}) any cuttings (08296 +seret) in your flesh (01320 +basar) for the dead (05315 +nephesh) , nor (03808 +lo) print (05414 +nathan) any marks (07085 +qa(aqa() upon you : I [am] the LORD (03068 +Y@hovah)

+nathan Lev_20_02 Again , thou shalt say (00559 +)amar) to the children (01121 +ben) of Israel (03478 +Yisra)el) , Whosoever (00376 +)iysh) [he be] of the children (01121 +ben) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) that sojourn (01481 +guwr) in Israel (03478 +Yisra)el) , that giveth (05414 {+nathan}) [any] of his seed (02233 +zera() unto Molech (04432 +Molek) ; he shall surely be put to death (04191 +muwth) : the people (05971 +(am) of the land (00776 +)erets) shall stone (07275 +ragam) him with stones (68) .

+nathan Lev_20_03 And I will set (05414 +nathan) my face (06440 +paniyim) against that man (00376 +)iysh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) ; because (03588 +kiy) he hath given (05414 {+nathan}) of his seed (02233 +zera() unto Molech (04432 +Molek) , to defile (02930 +tame) my sanctuary (04720 +miqdash) , and to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) .

+nathan Lev_20_03 And I will set (05414 {+nathan}) my face (06440 +paniyim) against that man (00376 +)iysh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) ;

because (03588 +kiy) he hath given (05414 +nathan) of his seed (02233 +zera()) unto Molech (04432 +Molek) , to defile (02930 +tame) my sanctuary (04720 +miqdash) , and to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) .

+nathan Lev_20_04 And if (00518 +)jim) the people (05971 +(am) of the land (00776 +)erets) do any ways hide (05956 +(alam) their eyes (05869 +(ayin) from the man (00376 +)iysh) , when he giveth (05414 {+nathan}) of his seed (02233 +zera()) unto Molech (04432 +Molek) , and kill (04191 +muwth) him not :

+nathan Lev_20_06 And the soul (05315 +nephesh) that turneth (06437 +panah) after (00413 +)el) such as have familiar spirits (00178 +)owb) , and after (00310 +)achar) wizards (03049 +yidd@ (only) , to go a whoring (02181 +zanah) after (00310 +)achar) them , I will even set (05414 {+nathan}) my face (06440 +paniy) against that soul (05315 +nephesh) , and will cut (03772 +karath) him off from among (07130 +qereb) his people (05971 +(am) .

+nathan Lev_20_24 But I have said (00559 +)amar) unto you , Ye shall inherit (03423 +yarash) their land (00127 +)adamah) , and I will give (05414 {+nathan}) it unto you to possess (03423 +yarash) it , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiy) , which (00834 +)aher) have separated (00914 +badal) you from [other] people (05971 +(am) .

+nathan Lev_22_14 And if (03588 +kiy) a man (00376 +)iysh) eat (00398 +)akal) [of] the holy (06944 +qodesh) thing unwittingly (07684 +sh@gagah) , then he shall put (03254 +yacaph) the fifth (02549 +chamiyshi) [part] thereof unto it , and shall give (05414 {+nathan}) [it] unto the priest (03548 +kohen) with the holy (06944 +qodesh) thing .

+nathan Lev_22_22 Blind (05788 +(ivvarown) , or (00176 +)ow) broken (07665 +shabar) , or (00176 +)ow) maimed (02782 +charats) , or (00176 +)ow) having a wen (02990 +yabbel) , or (00176 +)ow) scurvy (01618 +garab) , or (00176 +)ow) scabbed (03217 +yallepheth) , ye shall not offer (07126 +qarab) these (00428 +)el - leh) unto the LORD (03068 +Y@hovah) , nor (03808 +lo) make (05414 {+nathan}) an offering by fire of them upon the altar (04196 +mizbeach) unto the LORD (03068 +Y@hovah) .

+nathan Lev_23_10 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye be come (00935 +bow) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 {+nathan}) unto you , and shall reap (07114 +qatsar) the harvest (07105 +qatsiy) thereof , then ye shall bring (00935 +bow) a sheaf (06016 +(omer) of the firstfruits (07225 +re)shiyth) of your harvest (07105 +qatsiy) unto the priest (03548 +kohen) :

+nathan Lev_23_38 Beside (00905 +bad) the sabbaths (07676 +shabbath) of the LORD (03068 +Y@hovah) , and beside (00905 +bad) your gifts (04979 +mattanah) , and beside (00905 +bad) all (03605 +kol) your vows (05088 +neder) , and beside (00905 +bad) all (03605 +kol) your freewill (05071 +n@dabah) offerings , which (00834 +)aher) ye give (05414 {+nathan}) unto the LORD (03068 +Y@hovah)

+nathan Lev_24_07 And thou shalt put (05414 {+nathan}) pure (02134 +zak) frankincense (03828 +l@bownah) upon [each] row (04635 +ma(areketh) , that it may be on the bread (03899 +lechem) for a memorial (00234 +)azkarah) , [even] an offering made by fire unto the LORD (03068 +Y@hovah) .

+nathan Lev_24_19 And if (03588 +kiy) a man (00376 +)iysh) cause (05414 {+nathan}) a blemish (03971 +m)uwm) in his neighbour (05997 +(amiyth) ; as he hath done (06213 +(asah) , so (03651 +ken) shall it be done (06213 +(asah) to him ;

+nathan Lev_24_20 Breach (07667 +sheber) for breach (07667 +sheber) , eye (05869 +(ayin) for eye (05869 +(ayin) , tooth (08127 +shen) for tooth (08127 +shen) : as he hath caused (05414 +nathan) a blemish (03971 +m)uwm) in a man (00120 +)adam) , so (03651 +ken) shall it be done (05414 {+nathan})

to him [again] .

+nathan Lev_24_20 Breach (07667 +sheber) for breach (07667 +sheber) , eye (05869 +(ayin) for eye (05869 +(ayin) , tooth (08127 +shen) for tooth (08127 +shen) : as he hath caused (05414 {+nathan}) a blemish (03971 +m)uwm) in a man (00120 +)adam) , so (03651 +ken) shall it be done (05414 +nathan) to him [again] .

+nathan Lev_25_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I give (05414 {+nathan}) you , then shall the land (00776 +)erets) keep a sabbath (07676 +shabbath) unto the LORD (03068 +Y@hovah) .

+nathan Lev_25_19 And the land (00776 +)erets) shall yield (05414 {+nathan}) her fruit (06529 +p@riy) , and ye shall eat (00398 +)akal) your fill (07648 +soba() , and dwell (03427 +yashab) therein (05921 +(al) in safety (00983 +betach) .

+nathan Lev_25_24 And in all (03605 +kol) the land (00776 +)erets) of your possession (00272 +)achuzzah) ye shall grant (05414 {+nathan}) a redemption (01353 +g@ullah) for the land (00776 +)erets) .

+nathan Lev_25_37 Thou shalt not give (05414 +nathan) him thy money (03701 +keceph) upon usury (05392 +neshek) , nor (03808 +lo) lend (05414 {+nathan}) him thy victuals (00400 +)okel) for increase (04768 +marbiyth) .

+nathan Lev_25_37 Thou shalt not give (05414 {+nathan}) him thy money (03701 +keceph) upon usury (05392 +neshek) , nor (03808 +lo) lend (05414 +nathan) him thy victuals (00400 +)okel) for increase (04768 +marbiyth) .

+nathan Lev_25_38 I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) brought (03318 +yatsa) you forth (03318 +yatsa) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , to give (05414 {+nathan}) you the land (00776 +)erets) of Canaan (03667 +K@na(an) , [and] to be your God (00430 +)elohiym) .

+nathan Lev_26_01 . Ye shall make (06213 +(asah) you no (03808 +lo) idols (00457 +)eliyl) nor graven (06459 +pecel) image , neither (03808 +lo) rear (06965 +quwm) you up a standing (04676 +matstsebah) image (06676 +tsavva)r) , neither (03808 +lo) shall ye set (05414 {+nathan}) up [any] image (04906 +maskiyth) of stone (68) in your land (00776 +)erets) , to bow (07812 +shachah) down (07812 +shachah) unto it : for I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) .

+nathan Lev_26_04 Then I will give (05414 +nathan) you rain (01653 +geshem) in due season (06256 +(eth) , and the land (00776 +)erets) shall yield (05414 +nathan) her increase (02981 +y@buwl) , and the trees (06086 +(ets) of the field (07704 +sadeh) shall yield (05414 {+nathan}) their fruit (06529 +p@riy) .

+nathan Lev_26_04 Then I will give (05414 +nathan) you rain (01653 +geshem) in due season (06256 +(eth) , and the land (00776 +)erets) shall yield (05414 {+nathan}) her increase (02981 +y@buwl) , and the trees (06086 +(ets) of the field (07704 +sadeh) shall yield (05414 +nathan) their fruit (06529 +p@riy) .

+nathan Lev_26_04 Then I will give (05414 {+nathan}) you rain (01653 +geshem) in due season (06256 +(eth) , and the land (00776 +)erets) shall yield (05414 +nathan) her increase (02981 +y@buwl) , and the trees (06086 +(ets) of the field (07704 +sadeh) shall yield (05414 +nathan) their fruit (06529 +p@riy) .

+nathan Lev_26_06 And I will give (05414 {+nathan}) peace (07965 +shalowm) in the land (00776 +)erets) , and ye shall lie (07901 +shakab) down , and none (00369 +)ayin) shall make [you] afraid (02729 +charad) : and I will rid (07673 +shabath) evil (07451 +ra() beasts (02416 +chay) out of the land (00776 +)erets) ,

neither (03808 +lo)) shall the sword (02719 +chereb) go (05674 +(abar) through your land (00776 +)erets)

+nathan Lev_26_11 And I will set (05414 {+nathan}) my tabernacle (04908 +mishkan) among (08432 +tavek) you : and my soul (05315 +nephesh) shall not abhor (01602 +ga(al) you .

+nathan Lev_26_17 And I will set (05414 {+nathan}) my face (06440 +paniym) against you , and ye shall be slain (05062 +nagaph) before (06440 +paniym) your enemies (00341 +)oyeb) : they that hate (08130 +sane)) you shall reign (07287 +radah) over you ; and ye shall flee (05127 +nuwc) when none (00369 +)ayin) pursueth (07291 +radaph) you .

+nathan Lev_26_19 And I will break (07665 +shabar) the pride (01347 +ga)own) of your power (05797 +(oz)) ; and I will make (05414 {+nathan}) your heaven (08064 +shamayim) as iron (01270 +barzel) , and your earth (00776 +)erets) as brass (05154 +n@chuwshah) :

+nathan Lev_26_20 And your strength (03581 +koach) shall be spent (08552 +tamam) in vain (07385 +riyq) : for your land (00776 +)erets) shall not yield (05414 +nathan) her increase (02981 +y@buwl) , neither (03808 +lo)) shall the trees (06086 +(ets)) of the land (00776 +)erets) yield (05414 {+nathan}) their fruits (06529 +p@riy) .

+nathan Lev_26_20 And your strength (03581 +koach) shall be spent (08552 +tamam) in vain (07385 +riyq) : for your land (00776 +)erets) shall not yield (05414 {+nathan}) her increase (02981 +y@buwl) , neither (03808 +lo)) shall the trees (06086 +(ets)) of the land (00776 +)erets) yield (05414 +nathan) their fruits (06529 +p@riy) .

+nathan Lev_26_25 And I will bring (00935 +bow)) a sword (02719 +chereb) upon you , that shall avenge (05358 +naqam) the quarrel (05359 +naqam) of [my] covenant (01285 +b@riyth) : and when ye are gathered (00622 +)acaph) together within (00413 +)el) your cities (05892 +(iyr)) , I will send (07971 +shalach) the pestilence (01698 +deber) among (08432 +tavek) you ; and ye shall be delivered (05414 {+nathan}) into the hand (03027 +yad) of the enemy (00341 +)oyeb) .

+nathan Lev_26_30 And I will destroy (08045 +shamad) your high (01116 +bamah) places , and cut (03772 +karath) down your images (02553 +chamman) , and cast (05414 {+nathan}) your carcasses (06297 +peger) upon the carcasses (06297 +peger) of your idols (01544 +gilluwl) , and my soul (05315 +nephesh) shall abhor (01602 +ga(al) you .

+nathan Lev_26_31 And I will make (05414 {+nathan}) your cities (05892 +(iyr)) waste (02723 +chorbah) , and bring (08074 +shamem) your sanctuaries (04720 +miqdash) unto desolation (08074 +shamem) , and I will not smell (07306 +ruwach) the savour (07381 +reyach) of your sweet (05207 +nichowach) odours (05207 +nichowach) .

+nathan Lev_26_46 These (00428 +)el - leh) [are] the statutes (02708 +chuqqah) and judgments (04941 +mishpat) and laws (08451 +towrah) , which (00834 +)aher) the LORD (03068 +Y@hovah) made (05414 {+nathan}) between (00996 +beyn) him and the children (01121 +ben) of Israel (03478 +Yisra)el) in mount (02022 +har) Sinai (05514 +Ciynay) by the hand (03027 +yad) of Moses (04872 +Mosheh) .

+nathan Lev_27_09 And if (00518 +)im) [it be] a beast (00929 +b@hemah) , whereof (00834 +)aher) men bring (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) , all (03605 +kol) that [any man] giveth (05414 {+nathan}) of such unto the LORD (03068 +Y@hovah) shall be holy (06944 +qodesh) .

+nathan Lev_27_23 Then the priest (03548 +kohen) shall reckon (02803 +chashab) unto him the worth (04373 +mikcah) of thy estimation (06187 +(erek) , [even] unto the year (08141 +shaneh) of the jubile

(03104 +yowbel) : and he shall give (05414 {+nathan}) thine estimation (06187 +(erek)) in that day (03117 +yowm) , [as] a holy (06944 +qodesh) thing unto the LORD (03068 +Y@hovah) .

+nathan Mal_02_02 If (00518 +)im) ye will not hear (08085 +shama() , and if (00518 +)im) ye will not lay (07760 +suwm) [it] to heart (03820 +leb) , to give (05414 {+nathan}) glory (03519 +kabowd) unto my name (08034 +shem) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , I will even send (07971 +shalach) a curse (03994 +m@erah) upon you , and I will curse (00779 +)arar) your blessings (01293 +B@rakah):yea (01571 +gam) , I have cursed (00779 +)arar) them already , because (03588 +kiy) ye do not lay (07760 +suwm) [it] to heart (03820 +leb) .

+nathan Mal_02_05 My covenant (01285 +b@riyth) was with him of life (02416 +chay) and peace (07965 +shalowm) ; and I gave (05414 {+nathan}) them to him [for] the fear (04172 +mowra) wherewith he feared (03372 +yare) me , and was afraid (02865 +chathath) before (06440 +paniym) my name (08034 +shem) .

+nathan Mal_02_09 Therefore have I also (01571 +gam) made (05414 {+nathan}) you contemptible (00959 +bazah) and base (08217 +shaphal) before all (03605 +kol) the people (05971 +(am) , according (06310 +peh) as ye have not kept (08104 +shamar) my ways (01870 +derek) , but have been partial in the law (08451 +towrah) .

+nathan Mic_01_14 Therefore (03651 +ken) shalt thou give (05414 {+nathan}) presents (07964 +shilluwach) to Moreshethgath (04182 +Mowresheth Gath):the houses (01004 +bayith) of Achzib (00392 +)Akziyb) [shall be] a lie (00391 +)akzab) to the kings (04428 +melek) of Israel (03478 +Yisra)el) .

+nathan Mic_03_05 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy) that make my people (05971 +(am) err (08582 +ta(ah) , that bite (05391 +nashak) with their teeth (08127 +shen) , and cry (07121 +qara) , Peace (07965 +shalowm) ; and he that putteth (05414 {+nathan}) not into (05921 +(al) their mouths (06310 +peh) , they even prepare (06942 +qadash) war (04421 +milchamah) against (05921 +(al) him) .

+nathan Mic_05_03 Therefore (03651 +ken) will he give (05414 {+nathan}) them up , until (05704 +(ad) the time (06256 +(eth) [that] she which travaileth (03205 +yalad) hath brought (03205 +yalad) forth (03205 +yalad):then the remnant (03199 +Yakiyn) of his brethren (00251 +)ach) shall return (07725 +shuwb) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Mic_06_07 Will the LORD (03068 +Y@hovah) be pleased (07521 +ratsah) with thousands (00505 +)eleph) of rams (00352 +)ayil) , [or] with ten (07233 +r@babah) thousands (07233 +r@babah) of rivers (05158 +nachal) of oil (08081 +shemen) ? shall I give (05414 {+nathan}) my firstborn (01060 +b@kowr) [for] my transgression (06588 +pesha() , the fruit (06529 +p@riy) of my body (00990 +beten) [for] the sin (02403 +chatta)ah) of my soul (05315 +nephesh) ?

+nathan Mic_06_14 Thou shalt eat (00398 +)akal) , but not be satisfied (07646 +saba() ; and thy casting (03445 +yeshach) down [shall be] in the midst (07130 +qereb) of thee ; and thou shalt take (05253 +nacag) hold (05253 +nacag) , but shalt not deliver (06403 +palat) ; and [that] which (00834 +)aher) thou deliverest (06403 +palat) will I give (05414 {+nathan}) up to the sword (02719 +chereb) .

+nathan Mic_06_16 For the statutes (02708 +chuqqah) of Omri (06018 +(Omriy) are kept (08104 +shamar) , and all (03605 +kol) the works (04639 +ma(aseh) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and ye walk (03212 +yalak) in their counsels (04156 +mow(etsah) ; that I should make (05414 {+nathan}) thee a desolation (08047 +shammah) , and the inhabitants (03427 +yashab) thereof an hissing (08322 +sh@reqah):therefore ye shall bear (05375 +nasa) the reproach (02781 +cherpah) of my people (05971 +(am) .

+nathan Mic_07_20 Thou wilt perform (05414 {+nathan}) the truth (00571 +)emeth) to Jacob (03290 +Ya(aqob) , [and] the mercy (02617 +cheded) to Abraham (85) , which (00834 +)aher) thou hast sworn (07650 +shaba() unto our fathers (1) from the days (03117 +yowm) of old (6924

+nathan Neh_01_11 O Lord (00136 +)Adonay) , I beseech (00577 +)anna) thee , let now (04994 +na)) thine ear (00241 +)ozen) be attentive (07183 +qashshab) to the prayer (08605 +t@phillah) of thy servant (05650 +(ebed) , and to the prayer (08605 +t@phillah) of thy servants (05650 +(ebed) , who desire (02655 +chaphets) to fear (03372 +yare)) thy name (08034 +shem):and prosper (06743 +tsalach) , I pray (04994 +na)) thee , thy servant (05650 +(ebed) this day (03117 +yowm) , and grant (05414 {+nathan}) him mercy (07356 +racham) in the sight (06440 +paniym) of this (02088 +zeh) man (00376 +)iysh) . For I was the king s (04428 +melek) cupbearer (04945 +mashqeh) .

+nathan Neh_02_01 . And it came (01961 +hayah) to pass in the month (02320 +chodesh) Nisan (05212 +Niycan) , in the twentieth (06242 +(esriym) year (08141 +shaneh) of Artaxerxes (00783 +)Artachshashta) the king (04428 +melek) , [that] wine (03196 +yayin) [was] before (06440 +paniym) him:and I took (05375 +nasa)) up the wine (03196 +yayin) , and gave (05414 {+nathan}) [it] unto the king (04428 +melek) . Now I had not been (01961 +hayah) [beforetime] sad (07451 +ra() in his presence (06440 +paniym) .

+nathan Neh_02_06 And the king (04428 +melek) said (00559 +)amar) unto me , (the queen (07694 +shegal) also sitting (03427 +yashab) by him ,) For how (05704 +(ad) long (05704 +(ad) shall thy journey (04109 +mahalak) be ? and when (04970 +mathay) wilt thou return (07725 +shuwb) ? So it pleased (03190 +yatab) the king (04428 +melek) to send (07971 +shalach) me ; and I set (05414 {+nathan}) him a time (02165 +z@man) .

+nathan Neh_02_07 Moreover I said (00559 +)amar) unto the king (04428 +melek) , If it please (02895 +towb) the king (04428 +melek) , let letters (00107 +)iggereth) be given (05414 {+nathan}) me to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , that they may convey (05674 +(abar) me over (05674 +(abar) till (05704 +(ad) I come (00935 +bow)) into (00413 +)el) Judah (03063 +Y@huwdah) ;

+nathan Neh_02_08 And a letter (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 +nathan) me timber (06086 +(ets) to make beams (07136 +qarah) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow)) into (05921 +(al) . And the king (04428 +melek) granted (05414 {+nathan}) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

+nathan Neh_02_08 And a letter (00107 +)iggereth) unto Asaph (00623 +)Acaph) the keeper (8104shamar) of the king s (04428 +melek) forest (06508 +pardec) , that he may give (05414 {+nathan}) me timber (06086 +(ets) to make beams (07136 +qarah) for the gates (08179 +sha(ar) of the palace (01002 +biyrah) which (00834 +)aher) [appertained] to the house (01004 +bayith) , and for the wall (02346 +chowmah) of the city (05892 +(iyr) , and for the house (01004 +bayith) that I shall enter (00935 +bow)) into (05921 +(al) . And the king (04428 +melek) granted (05414 +nathan) me , according to the good (02896 +towb) hand (03027 +yad) of my God (00430 +)elohiym) upon me .

+nathan Neh_02_09 . Then I came (00935 +bow)) to the governors (06346 +pechah) beyond (05676 +(eber) the river (05104 +nahar) , and gave (05414 {+nathan}) them the king s (04428 +melek) letters (00107 +)iggereth) . Now the king (04428 +melek) had sent (07971 +shalach) captains (08269 +sar) of the army (02428 +chayil) and horsemen (06571 +parash) with me .

+nathan Neh_02_12 And I arose (06965 +quwm) in the night (03915 +layil) , I and some (04592 +m@(at)) few (04592 +m@(at)) men (00582 +)enowsh) with me ; neither (03808 +lo)) told (05046 +nagad) I [any]

man (00120 +)adam) what (04100 +mah) my God (00430 +)elohiym) had put (05414 {+nathan}) in my heart (03820 +leb) to do (06213 +(asah) at Jerusalem (03389 +Y@ruwshalaim):neither (00369 +)ayin) [was there any] beast (00929 +b@hemah) with me , save the beast (00929 +b@hemah) that I rode (07392 +rakab) upon .

+nathan Neh_04_04 Hear (08085 +shama() , O our God (00430 +)elohiym) ; for we are despised (00939 +buwzah):and turn (07725 +shuwb) their reproach (02781 +cherpah) upon their own head (07218 +ro)sh) , and give (05414 {+nathan}) them for a prey (00961 +bizzah) in the land (00776 +)erets) of captivity (07633 +shibyah) :

+nathan Neh_05_07 Then I consulted (04427 +malak) with myself , and I rebuked (07378 +riyb) the nobles (02715 +chor) , and the rulers (05461 +cagan) , and said (00559 +)amar) unto them , Ye exact (05378 +nasha) usury (05383 +nashah) , every (00376 +)iysh) one (00376 +)iysh) of his brother (00251 +)ach) . And I set (05414 {+nathan}) a great (01419 +gadawl) assembly (06952 +q@hillah) against (05921 +(al) them .

+nathan Neh_07_05 . And my God (00430 +)elohiym) put (05414 {+nathan}) into (00413 +)el) mine heart (03820 +leb) to gather (06908 +qabats) together the nobles (02715 +chor) , and the rulers (05461 +cagan) , and the people (05971 +(am) , that they might be reckoned (03187 +yachas) by genealogy (03188 +yachas) . And I found (04672 +matsa) a register (05612 +cepher) of the genealogy (03188 +yachas) of them which came (05927 +(alah) up at the first (07223 +ri)shown) , and found (04672 +matsa) written (03789 +kathab) therein ,

+nathan Neh_07_70 And some (07097 +qatseh) of the chief (07218 +ro)sh) of the fathers (1) gave (05414 +nathan) unto the work (04399 +m@la)kah) . The Tirshatha (08660 +Tirshatha) gave (05414 {+nathan}) to the treasure (00214 +)owtsar) a thousand (00505 +)eleph) drams (01871 +dark@mown) of gold (02091 +zahab) , fifty (02572 +chamishshiy) basons (04219 +mizraq) , five (02568 +chamesh) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiy) priests (03548 +kohen) garments (03801 +k@thoneth) .

+nathan Neh_07_70 And some (07097 +qatseh) of the chief (07218 +ro)sh) of the fathers (1) gave (05414 {+nathan}) unto the work (04399 +m@la)kah) . The Tirshatha (08660 +Tirshatha) gave (05414 +nathan) to the treasure (00214 +)owtsar) a thousand (00505 +)eleph) drams (01871 +dark@mown) of gold (02091 +zahab) , fifty (02572 +chamishshiy) basons (04219 +mizraq) , five (02568 +chamesh) hundred (03967 +me)ah) and thirty (07970 +sh@lowshiy) priests (03548 +kohen) garments (03801 +k@thoneth) .

+nathan Neh_07_71 And [some] of the chief (07218 +ro)sh) of the fathers (1) gave (05414 {+nathan}) to the treasure (00214 +)owtsar) of the work (04399 +m@la)kah) twenty (07239 +ribbow) thousand (07239 +ribbow) drams (01871 +dark@mown) of gold (02091 +zahab) , and two thousand (00505 +)eleph) and two hundred (03967 +me)ah) pound (04488 +maneh) of silver (03701 +keceph) .

+nathan Neh_07_72 And [that] which (00834 +)aher) the rest (07611 +sh@)eriyth) of the people (05971 +(am) gave (05414 {+nathan}) [was] twenty (07239 +ribbow) thousand (00505 +)eleph) drams (01871 +dark@mown) of gold (02091 +zahab) , and two thousand (07239 +ribbow) pound (04488 +maneh) of silver (03701 +keceph) , and threescore (08346 +shishshiy) and seven (07651 +sheba() priests (03548 +kohen) garments (03801 +k@thoneth) .

+nathan Neh_09_08 And foundest (04372 +mikceh) his heart (03824 +lebab) faithful (00539 +)aman) before (06440 +paniy) thee , and madest (03772 +karath) a covenant (01285 +b@riyth) with him to give (05414 +nathan) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Jebusites (02983 +Yebuwciy) , and the Girgashites (01622 +Girgashiy) , to give (05414 {+nathan}) [it , I say] , to his seed (02233 +zera() , and hast performed (06965 +quwm) thy words (01697 +dabar) ; for thou [art] righteous (06662 +tsaddiyq) :

+nathan Neh_09_08 And foundest (04372 +mikceh) his heart (03824 +lebab) faithful (00539 +)aman) before (06440 +paniyim) thee , and madest (03772 +karath) a covenant (01285 +b@riyth) with him to give (05414 {+nathan}) the land (00776 +)erets) of the Canaanites (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Amorites (00567 +)Emoriy) , and the Perizzites (06522 +P@rizziy) , and the Jebusites (02983 +Yebuwciy) , and the Girgashites (01622 +Girgashiy) , to give (05414 +nathan) [it , I say] , to his seed (02233 +zera() , and hast performed (06965 +quwm) thy words (01697 +dabar) ; for thou [art] righteous (06662 +tsaddiyq) :

+nathan Neh_09_10 And shewedst (05414 {+nathan}) signs (00226 +)owth) and wonders (04159 +mowpheth) upon Pharaoh (06547 +Par(oh) , and on all (03605 +kol) his servants (05650 +(ebed) , and on all (03605 +kol) the people (05971 +(am) of his land (00776 +)erets):for thou knewest (03045 +yada() that they dealt proudly (02102 +zuwd) against (05921 +(al) them . So didst thou get (06213 +(asah) thee a name (08034 +shem) , as [it is] this (02088 +zeh) day (03117 +yowm) .

+nathan Neh_09_13 Thou camest (03381 +yarad) down (03381 +yarad) also upon mount (02022 +har) Sinai (05514 +Ciynay) , and spakest (01696 +dabar) with them from heaven (08064 +shamayim) , and gavest (05414 {+nathan}) them right (03477 +yashar) judgments (04941 +mishpat) , and true (00571 +)emeth) laws (08451 +towrah) , good (02896 +towb) statutes (02706 +choq) and commandments (04687 +mitsvah) :

+nathan Neh_09_15 And gavest (05414 +nathan) them bread (03899 +lechem) from heaven (08064 +shamayim) for their hunger (07457 +ra(eb) , and broughtest (03318 +yatsa) forth (03318 +yatsa) water (04325 +mayim) for them out of the rock (05553 +cela() for their thirst (06772 +tsama) , and promisedst (00559 +)amar) them that they should go (00935 +bow) in to possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) thou hadst sworn (05375 +nasa) to give (05414 {+nathan}) them .

+nathan Neh_09_15 And gavest (05414 {+nathan}) them bread (03899 +lechem) from heaven (08064 +shamayim) for their hunger (07457 +ra(eb) , and broughtest (03318 +yatsa) forth (03318 +yatsa) water (04325 +mayim) for them out of the rock (05553 +cela() for their thirst (06772 +tsama) , and promisedst (00559 +)amar) them that they should go (00935 +bow) in to possess (03423 +yarash) the land (00776 +)erets) which (00834 +)aher) thou hadst sworn (05375 +nasa) to give (05414 +nathan) them .

+nathan Neh_09_17 And refused (03985 +ma)en) to obey (08085 +shama() , neither (03808 +lo) were mindful (02142 +zakar) of thy wonders (06381 +pala) that thou didst (06213 +(asah) among (05973 +(im) them ; but hardened (07185 +qashah) their necks (06203 +(oreph) , and in their rebellion (04805 +m@riy) appointed (05414 {+nathan}) a captain (07218 +ro)sh) to return (07725 +shuwb) to their bondage (05659 +(abduwth):but thou [art] a God (00430 +)elohiyim) ready to pardon (05547 +c@liychah) , gracious (02587 +channuwn) and merciful (07349 +rachuwmm) , slow (00750 +)arek) to anger (00639 +)aph) , and of great (07227 +rab) kindness (02617 +checed) , and forsookest (05800 +(azab) them not .

+nathan Neh_09_20 Thou gavest (05414 +nathan) also thy good (02896 +towb) spirit (07307 +ruwach) to instruct (07919 +sakal) them , and withheldst (04513 +mana() not thy manna (04478 +man) from their mouth (06310 +peh) , and gavest (05414 {+nathan}) them water (04325 +mayim) for their thirst (06772 +tsama) .

+nathan Neh_09_20 Thou gavest (05414 {+nathan}) also thy good (02896 +towb) spirit (07307 +ruwach) to instruct (07919 +sakal) them , and withheldst (04513 +mana() not thy manna (04478 +man) from their mouth (06310 +peh) , and gavest (05414 +nathan) them water (04325 +mayim) for their thirst (06772 +tsama) .

+nathan Neh_09_22 Moreover thou gavest (05414 {+nathan}) them kingdoms (04467 +mamlakah) and nations (05971 +(am) , and didst divide (02505 +chalaq) them into corners (06285 +pe)ah):so they

possessed (03423 +yarash) the land (00776 +)erets) of Sihon (05511 +Ciychown) , and the land (00776 +)erets) of the king (04428 +melek) of Heshbon (02809 +Cheshbown) , and the land (00776 +)erets) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) .

+nathan Neh_09_24 So the children (01121 +ben) went (00935 +bow)) in and possessed (03423 +yarash) the land (00776 +)erets) , and thou subduedst (03665 +kana() before (06440 +paniym) them the inhabitants (03427 +yashab) of the land (00776 +)erets) , the Canaanites (03669 +K@na(aniy) , and gavest (05414 {+nathan}) them into their hands (03027 +yad) , with their kings (04428 +melek) , and the people (05971 +(am) of the land (00776 +)erets) , that they might do (06213 +(asah) with them as they would .

+nathan Neh_09_27 Therefore thou deliveredst (05414 +nathan) them into the hand (03027 +yad) of their enemies (06862 +tsar) , who vexed (06887 +tsarar) them:and in the time (06256 +(eth) of their trouble (06869 +tsarah) , when they cried (06817 +tsa(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and according to thy manifold (07227 +rab) mercies (07356 +racham) thou gavest (05414 {+nathan}) them saviours (03467 +yasha() , who saved (03467 +yasha() them out of the hand (03027 +yad) of their enemies (06862 +tsar) .

+nathan Neh_09_27 Therefore thou deliveredst (05414 {+nathan}) them into the hand (03027 +yad) of their enemies (06862 +tsar) , who vexed (06887 +tsarar) them:and in the time (06256 +(eth) of their trouble (06869 +tsarah) , when they cried (06817 +tsa(aq) unto thee , thou heardest (08085 +shama() [them] from heaven (08064 +shamayim) ; and according to thy manifold (07227 +rab) mercies (07356 +racham) thou gavest (05414 +nathan) them saviours (03467 +yasha() , who saved (03467 +yasha() them out of the hand (03027 +yad) of their enemies (06862 +tsar) .

+nathan Neh_09_30 Yet many (07227 +rab) years (08141 +shaneh) didst thou forbear (04900 +mashak) them , and testifiedst (05749 +(uwd) against them by thy spirit (07307 +ruwach) in thy prophets (05030 +nabiy) :yet would they not give ear (00238 +)azan):therefore gavest (05414 {+nathan}) thou them into the hand (03027 +yad) of the people (05971 +(am) of the lands (00776 +)erets) .

+nathan Neh_09_35 For they have not served (05647 +(abad) thee in their kingdom (04438 +malkuwth) , and in thy great (07227 +rab) goodness (02898 +tuwb) that thou gavest (05414 +nathan) them , and in the large (07342 +rachab) and fat (08082 +shamen) land (00776 +)erets) which (00834 +)aher) thou gavest (05414 {+nathan}) before (06440 +paniym) them , neither (03808 +lo) turned (07725 +shuwb) they from their wicked (07451 +ra() works (04611 +ma(alal) .

+nathan Neh_09_35 For they have not served (05647 +(abad) thee in their kingdom (04438 +malkuwth) , and in thy great (07227 +rab) goodness (02898 +tuwb) that thou gavest (05414 {+nathan}) them , and in the large (07342 +rachab) and fat (08082 +shamen) land (00776 +)erets) which (00834 +)aher) thou gavest (05414 +nathan) before (06440 +paniym) them , neither (03808 +lo) turned (07725 +shuwb) they from their wicked (07451 +ra() works (04611 +ma(alal) .

+nathan Neh_09_36 Behold (02009 +hinneh) , we [are] servants (05650 +(ebed) this day (03117 +yowm) , and [for] the land (00776 +)erets) that thou gavest (05414 {+nathan}) unto our fathers (1) to eat (00398 +)akal) the fruit (06529 +p@riy) thereof and the good (02898 +tuwb) thereof , behold (02009 +hinneh) , we [are] servants (05650 +(ebed) in it :

+nathan Neh_09_37 And it yieldeth (07235 +rabah) much (07235 +rabah) increase (08393 +t@buw)ah) unto the kings (04428 +melek) whom (00834 +)aher) thou hast set (05414 {+nathan}) over (05921 +(al) us because of our sins (02403 +chatta)ah):also they have dominion (04910 +mashal) over (05921 +(al) our bodies (01472 +g@viah) , and over (05921 +(al) our cattle (00929 +b@hemah) , at their pleasure (07522 +ratsown) , and we [are] in great (01419 +gadawl) distress (06869 +tsarah) .

+nathan Neh_10_28 And the rest (07605 +sh@)ar) of the people (05971 +(am) , the priests (03548 +kohen)

, the Levites (03881 +Leviyiy) , the porters (07778 +show(er)) , the singers (07891 +shiyr) , the Nethinims (05411 +Nathiyn) , and all (03605 +kol) they that had (01961 +hayah) separated (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) unto the law (08451 +towrah) of God (00430 +)elohiyim) , their wives (00802 +)ishshah) , their sons (01121 +ben) , and their daughters (01121 +ben) , every (03605 +kol) one having knowledge (03045 +yada() , and having (05414 {+nathan}) understanding (00995 +biyn) ;

+nathan Neh_10_29 They clave (02388 +chazaq) to their brethren (00251 +)ach) , their nobles (00117 +)addiyr) , and entered (00935 +bow) into a curse (00423 +)alah) , and into an oath (07621 +sh@buw(ah) , to walk (03212 +yalak) in God s (00430 +)elohiyim) law (08451 +towrah) , which (00834 +)aher) was given (05414 {+nathan}) by Moses (04872 +Mosheh) the servant (05650 +(ebed) of God (00430 +)elohiyim) , and to observe (08104 +shamar) and do (06213 +(asah) all (03605 +kol) the commandments (04687 +mitsvah) of the LORD (03068 +Y@hovah) our Lord (00113 +)adown) , and his judgments (04941 +mishpat) and his statutes (02706 +choq) ;

+nathan Neh_10_30 And that we would not give (05414 {+nathan}) our daughters (01121 +ben) unto the people (05971 +(am) of the land (00776 +)erets) , nor (03808 +lo) take (03947 +laqach) their daughters (01121 +ben) for our sons (01121 +ben) :

+nathan Neh_10_32 . Also we made (05975 +(amad) ordinances (04687 +mitsvah) for us , to charge (05414 {+nathan}) ourselves yearly (08141 +shaneh) with the third (07992 +sh@liyshiy) part of a shekel (08255 +sheqel) for the service (05656 +(abodah) of the house (01004 +bayith) of our God (00430 +)elohiyim) ;

+nathan Neh_12_47 And all (03605 +kol) Israel (03478 +Yisra)el) in the days (03117 +yowm) of Zerubbabel (02216 +Z@rubbabel) , and in the days (03117 +yowm) of Nehemiah (05166 +N@chemyah) , gave (05414 {+nathan}) the portions (04521 +m@nath) of the singers (07891 +shiyr) and the porters (07778 +show(er)) , every day (03117 +yowm) his portion (01697 +dabar):and they sanctified (06942 +qadash) [holy things] unto the Levites (03881 +Leviyiy) ; and the Levites (03881 +Leviyiy) sanctified (06942 +qadash) [them] unto the children (01121 +ben) of Aaron (00175 +)Aharown) .

+nathan Neh_13_04 And before (06440 +paniyim) this (02088 +zeh) , Eliashib (00475 +)Elyashiyb) the priest (03548 +kohen) , having the oversight (05414 {+nathan}) of the chamber (03957 +lishkah) of the house (01004 +bayith) of our God (00430 +)elohiyim) , [was] allied (07138 +qarowb) unto Tobiah (02900 +Towbiyah) :

+nathan Neh_13_05 And he had prepared (06213 +(asah) for him a great (01419 +gadawl) chamber (03957 +lishkah) , where (08033 +sham) aforetime (06440 +paniyim) they laid (05414 {+nathan}) the meat offerings (04503 +minchah) , the frankincense (03828 +l@bownah) , and the vessels (03627 +k@liy) , and the tithes (04643 +ma(aser) of the corn (01715 +dagan) , the new (08492 +tiyrowsh) wine (08492 +tiyrowsh) , and the oil (03323 +yitshar) , which was commanded (04687 +mitsvah) [to be given] to the Levites (03881 +Leviyiy) , and the singers (07891 +shiyr) , and the porters (07778 +show(er)) ; and the offerings (04503 +minchah) of the priests (03548 +kohen) .

+nathan Neh_13_10 . And I perceived (03045 +yada() that the portions (04521 +m@nath) of the Levites (03881 +Leviyiy) had not been given (05414 {+nathan}) [them] :for the Levites (03881 +Leviyiy) and the singers (07891 +shiyr) , that did (06213 +(asah) the work (04399 +m@la)kah) , were fled (01272 +barach) every (00376 +)iysh) one (00376 +)iysh) to his field (07704 +sadeh) .

+nathan Neh_13_25 And I contended (07378 +riyib) with them , and cursed (07043 +qalal) them , and smote (05221 +nakah) certain (00582 +)enowsh) of them , and plucked (04803 +marat) off their hair , and made them swear (07650 +shaba() by God (00430 +)elohiyim) , [saying] , Ye shall not give (05414 {+nathan}) your daughters (01121 +ben) unto their sons (01121 +ben) , nor (00518 +)im) take (05375 +nasa) their daughters (01121 +ben) unto your sons (01121 +ben) , or for yourselves .

+nathan Neh_13_26 Did not Solomon (08010 +Sh@lomoh) king (04428 +melek) of Israel (03478 +Yisra)el) sin (02398 +chata) by these things ? yet among many (07227 +rab) nations (01471 +gowy) was there no (03808 +lo) king (04428 +melek) like (03644 +k@mow) him , who was beloved (00157 +)ahab) of his God (00430 +)elohiym) , and God (00430 +)elohiym) made (05414 {+nathan}) him king (04428 +melek) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el):nevertheless (01571 +gam) even him did outlandish (05237 +nokriy) women (00802 +)ishshah) cause to sin (02398 +chata) .

+nathan Num_03_09 And thou shalt give (05414 +nathan) the Levites (03881 +Leviyiy) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben):they [are] wholly given (05414 {+nathan}) unto him out of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Num_03_09 And thou shalt give (05414 {+nathan}) the Levites (03881 +Leviyiy) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben):they [are] wholly given (05414 +nathan) unto him out of the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Num_03_48 And thou shalt give (05414 {+nathan}) the money (03701 +keceph) , wherewith the odd (05736 +(adaph) number (05736 +(adaph) of them is to be redeemed (06302 +paduwy) , unto Aaron (00175 +)Aharown) and to his sons (01121 +ben) .

+nathan Num_03_51 And Moses (04872 +Mosheh) gave (05414 {+nathan}) the money (03701 +keceph) of them that were redeemed (06306 +pidyowm) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben) , according (05921 +(al) to the word (06310 +peh) of the LORD (03068 +Y@hovah) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+nathan Num_04_06 And shall put (05414 {+nathan}) thereon (05921 +(al) the covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +(owr) , and shall spread (06566 +paras) over (04605 +ma(al) [it] a cloth (00899 +beged) wholly (03632 +kaliyl) of blue (08504 +t@keleth) , and shall put (07760 +suwm) in the staves (00905 +bad) thereof .

+nathan Num_04_07 And upon the table (07979 +shulchan) of shewbread (06440 +paniym) they shall spread (06566 +paras) a cloth (00899 +beged) of blue (08504 +t@keleth) , and put (05414 {+nathan}) thereon (05921 +(al) the dishes (07086 +q@(arah) , and the spoons (03709 +kaph) , and the bowls (04518 +m@naqqiyth) , and covers (07184 +qasah) to cover (05258 +nacak) withal:and the continual (08548 +tamiyd) bread (03899 +lechem) shall be thereon (05921 +(al) :

+nathan Num_04_10 And they shall put (05414 +nathan) it and all (03605 +kol) the vessels (03627 +k@liy) thereof within (00413 +)el) a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (05414 {+nathan}) [it] upon a bar (04132 +mowt) .

+nathan Num_04_10 And they shall put (05414 {+nathan}) it and all (03605 +kol) the vessels (03627 +k@liy) thereof within (00413 +)el) a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (05414 +nathan) [it] upon a bar (04132 +mowt) .

+nathan Num_04_12 And they shall take (03947 +laqach) all (03605 +kol) the instruments (03627 +k@liy) of ministry (08335 +shareth) , wherewith (00834 +)aher) they minister (08334 +sharath) in the sanctuary (06944 +qodesh) , and put (05414 +nathan) [them] in a cloth (00899 +beged) of blue (08504 +t@keleth) , and cover (03680 +kacah) them with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (05414 {+nathan}) [them] on (05921 +(al) a bar (04132 +mowt) :

+nathan Num_04_12 And they shall take (03947 +laqach) all (03605 +kol) the instruments (03627 +k@liy) of ministry (08335 +shareth) , wherewith (00834 +)aher) they minister (08334 +sharath) in the sanctuary (06944 +qodesh) , and put (05414 {+nathan}) [them] in a cloth (00899 +beged) of blue (08504 +t@keleth)

, and cover (03680 +kacah) them with a covering (04372 +mikceh) of badgers (08476 +tachash) skins (05785 +(owr) , and shall put (05414 +nathan) [them] on (05921 +(al) a bar (04132 +mowt) :

+nathan Num_04_14 And they shall put (05414 {+nathan}) upon it all (03605 +kol) the vessels (03627 +k@liy) thereof , wherewith (00834 +)aher) they minister (08334 +sharath) about (05921 +(al) it , [even] the censers (04289 +machtah) , the fleshhooks (04207 +mazleg) , and the shovels (03257 +ya() , and the basons (04219 +mizraq) , all (03605 +kol) the vessels (03627 +k@liy) of the altar (04196 +mizbeach) ; and they shall spread (06566 +paras) upon it a covering (03681 +kacuwy) of badgers (08476 +tachash) skins (05785 +(owr) , and put (07760 +suwm) to the staves (00905 +bad) of it .

+nathan Num_05_07 Then they shall confess (03034 +yadah) their sin (02403 +chatta)ah) which (00834 +)aher) they have done (06213 +(asah) :and he shall recompense (07725 +shuwb) his trespass (00817 +)asham) with the principal (07218 +ro)sh) thereof , and add (03254 +yacaph) unto it the fifth (02549 +chamiyshiy) [part] thereof , and give (05414 {+nathan}) [it] unto [him] against whom (00834 +)aher) he hath trespassed (00816 +)asham) .

+nathan Num_05_10 And every man s (00376 +)iysh) hallowed (06944 +qodesh) things shall be his:whatsoever (00834 +)aher) any man (00376 +)iysh) giveth (05414 {+nathan}) the priest (03548 +kohen) , it shall be his .

+nathan Num_05_15 Then shall the man (00376 +)iysh) bring (00935 +bow)) his wife (00802 +)ishshah) unto the priest (03548 +kohen) , and he shall bring (00935 +bow)) her offering (07133 +qorban) for her , the tenth (06224 +(asiyriy) [part] of an ephah (00374 +)eyphah) of barley (08184 +s@(orah) meal (07058 +qemach) ; he shall pour (03332 +yatsaq) no (03808 +lo)) oil (08081 +shemen) upon it , nor (03808 +lo)) put (05414 {+nathan}) frankincense (03828 +l@bownah) thereon (05921 +(al) ; for it [is] an offering (04503 +minchah) of jealousy (07068 +qin)ah) , an offering (04503 +minchah) of memorial (02146 +zikrown) , bringing (02142 +zakar) iniquity (05771 +(avon) to remembrance (02142 +zakar) .

+nathan Num_05_17 And the priest (03548 +kohen) shall take (03947 +laqach) holy (06918 +qadowsh) water (04325 +mayim) in an earthen (02789 +cheres) vessel (03627 +k@liy) ; and of the dust (06083 +(aphar) that is in the floor (07172 +qarqa() of the tabernacle (04908 +mishkan) the priest (03548 +kohen) shall take (03947 +laqach) , and put (05414 {+nathan}) [it] into (00413 +)el) the water (04325 +mayim) :

+nathan Num_05_18 And the priest (03548 +kohen) shall set (05975 +(amad) the woman (00802 +)ishshah) before (06440 +paniym) the LORD (03068 +Y@hovah) , and uncover (06544 +para() the woman s (00802 +)ishshah) head (07218 +ro)sh) , and put (05414 {+nathan}) the offering (04503 +minchah) of memorial (02146 +zikrown) in her hands (03709 +kaph) , which (01958 +hiy) [is] the jealousy (07068 +qin)ah) offering (04503 +minchah) :and the priest (03548 +kohen) shall have (01961 +hayah) in his hand (03027 +yad) the bitter (04751 +mar) water (04325 +mayim) that causeth the curse (00779 +)arar) :

+nathan Num_05_21 Then the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +)ishshah) with an oath (07621 +sh@buw(ah) of cursing (00423 +)alah) , and the priest (03548 +kohen) shall say (00559 +)amar) unto the woman (00802 +)ishshah) , The LORD (03068 +Y@hovah) make (05414 +nathan) thee a curse (00423 +)alah) and an oath (07621 +sh@buw(ah) among (08432 +tavek) thy people (05971 +(am) , when the LORD (03068 +Y@hovah) doth make (05414 {+nathan}) thy thigh (03409 +yarek) to rot (05307 +naphal) , and thy belly (00990 +beten) to swell (06639 +tsabeh) ;

+nathan Num_05_21 Then the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +)ishshah) with an oath (07621 +sh@buw(ah) of cursing (00423 +)alah) , and the priest (03548 +kohen) shall say (00559 +)amar) unto the woman (00802 +)ishshah) , The LORD (03068 +Y@hovah) make (05414 {+nathan}) thee a curse (00423 +)alah) and an oath (07621 +sh@buw(ah) among (08432 +tavek) thy people (05971 +(am) , when the LORD (03068 +Y@hovah) doth make (05414 +nathan) thy thigh (03409

+yarek) to rot (05307 +naphal) , and thy belly (00990 +beten) to swell (06639 +tsabeh) ;

+nathan Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his separation (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , and shall take (03947 +laqach) the hair (08181 +se(ar)) of the head (07218 +ro)sh) of his separation (05145 +nezer) , and put (05414 {+nathan}) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] under (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

+nathan Num_06_19 And the priest (03548 +kohen) shall take (03947 +laqach) the sodden (01311 +bashel) shoulder (02220 +z@rowa() of the ram (00352 +)ayil) , and one (00259 +)echad) unleavened (04682 +matstсах) cake (02471 +challah) out of the basket (05536 +cal) , and one (00259 +)echad) unleavened (04682 +matstсах) wafer (07550 +raqiyq) , and shall put (05414 {+nathan}) [them] upon the hands (03709 +kaph) of the Nazarite (05139 +naziyr) , after (00310 +)achar) [the hair of] his separation (05145 +nezer) is shaven (01548 +galach) :

+nathan Num_07_05 Take (03947 +laqach) [it] of them , that they may be to do (05647 +(abad)) the service (05656 +(abodah)) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) ; and thou shalt give (05414 {+nathan}) them unto the Levites (03881 +Leviyy) , to every man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah)) .

+nathan Num_07_06 And Moses (04872 +Mosheh) took (03947 +laqach) the wagons (05699 +(agalah)) and the oxen (01241 +baqar) , and gave (05414 {+nathan}) them unto the Levites (03881 +Leviyy) .

+nathan Num_07_07 Two (08147 +sh@nayim) wagons (05699 +(agalah)) and four (00702 +)arba() oxen (01241 +baqar) he gave (05414 {+nathan}) unto the sons (01121 +ben) of Gershon (01647 +Ger@shom) , according (06310 +peh) to their service (05656 +(abodah)) :

+nathan Num_07_08 And four (00702 +)arba() wagons (05699 +(agalah)) and eight (08083 +sh@moneh) oxen (01241 +baqar) he gave (05414 {+nathan}) unto the sons (01121 +ben) of Merari (04847 +M@rariy) , according (06310 +peh) unto their service (05656 +(abodah)) , under the hand (03027 +yad) of Ithamar (00385 +)Iythamar) the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) .

+nathan Num_07_09 But unto the sons (01121 +ben) of Kohath (06955 +Q@hath) he gave (05414 {+nathan}) none (03808 +lo) :because (03588 +kiy) the service (05656 +(abodah)) of the sanctuary (06944 +qodesh) belonging unto them [was that] they should bear (05375 +nasa) upon their shoulders (03802 +katheph) .

+nathan Num_08_16 For they [are] wholly given (05414 {+nathan}) unto me from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of such as open (06363 +peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the firstborn (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

+nathan Num_08_19 And I have given (05414 {+nathan}) the Levites (03881 +Leviyy) [as] a gift to Aaron (00175 +)Aharown) and to his sons (01121 +ben) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , to do (05647 +(abad)) the service (05656 +(abodah)) of the children (01121 +ben) of Israel (03478 +Yisra)el) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , and to make an atonement (03722 +kaphar) for the children (01121 +ben) of Israel (03478 +Yisra)el) :that there be no (03808 +lo) plague (05063 +negeph) among the children (01121 +ben) of Israel (03478 +Yisra)el) , when the children (01121 +ben) of Israel (03478 +Yisra)el) come (05066 +nagash) nigh (05066 +nagash) unto the sanctuary (06944 +qodesh) .

+nathan Num_10_29 . And Moses (04872 +Mosheh) said (00559 +)amar) unto Hobab (02246 +Chobab) , the son (01121 +ben) of Raguel (07467 +R@(uw)el) the Midianite (04084 +Midyaniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , We are journeying (05265 +naca) unto the place (04725 +maqowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) , I will give (05414 {+nathan}) it you:come (03212 +yalak) thou with us , and we will do thee good (02895 +towb):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) good (02896 +towb) concerning (05921 +(al) Israel (03478 +Yisrael) .

+nathan Num_11_13 Whence (00370 +)aiyn) should I have flesh (01320 +basar) to give (05414 +nathan) unto all (03605 +kol) this (02088 +zeh) people (05971 +(am) ? for they weep (01058 +bakah) unto me , saying (00559 +)amar) , Give (05414 {+nathan}) us flesh (01320 +basar) , that we may eat (00398 +)akal) .

+nathan Num_11_13 Whence (00370 +)aiyn) should I have flesh (01320 +basar) to give (05414 {+nathan}) unto all (03605 +kol) this (02088 +zeh) people (05971 +(am) ? for they weep (01058 +bakah) unto me , saying (00559 +)amar) , Give (05414 +nathan) us flesh (01320 +basar) , that we may eat (00398 +)akal) .

+nathan Num_11_18 And say (00559 +)amar) thou unto the people (05971 +(am) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar) , and ye shall eat (00398 +)akal) flesh (01320 +basar):for ye have wept (01058 +bakah) in the ears (00241 +)ozen) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , Who (04310 +miy) shall give us flesh (01320 +basar) to eat (00398 +)akal) ? for [it was] well (02895 +towb) with us in Egypt (04714 +Mitsrayim):therefore the LORD (03068 +Y@hovah) will give (05414 {+nathan}) you flesh (01320 +basar) , and ye shall eat (00398 +)akal) .

+nathan Num_11_21 And Moses (04872 +Mosheh) said (00559 +)amar) , The people (05971 +(am) , among (07130 +qereb) whom (00834 +)aher) I [am] , [are] six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) footmen (07273 +ragliy) ; and thou hast said (00559 +)amar) , I will give (05414 {+nathan}) them flesh (01320 +basar) , that they may eat (00398 +)akal) a whole (03117 +yowm) month (02320 +chodesh) .

+nathan Num_11_25 And the LORD (03068 +Y@hovah) came (03381 +yarad) down (03381 +yarad) in a cloud (06051 +(anan) , and spake (01696 +dabar) unto him , and took (00680 +)atsal) of the spirit (07307 +ruwach) that [was] upon him , and gave (05414 {+nathan}) [it] unto the seventy (07657 +shib(iym .) elders (02205 +zaqen):and it came (01961 +hayah) to pass , [that] , when the spirit (07307 +ruwach) rested (05117 +nuwach) upon them , they prophesied (05012 +naba) , and did not cease (03254 +yacaph) .

+nathan Num_11_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto him , Enviest (07065 +qana) thou for my sake ? would God that all (03605 +kol) the LORD S (03068 +Y@hovah) people (05971 +(am) were prophets (05030 +nabiy) , [and] that the LORD (03068 +Y@hovah) would put (05414 {+nathan}) his spirit (07307 +ruwach) upon them !

+nathan Num_13_02 Send (07971 +shalach) thou men (00582 +)enowsh) , that they may search (08446 +tuwr) the land (00776 +)erets) of Canaan (03667 +K@na(an) , which (00834 +)aher) I give (05414 {+nathan}) unto the children (01121 +ben) of Israel (03478 +Yisrael):of every (00376 +)iysh) tribe (04294 +matteh) of their fathers (1) shall ye send (07971 +shalach) a man (00376 +)iysh) , every (03605 +kol) one a ruler (05387 +nasiy) among them .

+nathan Num_14_01 . And all (03605 +kol) the congregation (05712 +(edah) lifted (05375 +nasa) up their voice (06963 +qowl) , and cried (05414 {+nathan}) ; and the people (05971 +(am) wept (01058 +bakah) that night (03915 +layil) .

+nathan Num_14_04 And they said (00559 +)amar) one (00376 +)iysh) to another (00250 +)Ezrachiy) ,

Let us make (05414 {+nathan}) a captain (07218 +ro)sh) , and let us return (07725 +shuwb) into Egypt (04714 +Mitsrayim) .

+nathan Num_14_08 If (00518 +)im) the LORD (03068 +Y@hovah) delight (02654 +chaphets) in us , then he will bring (00935 +bow) us into (00413 +)el) this (02063 +zo)th) land (00776 +)erets) , and give (05414 {+nathan}) it us ; a land (00776 +)erets) which (00834 +)aher) floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

+nathan Num_15_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) ye be come (00935 +bow) into (00413 +)el) the land (00776 +)erets) of your habitations (04186 +mowshab) , which (00834 +)aher) I give (05414 {+nathan}) unto you ,

+nathan Num_15_21 Of the first (07225 +re)shiyth) of your dough (06182 +(ariycah) ye shall give (05414 {+nathan}) unto the LORD (03068 +Y@hovah) an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) in your generations (01755 +dowr) .

+nathan Num_15_38 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and bid (00559 +)amar) them that they make (06213 +(asah) them fringes (06734 +tsiytsith) in the borders (03671 +kanaph) of their garments (00899 +begeg) throughout their generations (01755 +dowr) , and that they put (05414 {+nathan}) upon the fringe (06734 +tsiytsith) of the borders (03671 +kanaph) a ribband (06616 +pathiy) of blue (08504 +t@keleth) :

+nathan Num_16_07 And put (05414 {+nathan}) fire (00784 +)esh) therein (02004 +hen) , and put (07760 +suwm) incense (07004 +q@toresh) in them before (06440 +paniy) the LORD (03068 +Y@hovah) to morrow (04279 +machar):and it shall be [that] the man (00376 +)iysh) whom (00834 +)aher) the LORD (03068 +Y@hovah) doth choose (00977 +bachar) , he [shall be] holy (06918 +qadowsh):[ye take] too much (07227 +rab) upon you , ye sons (01121 +ben) of Levi (03878 +Leviy) .

+nathan Num_16_14 Moreover (00637 +)aph) thou hast not brought (00935 +bow) us into a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) , or given (05414 {+nathan}) us inheritance (05159 +nachalah) of fields (07704 +sadeh) and vineyards (03754 +kerem):wilt thou put (05365 +naqar) out the eyes (05869 +(ayin) of these (01992 +hem) men (00582 +)enowsh) ? we will not come (05927 +(alah) up .

+nathan Num_16_17 And take (03947 +laqach) every man (00376 +)iysh) his censer (04289 +machtah) , and put (05414 {+nathan}) incense (07004 +q@toresh) in them , and bring (07126 +qarab) ye before (06440 +paniy) the LORD (03068 +Y@hovah) every man (00376 +)iysh) his censer (04289 +machtah) , two hundred (03967 +me)ah) and fifty (02572 +chamishshiy) censers (04289 +machtah) ; thou also , and Aaron (00175 +)Aharown) , each (00376 +)iysh) [of you] his censer (04289 +machtah) .

+nathan Num_16_18 And they took (03947 +laqach) every man (00376 +)iysh) his censer (04289 +machtah) , and put (05414 {+nathan}) fire (00784 +)esh) in them , and laid (07760 +suwm) incense (07004 +q@toresh) thereon (05921 +(al) , and stood (05975 +(amad) in the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) with Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) .

+nathan Num_16_46 And Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , Take (03947 +laqach) a censer (04289 +machtah) , and put (05414 {+nathan}) fire (00784 +)esh) therein (05921 +(al) from off (05921 +(al) the altar (04196 +mizbeach) , and put (07760 +suwm) on incense (07004 +q@toresh) , and go (03212 +yalak) quickly (04120 +m@herah) unto the congregation (05712 +(edah) , and make an atonement (03722 +kaphar) for them:for there is wrath (07110 +qetseph) gone (03318 +yatsa) out from the LORD (03068 +Y@hovah) ; the plague (05063 +negeph) is begun (02490 +chalal) .

+nathan Num_16_47 And Aaron (00175 +)Aharown) took (03947 +laqach) as Moses (04872 +Mosheh) commanded (01696 +dabar) , and ran (07323 +ruwts) into (00413 +)el) the midst (08432 +tavek) of the congregation (06951 +qahal) ; and , behold (02009 +hinneh) , the plague (05063 +negeph) was begun (02490 +chalal) among the people (05971 +(am):and he put (05414 {+nathan}) on incense (07004 +q@toreth) , and made an atonement (03722 +kaphar) for the people (05971 +(am)

+nathan Num_17_06 And Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and every (03605 +kol) one of their princes (05387 +nasiy) gave (05414 {+nathan}) him a rod (04294 +matteh) apiece , for each prince (05387 +nasiy) one (00259 +)echad) , according to their fathers (1) houses (01004 +bayith) , [even] twelve rods (04294 +matteh):and the rod (04294 +matteh) of Aaron (00175 +)Aharown) [was] among (08432 +tavek) their rods (04294 +matteh) .

+nathan Num_18_06 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) your brethren (00251 +)ach) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):to you [they are] given (05414 {+nathan}) [as] a gift (04979 +mattanah) for the LORD (03068 +Y@hovah) , to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+nathan Num_18_07 Therefore thou and thy sons (01121 +ben) with thee shall keep (08104 +shamar) your priest s (03550 +k@hunnah) office for every (03605 +kol) thing of the altar (04196 +mizbeach) , and within (01004 +bayith) the veil (06532 +poreketh) ; and ye shall serve (05647 +(abad):I have given (05414 {+nathan}) your priest s (03550 +k@hunnah) office [unto you] as a service (05656 +(abodah) of gift (04979 +mattanah):and the stranger (02114 +zuwr) that cometh (07131 +qareb) nigh (07126 +qarab) shall be put to death (04191 +muwth) .

+nathan Num_18_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , Behold (02009 +hinneh) , I also have given (05414 +nathan) thee the charge (04931 +mishmereth) of mine heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of all (03605 +kol) the hallowed (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) ; unto thee have I given (05414 {+nathan}) them by reason of the anointing (04888 +mishchah) , and to thy sons (01121 +ben) , by an ordinance (02706 +choq) for ever (05769 +(owlam) .

+nathan Num_18_08 . And the LORD (03068 +Y@hovah) spake (01696 +dabar) unto Aaron (00175 +)Aharown) , Behold (02009 +hinneh) , I also have given (05414 {+nathan}) thee the charge (04931 +mishmereth) of mine heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of all (03605 +kol) the hallowed (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) ; unto thee have I given (05414 +nathan) them by reason of the anointing (04888 +mishchah) , and to thy sons (01121 +ben) , by an ordinance (02706 +choq) for ever (05769 +(owlam) .

+nathan Num_18_11 And this (02088 +zeh) [is] thine ; the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of their gift (04976 +mattan) , with all (03605 +kol) the wave (08573 +t@nuwphah) offerings of the children (01121 +ben) of Israel (03478 +Yisra)el):I have given (05414 {+nathan}) them unto thee , and to thy sons (01121 +ben) and to thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):every (03605 +kol) one that is clean (02889 +tahowr) in thy house (01004 +bayith) shall eat (00398 +)akal) of it .

+nathan Num_18_12 All (03605 +kol) the best (02459 +cheleb) of the oil (08081 +shemen) , and all (03605 +kol) the best (02459 +cheleb) of the wine (08492 +tiyrowsh) , and of the wheat (01715 +dagan) , the firstfruits (07225 +re)shiyth) of them which (00834 +)aher) they shall offer (05414 +nathan) unto the LORD (03068 +Y@hovah) , them have I given (05414 {+nathan}) thee .

+nathan Num_18_12 All (03605 +kol) the best (02459 +cheleb) of the oil (08081 +shemen) , and all (03605

+kol) the best (02459 +cheleb) of the wine (08492 +tiyrowsh) , and of the wheat (01715 +dagan) , the firstfruits (07225 +re)shiyth) of them which (00834 +)aher) they shall offer (05414 {+nathan}) unto the LORD (03068 +Y@hovah) , them have I given (05414 +nathan) thee .

+nathan Num_18_19 All (03605 +kol) the heave (08641 +t@ruwmah) offerings (08641 +t@ruwmah) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) offer (07311 +ruwm) unto the LORD (03068 +Y@hovah) , have I given (05414 {+nathan}) thee , and thy sons (01121 +ben) and thy daughters (01121 +ben) with thee , by a statute (02706 +choq) for ever (05769 +(owlam):it [is] a covenant (01285 +b@riyth) of salt (04417 +melach) for ever (05769 +(owlam) before (06440 +paniym) the LORD (03068 +Y@hovah) unto thee and to thy seed (02233 +zera() with thee .

+nathan Num_18_21 And , behold (02009 +hinneh) , I have given (05414 {+nathan}) the children (01121 +ben) of Levi (03878 +Leviy) all (03605 +kol) the tenth (04643 +ma(aser) in Israel (03478 +Yisra)el) for an inheritance (05159 +nachalah) , for their service (05656 +(abodah) which (00834 +)aher) they serve (05647 +(abad) , [even] the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

+nathan Num_18_24 But the tithes (04643 +ma(aser) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) they offer (07311 +ruwm) [as] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , I have given (05414 {+nathan}) to the Levites (03881 +Leviyiy) to inherit (05159 +nachalah):therefore I have said (00559 +)amar) unto them , Among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they shall have no (03808 +lo) inheritance (05159 +nachalah) .

+nathan Num_18_26 Thus speak (01696 +dabar) unto the Levites (03881 +Leviyiy) , and say (00559 +)amar) unto them , When (03588 +kiy) ye take (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) the tithes (04643 +ma(aser) which (00834 +)aher) I have given (05414 {+nathan}) you from them for your inheritance (05159 +nachalah) , then ye shall offer (07311 +ruwm) up an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of it for the LORD (03068 +Y@hovah) , [even] a tenth (04643 +ma(aser) [part] of the tithe (04643 +ma(aser) .

+nathan Num_18_28 Thus (03651 +ken) ye also (01571 +gam) shall offer (07311 +ruwm) an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) of all (03605 +kol) your tithes (04643 +ma(aser) , which (00834 +)aher) ye receive (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) ; and ye shall give (05414 {+nathan}) thereof the LORD S (03068 +Y@hovah) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) to Aaron (00175 +)Aharown) the priest (03548 +kohen) .

+nathan Num_19_03 And ye shall give (05414 {+nathan}) her unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , that he may bring (03318 +yatsa) her forth (03318 +yatsa) without (02351 +chuwts) the camp (04264 +machaneh) , and [one] shall slay (07819 +shachat) her before (06440 +paniym) his face :

+nathan Num_19_17 And for an unclean (02931 +tame) [person] they shall take (03947 +laqach) of the ashes (06083 +(aphar) of the burnt (08316 +s@rephah) heifer of purification (02403 +chatta)ah) for sin (02403 +chatta)ah) , and running (02416 +chay) water (04325 +mayim) shall be put (05414 {+nathan}) thereto (05921 +(al) in a vessel (03627 +k@liy) :

+nathan Num_20_08 Take (03947 +laqach) the rod (04294 +matteh) , and gather (06950 +qahal) thou the assembly (05712 +(edah) together , thou , and Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and speak (01696 +dabar) ye unto the rock (05553 +cela() before their eyes (05869 +(ayin) ; and it shall give (05414 {+nathan}) forth his water (04325 +mayim) , and thou shalt bring (03318 +yatsa) forth (03318

+yatsa) to them water (04325 +mayim) out of the rock (05553 +cela():so thou shalt give the congregation (05712 +(edah) and their beasts (01165 +b@(iyr) drink (08248 +shaqah) .

+nathan Num_20_12 And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) , Because (03282 +ya(an) ye believed (00539 +)aman) me not , to sanctify (06942 +qadash) me in the eyes (05869 +(ayin) of the children (01121 +ben) of Israel (03478 +Yisra)el) , therefore (03651 +ken) ye shall not bring (00935 +bow)) this (02088 +zeh) congregation (06951 +qahal) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have given (05414 {+nathan}) them .

+nathan Num_20_21 Thus Edom (00123 +)Edom) refused (03985 +ma)en) to give (05414 {+nathan}) Israel (03478 +Yisra)el) passage (05674 +(abar) through his border (01366 +g@buwl):wherefore Israel (03478 +Yisra)el) turned (05186 +natah) away from him .

+nathan Num_20_24 Aaron (00175 +)Aharown) shall be gathered (00622 +)acaph) unto his people (05971 +(am):for he shall not enter (00935 +bow)) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) I have given (05414 {+nathan}) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , because ye rebelled (04784 +marah) against (04775 +marad) my word (06310 +peh) at the water (04325 +mayim) of Meribah (04809 +M@riybah) .

+nathan Num_21_02 And Israel (03478 +Yisra)el) vowed (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , If (00518 +)im) thou wilt indeed (00389 +)ak) deliver (05414 {+nathan}) this (02088 +zeh) people (05971 +(am) into my hand (03027 +yad) , then I will utterly destroy (02763 +charam) their cities (05892 +(iyr) .

+nathan Num_21_03 And the LORD (03068 +Y@hovah) hearkened (08085 +shama() to the voice (06963 +qowl) of Israel (03478 +Yisra)el) , and delivered (05414 {+nathan}) up the Canaanites (03669 +K@na(aniy) ; and they utterly destroyed (02763 +charam) them and their cities (05892 +(iyr):and he called (07121 +qara)) the name (08034 +shem) of the place (04725 +maqowm) Hormah (02767 +Chormah) .

+nathan Num_21_16 And from thence (08033 +sham) [they went] to Beer (00876 +B@)er):that [is] the well (00875 +@)er) whereof (00834 +)aher) the LORD (03068 +Y@hovah) spake unto Moses (04872 +Mosheh) , Gather (00622 +)acaph) the people (05971 +(am) together , and I will give (05414 {+nathan}) them water (04325 +mayim) .

+nathan Num_21_23 And Sihon (05511 +Ciychown) would not suffer (05414 {+nathan}) Israel (03478 +Yisra)el) to pass (05674 +(abar) through his border (01366 +g@buwl):but Sihon (05511 +Ciychown) gathered (00622 +)acaph) all (03605 +kol) his people (05971 +(am) together , and went (03318 +yatsa)) out against (07125 +qir)ah) Israel (03478 +Yisra)el) into the wilderness (04057 +midbar):and he came (00935 +bow)) to Jahaz (03096 +Yahats) , and fought (03898 +lacham) against Israel (03478 +Yisra)el) .

+nathan Num_21_29 Woe (00188 +)owiy) to thee , Moab (04124 +Mow)ab) ! thou art undone (6) , O people (05971 +(am) of Chemosh (03645 +K@mowsh):he hath given (05414 {+nathan}) his sons (01121 +ben) that escaped (06412 +paliyt) , and his daughters (01121 +ben) , into captivity (07628 +sh@biy) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) .

+nathan Num_21_34 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Fear (03372 +yare)) him not:for I have delivered (05414 {+nathan}) him into thy hand (03027 +yad) , and all (03605 +kol) his people (05971 +(am) , and his land (00776 +)erets) ; and thou shalt do (06213 +(asah) to him as thou didst (06213 +(asah) unto Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , which (00834 +)aher) dwelt (03427 +yashab) at Heshbon (02809 +Cheshbown) .

+nathan Num_22_13 And Balaam (01109 +Bil(am)) rose (06965 +quwm) up in the morning (01242 +boqer) , and said (00559 +)amar) unto the princes (08269 +sar) of Balak (01111 +Balaq) , Get (03212 +yalak) you into (00413 +)el) your land (00776 +)erets):for the LORD (03068 +Y@hovah) refuseth (03985 +ma)en) to give (05414 +nathan) me leave (05414 {+nathan}) to go (01980 +halak) with you .

+nathan Num_22_13 And Balaam (01109 +Bil(am)) rose (06965 +quwm) up in the morning (01242 +boqer) , and said (00559 +)amar) unto the princes (08269 +sar) of Balak (01111 +Balaq) , Get (03212 +yalak) you into (00413 +)el) your land (00776 +)erets):for the LORD (03068 +Y@hovah) refuseth (03985 +ma)en) to give (05414 {+nathan}) me leave (05414 +nathan) to go (01980 +halak) with you .

+nathan Num_22_18 And Balaam (01109 +Bil(am)) answered (06030 +(anah)) and said (00559 +)amar) unto the servants (05650 +(ebed)) of Balak (01111 +Balaq) , If (00518 +)jim) Balak (01111 +Balaq) would give (05414 {+nathan}) me his house (01004 +bayith) full (04393 +m@lo)) of silver (03701 +keceph) and gold (02091 +zahab) , I cannot go (05674 +(abar)) beyond (05674 +(abar)) the word (06310 +peh) of the LORD (03068 +Y@hovah) my God (00430 +(elohiym)) , to do (06213 +(asah)) less (06996 +qatan) or (00176 +)ow) more (01490 +gizbar) .

+nathan Num_24_13 If (00518 +)jim) Balak (01111 +Balaq) would give (05414 {+nathan}) me his house (01004 +bayith) full (04393 +m@lo)) of silver (03701 +keceph) and gold (02091 +zahab) , I cannot go (05674 +(abar)) beyond (05674 +(abar)) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) , to do (06213 +(asah)) [either] good (02896 +towb) or (00176 +)ow) bad (07451 +ra()) of mine own mind (03820 +leb) ; [but] what (00834 +)aher) the LORD (03068 +Y@hovah) saith (01696 +dabar) , that will I speak (01696 +dabar) ?

+nathan Num_25_12 Wherefore (03651 +ken) say (00559 +)amar) , Behold (02005 +hen) , I give (05414 {+nathan}) unto him my covenant (01285 +b@riyth) of peace (07965 +shalowm) :

+nathan Num_26_54 To many (07227 +rab) thou shalt give the more (07235 +rabah) inheritance (05159 +nachalah) , and to few (04592 +m@(at)) thou shalt give the less (04591 +ma(at)) inheritance (05159 +nachalah):to every (00376 +)iysh) one (00376 +)iysh) shall his inheritance (05159 +nachalah) be given (05414 {+nathan}) according (06310 +peh) to those that were numbered (06485 +paqad) of him .

+nathan Num_26_62 And those that were numbered (06485 +paqad) of them were twenty (06242 +(esriym)) and three (07969 +shalowsh) thousand (00505 +(eleph)) , all (03605 +kol) males (02145 +zakar) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al):for they were not numbered (06485 +paqad) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , because (03588 +kiy) there was no (03808 +lo)) inheritance (05159 +nachalah) given (05414 {+nathan}) them among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Num_27_04 Why (04100 +mah) should the name (08034 +shem) of our father (1) be done(01639 +gara()) away (01639 +gara()) from among (08432 +tavek) his family (04940 +mishpachah) , because (03588 +kiy) he hath no (00369 +)ayin) son (01121 +ben) ? Give (05414 {+nathan}) unto us [therefore] a possession (00272 +)achuzzah) among (08432 +tavek) the brethren (00251 +)ach) of our father (1) .

+nathan Num_27_07 The daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) speak (01696 +dabar) right (03651 +ken):thou shalt surely give (05414 {+nathan}) them a possession (00272 +)achuzzah) of an inheritance (05159 +nachalah) among (08432 +tavek) their father s (1) brethren (00251 +)ach) ; and thou shalt cause the inheritance (05159 +nachalah) of their father (1) to pass (05674 +(abar)) unto them .

+nathan Num_27_09 And if (00518 +)jim) he have no (00369 +)ayin) daughter (01323 +bath) , then ye shall give (05414 {+nathan}) his inheritance (05159 +nachalah) unto his brethren (00251 +)ach) .

+nathan Num_27_10 And if (00518 +)jim) he have no (00369 +)ayin) brethren (00251 +)ach) , then ye shall give (05414 {+nathan}) his inheritance (05159 +nachalah) unto his father s (1) brethren (00251 +)ach) .

+nathan Num_27_11 And if (00518 +)jim) his father (1) have no (00369 +)ayin) brethren (00251 +)ach) , then ye shall give (05414 {+nathan}) his inheritance (05159 +nachalah) unto his kinsman (07607 +sh@)er) that is next (07138 +qarowb) to him of his family (04940 +mishpachah) , and he shall possess (03423 +yarash) it:and it shall be unto the children (01121 +ben) of Israel (03478 +Yisra)el) a statute (02708 +chuqqah) of judgment (04941 +mishpat) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+nathan Num_27_12 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Get (05927 +(alah) thee up into (00413 +)el) this (02088 +zeh) mount (02022 +har) Abarim (05682 +(Abarim) , and see (07200 +ra)ah) the land (00776 +)erets) which (00834 +)aher) I have given (05414 {+nathan}) unto the children (01121 +ben) of Israel (03478 +Yisra)el) .

+nathan Num_27_20 And thou shalt put (05414 {+nathan}) [some] of thine honour (01935 +howd) upon him , that all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) may be obedient (08085 +shama() .

+nathan Num_31_29 Take (03947 +laqach) [it] of their half (04276 +machatsiyth) , and give (05414 {+nathan}) it unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , [for] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) .

+nathan Num_31_30 And of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , thou shalt take (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiyim) , of the persons (00120 +)adam) , of the beeves (01241 +baqar) , of the asses (02543 +chamowr) , and of the flocks (06629 +tso)n) , of all (03605 +kol) manner of beasts (00929 +b@hemah) , and give (05414 {+nathan}) them unto the Levites (03881 +Leviyiy) , which keep (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) .

+nathan Num_31_41 And Moses (04872 +Mosheh) gave (05414 {+nathan}) the tribute (04371 +mekec) , [which was] the LORD S (03068 +Y@hovah) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) , unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+nathan Num_31_47 Even of the children (01121 +ben) of Israel s (03478 +Yisra)el) half (04276 +machatsiyth) , Moses (04872 +Mosheh) took (03947 +laqach) one (00259 +)echad) portion (00270 +)achaz) of fifty (02572 +chamishshiyim) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah) , and gave (05414 {+nathan}) them unto the Levites (03881 +Leviyiy) , which kept (08104 +shamar) the charge (04931 +mishmereth) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

+nathan Num_32_05 Wherefore , said (00559 +)amar) they , if (00518 +)jim) we have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , let this (02063 +zo)th) land (00776 +)erets) be given (05414 {+nathan}) unto thy servants (05650 +(ebed) for a possession (00272 +)achuzzah) , [and] bring (05674 +(abar) us not over (05674 +(abar) Jordan (03383 +Yarden) .

+nathan Num_32_07 And wherefore (04100 +mah) discourage (05106 +nuw) ye the heart (03820 +leb) of the children (01121 +ben) of Israel (03478 +Yisra)el) from going (05674 +(abar) over (05674 +(abar) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 {+nathan}) them ?

+nathan Num_32_09 For when they went (05927 +(alah) up unto the valley (05158 +nachal) of Eshcol (00812 +)Eshkol) , and saw (07200 +ra)ah) the land (00776 +)erets) , they discouraged (05106 +nuw) the heart (03820 +leb) of the children (01121 +ben) of Israel (03478 +Yisra)el) , that they should not go (00935 +bow) into (00413 +)el) the land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) had given (05414 {+nathan}) them .

+nathan Num_32_29 And Moses (04872 +Mosheh) said (00559 +)amar) unto them , If (00518 +)im) the children (01121 +ben) of Gad (01410 +Gad) and the children (01121 +ben) of Reuben (07205 +R@)uwben) will pass (05674 +(abar) with you over (05674 +(abar) Jordan (03383 +Yarden) , every (03605 +kol) man armed (02502 +chalats) to battle (04421 +milchamah) , before (06440 +paniym) the LORD (03068 +Y@hovah) , and the land (00776 +)erets) shall be subdued (03533 +kabash) before (06440 +paniym) you ; then ye shall give (05414 {+nathan}) them the land (00776 +)erets) of Gilead (01568 +Gil(ad) for a possession (00272 +)achuzzah) :

+nathan Num_32_33 And Moses (04872 +Mosheh) gave (05414 {+nathan}) unto them , [even] to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Reuben (07205 +R@)uwben) , and unto half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) the son (01121 +ben) of Joseph (03130 +Yowceph) , the kingdom (04467 +mamlakah) of Sihon (05511 +Ciychown) king (04428 +melek) of the Amorites (00567 +)Emoriy) , and the kingdom (04467 +mamlakah) of Og (05747 +(Owg) king (04428 +melek) of Bashan (01316 +Bashan) , the land (00776 +)erets) , with the cities (05892 +(iyr) thereof in the coasts (01367 +g@buwlah) , [even] the cities (05892 +(iyr) of the country (00776 +)erets) round (05439 +cabiya) about .

+nathan Num_32_40 And Moses (04872 +Mosheh) gave (05414 {+nathan}) Gilead (01568 +Gil(ad) unto Machir (04353 +Makiyr) the son (01121 +ben) of Manasseh (04519 +M@nashsheh) ; and he dwelt (03427 +yashab) therein .

+nathan Num_33_53 And ye shall dispossess (03423 +yarash) [the inhabitants] of the land(00776 +)erets) , and dwell (03427 +yashab) therein:for I have given (05414 {+nathan}) you the land (00776 +)erets) to possess (03423 +yarash) it .

+nathan Num_34_13 And Moses (04872 +Mosheh) commanded (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , This (02063 +zo)th) [is] the land (00776 +)erets) which (00834 +)aher) ye shall inherit (02157 +Zamzom) by lot (01486 +gowral) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to give (05414 {+nathan}) unto the nine (08672 +tesha() tribes (04294 +matteh) , and to the half (02677 +chetsiy) tribe (04294 +matteh) :

+nathan Num_35_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they give (05414 +nathan) unto the Levites (03881 +Leviyiy) of the inheritance (05159 +nachalah) of their possession (00272 +)achuzzah) cities (05892 +(iyr) to dwell (03427 +yashab) in ; and ye shall give (05414 {+nathan}) [also] unto the Levites (03881 +Leviyiy) suburbs (04054 +migrash) for the cities (05892 +(iyr) round (05439 +cabiya) about them .

+nathan Num_35_02 Command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they give (05414 {+nathan}) unto the Levites (03881 +Leviyiy) of the inheritance (05159 +nachalah) of their possession (00272 +)achuzzah) cities (05892 +(iyr) to dwell (03427 +yashab) in ; and ye shall give (05414 +nathan) [also] unto the Levites (03881 +Leviyiy) suburbs (04054 +migrash) for the cities (05892 +(iyr) round (05439 +cabiya) about them .

+nathan Num_35_04 And the suburbs (04054 +migrash) of the cities (05892 +(iyr) , which (00834 +)aher) ye shall give (05414 {+nathan}) unto the Levites (03881 +Leviyiy) , [shall reach] from the wall (07023 +qiyr) of the city (05892 +(iyr) and outward (02435 +chiytsown) a thousand (00505 +)eleph) cubits (00520

+)ammah) round (05439 +cabiya) about .

+nathan Num_35_06 And among (00854 +)eth) the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 +nathan) unto the Levites (03881 +Leviyiy) [there shall be] six (08337 +shesh) cities (05892 +(iyr) for refuge (04733 +miqlat) , which (00834 +)aher) ye shall appoint (05414 +nathan) for the manslayer (07523 +ratsach) , that he may flee (05127 +nuwc) thither (08033 +sham):and to them ye shall add (05414 {+nathan}) forty (00705 +)arba(iym) and two (08147 +sh@nayim) cities (05892 +(iyr) .

+nathan Num_35_06 And among (00854 +)eth) the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 +nathan) unto the Levites (03881 +Leviyiy) [there shall be] six (08337 +shesh) cities (05892 +(iyr) for refuge (04733 +miqlat) , which (00834 +)aher) ye shall appoint (05414 {+nathan}) for the manslayer (07523 +ratsach) , that he may flee (05127 +nuwc) thither (08033 +sham):and to them ye shall add (05414 +nathan) forty (00705 +)arba(iym) and two (08147 +sh@nayim) cities (05892 +(iyr) .

+nathan Num_35_06 And among (00854 +)eth) the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 {+nathan}) unto the Levites (03881 +Leviyiy) [there shall be] six (08337 +shesh) cities (05892 +(iyr) for refuge (04733 +miqlat) , which (00834 +)aher) ye shall appoint (05414 +nathan) for the manslayer (07523 +ratsach) , that he may flee (05127 +nuwc) thither (08033 +sham):and to them ye shall add (05414 +nathan) forty (00705 +)arba(iym) and two (08147 +sh@nayim) cities (05892 +(iyr) .

+nathan Num_35_07 [So] all (03605 +kol) the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 {+nathan}) to the Levites (03881 +Leviyiy) [shall be] forty (00705 +)arba(iym) and eight (08083 +sh@moneh) cities (05892 +(iyr):them [shall ye give] with their suburbs (04054 +migrash) .

+nathan Num_35_08 And the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 +nathan) [shall be] of the possession (00272 +)achuzzah) of the children (01121 +ben) of Israel (03478 +Yisra)el):from [them that have] many (07227 +rab) ye shall give many (07235 +rabah) ; but from [them that have] few (04592 +m@(at) ye shall give few (04591 +ma(at):every (00376 +)iysh) one (00376 +)iysh) shall give (05414 {+nathan}) of his cities (05892 +(iyr) unto the Levites (03881 +Leviyiy) according (06310 +peh) to his inheritance (05159 +nachalah) which (00834 +)aher) he inheriteth (05157 +nachal) .

+nathan Num_35_08 And the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 {+nathan}) [shall be] of the possession (00272 +)achuzzah) of the children (01121 +ben) of Israel (03478 +Yisra)el):from [them that have] many (07227 +rab) ye shall give many (07235 +rabah) ; but from [them that have] few (04592 +m@(at) ye shall give few (04591 +ma(at):every (00376 +)iysh) one (00376 +)iysh) shall give (05414 +nathan) of his cities (05892 +(iyr) unto the Levites (03881 +Leviyiy) according (06310 +peh) to his inheritance (05159 +nachalah) which (00834 +)aher) he inheriteth (05157 +nachal) .

+nathan Num_35_13 And of these cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 {+nathan}) six (08337 +shesh) cities (05892 +(iyr) shall ye have (01961 +hayah) for refuge (04733 +miqlat) .

+nathan Num_35_14 Ye shall give (05414 +nathan) three (07969 +shalowsh) cities (05892 +(iyr) on this side (05676 +(eber) Jordan (03383 +Yarden) , and three (07969 +shalowsh) cities (05892 +(iyr) shall ye give (05414 {+nathan}) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , [which] shall be cities (05892 +(iyr) of refuge (04733 +miqlat) .

+nathan Num_35_14 Ye shall give (05414 {+nathan}) three (07969 +shalowsh) cities (05892 +(iyr) on this side (05676 +(eber) Jordan (03383 +Yarden) , and three (07969 +shalowsh) cities (05892 +(iyr) shall ye give (05414 +nathan) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , [which] shall be cities (05892 +(iyr) of refuge (04733 +miqlat) .

+nathan Num_36_02 And they said (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) my lord (03068 +Y@hovah) to give (05414 +nathan) the land (00776 +)erets) for an inheritance

(05159 +nachalah) by lot (01486 +gowral) to the children (01121 +ben) of Israel (03478 +Yisra)el):and my lord (03068 +Y@hovah) was commanded (06680 +tsavah) by the LORD (03068 +Y@hovah) to give (05414 {+nathan}) the inheritance (05159 +nachalah) of Zelophehad (06765 +Ts@lophchad) our brother (00251 +)ach) unto his daughters (01121 +ben) .

+nathan Num_36_02 And they said (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) my lord (03068 +Y@hovah) to give (05414 {+nathan}) the land (00776 +)erets) for an inheritance (05159 +nachalah) by lot (01486 +gowral) to the children (01121 +ben) of Israel (03478 +Yisra)el):and my lord (03068 +Y@hovah) was commanded (06680 +tsavah) by the LORD (03068 +Y@hovah) to give (05414 +nathan) the inheritance (05159 +nachalah) of Zelophehad (06765 +Ts@lophchad) our brother (00251 +)ach) unto his daughters (01121 +ben) .

+nathan Oba_01_02 Behold (02009 +hinneh) , I have made (05414 {+nathan}) thee small (06996 +qatan) among the heathen (01471 +gowy):thou art greatly (03966 +m@(od) despised (00959 +bazah) .

+nathan Pro_01_04 To give (05414 {+nathan}) subtilty (06195 +(ormah) to the simple (06612 +p@thiy) , to the young (05288 +na(ar) man knowledge (01847 +da(ath) and discretion (04209 +m@zimmah) .

+nathan Pro_01_20 . Wisdom (02454 +chokmowth) crieth (07442 +ranan) without (02351 +chuwts) ; she uttereth (05414 {+nathan}) her voice (06963 +qowl) in the streets (07339 +r@chob) :

+nathan Pro_02_03 Yea (03588 +kiy) , if (00518 +)im) thou criest (07121 +qara) after knowledge (00998 +biynah) , [and] liftest (05414 {+nathan}) up thy voice (06963 +qowl) for understanding (08394 +tabuwn) ;

+nathan Pro_02_06 For the LORD (03068 +Y@hovah) giveth (05414 {+nathan}) wisdom (02451 +chokmah):out of his mouth (06310 +peh) [cometh] knowledge (01847 +da(ath) and understanding (08394 +tabuwn) .

+nathan Pro_03_28 Say (00559 +)amar) not unto thy neighbour (07453 +rea() , Go (03212 +yalak) , and come (07725 +shuwb) again (07725 +shuwb) , and to morrow (04279 +machar) I will give (05414 {+nathan}) ; when thou hast (03426 +yesh) it by thee .

+nathan Pro_03_34 Surely (00518 +)im) he scorneth (03887 +luwts) the scorers (03887 +luwts):but he giveth (05414 {+nathan}) grace (02580 +chen) unto the lowly (06041 +(aniy) .

+nathan Pro_04_02 For I give (05414 {+nathan}) you good (02896 +towb) doctrine (03948 +leqach) , forsake (05800 +(azab) ye not my law (08451 +towrah) .

+nathan Pro_04_09 She shall give (05414 {+nathan}) to thine head (07218 +ro)sh) an ornament (03880 +livyah) of grace (02580 +chen):a crown (05850 +(atarah) of glory (08597 +tiph)arah) shall she deliver (04042 +magan) to thee .

+nathan Pro_05_09 Lest (06435 +pen) thou give (05414 {+nathan}) thine honour (01935 +howd) unto others (00312 +)acher) , and thy years (08141 +shaneh) unto the cruel (00394 +)akzariy) :

+nathan Pro_06_04 Give (05414 {+nathan}) not sleep (08142 +shehah) to thine eyes (05869 +(ayin) , nor slumber (08572 +t@nuwmah) to thine eyelids (06079 +(aph(aph) .

+nathan Pro_06_31 But [if] he be found (04672 +matsa) , he shall restore (07999 +shalam) sevenfold (07659 +shib(athayim) ; he shall give (05414 {+nathan}) all (03605 +kol) the substance (01952 +hown) of his house (01004 +bayith) .

+nathan Pro_08_01 . Doth not wisdom (02451 +chokmah) cry (07121 +qara)) ? and understanding (08394 +tabuwn) put (05414 {+nathan}) forth her voice (06963 +qowl) ?

+nathan Pro_09_09 Give (05414 {+nathan}) [instruction] to a wise (02450 +chakam) [man] , and he will be yet (05750 +(owd) wiser (02449 +chakam):teach (03045 +yada() a just (06662 +tsaddiyq) [man] , and he will increase (03254 +yacaph) in learning (03948 +leqach) .

+nathan Pro_10_10 . He that winketh (07169 +qarats) with the eye (05869 +(ayin) causeth (05414 {+nathan}) sorrow (06094 +(atstsebeth):but a prating (08193 +saphah) fool (00191 +)eviyl) shall fall (03832 +labat) .

+nathan Pro_10_24 . The fear (04034 +m@gowrah) of the wicked (07563 +rasha() , it shall come (00935 +bow) upon him:but the desire (08378 +ta)avah) of the righteous (06662 +tsaddiyq) shall be granted (05414 {+nathan}) .

+nathan Pro_12_12 . The wicked (07563 +rasha() desireth (02530 +chamad) the net (04686 +matsuwd) of evil (07451 +ra() [men] :but the root (08328 +sheresh) of the righteous (06662 +tsaddiyq) yieldeth (05414 {+nathan}) [fruit] .

+nathan Pro_13_10 . Only (07535 +raq) by pride (02087 +zadown) cometh (05414 {+nathan}) contention (04683 +matstсах):but with the well advised (03289 +ya(ats) [is] wisdom (02451 +chokmah) .

+nathan Pro_13_15 . Good (02896 +towb) understanding (07922 +sekel) giveth (05414 {+nathan}) favour (02580 +chen):but the way (01870 +derek) of transgressors (00898 +bagad) [is] hard (00386 +)eythan) .

+nathan Pro_21_26 He coveteth (00183 +)avah) greedily (08378 +ta)avah) all (03605 +kol) the day (03117 +yowm) long:but the righteous (06662 +tsaddiyq) giveth (05414 {+nathan}) and spareth (02820 +chasak) not .

+nathan Pro_22_09 . He that hath a bountiful (02896 +towb) eye (05869 +(ayin) shall be blessed (01288 +barak) ; for he giveth (05414 {+nathan}) of his bread (03899 +lechem) to the poor (01800 +dal) .

+nathan Pro_22_16 . He that oppresseth (06231 +(ashaq) the poor (01800 +dal) to increase (07235 +rabah) his [riches , and] he that giveth (05414 {+nathan}) to the rich (06223 +(ashiyr) , [shall] surely (00389 +)ak) [come] to want (04270 +machcowr) .

+nathan Pro_23_26 My son (01121 +ben) , give (05414 {+nathan}) me thine heart (03820 +leb) , and let thine eyes (05869 +(ayin) observe (05341 +natsar) my ways (01870 +derek) .

+nathan Pro_23_31 Look (07200 +ra)ah) not thou upon the wine (03196 +yayin) when (03588 +kiy) it is red (00119 +)adam) , when (03588 +kiy) it giveth (05414 {+nathan}) his colour (05869 +(ayin) in the cup (03599 +kiyc) , [when] it moveth (01980 +halak) itself aright (04339 +meyshar) .

+nathan Pro_26_08 As he that bindeth (06887 +tsarar) a stone (68) in a sling (04773 +margemah) , so (03651 +ken) [is] he that giveth (05414 {+nathan}) honour (03519 +kabowd) to a fool (03684 +k@ciyl) .

+nathan Pro_28_27 . He that giveth (05414 {+nathan}) unto the poor (07326 +ruwsh) shall not lack (04270 +machcowr):but he that hideth (05956 +(alam) his eyes (05869 +(ayin) shall have many (07227 +rab) a curse (03994 +m@erah) .

+nathan Pro_29_15 . The rod (07626 +shebet) and reproof (08433 +towkechah) give (05414 {+nathan}) wisdom (02451 +chokmah):but a child (05288 +na(ar) left (07971 +shalach) [to himself] bringeth his mother (00517 +)em) to shame (00954 +buwsh)

+nathan Pro_29_17 . Correct (03256 +yacar) thy son (01121 +ben) , and he shall give thee rest (05117 +nuwach) ; yea , he shall give (05414 {+nathan}) delight (04574 +ma(adan) unto thy soul (05315 +nepshesh) .

+nathan Pro_29_25 . The fear (02731 +charadah) of man (00120 +)adam) bringeth (05414 {+nathan}) a snare (04170 +mowqesh):but whoso putteth his trust (00982 +batach) in the LORD (03068 +Y@hovah) shall be safe (07682 +sagab) .

+nathan Pro_30_08 Remove (07368 +rachaq) far (07369 +racheq) from me vanity (07723 +shav) and lies:give (05414 {+nathan}) me neither (00408 +)al) poverty (07389 +reysh) nor riches (06239 +(osher) ; feed (02963 +taraph) me with food (03899 +lechem) convenient (02706 +choq) for me :

+nathan Pro_31_03 Give (05414 {+nathan}) not thy strength (02428 +chayil) unto women (00802 +)ishshah) , nor thy ways (01870 +derek) to that which destroyeth (04229 +machah) kings (04428 +melek) .

+nathan Pro_31_06 Give (05414 {+nathan}) strong drink (07941 +shekar) unto him that is ready to perish (6) , and wine (03196 +yayin) unto those that be of heavy (04751 +mar) hearts (05315 +nepshesh) .

+nathan Pro_31_15 She riseth (06965 +quwm) also while it is yet (05750 +(owd) night (03915 +layil) , and giveth (05414 {+nathan}) meat (02964 +tereph) to her household (01004 +bayith) , and a portion (02706 +choq) to her maidens (05291 +na(arah) .

+nathan Pro_31_24 She maketh (06213 +(asah) fine linen (05466 +cadiyn) , and selleth (04376 +makar) [it] ; and delivereth (05414 {+nathan}) girdles (02289 +chagowr) unto the merchant (05503 +cachar) .

+nathan Pro_31_31 Give (05414 {+nathan}) her of the fruit (06529 +p@riy) of her hands (03027 +yad) ; and let her own works (04639 +ma(aseh) praise (01984 +halal) her in the gates (08179 +sha(ar) .

+nathan Psa_01_03 And he shall be like a tree (06086 +(ets) planted (08362 +shathal) by the rivers (06388 +peleg) of water (04325 +mayim) , that bringeth (05414 +nathan) forth (05414 {+nathan}) his fruit (06529 +p@riy) in his season (06256 +(eth) ; his leaf (05929 +(aleh) also shall not wither (05034 +nabel) ; and whatsoever he doeth (06213 +(asah) shall prosper (06743 +tsalach) .

+nathan Psa_01_03 And he shall be like a tree (06086 +(ets) planted (08362 +shathal) by the rivers (06388 +peleg) of water (04325 +mayim) , that bringeth (05414 {+nathan}) forth (05414 +nathan) his fruit (06529 +p@riy) in his season (06256 +(eth) ; his leaf (05929 +(aleh) also shall not wither (05034 +nabel) ; and whatsoever he doeth (06213 +(asah) shall prosper (06743 +tsalach) .

+nathan Psa_04_07 Thou hast put (05414 {+nathan}) gladness (08057 +simchah) in my heart (03820 +leb) , more than in the time (06256 +(eth) [that] their corn (01715 +dagan) and their wine (08492 +tiyrowsh) increased (07231 +rabab) .

+nathan Psa_08_01 . To the chief Musician (05329 +natsach) upon Gittith (01665 +Gittiyth) , A Psalm (04210 +mizmowr) of David (01732 +David) . O LORD (03068 +Y@hovah) our Lord (00113 +)adown) , how (04100 +mah) excellent (00117 +)addiyr) [is] thy name (08034 +shem) in all (03605 +kol) the earth (00776 +)erets) ! who (00834 +)aher) hast set (05414 {+nathan}) thy glory (01935 +howd) above (05921 +(al) the heavens (08064 +shamayim) .

+nathan Psa_104_27 These wait (07663 +sabar) all (03605 +kol) upon thee ; that thou mayest give (05414 {+nathan}) [them] their meat (00400 +)okel) in due season (06256 +(eth) .

+nathan Psa_104_28 [That] thou givest (05414 {+nathan}) them they gather (03950 +laqat):thou openest (06605 +pathach) thine hand (03027 +yad) , they are filled (07646 +saba() with good (02896 +towb) .

+nathan Psa_105_11 Saying (00559 +)amar) , Unto thee will I give (05414 {+nathan}) the land (00776 +)erets) of Canaan (03667 +K@na(an) , the lot (02256 +chebel) of your inheritance (05159 +nachalah) :

+nathan Psa_105_32 He gave (05414 {+nathan}) them hail (01259 +barad) for rain (01653 +geshem) , [and] flaming (03852 +lehabah) fire (00784 +)esh) in their land (00776 +)erets) .

+nathan Psa_105_44 And gave (05414 {+nathan}) them the lands (00776 +)erets) of the heathen (01471 +gowy):and they inherited (03423 +yarash) the labour (05999 +(amal) of the people (03816 +l@om) ;

+nathan Psa_106_15 And he gave (05414 {+nathan}) them their request (07596 +sh@)elah) ; but sent (07971 +shalach) leanness (07332 +razown) into their soul (05315 +nephesh) .

+nathan Psa_106_41 And he gave (05414 {+nathan}) them into the hand (03027 +yad) of the heathen (01471 +gowy) ; and they that hated (08130 +sane)) them ruled (04910 +mashal) over them .

+nathan Psa_106_46 He made (05414 {+nathan}) them also to be pitied (07356 +racham) of all (03605 +kol) those that carried (07617 +shabah) them captives (07617 +shabah) .

+nathan Psa_10_14 Thou hast seen (07200 +ra)ah) [it] ; for thou beholdest (05027 +nabat) mischief (05999 +(amal) and spite (03708 +ka(ac) , to requite (05414 {+nathan}) [it] with thy hand (03027 +yad):the poor (02489 +chel@ka) committeth (05800 +(azab) himself unto thee ; thou art the helper (05826 +(azar) of the fatherless (03490 +yathowm) .

+nathan Psa_111_05 He hath given (05414 {+nathan}) meat (02964 +tereph) unto them that fear (03373 +yare)) him:he will ever (05769 +(owlam) be mindful (02142 +zakar) of his covenant (01285 +b@riyth) .

+nathan Psa_112_09 He hath dispersed (06340 +pazar) , he hath given (05414 {+nathan}) to the poor (34) ; his righteousness (06666 +ts@daqah) endureth (05975 +(amad) for ever (05703 +(ad) ; his horn (07161 +qeren) shall be exalted (07311 +ruwm) with honour (03519 +kabowd) .

+nathan Psa_115_16 The heaven (08064 +shamayim) , [even] the heavens (08064 +shamayim) , [are] the LORD S (03068 +Y@hovah):but the earth (00776 +)erets) hath he given (05414 {+nathan}) to the children (01121 +ben) of men (00120 +)adam) .

+nathan Psa_118_18 The LORD (03050 +Yahh) hath chastened (03256 +yacar) me sore:but he hath not given (05414 +nathan) me over (05414 {+nathan}) unto death (04194 +maveth) .

+nathan Psa_118_18 The LORD (03050 +Yahh) hath chastened (03256 +yacar) me sore:but he hath not given (05414 {+nathan}) me over (05414 +nathan) unto death (04194 +maveth) .

+nathan Psa_119_110 +The wicked (07563 +rasha() have laid (05414 {+nathan}) a snare (06341 +pach) for me:yet I erred (08582 +ta(ah) not from thy precepts (06490 +piqqwd) .

+nathan Psa_120_03 What (04100 +mah) shall be given (05414 {+nathan}) unto thee ? or what (04100 +mah) shall be done (03254 +yacaph) unto thee , thou false (07423 +r@miyah) tongue (03956 +lashown) ?

+nathan Psa_121_03 He will not suffer (05414 {+nathan}) thy foot (07272 +regel) to be moved (04132 +mowt):he that keepeth (08104 +shamar) thee will not slumber (05123 +nuwm) .

+nathan Psa_124_06 . Blessed (01288 +barak) [be] the LORD (03068 +Y@hovah) , who hath not given (05414 {+nathan}) us [as] a prey (02964 +tereph) to their teeth (08127 +shen) .

+nathan Psa_127_02 [It is] vain (07723 +shav) for you to rise (06965 +quwm) up early (07925 +shakam) , to sit (03427 +yashab) up late (00309 +)achar) , to eat (00398 +)akal) the bread (03899 +lechem) of sorrows (06089 +(etseb):[for] so (03651 +ken) he giveth (05414 {+nathan}) his beloved (03039 +y@diyd) sleep (08142 +shehah) .

+nathan Psa_132_04 I will not give (05414 {+nathan}) sleep (08142 +shehah) to mine eyes (05869 +(ayin) , [or] slumber (08572 +t@nuwmah) to mine eyelids (06079 +(aph(aph) ,

+nathan Psa_135_12 And gave (05414 {+nathan}) their land (00776 +)erets) [for] an heritage (05159 +nachalah) , an heritage (05159 +nachalah) unto Israel (03478 +Yisra)el) his people (05971 +(am) .

+nathan Psa_136_21 And gave (05414 {+nathan}) their land (00776 +)erets) for an heritage (05159 +nachalah):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) :

+nathan Psa_136_25 Who giveth (05414 {+nathan}) food (03899 +lechem) to all (03605 +kol) flesh (01320 +basar):for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

+nathan Psa_140_08 . Grant (05414 {+nathan}) not , O LORD (03068 +Y@hovah) , the desires (03970 +ma)avay) of the wicked (07563 +rasha):further (06329 +puwq) not his wicked (02162 +zamam) device ; [lest] they exalt (07311 +ruwm) themselves . Selah (05542 +celah) .

+nathan Psa_144_10 [It is he] that giveth (05414 {+nathan}) salvation (08668 +t@shuw(ah) unto kings (04428 +melek):who delivereth (06475 +patsah) David (01732 +David) his servant (05650 +(ebed) from the hurtful (07451 +ra() sword (02719 +chereb) .

+nathan Psa_145_15 The eyes (05869 +(ayin) of all (03605 +kol) wait (07663 +sabar) upon thee ; and thou givest (05414 {+nathan}) them their meat (00400 +)okel) in due season (06256 +(eth) .

+nathan Psa_146_07 Which executeth (06213 +(asah) judgment (04941 +mishpat) for the oppressed (06231 +(ashaq):which giveth (05414 {+nathan}) food (03899 +lechem) to the hungry (07456 +ra(eb) . The LORD (03068 +Y@hovah) looseth (05425 +nathar) the prisoners (00631 +)acar) :

+nathan Psa_147_09 He giveth (05414 {+nathan}) to the beast (00929 +b@hemah) his food (03899 +lechem) , [and] to the young (01121 +ben) ravens (06158 +(oreb) which (00834 +)aher) cry (07121 +qara)) .

+nathan Psa_147_16 He giveth (05414 {+nathan}) snow (07950 +sheleg) like wool (06785 +tsemer):he scattereth (06340 +pazar) the hoarfrost (03713 +k@phowr) like ashes (00665 +)epher) .

+nathan Psa_148_06 He hath also stablished (05975 +(amad) them for ever (05703 +(ad) and ever (05769 +(owlam):he hath made (05414 {+nathan}) a decree (02706 +choq) which shall not pass (05674 +(abar) .

+nathan Psa_15_05 [He that] putteth (05414 {+nathan}) not out his money (03701 +keceph) to usury (05392 +neshek) , nor (03808 +lo) taketh (03947 +laqach) reward (07810 +shachad) against (05921 +(al) the innocent (05355 +naqiy) . He that doeth (06213 +(asah) these (00428 +)el - leh) [things] shall never be moved (04131 +mowt) .

+nathan Psa_16_10 For thou wilt not leave (05800 +(azab) my soul (05315 +nephesh) in hell (07585 +sh@owl) ; neither (03808 +lo) wilt thou suffer (05414 {+nathan}) thine Holy (02623 +chaciyd) One to see (07200 +ra)ah) corruption (07845 +shachath) .

+nathan Psa_18_13 The LORD (03068 +Y@hovah) also thundered (07481 +ra(am) in the heavens (08064 +shamayim) , and the Highest (05945 +)elyown) gave (05414 {+nathan}) his voice (06963 +qowl) ; hail (01259 +barad) [stones] and coals (01513 +gechel) of fire (00784 +)esh) .

+nathan Psa_18_32 [It is] God (00410 +)el) that girdeth (00247 +)azar) me with strength (02428 +chayil) , and maketh (05414 {+nathan}) my way (01870 +derek) perfect (08549 +tamiym) .

+nathan Psa_18_35 Thou hast also given (05414 {+nathan}) me the shield (04043 +magen) of thy salvation (03468 +yesha():and thy right (03225 +yamiyn) hand (03225 +yamiyn) hath holden (05582 +ca(ad) me up , and thy gentleness (06038 +(anavah) hath made me great (07235 +rabah) .

+nathan Psa_18_40 Thou hast also given (05414 {+nathan}) me the necks (06203 +(oreph) of mine enemies (00341 +)oyeb) ; that I might destroy (06789 +tsamath) them that hate (08130 +sane) me .

+nathan Psa_20_04 Grant (05414 {+nathan}) thee according to thine own heart (03824 +lebab) , and fulfil (04390 +male)) all (03605 +kol) thy counsel (06098 +(etsah) .

+nathan Psa_21_02 Thou hast given (05414 {+nathan}) him his heart s (03820 +leb) desire (08378 +ta)avah) , and hast not withholden (04513 +mana() the request (00782 +)aresheth) of his lips (08193 +saphah) .
Selah (05542 +celah) .

+nathan Psa_21_04 He asked (07592 +sha)al) life (02416 +chay) of thee , [and] thou gavest (05414 {+nathan}) [it] him , [even] length (00753 +)orek) of days (03117 +yowm) for ever (05769 +(owlam) and ever (05703 +(ad) .

+nathan Psa_27_12 Deliver (05414 {+nathan}) me not over unto the will (05315 +nephesh) of mine enemies (06862 +tsar):for false (08267 +sheqer) witnesses (05707 +(ed) are risen (06965 +quwm) up against me , and such as breathe (03307 +yapheach) out cruelty (02555 +chamac) .

+nathan Psa_28_04 Give (05414 +nathan) them according to their deeds (06467 +po(al) , and according to the wickedness (07455 +roa() of their endeavours (04611 +ma(alal):give (05414 {+nathan}) them after the work (04639 +ma(aseh) of their hands (03027 +yad) ; render (07725 +shuwb) to them their desert (01576 +g@muwl) .

+nathan Psa_28_04 Give (05414 {+nathan}) them according to their deeds (06467 +po(al) , and according to the wickedness (07455 +roa() of their endeavours (04611 +ma(alal):give (05414 +nathan) them after the work (04639 +ma(aseh) of their hands (03027 +yad) ; render (07725 +shuwb) to them their desert (01576 +g@muwl) .

+nathan Psa_29_11 The LORD (03068 +Y@hovah) will give (05414 {+nathan}) strength (05797 +(oz) unto his people (05971 +(am) ; the LORD (03068 +Y@hovah) will bless (01288 +barak) his people (05971 +(am) with peace (07965 +shalowm) .

+nathan Psa_33_07 He gathereth (03664 +kanac) the waters (04325 +mayim) of the sea (03220 +yam) together as an heap (05067 +ned):he layeth (05414 {+nathan}) up the depth (08415 +t@howm) in storehouses (00214 +)owtsar) .

+nathan Psa_37_04 Delight (06026 +(anag) thyself also in the LORD (03068 +Y@hovah) ; and he shall give (05414 {+nathan}) thee the desires (04862 +mish)alah) of thine heart (03820 +leb) .

+nathan Psa_37_21 . The wicked (07563 +rasha() borroweth (03867 +lavah) , and payeth (07999 +shalam) not again (07999 +shalam):but the righteous (06662 +tsaddiyq) sheweth mercy (02603 +chanan) , and

giveth (05414 {+nathan}) .

+nathan Psa_39_05 Behold (02009 +hinneh) , thou hast made (05414 {+nathan}) my days (03117 +yowm) [as] an handbreadth (02947 +tephach) ; and mine age (02465 +cheled) [is] as nothing (00369 +)ayin) before (05048 +neged) thee:verily (00389 +)ak) every (03605 +kol) man (00120 +)adam) at his best (05324 +natsab) state (05324 +natsab) [is] altogether (03605 +kol) vanity (01892 +hebel) . Selah (05542 +celah)

+nathan Psa_40_03 And he hath put (05414 {+nathan}) a new (02319 +chadash) song (07892 +shiyar) in my mouth (06310 +peh) , [even] praise (08416 +t@hillah) unto our God (00430 +)elohiyim):many (07227 +rab) shall see (07200 +ra)ah) [it] , and fear (03372 +yare)) , and shall trust (00982 +batach) in the LORD (03068 +Y@hovah) .

+nathan Psa_41_02 The LORD (03068 +Y@hovah) will preserve (08104 +shamar) him , and keep him alive (02421 +chayah) ; [and] he shall be blessed (00833 +)ashar) upon the earth (00776 +)erets):and thou wilt not deliver (05414 {+nathan}) him unto the will (05315 +nephesh) of his enemies (00341 +)oyeb) .

+nathan Psa_44_11 Thou hast given (05414 {+nathan}) us like sheep (06629 +tson) [appointed] for meat (03978 +)akal) ; and hast scattered (02219 +zarah) us among the heathen (01471 +goy) .

+nathan Psa_46_06 . The heathen (01471 +goy) raged (01993 +hamah) , the kingdoms (04467 +mamlakah) were moved (04131 +mowt):he uttered (05414 {+nathan}) his voice (06963 +qowl) , the earth (00776 +)erets) melted (04127 +muwg) .

+nathan Psa_49_07 None [of them] can by any means redeem (06299 +padah) his brother (00251 +)ach) , nor (03808 +lo) give (05414 {+nathan}) to God (00430 +)elohiyim) a ransom (03724 +kopher) for him :

+nathan Psa_51_16 For thou desirest (02654 +chaphets) not sacrifice (02077 +zebach) ; else would I give (05414 {+nathan}) [it] :thou delightest (07521 +ratsah) not in burnt (05930 +(olah) offering .

+nathan Psa_55_22 Cast (07993 +shalak) thy burden (03053 +y@hab) upon the LORD (03068 +Y@hovah) , and he shall sustain (03557 +kuwl) thee:he shall never suffer (05414 {+nathan}) the righteous (06662 +tsaddiyq) to be moved (04131 +mowt) .

+nathan Psa_56_08 . Thou tellest (05608 +caphar) my wanderings (05112 +nowd):put (05414 {+nathan}) thou my tears (01832 +dim(ah) into thy bottle (04997 +no)d):[are they] not in thy book (05612 +cepher) ?

+nathan Psa_60_04 Thou hast given (05414 {+nathan}) a banner (05251 +nec) to them that fear (03373 +yare)) thee , that it may be displayed (05127 +nuwc) because (06440 +paniyim) of the truth (07189 +qoshet) . Selah (05542 +celah) .

+nathan Psa_61_05 . For thou , O God (00430 +)elohiyim) , hast heard (08085 +shama() my vows (05088 +neder):thou hast given (05414 {+nathan}) [me] the heritage (03425 +y@rushah) of those that fear (03373 +yare)) thy name (08034 +shem) .

+nathan Psa_66_09 Which holdeth (07760 +suwm) our soul (05315 +nephesh) in life (02416 +chay) , and suffereth (05414 {+nathan}) not our feet (07373 +ratob) to be moved (04132 +mowt) .

+nathan Psa_67_06 [Then] shall the earth (00776 +)erets) yield (05414 {+nathan}) her increase (02981 +y@buwl) ; [and] God (00430 +)elohiyim) , [even] our own God (00430 +)elohiyim) , shall bless (01288 +barak) us .

+nathan Psa_68_11 The Lord (00136 +)Adonay) gave (05414 {+nathan}) the word (00562 +)omer):great (07227 +rab) [was] the company (06635 +tsaba)) of those that published (01319 +basar) [it] .

+nathan Psa_68_33 To him that rideth (07392 +rakab) upon the heavens (08064 +shamayim) of heavens (08064 +shamayim) , [which were] of old (06924 +qedem) ; lo (02005 +hen) , he doth send (05414 {+nathan}) out his voice (06963 +qowl) , [and that] a mighty (05797 +(oz) voice (06963 +qowl) .

+nathan Psa_68_34 Ascribe (05414 {+nathan}) ye strength (05797 +(oz) unto God (00430 +)elohiym):his excellency (01346 +ga(avah) [is] over (05921 +(al) Israel (03478 +Yisra)el) , and his strength (05797 +(oz) [is] in the clouds (07834 +shachaq) .

+nathan Psa_68_35 O God (00430 +)elohiym) , [thou art] terrible (03372 +yare)) out of thy holy (04720 +miqdash) places:the God (00410 +)el) of Israel (03478 +Yisra)el) [is] he that giveth (05414 {+nathan}) strength (05797 +(oz) and power (08592 +ta(atsumah) unto [his] people (05971 +(am) . Blessed (01288 +barak) [be] God (00430 +)elohiym) .

+nathan Psa_69_11 I made (05414 {+nathan}) sackcloth (08242 +saq) also my garment (03830 +l@buwsh) ; and I became (01961 +hayah) a proverb (04912 +mashal) to them .

+nathan Psa_69_21 They gave (05414 {+nathan}) me also gall (07219 +ro)sh) for my meat (01267 +baruwth) ; and in my thirst (06772 +tsama)) they gave me vinegar (02558 +chomets) to drink (08248 +shaqah) .

+nathan Psa_69_27 Add (05414 {+nathan}) iniquity (05771 +(avon) unto their iniquity (05771 +(avon):and let them not come (00935 +bow) into thy righteousness (06666 +ts@daqah) .

+nathan Psa_72_01 . [A Psalm] for Solomon (08010 +Sh@lomoh) . Give (05414 {+nathan}) the king (04428 +melek) thy judgments (04941 +mishpat) , O God (00430 +)elohiym) , and thy righteousness (06666 +ts@daqah) unto the king s (04428 +melek) son (01121 +ben) .

+nathan Psa_72_15 And he shall live (02421 +chayah) , and to him shall be given (05414 {+nathan}) of the gold (02091 +zahab) of Sheba (07614 +Sh@ba) :prayer (06419 +palal) also shall be made for him continually (08548 +tamiyd) ; [and] daily shall he be praised (01288 +barak) .

+nathan Psa_74_14 Thou brakest (07533 +ratsats) the heads (07218 +ro)sh) of leviathan (03882 +livyathan) in pieces , [and] gavest (05414 {+nathan}) him [to be] meat (03978 +ma)akal) to the people (05971 +(am) inhabiting (06728 +tsiyiy) the wilderness (06728 +tsiyiy) .

+nathan Psa_74_19 O deliver (05414 {+nathan}) not the soul (05315 +nephesh) of thy turtledove (08449 +towr) unto the multitude (02416 +chay) [of the wicked] :forget (07911 +shakach) not the congregation (02416 +chay) of thy poor (06041 +(aniy) for ever (05331 +netsach) .

+nathan Psa_77_17 The clouds (05645 +(ab) poured (02229 +zaram) out water (04325 +mayim):the skies (07834 +shachaq) sent (05414 {+nathan}) out a sound (06963 +qowl):thine arrows (02687 +chatsats) also (00637 +)aph) went (01980 +halak) abroad (01980 +halak) .

+nathan Psa_78_20 Behold (02005 +hen) , he smote (05221 +nakah) the rock (06697 +tsuwr) , that the waters (04325 +mayim) gushed (02100 +zuwb) out , and the streams (05158 +nachal) overflowed (07857 +shataph) ; can (03201 +yakol) he give (05414 {+nathan}) bread (03899 +lechem) also (01571 +gam) ? can (03201 +yakol) he provide (03559 +kuwn) flesh (07607 +sh@)er) for his people (05971 +(am) ?

+nathan Psa_78_24 And had rained (04305 +matar) down manna (04478 +man) upon them to eat (00398

+akal) , and had given (05414 {+nathan}) them of the corn (01715 +dagan) of heaven (08064 +shamayim)

+nathan Psa_78_46 He gave (05414 {+nathan}) also their increase (02981 +y@buwl) unto the caterpillar (02625 +chaciyl) , and their labour (03018 +y@giya() unto the locust (00697 +)arbeh) .

+nathan Psa_78_61 And delivered (05414 {+nathan}) his strength (05797 +(oz) into captivity (07628 +sh@biy) , and his glory (08597 +tiph)arah) into the enemy s (06862 +tsar) hand (03027 +yad) .

+nathan Psa_78_66 And he smote (05221 +nakah) his enemies (06862 +tsar) in the hinder (00268 +)achowr) parts:he put (05414 {+nathan}) them to a perpetual (05769 +(owlam) reproach (02781 +cherpah) .

+nathan Psa_79_02 The dead (05038 +n@belah) bodies (05038 +n@belah) of thy servants (05650 +(ebed) have they given (05414 {+nathan}) [to be] meat (03978 +ma)akal) unto the fowls (05775 +(owph) of the heaven (08064 +shamayim) , the flesh (01320 +basar) of thy saints (02623 +chaciyd) unto the beasts (02416 +chay) of the earth (00776 +)erets) .

+nathan Psa_81_02 Take (05375 +nasa)) a psalm (02172 +zimrah) , and bring (05414 {+nathan}) hither the timbrel (08596 +toph) , the pleasant (05273 +na(iym) harp (03658 +kinnowr) with the psaltery (05035 +nebel) .

+nathan Psa_84_11 For the LORD (03068 +Y@hovah) God (00430 +)elohiym) [is] a sun (08121 +shemesh) and shield (04043 +magen):the LORD (03068 +Y@hovah) will give (05414 {+nathan}) grace (02580 +chen) and glory (03519 +kabowd):no (03808 +lo)) good (02896 +towb) [thing] will he withhold (04513 +mana() from them that walk (01980 +halak) uprightly (08549 +tamiym) .

+nathan Psa_85_07 Shew (07200 +ra)ah) us thy mercy (02617 +checed) , O LORD (03068 +Y@hovah) , and grant (05414 {+nathan}) us thy salvation (03468 +yesha() .

+nathan Psa_85_12 Yea (01571 +gam) , the LORD (03068 +Y@hovah) shall give (05414 +nathan) [that which is] good (02896 +towb) ; and our land (00776 +)erets) shall yield (05414 {+nathan}) her increase (02981 +y@buwl) .

+nathan Psa_85_12 Yea (01571 +gam) , the LORD (03068 +Y@hovah) shall give (05414 {+nathan}) [that which is] good (02896 +towb) ; and our land (00776 +)erets) shall yield (05414 +nathan) her increase (02981 +y@buwl) .

+nathan Psa_86_16 O turn (06437 +panah) unto me , and have mercy (02603 +chanan) upon me ; give (05414 {+nathan}) thy strength (05797 +(oz) unto thy servant (05650 +(ebed) , and save (03467 +yasha() the son (01121 +ben) of thine handmaid (00519 +)amah) .

+nathan Psa_89_27 Also (00637 +)aph) I will make (05414 {+nathan}) him [my] firstborn (01060 +b@kowr) , higher (05945 +)elyown) than the kings (04428 +melek) of the earth (00776 +)erets) .

+nathan Psa_99_07 He spake (01696 +dabar) unto them in the cloudy (06051 +(anan) pillar (05982 +(ammuwd):they kept (08104 +shamar) his testimonies (05713 +(edah) , and the ordinance (02706 +choq) [that] he gave (05414 {+nathan}) them .

+nathan Rut_01_06 . Then she arose (06965 +quwm) with her daughters (03618 +kallah) in law (03618 +kallah) , that she might return (07725 +shuwb) from the country (07704 +sadeh) of Moab (04124 +Mow)ab):for she had heard (08085 +shama() in the country (07704 +sadeh) of Moab (04124 +Mow)ab) how that the LORD (03068 +Y@hovah) had visited (06485 +paqad) his people (05971 +(am) in giving

(05414 {+nathan}) them bread (03899 +lechem) .

+nathan Rut_01_09 The LORD (03068 +Y@hovah) grant (05414 {+nathan}) you that ye may find (04672 +matsa)) rest (04496 +m@nuwchah) , each (00802 +)ishshah) [of you] in the house (01004 +bayith) of her husband (00376 +)iysh) . Then she kissed (05401 +nashaq) them ; and they lifted (05375 +nasa)) up their voice (06963 +qowl) , and wept (01058 +bakah) .

+nathan Rut_02_18 And she took (05375 +nasa)) [it] up , and went (00935 +bow)) into the city(05892 +(iyr):and her mother (02545 +chamowth) in law (02545 +chamowth) saw (07200 +ra)ah) what she had gleaned (03950 +laqat):and she brought (03318 +yatsa)) forth (03318 +yatsa)) , and gave (05414 {+nathan}) to her that she had reserved (03498 +yathar) after she was sufficed (07648 +soba() .

+nathan Rut_03_17 And she said (00559 +)amar) , These (00428 +)el - leh) six (08337 +shesh) [measures] of barley (08184 +s@(orah) gave (05414 {+nathan}) he me ; for he said (00559 +)amar) to me , Go (00935 +bow)) not empty (07387 +reyqam) unto thy mother (02545 +chamowth) in law (02545 +chamowth) .

+nathan Rut_04_07 Now this (02063 +zo)th) [was the manner] in former (06440 +paniym) time (06440 +paniym) in Israel (03478 +Yisra)el) concerning (05921 +(al) redeeming (01353 +g@ullah) and concerning (05921 +(al) changing (08545 +t@muwrah) , for to confirm (06965 +quwm) all (03605 +kol) things ; a man (00376 +)iysh) plucked (08025 +shalaph) off his shoe (05275 +na(al) , and gave (05414 {+nathan}) [it] to his neighbour (07453 +rea():and this (02063 +zo)th) [was] a testimony (08584 +t@(uwdah) in Israel (03478 +Yisra)el) .

+nathan Rut_04_11 And all (03605 +kol) the people (05971 +(am) that [were] in the gate (08179 +sha(ar) , and the elders (02205 +zaqen) , said (00559 +)amar) , [We are] witnesses (05707 +(ed) . The LORD (03068 +Y@hovah) make (05414 {+nathan}) the woman (00802 +)ishshah) that is come (00935 +bow)) into (00413 +)el) thine house (01004 +bayith) like Rachel (07354 +Rachel) and like Leah (03812 +Le)ah) , which (00834 +)aher) two (08147 +sh@nayim) did build (01129 +banah) the house (01004 +bayith) of Israel (03478 +Yisra)el):and do (06213 +(asah) thou worthily (02428 +chayil) in Ephratah (00672 +)Ephraath) , and be famous (08034 +shem) in Bethlehem (01035 +Beyth Lechem) :

+nathan Rut_04_12 And let thy house (01004 +bayith) be like the house (01004 +bayith) of Pharez (06557 +Perets) , whom (00834 +)aher) Tamar (08559 +Tamar) bare (03205 +yalad) unto Judah (03063 +Y@huwdah) , of the seed (02233 +zera() which (00834 +)aher) the LORD (03068 +Y@hovah) shall give (05414 {+nathan}) thee of this (02063 +zo)th) young (05291 +na(arah) woman (05291 +na(arah) .

+nathan Rut_04_13 . So Boaz (01162 +Bo(az) took (03947 +laqach) Ruth (07327 +Ruwth) , and she was his wife (00802 +)ishshah):and when he went (00935 +bow)) in unto her , the LORD (03068 +Y@hovah) gave (05414 {+nathan}) her conception (02032 +herown) , and she bare (03205 +yalad) a son (01121 +ben) .

+nathan Son_01_12 . While (05704 +(ad) the king (04428 +melek) [sitteth] at his table (05424 +netheq) , my spikenard (05373 +nerd) sendeth (05414 {+nathan}) forth the smell (07381 +reyach) thereof .

+nathan Son_02_13 The fig (08384 +t@)en) tree putteth (02590 +chanat) forth (02590 +chanat) her green (06291 +pag) figs (06291 +pag) , and the vines (01612 +gephen) [with] the tender grape (05563 +c@madar) give (05414 {+nathan}) a [good] smell (07381 +reyach) . Arise (06965 +quwm) , my love (07474 +ra(yah) , my fair (03302 +yaphah) one , and come (03212 +yalak) away .

+nathan Son_07_12 Let us get up early (07925 +shakam) to the vineyards (03754 +kerem) ; let us see (07200 +ra)ah) if the vine (01612 +gephen) flourish (06524 +parach) , [whether] the tender grape (05563 +c@madar) appear (06524 +parach) , [and] the pomegranates (07416 +rimmown) bud (05132 +nuwts) forth (05132 +nuwts):there will I give (05414 {+nathan}) thee my loves (01730 +dowd) .

+nathan Son_07_13 The mandrakes (01736 +duwday) give (05414 {+nathan}) a smell (07381 +reyach) , and at (05921 +(al) our gates (06607 +pethach) [are] all (03605 +kol) manner of pleasant (04022 +megeg) [fruits] , new (02319 +chadash) and old (03465 +yashan) , [which] I have laid (06845 +tsaphan) up for thee , O my beloved (01730 +dowd) .

+nathan Son_08_07 Many (07227 +rab) waters (04325 +mayim) cannot quench (03518 +kabah) love (00160 +)ahabah) , neither (03808 +lo)) can the floods (05104 +nahar) drown (07857 +shataph) it:if (00518 +)im) [a] man (00376 +)iysh) would give (05414 {+nathan}) all (03605 +kol) the substance (01952 +hown) of his house (01004 +bayith) for love (00160 +)ahabah) , it would utterly be contemned (00936 +buwz) .

+nathan Son_08_11 Solomon (08010 +Sh@lomoh) had a vineyard (03754 +kerem) at Baalhamon (01174 +Ba(al Hamown) ; he let (05414 {+nathan}) out the vineyard (03754 +kerem) unto keepers (05201 +natar) ; every (00376 +)iysh) one (00376 +)iysh) for the fruit (06529 +p@riy) thereof was to bring (00935 +bow) a thousand (00505 +)eleph) [pieces] of silver (03701 +keceph) .

+nathan Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek) , and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth) , then thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith) , and shalt also (01571 +gam) keep (08104 +shamar) my courts (02691 +chatser) , and I will give (05414 {+nathan}) thee places to walk (04108 +mahlek) among (00996 +beyn) these (00428 +)el - leh) that stand (05975 +(amad) by .

+nathan Zec_03_09 For behold (02009 +hinneh) the stone (68) that I have laid (05414 {+nathan}) before (06440 +paniyim) Joshua (03091 +Y@howshuwa() ; upon one (00259 +)echad) stone (68) [shall be] seven (07651 +sheba() eyes (05869 +(ayin):behold (02005 +hen) , I will engrave (06605 +pathach) the graving (06603 +pittuwach) thereof , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and I will remove (04185 +muwsh) the iniquity (05771 +(avon) of that land (00776 +)erets) in one (00259 +)echad) day (03117 +yowm) .

+nathan Zec_07_11 But they refused (03985 +ma)en) to hearken (07181 +qashab) , and pulled (05414 {+nathan}) away the shoulder (03802 +katheph) , and stopped (03513 +kabad) their ears (00241 +)ozen) , that they should not hear (08085 +shama() .

+nathan Zec_08_12 For the seed (02233 +zera() [shall be] prosperous (07965 +shalowm) ; the vine (01612 +gephen) shall give (05414 +nathan) her fruit (06529 +p@riy) , and the ground (00776 +)erets) shall give (05414 +nathan) her increase (02981 +y@buwl) , and the heavens (08064 +shamayim) shall give (05414 {+nathan}) their dew (02919 +tal) ; and I will cause the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) to possess (05157 +nachal) all (03605 +kol) these (00428 +)el - leh) [things] .

+nathan Zec_08_12 For the seed (02233 +zera() [shall be] prosperous (07965 +shalowm) ; the vine (01612 +gephen) shall give (05414 +nathan) her fruit (06529 +p@riy) , and the ground (00776 +)erets) shall give (05414 {+nathan}) her increase (02981 +y@buwl) , and the heavens (08064 +shamayim) shall give (05414 +nathan) their dew (02919 +tal) ; and I will cause the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) to possess (05157 +nachal) all (03605 +kol) these (00428 +)el - leh) [things] .

+nathan Zec_08_12 For the seed (02233 +zera() [shall be] prosperous (07965 +shalowm) ; the vine (01612 +gephen) shall give (05414 {+nathan}) her fruit (06529 +p@riy) , and the ground (00776 +)erets) shall give (05414 +nathan) her increase (02981 +y@buwl) , and the heavens (08064 +shamayim) shall give (05414 +nathan) their dew (02919 +tal) ; and I will cause the remnant (07611 +sh@)eriyth) of this (02088 +zeh) people (05971 +(am) to possess (05157 +nachal) all (03605 +kol) these (00428 +)el - leh) [things] .

+nathan Zec_10_01 . Ask (07592 +sha)al) ye of the LORD (03068 +Y@hovah) rain (04306 +matar) in the time (06256 +(eth) of the latter (04456 +malqowsh) rain (04456 +malqowsh) ; [so] the LORD (03068 +Y@hovah) shall make (06213 +(asah) bright (02385 +chaziyz) clouds (02385 +chaziyz) , and give (05414 {+nathan}) them showers (01653 +geshem) of rain (04306 +matar) , to every (00376 +)iysh) one (00376 +)iysh) grass (06212 +(eseb) in the field (07704 +sadeh) .

+nathan Zep_03_05 The just (06662 +tsaddiyq) LORD (03068 +Y@hovah) [is] in the midst (07130 +qereb) thereof ; he will not do (06213 +(asah) iniquity (05766 +(evel):every morning (01242 +boqer) doth he bring (05414 {+nathan}) his judgment (04941 +mishpat) to light (00216 +)owr) , he faileth (05737 +(adar) not ; but the unjust (05767 +(avval) knoweth (03045 +yada() no (03808 +lo) shame (01322 +bosheth) .

+shathan 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 {+shathan}) against the wall (07023 +qiyr) , [and] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) away dung (01557 +galal) , till (05704 +(ad) it be all (08552 +tamam) gone .

+shathan 1Ki_16_11 And it came (01961 +hayah) to pass , when he began to reign (04427 +malak) , as soon as he sat (03427 +yashab) on (05921 +(al) his throne (03678 +kicce)) , [that] he slew (05221 +nakah) all (03605 +kol) the house (01004 +bayith) of Baasha (01201 +Ba(sha)):he left (07604 +sha)ar) him not one that pisseth (08366 {+shathan}) against a wall (07023 +qiyr) , neither of his kinsfolks (01350 +ga)al) , nor of his friends (07453 +rea()) .

+shathan 1Ki_21_21 Behold (02005 +hen) , I will bring (00935 +bow)) evil (07451 +ra() upon thee , and will take (01197 +ba(ar) away thy posterity (00310 +)achar) , and will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 {+shathan}) against the wall (07023 +qiyr) , and him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) ,

+shathan 1Sa_25_22 So (03541 +koh) and more (03254 +yacaph) also (03541 +koh) do (06213 +(asah) God (00430 +)elohiym) unto the enemies (00341 +)oyeb) of David (01732 +David) , if (00518 +)im) I leave (07604 +sha)ar) of all (03605 +kol) that [pertain] to him by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 {+shathan}) against the wall (07023 +qiyr) .

+shathan 1Sa_25_34 For in very (00199 +)uwlam) deed (00199 +)uwlam) , [as] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay) , which (00834 +)aher) hath kept (04513 +mana() me back (04513 +mana() from hurting (07489 +ra(a() thee , except thou hadst hasted (04116 +mahar) and come (00935 +bow)) to meet (07125 +qir)ah) me , surely there had not been left (03498 +yathar) unto Nabal (05037 +Nabal) by the morning (01242 +boqer) light (00216 +)owr) any that pisseth (08366 {+shathan}) against the wall (02346 +chowmah) .

+shathan 2Ki_09_08 For the whole (03605 +kol) house (01004 +bayith) of Ahab (00256 +)Ach)ab) shall perish (6):and I will cut (03772 +karath) off from Ahab (00256 +)Ach)ab) him that pisseth (08366 {+shathan}) against the wall (07023 +qiyr) , and him that is shut (06113 +(atsar) up and left in Israel (03478 +Yisra)el) :

+sokl@thanuw Dan_05_11 There is a man (01400 +g@bar) in thy kingdom (04437 +malkuw) , in whom (01768 +diy) [is] the spirit (07308 +ruwach) of the holy (06922 +qaddiysh) gods (00426 +)elahh) ; and in the days (03118 +yowm) of thy father (2) light (05094 +n@hiyr) and understanding (07924 {+sokl@thanuw}) and wisdom (02452 +chokmah) , like the wisdom (02452 +chokmah) of the gods (00426 +)elahh) , was found (07912 +sh@kach) in him ; whom the king (04430 +melek) Nebuchadnezzar (05020

+N@buwkadnettsar) thy father (2) , the king (04430 +melek) , [I say] , thy father (2) , made master (00729 +)araz) of the magicians (02749 +chartom) , astrologers (00826 +)ashshaph) , Chaldeans (03779 +Kasday) , [and] soothsayers (01505 +g@zar) ;

+sokl@thanuw Dan_05_12 Forasmuch as an excellent (03493 +yattiy) spirit (07308 +ruwach) , and knowledge (00998 +biynah) , and understanding (07924 {+sokl@thanuw}) , interpreting (06591 +p@shar) of dreams (02493 +chelem) , and shewing (00263 +)achavah) of hard (00280 +)achiydah) sentences (00280 +)achiydah) , and dissolving (08271 +sh@re) of doubts (07001 +q@tar) , were found (07912 +sh@kach) in the same Daniel (01841 +Daniye)l) , whom (01768 +diy) the king (04430 +melek) named (08036 +shum) Belteshazzar (01096 +Belt@sha)ttsar):now (03705 +k@(an) let Daniel (01841 +Daniye)l) be called (07123 +q@ra) , and he will shew (05046 +nagad) the interpretation (06591 +p@shar) .

+sokl@thanuw Dan_05_14 I have even heard (08086 +sh@ma() of thee , that the spirit (07308 +ruwach) of the gods (00426 +)elahh) [is] in thee , and [that] light (05094 +n@hiyr) and understanding (07924 {+sokl@thanuw}) and excellent (03493 +yattiy) wisdom (02452 +chokmah) is found (07912 +sh@kach) in thee .

-Bethania Joh_11_01 . Now (1161 -de -) a certain (5100 -tis -) [man] was sick (0770 -astheneo -) , [named] Lazarus (2976 -Lazaros -) , of Bethany (0963 {-Bethania} -) , the town (2968 -kome -) of Mary (3137 -Maria -) and her sister (0079 -adelphe -) Martha (3136 -Martha -) .

-Bethania Joh_11_18 Now (1161 -de -) Bethany (0963 {-Bethania} -) was nigh (1451 -eggus -) unto Jerusalem (2414 -Hierosoluma -) , about (5613 -hos -) fifteen (1178 -dekapente -) furlongs (4712 -stadion -) off (0575 -apo -) :

-Bethania Joh_12_01 . Then (3767 -oun -) Jesus (2424 -Iesus -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to Bethany (0963 {-Bethania} -) , where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had been dead (2348 -thnesko -) , whom (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -) .

-Bethania Luk_19_29 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 {-Bethania} - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [the mount] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

-Bethania Luk_24_50 . And he led 1806 -exago - them out as far 2193 -heos - as to Bethany 0963 {-Bethania} - , and he lifted 1869 -epairo - up his hands 5495 -cheir - , and blessed 2127 -eulogeo - them .

-Bethania Mar_11_01 . And when (3753 -hote -) they came (1448 -eggizo -) nigh to Jerusalem (2419 -Hierousalem -) , unto Bethphage (0967 -Bethphage -) and Bethany (0963 {-Bethania} -) , at (4314 -pros -) the mount (3735 -oros -) of Olives (1636 -elaia -) , he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -) ,

-Bethania Mar_11_11 And Jesus (2424 -Iesus -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -) , and into (1519 -eis -) the temple (2411 -hieron -):and when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) upon all (3956 -pas -) things , and now (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -) , he went (1831 -exerchomai -) out unto Bethany (0963 {-Bethania} -) with the twelve (1427 -dodeka -) .

-Bethania Mar_11_12 . And on the morrow (1887 -epaurion -) , when they were come (1831 -exerchomai -) from Bethany (0963 {-Bethania} -) , he was hungry (3983 -peinao -) :

-Bethania Mar_14_03 And being (5607 -on -) in Bethany (0963 {-Bethania} -) in the house (3614 -oikia -) of

Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [it] on (2596 -kata -) his head (2776 -kephale -) .

-Bethania Mat_21_17 And he left (2641 -kataleipo -) them , and went (1831 -exerchomai -) out of the city (4172 -polis -) into (1519 -eis -) Bethany (0963 {-Bethania} -) ; and he lodged (0835 -aulizomai -) there (1563 -ekei -) .

-Bethania Mat_26_06 . Now (1161 -de -) when Jesus (2424 -Iesous -) was in Bethany (0963 {-Bethania} -) , in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) ,

-Matthan Mat_01_15 And Eliud (1664 -Elioud -) begat (1080 -gennao -) Eleazar (1648 -Eleazar -) ; and Eleazar (1648 -Eleazar -) begat (1080 -gennao -) Matthan (3157 -Matthan -) ; and Matthan (3157 {-Matthan} -) begat (1080 -gennao -) Jacob (2384 -Iakob -) ;

-Matthan Mat_01_15 And Eliud (1664 -Elioud -) begat (1080 -gennao -) Eleazar (1648 -Eleazar -) ; and Eleazar (1648 -Eleazar -) begat (1080 -gennao -) Matthan (3157 {-Matthan} -) ; and Matthan (3157 -Matthan -) begat (1080 -gennao -) Jacob (2384 -Iakob -) ;

-Nathan Luk_03_31 Which was [the son] of Melea 3190 -Meleas - , which was [the son] of Menan 3104 -Mainan - , which was [the son] of Mattatha 3160 -Mattatha - , which was [the son] of Nathan 3481 {-Nathan} - , which was [the son] of David 1138 -Dabid - ,

-Nathanael Joh_01_45 Philip (5376 -Philippos -) findeth (2147 -heurisko -) Nathanael (3482 {-Nathanael} -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) him , of whom (3739 -hos -) Moses (3475 -Moseus -) in the law (3551 -nomos -) , and the prophets (4396 -prophetes -) , did write (1125 -grapho -) , Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) .

-Nathanael Joh_01_46 And Nathanael (3482 {-Nathanael} -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there any (5100 -tis -) good (0018 -agathos -) thing come (1511 -einai -) out of Nazareth (3478 -Nazareth -) ? Philip (5376 -Philippos -) saith (3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .

-Nathanael Joh_01_47 Jesus (2424 -Iesous -) saw (1492 -eido -) Nathanael (3482 {-Nathanael} -) coming (2064 -erchomai -) to him , and saith (3004 -lego -) of him , Behold (2396 -ide -) an Israelite (2475 -Israelites -) indeed (0230 -alethos -) , in whom (3739 -hos -) is no (3756 -ou -) guile (1388 -dolos -) !

-Nathanael Joh_01_48 Nathanael (3482 {-Nathanael} -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

-Nathanael Joh_01_49 Nathanael (3482 {-Nathanael} -) answered (0611 -apokrinomai -) and saith (3004 -lego -) unto him , Rabbi (4461 -rhabbi -) , thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -) ; thou art (1488 -ei -) the King (0935 -basileus -) of Israel (2474 -Israel -) .

-Nathanael Joh_21_02 There were together (3674 -homou -) Simon (4613 -Simon -) Peter (4074 -Petros -) , and Thomas (2381 -Thomas -) called (3004 -lego -) Didymus (1324 -Didumos -) , and Nathanael (3482 {-Nathanael} -) of Cana (2580 -Kana -) in Galilee (1056 -Galilaia -) , and the [sons] of Zebedee (2199 -Zebedaios -) , and two (1417 -duo -) other (0243 -allos -) of his disciples (3101 -mathetes -) .

-aisthanomai Luk_09_45 But they understood 0050 -agnoeo - not this 5127 -toutou - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 {-aisthanomai} - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

-athanasia 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 {-athanasia} -) .

-athanasia 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 {-athanasia} -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-athanasia 1Ti_06_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 {-athanasia} -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [be] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

-eklanthanomai Heb_12_05 And ye have forgotten (1585 {-eklanthanomai} -) the exhortation (3874 -paraklesis -) which (3748 -hostis -) speaketh (1256 -dialegomai -) unto you as unto children (5027 -taphe -) , My son (5207 -huios -) , despise (3643 -oligoreo -) not thou the chastening (3809 -paideia -) of the Lord (2962 -kurios -) , nor (3366 -mede -) faint (1590 -ekluo -) when thou art rebuked (1651 -elegcho -) of him :

-epilanthanomai Heb_06_10 For God (2316 -theos -) [is] not unrighteous (0094 -adikos -) to forget (1950 {-epilanthanomai} -) your (5216 -humon -) work (2041 -ergon -) and labour (2873 -kopos -) of love (0026 -agape -) , which (3739 -hos -) ye have shewed (1731 -endeiknumi -) toward (1519 -eis -) his name (3686 -onoma -) , in that ye have ministered (1247 -diakoneo -) to the saints (0040 -hagios -) , and do minister (1247 -diakoneo -) .

-epilanthanomai Heb_13_02 Be not forgetful (1950 {-epilanthanomai} -) to entertain (5381 -philonexia -) strangers (5381 -philonexia -):for thereby (5026 -taute -) some (5100 -tis -) have entertained (3579 -xenizo -) angels (0032 -aggelos -) unawares (2990 -lanthano -) .

-epilanthanomai Heb_13_16 But to do (2140 -eupoia -) good (2140 -eupoia -) and to communicate (2842 -koinonia -) forget (1950 {-epilanthanomai} -) not:for with such (5108 -toioutos -) sacrifices (2378 -thusia -) God (2316 -theos -) is well (2100 -euaresteo -) pleased (2100 -euaresteo -) .

-epilanthanomai Jam_01_24 For he beholdeth (2657 -katanoeo -) himself (1438 -heautou -) , and goeth (0565 -aperchomai -) his way , and straightway (2112 -eutheos -) forgetteth (1950 {-epilanthanomai} -) what (3697 -hopoios -) manner (3697 -hopoios -) of man he was .

-epilanthanomai Luk_12_06 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for two 1417 -duo - farthings 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 {-epilanthanomai} - before 1799 -enopion - God 2316 -theos - ?

-epilanthanomai Mar_08_14 Now (2532 -kai -) [the disciples] had forgotten (1950 {-epilanthanomai} -) to take (2983 -lambano -) bread (0740 -artos -) , neither (3762 -oudeis -) had (2192 -echo -) they in the ship (4143 -ploion -) with them more (1508 -ei me -) than one (1520 -heis -) loaf (0740 -artos -) .

-epilanthanomai Mat_16_05 . And when his disciples (3101 -mathetes -) were come (2064 -erchomai -) to the

other (4008 -peran -) side (4008 -peran -) , they had forgotten (1950 {-epilanthanomai} -) to take (2983 - lambano -) bread (0740 -artos -) .

-epilanthanomai Php_03_13 Brethren (0080 -adepchos -) , I count (3049 -logizomai -) not myself to have apprehended (2638 -katalambano -):but [this] one (1520 -heis -) thing (1520 -heis -) [I do] , forgetting (1950 {-epilanthanomai} -) those (3588 -ho -) things which are behind (3694 -opiso -) , and reaching (1901 - epekteinomai -) forth (1901 -epekteinomai -) unto those (3588 -ho -) things which are before (1715 - emprosthen -) ,

-epithanatos 1Co_04_09 For I think (1380 -dokeo -) that God (2316 -theos -) hath set (0584 -apodeiknumi -) forth (0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 -epithanatos -) to death (1935 {-epithanatos} -):for we are made (1096 -ginomai -) a spectacle (2302 - theatron -) unto the world (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -)

-epithanatos 1Co_04_09 For I think (1380 -dokeo -) that God (2316 -theos -) hath set (0584 -apodeiknumi -) forth (0584 -apodeiknumi -) us the apostles (0652 -apostolos -) last (2078 -eschatos -) , as it were appointed (1935 {-epithanatos} -) to death (1935 -epithanatos -):for we are made (1096 -ginomai -) a spectacle (2302 - theatron -) unto the world (2889 -kosmos -) , and to angels (0032 -aggelos -) , and to men (0444 -anthropos -)

-hemithanes Luk_10_30 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [man 0444 -anthropos -] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [him] , and departed 0565 -aperchomai - , leaving 0863 -aphiemi - [him] half 2253 {-hemithanes} - dead 2258 -en - .

-katamanthano Mat_06_28 And why (5101 -tis -) take ye thought (3309 -merimnao -) for raiment (1742 - enduma -) ? Consider (2648 {-katamanthano} -) the lilies (2918 -krinon -) of the field (0068 -agros -) , how (4459 -pos -) they grow (0837 -auzano -) ; they toil (2872 -kopiao -) not , neither (3761 -oude -) do they spin (3514 -netho -) :

-lanthano 2Pe_03_05 For this (5124 -touto -) they willingly (2309 -thelo -) are ignorant (2990 {-lanthano} -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 - ekpalai -) , and the earth (1093 -ge -) standing (4921 -sunistao -) out of the water (5204 -hudor -) and in the water (5204 -hudor -) :

-lanthano 2Pe_03_08 . But , beloved (0027 -agapetos -) , be not ignorant (2990 {-lanthano} -) of this (5124 - touto -) one (1520 -heis -) thing , that one (3391 -mia -) day (2250 -hemera -) [is] with the Lord (2962 - kurios -) as a thousand (5507 -chilioi -) years (2094 -etos -) , and a thousand (5507 -chilioi -) years (2094 - etos -) as one (3391 -mia -) day (2250 -hemera -) .

-lanthano Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 - parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 {-lanthano} -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

-lanthano Heb_13_02 Be not forgetful (1950 -epilanthanomai -) to entertain (5381 -philonexia -) strangers (5381 -philonexia -):for thereby (5026 -taute -) some (5100 -tis -) have entertained (3579 -xenizo -) angels (0032 -aggelos -) unawares (2990 {-lanthano} -) .

-lanthano Luk_08_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 {-lanthano} - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause 0156 -aitia - she had touched 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

-lanthano Mar_07_24 . And from thence (1564 -ekeithen -) he arose (0450 -anistemi -) , and went (0565 -aperchomai -) into (1519 -eis -) the borders (3181 -methorios -) of Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) , and entered (1525 -eiserchomai -) into (1519 -eis -) an house (3614 -oikia -) , and would (2309 -thelo -) have no (3762 -oudeis -) man (3762 -oudeis -) know (1097 -ginosko -) [it]:but he could (1410 -dunamai -) not be hid (2990 {-lanthano} -) .

-manthano 1Co_04_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345 -metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 -emautou -) and [to] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 {-manthano} -) in us not to think (5426 -phroneo -) [of men] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

-manthano 1Co_14_31 For ye may (1410 -dunamai -) all (3956 -pas -) prophesy (4395 -propheteuo -) one by one (1520 -heis -) , that all (3956 -pas -) may learn (3129 {-manthano} -) , and all (3956 -pas -) may be comforted (3870 -parakaleo -) .

-manthano 1Co_14_35 And if (1487 -ei -) they will (2309 -thelo -) learn (3129 {-manthano} -) any (5100 -tis -) thing , let them ask (1905 -eperotao -) their husbands (0435 -aner -) at (1722 -en -) home (3624 -oikos -):for it is a shame (0149 -aischron -) for women (1135 -gune -) to speak (2980 -laleo -) in the church (1577 -ekklesia -) .

-manthano 1Ti_02_11 Let the woman (1135 -gune -) learn (3129 {-manthano} -) in silence (2271 -hesuchia -) with all (3956 -pas -) subjection (5292 -hupotage -) .

-manthano 1Ti_05_04 But if (1487 -ei -) any (5100 -tis -) widow (5503 -chera -) have (2192 -echo -) children (5043 -teknon -) or (2228 -e -) nephews (1549 -ekgonon -) , let them learn (3129 {-manthano} -) first (4412 -proton -) to shew (2151 -eusebeo -) piety (2151 -eusebeo -) at home (2398 -idios -) , and to requite (0287 -amoibe -) their parents (4269 -progonos -):for that is good (2570 -kalos -) and acceptable (0587 -apodektos -) before (1799 -enopion -) God (2316 -theos -) .

-manthano 1Ti_05_13 And withal (0260 -hama -) they learn (3129 {-manthano} -) [to be] idle (0692 -argos -) , wandering (4022 -perierchomai -) about (4022 -perierchomai -) from house (3614 -oikia -) to house (3614 -oikia -) ; and not only (3440 -monon -) idle (0692 -argos -) , but tattlers (5397 -phluaros -) also (2532 -kai -) and busybodies (4021 -periergos -) , speaking (2980 -laleo -) things which (3588 -ho -) they ought (1163 -dei -) not .

-manthano 2Ti_03_07 Ever (3842 -pantote -) learning (3129 {-manthano} -) , and never (3368 -medepote -) able (1410 -dunamai -) to come (2064 -erchomai -) to the knowledge (1922 -epignosis -) of the truth (0225 -aletheia -) .

-manthano 2Ti_03_14 But continue (3306 -meno -) thou in the things which (3739 -hos -) thou hast learned (3129 -manthano -) and hast been assured (4104 -pistoos -) of , knowing (1492 -eido -) of whom (5101 -tis -) thou hast learned (3129 {-manthano} -) [them] ;

-manthano 2Ti_03_14 But continue (3306 -meno -) thou in the things which (3739 -hos -) thou hast learned (3129 {-manthano} -) and hast been assured (4104 -pistoos -) of , knowing (1492 -eido -) of whom (5101 -tis -)

thou hast learned (3129 -manthano -) [them] ;

-manthano Act_23_27 This (5126 -touton -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 {-manthano} -) that he was a Roman (4514 -Rhomaioi -) .

-manthano Col_01_07 As ye also (2532 -kai -) learned (3129 {-manthano} -) of Epaphras (1889 -Epaphras -) our dear (0027 -agapetos -) fellowservant (4889 -sundoulos -) , who (3739 -hos -) is for you a faithful (4103 -pistos -) minister (1249 -diakonos -) of Christ (5547 -Christos -) ;

-manthano Eph_04_20 But ye have not so (3779 -houto -) learned (3129 {-manthano} -) Christ (5547 -Christos -) ;

-manthano Gal_03_02 This (5124 -touto -) only (3440 -monon -) would (2309 -thelo -) I learn (3129 {-manthano} -) of you , Received (2983 -lambano -) ye the Spirit (4151 -pneuma -) by the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

-manthano Heb_05_08 Though (2539 -kaiper -) he were a Son (5207 -huios -) , yet learned (3129 {-manthano} -) he obedience (5218 -hupakoe -) by the things which (3739 -hos -) he suffered (3958 -pascho -) ;

-manthano Joh_06_45 It is written (1125 -grapho -) in the prophets (4396 -prophetes -) , And they shall be all (3956 -pas -) taught (1318 -didaktos -) of God (2316 -theos -) . Every (3956 -pas -) man therefore (3767 -oun -) that hath heard (0191 -akouo -) , and hath learned (3129 {-manthano} -) of the Father (3962 -pater -) , cometh (2064 -erchomai -) unto me .

-manthano Joh_07_15 And the Jews (2453 -Ioudaios -) marvelled (2296 -thaumazo -) , saying (3004 -lego -) , How (4459 -pos -) knoweth (1492 -eido -) this (3778 -houtos -) man letters (1121 -gramma -) , having never (3361 -me -) learned (3129 {-manthano} -) ?

-manthano Mar_13_28 . Now (1161 -de -) learn (3129 {-manthano} -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) her branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) is near (1451 -eggus -) :

-manthano Mat_09_13 But go (4198 -poreuomai -) ye and learn (3129 {-manthano} -) what (5101 -tis -) [that] meaneth (2076 -esti -) , I will (2309 -thelo -) have mercy (1656 -eleos -) , and not sacrifice (2378 -thusia -):for I am not come (2064 -erchomai -) to call (2564 -kaleo -) the righteous (1342 -dikaios -) , but sinners (0268 -hamartolos -) to repentance (3341 -metanoia -) .

-manthano Mat_11_29 Take (0142 -airo -) my yoke (2218 -zugos -) upon you , and learn (3129 {-manthano} -) of me ; for I am (1510 -eimi -) meek (4235 -praios -) and lowly (5011 -tapeinos -) in heart (2588 -kardia -):and ye shall find (2147 -heurisko -) rest (0372 -anapausis -) unto your (5216 -humon -) souls (5590 -psyche -) .

-manthano Mat_24_32 . Now (1161 -de -) learn (3129 {-manthano} -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 -klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves (5444 -phullon -) , ye know (1097 -ginosko -) that summer (2330 -theros -) [is] nigh (1451 -eggus -) :

-manthano Php_04_09 Those (5023 -tauta -) things , which (3739 -hos -) ye have both (2532 -kai -) learned (3129 {-manthano} -) , and received (3880 -paralambano -) , and heard (0191 -akouo -) , and seen (1492 -

eidō -) in me , do (4238 -prasso -):and the God (2316 -theos -) of peace (1515 -eirene -) shall be with you .

-manthano Php_04_11 Not that I speak (3004 -lego -) in respect (2596 -kata -) of want (5304 -husteresis -):for I have learned (3129 {-manthano} -) , in whatsoever (3739 -hos -) state I am (1510 -eimi -) , [therewith] to be content (0842 -autarkes -) .

-manthano Rev_14_03 And they sung (0103 -aidō -) as it were a new (2537 -kainos -) song (5603 -oide -) before (1799 -enopion -) the throne (2362 -thronos -) , and before (1799 -enopion -) the four (5064 -tessares -) beasts (2226 -zōon -) , and the elders (4245 -presbuteros -):and no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) learn (3129 {-manthano} -) that song (5603 -oide -) but the hundred (1540 -hekatōn -) [and] forty (5062 -tessarākōnta -) [and] four (5064 -tessares -) thousand (5505 -chilias -) , which (3588 -ho -) were redeemed (0059 -agorazo -) from the earth (1093 -gē -) .

-manthano Rom_16_17 . Now (1161 -de -) I beseech (3870 -parakaleō -) you , brethren (0080 -adelphos -) , mark (4648 -skopeō -) them which cause (4160 -poieō -) divisions (1370 -dichostsis -) and offences (4625 -skandalon -) contrary (3844 -para -) to the doctrine (1322 -didache -) which (3739 -hos -) ye have learned (3129 {-manthano} -) ; and avoid (1578 -ekklino -) them .

-manthano Tit_03_14 And let ours (2251 -hemeteros -) also (2532 -kai -) learn (3129 {-manthano} -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) for necessary (0316 -anagkaios -) uses (5532 -chreia -) , that they be not unfruitful (0175 -akarpōs -) .

-phthano 1Th_02_16 Forbidding (2967 -koluo -) us to speak (2980 -laleō -) to the Gentiles (1484 -ethnos -) that they might be saved (4982 -sozo -) , to fill (0378 -anaplerōō -) up their sins (0266 -hamartia -) always (0104 -aei -):for the wrath (3709 -orge -) is come (5348 {-phthano} -) upon them to the uttermost (5056 -telos -) .

-phthano 1Th_04_15 For this (5124 -touto -) we say (3004 -lego -) unto you by the word (3056 -logos -) of the Lord (2962 -kurios -) , that we which (3588 -ho -) are alive (2198 -zao -) [and] remain (4035 -perileipo -) unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) shall not prevent (5348 {-phthano} -) them which (3588 -ho -) are asleep (2837 -koimao -) .

-phthano 2Co_10_14 For we stretch (5239 -huperekteino -) not ourselves (1438 -heautou -) beyond (5239 -huperekteino -) [our measure] , as though we reached (2185 -epihikneomai -) not unto you:for we are come (5348 {-phthano} -) as far (0891 -achri -) as to you also (2532 -kai -) in [preaching] the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) :

-phthano Luk_11_20 But if I with the finger 1147 -daktulos - of God 2316 -theos - cast 1544 -ekballo - out devils 1140 -daimonion - , no 0686 -ara - doubt 0686 -ara - the kingdom 0932 -basileia - of God 2316 -theos - is come 5348 {-phthano} - upon you .

-phthano Mar_04_08 And other (0243 -allos -) fell (4098 -pipto -) on (1519 -eis -) good (2570 -kalos -) ground (1093 -gē -) , and did yield (1325 -didomi -) fruit (2590 -karpos -) that sprang (0305 -anabaino -) up and increased (0837 -auzano -) ; and brought (5342 -phero -) forth (5348 {-phthano} -) , some (1520 -heis -) thirty (5144 -triakōnta -) , and some (1520 -heis -) sixty (1835 -hexekōnta -) , and some (1520 -heis -) an hundred (1540 -hekatōn -) .

-phthano Mat_12_28 But if (1487 -ei -) I cast (1544 -ekballo -) out devils (1140 -daimonion -) by the Spirit (4151 -pneuma -) of God (2316 -theos -) , then (0686 -ara -) the kingdom (0932 -basileia -) of God (2316 -theos -) is come (5348 {-phthano} -) unto you .

-phthano Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 -phthano -) attained (5348 {-phthano} -) , let us walk (4748 -stoicheō -) by the same (0846 -autos -) rule (2583 -kanon -) ,

let us mind (5426 -phroneo -) the same (0846 -autos -) thing .

-phthano Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have already (5348 {-phthano} -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the same (0846 -autos -) thing .

-phthano Rom_09_31 But Israel (2474 -Israel -) , which followed (1377 -dioko -) after the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) , hath not attained (5348 {-phthano} -) to the law (3551 -nomos -) of righteousness (1343 -dikaiosune -) .

-pithanologia Col_02_04 . And this (5124 -touto -) I say (3004 -lego -) , lest (3361 -me -) any (3387 -metis -) man should beguile (3884 -paralogizomai -) you with enticing (4086 -pithanologia -) words (4086 {-pithanologia} -) .

-pithanologia Col_02_04 . And this (5124 -touto -) I say (3004 -lego -) , lest (3361 -me -) any (3387 -metis -) man should beguile (3884 -paralogizomai -) you with enticing (4086 {-pithanologia} -) words (4086 -pithanologia -) .

-prophthano Mat_17_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 {-prophthano} -) him , saying (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 -Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) tribute (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -allotrios -) ?

-punthanomai Act_04_07 And when they had set (2476 -histemi -) them in the midst (3319 -mesos -) , they asked (4441 {-punthanomai} -) , By what (4169 -poios -) power (1411 -dunamis -) , or (2228 -e -) by what (4169 -poios -) name (3686 -onoma -) , have ye done (4160 -poieo -) this (5124 -touto -) ?

-punthanomai Act_10_18 And called (5455 -phoneo -) , and asked (4441 {-punthanomai} -) whether (1487 -ei -) Simon (4613 -Simon -) , which (3588 -ho -) was surnamed (1941 -epikaleomai -) Peter (4074 -Petros -) , were lodged (3579 -xenizo -) there (1759 -enthade -) .

-punthanomai Act_10_29 Therefore (1352 -dio -) came (2064 -erchomai -) I [unto you] without (0369 -anantirrhotos -) gainsaying (0369 -anantirrhotos -) , as soon as I was sent (3343 -metapempo -) for: I ask (4441 {-punthanomai} -) therefore (3767 -oun -) for what (5101 -tis -) intent (3056 -logos -) ye have sent (3343 -metapempo -) for me ?

-punthanomai Act_21_33 Then (5119 -tote -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) came (1448 -eggizo -) near (1448 -eggizo -) , and took (1949 -epilambanomai -) him , and commanded (2753 -keleuo -) [him] to be bound (1210 -deo -) with two (1417 -duo -) chains (0254 -halusis -) ; and demanded (4441 {-punthanomai} -) who (5101 -tis -) he was , and what (5101 -tis -) he had done (4160 -poieo -) .

-punthanomai Act_23_20 And he said (2036 -epo -) , The Jews (2453 -Ioudaios -) have agreed (4934 -suntithemai -) to desire (2065 -erotao -) thee that thou wouldest bring (2609 -katago -) down (2609 -katago -) Paul (3972 -Paulos -) to morrow (0839 -aurion -) into (1519 -eis -) the council (4892 -sunedrion -) , as though they would (3195 -mello -) enquire (4441 {-punthanomai} -) somewhat (5100 -tis -) of him more (0197 -akribesteron -) perfectly (0197 -akribesteron -) .

-punthanomai Act_23_34 And when the governor (2232 -hegemon -) had read (0314 -anaginosko -) [the letter] , he asked (1905 -eperotao -) of what (4169 -poios -) province (1885 -eparchia -) he was . And when he understood (4441 {-punthanomai} -) that [he was] of Cilicia (2791 -Kilikia -) ;

-punthanomai Joh_04_52 Then (3767 -oun -) enquired (4441 {-punthanomai} -) he of them the hour (5610 -hora -) when (3739 -hos -) he began (2192 -echo -) to amend (2866 -kompsoeron -) . And they said (2036 -epo -) unto him , Yesterday (5504 -chthes -) at the seventh (1442 -hebdomos -) hour (5610 -hora -) the fever (4446 -puretos -) left (0863 -aphiemi -) him .

-punthanomai Joh_13_24 Simon (4613 -Simon -) Peter (4074 -Petros -) therefore (3767 -oun -) beckoned (3506 -neuo -) to him , that he should ask (4441 {-punthanomai} -) who (5101 -tis -) it should be of whom (3739 -hos -) he spake (3004 -lego -) .

-punthanomai Luk_15_26 And he called 4341 -proskaleomai - one 1520 -heis - of the servants 3816 -pais - , and asked 4441 {-punthanomai} - what 5101 -tis - these 5023 -tauta - things meant 1498 -eien - .

-punthanomai Luk_18_36 And hearing 0191 -akouo - the multitude 3793 -ochlos - pass 1279 -diaporeuomai - by , he asked 4441 {-punthanomai} - what 5101 -tis - it meant 1498 -eien - .

-punthanomai Mat_02_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) together (4863 -sunago -) , he demanded (4441 {-punthanomai} -) of them where (4226 -pou -) Christ (5547 -Christos -) should be born (1080 -gennao -) .

-sabachthani Mar_15_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0994 -boao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani (4518 {-sabachthani} -) ? which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou forsaken (1459 -egkatalaipo -) me ?

-sabachthani Mat_27_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) sabachthani (4518 {-sabachthani} -) ? that is to say , My God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou forsaken (1459 -egkatalaipo -) me ?

-thanasimos Mar_16_18 They shall take (0142 -airo -) up serpents (3789 -ophis -) ; and if (2579 -kan -) they drink (4095 -pino -) any (5100 -tis -) deadly (2286 {-thanasimos} -) thing , it shall not hurt (0984 -blapto -) them ; they shall lay (2007 -epitithemi -) hands (5495 -cheir -) on (1909 -epi -) the sick (0732 -arrhostos -) , and they shall recover (2573 -kalos -) . :19 . So (3303 -men -) then (3767 -oun -) after (3326 -meta -) the Lord (2962 -kurios -) had spoken (2980 -laleo -) unto them , he was received (0353 -analambano -) up into (1519 -eis -) heaven (3772 -ouranos -) , and sat (2523 -kathizo -) on (1537 -ek -) the right (1188 -dexios -) hand of God (2316 -theos -) .

-thanatephoros Jam_03_08 But the tongue (1100 -glossa -) can (1410 -dunamai -) no (3762 -oudeis -) man (0444 -anthropos -) tame (1150 -damazo -) ; [it is] an unruly (0183 -akataschetos -) evil (2556 -kakos -) , full (3324 -mestos -) of deadly (2287 {-thanatephoros} -) poison (2447 -ios -) .

-thanatoo 1Pe_03_18 . For Christ (5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , being put (2289 -thanatoo -) to death (2289 {-thanatoo} -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

-thanatoo 1Pe_03_18 . For Christ (5547 -Christos -) also (2532 -kai -) hath once (0530 -hapax -) suffered (3958 -pascho -) for sins (0266 -hamartia -) , the just (1342 -dikaios -) for the unjust (0094 -adikos -) , that he might bring (4317 -prosago -) us to God (2316 -theos -) , being put (2289 {-thanatoo} -) to death (2289 -thanatoo -) in the flesh (4561 -sarx -) , but quickened (2227 -zoopoieo -) by the Spirit (4151 -pneuma -) :

-thanatoo 2Co_06_09 As unknown (0050 -agnoeo -) , and [yet] well (1921 -epiginosko -) known (1921 -epiginosko -) ; as dying (0599 -apothnesko -) , and , behold (2400 -idou -) , we live (2198 -zao -) ; as chastened (3811 -paideuo -) , and not killed (2289 {-thanatoo} -) ;

-thanatoo Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 -thanatoo - to death 2289 {-thanatoo} - .

-thanatoo Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 -thanatoo - to be put 2289 {-thanatoo} - to death 2289 -thanatoo - .

-thanatoo Luk_21_16 And ye shall be betrayed 3860 -paradidomi - both 2532 -kai - by parents 1118 -goneus - , and brethren 0080 -adephos - , and kinsfolks 4773 -suggenes - , and friends 5384 -philos - ; and [some] of you shall they cause 2289 {-thanatoo} - to be put 2289 -thanatoo - to death 2289 -thanatoo - .

-thanatoo Mar_13_12 Now (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 {-thanatoo} -) .

-thanatoo Mar_13_12 Now (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 {-thanatoo} -) to death (2289 -thanatoo -) .

-thanatoo Mar_13_12 Now (1161 -de -) the brother (0080 -adephos -) shall betray (3860 -paradidomi -) the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and shall cause (2289 {-thanatoo} -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

-thanatoo Mar_14_55 And the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) the council (4892 -sunedrion -) sought (2212 -zeteo -) for witness (3141 -marturia -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 {-thanatoo} -) ; and found (2147 -heurisko -) none (3756 -ou -) .

-thanatoo Mar_14_55 And the chief (0749 -archiereus -) priests (0749 -archiereus -) and all (3650 -holos -) the council (4892 -sunedrion -) sought (2212 -zeteo -) for witness (3141 -marturia -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 {-thanatoo} -) him to death (2289 -thanatoo -) ; and found (2147 -heurisko -) none (3756 -ou -) .

-thanatoo Mat_10_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 {-thanatoo} -) .

-thanatoo Mat_10_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -

goneus -) , and cause (2289 -thanatoo -) them to be put (2289 {-thanatoo} -) to death (2289 -thanatoo -) .

-thanatoo Mat_10_21 And the brother (0080 -adephos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adephos -) to death (2288 -thanatos -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and cause (2289 {-thanatoo} -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

-thanatoo Mat_26_59 Now the chief (0749 -archiereus -) priests (0749 -archiereus -) , and elders (4245 -presbuteros -) , and all (3650 -holos -) the council (4892 -sunedrion -) , sought (2212 -zeteo -) false (5580 -pseudochristos -) witness (5577 -pseudomarturia -) against (2596 -kata -) Jesus (2424 -Iesous -) , to put (2289 -thanatoo -) him to death (2289 {-thanatoo} -) ;

-thanatoo Mat_26_59 Now the chief (0749 -archiereus -) priests (0749 -archiereus -) , and elders (4245 -presbuteros -) , and all (3650 -holos -) the council (4892 -sunedrion -) , sought (2212 -zeteo -) false (5580 -pseudochristos -) witness (5577 -pseudomarturia -) against (2596 -kata -) Jesus (2424 -Iesous -) , to put (2289 {-thanatoo} -) him to death (2289 -thanatoo -) ;

-thanatoo Mat_27_01 . When the morning (4405 -proia -) was come (1096 -ginomai -) , all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) took (2983 -lambano -) counsel (4824 -sumboulion -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 -thanatoo -) him to death (2289 {-thanatoo} -) :

-thanatoo Mat_27_01 . When the morning (4405 -proia -) was come (1096 -ginomai -) , all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) of the people (2992 -laos -) took (2983 -lambano -) counsel (4824 -sumboulion -) against (2596 -kata -) Jesus (2424 -Iesous -) to put (2289 {-thanatoo} -) him to death (2289 -thanatoo -) :

-thanatoo Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 -thanatoo -) dead (2289 {-thanatoo} -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

-thanatoo Rom_07_04 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -) , ye also (2532 -kai -) are become (2289 {-thanatoo} -) dead (2289 -thanatoo -) to the law (3551 -nomos -) by the body (4983 -soma -) of Christ (5547 -Christos -) ; that ye should be married (1096 -ginomai -) to another (2087 -heteros -) , [even] to him who is raised (1453 -egeiro -) from the dead (3498 -nekros -) , that we should bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .

-thanatoo Rom_08_13 For if (1437 -ean -) ye live (2198 -zao -) after (2596 -kata -) the flesh (4561 -sarx -) , ye shall die (0599 -apothnesko -):but if (1487 -ei -) ye through the Spirit (4151 -pneuma -) do mortify (2289 {-thanatoo} -) the deeds (4234 -praxis -) of the body (4983 -soma -) , ye shall live (2198 -zao -) .

-thanatoo Rom_08_36 As it is written (1125 -grapho -) , For thy sake (1752 -heneka -) we are killed (2289 {-thanatoo} -) all (3650 -holos -) the day (2250 -hemera -) long ; we are accounted (3049 -logizomai -) as sheep (4263 -probaton -) for the slaughter (4967 -sphage -) .

-thanatos 1Co_03_22 Whether (1535 -eite -) Paul (3972 -Paulos -) , or (1535 -eite -) Apollos (0625 -Apollos -) , or (1535 -eite -) Cephas (2786 -Kephas -) , or (1535 -eite -) the world (2889 -kosmos -) , or (1535 -eite -) life (2222 -zoe -) , or (1535 -eite -) death (2288 {-thanatos} -) , or (1535 -eite -) things present (1764 -enistemi -) , or (1535 -eite -) things to come (3195 -mello -) ; all (3956 -pas -) are yours (5216 -humon -) ;

-thanatos 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread

(0740 -artos -) , and drink (4095 -pino -) this (5124 -touto -) cup (4221 -potion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 {-thanatos} -) till (3757 -hou -) he come (2064 -erchomai -) .

-thanatos 1Co_15_21 For since (1894 -epeide -) by man (0444 -anthropos -) [came] death (2288 {-thanatos} -) , by man (0444 -anthropos -) [came] also (2532 -kai -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) .

-thanatos 1Co_15_26 The last (2078 -eschatos -) enemy (2190 -echthros -) [that] shall be destroyed (2673 -katargeo -) [is] death (2288 {-thanatos} -) .

-thanatos 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphtharsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 {-thanatos} -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-thanatos 1Co_15_55 O death (2288 {-thanatos} -) , where (4226 -pou -) [is] thy sting (2759 -kentron -) ? O grave (0086 -haidēs -) , where (4226 -pou -) [is] thy victory (3534 -nikos -) ?

-thanatos 1Co_15_56 The sting (2759 -kentron -) of death (2288 {-thanatos} -) [is] sin (0266 -hamartia -) ; and the strength (1411 -dunamis -) of sin (0266 -hamartia -) [is] the law (3551 -nomos -) .

-thanatos 1Jo_03_14 . We know (1492 -eido -) that we have passed (3327 -metabaino -) from death (2288 -thanatos -) unto life (2222 -zoe -) , because (3754 -hoti -) we love (0025 -agapao -) the brethren (0080 -adephos -) . He that loveth (0025 -agapao -) not [his] brother (0080 -adephos -) abideth (3306 -meno -) in death (2288 {-thanatos} -) .

-thanatos 1Jo_03_14 . We know (1492 -eido -) that we have passed (3327 -metabaino -) from death (2288 {-thanatos} -) unto life (2222 -zoe -) , because (3754 -hoti -) we love (0025 -agapao -) the brethren (0080 -adephos -) . He that loveth (0025 -agapao -) not [his] brother (0080 -adephos -) abideth (3306 -meno -) in death (2288 -thanatos -) .

-thanatos 1Jo_05_16 If (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) his brother (0080 -adephos -) sin (0264 -hamartano -) a sin (0266 -hamartia -) [which is] not unto death (2288 -thanatos -) , he shall ask (0154 -aiteo -) , and he shall give (1325 -didomi -) him life (2222 -zoe -) for them that sin (0264 -hamartano -) not unto death (2288 -thanatos -) . There is a sin (0266 -hamartia -) unto death (2288 {-thanatos} -):I do not say (3004 -lego -) that he shall pray (2065 -erotao -) for it .

-thanatos 1Jo_05_16 If (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) his brother (0080 -adephos -) sin (0264 -hamartano -) a sin (0266 -hamartia -) [which is] not unto death (2288 -thanatos -) , he shall ask (0154 -aiteo -) , and he shall give (1325 -didomi -) him life (2222 -zoe -) for them that sin (0264 -hamartano -) not unto death (2288 {-thanatos} -) . There is a sin (0266 -hamartia -) unto death (2288 -thanatos -):I do not say (3004 -lego -) that he shall pray (2065 -erotao -) for it .

-thanatos 1Jo_05_16 If (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) his brother (0080 -adephos -) sin (0264 -hamartano -) a sin (0266 -hamartia -) [which is] not unto death (2288 {-thanatos} -) , he shall ask (0154 -aiteo -) , and he shall give (1325 -didomi -) him life (2222 -zoe -) for them that sin (0264 -hamartano -) not unto death (2288 -thanatos -) . There is a sin (0266 -hamartia -) unto death (2288 -thanatos -):I do not say (3004 -lego -) that he shall pray (2065 -erotao -) for it .

-thanatos 1Jo_05_17 All (3956 -pas -) unrighteousness (0093 -adikia -) is sin (0266 -hamartia -):and there is a sin (0266 -hamartia -) not unto death (2288 {-thanatos} -) .

-thanatos 2Co_01_09 But we had (2192 -echo -) the sentence (0610 -apokrima -) of death (2288 {-thanatos} -) in ourselves (1438 -heautou -) , that we should not trust (3982 -peitho -) in ourselves (1438 -heautou -) , but in God (2316 -theos -) which (3588 -ho -) raiseth (1453 -egeiro -) the dead (3498 -nekros -) :

-thanatos 2Co_01_10 Who delivered (4506 -rhoumai -) us from so (5082 -telikoutos -) great (5082 -telikoutos -) a death (2288 {-thanatos} -) , and doth deliver (4506 -rhoumai -):in whom (3739 -hos -) we trust (1679 -elpizo -) that he will yet (2089 -eti -) deliver (4506 -rhoumai -) [us] ;

-thanatos 2Co_02_16 To the one (3303 -men -) [we are] the savour (3744 -osme -) of death (2288 -thanatos -) unto death (2288 {-thanatos} -) ; and to the other (3739 -hos -) the savour (3744 -osme -) of life (2222 -zoe -) unto life (2222 -zoe -) . And who (5101 -tis -) [is] sufficient (2425 -hikanos -) for these (5023 -tauta -) things ?

-thanatos 2Co_02_16 To the one (3303 -men -) [we are] the savour (3744 -osme -) of death (2288 {-thanatos} -) unto death (2288 -thanatos -) ; and to the other (3739 -hos -) the savour (3744 -osme -) of life (2222 -zoe -) unto life (2222 -zoe -) . And who (5101 -tis -) [is] sufficient (2425 -hikanos -) for these (5023 -tauta -) things ?

-thanatos 2Co_03_07 But if (1487 -ei -) the ministration (1248 -diakonia -) of death (2288 {-thanatos} -) , written (1121 -gramma -) [and] engraven (1795 -entupoo -) in stones (3037 -lithos -) , was glorious (1391 -doxa -) , so (5620 -hoste -) that the children (5207 -huios -) of Israel (2474 -Israel -) could (1410 -dunamai -) not stedfastly (0816 -atenizo -) behold (0816 -atenizo -) the face (4383 -prosopon -) of Moses (3475 -Moseus -) for the glory (1391 -doxa -) of his countenance (4383 -prosopon -) ; which (3588 -ho -) [glory (1391 -doxa -)] was to be done (2763 -kerameus -) away (2673 -katargeo -) :

-thanatos 2Co_04_11 For we which (3588 -ho -) live (2198 -zao -) are alway (0104 -aei -) delivered (3860 -paradidomi -) unto death (2288 {-thanatos} -) for Jesus (2424 -Iesous -) sake , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our mortal (2349 -thnetos -) flesh (4561 -sarx -) .

-thanatos 2Co_04_12 So (5620 -hoste -) then (3303 -men -) death (2288 {-thanatos} -) worketh (1754 -energeo -) in us , but life (2222 -zoe -) in you .

-thanatos 2Co_07_10 For godly (2316 -theos -) sorrow (3077 -lupe -) worketh (2716 -katergazomai -) repentance (3341 -metanoia -) to salvation (4991 -soteria -) not to be repented (0278 -ametameletos -) of:but the sorrow (3077 -lupe -) of the world (2889 -kosmos -) worketh (2716 -katergazomai -) death (2288 {-thanatos} -) .

-thanatos 2Co_11_23 Are they ministers (1249 -diakonos -) of Christ (5547 -Christos -) ? (I speak (2980 -laleo -) as a fool (3912 -paraphroneo -)) I [am] more (5228 -huper -) ; in labours (2873 -kopos -) more (4056 -perissoteros -) abundant (4056 -perissoteros -) , in stripes (4127 -plege -) above (5234 -huperballontos -) measure (5234 -huperballontos -) , in prisons (5438 -phulake -) more (4056 -perissoteros -) frequent (4056 -perissoteros -) , in deaths (2288 {-thanatos} -) oft (4178 -pollakis -) .

-thanatos 2Ti_01_10 But is now (3568 -nun -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) by the appearing (2015 -epiphaneia -) of our Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , who hath abolished (2673 -katargeo -) death (2288 {-thanatos} -) , and hath brought (5461 -photizo -) life (2222 -zoe -) and immortality (0861 -aphthrsia -) to light (5461 -photizo -) through (1223 -dia -) the gospel (2098 -euaggelion -) :

-thanatos Act_02_24 Whom (3739 -hos -) God (2316 -theos -) hath raised (0450 -anistemi -) up , having loosed (3089 -luo -) the pains (5604 -odin - -Ozias -) of death (2288 {-thanatos} -):because (2530 -kathoti -) it

was not possible (1415 -dunatos -) that he should be holden (2902 -krateo -) of it .

-thanatos Act_13_28 And though they found (2147 -heurisko -) no (3367 -medeis -) cause (0156 -aitia -) of death (2288 {-thanatos} -) [in him] , yet desired (0154 -aiteo -) they Pilate (4091 -Pilatos -) that he should be slain (0337 -anaireo -) .

-thanatos Act_22_04 And I persecuted (1377 -dioko -) this (5026 -taute -) way (3598 -hodos -) unto the death (2288 {-thanatos} -) , binding (1195 -desmeuo -) and delivering (3860 -paradidomi -) into (1519 -eis -) prisons (5438 -phulake -) both (5037 -te -) men (0435 -aner -) and women (1135 -gune -) .

-thanatos Act_26_31 And when they were gone (0402 -anachoreo -) aside (0402 -anachoreo -) , they talked (2980 -laleo -) between (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , This (3778 -houtos -) man (0444 -anthropos -) doeth (4238 -prasso -) nothing (3762 -oudeis -) worthy (0514 -axios -) of death (2288 {-thanatos} -) or (2228 -e -) of bonds (1199 -desmon -) .

-thanatos Act_28_18 Who (3748 -hostis -) , when they had examined (0350 -anakrino -) me , would have let (0630 -apoluo -) [me] go (0630 -apoluo -) , because (1223 -dia -) there was no (3367 -medeis -) cause (0156 -aitia -) of death (2288 {-thanatos} -) in me .

-thanatos Col_01_22 In the body (4983 -soma -) of his flesh (4561 -sarx -) through (1223 -dia -) death (2288 {-thanatos} -) , to present (3936 -paristemi -) you holy (0040 -hagios -) and unblameable (0299 -amomos -) and unproveable (0410 -anegkletos -) in his sight (2714 -katenopion -) :

-thanatos Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 {-thanatos} -) for every (3956 -pas -) man .

-thanatos Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) than (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 {-thanatos} -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

-thanatos Heb_02_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 -thanatos -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 {-thanatos} -) , that is , the devil (1228 -diabolos -) ;

-thanatos Heb_02_14 . Forasmuch (1893 -epei -) then (3767 -oun -) as the children (3813 -paidion -) are partakers (2841 -koinoneo -) of flesh (4561 -sarx -) and blood (0129 -haima -) , he also (2532 -kai -) himself (0846 -autos -) likewise (3898 -paraplesios -) took (3348 -metecho -) part (3348 -metecho -) of the same (0846 -autos -) ; that through (1223 -dia -) death (2288 {-thanatos} -) he might destroy (2673 -katargeo -) him that had (2192 -echo -) the power (2904 -kratos -) of death (2288 -thanatos -) , that is , the devil (1228 -diabolos -) ;

-thanatos Heb_02_15 And deliver (0525 -apallasso -) them who (3745 -hosos -) through fear (5401 -phobos -) of death (2288 {-thanatos} -) were all (3956 -pas -) their lifetime (2198 -zao -) subject (1777 -enochos -) to bondage (1397 -douleia -) .

-thanatos Heb_05_07 Who (3739 -hos -) in the days (2250 -hemera -) of his flesh (4561 -sarx -) , when he had offered (4374 -prosphero -) up prayers (1162 -deesis -) and supplications (2428 -hiketeria -) with strong (2478 -ischuros -) crying (2906 -krauge -) and tears (1144 -dakru -) unto him that was able (1410 -dunamai -) to save (4982 -sozo -) him from death (2288 {-thanatos} -) , and was heard (1522 -eisakouo -) in that he feared (2124 -eulabeia -) ;

-thanatos Heb_07_23 And they truly (3303 -men -) were many (4119 -pleion -) priests (2409 -hiereus -) , because (1223 -dia -) they were not suffered (2967 -koluo -) to continue (3887 -parameno -) by reason of death (2288 {-thanatos} -) :

-thanatos Heb_09_15 . And for this (5124 -touto -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 {-thanatos} -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

-thanatos Heb_09_16 For where (3699 -hopou -) a testament (1242 -diatheke -) [is] , there must also of necessity (0318 -anagke -) be the death (2288 {-thanatos} -) of the testator (1303 -diatithemai -) .

-thanatos Heb_11_05 By faith (4102 -pistis -) Enoch (1802 -Enok -) was translated (3346 -metatithemi -) that he should not see (1492 -eido -) death (2288 {-thanatos} -) ; and was not found (2147 -heurisko -) , because (1360 -dioti -) God (2316 -theos -) had translated (3346 -metatithemi -) him:for before (4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo -) God (2316 -theos -) .

-thanatos Jam_01_15 Then (1534 -eita -) when lust (1939 -epithumia -) hath conceived (4815 -sullambano -) , it bringeth (0616 -apokueo -) forth (0616 -apokueo -) sin (0266 -hamartia -):and sin (0266 -hamartia -) , when it is finished (0658 -apoteleo -) , bringeth (5088 -tikto -) forth (5088 -tikto -) death (2288 {-thanatos} -) .

-thanatos Jam_05_20 Let him know (1097 -ginosko -) , that he which converteth (1994 -epistrepho -) the sinner (0268 -hamartolos -) from the error (4106 -plane -) of his way (3598 -hodos -) shall save (4982 -sozo -) a soul (5590 -psuche -) from death (2288 {-thanatos} -) , and shall hide (2572 -kalupto -) a multitude (4128 -plethos -) of sins (0266 -hamartia -) .

-thanatos Joh_05_24 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that heareth (0191 -akouo -) my word (3056 -logos -) , and believeth (4100 -pisteuo -) on him that sent (3992 -pempo -) me , hath (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -) , and shall not come (2064 -erchomai -) into (1519 -eis -) condemnation (2920 -krisis -) ; but is passed (3327 -metabaino -) from death (2288 {-thanatos} -) unto life (2222 -zoe -) .

-thanatos Joh_08_51 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) see (2334 -theoreo -) death (2288 {-thanatos} -) .

-thanatos Joh_08_52 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Now (3568 -nun -) we know (1492 -eido -) that thou hast (2192 -echo -) a devil (1140 -daimonion -) . Abraham (0011 -Abraam -) is dead (0599 -apothnesko -) , and the prophets (4396 -prophetes -) ; and thou sayest (3004 -lego -) , If (1437 -ean -) a man (5100 -tis -) keep (5083 -tereo -) my saying (3056 -logos -) , he shall never (0165 -aion -) taste (1089 -geuomai -) of death (2288 {-thanatos} -) .

-thanatos Joh_11_04 When Jesus (2424 -Iesous -) heard (0191 -akouo -) [that] , he said (2036 -epo -) , This

(3778 -houtos -) sickness (0769 -astheneia -) is not unto death (2288 {-thanatos} -) , but for the glory (1391 -doxa -) of God (2316 -theos -) , that the Son (5207 -huios -) of God (2316 -theos -) might be glorified (1392 -doxazo -) thereby (0846 -autos -) .

-thanatos Joh_11_13 Howbeit Jesus (2424 -Iesous -) spake (2046 -ereo -) of his death (2288 {-thanatos} -) :but they thought (1380 -dokeo -) that he had spoken (3004 -lego -) of taking of rest (2838 -koimesis -) in sleep (5258 -hupnos -) .

-thanatos Joh_12_33 This (5124 -touto -) he said (3004 -lego -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 {-thanatos} -) he should (3195 -mello -) die (0599 -apothnesko -) .

-thanatos Joh_18_32 That the saying (3056 -logos -) of Jesus (2424 -Iesous -) might be fulfilled (4137 -pleroo -) , which (3739 -hos -) he spake (2036 -epo -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 {-thanatos} -) he should (3195 -mello -) die (0599 -apothnesko -) .

-thanatos Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 {-thanatos} -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

-thanatos Luk_01_79 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [in] the shadow 4639 -skia - of death 2288 {-thanatos} - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

-thanatos Luk_02_26 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 {-thanatos} - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .

-thanatos Luk_09_27 But I tell 3004 -lego - you of a truth 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 {-thanatos} - , till 2193 -heos - they see 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .

-thanatos Luk_22_33 And he said 2036 -epo - unto him , Lord 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death 2288 {-thanatos} - .

-thanatos Luk_23_15 No 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - :for I sent 0375 -anapempeo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy 0514 -axios - of death 2288 {-thanatos} - is done 4238 -prasso - unto him .

-thanatos Luk_23_22 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil 2556 -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 {-thanatos} - in him:I will therefore 3767 -oun - chastise 3811 -paideuo - him , and let [him] go 0630 -apoluo - .

-thanatos Luk_24_20 And how 3704 -hopos - the chief 0749 -archieus - priests 0749 -archieus - and our rulers 0758 -archon - delivered 3860 -paradidomi - him to be condemned 2917 -krima - to death 2288 {-thanatos} - , and have crucified 4717 -stauroo - him .

-thanatos Mar_07_10 For Moses (3475 -Moseus -) said (2036 -epo -) , Honour (5091 -timao -) thy father (3962 -pater -) and thy mother (3384 -meter -) ; and , Whoso (3588 -ho -) curseth (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 {-thanatos} -) :

-thanatos Mar_09_01 . And he said (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That there be some (5100 -tis -) of them that stand (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 {-thanatos} -) , till (2193 -heos -) they have seen (1492 -eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) come (2064 -erchomai -) with power (1411 -dunamis -) .

-thanatos Mar_10_33 [Saying] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoloma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) , and unto the scribes (1122 -grammateus -) ; and they shall condemn (2632 -katakrino -) him to death (2288 {-thanatos} -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

-thanatos Mar_13_12 Now (1161 -de -) the brother (0080 -adepbos -) shall betray (3860 -paradidomi -) the brother (0080 -adepbos -) to death (2288 {-thanatos} -) , and the father (3962 -pater -) the son (5043 -teknon -) ; and children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and shall cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

-thanatos Mar_14_34 And saith (3004 -lego -) unto them , My soul (5590 -psuche -) is exceeding (4036 -perilupos -) sorrowful (4036 -perilupos -) unto death (2288 {-thanatos} -):tarry (3306 -meno -) ye here (5602 -hode -) , and watch (1127 -gregoreuo -) .

-thanatos Mar_14_64 Ye have heard (0191 -akouo -) the blasphemy (0988 -blasphemia -):what (5101 -tis -) think (5316 -phaino -) ye ? And they all (3956 -pas -) condemned (2632 -katakrino -) him to be guilty (1777 -enochos -) of death (2288 {-thanatos} -) .

-thanatos Mat_04_16 The people (2992 -laos -) which (3588 -ho -) sat (2521 -kathemai -) in darkness (4655 -skotos -) saw (1492 -eido -) great (3173 -megas -) light (5457 -phos -) ; and to them which (3588 -ho -) sat (2521 -kathemai -) in the region (5561 -chora -) and shadow (4639 -skia -) of death (2288 {-thanatos} -) light (5457 -phos -) is sprung (0393 -anatello -) up .

-thanatos Mat_10_21 And the brother (0080 -adepbos -) shall deliver (3860 -paradidomi -) up the brother (0080 -adepbos -) to death (2288 {-thanatos} -) , and the father (3962 -pater -) the child (5043 -teknon -):and the children (5043 -teknon -) shall rise (1881 -epanistamai -) up against (1909 -epi -) [their] parents (1118 -goneus -) , and cause (2289 -thanatoo -) them to be put (2289 -thanatoo -) to death (2289 -thanatoo -) .

-thanatos Mat_15_04 For God (2316 -theos -) commanded (1781 -entellomai -) , saying (3004 -lego -) , Honour (5091 -timaos -) thy father (3962 -pater -) and mother (3384 -meter -):and , He that curseth (2551 -kakologeo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) , let him die (5053 -teleutao -) the death (2288 {-thanatos} -) .

-thanatos Mat_16_28 Verily (0281 -amen -) I say (3004 -lego -) unto you , There be some (5100 -tis -) standing (2476 -histemi -) here (5602 -hode -) , which (3748 -hostis -) shall not taste (1089 -geuomai -) of death (2288 {-thanatos} -) , till (2193 -heos -) they see (1492 -eido -) the Son (5207 -huios -) of man (0444 -anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .

-thanatos Mat_20_18 Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoloma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be betrayed (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) and unto the scribes (1122 -grammateus -) , and they shall condemn (2632 -katakrino -) him to death (2288 {-thanatos} -) ,

-thanatos Mat_26_38 Then (5119 -tote -) saith (3004 -lego -) he unto them , My soul (5590 -psuche -) is exceeding (4036 -perilupos -) sorrowful (4036 -perilupos -) , even unto death (2288 {-thanatos} -):tarry (3306

-meno -) ye here (5602 -hode -) , and watch (1127 -gregoreuo -) with me .

-thanatos Mat_26_66 What (5101 -tis -) think (1380 -dokeo -) ye ? They answered (0611 -apokrinomai -) and said (2036 -epo -) , He is guilty (1777 -enochos -) of death (2288 {-thanatos} -) .

-thanatos Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [my] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [that] with all (3956 -pas -) boldness (3954 -parrhesia -) , as always (3842 -pantote -) , [so] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [it be] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 {-thanatos} -) .

-thanatos Php_02_08 And being found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) himself (1438 -heautou -) , and became (1096 -ginomai -) obedient (5255 -hupekoos -) unto death (2288 -thanatos -) , even (1161 -de -) the death (2288 {-thanatos} -) of the cross (4716 -stauros -) .

-thanatos Php_02_08 And being found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) himself (1438 -heautou -) , and became (1096 -ginomai -) obedient (5255 -hupekoos -) unto death (2288 {-thanatos} -) , even (1161 -de -) the death (2288 -thanatos -) of the cross (4716 -stauros -) .

-thanatos Php_02_27 For indeed (2532 -kai -) he was sick (0770 -astheneo -) nigh (3897 -paraplesion -) unto death (2288 {-thanatos} -):but God (2316 -theos -) had mercy (1653 -eleeo -) on him ; and not on him only (3440 -monon -) , but on me also (2532 -kai -) , lest (3361 -me -) I should have (2192 -echo -) sorrow (3077 -lupe -) upon sorrow (3077 -lupe -) .

-thanatos Php_02_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 {-thanatos} -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 -leitourgia -) toward (4314 -pros -) me .

-thanatos Php_03_10 That I may know (1097 -ginosko -) him , and the power (1411 -dunamis -) of his resurrection (0386 -anastasis -) , and the fellowship (2842 -koinonia -) of his sufferings (3804 -pathema -) , being made (4832 -summorphos -) conformable (4832 -summorphos -) unto his death (2288 {-thanatos} -) ;

-thanatos Rev_01_18 I [am (1510 -eimi -)] he that liveth (2198 -zao -) , and was dead (3498 -nekros -) ; and , behold (2400 -idou -) , I am (1510 -eimi -) alive (2198 -zao -) for evermore (0165 -aion -) , Amen (0281 -amen -) ; and have (2192 -echo -) the keys (2807 -kleis -) of hell (0086 -haides -) and of death (2288 {-thanatos} -) .

-thanatos Rev_02_10 Fear (5399 -phobeo -) none (3367 -medeis -) of those (3588 -ho -) things which (3739 -hos -) thou shalt suffer (3958 -pascho -):behold (2400 -idou -) , the devil (1228 -diabolos -) shall cast (0906 -ballo -) [some] of you into (1519 -eis -) prison (5438 -phulake -) , that ye may be tried (3985 -peirazo -) ; and ye shall have (2192 -echo -) tribulation (2347 -thlipsis -) ten (1176 -deka -) days (2250 -hemera -):be thou faithful (4103 -pistos -) unto death (2288 {-thanatos} -) , and I will give (1325 -didomi -) thee a crown (4735 -stephanos -) of life (2222 -zoe -) .

-thanatos Rev_02_11 He that hath (2192 -echo -) an ear (3775 -ous -) , let him hear (0191 -akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith (3004 -lego -) unto the churches (1577 -ekklesia -) ; He that overcometh (3528 -nikao -) shall not be hurt (0091 -adikeo -) of the second (1208 -deuteros -) death (2288 {-thanatos} -) .

-thanatos Rev_02_23 And I will kill (0615 -apokteino -) her children (5043 -teknon -) with death (2288 {-thanatos} -) ; and all (3956 -pas -) the churches (1577 -ekklisia -) shall know (1097 -ginosko -) that I am (1510 -eimi -) he which (3739 -hos -) searcheth (2045 -ereunao -) the reins (3510 -nephos -) and hearts (2588 -kardia -):and I will give (1325 -didomi -) unto every (1538 -hekastos -) one of you according (2596 -kata -) to your (5216 -humon -) works (2041 -ergon -) .

-thanatos Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 -thanatos -) , and Hell (0086 -haides -) followed (0190 -akoloutheo -) with him . And power (1849 -exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 -rhomphaia -) , and with hunger (3042 -limos -) , and with death (2288 {-thanatos} -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .

-thanatos Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale (5515 -chloros -) horse (2462 -hippos -):and his name (3686 -onoma -) that sat (2521 -kathemai -) on (1883 -epano -) him was Death (2288 {-thanatos} -) , and Hell (0086 -haides -) followed (0190 -akoloutheo -) with him . And power (1849 -exousia -) was given (1325 -didomi -) unto them over (1909 -epi -) the fourth (5067 -tetartos -) part of the earth (1093 -ge -) , to kill (0615 -apokteino -) with sword (4501 -rhomphaia -) , and with hunger (3042 -limos -) , and with death (2288 -thanatos -) , and with the beasts (2342 -therion -) of the earth (1093 -ge -) .

-thanatos Rev_09_06 And in those (1565 -ekeinos -) days (2250 -hemera -) shall men (0444 -anthropos -) seek (2212 -zeteo -) death (2288 -thanatos -) , and shall not find (2147 -heurisko -) it ; and shall desire (1937 -epithumeo -) to die (0599 -apothnesko -) , and death (2288 {-thanatos} -) shall flee (5343 -pheugo -) from them .

-thanatos Rev_09_06 And in those (1565 -ekeinos -) days (2250 -hemera -) shall men (0444 -anthropos -) seek (2212 -zeteo -) death (2288 {-thanatos} -) , and shall not find (2147 -heurisko -) it ; and shall desire (1937 -epithumeo -) to die (0599 -apothnesko -) , and death (2288 -thanatos -) shall flee (5343 -pheugo -) from them .

-thanatos Rev_12_11 And they overcame (3528 -nikao -) him by the blood (0129 -haima -) of the Lamb (0721 -arnion -) , and by the word (3056 -logos -) of their testimony (3141 -marturia -) ; and they loved (0025 -agapao -) not their lives (5590 -psuche -) unto the death (2288 {-thanatos} -) .

-thanatos Rev_13_03 And I saw (1492 -eido -) one (3391 -mia -) of his heads (2776 -kephale -) as it were wounded (4969 -sphazo -) to death (2288 -thanatos -) ; and his deadly (2288 {-thanatos} -) wound (4127 -plege -) was healed (2323 -therapeuo -):and all (3650 -holos -) the world (1093 -ge -) wondered (1839 -existemi -) after (3694 -opiso -) the beast (2342 -therion -) .

-thanatos Rev_13_03 And I saw (1492 -eido -) one (3391 -mia -) of his heads (2776 -kephale -) as it were wounded (4969 -sphazo -) to death (2288 {-thanatos} -) ; and his deadly (2288 -thanatos -) wound (4127 -plege -) was healed (2323 -therapeuo -):and all (3650 -holos -) the world (1093 -ge -) wondered (1839 -existemi -) after (3694 -opiso -) the beast (2342 -therion -) .

-thanatos Rev_13_12 And he exerciseth (4160 -poieo -) all (3956 -pas -) the power (1849 -exousia -) of the first (4413 -protos -) beast (2342 -therion -) before (1799 -enopion -) him , and causeth (4160 -poieo -) the earth (1093 -ge -) and them which dwell (2730 -katoikeo -) therein (0846 -autos -) to worship (4352 -proskuneo -) the first (4413 -protos -) beast (2342 -therion -) , whose (3739 -hos -) deadly (2288 {-thanatos} -) wound (4127 -plege -) was healed (2323 -therapeuo -) .

-thanatos Rev_18_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 {-thanatos} -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442

-pur -):for strong (2478 -ischuros -) [is] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 -krino -) her .

-thanatos Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 -touton -) the second (1208 -deuteros -) death (2288 {-thanatos} -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

-thanatos Rev_20_13 And the sea (2281 -thalassa -) gave (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in it ; and death (2288 {-thanatos} -) and hell (0086 -haides -) delivered (1325 -didomi -) up the dead (3498 -nekros -) which (3588 -ho -) were in them:and they were judged (2919 -krino -) every (1538 -hekastos -) man according (2596 -kata -) to their works (2041 -ergon -) .

-thanatos Rev_20_14 And death (2288 -thanatos -) and hell (0086 -haides -) were cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) . This (3778 -houtos -) is the second (1208 -deuteros -) death (2288 {-thanatos} -) .

-thanatos Rev_20_14 And death (2288 {-thanatos} -) and hell (0086 -haides -) were cast (0906 -ballo -) into (1519 -eis -) the lake (3041 -limne -) of fire (4442 -pur -) . This (3778 -houtos -) is the second (1208 -deuteros -) death (2288 -thanatos -) .

-thanatos Rev_21_04 And God (2316 -theos -) shall wipe (1813 -exaleipho -) away (1813 -exaleipho -) all (3956 -pas -) tears (1144 -dakru -) from their eyes (3788 -ophthalmos -) ; and there shall be no (3756 -ou -) more (2089 -eti -) death (2288 {-thanatos} -) , neither (3777 -oute -) sorrow (3997 -penthos -) , nor (3777 -oute -) crying (2906 -krauge -) , neither shall there be any (2089 -eti -) more (2089 -eti -) pain (4192 -ponos -) :for the former (4413 -protos -) things are passed (0565 -aperchomai -) away (0565 -aperchomai -) .

-thanatos Rev_21_08 But the fearful (1169 -deilos -) , and unbelieving (0571 -apistos -) , and the abominable (0948 -bdelusso -) , and murderers (5406 -phoneus -) , and whoremongers (4205 -pornos -) , and sorcerers (5332 -pharmakeus -) , and idolaters (1496 -eidololatreis -) , and all (3956 -pas -) liars (5571 -pseudes -) , shall have their part (3313 -meros -) in the lake (3041 -limne -) which (3739 -hos -) burneth (2545 -kaio -) with fire (4442 -pur -) and brimstone (2303 -theion -):which (3739 -hos -) is the second (1208 -deuteros -) death (2288 {-thanatos} -) .

-thanatos Rom_01_32 Who (3748 -hostis -) knowing (1921 -epiginosko -) the judgment (1345 -dikaioma -) of God (2316 -theos -) , that they which commit (4238 -prasso -) such (5108 -toioutos -) things are worthy (0514 -axios -) of death (2288 {-thanatos} -) , not only (3440 -monon -) do the same (0846 -autos -) , but have pleasure (4909 -suneudokeo -) in them that do (4238 -prasso -) them .

-thanatos Rom_05_10 For if (1477 -hedraioma -) , when we were enemies (2190 -echthros -) , we were reconciled (2644 -katallasso -) to God (2316 -theos -) by the death (2288 {-thanatos} -) of his Son (5207 -huios -) , much (4183 -polus -) more (3123 -mallon -) , being reconciled (2644 -katallasso -) , we shall be saved (4982 -sozo -) by his life (2222 -zoe -) .

-thanatos Rom_05_12 Wherefore (5124 -touto -) , as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and death (2288 -thanatos -) by sin (0266 -hamartia -) ; and so (3779 -houto -) death (2288 {-thanatos} -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -hamartano -) :

-thanatos Rom_05_12 Wherefore (5124 -touto -) , as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and death (2288

{-thanatos} -) by sin (0266 -hamartia -) ; and so (3779 -houto -) death (2288 -thanatos -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -hamartano -) :

-thanatos Rom_05_14 Nevertheless (0235 -alla -) death (2288 {-thanatos} -) reigned (0936 -basileuo -) from Adam (0076 -Adam -) to Moses (3475 -Moseus -) , even (2532 -kai -) over (1909 -epi -) them that had not sinned (0264 -hamartano -) after (1909 -epi -) the similitude (3667 -homoioma -) of Adam s (0076 -Adam -) transgression (3847 -parabasis -) , who (3739 -hos -) is the figure (5179 -tupos -) of him that was to come (3195 -mello -) .

-thanatos Rom_05_17 For if (1477 -hedraioma -) by one (1520 -heis -) man s offence (3900 -paraptoma -) death (2288 {-thanatos} -) reigned (0936 -basileuo -) by one (1520 -heis -) ; much (4183 -polus -) more (3123 -mallon -) they which receive (2983 -lambano -) abundance (4050 -perisseia -) of grace (5485 -charis -) and of the gift (1431 -dorea -) of righteousness (1343 -dikaiosune -) shall reign (0936 -basileuo -) in life (2222 -zoe -) by one (1520 -heis -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-thanatos Rom_05_21 That as sin (0266 -hamartia -) hath reigned (0936 -basileuo -) unto death (2288 {-thanatos} -) , even (2532 -kai -) so (3779 -houto -) might grace (5485 -charis -) reign (0936 -basileuo -) through (1223 -dia -) righteousness (1343 -dikaiosune -) unto eternal (0166 -aionios -) life (2222 -zoe -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

-thanatos Rom_06_03 Know (0050 -agnoeo -) ye not , that so (3745 -hosos -) many (3745 -hosos -) of us as were baptized (0907 -baptizo -) into (1519 -eis -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) were baptized (0907 -baptizo -) into (1519 -eis -) his death (2288 {-thanatos} -) ?

-thanatos Rom_06_04 Therefore (3767 -oun -) we are buried (4916 -sunthapto -) with him by baptism (0908 -baptisma -) into (1519 -eis -) death (2288 {-thanatos} -):that like (5618 -hosper -) as Christ (5547 -Christos -) was raised (1453 -egeiro -) up from the dead (3498 -nekros -) by the glory (1391 -doxa -) of the Father (3962 -pater -) , even so (3779 -houto -) we also (2532 -kai -) should walk (4043 -peripateo -) in newness (2538 -kainotes -) of life (2222 -zoe -) .

-thanatos Rom_06_05 For if (1477 -hedraioma -) we have been planted (4854 -sumphutos -) together (4854 -sumphutos -) in the likeness (3667 -homoioma -) of his death (2288 {-thanatos} -) , we shall be also (2532 -kai -) [in the likeness] of [his] resurrection (0386 -anastasis -) :

-thanatos Rom_06_09 Knowing (1492 -eido -) that Christ (5547 -Christos -) being raised (1453 -egeiro -) from the dead (3498 -nekros -) dieth (0599 -apothnesko -) no (3765 -ouketi -) more (2089 -eti -) ; death (2288 {-thanatos} -) hath no (3765 -ouketi -) more (3765 -ouketi -) dominion (2961 -kurieuo -) over him .

-thanatos Rom_06_16 Know (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 -heautou -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; whether (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 {-thanatos} -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

-thanatos Rom_06_21 What (5101 -tis -) fruit (2590 -karpos -) had (2192 -echo -) ye then (3767 -oun -) in those things whereof (3739 -hos -) ye are now (3568 -nun -) ashamed (1870 -epaischunomai -) ? for the end (5056 -telos -) of those (1565 -ekeinos -) things [is] death (2288 {-thanatos} -) .

-thanatos Rom_06_23 For the wages (3800 -opsonion -) of sin (0266 -hamartia -) [is] death (2288 {-thanatos} -) ; but the gift (5486 -charisma -) of God (2316 -theos -) [is] eternal (0166 -aionios -) life (2222 -zoe -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

-thanatos Rom_07_05 For when (3753 -hote -) we were in the flesh (4561 -sarx -) , the motions (3804 -pathema -) of sins (0266 -hamartia -) , which (3588 -ho -) were by the law (3551 -nomos -) , did work (1754 -energeo -) in our members (3196 -melos -) to bring (2592 -karpophoreo -) forth fruit (2592 -karpophoreo -) unto death (2288 {-thanatos} -) .

-thanatos Rom_07_10 And the commandment (1785 -entole -) , which (3588 -ho -) [was ordained] to life (2222 -zoe -) , I found (2147 -heurisko -) [to be] unto death (2288 {-thanatos} -) .

-thanatos Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 -thanatos -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 {-thanatos} -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

-thanatos Rom_07_13 Was then (3767 -oun -) that which is good (0018 -agathos -) made (1096 -ginomai -) death (2288 {-thanatos} -) unto me ? God (1096 -ginomai -) forbid (1096 -ginomai -) . But sin (0266 -hamartia -) , that it might appear (5316 -phaino -) sin (0266 -hamartia -) , working (2716 -katergazomai -) death (2288 -thanatos -) in me by that which is good (0018 -agathos -) ; that sin (0266 -hamartia -) by the commandment (1785 -entole -) might become (1096 -ginomai -) exceeding (5236 -huperbole -) sinful (0268 -hamartolos -) .

-thanatos Rom_07_24 O wretched (5005 -talaiporos -) man (0444 -anthropos -) that I am ! who (5101 -tis -) shall deliver (4506 -rhoumai -) me from the body (4983 -soma -) of this (5127 -toutou -) death (2288 {-thanatos} -) ?

-thanatos Rom_08_02 For the law (3551 -nomos -) of the Spirit (4151 -pneuma -) of life (2222 -zoe -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) hath made (1659 -eleutheroo -) me free (1659 -eleutheroo -) from the law (3551 -nomos -) of sin (0266 -hamartia -) and death (2288 {-thanatos} -) .

-thanatos Rom_08_06 For to be carnally (4561 -sarx -) minded (5427 -phronema -) [is] death (2288 {-thanatos} -) ; but to be spiritually (4151 -pneuma -) minded (5427 -phronema -) [is] life (2222 -zoe -) and peace (1515 -eirene -) .

-thanatos Rom_08_38 For I am persuaded (3982 -peitho -) , that neither (3777 -oute -) death (2288 {-thanatos} -) , nor (3777 -oute -) life (2222 -zoe -) , nor (3777 -oute -) angels (0032 -aggelos -) , nor (3777 -oute -) principalities (0746 -arche -) , nor (3777 -oute -) powers (1411 -dunamis -) , nor (3777 -oute -) things present (1764 -enistemi -) , nor (3777 -oute -) things to come (3195 -mello -) ,

5414nathan Gen_29_27 Fulfil (04390 +male)) her week (07620 +shabuwa() , and we will give ({5414nathan}) thee this (02063 +zo)th) also (01571 +gam) for the service (05656 +(abodah) which (00834 +)aher) thou shalt serve (05647 +(abad) with me yet (05750 +(owd) seven (07651 +sheba() other (00312 +)acher) years (08141 +shaneh) .

5418N@thanyah Jer_41_06 And Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah ({5418N@thanyah}) went (03318 +yatsa)) forth (03318 +yatsa)) from Mizpah (04709 +Mitspah) to meet (07125 +qir)ah) them , weeping (01058 +bakah) all along (01980 +halak) as he went (01980 +halak) :and it came (01961 +hayah) to pass , as he met (06298 +pagash) them , he said (00559 +)amar) unto them , Come (00935 +bow)) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) .

Bethanath Jos_19_38 And Iron (03375 +Yirown) , and Migdalel (04027 +Migdal -)El) , Horem (02765 +Chorem) , and {Bethanath} (01043 +Beyth (Anath) , and Bethshemesh (01053 +Beyth Shemesh) ; nineteen cities (05892 +(iyr) with their villages (02691 +chatser) .

Bethanath Jud_01_33 Neither (03808 +lo)) did Naphtali (05321 +Naphtaliy) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh), nor the inhabitants (03427 +yashab) of Bethanath (01043 +Beyth (Anath)); but he dwelt (03427 +yashab) among (07130 +qereb) the Canaanites (03669 +K@na(aniy)), the inhabitants (03427 +yashab) of the land (00776 +)erets):nevertheless the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) and of {Bethanath} (01043 +Beyth (Anath)) became (01961 +hayah) tributaries (04522 +mac) unto them.

Bethanath Jud_01_33 Neither (03808 +lo)) did Naphtali (05321 +Naphtaliy) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh), nor the inhabitants (03427 +yashab) of {Bethanath} (01043 +Beyth (Anath)); but he dwelt (03427 +yashab) among (07130 +qereb) the Canaanites (03669 +K@na(aniy)), the inhabitants (03427 +yashab) of the land (00776 +)erets):nevertheless the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) and of Bethanath (01043 +Beyth (Anath)) became (01961 +hayah) tributaries (04522 +mac) unto them.

Bethanath Jos_15_59 And Maarath (04638 +Ma(arath)), and {Bethanath} (01042 +Beyth (Anowth)), and Eltekon (00515 +)Elt@qon); six (08337 +shesh) cities (05892 +(iyr)) with their villages (02691 +chatser):

Bethany Joh_11_01. Now (1161 -de -) a certain (5100 -tis -) [man] was sick (0770 -astheneo -), [named] Lazarus (2976 -Lazaros -), of {Bethany} (0963 -Bethania -), the town (2968 -kome -) of Mary (3137 -Maria -) and her sister (0079 -adelphe -) Martha (3136 -Martha -).

Bethany Joh_11_18 Now (1161 -de -) {Bethany} (0963 -Bethania -) was nigh (1451 -eggus -) unto Jerusalem (2414 -Hierosoluma -), about (5613 -hos -) fifteen (1178 -dekapente -) furlongs (4712 -stadion -) off (0575 -apo -):

Bethany Joh_12_01. Then (3767 -oun -) Jesus (2424 -Iesous -) six (1803 -hex -) days (2250 -hemera -) before (4253 -pro -) the passover (3957 -pascha -) came (2064 -erchomai -) to {Bethany} (0963 -Bethania -), where (3699 -hopou -) Lazarus (2976 -Lazaros -) was which (3588 -ho -) had been dead (2348 -thnesko -), whom (3739 -hos -) he raised (1453 -egeiro -) from the dead (3498 -nekros -).

Bethany Luk_19_29 And it came 1096 -ginomai - to pass, when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and {Bethany} 0963 -Bethania -, at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [the mount] of Olives 1636 -elaia -, he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

Bethany Luk_24_50. And he led 1806 -exago - them out as far 2193 -heos - as to {Bethany} 0963 -Bethania -, and he lifted 1869 -epairo - up his hands 5495 -cheir -, and blessed 2127 -eulogeo - them.

Bethany Mar_11_01. And when (3753 -hote -) they came (1448 -eggizo -) nigh to Jerusalem (2419 -Hierosoluma -), unto Bethphage (0967 -Bethphage -) and {Bethany} (0963 -Bethania -), at (4314 -pros -) the mount (3735 -oros -) of Olives (1636 -elaia -), he sendeth (0649 -apostello -) forth (1614 -ekteino -) two (1417 -duo -) of his disciples (3101 -mathetes -),

Bethany Mar_11_11 And Jesus (2424 -Iesous -) entered (1525 -eiserchomai -) into (1519 -eis -) Jerusalem (2414 -Hierosoluma -), and into (1519 -eis -) the temple (2411 -hieron -):and when he had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) upon all (3956 -pas -) things, and now (2236 -hedista -) the eventide (5610 -hora -) was come (1511 -einai -), he went (1831 -exerchomai -) out unto {Bethany} (0963 -Bethania -) with the twelve (1427 -dodeka -).

Bethany Mar_11_12. And on the morrow (1887 -epaurion -), when they were come (1831 -exerchomai -) from {Bethany} (0963 -Bethania -), he was hungry (3983 -peinao -):

Bethany Mar_14_03 And being (5607 -on -) in {Bethany} (0963 -Bethania -) in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) , as he sat (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135 -gune -) having (2192 -echo -) an alabaster (0211 -alabastron -) box (0211 -alabastron -) of ointment (3464 -muron -) of spikenard (4101 -pistikos -) very (4185 -poluteles -) precious (4185 -poluteles -) ; and she brake (4937 -suntribo -) the box (0211 -alabastron -) , and poured (2708 -katacheo -) [it] on (2596 -kata -) his head (2776 -kephale -) .

Bethany Mat_21_17 And he left (2641 -kataleipo -) them , and went (1831 -exerchomai -) out of the city (4172 -polis -) into (1519 -eis -) {Bethany} (0963 -Bethania -) ; and he lodged (0835 -aulizomai -) there (1563 -ekei -) .

Bethany Mat_26_06 . Now (1161 -de -) when Jesus (2424 -Iesous -) was in {Bethany} (0963 -Bethania -) , in the house (3614 -oikia -) of Simon (4613 -Simon -) the leper (3015 -lepros -) ,

Bigthan Est_02_21 . In those (01992 +hem) days (03117 +yowm) , while Mordecai (04782 +Mord@kay) sat (03427 +yashab) in the king s (04428 +melek) gate (08179 +sha(ar)) , two (08147 +sh@nayim) of the king s (04428 +melek) chamberlains (05631 +cariyc) , {Bigthan} (00904 +Bigthan) and Teresh (08657 +Teresh) , of those which kept (08104 +shamar) the door (05592 +caph) , were wroth (07107 +qatsaph) , and sought (01245 +baqash) to lay (07971 +shalach) hand (03027 +yad) on the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

Bigthana Est_06_02 And it was found (04672 +matsa) written (03789 +kathab) , that Mordecai (04782 +Mord@kay) had told (05046 +nagad) of {Bigthana} (00904 +Bigthan) and Teresh (08657 +Teresh) , two (08147 +sh@nayim) of the king s (04428 +melek) chamberlains (05631 +cariyc) , the keepers (08104 +shamar) of the door (05592 +caph) , who (00834 +)aher) sought (01245 +baqash) to lay (07971 +shalach) hand (03027 +yad) on the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) .

Dathan Deu_11_06 And what (00834 +)aher) he did (06213 +(asah) unto {Dathan} (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) , the son (01121 +ben) of Reuben (07205 +R@)uwben):how (00834 +)aher) the earth (00776 +)erets) opened (06475 +patsah) her mouth (06310 +peh) , and swallowed (01104 +bala() them up , and their households (01004 +bayith) , and their tents (00168 +)ohel) , and all (03605 +kol) the substance (03351 +y@quwm) that [was] in their possession (07272 +regel) , in the midst (07130 +qereb) of all (03605 +kol) Israel (03478 +Yisra)el) :

Dathan Num_16_01 . Now Korah (07141 +Qorach) , the son (01121 +ben) of Izhar (03324 +Yitshar) , the son (01121 +ben) of Kohath (06955 +Q@hath) , the son (01121 +ben) of Levi (03878 +Leviy) , and {Dathan} (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab) , and On (00203 +)Own) , the son (01121 +ben) of Peleth (06431 +Peleth) , sons (01121 +ben) of Reuben (07205 +R@)uwben) , took (03947 +laqach) [men] :

Dathan Num_16_12 . And Moses (04872 +Mosheh) sent (07971 +shalach) to call (07121 +qara) {Dathan} (01885 +Dathan) and Abiram (48) , the sons (01121 +ben) of Eliab (00446 +)Eliy)ab):which said (00559 +)amar) , We will not come (05927 +(alah) up :

Dathan Num_16_24 Speak (01696 +dabar) unto the congregation (05712 +(edah) , saying (00559 +)amar) , Get (05927 +(alah) you up from about (05439 +cabiyb) the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , {Dathan} (01885 +Dathan) , and Abiram (48) .

Dathan Num_16_25 And Moses (04872 +Mosheh) rose (06965 +quwm) up and went (03212 +yalak) unto {Dathan} (01885 +Dathan) and Abiram (48) ; and the elders (02205 +zaqen) of Israel (03478 +Yisra)el) followed him .

Dathan Num_16_27 So they gat (05927 +(alah) up from the tabernacle (04908 +mishkan) of Korah (07141

+Qorach) , Dathan (01885 +Dathan) , and Abiram (48) , on every (00376 +)iysh) side (05439 +cabiya) :and {Dathan} (01885 +Dathan) and Abiram (48) came (03318 +yatsa) out , and stood (05324 +natsab) in the door (06607 +pethach) of their tents (00168 +)ohel) , and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their little (02945 +taph) children (02945 +taph) .

Dathan Num_16_27 So they gat (05927 +(alah) up from the tabernacle (04908 +mishkan) of Korah (07141 +Qorach) , {Dathan} (01885 +Dathan) , and Abiram (48) , on every (00376 +)iysh) side (05439 +cabiya) :and Dathan (01885 +Dathan) and Abiram (48) came (03318 +yatsa) out , and stood (05324 +natsab) in the door (06607 +pethach) of their tents (00168 +)ohel) , and their wives (00802 +)ishshah) , and their sons (01121 +ben) , and their little (02945 +taph) children (02945 +taph) .

Dathan Num_26_09 And the sons (01121 +ben) of Eliab (00446 +)Eliya) ; Nemuel (05241 +N@muw)el) , and Dathan (01885 +Dathan) , and Abiram (48) . This (01931 +huw) [is that] {Dathan} (01885 +Dathan) and Abiram (48) , [which were] famous (07121 +qara) in the congregation (05712 +(edah) , who (00834 +)aher) strove (05327 +natsah) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharon) in the company (05712 +(edah) of Korah (07141 +Qorach) , when they strove (05327 +natsah) against (05921 +(al) the LORD (03068 +Y@hovah) :

Dathan Num_26_09 And the sons (01121 +ben) of Eliab (00446 +)Eliya) ; Nemuel (05241 +N@muw)el) , and {Dathan} (01885 +Dathan) , and Abiram (48) . This (01931 +huw) [is that] Dathan (01885 +Dathan) and Abiram (48) , [which were] famous (07121 +qara) in the congregation (05712 +(edah) , who (00834 +)aher) strove (05327 +natsah) against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharon) in the company (05712 +(edah) of Korah (07141 +Qorach) , when they strove (05327 +natsah) against (05921 +(al) the LORD (03068 +Y@hovah) :

Dathan Psa_106_17 The earth (00776 +)erets) opened (06605 +pathach) and swallowed (01104 +bala() up {Dathan} (01885 +Dathan) , and covered (03680 +kacah) the company (05712 +(edah) of Abiram (48) .

Dothan 2Ki_06_13 . And he said (00559 +)amar) , Go (03212 +yalak) and spy (07200 +ra)ah) where (00351 +)eykoh) he [is] , that I may send (07971 +shalach) and fetch (03947 +laqach) him . And it was told (05046 +nagad) him , saying (00559 +)amar) , Behold (02009 +hinneh) , [he is] in {Dothan} (01886 +Dothan) .

Dothan Gen_37_17 And the man (00376 +)iysh) said (00559 +)amar) , They are departed (05265 +naca() hence (02088 +zeh) ; for I heard (08085 +shama() them say (00559 +)amar) , Let us go (03212 +yalak) to Dothan (01886 +Dothan) . And Joseph (03130 +Yowceph) went (03212 +yalak) after (00310 +)achar) his brethren (00251 +)ach) , and found (04672 +matsa) them in {Dothan} (01886 +Dothan) .

Dothan Gen_37_17 And the man (00376 +)iysh) said (00559 +)amar) , They are departed (05265 +naca() hence (02088 +zeh) ; for I heard (08085 +shama() them say (00559 +)amar) , Let us go (03212 +yalak) to {Dothan} (01886 +Dothan) . And Joseph (03130 +Yowceph) went (03212 +yalak) after (00310 +)achar) his brethren (00251 +)ach) , and found (04672 +matsa) them in Dothan (01886 +Dothan) .

Elnathan Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliya) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariya) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariya) , and for {Elnathan} (00494 +)Elnathan) , men (00582 +)enowsh) of understanding (00995 +biyn) .

Elnathan Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliya) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariya) , and for {Elnathan} (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for

Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of understanding (00995 +biyn) .

Elnathan Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ariel) , for Shemaiah (08098 +Sh@ma(yah) , and for {Elnathan} (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for Nathan (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582 +)enowsh) of understanding (00995 +biyn) .

Elnathan Jer_26_22 And Jehoiakim (03079 +Y@howyaqiyim) the king (04428 +melek) sent (7971shalach) men (00582 +)enowsh) into Egypt (04714 +Mitsrayim) , [namely] , {Elnathan} (00494 +)Elnathan) the son (01121 +ben) of Achbor (05907 +(Akbowr) , and [certain] men (00582 +)enowsh) with him into (00413 +)el) Egypt (04714 +Mitsrayim) .

Elnathan Jer_36_12 Then he went (03381 +yarad) down (03381 +yarad) into the king s (04428 +melek) house (01004 +bayith) , into (05921 +(al) the scribe s (05608 +caphar) chamber (03957 +lishkah):and , lo (02009 +hinneh) , all (03605 +kol) the princes (08269 +sar) sat (03427 +yashab) there (08033 +sham) , [even] Elishama (00476 +)Eliyshama() the scribe (05608 +caphar) , and Delaiah (01806 +D@layah) the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , and {Elnathan} (00494 +)Elnathan) the son (01121 +ben) of Achbor (05907 +(Akbowr) , and Gemariah (01587 +G@maryah) the son (01121 +ben) of Shaphan (08227 +shaphan) , and Zedekiah (06667 +Tsidqiyah) the son (01121 +ben) of Hananiah (02608 +Chananyah) , and all (03605 +kol) the princes (08269 +sar) .

Elnathan Jer_36_25 Nevertheless (01571 +gam) {Elnathan} (00494 +)Elnathan) and Delaiah (01806 +D@layah) and Gemariah (01587 +G@maryah) had made intercession (06293 +paga() to the king (04428 +melek) that he would not burn (08313 +saraph) the roll (04039 +m@gillah):but he would not hear (08085 +shama() them .

Ethan 1Ch_02_06 And the sons (01121 +ben) of Zerah (02226 +Zerach) ; Zimri (02174 +Zimriy) , and {Ethan} (00387 +)Eythan) , and Heman (01968 +Heyman) , and Calcol (03633 +Kalkol) , and Dara (01873 +Dara():five (02568 +chamesh) of them in all (03605 +kol) .

Ethan 1Ch_02_08 And the sons (01121 +ben) of {Ethan} (00387 +)Eythan) ; Azariah (05838 +(Azaryah) .

Ethan 1Ch_06_42 The son (01121 +ben) of {Ethan} (00387 +)Eythan) , the son (01121 +ben) of Zimmah (02155 +Zimmah) , the son (01121 +ben) of Shimei (08096 +Shim(iy) ,

Ethan 1Ch_15_17 So the Levites (03881 +Leviyiy) appointed (05975 +(amad) Heman (01968 +Heyman) the son (01121 +ben) of Joel (03100 +Yow)el) ; and of his brethren (00251 +)ach) , Asaph (00623 +)Acaph) the son (01121 +ben) of Berechiah (01296 +Berekyah) ; and of the sons (01121 +ben) of Merari (04847 +M@rariy) their brethren (00251 +)ach) , {Ethan} (00387 +)Eythan) the son (01121 +ben) of Kushaiah (06984 +quwshayahuw) ;

Ethan 1Ch_15_19 So the singers (07891 +shiyr) , Heman (01968 +Heyman) , Asaph (00623 +)Acaph) , and {Ethan} (00387 +)Eythan) , [were appointed] to sound (08085 +shama() with cymbals (04700 +m@tseleth) of brass (05178 +n@chosheth) ;

Ethan 1Ki_04_31 For he was wiser (02449 +chakam) than all (03605 +kol) men (00120 +)adam) ; than {Ethan} (00387 +)Eythan) the Ezrahite (00250 +)Ezrachiy) , and Heman (01968 +Heyman) , and Chalcol (03633 +Kalkol) , and Darda (01862 +Darda() , the sons (01121 +ben) of Mahol (04235 +Machowl):and his fame (08034 +shem) was in all (03605 +kol) nations (01471 +gowy) round (05439 +cabiyy) about .

Ethan Psa_89_01 . Maschil (07919 +sakal) of {Ethan} (00387 +)Eythan) the Ezrahite (00250 +)Ezrachiy) . I will sing (07891 +shiy) of the mercies (02617 +cheded) of the LORD (03068 +Y@hovah) for ever (05769 +(owlam):with my mouth (06310 +peh) will I make known (03045 +yada() thy faithfulness (00530 +)emuwnah) to all generations (01755 +dowr) .

Ethanim 1Ki_08_02 And all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) assembled (06950 +qahal) themselves unto king (04428 +melek) Solomon (08010 +Sh@lomoh) at the feast (02282 +chag) in the month (03391 +yerach) {Ethanim} (00388 +)Eythaniym) , which (01931 +huw) [is] the seventh (07637 +sh@biy(iy) month (02320 +chodesh) .

Hothan 1Ch_11_44 Uzzia (05814 +(Uzziya) the Ashterathite (06254 +(Asht@rathiy) , Shama (08091 +Shama() and Jehiel (03273 +Y@(iy)el) the sons (01121 +ben) of {Hothan} (02369 +Chowtham) the Aroerite (06200 +(Aro(eriya) ,

Jehonathan 1Ch_27_25 And over (05921 +(al) the king s (04428 +melek) treasures (00214 +)owtsar) [was] Azmaveth (05820 +(Azmaveth) the son (01121 +ben) of Adiel (05717 +(Adiy)el):and over (05921 +(al) the storehouses (00214 +)owtsar) in the fields (07704 +sadeh) , in the cities (05892 +(iy) , and in the villages (03723 +kaphar) , and in the castles (04026 +migdal) , [was] {Jehonathan} (03083 +Y@hownathan) the son (01121 +ben) of Uzziah (05818 +(Uzziyah) :

Jehonathan 2Ch_17_08 And with them [he sent] Levites (03881 +Leviyiy) , [even] Shemaiah (08098 +Sh@ma(yah) , and Nethaniah (05418 +N@thanyah) , and Zebadiah (02069 +Z@badyah) , and Asahel (06214 +(Asah)el) , and Shemiramoth (08070 +Sh@miyramowth) , and {Jehonathan} (03083 +Y@hownathan) , and Adonijah (00138 +)Adoniyah) , and Tobijah (02900 +Towbiyah) , and Tobadonijah (02899 +Towb Adoniyahuw) , Levites (03881 +Leviyiy) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 +Y@howram) , priests (03548 +kohen) .

Jehonathan Neh_12_18 Of Bilgah (01083 +Bilgah) , Shammua (08051 +Shammuwa() ; of Shemaiah (08098 +Sh@ma(yah) , {Jehonathan} (03083 +Y@hownathan) ;

Jonathan 1Ch_02_32 And the sons (01121 +ben) of Jada (03047 +Yada() the brother (00251 +)ach) of Shammai (08060 +Shammay) ; Jether (03500 +Yether) , and {Jonathan} (03129 +Yownathan):and Jether (03500 +Yether) died (04191 +muwth) without (03808 +lo) children (01121 +ben) .

Jonathan 1Ch_02_33 And the sons (01121 +ben) of {Jonathan} (03129 +Yownathan) ; Peleth (06431 +Peleth) , and Zaza . These (00428 +)el - leh) were the sons (01121 +ben) of Jerahmeel (03396 +Y@rachm@)el) .

Jonathan 1Ch_08_33 . And Ner (05369 +Ner) begat (03205 +yalad) Kish (07027 + Qiysh) , and Kish (07027 + Qiysh) begat (03205 +yalad) Saul (07586 +Sha)uwl) , and Saul (07586 +Sha)uwl) begat (03205 +yalad) {Jonathan} (03083 +Y@hownathan) , and Malchishua (04444 +Malkiyshuwa() , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

Jonathan 1Ch_08_34 And the son (01121 +ben) of {Jonathan} (03083 +Y@hownathan) [was] Meribbaal (04807 +M@riyb Ba(al) ; and Meribbaal (04807 +M@riyb Ba(al) begat (03205 +yalad) Micah (04318 +Miykah) .

Jonathan 1Ch_09_39 And Ner (05369 +Ner) begat (03205 +yalad) Kish (07027 + Qiysh) ; and Kish (07027 + Qiysh) begat (03205 +yalad) Saul (07586 +Sha)uwl) ; and Saul (07586 +Sha)uwl) begat (03205 +yalad) {Jonathan} (03083 +Y@hownathan) , and Malchishua (04444 +Malkiyshuwa() , and Abinadab (41) , and Eshbaal (00792 +)Eshba(al) .

Jonathan 1Ch_09_40 And the son (01121 +ben) of {Jonathan} (03083 +Y@hownathan) [was] Meribbaal (04807 +M@riyb Ba(al):and Meribbaal (04810 +M@riy Ba(al) begat (03205 +yalad) Micah (04318 +Miykah) .

Jonathan 1Ch_10_02 And the Philistines (06430 +P@lishtiy) followed (01692 +dabaq) hard (05221 +nakah) after (00310 +)achar) Saul (07586 +Sha)uwl) , and after (00310 +)achar) his sons (01121 +ben) ; and the Philistines (06430 +P@lishtiy) slew (05221 +nakah) {Jonathan} (03129 +Yownathan) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa() , the sons (01121 +ben) of Saul (07586 +Sha)uwl) .

Jonathan 1Ch_11_34 The sons (01121 +ben) of Hashem (02044 +Hashem) the Gizonite (01493 +Gizowniy) , {Jonathan} (03129 +Yownathan) the son (01121 +ben) of Shage (07681 +Shage)) the Hararite (02043 +Harariy) ,

Jonathan 1Ch_20_07 But when he defied (02778 +charaph .) Israel (03478 +Yisra)el) , {Jonathan} (03083 +Y@hownathan) the son (01121 +ben) of Shimea (08092 +Shim(a)) David s (01732 +David) brother (00251 +)ach) slew (05221 +nakah) him .

Jonathan 1Ch_27_32 Also {Jonathan} (03083 +Y@hownathan) David s (01732 +David) uncle (01730 +dowd) was a counsellor (03289 +ya(ats) , a wise (00995 +biyn) man (00376 +)iysh) , and a scribe (05608 +caphar):and Jehiel (03171 +Y@chiy)el) the son (01121 +ben) of Hachmoni (02453 +Cahkmowniy) [was] with the king s (04428 +melek) sons (01121 +ben) :

Jonathan 1Ki_01_42 And while he yet (05750 +(owd) spake (01696 +dabar) , behold (02009 +hinneh) , {Jonathan} (03129 +Yownathan) the son (01121 +ben) of Abiathar (54) the priest (03548 +kohen) came (00935 +bow)):and Adonijah (00138 +)Adoniyah) said (00559 +)amar) unto him , Come (00935 +bow)) in ; for thou [art] a valiant (02428 +chayil) man (00376 +)iysh) , and bringest (01319 +basar) good (02896 +towb) tidings (01319 +basar) .

Jonathan 1Ki_01_43 And {Jonathan} (03129 +Yownathan) answered (06030 +(anah) and said (00559 +)amar) to Adonijah (00138 +)Adoniyah) , Verily (61) our lord (00113 +)adown) king (04427 +malak) David (01732 +David) hath made Solomon (08010 +Sh@lomoh) king (04427 +malak) .

Jonathan 1Sa_13_02 Saul (07586 +Sha)uwl) chose (00977 +bachar) him three (07969 +shalowsh) thousand (00505 +)eleph) [men] of Israel (03478 +Yisra)el) ; [whereof] two thousand (00505 +)eleph) were with Saul (07586 +Sha)uwl) in Michmash (04363 +Mikmac) and in mount (02022 +har) Bethel (01008 +Beyth -)El) , and a thousand (00505 +)eleph) were with {Jonathan} (03129 +Yownathan) in Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn):and the rest (03499 +yether) of the people (05971 +(am) he sent (07971 +shalach) every man (00376 +)iysh) to his tent (00168 +)ohel) .

Jonathan 1Sa_13_03 And {Jonathan} (03129 +Yownathan) smote (05221 +nakah) the garrison (05333 +n@tsiyb) of the Philistines (06430 +P@lishtiy) that [was] in Geba (01387 +Geba() , and the Philistines (06430 +P@lishtiy) heard (08085 +shama() [of it] . And Saul (07586 +Sha)uwl) blew (08628 +taqa() the trumpet (07782 +showphar) throughout all (03605 +kol) the land (00776 +)erets) , saying (00559 +)amar) , Let the Hebrews (05680 +(Ibriy) hear (08085 +shama() .

Jonathan 1Sa_13_16 And Saul (07586 +Sha)uwl) , and {Jonathan} (03129 +Yownathan) his son (01121 +ben) , and the people (05971 +(am) [that were] present (04672 +matsa)) with them , abode (03427 +yashab) in Gibeah (01390 +Gib(ah) of Benjamin (01144 +Binyamiyn):but the Philistines (06430 +P@lishtiy) encamped (02583 +chanah) in Michmash (04363 +Mikmac) .

Jonathan 1Sa_13_22 So it came (01961 +hayah) to pass in the day (03117 +yowm) of battle (04421 +milchamah) , that there was neither (03808 +lo)) sword (02719 +chereb) nor spear (02595 +chaniyth) found (04672 +matsa)) in the hand (03027 +yad) of any (03605 +kol) of the people (05971 +(am) that [

were] with Saul (07586 +Sha)uwl) and Jonathan (03129 +Yownathan):but with Saul (07586 +Sha)uwl) and with {Jonathan} (03129 +Yownathan) his son (01121 +ben) was there found (04672 +matsa) .

Jonathan 1Sa_13_22 So it came (01961 +hayah) to pass in the day (03117 +yowm) of battle (04421 +milchamah) , that there was neither (03808 +lo) sword (02719 +chereb) nor spear (02595 +chaniyth) found (04672 +matsa) in the hand (03027 +yad) of any (03605 +kol) of the people (05971 +(am) that [were] with Saul (07586 +Sha)uwl) and {Jonathan} (03129 +Yownathan):but with Saul (07586 +Sha)uwl) and with Jonathan (03129 +Yownathan) his son (01121 +ben) was there found (04672 +matsa) .

Jonathan 1Sa_14_01 . Now it came (01961 +hayah) to pass upon a day (03117 +yowm) , that {Jonathan} (03129 +Yownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) said (00559 +)amar) unto the young (05288 +na(ar) man that bare (05375 +nasa) his armour (03627 +k@liy) , Come (03212 +yalak) , and let us go (05674 +(abar) over (05674 +(abar) to the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , that [is] on the other (05676 +(eber) side (05676 +(eber) . But he told (05046 +nagad) not his father (1)

Jonathan 1Sa_14_03 And Ahiah (00281 +)Achiyah) , the son (01121 +ben) of Ahitub (00285 +)Achiytwb) , Ichabod s (00350 +)Iy - kabowd) brother (00251 +)ach) , the son (01121 +ben) of Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eli (05941 +(Eliy) , the LORD S (03068 +Y@hovah) priest (03548 +kohen) in Shiloh (07887 +Shiyloh) , wearing (05375 +nasa) an ephod (00646 +)ephowd) . And the people (05971 +(am) knew (03045 +yada() not that {Jonathan} (03129 +Yownathan) was gone (01980 +halak) .

Jonathan 1Sa_14_04 And between (00996 +beyn) the passages (04569 +ma(abar) , by which (00834 +)aher) {Jonathan} (03129 +Yownathan) sought (01245 +baqash) to go (05674 +(abar) over (05674 +(abar) unto the Philistines (06430 +P@lishtiy) garrison (04673 +matstsab) , [there was] a sharp (08127 +shen) rock (05553 +cela() on the one (02088 +zeh) side (05676 +(eber) , and a sharp (08127 +shen) rock (05553 +cela() on the other (02088 +zeh) side (05676 +(eber):and the name (08034 +shem) of the one (00259 +)echad) [was] Bozez (00949 +Bowtsets) , and the name (08034 +shem) of the other (00259 +)echad) Seneh (05573 +Ceneh) .

Jonathan 1Sa_14_06 And {Jonathan} (03083 +Y@hownathan) said (00559 +)amar) to the young (05288 +na(ar) man that bare (05375 +nasa) his armour (03627 +k@liy) , Come (03212 +yalak) , and let us go (05674 +(abar) over (05674 +(abar) unto the garrison (04673 +matstsab) of these (00428 +)el - leh) uncircumcised (06189 +(arel):it may be that the LORD (03068 +Y@hovah) will work (06213 +(asah) for us:for [there is] no (00369 +)ayin) restraint (04622 +ma(tsowr) to the LORD (03068 +Y@hovah) to save (03467 +yasha() by many (07227 +rab) or (00176 +)ow) by few (04592 +m@(at) .

Jonathan 1Sa_14_08 Then said (00559 +)amar) {Jonathan} (03083 +Y@hownathan) , Behold (02009 +hinneh) , we will pass (05674 +(abar) over (05674 +(abar) unto [these] men (00582 +)enowsh) , and we will discover (01540 +galah) ourselves unto them .

Jonathan 1Sa_14_12 And the men (00582 +)enowsh) of the garrison (04675 +matstsabah) answered (06030 +(anah) Jonathan (03129 +Yownathan) and his armourbearer (03627 +k@liy) , and said (00559 +)amar) , Come (05927 +(alah) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar) . And {Jonathan} (03129 +Yownathan) said (00559 +)amar) unto his armourbearer (03627 +k@liy) , Come (05927 +(alah) up after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) .

Jonathan 1Sa_14_12 And the men (00582 +)enowsh) of the garrison (04675 +matstsabah) answered (06030 +(anah) {Jonathan} (03129 +Yownathan) and his armourbearer (03627 +k@liy) , and said (00559 +)amar) , Come (05927 +(alah) up to us , and we will shew (03045 +yada() you a thing (01697 +dabar) . And Jonathan (03129 +Yownathan) said (00559 +)amar) unto his armourbearer (03627 +k@liy) , Come (05927

+ (alah) up after (00310 +)achar) me:for the LORD (03068 +Y@hovah) hath delivered (05414 +nathan) them into the hand (03027 +yad) of Israel (03478 +Yisra)el) .

Jonathan 1Sa_14_13 And Jonathan (03129 +Yownathan) climbed (05927 + (alah) up upon his hands (03027 +yad) and upon his feet (07272 +regel) , and his armourbearer (03627 +k@liy) after (00310 +)achar) him:and they fell (05307 +naphal) before (06440 +paniym) {Jonathan} (03129 +Yownathan) ; and his armourbearer (03627 +k@liy) slew (04191 +muwth) after (00310 +)achar) him .

Jonathan 1Sa_14_13 And {Jonathan} (03129 +Yownathan) climbed (05927 + (alah) up upon his hands (03027 +yad) and upon his feet (07272 +regel) , and his armourbearer (03627 +k@liy) after (00310 +)achar) him:and they fell (05307 +naphal) before (06440 +paniym) Jonathan (03129 +Yownathan) ; and his armourbearer (03627 +k@liy) slew (04191 +muwth) after (00310 +)achar) him .

Jonathan 1Sa_14_14 And that first (07223 +ri)shown) slaughter (04347 +makkah) , which (00834 +)aher) {Jonathan} (03129 +Yownathan) and his armourbearer (03627 +k@liy) made (05221 +nakah) , was about twenty (06242 +(esriym) men (00376 +)iysh) , within as it were an half (02677 +chetsiy) acre (04618 +ma(anah) of land (07704 +sadeh) , [which] a yoke (06776 +tsemed) [of oxen might plow] .

Jonathan 1Sa_14_17 Then said (00559 +)amar) Saul (07586 +Sha)uwl) unto the people (05971 +(am) that [were] with him , Number (06485 +paqad) now (04994 +na) , and see (07200 +ra)ah) who (04310 +miy) is gone (01980 +halak) from us . And when they had numbered (06485 +paqad) , behold (02009 +hinneh) , {Jonathan} (03129 +Yownathan) and his armourbearer (03627 +k@liy) [were] not [there] .

Jonathan 1Sa_14_21 Moreover the Hebrews (05680 +(Ibriy) [that] were with the Philistines (06430 +P@lishtiy) before (00865 +)ethmowl) that time (08032 +shilshowm) , which (00834 +)aher) went (05927 + (alah) up with them into the camp (04264 +machaneh) [from the country] round (05439 +cabiyyb) about , even they also (01571 +gam) [turned] to be with the Israelites (03478 +Yisra)el) that [were] with Saul (07586 +Sha)uwl) and {Jonathan} (03129 +Yownathan) .

Jonathan 1Sa_14_27 But {Jonathan} (03129 +Yownathan) heard (08085 +shama() not when his father (1) charged (07650 +shaba() the people (05971 +(am) with the oath (07650 +shaba():wherefore he put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in his hand (03027 +yad) , and dipped (02881 +tabal) it in an honeycomb , and put (07725 +shuwbb) his hand (03027 +yad) to his mouth (06310 +peh) ; and his eyes (05869 +(ayin) were enlightened (00215 +)owr) .

Jonathan 1Sa_14_29 Then said (00559 +)amar) {Jonathan} (03129 +Yownathan) , My father (1) hathtroubled (05916 +(akar) the land (00776 +)erets):see (07200 +ra)ah) , I pray (04994 +na) you , how (03588 +kiy) mine eyes (05869 +(ayin) have been enlightened (00215 +)owr) , because (03588 +kiy) I tasted (02938 +ta(am) a little (04592 +m@(at) of this (02088 +zeh) honey (01706 +d@bash) .

Jonathan 1Sa_14_39 For , [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , which saveth (03467 +yasha() Israel (03478 +Yisra)el) , though it be in {Jonathan} (03129 +Yownathan) my son (01121 +ben) , he shall surely (03588 +kiy) die (04191 +muwth) . But [there was] not a man among all (03605 +kol) the people (05971 +(am) [that] answered (06030 +(anah) him .

Jonathan 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and {Jonathan} (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what seemeth (05869 +(ayin) good (02896 +towbb) unto thee .

Jonathan 1Sa_14_41 Therefore Saul (07586 +Sha)uwl) said (00559 +)amar) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , Give (03051 +yahab) a perfect (08549

+tamiym) [lot] . And Saul (07586 +Sha)uwl) and {Jonathan} (03129 +Yownathan) were taken (03920 +lakad):but the people (05971 +(am) escaped (03318 +yatsa) .

Jonathan 1Sa_14_42 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Cast (05307 +naphal) [lots] between (00996 +beyn) me and Jonathan (03129 +Yownathan) my son (01121 +ben) . And {Jonathan} (03129 +Yownathan) was taken (03920 +lakad) .

Jonathan 1Sa_14_42 And Saul (07586 +Sha)uwl) said (00559 +)amar) , Cast (05307 +naphal) [lots] between (00996 +beyn) me and {Jonathan} (03129 +Yownathan) my son (01121 +ben) . And Jonathan (03129 +Yownathan) was taken (03920 +lakad) .

Jonathan 1Sa_14_43 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to Jonathan (03129 +Yownathan) , Tell (05046 +nagad) me what (04100 +mah) thou hast done (06213 +(asah) . And {Jonathan} (03129 +Yownathan) told (05046 +nagad) him , and said (00559 +)amar) , I did but taste (02938 +ta(am) a little (04592 +m@(at) honey (01706 +d@bash) with the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in mine hand (03027 +yad) , [and] , lo (02114 +zuwr) , I must die (04191 +muwth) .

Jonathan 1Sa_14_43 Then Saul (07586 +Sha)uwl) said (00559 +)amar) to {Jonathan} (03129 +Yownathan) , Tell (05046 +nagad) me what (04100 +mah) thou hast done (06213 +(asah) . And Jonathan (03129 +Yownathan) told (05046 +nagad) him , and said (00559 +)amar) , I did but taste (02938 +ta(am) a little (04592 +m@(at) honey (01706 +d@bash) with the end (07097 +qatseh) of the rod (04294 +matteh) that [was] in mine hand (03027 +yad) , [and] , lo (02114 +zuwr) , I must die (04191 +muwth) .

Jonathan 1Sa_14_44 And Saul (07586 +Sha)uwl) answered (00559 +)amar) , God (00430 +)elohiym) do (06213 +(asah) so (03541 +koh) and more (03254 +yacaph) also (03541 +koh):for thou shalt surely die (04191 +muwth) , {Jonathan} (03129 +Yownathan) .

Jonathan 1Sa_14_45 And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Shall Jonathan (03129 +Yownathan) die (04191 +muwth) , who (00834 +)aher) hath wrought (06213 +(asah) this (02088 +zeh) great (01419 +gadawl) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of his head (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ; for he hath wrought (06213 +(asah) with God (00430 +)elohiym) this (02088 +zeh) day (03117 +yowm) . So the people (05971 +(am) rescued (06299 +padah) {Jonathan} (03129 +Yownathan) , that he died (04191 +muwth) not .

Jonathan 1Sa_14_45 And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Shall {Jonathan} (03129 +Yownathan) die (04191 +muwth) , who (00834 +)aher) hath wrought (06213 +(asah) this (02088 +zeh) great (01419 +gadawl) salvation (03444 +y@shuw(ah) in Israel (03478 +Yisra)el) ? God forbid (02486 +chaliylah):[as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , there shall not one hair (08185 +sa(arah) of his head (07218 +ro)sh) fall (05307 +naphal) to the ground (00776 +)erets) ; for he hath wrought (06213 +(asah) with God (00430 +)elohiym) this (02088 +zeh) day (03117 +yowm) . So the people (05971 +(am) rescued (06299 +padah) Jonathan (03129 +Yownathan) , that he died (04191 +muwth) not .

Jonathan 1Sa_14_49 Now the sons (01121 +ben) of Saul (07586 +Sha)uwl) were {Jonathan} (03129 +Yownathan) , and Ishui (03440 +Yishviy) , and Melchishua (04444 +Malkiyshuwa):and the names (08034 +shem) of his two (08147 +sh@nayim) daughters (01121 +ben) [were these] ; the name (08034 +shem) of the firstborn (01067 +bekiyrah) Merab (04764 +Merab) , and the name (08034 +shem) of the younger (06996 +qatan) Michal (04324 +Miykal) :

Jonathan 1Sa_18_01 . And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) unto Saul (07586 +Sha)uwl) , that the soul (05315 +nephesh) of Jonathan (03083

+Y@hownathan) was knit (07194 +qashar) with the soul (05315 +nephesh) of David (01732 +David) , and {Jonathan} (03083 +Y@hownathan) loved (00157 +)ahab) him as his own soul (05315 +nephesh) .

Jonathan 1Sa_18_01 . And it came (01961 +hayah) to pass , when he had made an end (03615 +kalah) of speaking (01696 +dabar) unto Saul (07586 +Sha)uwl) , that the soul (05315 +nephesh) of {Jonathan} (03083 +Y@hownathan) was knit (07194 +qashar) with the soul (05315 +nephesh) of David (01732 +David) , and Jonathan (03083 +Y@hownathan) loved (00157 +)ahab) him as his own soul (05315 +nephesh) .

Jonathan 1Sa_18_03 Then {Jonathan} (03083 +Y@hownathan) and David (01732 +David) made (03772 +karath) a covenant (01285 +b@riyth) , because he loved (00160 +)ahabah) him as his own soul (05315 +nephesh) .

Jonathan 1Sa_18_04 And {Jonathan} (03083 +Y@hownathan) stripped (06584 +pashat) himself of the robe (04598 +m@(iy)l) that [was] upon him , and gave (05414 +nathan) it to David (01732 +David) , and his garments (04055 +mad) , even to his sword (02719 +chereb) , and to his bow (07198 +qesheth) , and to his girdle (02290 +chagowr) .

Jonathan 1Sa_19_01 . And Saul (07586 +Sha)uwl) spake (01696 +dabar) to {Jonathan} (03129 +Yownathan) his son (01121 +ben) , and to all (03605 +kol) his servants (05650 +(ebed) , that they should kill (04191 +muwth) David (01732 +David) .

Jonathan 1Sa_19_02 But Jonathan (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) much (03966 +m@(od) in David (01732 +David):and {Jonathan} (03083 +Y@hownathan) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) thee:now (06258 +(attah) therefore , I pray (04994 +na)) thee , take heed (08104 +shamar) to thyself until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [place] , and hide (2244) thyself :

Jonathan 1Sa_19_02 But {Jonathan} (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) delighted (02654 +chaphets) much (03966 +m@(od) in David (01732 +David):and Jonathan (03083 +Y@hownathan) told (05046 +nagad) David (01732 +David) , saying (00559 +)amar) , Saul (07586 +Sha)uwl) my father (1) seeketh (01245 +baqash) to kill (04191 +muwth) thee:now (06258 +(attah) therefore , I pray (04994 +na)) thee , take heed (08104 +shamar) to thyself until (05704 +(ad) the morning (01242 +boqer) , and abide (03427 +yashab) in a secret (05643 +cether) [place] , and hide (2244) thyself :

Jonathan 1Sa_19_04 And {Jonathan} (03083 +Y@hownathan) spake (01696 +dabar) good (02896 +towb) of David (01732 +David) unto Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Let not the king (04428 +melek) sin (02398 +chata)) against his servant (05650 +(ebed) , against David (01732 +David) ; because (03588 +kiy) he hath not sinned (02398 +chata)) against thee , and because (03588 +kiy) his works (04639 +ma(aseh) [have (01961 +hayah) been] to thee - ward very (03966 +m@(od) good (02896 +towb) :

Jonathan 1Sa_19_06 And Saul (07586 +Sha)uwl) hearkened (08085 +shama() unto the voice (06963 +qowl) of {Jonathan} (03083 +Y@hownathan):and Saul (07586 +Sha)uwl) sware (07650 +shaba() , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , he shall not be slain (04191 +muwth) .

Jonathan 1Sa_19_07 And Jonathan (03083 +Y@hownathan) called (07121 +qara) David (01732 +David) , and Jonathan (03083 +Y@hownathan) shewed (05046 +nagad) him all (03605 +kol) those (00428 +)el - leh) things (01697 +dabar) . And {Jonathan} (03083 +Y@hownathan) brought (00935 +bow)) David (01732 +David) to Saul (07586 +Sha)uwl) , and he was in his presence (06440 +paniym) , as in times past (08032 +shilshowm) .

Jonathan 1Sa_19_07 And Jonathan (03083 +Y@hownathan) called (07121 +qara) David (01732 +David) , and {Jonathan} (03083 +Y@hownathan) shewed (05046 +nagad) him all (03605 +kol) those (00428 +)el - leh) things (01697 +dabar) . And Jonathan (03083 +Y@hownathan) brought (00935 +bow) David (01732 +David) to Saul (07586 +Sha)uwl) , and he was in his presence (06440 +paniym) , as in times past (08032 +shilshowm) .

Jonathan 1Sa_19_07 And {Jonathan} (03083 +Y@hownathan) called (07121 +qara) David (01732 +David) , and Jonathan (03083 +Y@hownathan) shewed (05046 +nagad) him all (03605 +kol) those (00428 +)el - leh) things (01697 +dabar) . And Jonathan (03083 +Y@hownathan) brought (00935 +bow) David (01732 +David) to Saul (07586 +Sha)uwl) , and he was in his presence (06440 +paniym) , as in times past (08032 +shilshowm) .

Jonathan 1Sa_20_01 . And David (01732 +David) fled (01272 +barach) from Naioth (05121 +Naviyth) in Ramah (07414 +Ramah) , and came (00935 +bow) and said (00559 +)amar) before (06440 +paniym) {Jonathan} (03083 +Y@hownathan) , What (04100 +mah) have I done (06213 +(asah) ? what (04100 +mah) [is] mine iniquity (05771 +(avon) ? and what (04100 +mah) [is] my sin (02403 +chatta)ah) before (06440 +paniym) thy father (1) , that he seeketh (01245 +baqash) my life (05315 +nephesh) ?

Jonathan 1Sa_20_03 And David (01732 +David) sware (07650 +shaba() moreover (05750 +(owd) , and said (00559 +)amar) , Thy father (1) certainly knoweth (03045 +yada() that I have (01961 +hayah) found (04672 +matsa) grace (02580 +chen) in thine eyes (05869 +(ayin) ; and he saith (00559 +)amar) , Let not {Jonathan} (03083 +Y@hownathan) know (03045 +yada() this (02063 +zo)th) , lest (06435 +pen) he be grieved (06087 +(atsab):but truly (00199 +)uwlam) [as] the LORD (03068 +Y@hovah) liveth (02416 +chay) , and [as] thy soul (05315 +nephesh) liveth (02416 +chay) , [there is] but a step (06587 +pesa() between (00996 +beyn) me and death (04194 +maveth) .

Jonathan 1Sa_20_04 Then said (00559 +)amar) {Jonathan} (03083 +Y@hownathan) unto David (01732 +David) , Whatsoever (04100 +mah) thy soul (05315 +nephesh) desireth (00559 +)amar) , I will even do (06213 +(asah) [it] for thee .

Jonathan 1Sa_20_05 And David (01732 +David) said (00559 +)amar) unto {Jonathan} (03083 +Y@hownathan) , Behold (02009 +hinneh) , to morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh) , and I should not fail to sit (03427 +yashab) with the king (04428 +melek) at meat (00398 +)akal):but let me go (07971 +shalach) , that I may hide (05641 +cathar) myself in the field (07704 +sadeh) unto the third (07992 +sh@liyshi) [day] at even (06153 +(ereb) .

Jonathan 1Sa_20_09 . And {Jonathan} (03083 +Y@hownathan) said (00559 +)amar) , Far (02486 +chaliylah) be it from thee:for if (00518 +)jim) I knew (03045 +yada() certainly that evil (07451 +ra() were determined (03615 +kalah) by my father (1) to come (00935 +bow) upon thee , then would not I tell (05046 +nagad) it thee ?

Jonathan 1Sa_20_10 Then said (00559 +)amar) David (01732 +David) to {Jonathan} (03083 +Y@hownathan) , Who (04310 +miy) shall tell (05046 +nagad) me ? or (00176 +)ow) what (04100 +mah) [if (00176 +)ow)] thy father (1) answer (06030 +(anah) thee roughly (07186 +qasheh) ?

Jonathan 1Sa_20_11 And {Jonathan} (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , Come (03212 +yalak) , and let us go (03318 +yatsa) out into the field (07704 +sadeh) . And they went (03318 +yatsa) out both (08174 +Sha(aph) of them into the field (07704 +sadeh) .

Jonathan 1Sa_20_12 And {Jonathan} (03083 +Y@hownathan) said (00559 +)amar) unto David (01732 +David) , O LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , when (03588 +kiy) I have sounded (02713 +chaqar) my father (1) about to morrow (04279 +machar) any time (06256 +(eth) , [or] the third (07992 +sh@liyshi) [day] , and , behold (02009 +hinneh) , [if there be] good

(02896 +towb) toward (00413 +)el) David (01732 +David) , and I then (00227 +)az) send (07971 +shalach) not unto thee , and shew (01540 +galah) it thee ;

Jonathan 1Sa_20_13 The LORD (03068 +Y@hovah) do (06213 +(asah) so (03541 +koh) and much (03254 +yacaph) more (03254 +yacaph) to {Jonathan} (03083 +Y@hownathan):but if (03588 +kiy) it please (03190 +yatab) my father (1) [to do] thee evil (07451 +ra() , then I will shew (01540 +galah) it thee , and send (07971 +shalach) thee away , that thou mayest go (01980 +halak) in peace (07965 +shalowm):and the LORD (03068 +Y@hovah) be with thee , as he hath been (01961 +hayah) with my father (1) .

Jonathan 1Sa_20_16 So {Jonathan} (03083 +Y@hownathan) made (03772 +karath) [a covenant] with the house (01004 +bayith) of David (01732 +David) , [saying] , Let the LORD (03068 +Y@hovah) even require (01245 +baqash) [it] at the hand (03027 +yad) of David s (01732 +David) enemies (00341 +)oyeb) .

Jonathan 1Sa_20_17 And {Jonathan} (03083 +Y@hownathan) caused David (01732 +David) to swear (07650 +shaba() again (03254 +yacaph) , because he loved (00160 +)ahabah) him:for he loved (00157 +)ahab) him as he loved (00160 +)ahabah) his own soul (05315 +nephesh) .

Jonathan 1Sa_20_18 Then {Jonathan} (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , To morrow (04279 +machar) [is] the new (02320 +chodesh) moon (02320 +chodesh):and thou shalt be missed (06485 +paqad) , because (03588 +kiy) thy seat (04186 +mowshab) will be empty (06485 +paqad) .

Jonathan 1Sa_20_25 And the king (04428 +melek) sat (03427 +yashab) upon his seat (04186 +mowshab) , as at other times (06471 +pa(am) , [even] upon a seat (04186 +mowshab) by the wall (07023 +qiy) :and {Jonathan} (03083 +Y@hownathan) arose (06965 +quwm) , and Abner (74) sat (03427 +yashab) by Saul s (07586 +Sha)uwl) side (06654 +tsad) , and David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad) .

Jonathan 1Sa_20_27 And it came (01961 +hayah) to pass on the morrow (04283 +mochorath) , [which was] the second (08145 +sheny) [day] of the month (02320 +chodesh) , that David s (01732 +David) place (04725 +maqowm) was empty (06485 +paqad):and Saul (07586 +Sha)uwl) said (00559 +)amar) unto {Jonathan} (03083 +Y@hownathan) his son (01121 +ben) , Wherefore (04069 +madduwa() cometh (00935 +bow)) not the son (01121 +ben) of Jesse (03448 +Yishay) to meat (03899 +lechem) , neither (01571 +gam) yesterday (08543 +t@mowl) , nor (01571 +gam) to day (03117 +yowm) ?

Jonathan 1Sa_20_28 And {Jonathan} (03083 +Y@hownathan) answered (06030 +(anah) Saul (07586 +Sha)uwl) , David (01732 +David) earnestly asked (07592 +sha)al) [leave] of me [to go] to Bethlehem (01035 +Beyth Lechem) :

Jonathan 1Sa_20_30 Then Saul s (07586 +Sha)uwl) anger (00639 +)aph) was kindled (02734 +charah) against {Jonathan} (03083 +Y@hownathan) , and he said (00559 +)amar) unto him , Thou son (01121 +ben) of the perverse (05753 +(avah) rebellious (04780 +marduwth) [woman] , do not I know (03045 +yada() that thou hast chosen (00977 +bachar) the son (01121 +ben) of Jesse (03448 +Yishay) to thine own confusion (01322 +bosheth) , and unto the confusion (01322 +bosheth) of thy mother s (00517 +)em) nakedness (06172 +(ervah) ?

Jonathan 1Sa_20_32 And {Jonathan} (03083 +Y@hownathan) answered (06030 +(anah) Saul (07586 +Sha)uwl) his father (1) , and said (00559 +)amar) unto him , Wherefore (04100 +mah) shall he be slain (04191 +muwth) ? what (04100 +mah) hath he done (06213 +(asah) ?

Jonathan 1Sa_20_33 And Saul (07586 +Sha)uwl) cast (02904 +tuwl) a javelin (02595 +chaniyth) at (05921 +(al) him to smite (05221 +nakah) him:whereby {Jonathan} (03083 +Y@hownathan) knew (03045 +yada(

) that it was determined (03615 +kalah) of his father (1) to slay (04191 +muwth) David (01732 +David) .

Jonathan 1Sa_20_34 So {Jonathan} (03083 +Y@hownathan) arose (06965 +quwm) from the table (07979 +shulchan) in fierce (02750 +choriy) anger (00639 +)aph) , and did eat (00398 +)akal) no (03808 +lo) meat (03899 +lechem) the second (08145 +sheniy) day (03117 +yowm) of the month (02320 +chodesh):for he was grieved (06087 +(atsab) for David (01732 +David) , because (03588 +kiy) his father (1) had done him shame (03637 +kalam) .

Jonathan 1Sa_20_35 . And it came (01961 +hayah) to pass in the morning (01242 +boqer) , that {Jonathan} (03083 +Y@hownathan) went (03318 +yatsa) out into the field (07704 +sadeh) at the time appointed (04150 +mow(ed)) with David (01732 +David) , and a little (06996 +qatan) lad (05288 +na(ar)) with him .

Jonathan 1Sa_20_37 And when the lad (05288 +na(ar)) was come (00935 +bow)) to the place (4725maqowm) of the arrow (02678 +chitstsiy) which (00834 +)aher) Jonathan (03083 +Y@hownathan) had shot (03384 +yarah) , {Jonathan} (03083 +Y@hownathan) cried (07121 +qara)) after (00311 +)achar) the lad (05288 +na(ar)) , and said (00559 +)amar) , [Is] not the arrow (02678 +chitstsiy) beyond (01973 +hal@ah) thee ?

Jonathan 1Sa_20_37 And when the lad (05288 +na(ar)) was come (00935 +bow)) to the place (4725maqowm) of the arrow (02678 +chitstsiy) which (00834 +)aher) {Jonathan} (03083 +Y@hownathan) had shot (03384 +yarah) , Jonathan (03083 +Y@hownathan) cried (07121 +qara)) after (00311 +)achar) the lad (05288 +na(ar)) , and said (00559 +)amar) , [Is] not the arrow (02678 +chitstsiy) beyond (01973 +hal@ah) thee ?

Jonathan 1Sa_20_38 And Jonathan (03083 +Y@hownathan) cried (07121 +qara)) after (00311 +)achar) the lad (05288 +na(ar)) , Make speed (04120 +m@herah) , haste (02363 +chuwsh) , stay (05975 +(amad) not . And {Jonathan} s (03129 +Yownathan) lad (05288 +na(ar)) gathered (03950 +laqat) up the arrows (02678 +chitstsiy) , and came (00935 +bow)) to his master (00113 +)adown) .

Jonathan 1Sa_20_38 And {Jonathan} (03083 +Y@hownathan) cried (07121 +qara)) after (00311 +)achar) the lad (05288 +na(ar)) , Make speed (04120 +m@herah) , haste (02363 +chuwsh) , stay (05975 +(amad) not . And Jonathan s (03129 +Yownathan) lad (05288 +na(ar)) gathered (03950 +laqat) up the arrows (02678 +chitstsiy) , and came (00935 +bow)) to his master (00113 +)adown) .

Jonathan 1Sa_20_39 But the lad (05288 +na(ar)) knew (03045 +yada()) not any (03972 +m@uwmah) thing:only (00389 +)ak) {Jonathan} (03083 +Y@hownathan) and David (01732 +David) knew (03045 +yada()) the matter (01697 +dabar) .

Jonathan 1Sa_20_40 And {Jonathan} (03083 +Y@hownathan) gave (05414 +nathan) his artillery (03627 +k@liy) unto his lad (05288 +na(ar)) , and said (00559 +)amar) unto him , Go (03212 +yalak) , carry (00935 +bow)) [them] to the city (05892 +(iy)) .

Jonathan 1Sa_20_42 And Jonathan (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , Go (03212 +yalak) in peace (07965 +shalowm) , forasmuch as we have sworn (07650 +shaba()) both (08174 +Sha(aph)) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be between (00996 +beyn) me and thee , and between (00996 +beyn) my seed (02233 +zera()) and thy seed (02233 +zera()) for ever (05769 +(owlam)) . And he arose (06965 +quwm) and departed (03212 +yalak):and {Jonathan} (03083 +Y@hownathan) went (00935 +bow)) into the city (05892 +(iy)) .

Jonathan 1Sa_20_42 And {Jonathan} (03083 +Y@hownathan) said (00559 +)amar) to David (01732 +David) , Go (03212 +yalak) in peace (07965 +shalowm) , forasmuch as we have sworn (07650 +shaba())

both (08174 +Sha(aph) of us in the name (08034 +shem) of the LORD (03068 +Y@hovah) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) be between (00996 +beyn) me and thee , and between (00996 +beyn) my seed (02233 +zera() and thy seed (02233 +zera() for ever (05769 +(owlam) . And he arose (06965 +quwm) and departed (03212 +yalak):and Jonathan (03083 +Y@hownathan) went (00935 +bow) into the city (05892 +(iyr) .

Jonathan 1Sa_23_16 And {Jonathan} (03083 +Y@hownathan) Saul s (07586 +Sha)uwl) son (01121 +ben) arose (06965 +quwm) , and went (03212 +yalak) to David (01732 +David) into the wood (02793 +choresh) , and strengthened (02388 +chazaq) his hand (03027 +yad) in God (00430 +)elohiyim) .

Jonathan 1Sa_23_18 And they two (08147 +sh@nayim) made (03772 +karath) a covenant (01285 +b@riyth) before (06440 +paniyim) the LORD (03068 +Y@hovah):and David (01732 +David) abode (03427 +yashab) in the wood (02793 +choresh) , and {Jonathan} (03083 +Y@hownathan) went (01980 +halak) to his house (01004 +bayith) .

Jonathan 1Sa_31_02 And the Philistines (06430 +P@lishtiy) followed (01692 +dabaq) hard (01692 +dabaq) upon Saul (07586 +Sha)uwl) and upon his sons (01121 +ben) ; and the Philistines (06430 +P@lishtiy) slew (05221 +nakah) {Jonathan} (03083 +Y@hownathan) , and Abinadab (41) , and Malchishua (04444 +Malkiyshuwa() , Saul s (07586 +Sha)uwl) sons (01121 +ben) .

Jonathan 2Sa_01_04 And David (01732 +David) said (00559 +)amar) unto him , How (04100 +mah) went (01961 +hayah) the matter (01697 +dabar) ? I pray (04994 +na) thee , tell (05046 +nagad) me . And he answered (00559 +)amar) , That the people (05971 +(am) are fled (05127 +nuwc) from the battle (04421 +milchamah) , and many (07235 +rabah) of the people (05971 +(am) also (01571 +gam) are fallen (05307 +naphal) and dead (04191 +muwth) ; and Saul (07586 +Sha)uwl) and {Jonathan} (03083 +Y@hownathan) his son (01121 +ben) are dead (04191 +muwth) also (01571 +gam) .

Jonathan 2Sa_01_05 And David (01732 +David) said (00559 +)amar) unto the young (05288 +na(ar) man that told (05046 +nagad) him , How (00349 +)eyk) knowest (03045 +yada() thou that Saul (07586 +Sha)uwl) and {Jonathan} (03083 +Y@hownathan) his son (01121 +ben) be dead (04191 +muwth) ?

Jonathan 2Sa_01_12 And they mourned (05594 +caphad) , and wept (01058 +bakah) , and fasted (06684 +tsuwm) until (05704 +(ad) even (06153 +(ereb) , for Saul (07586 +Sha)uwl) , and for {Jonathan} (03083 +Y@hownathan) his son (01121 +ben) , and for the people (05971 +(am) of the LORD (03068 +Y@hovah) , and for the house (01004 +bayith) of Israel (03478 +Yisra)el) ; because (03588 +kiy) they were fallen (05307 +naphal) by the sword (02719 +chereb) .

Jonathan 2Sa_01_17 . And David (01732 +David) lamented (06969 +quwn) with this (02063 +zo)th) lamentation (07015 +qiynah) over (05921 +(al) Saul (07586 +Sha)uwl) and over (05921 +(al) {Jonathan} (03083 +Y@hownathan) his son (01121 +ben) :

Jonathan 2Sa_01_22 From the blood (01818 +dam) of the slain (02491 +chalal) , from the fat (02459 +cheleb) of the mighty (01368 +gibbowr) , the bow (07198 +qesheth) of {Jonathan} (03083 +Y@hownathan) turned (07734 +suwg) not back (00268 +)achowr) , and the sword (02719 +chereb) of Saul (07586 +Sha)uwl) returned (07725 +shuwb) not empty (07387 +reyqam) .

Jonathan 2Sa_01_23 Saul (07586 +Sha)uwl) and {Jonathan} (03083 +Y@hownathan) [were] lovely (00157 +)ahab) and pleasant (05273 +na(iym) in their lives (02416 +chay) , and in their death (04194 +maveth) they were not divided (06504 +parad):they were swifter (07043 +qalal) than eagles (05404 +neshar) , they were stronger (01396 +gabar) than lions (00738 +)ariy) .

Jonathan 2Sa_01_25 How (00349 +)eyk) are the mighty (01368 +gibbowr) fallen (05307 +naphal) in the midst (08432 +tavek) of the battle (04421 +milchamah) ! O {Jonathan} (03083 +Y@hownathan) , [thou

wast] slain (02491 +chalal) in thine high (01116 +bamah) places .

Jonathan 2Sa_01_26 I am distressed (06887 +tsarar) for thee , my brother (00251 +)ach) {Jonathan} (03083 +Y@hownathan):very (03966 +m@(od) pleasant (05276 +na(em) hast thou been unto me:thy love (00160 +)ahabah) to me was wonderful (06381 +pala)) , passing the love (00160 +)ahabah) of women (00802 +)ishshah) .

Jonathan 2Sa_04_04 And Jonathan (03083 +Y@hownathan) , Saul s (07586 +Sha)uwl) son (01121 +ben) , had a son (01121 +ben) [that was] lame (05223 +nakeh) of [his] feet (07272 +regel) . He was five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when the tidings (08052 +sh@muw(ah) came (00935 +bow)) of Saul (07586 +Sha)uwl) and {Jonathan} (03083 +Y@hownathan) out of Jezreel (03157 +Yizr@(e)l) , and his nurse (00539 +)aman) took (05375 +nasa)) him up , and fled (05127 +nuwc):and it came (01961 +hayah) to pass , as she made haste (02648 +chaphaz) to flee (05127 +nuwc) , that he fell (05307 +naphal) , and became (06452 +pacach) lame (06452 +pacach) . And his name (08034 +shem) [was] Mephibosheth (04648 +M@phiybosheth) .

Jonathan 2Sa_04_04 And {Jonathan} (03083 +Y@hownathan) , Saul s (07586 +Sha)uwl) son (01121 +ben) , had a son (01121 +ben) [that was] lame (05223 +nakeh) of [his] feet (07272 +regel) . He was five (02568 +chamesh) years (08141 +shaneh) old (01121 +ben) when the tidings (08052 +sh@muw(ah) came (00935 +bow)) of Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) out of Jezreel (03157 +Yizr@(e)l) , and his nurse (00539 +)aman) took (05375 +nasa)) him up , and fled (05127 +nuwc):and it came (01961 +hayah) to pass , as she made haste (02648 +chaphaz) to flee (05127 +nuwc) , that he fell (05307 +naphal) , and became (06452 +pacach) lame (06452 +pacach) . And his name (08034 +shem) [was] Mephibosheth (04648 +M@phiybosheth) .

Jonathan 2Sa_09_01 . And David (01732 +David) said (00559 +)amar) , Is there yet (05750 +(owd) any that is left (03498 +yathar) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , that I may shew (06213 +(asah) him kindness (02617 +checed) for {Jonathan} s (03129 +Yownathan) sake (05668 +(abuwr)) ?

Jonathan 2Sa_09_03 And the king (04428 +melek) said (00559 +)amar) , [Is] there not yet (05750 +(owd) any (00376 +)iysh) of the house (01004 +bayith) of Saul (07586 +Sha)uwl) , that I may shew (06213 +(asah) the kindness (02617 +checed) of God (00430 +)elohiyim) unto him ? And Ziba (06717 +Tsiyba) said (00559 +)amar) unto the king (04428 +melek) , {Jonathan} (03083 +Y@hownathan) hath yet (05750 +(owd) a son (01121 +ben) , [which is] lame (05223 +nakeh) on [his] feet (07272 +regel) .

Jonathan 2Sa_09_06 Now when Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of {Jonathan} (03083 +Y@hownathan) , the son (01121 +ben) of Saul (07586 +Sha)uwl) , was come (00935 +bow)) unto David (01732 +David) , he fell (05307 +naphal) on (05921 +(al) his face (06440 +paniyim) , and did reverence (07812 +shachah) . And David (01732 +David) said (00559 +)amar) , Mephibosheth (04648 +M@phiybosheth) . And he answered (00559 +)amar) , Behold (02009 +hinneh) thy servant (05650 +(ebed)) !

Jonathan 2Sa_09_07 And David (01732 +David) said (00559 +)amar) unto him , Fear (03372 +yare)) not:for I will surely (03588 +kiy) shew (06213 +(asah) thee kindness (02617 +checed) for {Jonathan} (03083 +Y@hownathan) thy father s (1) sake (05668 +(abuwr) , and will restore (07725 +shuwb) thee all (03605 +kol) the land (07704 +sadeh) of Saul (07586 +Sha)uwl) thy father (1) ; and thou shalt eat (00398 +)akal) bread (03899 +lechem) at (05921 +(al) my table (07979 +shulchan) continually (08548 +tamiyd) .

Jonathan 2Sa_15_27 The king (04428 +melek) said (00559 +)amar) also unto Zadok (06659 +Tsadowq) the priest (03548 +kohen) , [Art not] thou a seer (07200 +ra)ah) ? return (07725 +shuwb) into the city (05892 +(iyr) in peace (07965 +shalowm) , and your two (08147 +sh@nayim) sons (01121 +ben) with you , Ahimaaz (00290 +)Achiyma(ats) thy son (01121 +ben) , and {Jonathan} (03083 +Y@hownathan) the son

(01121 +ben) of Abiathar (54) .

Jonathan 2Sa_15_36 Behold (02009 +hinneh) , [they have] there (08033 +sham) with them their two (08147 +sh@nayim) sons (01121 +ben) , Ahimaaz (00290 +)Achiyima(ats) Zadok s [son] , and {Jonathan} (03083 +Y@hownathan) Abiathar s (54) [son] ; and by them ye shall send (07971 +shalach) unto me every (03605 +kol) thing (01697 +dabar) that ye can hear (08085 +shama() .

Jonathan 2Sa_17_17 Now {Jonathan} (03083 +Y@hownathan) and Ahimaaz (00290 +)Achiyima(ats) stayed (05975 +(amad) by Enrogel (05883 +(Eyn Rogel) ; for they might (03201 +yakol) not be seen (07200 +ra)ah) to come (00935 +bow)) into the city (05892 +(iyr):and a wench (08198 +shiphchah) went (00980 +Bachuriym) and told (05046 +nagad) them ; and they went (03212 +yalak) and told (05046 +nagad) king (04428 +melek) David (01732 +David) .

Jonathan 2Sa_17_20 And when Absalom s (53) servants (05650 +(ebed) came (00935 +bow)) to the woman (00802 +)ishshah) to the house (01004 +bayith) , they said (00559 +)amar) , Where (00346 +)ayeh) [is] Ahimaaz (00290 +)Achiyima(ats) and {Jonathan} (03083 +Y@hownathan) ? And the woman (00802 +)ishshah) said (00559 +)amar) unto them , They be gone (05674 +(abar) over (05674 +(abar) the brook (04323 +miykal) of water (04325 +mayim) . And when they had sought (01245 +baqash) and could not find (04672 +matsa)) [them] , they returned (07725 +shuwb) to Jerusalem (03389 +Y@ruwshalaim) .

Jonathan 2Sa_21_07 But the king (04428 +melek) spared (02550 +chamal) Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) , because (05921 +(al) of the LORD S (03068 +Y@hovah) oath (07621 +sh@buw(ah) that [was] between (00996 +beyn) them , between (00996 +beyn) David (01732 +David) and {Jonathan} (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) .

Jonathan 2Sa_21_07 But the king (04428 +melek) spared (02550 +chamal) Mephibosheth (04648 +M@phiybosheth) , the son (01121 +ben) of {Jonathan} (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) , because (05921 +(al) of the LORD S (03068 +Y@hovah) oath (07621 +sh@buw(ah) that [was] between (00996 +beyn) them , between (00996 +beyn) David (01732 +David) and Jonathan (03083 +Y@hownathan) the son (01121 +ben) of Saul (07586 +Sha)uwl) .

Jonathan 2Sa_21_12 And David (01732 +David) went (03212 +yalak) and took (03947 +laqach) the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and the bones (06106 +(etsem) of {Jonathan} (03083 +Y@hownathan) his son (01121 +ben) from the men (01167 +ba(al) of Jabeshgilead , which (00834 +)aher) had stolen (01589 +ganab) them from the street (07339 +r@chob) of Bethshan (01052 +Beyth Sh@)an) , where the Philistines (06430 +P@lishtiy) had hanged (08511 +tala)) them , when (03117 +yowm) the Philistines (06430 +P@lishtiy) had (01961 +hayah) slain (05221 +nakah) Saul (07586 +Sha)uwl) in Gilboa (01533 +Gilboa() :

Jonathan 2Sa_21_13 And he brought (05927 +(alah) up from thence (08033 +sham) the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and the bones (06106 +(etsem) of {Jonathan} (03083 +Y@hownathan) his son (01121 +ben) ; and they gathered (00622 +)acaph) the bones (06106 +(etsem) of them that were hanged (03363 +yaqa() .

Jonathan 2Sa_21_14 And the bones (06106 +(etsem) of Saul (07586 +Sha)uwl) and {Jonathan} (03083 +Y@hownathan) his son (01121 +ben) buried (06912 +qabar) they in the country (00776 +)erets) of Benjamin (01144 +Binyamiyn) in Zelah (06762 +Tsela() , in the sepulchre (06913 +qeber) of Kish (07027 +Qiysh) his father (1):and they performed (06213 +(asah) all (03605 +kol) that the king (04428 +melek) commanded (06680 +tsavah) . And after (00310 +)achar) that God (00430 +)elohiym) was intreated (06279 +(athar) for the land (00776 +)erets) .

Jonathan 2Sa_21_21 And when he defied (02778 +charaph .) Israel (03478 +Yisra)el) , {Jonathan} (03083

+Y@hownathan) the son (01121 +ben) of Shimea (08096 +Shim(iy) the brother (00251 +)ach) of David (01732 +David) slew (05221 +nakah) him .

Jonathan 2Sa_23_32 Eliahba (00455 +)Elyachba) the Shaalbonite (08170 +Sha(alboniy) , of the sons (01121 +ben) of Jashen (03464 +Yashen) , {Jonathan} (03083 +Y@hownathan) ,

Jonathan Ezr_08_06 Of the sons (01121 +ben) also of Adin (05720 +(Adiyn) ; Ebed (05651 +(Ebed) the son (01121 +ben) of {Jonathan} (03083 +Y@hownathan) , and with him fifty (02572 +chamishshiy) males (02145 +zakar) .

Jonathan Ezr_10_15 . Only (00389 +)ak) {Jonathan} (03083 +Y@hownathan) the son (01121 +ben) of Asahel (06214 +(Asah)el) and Jahaziah (03167 +Yachz@yah) the son (01121 +ben) of Tikvah (08616 +Tiqvah) were employed (05975 +(amad) about (05921 +(al) this (02063 +zo)th) [matter] :and Meshullam (04918 +M@shullam) and Shabbethai (07678 +Shabb@thay) the Levite (03881 +Leviyiy) helped (05826 +(azar) them .

Jonathan Jer_37_15 Wherefore the princes (08269 +sar) were wroth (07107 +qatsaph) with Jeremiah (03414 +Yirm@yah) , and smote (05221 +nakah) him , and put (05414 +nathan) him in prison (00612 +)ecuwr) in the house (01004 +bayith) of {Jonathan} (03083 +Y@hownathan) the scribe (05608 +caphar):for they had made (06213 +(asah) that the prison (03608 +kele)) .

Jonathan Jer_37_20 Therefore hear (08085 +shama() now (06254 +(Asht@rathiy) , I pray (04994 +na) thee , O my lord (00113 +)adown) the king (04428 +melek):let my supplication (08467 +t@chinnah) , I pray (04994 +na) thee , be accepted (05307 +naphal) before (06440 +paniy) thee ; that thou cause me not to return (07725 +shuw) to the house (01004 +bayith) of {Jonathan} (03083 +Y@hownathan) the scribe (05608 +caphar) , lest (03808 +lo) I die (04191 +muwth) there (08033 +sham) .

Jonathan Jer_38_26 Then thou shalt say (00559 +)amar) unto them , I presented (05307 +naphal) my supplication (08467 +t@chinnah) before (06440 +paniy) the king (04428 +melek) , that he would not cause me to return (07725 +shuw) to {Jonathan} s (03129 +Yownathan) house (01004 +bayith) , to die (04191 +muwth) there (08033 +sham) .

Jonathan Jer_40_08 Then they came (00935 +bow) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of Nethaniah (05418 +N@thanyah) , and Johanan (03110 +Yowchanan) and {Jonathan} (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy) , they and their men (00582 +)enowsh) .

Jonathan Jud_18_30 And the children (01121 +ben) of Dan (01835 +Dan) set (06965 +quwm) up the graven (06459 +pecel) image:and {Jonathan} (03129 +Yownathan) , the son (01121 +ben) of Gershom (01648 +Ger@shown) , the son (01121 +ben) of Manasseh (04519 +M@nashsheh) , he and his sons (01121 +ben) were priests (03548 +kohen) to the tribe (07626 +shebet) of Dan (01835 +Dan) until (05704 +(ad) the day (03117 +yowm) of the captivity (01546 +galuwth) of the land (00776 +)erets) .

Jonathan Neh_12_11 And Joiada (03111 +Yowyada() begat (03205 +yalad) Jonathan (03083 +Y@hownathan) , and {Jonathan} (03083 +Y@hownathan) begat (03205 +yalad) Jaddua (03037 +Yadduwa() .

Jonathan Neh_12_11 And Joiada (03111 +Yowyada() begat (03205 +yalad) {Jonathan} (03083 +Y@hownathan) , and Jonathan (03083 +Y@hownathan) begat (03205 +yalad) Jaddua (03037 +Yadduwa() .

Jonathan Neh_12_14 Of Melicu (04409 +Malluwk) , {Jonathan} (03083 +Y@hownathan) ; of Shebaniah (07645 +Sh@banyah) , Joseph (03130 +Yowceph) ;

Jonathan Neh_12_35 And [certain] of the priests (03548 +kohen) sons (01121 +ben) with trumpets (02689 +chatsots@rah) ; [namely] , Zechariah (02148 +Z@karyah) the son (01121 +ben) of {Jonathan} (03083 +Y@hownathan) , the son (01121 +ben) of Shemaiah (08098 +Sh@ma(yah) , the son (01121 +ben) of Mattaniah (04983 +Mattanyah) , the son (01121 +ben) of Michaiiah (04320 +Miykayah) , the son (01121 +ben) of Zaccur (02139 +Zakkuwr) , the son (01121 +ben) of Asaph (00623 +)Acaph) :

Matthan Mat_01_15 And Eliud (1664 -Elioud -) begat (1080 -gennao -) Eleazar (1648 -Eleazar -) ; and Eleazar (1648 -Eleazar -) begat (1080 -gennao -) Matthan (3157 -Matthan -) ; and {Matthan} (3157 -Matthan -) begat (1080 -gennao -) Jacob (2384 -Iakob -) ;

Matthan Mat_01_15 And Eliud (1664 -Elioud -) begat (1080 -gennao -) Eleazar (1648 -Eleazar -) ; and Eleazar (1648 -Eleazar -) begat (1080 -gennao -) {Matthan} (3157 -Matthan -) ; and Matthan (3157 -Matthan -) begat (1080 -gennao -) Jacob (2384 -Iakob -) ;

Nathan 1Ch_02_36 And Attai (06262 +(Attay) begat (03205 +yalad) Nathan (05416 +Nathan) , and {Nathan} (05416 +Nathan) begat (03205 +yalad) Zabad (02066 +Zabad) ,

Nathan 1Ch_02_36 And Attai (06262 +(Attay) begat (03205 +yalad) {Nathan} (05416 +Nathan) , and Nathan (05416 +Nathan) begat (03205 +yalad) Zabad (02066 +Zabad) ,

Nathan 1Ch_03_05 And these (00428 +)el - leh) were born (03205 +yalad) unto him in Jerusalem (03389 +Y@ruwshalaim) ; Shimea (08092 +Shim(a) , and Shobab (07727 +Showbab) , and {Nathan} (05416 +Nathan) , and Solomon (08010 +Sh@lomoh) , four (00702 +)arba() , of Bathshua (01340 +Bath - Shuwa() the daughter (01323 +bath) of Ammiel (05988 +(Ammiy)el) :

Nathan 1Ch_11_38 Joel (03100 +Yow)el) the brother (00251 +)ach) of {Nathan} (05416 +Nathan) , Mibhar (04006 +Mibchar) the son (01121 +ben) of Haggeri (01905 +Hagriy) ,

Nathan 1Ch_14_04 Now these (00428 +)el - leh) [are] the names (08034 +shem) of [his] children (03205 +yalad) which (00834 +)aher) he had (01961 +hayah) in Jerusalem (03389 +Y@ruwshalaim) ; Shammua (08051 +Shammuwa() , and Shobab (07727 +Showbab) , {Nathan} (05416 +Nathan) , and Solomon (08010 +Sh@lomoh) ,

Nathan 1Ch_17_01 . Now it came (01961 +hayah) to pass , as David (01732 +David) sat (03427 +yashab) in his house (01004 +bayith) , that David (01732 +David) said (00559 +)amar) to {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) , Lo (02009 +hinneh) , I dwell (03427 +yashab) in an house (01004 +bayith) of cedars (00730 +)erez) , but the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) [remaineth] under (08478 +tachath) curtains (03407 +y@riyah) .

Nathan 1Ch_17_02 Then {Nathan} (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , Do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab) ; for God (00430 +)elohiyim) [is] with thee .

Nathan 1Ch_17_03 And it came (01961 +hayah) to pass the same (01931 +huw) night (03915 +layil) , that the word (01697 +dabar) of God (00430 +)elohiyim) came (00935 +bow) to {Nathan} (05416 +Nathan) , saying (00559 +)amar) ,

Nathan 1Ch_17_15 According to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and according to all (03605 +kol) this (02088 +zeh) vision (02377 +chazown) , so (03651 +ken) did {Nathan}

(05416 +Nathan) speak (01696 +dabar) unto David (01732 +David) .

Nathan 1Ch_29_29 Now the acts (01697 +dabar) of David (01732 +David) the king (04428 +melek) , first (07223 +ri)shown) and last (00314 +)acharown) , behold (02009 +hinneh) , they [are] written (03789 +kathab) in the book (01697 +dabar) of Samuel (08050 +Sh@muw)el) the seer (07200 +ra)ah) , and in the book (01697 +dabar) of {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) , and in the book (01697 +dabar) of Gad (01410 +Gad) the seer (02374 +chozeh) , 30 With all (03605 +kol) his reign (04438 +malkuwth) and his might (01369 +g@buwrah) , and the times that went (05674 +(abar) over (05674 +(abar) him , and over (05921 +(al) Israel (03478 +Yisra)el) , and over (05921 +(al) all (03605 +kol) the kingdoms (04467 +mamlakah) of the countries (00776 +)erets) .

Nathan 1Ki_01_08 But Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) , and Shimei (08096 +Shim(iy) , and Rei (07472 +Re(iy) , and the mighty (01368 +gibbowr) men which (00834 +)aher) [belonged] to David (01732 +David) , were not with Adonijah (00138 +)Adoniyah) .

Nathan 1Ki_01_10 But {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) , and Benaiah (01141 +B@nayah) , and the mighty (01368 +gibbowr) men , and Solomon (08010 +Sh@lomoh) his brother (00251 +)ach) , he called (07121 +qara) not .

Nathan 1Ki_01_11 . Wherefore {Nathan} (05416 +Nathan) spake (00559 +)amar) unto Bathsheba (01339 +Bath - Sheba() the mother (00517 +)em) of Solomon (08010 +Sh@lomoh) , saying (00559 +)amar) , Hast thou not heard (08085 +shama() that Adonijah (00138 +)Adoniyah) the son (01121 +ben) of Haggith (02294 +Chaggiyith) doth reign (04427 +malak) , and David (01732 +David) our lord (00113 +)adown) knoweth (03045 +yada() [it] not ?

Nathan 1Ki_01_22 And , lo (02009 +hinneh) , while she yet (05750 +(owd) talked (01696 +dabar) with the king (04428 +melek) , {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) also came (00935 +bow) in .

Nathan 1Ki_01_23 And they told (05046 +nagad) the king (04428 +melek) , saying (00559 +)amar) , Behold (02009 +hinneh) {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) . And when he was come (00935 +bow) in before (06440 +paniyim) the king (04428 +melek) , he bowed (07812 +shachah) himself before (06440 +paniyim) the king (04428 +melek) with his face (00639 +)aph) to the ground (00776 +)erets) .

Nathan 1Ki_01_24 And {Nathan} (05416 +Nathan) said (00559 +)amar) , My lord (00113 +)adown) , O king (04428 +melek) , hast thou said (00559 +)amar) , Adonijah (00138 +)Adoniyah) shall reign (04427 +malak) after (00310 +)achar) me , and he shall sit (03427 +yashab) upon my throne (03678 +kicce) ?

Nathan 1Ki_01_32 . And king (04428 +melek) David (01732 +David) said (00559 +)amar) , Call (07121 +qara) me Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() . And they came (00935 +bow) before (06440 +paniyim) the king (04428 +melek) .

Nathan 1Ki_01_34 And let Zadok (06659 +Tsadowq) the priest (03548 +kohen) and {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) anoint (04886 +mashach) him there (08033 +sham) king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el):and blow (08628 +taqa() ye with the trumpet (07782 +showphar) , and say (00559 +)amar) , God save (02421 +chayah) king (04428 +melek) Solomon (08010 +Sh@lomoh) .

Nathan 1Ki_01_38 So Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and {Nathan} (05416 +Nathan

) the prophet (05030 +nabiy)) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and the Cherethites (03746 +kariy) , and the Pelethites (06432 +P@lethiy) , went (03381 +yarad) down (03381 +yarad) , and caused Solomon (08010 +Sh@lomoh) to ride (07392 +rakab) upon king (04428 +melek) David s (01732 +David) mule (06506 +pirdah) , and brought (03212 +yalak) him to Gihon (01521 +Giychown) .

Nathan 1Ki_01_44 And the king (04428 +melek) hath sent (07971 +shalach) with him Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and {Nathan} (05416 +Nathan) the prophet (05030 +nabiy)) , and Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada() , and the Cherethites (03774 +K@rethiy) , and the Pelethites (06432 +P@lethiy) , and they have caused him to ride (07392 +rakab) upon the king s (04428 +melek) mule (06506 +pirdah) :

Nathan 1Ki_01_45 And Zadok (06659 +Tsadowq) the priest (03548 +kohen) and {Nathan} (05416 +Nathan) the prophet (05030 +nabiy)) have anointed (04886 +mashach) him king (04428 +melek) in Gihon (01521 +Giychown):and they are come (05927 +(alah) up from thence (08033 +sham) rejoicing (08056 +sameach) , so that the city (07151 +qiryah) rang (01949 +huwm) again . This (01931 +huw)) [is] the noise (06963 +qowl) that ye have heard (08085 +shama() .

Nathan 1Ki_04_05 And Azariah (05838 +(Azaryah) the son (01121 +ben) of Nathan (05416 +Nathan) [was] over (05921 +(al) the officers (05324 +natsab):and Zabud the son (01121 +ben) of {Nathan} (05416 +Nathan) [was] principal (03548 +kohen) officer (05324 +natsab) , [and] the king s (04428 +melek) friend (07463 +re(ah) :

Nathan 1Ki_04_05 And Azariah (05838 +(Azaryah) the son (01121 +ben) of {Nathan} (05416 +Nathan) [was] over (05921 +(al) the officers (05324 +natsab):and Zabud the son (01121 +ben) of Nathan (05416 +Nathan) [was] principal (03548 +kohen) officer (05324 +natsab) , [and] the king s (04428 +melek) friend (07463 +re(ah) :

Nathan 2Ch_09_29 Now the rest (07605 +sh@ar) of the acts (01697 +dabar) of Solomon (08010 +Sh@lomoh) , first (07223 +ri)shown) and last (00314 +)acharown) , [are] they not written (03789 +kathab) in the book (01697 +dabar) of {Nathan} (05416 +Nathan) the prophet (05030 +nabiy)) , and in the prophecy (05016 +n@buw)ah) of Ahijah (00281 +)Achiyah) the Shilonite (07888 +Shiylowniy) , and in the visions (02378 +chazowth) of Iddo (03260 +Y@(diy) the seer (02374 +chozeh) against (05921 +(al) Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Nebat (05028 +N@bat) ?

Nathan 2Ch_29_25 And he set (05975 +(amad) the Levites (03881 +Leviyiy) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) with cymbals (04700 +m@tseleth) , with psalteries (05035 +nebel) , and with harps (03658 +kinnowr) , according to the commandment (04687 +mitsvah) of David (01732 +David) , and of Gad (01410 +Gad) the king s (04428 +melek) seer (02374 +chozeh) , and {Nathan} (05416 +Nathan) the prophet (05030 +nabiy)):for [so was] the commandment (04687 +mitsvah) of the LORD (03068 +Y@hovah) by his prophets (05030 +nabiy)) .

Nathan 2Sa_05_14 And these (00428 +)el - leh) [be] the names (08034 +shem) of those that were born (03209 +yillowd) unto him in Jerusalem (03389 +Y@ruwshalaim) ; Shammua (08051 +Shammuwa() , and Shobab (07727 +Showbab) , and {Nathan} (05416 +Nathan) , and Solomon (08010 +Sh@lomoh) ,

Nathan 2Sa_07_02 That the king (04428 +melek) said (00559 +)amar) unto {Nathan} (05416 +Nathan) the prophet (05030 +nabiy)) , See (07200 +ra)ah) now (04994 +na)) , I dwell (03427 +yashab) in an house (01004 +bayith) of cedar (00730 +)erez) , but the ark (00727 +)arown) of God (00430 +)elohiym) dwelleth (03427 +yashab) within (08432 +tavek) curtains (03407 +y@riy(ah) .

Nathan 2Sa_07_03 And {Nathan} (05416 +Nathan) said (00559 +)amar) to the king (04428 +melek) , Go (03212 +yalak) , do (06213 +(asah) all (03605 +kol) that [is] in thine heart (03824 +lebab) ; for the

LORD (03068 +Y@hovah) [is] with thee .

Nathan 2Sa_07_04 . And it came (01961 +hayah) to pass that night (03915 +layil) , that the word (01697 +dabar) of the LORD (03068 +Y@hovah) came (01961 +hayah) unto {Nathan} (05416 +Nathan) , saying (00559 +)amar) ,

Nathan 2Sa_07_17 According to all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and according to all (03605 +kol) this (02088 +zeh) vision (02384 +chizzayown) , so (03651 +ken) did {Nathan} (05416 +Nathan) speak (01696 +dabar) unto David (01732 +David) .

Nathan 2Sa_12_01 . And the LORD (03068 +Y@hovah) sent (07971 +shalach) {Nathan} (05416 +Nathan) unto David (01732 +David) . And he came (00935 +bow) unto him , and said (00559 +)amar) unto him , There were two (08147 +sh@nayim) men (00582 +)enowsh) in one (00259 +)echad) city (05892 +(iyr) ; the one (00259 +)echad) rich (06223 +(ashiyr) , and the other (00259 +)echad) poor (07326 +ruwsh) .

Nathan 2Sa_12_05 And David s (01732 +David) anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 +charah) against the man (00376 +)iysh) ; and he said (00559 +)amar) to {Nathan} (05416 +Nathan) , [As] the LORD (03068 +Y@hovah) liveth (02416 +chay) , the man (00376 +)iysh) that hath done (06213 +(asah) this (02063 +zo)th) [thing] shall surely die (04194 +maveth) :

Nathan 2Sa_12_07 And {Nathan} (05416 +Nathan) said (00559 +)amar) to David (01732 +David) , Thou [art] the man (00376 +)iysh) . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , I anointed (04886 +mashach) thee king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) , and I delivered (05337 +natsal) thee out of the hand (03027 +yad) of Saul (07586 +Sha)uwl) ;

Nathan 2Sa_12_13 And David (01732 +David) said (00559 +)amar) unto Nathan (05416 +Nathan) , I have sinned (02398 +chata) against the LORD (03068 +Y@hovah) . And {Nathan} (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , The LORD (03068 +Y@hovah) also (01571 +gam) hath put (05674 +(abar) away (05674 +(abar) thy sin (02403 +chatta)ah) ; thou shalt not die (04191 +muwth) .

Nathan 2Sa_12_13 And David (01732 +David) said (00559 +)amar) unto {Nathan} (05416 +Nathan) , I have sinned (02398 +chata) against the LORD (03068 +Y@hovah) . And Nathan (05416 +Nathan) said (00559 +)amar) unto David (01732 +David) , The LORD (03068 +Y@hovah) also (01571 +gam) hath put (05674 +(abar) away (05674 +(abar) thy sin (02403 +chatta)ah) ; thou shalt not die (04191 +muwth) .

Nathan 2Sa_12_15 . And {Nathan} (05416 +Nathan) departed (03212 +yalak) unto his house (01004 +bayith) . And the LORD (03068 +Y@hovah) struck (05062 +nagaph) the child (03206 +yeled) that Uriah s (00223 +)Uwriyah) wife (00802 +)ishshah) bare (03205 +yalad) unto David (01732 +David) , and it was very sick (00605 +)anash) .

Nathan 2Sa_12_25 And he sent (07971 +shalach) by the hand (03027 +yad) of {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) ; and he called (07121 +qara) his name (08034 +shem) Jedidiah (3041) , because (05668 +(abuwr) of the LORD (03068 +Y@hovah) .

Nathan 2Sa_23_36 Igal (03008 +Yig)al) the son (01121 +ben) of {Nathan} (05416 +Nathan) of Zobah (06678 +Tsowba) , Bani (01137 +Baniy) the Gadite (01425 +Gadiy) ,

Nathan Ezr_08_16 Then sent (07971 +shalach) I for Eliezer (00461 +)Eliy(ezer) , for Ariel (00740 +)Ari)el) , for Shemaiah (08098 +Sh@ma(yah) , and for Elnathan (00494 +)Elnathan) , and for Jarib (03402 +Yariyb) , and for Elnathan (00494 +)Elnathan) , and for {Nathan} (05416 +Nathan) , and for Zechariah (02148 +Z@karyah) , and for Meshullam (04918 +M@shullam) , chief (07218 +ro)sh) men (01400 +g@bar) ; also for Joiarib (03114 +Yowyariyb) , and for Elnathan (00494 +)Elnathan) , men (00582

+enowsh) of understanding (00995 +biyn) .

Nathan Ezr_10_39 And Shelemiah (08018 +Shelemyah) , and {Nathan} (05416 +Nathan) , and Adaiah (05718 +(Adayah) ,

Nathan Luk_03_31 Which was [the son] of Melea 3190 -Meleas - , which was [the son] of Menan 3104 -Mainan - , which was [the son] of Mattatha 3160 -Mattatha - , which was [the son] of {Nathan} 3481 -Nathan - , which was [the son] of David 1138 -Dabid - ,

Nathan Psa_51_01 . To the chief Musician (05329 +natsach) , A Psalm (04210 +mizmowr) of David (01732 +David) , when {Nathan} (05416 +Nathan) the prophet (05030 +nabiy) came (00935 +bow) unto him , after he had gone (00935 +bow) in to Bathsheba (01339 +Bath - Sheba) . Have mercy (02603 +chanan) upon me , O God (00430 +)elohiym) , according to thy lovingkindness (02617 +checed):according unto the multitude (07230 +rob) of thy tender mercies (07356 +racham) blot (04229 +machah) out my transgressions (06588 +pesha) .

Nathan Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of {Nathan} (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

Nathanael Joh_01_45 Philip (5376 -Philippos -) findeth (2147 -heurisko -) {Nathanael} (3482 -Nathanael -) , and saith (3004 -lego -) unto him , We have found (2147 -heurisko -) him , of whom (3739 -hos -) Moses (3475 -Moseus -) in the law (3551 -nomos -) , and the prophets (4396 -prophetes -) , did write (1125 -grapho -) , Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , the son (5207 -huios -) of Joseph (2501 -Ioseph -) .

Nathanael Joh_01_46 And {Nathanael} (3482 -Nathanael -) said (2036 -epo -) unto him , Can (1410 -dunamai -) there any (5100 -tis -) good (0018 -agathos -) thing come (1511 -einai -) out of Nazareth (3478 -Nazareth -) ? Philip (5376 -Philippos -) saith (3004 -lego -) unto him , Come (2064 -erchomai -) and see (1492 -eido -) .

Nathanael Joh_01_47 Jesus (2424 -Iesous -) saw (1492 -eido -) {Nathanael} (3482 -Nathanael -) coming (2064 -erchomai -) to him , and saith (3004 -lego -) of him , Behold (2396 -ide -) an Israelite (2475 -Israelites -) indeed (0230 -alethos -) , in whom (3739 -hos -) is no (3756 -ou -) guile (1388 -dolos -) !

Nathanael Joh_01_48 {Nathanael} (3482 -Nathanael -) saith (3004 -lego -) unto him , Whence (4159 -pothen -) knowest (1097 -ginosko -) thou me ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Before (4253 -pro -) that Philip (5376 -Philippos -) called (5455 -phoneo -) thee , when thou wast (5607 -on -) under (5259 -hupo -) the fig (4808 -suke -) tree (4808 -suke -) , I saw (1492 -eido -) thee .

Nathanael Joh_01_49 {Nathanael} (3482 -Nathanael -) answered (0611 -apokrinomai -) and saith (3004 -lego -) unto him , Rabbi (4461 -rhabbi -) , thou art (1488 -ei -) the Son (5207 -huios -) of God (2316 -theos -) ; thou art (1488 -ei -) the King (0935 -basileus -) of Israel (2474 -Israel -) .

Nathanael Joh_21_02 There were together (3674 -homou -) Simon (4613 -Simon -) Peter (4074 -Petros -) , and Thomas (2381 -Thomas -) called (3004 -lego -) Didymus (1324 -Didumos -) , and {Nathanael} (3482 -Nathanael -) of Cana (2580 -Kana -) in Galilee (1056 -Galilaia -) , and the [sons] of Zebedee (2199 -Zebedaios -) , and two (1417 -duo -) other (0243 -allos -) of his disciples (3101 -mathetes -) .

Nethaneel 1Ch_02_14 {Nethaneel} (05417 +N@thane)l) the fourth (07243 +r@biy(iy) , Raddai (07288 +Radday) the fifth (02549 +chamiyshiy) ,

Nethaneel 1Ch_15_24 And Shebaniah (07645 +Sh@banyah) , and Jehoshaphat (03046 +y@da() , and {Nethaneel} (05417 +N@thane)l) , and Amasai (06022 +(Amasay) , and Zechariah (02148 +Z@karyah) , and Benaiah (01141 +B@nayah) , and Eliezer (00461 +)Eliy(ezer) , the priests (03548 +kohen) , did blow (02690 +chatsar) with the trumpets (02689 +chatsots@rah) before (06440 +paniym) the ark (00727 +)arown) of God (00430 +)elohiym):and Obededom (05654 +(Obed)Edowm) and Jehiah (03174 +Y@chayah) [were] doorkeepers (07778 +show(er) for the ark (00727 +)arown) .

Nethaneel 1Ch_24_06 And Shemaiah (08098 +Sh@ma(yah) the son (01121 +ben) of {Nethaneel} (05417 +N@thane)l) the scribe (05608 +caphar) , [one] of the Levites (03878 +Leviy) , wrote (03789 +kathab) them before (06440 +paniym) the king (04428 +melek) , and the princes (08269 +sar) , and Zadok (06659 +Tsadowq) the priest (03548 +kohen) , and Ahimelech (00288 +)Achiymelek) the son (01121 +ben) of Abiathar (54) , and [before] the chief (07218 +ro)sh) of the fathers (1) of the priests (03548 +kohen) and Levites (03881 +Leviyiy):one (00259 +)echad) principal (1) household (01004 +bayith) being taken (00270 +)achaz) for Eleazar (00499 +)El(azar) , and [one] taken (00270 +)achaz) for Ithamar (00385 +)Iythamar) .

Nethaneel 1Ch_26_04 Moreover the sons (01121 +ben) of Obededom (05654 +(Obed)Edowm) [were] , Shemaiah (08098 +Sh@ma(yah) the firstborn (01060 +b@kowr) , Jehozabad (03075 +Y@howzabad) the second (08145 +sheny) , Joah (03098 +Yow)ach) the third (07992 +sh@liyshiy) , and Sacar (07940 +Sakar) the fourth (07243 +r@biy(iy) , and {Nethaneel} (05417 +N@thane)l) the fifth (02549 +chamiyshiy) ,

Nethaneel 2Ch_17_07 Also in the third (07969 +shalowsh) year (08141 +shaneh) of his reign (04427 +malak) he sent (07971 +shalach) to his princes (08269 +sar) , [even] to Benhail (01134 +Ben - Chayil) , and to Obadiah (05662 +(Obadyah) , and to Zechariah (02148 +Z@karyah) , and to {Nethaneel} (05417 +N@thane)l) , and to Michaiah (04322 +Miykayahuw) , to teach (03925 +lamad) in the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) .

Nethaneel 2Ch_35_09 Conaniah (03562 +Kownanyahuw) also , and Shemaiah (08098 +Sh@ma(yah) and {Nethaneel} (05417 +N@thane)l) , his brethren (00251 +)ach) , and Hashabiah (02811 +Chashabyah) and Jeiel (03273 +Y@(iy)el) and Jozabad (03107 +Yowzabad) , chief (08269 +sar) of the Levites (03881 +Leviyiy) , gave (07311 +ruwm) unto the Levites (03881 +Leviyiy) for passover (06453 +pecach) offerings five (02568 +chamesh) thousand (00505 +)eleph) [small cattle] , and five (02568 +chamesh) hundred (03967 +me)ah) oxen (01241 +baqar) .

Nethaneel Ezr_10_22 And of the sons (01121 +ben) of Pashur (06583 +Pashchuwr) ; Elioenai (00454 +)Ely@how(eynay) , Maaseiah (04641 +Ma(aseyah) , Ishmael (03458 +Yishma(e)l) , {Nethaneel} (05417 +N@thane)l) , Jozabad (03107 +Yowzabad) , and Elasa (00501 +)El(asah) .

Nethaneel Neh_12_21 Of Hilkiyah (02518 +Chilqiyah) , Hashabiah (02811 +Chashabyah) ; of Jedaiah (03048 +Y@kda(yah) , {Nethaneel} (05417 +N@thane)l) .

Nethaneel Neh_12_36 And his brethren (00251 +)ach) , Shemaiah (08098 +Sh@ma(yah) , and Azarael (05832 +(Azar)el) , Milalai (04450 +Milalay) , Gilalai (01562 +Gilalay) , Maai (04597 +Ma(ai) , {Nethaneel} (05417 +N@thane)l) , and Judah (03063 +Y@huwdah) , Hanani (02607 +Chananiy) , with the musical (07892 +shiy) instruments (03627 +k@liy) of David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) , and Ezra (05830 +(Ezra) the scribe (05608 +caphar) before (06440 +paniym) them .

Nethaneel Num_01_08 Of Issachar (03485 +Yissaskar) ; {Nethaneel} (05417 +N@thane)l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar)) .

Nethaneel Num_02_05 And those that do pitch (02583 +chanah) next unto him [shall be] the tribe (04294

+matteh) of Issachar (03485 +Yissaskar):and {Nethaneel} (05417 +N@thane)l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) [shall be] captain (05387 +nasiy)) of the children (01121 +ben) of Issachar (03485 +Yissaskar) .

Nethaneel Num_07_18 On the second (08145 +sheniy) day (03117 +yowm) {Nethaneel} (05417 +N@thane)l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) , prince (05387 +nasiy)) of Issachar (03485 +Yissaskar) , did offer (07126 +qarab) :

Nethaneel Num_07_23 And for a sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , two (08147 +sh@nayim) oxen (01241 +baqar) , five (02568 +chamesh) rams (00352 +)ayil) , five (02568 +chamesh) he goats (06260 +(attuwd) , five (02568 +chamesh) lambs (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh):this (02088 +zeh) [was] the offering (07133 +qorban) of {Nethaneel} (05417 +N@thane)l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) .

Nethaneel Num_10_15 And over (05921 +(al) the host (06635 +tsaba)) of the tribe (04294 +matteh) of the children (01121 +ben) of Issachar (03485 +Yissaskar) [was] {Nethaneel} (05417 +N@thane)l) the son (01121 +ben) of Zuar (06686 +Tsaw(ar) .

Nethaniah 1Ch_25_02 Of the sons (01121 +ben) of Asaph (00623 +)Acaph) ; Zaccur (02139 +Zakkuwr) , and Joseph (03130 +Yowceph) , and {Nethaniah} (05418 +N@thanyah) , and Asarelah (00841 +)Asar)elah) , the sons (01121 +ben) of Asaph (00623 +)Acaph) under (05921 +(al) the hands (03027 +yad) of Asaph (00623 +)Acaph) , which prophesied (05012 +naba) according (05921 +(al) to the order (03027 +yad) of the king (04428 +melek) .

Nethaniah 1Ch_25_12 The fifth (02549 +chamiyshiy) to {Nethaniah} (05418 +N@thanyah) , [he] , his sons (01121 +ben) , and his brethren (00251 +)ach) , [were] twelve :

Nethaniah 2Ch_17_08 And with them [he sent] Levites (03881 +Leviyiy) , [even] Shemaiah (08098 +Sh@ma(yah)) , and {Nethaniah} (05418 +N@thanyah) , and Zebadiah (02069 +Z@badyah) , and Asahel (06214 +(Asah)el) , and Shemiramoth (08070 +Sh@miyramowth) , and Jehonathan (03083 +Y@hownathan) , and Adonijah (00138 +)Adoniyah) , and Tobijah (02900 +Towbiyah) , and Tobadonijah (02899 +Towb Adoniyahuw) , Levites (03881 +Leviyiy) ; and with them Elishama (00476 +)Eliyshama() and Jehoram (03088 +Y@howram) , priests (03548 +kohen) .

Nethaniah Jer_36_14 Therefore all (03605 +kol) the princes (08269 +sar) sent (07971 +shalach) Jehudi (03065 +Y@huwdiy) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) , the son (01121 +ben) of Shelemiah (08018 +Shelemyah) , the son (01121 +ben) of Cushi (03569 +Kuwshiy) , unto Baruch (01263 +Baruwk) , saying (00559 +)amar) , Take (03947 +laqach) in thine hand (03027 +yad) the roll (04039 +m@gillah) wherein (00834 +)aher) thou hast read (07121 +qara) in the ears (00241 +)ozen) of the people (05971 +(am) , and come (03212 +yalak) . So Baruch (01263 +Baruwk) the son (01121 +ben) of Neriah (05374 +Neriyah) took (03947 +laqach) the roll (04039 +m@gillah) in his hand (03027 +yad) , and came (00935 +bow) unto them .

Nethaniah Jer_40_08 Then they came (00935 +bow) to Gedaliah (01436 +G@dalyah) to Mizpah (04708 +Mitspeh) , even Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) , and Johanan (03110 +Yowchanan) and Jonathan (03129 +Yownathan) the sons (01121 +ben) of Kareah (07143 +Qareach) , and Seraiah (08304 +S@rayah) the son (01121 +ben) of Tanhumeth (08576 +Tanchumeth) , and the sons (01121 +ben) of Ephai (05778 +(Owphay) the Netophathite (05200 +N@tophathiy) , and Jezaniah (03153 +Y@zanyah) the son (01121 +ben) of a Maachathite (04602 +Ma(akathiy)) , they and their men (00582 +)enowsh) .

Nethaniah Jer_40_14 And said (00559 +)amar) unto him , Dost thou certainly know (03045 +yada() that Baalis (01185 +Ba(alic)) the king (04428 +melek) of the Ammonites (05984 +(Ammowniy)) hath sent (07971

+shalach) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) to slay thee ? But Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) believed (00539 +)aman) them not .

Nethaniah Jer_40_15 Then Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) spake (00559 +)amar) to Gedaliah (01436 +G@dalyah) in Mizpah (04709 +Mitspah) secretly (05643 +cether) , saying (00559 +)amar) , Let me go (03212 +yalak) , I pray thee , and I will slay (05221 +nakah) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) , and no (03808 +lo) man (00376 +)iysh) shall know (03045 +yada() [it] :wherefore (04100 +mah) should he slay (05221 +nakah) thee , that all (03605 +kol) the Jews (03064 +Y@huwdiy) which are gathered (06908 +qabats) unto thee should be scattered (06327 +puwts) , and the remnant (07611 +sh@)eriyth) in Judah (03063 +Y@huwdah) perish (6) ?

Nethaniah Jer_41_01 . Now it came (01961 +hayah) to pass in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , [that] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) the son (01121 +ben) of Elishama (00476 +)Eliyshama() , of the seed (02233 +zera() royal (04410 +m@luwkah) , and the princes (07227 +rab) of the king (04428 +melek) , even ten (06235 +(eser) men (00582 +)enowsh) with him , came (00935 +bow) unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) to Mizpah (04709 +Mitspah) ; and there (08033 +sham) they did (06213 +(asah) eat (00398 +)akal) bread (03899 +lechem) together (03162 +yachad) in Mizpah (04709 +Mitspah) .

Nethaniah Jer_41_02 Then arose (06965 +quwm) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) , and the ten (06235 +(eser) men (00582 +)enowsh) that were with him , and smote (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) with the sword (02719 +chereb) , and slew (04191 +muwth) him , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) had made governor (06485 +paqad) over the land (00776 +)erets) .

Nethaniah Jer_41_06 And Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) went (03318 +yatsa) forth (03318 +yatsa) from Mizpah (04709 +Mitspah) to meet (07125 +qir)ah) them , weeping (01058 +bakah) all along (01980 +halak) as he went (01980 +halak):and it came (01961 +hayah) to pass , as he met (06298 +pagash) them , he said (00559 +)amar) unto them , Come (00935 +bow) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) .

Nethaniah Jer_41_07 And it was [so] , when they came (00935 +bow) into (00413 +)el) the midst(08432 +tavek) of the city (05892 +(iyr) , that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) slew (07819 +shachat) them , [and cast them] into (00413 +)el) the midst (08432 +tavek) of the pit (00953 +bowr) , he , and the men (00582 +)enowsh) that [were] with him .

Nethaniah Jer_41_09 Now the pit (00953 +bowr) wherein (00834 +)aher) Ishmael (03458 +Yishma(e)l) had cast (07993 +shalak) all (03605 +kol) the dead (06297 +peger) bodies (06297 +peger) of the men (00582 +)enowsh) , whom (00834 +)aher) he had slain (05221 +nakah) because (03027 +yad) of Gedaliah (01436 +G@dalyah) , [was] it which (00834 +)aher) Asa (00609 +)Aca) the king (04428 +melek) had made (06213 +(asah) for fear (06440 +paniyim) of Baasha (01201 +Ba(sha) king (04428 +melek) of Israel (03478 +Yisra)el): [and] Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) filled (04390 +male) it with [them that were] slain (02491 +chalal) .

Nethaniah Jer_41_10 Then Ishmael (03458 +Yishma(e)l) carried (07617 +shabah) away captive (07617 +shabah) all (03605 +kol) the residue (07611 +sh@)eriyth) of the people (05971 +(am) that [were] in Mizpah (04709 +Mitspah) , [even (00853 +)eth)] the king s (04428 +melek) daughters (01121 +ben) , and all (03605 +kol) the people (05971 +(am) that remained (07604 +sha)ar) in Mizpah (04709 +Mitspah) , whom (00834 +)aher) Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard

(02876 +tabbach) had committed (06485 +paqad) to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam):and Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) carried (07617 +shabah) them away captive (07617 +shabah) , and departed (03212 +yalak) to go (05674 +(abar) over (05674 +(abar) to the Ammonites (05984 +(Ammowniy) .

Nethaniah Jer_41_11 . But when Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , heard (08085 +shama() of all (03605 +kol) the evil (07451 +ra() that Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) had done (06213 +(asah) ,

Nethaniah Jer_41_12 Then they took (03947 +laqach) all (03605 +kol) the men (00582 +)enowsh) , and went (03212 +yalak) to fight (03898 +lacham) with Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) , and found (04672 +matsa) him by the great (07227 +rab) waters (04325 +mayim) that [are] in Gibeon (01391 +Gib(own) .

Nethaniah Jer_41_15 But Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) escaped (04422 +malat) from Johanan (03110 +Yowchanan) with eight (08083 +sh@moneh) men (00582 +)enowsh) , and went (03212 +yalak) to the Ammonites (05984 +(Ammowniy) .

Nethaniah Jer_41_16 Then took (03947 +laqach) Johanan (03110 +Yowchanan) the son (01121 +ben) of Kareah (07143 +Qareach) , and all (03605 +kol) the captains (08269 +sar) of the forces (02428 +chayil) that [were] with him , all (03605 +kol) the remnant (07611 +sh@)eriyth) of the people (05971 +(am) whom (00834 +)aher) he had recovered (07725 +shuwb) from Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) , from Mizpah (04709 +Mitspah) , after (00310 +)achar) [that] he had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , [even] mighty (01397 +geber) men (00582 +)enowsh) of war (04421 +milchamah) , and the women (00802 +)ishshah) , and the children (02945 +taph) , and the eunuchs (05631 +cariyc) , whom (00834 +)aher) he had brought (07725 +shuwb) again (07725 +shuwb) from Gibeon (01391 +Gib(own) :

Nethaniah Jer_41_18 Because (06440 +paniym) of the Chaldeans (03778 +Kasdiy):for they were afraid (03372 +yare)) of them , because (03588 +kiy) Ishmael (03458 +Yishma(e)l) the son (01121 +ben) of {Nethaniah} (05418 +N@thanyah) had slain (05221 +nakah) Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) made governor (06485 +paqad) in the land (00776 +)erets) .

Thanks 2Co_09_15 {Thanks} (5485 -charis -) [be] unto God (2316 -theos -) for his unspeakable (0411 -anekdiegetos -) gift (1431 -dorea -) .

Zarthan 1Ki_07_46 In the plain (03603 +kikkar) of Jordan (03383 +Yarden) did the king (04428 +melek) cast (03332 +yatsaq) them , in the clay (04568 +ma(abe)h) ground (00127 +)adamah) between (00996 +beyn) Succoth (05523 +Cukkowth) and {Zarthan} .

Zethan 1Ch_07_10 The sons (01121 +ben) also of Jedial (03043 +Y@diy(a)el) ; Bilhan (01092 +Bilhan)):and the sons (01121 +ben) of Bilhan (01092 +Bilhan) ; Jeush (03266 +Y@(uwsh) , and Benjamin (01144 +Binyamiyn) , and Ehud (00261 +)Echuwd) , and Chenaanah (03668 +K@na(anah) , and {Zethan} , and Tarshish (08659 +Tarshiysh) , and Ahishahar (00300 +)Achiyshachar) .

hand:Ethan 1Ch_06_44 And their brethren (00251 +)ach) the sons (01121 +ben) of Merari (04847 +M@rariy) [stood] on (05921 +(al) the left (08040 +s@mo)wl) {hand:Ethan} (00387 +)Eythan) the son (01121 +ben) of Kishi (07029 +Qiyshiy) , the son (01121 +ben) of Abdi (05660 +(Abdiy) , the son (01121 +ben) of Malluch (04409 +Malluwk) ,

lefthanded Jud_20_16 Among all (03605 +kol) this (02088 +zeh) people (05971 +(am) [there were] seven

(07651 +sheba() hundred (03967 +me)ah) chosen (00970 +bachuwr) men (00376 +)iysh) {lefthanded} ; every (03605 +kol) one could sling (07049 +qala() stones (68) at (00413 +)el) an hair (08185 +sa(arah) [breadth] , and not miss (02398 +chata)) .

lefthanded:and Jud_03_15 But when the children (01121 +ben) of Israel (03478 +Yisra)el) cried (02199 +za(aq) unto the LORD (03068 +Y@hovah) , the LORD (03068 +Y@hovah) raised (06965 +quwm) them up a deliverer (03467 +yasha() , Ehud (00261 +)Echuw) the son (01121 +ben) of Gera (01617 +Gera)) , a Benjamite (01145 +Ben - y@miyniy) , a man (00376 +)iysh) {lefthanded:and} by him the children (01121 +ben) of Israel (03478 +Yisra)el) sent (07971 +shalach) a present (04503 +minchah) unto Eglon (05700 +(Eglown) the king (04428 +melek) of Moab (04124 +Mow)ab) .

leviathan Isa_27_01 . In that day (03117 +yowm) the LORD (03068 +Y@hovah) with his sore (07186 +qasheh) and great (01419 +gadowl) and strong (02389 +chazaq) sword (02719 +chereb) shall punish (06485 +paqad) leviathan (03882 +livyathan) the piercing (01281 +bariyach) serpent (05175 +nachash) , even {leviathan} (03882 +livyathan) that crooked (06129 +(aqallathown) serpent (05175 +nachash) ; and he shall slay (02026 +harag) the dragon (08577 +tanniyn) that [is] in the sea (03220 +yam) .

leviathan Isa_27_01 . In that day (03117 +yowm) the LORD (03068 +Y@hovah) with his sore (07186 +qasheh) and great (01419 +gadowl) and strong (02389 +chazaq) sword (02719 +chereb) shall punish (06485 +paqad) {leviathan} (03882 +livyathan) the piercing (01281 +bariyach) serpent (05175 +nachash) , even leviathan (03882 +livyathan) that crooked (06129 +(aqallathown) serpent (05175 +nachash) ; and he shall slay (02026 +harag) the dragon (08577 +tanniyn) that [is] in the sea (03220 +yam) .

leviathan Job_41_01 . Canst thou draw (04900 +mashak) out {leviathan} (03882 +livyathan) with an hook (00100 +)agmown) ? or his tongue (03956 +lashown) with a cord (02256 +chebel) [which] thou lettest (08257 +shaqa() down (08257 +shaqa() ?

leviathan Psa_104_26 There (08033 +sham) go (01980 +halak) the ships (00591 +)oniyah): [there is] that {leviathan} (03882 +livyathan) , [whom] thou hast made (03335 +yatsar) to play (07832 +sachaq) therein .

leviathan Psa_74_14 Thou brakest (07533 +ratsats) the heads (07218 +ro)sh) of {leviathan} (03882 +livyathan) in pieces , [and] gavest (05414 +nathan) him [to be] meat (03978 +ma)akal) to the people (05971 +(am) inhabiting (06728 +tsiyiy) the wilderness (06728 +tsiyiy) .

sabachthani Mar_15_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesus -) cried (0994 -boao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eloi (1682 -eloi -) , Eloi (1682 -eloi -) , lama (2982 -lama -) {sabachthani} (4518 -sabachthani -) ? which (3739 -hos -) is , being interpreted (3177 -methermeneuo -) , My God (2316 -theos -) , my God (2316 -theos -) , why (5101 -tis -) hast thou forsaken (1459 -egkatalaipo -) me ?

sabachthani Mat_27_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424 -Iesus -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Eli (2241 -eli -) , Eli (2241 -eli -) , lama (2982 -lama -) {sabachthani} (4518 -sabachthani -) ? that is to say , My God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou forsaken (1459 -egkatalaipo -) me ?

than 1Ch_04_09 And Jabez (03258 +Ya(bets) was more honourable (03513 +kabad) {than} his brethren (00251 +)ach):and his mother (00517 +)em) called (07121 +qara)) his name (08034 +shem) Jabez (03258 +Ya(bets) , saying (00559 +)amar) , Because (03588 +kiy) I bare (03205 +yalad) him with sorrow (06090 +(otseb) .

than 1Ch_11_21 Of the three (07969 +shalowsh) , he was more honourable (03513 +kabad) {than} the two

(08147 +sh@nayim) ; for he was their captain (08269 +sar):howbeit he attained (00935 +bow)) not to the [first] three (07969 +shalowsh) .

than 1Ch_24_04 And there were more (07227 +rab) chief (07218 +ro)sh) men (01397 +geber) found (04672 +matsa) of the sons (01121 +ben) of Eleazar (00499 +)El(azar) {than} (04480 +min) of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) ; and [thus] were they divided (02505 +chalaq) . Among the sons (01121 +ben) of Eleazar (00499 +)El(azar) [there were] sixteen chief (07218 +ro)sh) men of the house (01004 +bayith) of [their] fathers (1) , and eight (08083 +sh@moneh) among the sons (01121 +ben) of Ithamar (00385 +)Iythamar) according to the house (01004 +bayith) of their fathers (1) .

than 1Co_01_25 Because (3754 -hoti -) the foolishness (3474 -moros -) of God (2316 -theos -) is wiser (4680 -sophos - -oneidismos -) than men (0444 -anthropos -) ; and the weakness (0772 -asthenes -) of God (2316 -theos -) is stronger (2478 -ischuros -) {than} men (0444 -anthropos -) .

than 1Co_01_25 Because (3754 -hoti -) the foolishness (3474 -moros -) of God (2316 -theos -) is wiser (4680 -sophos - -oneidismos -) {than} men (0444 -anthropos -) ; and the weakness (0772 -asthenes -) of God (2316 -theos -) is stronger (2478 -ischuros -) than men (0444 -anthropos -) .

than 1Co_03_11 . For other (0243 -allos -) foundation (2310 -themelios -) can (1410 -dunamai -) no (3762 -oudeis -) man (3762 -oudeis -) lay (5087 -tithemi -) {than} (3844 -para -) that is laid (5087 -tithemi -) , which (3739 -hos -) is Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

than 1Co_07_09 But if (1487 -ei -) they cannot (3756 -ou -) contain (1467 -egkrateuomai -) , let them marry (1060 -gameo -):for it is better (2909 -kreitton -) to marry (1060 -gameo -) {than} (2228 -e -) to burn (4448 -puroo -) .

than 1Co_09_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 -touton -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , {than} (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

than 1Co_10_22 Do we provoke (3863 -parazello -) the Lord (2962 -kurios -) to jealousy ? are we stronger (2478 -ischuros -) {than} he ?

than 1Co_14_05 I would (2309 -thelo -) that ye all (3956 -pas -) spake (2980 -laleo -) with tongues (1100 -glossa -) , but rather (3123 -mallon -) that ye prophesied (4395 -propheteuo -):for greater (3187 -meizon -) [is] he that prophesieth (4395 -propheteuo -) {than} (2228 -e -) he that speaketh (2980 -laleo -) with tongues (1100 -glossa -) , except (1508 -ei me -) he interpret (1329 -diermeneuo -) , that the church (1577 -ekkllesia -) may receive (2983 -lambano -) edifying (3619 -oikodome -) .

than 1Co_14_18 I thank (2168 -eucharisteo -) my God (2316 -theos -) , I speak (2980 -laleo -) with tongues (1100 -glossa -) more (3123 -mallon -) {than} ye all (3956 -pas -) :

than 1Co_14_19 Yet (0235 -alla -) in the church (1577 -ekkllesia -) I had rather (2309 -thelo -) speak (2980 -laleo -) five (4002 -pente -) words (3056 -logos -) with my understanding (3563 -nous -) , that [by my voice] I might teach (2727 -katecheo -) others (0243 -allos -) also (2532 -kai -) , {than} (2228 -e -) ten (3463 -murioi -) thousand (3463 -murioi -) words (3056 -logos -) in an [unknown] tongue (1100 -glossa -) .

than 1Co_15_10 But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739 -hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [was bestowed] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) {than} they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which

(3588 -ho -) was with me .

than 1Jo_03_20 . For if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 -kataginosko -) us , God (2316 -theos -) is greater (3187 -meizon -) {than} our heart (2588 -kardia -) , and knoweth (1097 -ginosko -) all (3956 -pas -) things .

than 1Jo_04_04 . Ye are of God (2316 -theos -) , little (5040 -teknion -) children (5040 -teknion -) , and have overcome (3528 -nikao -) them:because (3754 -hoti -) greater (3187 -meizon -) is he that is in you , {than} (2228 -e -) he that is in the world (2889 -kosmos -) .

than 1Ki_01_37 As the LORD (03068 +Y@hovah) hath been (01961 +hayah) with my lord (00113 +)adown) the king (04428 +melek) , even so (03651 +ken) be he with Solomon (08010 +Sh@lomoh) , and make his throne (03678 +kicce) greater {than} the throne (03678 +kicce) of my lord (00113 +)adown) king (04428 +melek) David (01732 +David) .

than 1Ki_01_47 And moreover (01571 +gam) the king s (04428 +melek) servants (05650 +(ebed) came (00935 +bow) to bless (01288 +barak) our lord (00113 +)adown) king (04428 +melek) David (01732 +David) , saying (00559 +)amar) , God (00430 +)elohiyim) make the name (08034 +shem) of Solomon (08010 +Sh@lomoh) better (03190 +yatab) than thy name (08034 +shem) , and make his throne (03678 +kicce) greater {than} thy throne (03678 +kicce) . And the king (04428 +melek) bowed (07812 +shachah) himself upon the bed (04904 +mishkab) .

than 1Ki_01_47 And moreover (01571 +gam) the king s (04428 +melek) servants (05650 +(ebed) came (00935 +bow) to bless (01288 +barak) our lord (00113 +)adown) king (04428 +melek) David (01732 +David) , saying (00559 +)amar) , God (00430 +)elohiyim) make the name (08034 +shem) of Solomon (08010 +Sh@lomoh) better (03190 +yatab) {than} thy name (08034 +shem) , and make his throne (03678 +kicce) greater than thy throne (03678 +kicce) . And the king (04428 +melek) bowed (07812 +shachah) himself upon the bed (04904 +mishkab) .

than 1Ki_02_32 And the LORD (03068 +Y@hovah) shall return (07725 +shuwv) his blood (01818 +dam) upon his own head (07218 +rosh) , who (04310 +miy) fell (06293 +paga) upon two (08147 +sh@nayim) men (00582 +)enowsh) more righteous (06662 +tsaddiyq) and better (02896 +towb) {than} he , and slew (02026 +harag) them with the sword (02719 +chereb) , my father (1) David (01732 +David) not knowing (03045 +yada) [thereof , to wit] , Abner (74) the son (01121 +ben) of Ner (05369 +Ner) , captain (08269 +sar) of the host (06635 +tsaba) of Israel (03478 +Yisra)el) , and Amasa (06021 +(Amasa)) the son (01121 +ben) of Jether (03500 +Yether) , captain (08269 +sar) of the host (06635 +tsaba) of Judah (03063 +Y@huwdah) .

than 1Ki_04_31 For he was wiser (02449 +chakam) than all (03605 +kol) men (00120 +)adam) ; {than} Ethan (00387 +)Eythan) the Ezrahite (00250 +)Ezrachiy) , and Heman (01968 +Heyman) , and Chalcol (03633 +Kalkol) , and Darda (01862 +Darda) , the sons (01121 +ben) of Mahol (04235 +Machowl):and his fame (08034 +shem) was in all (03605 +kol) nations (01471 +gowy) round (05439 +cabiyyb) about .

than 1Ki_04_31 For he was wiser (02449 +chakam) {than} all (03605 +kol) men (00120 +)adam) ; than Ethan (00387 +)Eythan) the Ezrahite (00250 +)Ezrachiy) , and Heman (01968 +Heyman) , and Chalcol (03633 +Kalkol) , and Darda (01862 +Darda) , the sons (01121 +ben) of Mahol (04235 +Machowl):and his fame (08034 +shem) was in all (03605 +kol) nations (01471 +gowy) round (05439 +cabiyyb) about .

than 1Ki_12_10 And the young (03206 +yeled) men that were grown (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou speak (00559 +)amar) unto this (02088 +zeh) people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (1) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] lighter (07043 +qalal) unto us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [

finger] shall be thicker (05666 +(abah) {than} my father s (1) loins (04975 +mothen) .

than 1Ki_16_25 But Omri (06018 +(Omriy) wrought (06213 +(asah) evil (07451 +ra() in the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) , and did worse (07489 +ra(a() {than} all (03605 +kol) that [were] before (06440 +paniym) him .

than 1Ki_16_33 And Ahab (00256 +)Ach)ab) made (06213 +(asah) a grove (00842 +)asherah) ; and Ahab (00256 +)Ach)ab) did (06213 +(asah) more (03254 +yacaph) to provoke the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) to anger (03707 +ka(ac) {than} all (03605 +kol) the kings (04428 +melek) of Israel (03478 +Yisra)el) that were before (06440 +paniym) him .

than 1Ki_19_04 But he himself (01931 +huw) went (01980 +halak) a day s (03117 +yowm) journey (01870 +derek) into the wilderness (04057 +midbar) , and came (00935 +bow) and sat (03427 +yashab) down under (08478 +tachath) a juniper (07574 +rethem) tree:and he requested (07592 +sha)al) for himself (05315 +nephesh) that he might die (04191 +muwth) ; and said (00559 +)amar) , It is enough (07227 +rab) ; now (06258 +(attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) away my life (05315 +nephesh) ; for I [am] not better (02896 +towb) {than} my fathers (1) .

than 1Ki_20_23 And the servants (05650 +(ebed) of the king (04428 +melek) of Syria (00758 +)Aram) said (00559 +)amar) unto him , Their gods (00430 +)elohiym) [are] gods (00430 +)elohiym) of the hills (02022 +har) ; therefore they were stronger (02388 +chazaq) than we ; but let us fight (03898 +lacham) against them in the plain (04334 +miyshowr) , and surely (00518 +)im) we shall be stronger (02388 +chazaq) {than} they .

than 1Ki_20_23 And the servants (05650 +(ebed) of the king (04428 +melek) of Syria (00758 +)Aram) said (00559 +)amar) unto him , Their gods (00430 +)elohiym) [are] gods (00430 +)elohiym) of the hills (02022 +har) ; therefore they were stronger (02388 +chazaq) {than} we ; but let us fight (03898 +lacham) against them in the plain (04334 +miyshowr) , and surely (00518 +)im) we shall be stronger (02388 +chazaq) than they .

than 1Ki_20_25 And number (04487 +manah) thee an army (02428 +chayil) , like the army (02428 +chayil) that thou hast lost (05307 +naphal) , horse (05483 +cuwc) for horse (05483 +cuwc) , and chariot (07393 +rekeb) for chariot (07393 +rekeb):and we will fight (03898 +lacham) against them in the plain (04334 +miyshowr) , [and] surely (00518 +)im) we shall be stronger (02388 +chazaq) {than} they . And he hearkened (08085 +shama() unto their voice (06963 +qowl) , and did (06213 +(asah) so (03651 +ken) .

than 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) {than} it ; [or (00176 +)ow)] , if (00518 +)im) it seem good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

than 1Pe_01_07 That the trial (1383 -dokimion -) of your (5216 -humon -) faith (4102 -pistis -) , being (1096 -ginomai -) much (4183 -polus -) more precious (5093 -timios -) {than} of gold (5553 -chrusion -) that perisheth (0622 -apollumi -) , though it be tried (1381 -dokimazo -) with fire (4442 -pur -) , might be found (2147 -heurisko -) unto praise (1868 -epainos -) and honour (5092 -time -) and glory (1391 -doxa -) at (1722 -en -) the appearing (0602 -apokalupsis -) of Jesus (2424 -Iesus -) Christ (5547 -Christos -) :

than 1Pe_03_17 For [it is] better (2909 -kreitton -) , if (1487 -ei -) the will (2307 -thelema -) of God (2316 -theos -) be so , that ye suffer (3958 -pascho -) for well (0015 -agathopoieo -) doing (0015 -agathopoieo -) , {than} (2228 -e -) for evil (2554 -kakopoieo -) doing (2554 -kakopoieo -) .

than 1Sa_01_08 Then said (00559 +)amar) Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) to her , Hannah (02584 +Channah) , why (04100 +mah) weepst (01058 +bakah) thou ? and why (04100 +mah) eatest (00398 +)akal) thou not ? and why (04100 +mah) is thy heart (03824 +lebab) grieved (07489 +ra(a() ? [am] not I better (02896 +towb) to thee {than} ten (06235 +(eser) sons (01121 +ben) ?

than 1Sa_09_02 And he had (01961 +hayah) a son (01121 +ben) , whose name (08034 +shem) [was] Saul (07586 +Sha)uwl) , a choice (00970 +bachuwr) young (00970 +bachuwr) man , and a goodly (02896 +towb):and [there was] not among the children (01121 +ben) of Israel (03478 +Yisra)el) a goodlier (02896 +towb) person (00376 +)iysh) than he:from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) [he was] higher (01364 +gaboahh) {than} any (03605 +kol) of the people (05971 +(am) .

than 1Sa_09_02 And he had (01961 +hayah) a son (01121 +ben) , whose name (08034 +shem) [was] Saul (07586 +Sha)uwl) , a choice (00970 +bachuwr) young (00970 +bachuwr) man , and a goodly (02896 +towb):and [there was] not among the children (01121 +ben) of Israel (03478 +Yisra)el) a goodlier (02896 +towb) person (00376 +)iysh) {than} he:from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) [he was] higher (01364 +gaboahh) than any (03605 +kol) of the people (05971 +(am) .

than 1Sa_10_23 And they ran (07323 +ruwts) and fetched (03947 +laqach) him thence (08033 +sham):and when he stood (03320 +yatsab) among (08432 +tavek) the people (05971 +(am) , he was higher (01361 +gabahh) {than} any (03605 +kol) of the people (05971 +(am) from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) .

than 1Sa_15_22 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , Hath the LORD (03068 +Y@hovah) [as great (01419 +gadowl)] delight (02656 +chephets) in burnt (05930 +(olah) offerings and sacrifices (02077 +zebach) , as in obeying (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) ? Behold (02009 +hinneh) , to obey (08085 +shama() [is] better (02896 +towb) than sacrifice (02077 +zebach) , [and] to hearken (07181 +qashab) {than} the fat (02459 +cheleb) of rams (00352 +)ayil) .

than 1Sa_15_22 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) , Hath the LORD (03068 +Y@hovah) [as great (01419 +gadowl)] delight (02656 +chephets) in burnt (05930 +(olah) offerings and sacrifices (02077 +zebach) , as in obeying (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) ? Behold (02009 +hinneh) , to obey (08085 +shama() [is] better (02896 +towb) {than} sacrifice (02077 +zebach) , [and] to hearken (07181 +qashab) than the fat (02459 +cheleb) of rams (00352 +)ayil) .

than 1Sa_15_28 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto him , The LORD (03068 +Y@hovah) hath rent (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el) from thee this day (03117 +yowm) , and hath given (05414 +nathan) it to a neighbour (07453 +rea() of thine , [that is] better (02896 +towb) {than} thou .

than 1Sa_18_30 Then the princes (08269 +sar) of the Philistines (06430 +P@lishtiy) went (03318 +yatsa) forth (03318 +yatsa):and it came (01961 +hayah) to pass , after (00167 +)ahal) they went (03318 +yatsa) forth (03318 +yatsa) , [that] David (01732 +David) behaved (07919 +sakal) himself more wisely (07919 +sakal) {than} all (03605 +kol) the servants (05650 +(ebed) of Saul (07586 +Sha)uwl) ; so that his name (08034 +shem) was much (03966 +m@(od) set (03335 +yatsar) by .

than 1Sa_24_17 And he said (00559 +)amar) to David (01732 +David) , Thou [art] more righteous (06662 +tsaddiyq) {than} I:for thou hast rewarded (01580 +gamal) me good (02896 +towb) , whereas I have rewarded (01580 +gamal) thee evil (07451 +ra() .

than 1Sa_27_01 . And David (01732 +David) said (00559 +)amar) in his heart (03820 +leb) , I shall now (06258 +(attah) perish (05595 +caphah) one (00259 +)echad) day (03117 +yowm) by the hand (03027 +yad

) of Saul (07586 +Sha)uwl): [there is] nothing (00369 +)ayin) better (02896 +towb) for me {than} (03588 +kiy) that I should speedily (04422 +malat) escape (04422 +malat) into (00413 +)el) the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) ; and Saul (07586 +Sha)uwl) shall despair (02976 +ya)ash) of me , to seek (01245 +baqash) me any (03605 +kol) more (05750 +(owd) in any (03605 +kol) coast (01366 +g@buwl) of Israel (03478 +Yisra)el):so shall I escape (04422 +malat) out of his hand (03027 +yad) .

than 1Ti_01_04 Neither (3366 -mede -) give heed (4337 -prosecho -) to fables (3454 -muthos -) and endless (0562 -aperantos -) genealogies (1076 -genealogia -) , which (3748 -hostis -) minister (3930 -parecho -) questions (2214 -zetesis -) , rather (3123 -mallon -) {than} (2228 -e -) godly (2316 -theos -) edifying (3618 -oikodomeo -) which (3588 -ho -) is in faith (4102 -pistis -): [so do] .

than 1Ti_05_08 But if (1487 -ei -) any (5100 -tis -) provide (4306 -pronoeo -) not for his own (2398 -idios -) , and specially (3122 -malista -) for those (3588 -ho -) of his own (2398 -idios -) house (3609 -oikeios -) , he hath denied (0720 -arneomai -) the faith (4102 -pistis -) , and is worse (5501 -cheiron -) {than} an infidel (0571 -apistos -) .

than 2Ch_10_10 And the young (03206 +yeled) men that were brought (01431 +gadal) up with him spake (01696 +dabar) unto him , saying (00559 +)amar) , Thus (03541 +koh) shalt thou answer (00559 +)amar) the people (05971 +(am) that spake (01696 +dabar) unto thee , saying (00559 +)amar) , Thy father (25) made our yoke (05923 +(ol) heavy (03513 +kabad) , but make thou [it] somewhat lighter (07043 +qalal) for us ; thus (03541 +koh) shalt thou say (00559 +)amar) unto them , My little (06996 +qatan) [finger] shall be thicker (05666 +(abah) {than} my father s (1) loins (04975 +mothen) .

than 2Ch_20_25 And when Jehoshaphat (03092 +Y@howshaphat) and his people (05971 +(am) came (00935 +bow)) to take (00962 +bazaz) away the spoil (07998 +shalal) of them , they found (04672 +matsa) among them in abundance (07230 +rob) both riches (07399 +r@kuwsh) with the dead (06297 +peger) bodies (06297 +peger) , and precious (02530 +chamad) jewels (03627 +k@liy) , which they stripped (05337 +natsal) off for themselves , more {than} they could carry (04853 +massa) away:and they were three (07969 +shalowsh) days (03117 +yowm) in gathering (00962 +bazaz) of the spoil (07998 +shalal) , it was so much (07227 +rab) .

than 2Ch_21_13 But hast walked (03212 +yalak) in the way (01870 +derek) of the kings (04428 +melek) of Israel (03478 +Yisra)el) , and hast made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to go a whoring (02181 +zanah) , like to the whoredoms (02181 +zanah) of the house (01004 +bayith) of Ahab (00256 +)Ach)ab) , and also (01571 +gam) hast slain (02026 +harag) thy brethren (00251 +)ach) of thy father s (1) house (01004 +bayith) , [which were] better (02896 +towb) {than} thyself :

than 2Ch_25_09 And Amaziah (00558 +)Amatsyah) said (00559 +)amar) to the man (00376 +)iysh) of God (00430 +)elohiym) , But what (04100 +mah) shall we do (06213 +(asah) for the hundred (03967 +me)ah) talents (03603 +kikkar) which (00834 +)aher) I have given (05414 +nathan) to the army (01416 +g@duwd) of Israel (03478 +Yisra)el) ? And the man (00376 +)iysh) of God (00430 +)elohiym) answered (00559 +)amar) , The LORD (03068 +Y@hovah) is able to give (05414 +nathan) thee much (07235 +rabah) more (07235 +rabah) {than} this (02088 +zeh) .

than 2Ch_29_34 But the priests (03548 +kohen) were too few (04592 +m@(at) , so that they could (03201 +yakol) not flay (06584 +pashat) all (03605 +kol) the burnt (05930 +(olah) offerings:wherefore their brethren (00251 +)ach) the Levites (03881 +Leviyiy) did help (02388 +chazaq) them , till (05704 +(ad) the work (04399 +m@la)kah) was ended (03615 +kalah) , and until (05704 +(ad) the [other] priests (03548 +kohen) had sanctified (06942 +qadash) themselves:for the Levites (03881 +Leviyiy) [were] more upright (03477 +yashar) in heart (03824 +lebab) to sanctify (06942 +qadash) themselves {than} the priests (03548 +kohen) .

than 2Ch_30_18 For a multitude (04768 +marbiyth) of the people (05971 +(am) , [even] many (07227 +rab) of Ephraim (00669 +)Ephrayim) , and Manasseh (04519 +M@nashsheh) , Issachar (03485 +Yissaskar) , and Zebulun (02074 +Z@buwluwn) , had not cleansed (02891 +taher) themselves , yet (03588 +kiy) did they eat (00398 +)akal) the passover (06453 +pecach) otherwise (03808 +lo) {than} it was written (03789 +kathab) . But Hezekiah (02396 +Chizqiyah) prayed (06419 +palal) for them , saying (00559 +)amar) , The good (02896 +towb) LORD (03068 +Y@hovah) pardon (03722 +kaphar) every (03605 +kol) one

than 2Ch_32_07 Be strong (02388 +chazaq) and courageous (00553 +)amats) , be not afraid (03372 +yare) nor (00408 +)al) dismayed (02865 +chathath) for the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , nor for all (03605 +kol) the multitude (01995 +hamown) that [is] with him:for [there be] more (07227 +rab) with us {than} with him :

than 2Ch_33_09 So Manasseh (04519 +M@nashsheh) made Judah (03063 +Y@huwdah) and the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) to err (08582 +ta(ah) , [and] to do (06213 +(asah) worse (07451 +ra() {than} the heathen (01471 +gowy) , whom the LORD (03068 +Y@hovah) had destroyed (08045 +shamad) before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el) .

than 2Co_01_13 For we write (1125 -grapho -) none (3756 -ou -) other (0243 -allos -) things unto you , {than} (2228 -e -) what (3739 -hos -) ye read (0314 -anaginosko -) or (2228 -e -) acknowledge (1921 -epiginosko -) ; and I trust (1679 -elpizo -) ye shall acknowledge (1921 -epiginosko -) even (2532 -kai -) to the end (5056 -telos -) ;

than 2Jo_01_04 I have (2192 -echo -) no (3756 -ou -) greater (3186 -meizoteros -) joy (5479 -chara -) {than} to hear (0191 -akouo -) that my children (5043 -teknon -) walk (4043 -peripateo -) in truth (0225 -aletheia -) .

than 2Ki_05_12 [Are] not Abana (71) and Pharpar (06554 +Parpar) , rivers (05104 +nahar) of Damascus (01834 +Dammeseq) , better (02896 +towb) {than} all (03605 +kol) the waters (04325 +mayim) of Israel (03478 +Yisra)el) ? may I not wash (07364 +rachats) in them , and be clean (02891 +taher) ? So he turned (06437 +panah) and went (03212 +yalak) away in a rage (02534 +chemah) .

than 2Ki_06_16 And he answered (00559 +)amar) , Fear (03372 +yare) not:for they that [be] with us [are] more (07227 +rab) {than} they that [be] with them .

than 2Ki_09_35 And they went (03212 +yalak) to bury (06912 +qabar) her:but they found (04672 +matsa) no (03808 +lo) more of her {than} the skull (01538 +gulgoleth) , and the feet (07272 +regel) , and the palms (03709 +kaph) of [her] hands (03027 +yad) .

than 2Pe_02_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 -toutois -) , and overcome (2274 -hettao -) , the latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them {than} the beginning (4413 -protos -) .

than 2Pe_02_21 For it had been (2258 -en -) better (2909 -kraitton -) for them not to have known (1921 -epiginosko -) the way (3598 -hodos -) of righteousness (1343 -dikaiosune -) , {than} (2228 -e -) , after they have known (1921 -epiginosko -) [it] , to turn (1994 -epistrepheo -) from the holy (0040 -hagios -) commandment (1785 -entole -) delivered (3860 -paradidomi -) unto them .

than 2Sa_01_23 Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) [were] lovely (00157 +)ahab) and pleasant (05273 +na(iym) in their lives (02416 +chay) , and in their death (04194 +maveth) they were not divided (06504 +parad):they were swifter (07043 +qalal) than eagles (05404 +nesher) , they were stronger (01396 +gabar) {than} lions (00738 +)ariy) .

than 2Sa_01_23 Saul (07586 +Sha)uwl) and Jonathan (03083 +Y@hownathan) [were] lovely (00157 +)ahab) and pleasant (05273 +na(iym) in their lives (02416 +chay) , and in their death (04194 +maveth) they were not divided (06504 +parad):they were swifter (07043 +qalal) {than} eagles (05404 +nesher) , they were stronger (01396 +gabar) than lions (00738 +)ariy) .

than 2Sa_06_22 And I will yet (05750 +(owd) be more vile (07043 +qalal) {than} thus (02063 +zo)th) , and will be base (08217 +shaphal) in mine own sight (05869 +(ayin):and of the maidservants (00519 +)amah) which (00834 +)aher) thou hast spoken (00559 +)amar) of , of them shall I be had in honour (03513 +kabad) .

than 2Sa_13_14 Howbeit he would (14) not hearken (08085 +shama() unto her voice (06963 +qowl):but , being stronger (02388 +chazaq) {than} she , forced (06031 +(anah) her , and lay (07901 +shakab) with her .

than 2Sa_13_15 Then Amnon (00550 +)Amnown) hated (08130 +sane) her exceedingly ; so that the hatred (08135 +sin)ah) wherewith (00834 +)aher) he hated (08130 +sane) her [was] greater (01419 +gadawl) {than} the love (00160 +)ahabah) wherewith (00834 +)aher) he had loved (00157 +)ahab) her . And Amnon (00550 +)Amnown) said (00559 +)amar) unto her , Arise (06965 +quwm) , be gone (03212 +yalak) .

than 2Sa_13_16 And she said (00559 +)amar) unto him , [There is] no (00408 +)al) cause:this (02063 +zo)th) evil (07451 +ra() in sending (07971 +shalach) me away [is] greater (01419 +gadawl) {than} the other (00312 +)acher) that thou didst (06213 +(asah) unto me . But he would (14) not hearken (08085 +shama() unto her .

than 2Sa_17_14 And Absalom (53) and all (03605 +kol) the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) , The counsel (06098 +(etsah) of Hushai (02365 +Chuwshay) the Archite (00757 +)Arkiy) [is] better (02896 +towb) {than} the counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) . For the LORD (03068 +Y@hovah) had appointed (06680 +tsavah) to defeat (06565 +parar) the good (02896 +towb) counsel (06098 +(etsah) of Ahithophel (00302 +)Achiythophel) , to the intent (05668 +(abuwr) that the LORD (03068 +Y@hovah) might bring (00935 +bow)) evil (07451 +ra() upon Absalom (53) .

than 2Sa_18_08 For the battle (04421 +milchamah) was there (08033 +sham) scattered (06327 +puwts) over (05921 +(al) the face (06440 +paniym) of all (03605 +kol) the country (00776 +)erets):and the wood (03293 +ya(ar) devoured (00398 +)akal) more (07235 +rabah) people (05971 +(am) that day (03117 +yowm) {than} the sword (02719 +chereb) devoured (00398 +)akal) .

than 2Sa_19_07 Now (06258 +(attah) therefore arise (06965 +quwm) , go (03318 +yatsa)) forth (03318 +yatsa) , and speak (01696 +dabar) comfortably unto thy servants (05650 +(ebed):for I swear (07650 +shaba() by the LORD (03068 +Y@hovah) , if (03588 +kiy) thou go (03318 +yatsa)) not forth (03318 +yatsa) , there will not tarry (03885 +luwn) one (00376 +)iysh) with thee this night (03915 +layil):and that will be worse (07489 +ra(a() unto thee {than} all (03605 +kol) the evil (07451 +ra() that befell (00935 +bow)) thee from thy youth (05271 +na(uwr) until (05704 +(ad) now (06258 +(attah) .

than 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David

(01732 +David) than ye:why (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) {than} the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

than 2Sa_19_43 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) answered (06030 +(anah) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and said (00559 +)amar) , We have ten (06235 +(eser) parts in the king (04428 +melek) , and we have also (01571 +gam) more [right (03225 +yamiyn)] in David (01732 +David) {than} ye:why (04069 +madduwa() then did ye despise (07043 +qalal) us , that our advice (01697 +dabar) should not be first (07223 +ri)shown) had in bringing (07725 +shuwb) back (07725 +shuwb) our king (04428 +melek) ? And the words (01697 +dabar) of the men (00376 +)iysh) of Judah (03063 +Y@huwdah) were fiercer (07185 +qashah) than the words (01697 +dabar) of the men (00376 +)iysh) of Israel (03478 +Yisra)el) .

than 2Sa_20_05 So Amasa (06021 +(Amasa)) went (03212 +yalak) to assemble (02199 +za(aq) [the men of] Judah (03063 +Y@huwdah):but he tarried (03186 +yachar) longer {than} (04480 +min) the set (04150 +mow(ed)) time which (00834 +)aher) he had appointed (03259 +ya(ad)) him .

than 2Sa_20_06 And David (01732 +David) said (00559 +)amar) to Abishai (52) , Now (06258 +(attah) shall Sheba (07652 +sheba() the son (01121 +ben) of Bichri (01075 +Bikriy) do us more harm (03415 +yara() {than} (04480 +min) [did] Absalom (53):take (03947 +laqach) thou thy lord s (00113 +)adown) servants (05650 +(ebed) , and pursue (07291 +radaph) after (00310 +)achar) him , lest (06435 +pen) he get (04672 +matsa)) him fenced (01211 +b@tsel) cities (05892 +(iyr) , and escape (05337 +natsal) us .

than 2Sa_23_23 He was more honourable (03513 +kabad) {than} (04480 +min) the thirty (07970 +sh@lowshiy) , but he attained (00935 +bow) not to the [first] three (07969 +shalowsh) . And David (01732 +David) set (07760 +suwm) him over (00413 +)el) his guard (04928 +mishma(ath)) .

than 2Ti_03_04 Traitors (4273 -prodotes -) , heady (4312 -propetes -) , highminded (5187 -tuphoo -) , lovers (5369 -philedonos -) of pleasures (5569 -pseudadelphos -) more (3123 -mallon -) {than} (2228 -e -) lovers (5377 -philotheos -) of God (5377 -philotheos -) ;

than Act_04_19 But Peter (4074 -Petros -) and John (2491 -Ioannes -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Whether (1487 -ei -) it be right (1342 -dikaios -) in the sight (1799 -enopion -) of God (2316 -theos -) to hearken (0191 -akouo -) unto you more (3123 -mallon -) {than} (2228 -e -) unto God (2316 -theos -) , judge (2919 -krino -) ye .

than Act_05_29 Then (1161 -de -) Peter (4074 -Petros -) and the [other] apostles (0652 -apostolos -) answered (0611 -apokrinomai -) and said (2036 -epo -) , We ought (1163 -dei -) to obey (3980 -peitharcho -) God (2316 -theos -) rather (3123 -mallon -) {than} (2228 -e -) men (0444 -anthropos -) .

than Act_15_28 For it seemed (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay (2007 -epitithemi -) upon you no (3367 -medeis -) greater (4119 -pleion -) burden (0922 -baros -) {than} (4133 -plen -) these (5130 -touton -) necessary (1876 -epanagkes -) things ;

than Act_17_11 These (3778 -houtos -) were more noble (2104 -eugenes -) {than} those (3588 -ho -) in Thessalonica (2332 -Thessalonike -) , in that they received (1209 -dechomai -) the word (3056 -logos -) with all (3956 -pas -) readiness (4288 -prothumia -) of mind (4288 -prothumia -) , and searched (0350 -anakrino -) the scriptures (1124 -graphe -) daily (2250 -hemera -) , whether (1487 -ei -) those (5023 -tauta -) things were so (3779 -houto -) .

than Act_20_35 I have shewed (5263 -hupodeiknumi -) you all (3956 -pas -) things , how that so (3779 -

houtu -) labouring (2872 -kopiao -) ye ought (1163 -dei -) to support (0482 -antilambanomai -) the weak (0770 -astheneo -) , and to remember (3421 -mnemoneuo -) the words (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , how (3754 -hoti -) he said (2036 -epo -) , It is more (3122 -malista -) blessed (3107 -makarios -) to give (1325 -didomi -) {than} to receive (2983 -lambano -) .

than Act_23_13 And they were more (4119 -pleion -) {than} forty (5062 -tessarakonta -) which (3588 -ho -) had made (4160 -poieo -) this (5026 -taute -) conspiracy (4945 -sunomosia -) .

than Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) {than} forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 -heautou -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

than Act_25_06 And when he had tarried (1304 -diatribo -) among (1722 -en -) them more (4119 -pleion -) {than} (2228 -e -) ten (1176 -deka -) days (2250 -hemera -) , he went (2597 -katabaino -) down (2597 -katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) commanded (2753 -keleuo -) Paul (3972 -Paulos -) to be brought (0071 -ago -) .

than Act_26_22 Having therefore (3767 -oun -) obtained (5177 -tugchano -) help (1947 -epikouria -) of God (2316 -theos -) , I continue (2476 -histemi -) unto this (5026 -taute -) day (2250 -hemera -) , witnessing (3140 -martureo -) both (5037 -te -) to small (3398 -mikros -) and great (3173 -megas -) , saying (3004 -lego -) none (3762 -oudeis -) other (1622 -ektos -) things {than} those which (3739 -hos -) the prophets (4396 -prophetes -) and Moses (3475 -Moseus -) did say (2980 -laleo -) should (3195 -mello -) come (1096 -ginomai -) :

than Act_27_11 Nevertheless (1161 -de -) the centurion (1543 -hekatontarches -) believed (3982 -peitho -) the master (2942 -kubernetes -) and the owner (3490 -naukleros -) of the ship (3490 -naukleros -) , more (3123 -mallon -) {than} (2228 -e -) those (3588 -ho -) things which were spoken (3004 -lego -) by Paul (3972 -Paulos -) .

than Amo_06_02 Pass (05674 +(abar) ye unto Calneh (03641 +Kalneh) , and see (07200 +ra)ah) ; and from thence (08033 +sham) go (03212 +yalak) ye to Hamath (02579 +Chamath Rabbah) the great (07227 +rab):then go (03381 +yarad) down (03381 +yarad) to Gath (01661 +Gath) of the Philistines (06430 +P@lishtiy): [be they] better (02896 +towb) than (04480 +min) these (00428 +)el - leh) kingdoms (04467 +mamlakah) ? or their border (01366 +g@buwl) greater (07227 +rab) {than} your border (01366 +g@buwl) ?

than Amo_06_02 Pass (05674 +(abar) ye unto Calneh (03641 +Kalneh) , and see (07200 +ra)ah) ; and from thence (08033 +sham) go (03212 +yalak) ye to Hamath (02579 +Chamath Rabbah) the great (07227 +rab):then go (03381 +yarad) down (03381 +yarad) to Gath (01661 +Gath) of the Philistines (06430 +P@lishtiy): [be they] better (02896 +towb) {than} (04480 +min) these (00428 +)el - leh) kingdoms (04467 +mamlakah) ? or their border (01366 +g@buwl) greater (07227 +rab) than your border (01366 +g@buwl) ?

than Dan_01_10 And the prince (08269 +sar) of the eunuchs (05631 +cariyc) said (00559 +)amar) unto Daniel (01840 +Daniye)l) , I fear (03373 +yare) my lord (00113 +)adown) the king (04428 +melek) , who (00834 +)aher) hath appointed (04487 +manah) your meat (03978 +ma)akal) and your drink (04960 +mishteh):for why (04100 +mah) should he see (07200 +ra)ah) your faces (06440 +paniym) worse (02196 +za(aph) liking {than} (04480 +min) the children (03206 +yeled) which (00834 +)aher) [are] of your sort (01524 +giyl) ? then shall ye make [me] endanger (02325 +chuwb) my head (07218 +ro)sh) to the king (04428 +melek) .

than Dan_01_15 And at the end (07117 +q@tsath) of ten (06235 +(eser) days (03117 +yowm) their countenances (04758 +mar)eh) appeared (07200 +ra)ah) fairer (02896 +towb) and fatter (01277 +bariy) in flesh (01320 +basar) {than} (04480 +min) all (03605 +kol) the children (03206 +yeled) which did eat (00398 +)akal) the portion (06598 +pathbag) of the king s (04428 +melek) meat (06598 +pathbag) .

than Dan_01_20 And in all (03605 +kol) matters (01697 +dabar) of wisdom (02451 +chokmah) [and] understanding (00998 +biynah) , that the king (04428 +melek) enquired (01245 +baqash) of them , he found (04672 +matsa) them ten (06235 +(eser) times better (03027 +yad) {than} (05921 +(al) all (03605 +kol) the magicians (02748 +chartom) [and] astrologers (00825 +)ashshaph) that [were] in all (03605 +kol) his realm (04438 +malkuwth) .

than Dan_02_30 But as for me , this (01836 +den) secret (07328 +raz) is not revealed (01541 +g@lah) to me for [any] wisdom (02452 +chokmah) that I have (00383 +)iythay) more (04481 +min) {than} (04481 +min) any (03606 +kol) living (02417 +chay) , but for [their] sakes (01701 +dibrah) that shall make known (03046 +y@da() the interpretation (06591 +p@shar) to the king (04430 +melek) , and that thou mightest know (03046 +y@da() the thoughts (07476 +ra(yown) of thy heart (03825 +l@bab) .

than Dan_03_19 . Then (00116 +)edayin) was Nebuchadnezzar (05020 +N@buwkadnetstsar) full (04391 +m@la) of fury (02528 +chema) , and the form (06755 +tselem) of his visage (00600 +)anaph) was changed (08133 +sh@na) against (05922 +(al) Shadrach (07715 +Shadrak) , Meshach (04336 +Meyshak) , and Abednego (05665 +(Abed N@gow)):[therefore] he spake (06032 +(anah) , and commanded (00560 +)amar) that they should heat (00228 +)aza) the furnace (00861 +)attuwn) one (02298 +chad) seven (07655 +shib(ah) times more (05922 +(al) {than} (01768 +diy) it was wont (02370 +chaza) to be heated (00228 +)aza) .

than Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +re)sh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , whose look (02376 +chezev) [was] more (05750 +(owd) stout (07229 +rab) {than} (04481 +min) his fellows (02273 +chabrah) .

than Dan_08_03 Then I lifted (05375 +nasa) up mine eyes (05869 +(ayin) , and saw (07200 +ra)ah) , and , behold (02009 +hinneh) , there stood (05975 +(amad) before (06440 +paniym) the river (00180 +)uwbal) a ram (00352 +)ayil) which had [two] horns (07161 +qeren):and the [two] horns (07161 +qeren) [were] high (01364 +gaboahh) ; but one (00259 +)echad) [was] higher (01364 +gaboahh) {than} (04480 +min) the other (08145 +sheniy) , and the higher (01364 +gaboahh) came (05927 +(alah) up last (00314 +)acharown) .

than Dan_11_02 And now (06258 +(attah) will I shew (05046 +nagad) thee the truth (00571 +)emeth) . Behold (02009 +hinneh) , there shall stand (05975 +(amad) up yet (05750 +(owd) three (07969 +shalowsh) kings (04428 +melek) in Persia (06539 +Parac) ; and the fourth (07243 +r@biy(iy) shall be far (01419 +gadowl) richer (06238 +(ashar) {than} [they] all (03605 +kol):and by his strength (02394 +chozqah) through his riches (06239 +(osher) he shall stir (05782 +(uwr) up all (03605 +kol) against the realm (04438 +malkuwth) of Grecia (03120 +Yavan) .

than Dan_11_08 And shall also (01571 +gam) carry (00935 +bow) captives (07628 +sh@biy) into Egypt (04714 +Mitsrayim) their gods (00430 +)elohiym) , with their princes (05257 +n@ciyk) , [and] with their precious (02532 +chemdah) vessels (03627 +k@liy) of silver (03701 +keceph) and of gold (02091 +zahab) ; and he shall continue (05975 +(amad) [more] years (08141 +shaneh) {than} the king (04428 +melek) of the north (06828 +tsaphown) .

than Dan_11_13 For the king (04428 +melek) of the north (06828 +tsaphown) shall return (07725 +shuwb) , and shall set (05975 +(amad) forth a multitude (01995 +hamown) greater (07227 +rab) {than} (04480 +min) the former (07223 +ri)shown) , and shall certainly come (00935 +bow)) after (07093 +qets) certain (06256 +(eth) years (08141 +shaneh) with a great (01419 +gadowl) army (02428 +chayil) and with much riches (07399 +r@kuwsh) .

than Deu_01_28 Whither (00575 +)an) shall we go (05927 +(alah) up ? our brethren (00251 +)ach) have discouraged (04549 +macac) our heart (03824 +lebab) , saying (00559 +)amar) , The people (05971 +(am) [is] greater (01419 +gadowl) and taller (07311 +ruwm) {than} we ; the cities (05892 +(iyr) [are] great (01419 +gadowl) and walled (01219 +batsar) up to heaven (08064 +shamayim) ; and moreover (01571 +gam) we have seen (07200 +ra)ah) the sons (01121 +ben) of the Anakims (06062 +(Anaqiy) there (08033 +sham) .

than Deu_04_38 To drive (03423 +yarash) out nations (01471 +gowy) from before (06440 +paniym) thee greater (01419 +gadowl) and mightier (06099 +(atsuwm) {than} thou [art] , to bring (00935 +bow)) thee in , to give (05414 +nathan) thee their land (00776 +)erets) [for] an inheritance (05159 +nachalah) , as [it is] this (02088 +zeh) day (03117 +yowm) .

than Deu_07_01 . When (03588 +kiy) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bring (00935 +bow)) thee into (00413 +)el) the land (00776 +)erets) whither thou goest (00935 +bow)) to possess (03423 +yarash) it , and hath cast (05390 +n@shiyqah) out many (07227 +rab) nations (01471 +gowy) before (06440 +paniym) thee , the Hittites (02850 +Chittiy) , and the Girgashites (01622 +Girgashiy) , and the Amorites (00567 +)Emoriy) , and the Canaanites (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , and the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) , seven (07651 +sheba() nations (01471 +gowy) greater (07227 +rab) and mightier (06099 +(atsuwm) {than} thou ;

than Deu_07_07 The LORD (03068 +Y@hovah) did (06213 +(asah) not set his love (02836 +chashaq) upon you , nor (03808 +lo) choose (00977 +bachar) you , because ye were more (07230 +rob) in number {than} any (03605 +kol) people (05971 +(am) ; for ye [were] the fewest (04592 +m@(at) of all (03605 +kol) people (05971 +(am) :

than Deu_07_17 If (03588 +kiy) thou shalt say (00559 +)amar) in thine heart (03824 +lebab) , These (00428 +)el - leh) nations (01471 +gowy) [are] more (07227 +rab) {than} I ; how (00349 +)eyk) can (03201 +yakol) I dispossess (03423 +yarash) them ?

than Deu_09_01 . Hear (08085 +shama() , O Israel (03478 +Yisra)el):Thou [art] to pass (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) this day (03117 +yowm) , to go (00935 +bow)) in to possess (03423 +yarash) nations (01471 +gowy) greater (01419 +gadowl) and mightier (06099 +(atsuwm) {than} thyself , cities (05892 +(iyr) great (01419 +gadowl) and fenced (01219 +batsar) up to heaven (08064 +shamayim) ,

than Deu_09_14 Let me alone (07503 +raphah) , that I may destroy (08045 +shamad) them , and blot (04229 +machah) out their name (08034 +shem) from under (08478 +tachath) heaven (08064 +shamayim):and I will make (06213 +(asah) of thee a nation (01471 +gowy) mightier (06099 +(atsuwm) and greater (07227 +rab) {than} they .

than Deu_11_23 Then will the LORD (03068 +Y@hovah) drive (03423 +yarash) out all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you , and ye shall possess (03423 +yarash) greater (01419 +gadowl) nations (01471 +gowy) and mightier (06099 +(atsuwm) {than} yourselves .

than Deu_20_01 . When (03588 +kiy) thou goest (03318 +yatsa) out to battle (04421 +milchamah) against

(05921 +(al) thine enemies (00341 +)oyeb) , and seest (07200 +ra)ah) horses (05483 +cuwc) , and chariots (07393 +rekeb) , [and] a people (05971 +(am) more (07227 +rab) {than} thou , be not afraid (03372 +yare)) of them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] with thee , which (00834 +)aher) brought (05927 +(alah) thee up out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

than Ecc_01_16 I communed (01696 +dabar) with mine own heart (03820 +leb) , saying (00559 +)amar) , Lo (02009 +hinneh) , I am come to great (01431 +gadal) estate , and have gotten (03254 +yacaph) more wisdom (02451 +chokmah) {than} (05921 +(al) all (03605 +kol) [they] that have been (01961 +hayah) before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):yea , my heart (03820 +leb) had great (07235 +rabah) experience (07200 +ra)ah) of wisdom (02451 +chokmah) and knowledge (01847 +da(ath)) .

than Ecc_02_09 So I was great (01431 +gadal) , and increased (03254 +yacaph) more {than} all (03605 +kol) that were before (06440 +paniym) me in Jerusalem (03389 +Y@ruwshalaim):also (00637 +)aph) my wisdom (02451 +chokmah) remained (05975 +(amad) with me .

than Ecc_02_16 For [there is] no (00369 +)ayin) remembrance (02146 +zikrown) of the wise (02450 +chakam) more (05973 +(im) {than} (05973 +(im) of the fool (03684 +k@ciyl) for ever (05769 +(owlam) ; seeing that which now (03528 +k@bar) [is] in the days (03117 +yowm) to come (00935 +bow)) shall all (03605 +kol) be forgotten (07911 +shakach) . And how (00349 +)eyk) dieth (04191 +muwth) the wise (02450 +chakam) [man] ? as the fool (03684 +k@ciyl) .

than Ecc_02_24 [There is] nothing (00369 +)ayin) better (02896 +towb) for a man (00120 +)adam) , [{than}] that he should eat (00398 +)akal) and drink (08354 +shathah) , and [that] he should make his soul (05315 +nephesh) enjoy (07200 +ra)ah) good (02896 +towb) in his labour (05999 +(amal) . This (02088 +zeh) also (01571 +gam) I saw (07200 +ra)ah) , that it [was] from the hand (03027 +yad) of God (00430 +)elohiym) .

than Ecc_02_25 For who (04310 +miy) can eat (00398 +)akal) , or who (04310 +miy) else can hasten (02363 +chuwsh) [hereunto] , more (02351 +chuwts) {than} I ?

than Ecc_03_22 Wherefore (04100 +mah) I perceive (07200 +ra)ah) that [there is] nothing (00369 +)ayin) better (02896 +towb) , {than} that a man (00120 +)adam) should rejoice (08055 +samach) in his own works (04639 +ma(aseh) ; for that [is] his portion (02506 +cheleq):for who (04310 +miy) shall bring (00935 +bow)) him to see (07200 +ra)ah) what (04100 +mah) shall be after (00310 +)achar) him ?

than Ecc_04_02 Wherefore I praised (07623 +shabach) the dead (04191 +muwth) which are already (03528 +k@bar) dead (04191 +muwth) more (04480 +min) {than} (04480 +min) the living (02416 +chay) which (00834 +)aher) are yet (05728 +(aden) alive (02416 +chay) .

than Ecc_04_03 Yea , better (02896 +towb) [is he] {than} both (08147 +sh@nayim) they , which (00834 +)aher) hath not yet (05728 +(aden) been (01961 +hayah) , who (00834 +)aher) hath not seen (07200 +ra)ah) the evil (07451 +ra()) work (04639 +ma(aseh) that is done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) .

than Ecc_04_06 Better (02896 +towb) [is] an handful [with] quietness (05183 +Nachath) , {than} both the hands (02651 +chophen) full (04393 +m@lo)) [with] travail (05999 +(amal) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

than Ecc_04_09 Two (08147 +sh@nayim) [are] better (02896 +towb) {than} one (00259 +)echad) ; because (00834 +)aher) they have (03426 +yesh) a good (02896 +towb) reward (07999 +shalam) for their labour (05999 +(amal) .

than Ecc_04_13 . Better (02896 +towb) [is] a poor (04542 +micken) and a wise (02450 +chakam) child (03206 +yeled) {than} an old (02205 +zaqen) and foolish (03684 +k@ciyl) king (04428 +melek) , who (00834 +)aher) will (03045 +yada() no (03808 +lo)) more (05750 +(owd) be admonished (02094 +zahar) .

than Ecc_05_01 . Keep (08104 +shamar) thy foot (07272 +regel) when (00834 +)aher) thou goest (03212 +yalak) to the house (01004 +bayith) of God (00430 +)elohiym) , and be more (07138 +qarowb) ready (07138 +qarowb) to hear (08085 +shama() , {than} to give (05414 +nathan) the sacrifice (02077 +zebach) of fools (03684 +k@ciyl):for they consider (03045 +yada() not that they do (06213 +(asah) evil (07451 +ra() .

than Ecc_05_05 Better (02896 +towb) [is it] that thou shouldest not vow (05087 +nadar) , {than} that thou shouldest vow (05087 +nadar) and not pay (07999 +shalam) .

than Ecc_05_08 If (00518 +)im) thou seest (07200 +ra)ah) the oppression (06233 +(osheq) of the poor (07326 +ruwsh) , and violent (01499 +gezel) perverting of judgment (04941 +mishpat) and justice (06664 +tsedeq) in a province (04082 +m@diynah) , marvel (08539 +tamahh) not at (05921 +(al) the matter (02659 +chapher):for [he that is] higher (01364 +gaboahh) than (05921 +(al) the highest (01364 +gaboahh) regardeth (08104 +shamar) ; and [there be] higher (01364 +gaboahh) {than} (05921 +(al) they .

than Ecc_05_08 If (00518 +)im) thou seest (07200 +ra)ah) the oppression (06233 +(osheq) of the poor (07326 +ruwsh) , and violent (01499 +gezel) perverting of judgment (04941 +mishpat) and justice (06664 +tsedeq) in a province (04082 +m@diynah) , marvel (08539 +tamahh) not at (05921 +(al) the matter (02659 +chapher):for [he that is] higher (01364 +gaboahh) {than} (05921 +(al) the highest (01364 +gaboahh) regardeth (08104 +shamar) ; and [there be] higher (01364 +gaboahh) than (05921 +(al) they .

than Ecc_06_03 If (00518 +)im) a man (00376 +)iysh) beget (03205 +yalad) an hundred (03967 +me)ah) [children] , and live (02421 +chayah) many (07227 +rab) years (08141 +shaneh) , so that the days (03117 +yowm) of his years (08141 +shaneh) be many (07227 +rab) , and his soul (05315 +nephesh) be not filled (07646 +saba() with good (02896 +towb) , and also (01571 +gam) [that] he have (01961 +hayah) no (03808 +lo)) burial (06900 +q@buwrah) ; I say (00559 +)amar) , [that] an untimely (05309 +nephel) birth (05309 +nephel) [is] better (02896 +towb) {than} he .

than Ecc_06_05 Moreover (01571 +gam) he hath not seen (07200 +ra)ah) the sun (08121 +shemesh) , nor (03808 +lo)) known (03045 +yada() [any thing] :this (02088 +zeh) hath more rest (05183 +Nachath) {than} the other (02088 +zeh) .

than Ecc_06_08 For what (04100 +mah) hath the wise (02450 +chakam) more (03148 +yowther) {than} (04480 +min) the fool (03684 +k@ciyl) ? what (04100 +mah) hath the poor (06041 +(aniy) , that knoweth (03045 +yada() to walk (01980 +halak) before (05048 +neged) the living (02416 +chay) ?

than Ecc_06_09 Better (02896 +towb) [is] the sight (04758 +mar)eh) of the eyes (05869 +(ayin) {than} the wandering (01981 +halak) of the desire (05315 +nephesh):this (02088 +zeh) [is] also (01571 +gam) vanity (01892 +hebel) and vexation (07469 +r@(uwth) of spirit (07307 +ruwach) .

than Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named already (03528 +k@bar) , and it is known (03045 +yada() that it [is] man (00120 +)adam):neither (03808 +lo)) may (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiiph) {than} he .

than Ecc_07_01 . A good name (08034 +shem) [is] better (02896 +towb) than precious (02896 +towb) ointment (08081 +shemen) ; and the day (03117 +yowm) of death (04194 +maveth) {than} the day (03117

+yowm) of one s birth (03205 +yalad) .

than Ecc_07_01 . A good name (08034 +shem) [is] better (02896 +towb) {than} precious (02896 +towb) ointment (08081 +shemen) ; and the day (03117 +yowm) of death (04194 +maveth) than the day (03117 +yowm) of one s birth (03205 +yalad) .

than Ecc_07_02 [It is] better (02896 +towb) to go (03212 +yalak) to the house (01004 +bayith) of mourning (60) , {than} to go (03212 +yalak) to the house (01004 +bayith) of feasting (04960 +mishteh):for that [is] the end (05490 +cowph) of all (03605 +kol) men (00120 +)adam) ; and the living (02416 +chay) will lay (05414 +nathan) [it] to his heart (03820 +leb) .

than Ecc_07_03 Sorrow (03708 +ka(ac) [is] better (02896 +towb) {than} laughter (07814 +s@chowq):for by the sadness (07455 +roa() of the countenance (06440 +paniym) the heart (03820 +leb) is made better (03190 +yatab) .

than Ecc_07_05 [It is] better (02896 +towb) to hear (08085 +shama() the rebuke (01606 +g@(arah) of the wise (02450 +chakam) , {than} for a man (00376 +)iysh) to hear (08085 +shama() the song (07892 +shiyr) of fools (03684 +k@ciyl) .

than Ecc_07_08 Better (02896 +towb) [is] the end (00319 +)achariyth) of a thing (01697 +dabar) than the beginning (07225 +re)shiyth) thereof:[and] the patient (00750 +)arek) in spirit (07307 +ruwach) [is] better (02896 +towb) {than} the proud (01362 +gabahh) in spirit (07307 +ruwach) .

than Ecc_07_08 Better (02896 +towb) [is] the end (00319 +)achariyth) of a thing (01697 +dabar) {than} the beginning (07225 +re)shiyth) thereof:[and] the patient (00750 +)arek) in spirit (07307 +ruwach) [is] better (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach) .

than Ecc_07_10 Say (00559 +)amar) not thou , What (04100 +mah) is [the cause (01961 +hayah)] that the former (07223 +ri)shown) days (03117 +yowm) were better (02896 +towb) {than} these (00428 +)el - leh) ? for thou dost not enquire (07592 +sha)al) wisely (02451 +chokmah) concerning (05921 +(al) this (02088 +zeh) .

than Ecc_07_19 Wisdom (02451 +chokmah) strengtheneth (05810 +(azaz) the wise (02450 +chakam) more {than} ten (06235 +(eser) mighty (07989 +shaliyt) [men] which (00834 +)aher) are in the city (05892 +(iyr) .

than Ecc_07_26 And I find (04672 +matsa) more bitter (04751 +mar) {than} death (04194 +maveth) the woman (00802 +)ishshah) , whose heart (03820 +leb) [is] snares (04685 +matsowd) and nets (02764 +cherem) , [and] her hands (03027 +yad) [as] bands (00612 +)ecuwr):whoso pleaseth God (00430 +)elohiym) shall escape (04422 +malat) from her ; but the sinner (02398 +chata) shall be taken (03920 +lakad) by her .

than Ecc_08_15 Then I commended (07623 +shabach) mirth (08057 +simchah) , because (00834 +)aher) a man (00120 +)adam) hath no (00369 +)ayin) better (02896 +towb) thing under (08478 +tachath) the sun (08121 +shemesh) , {than} to eat (00398 +)akal) , and to drink (08354 +shathah) , and to be merry (08055 +samach):for that shall abide (03867 +lavah) with him of his labour (05999 +(amal) the days (03117 +yowm) of his life (02416 +chay) , which (00834 +)aher) God (00430 +)elohiym) giveth (05414 +nathan) him under (08478 +tachath) the sun (08121 +shemesh) .

than Ecc_09_04 . For to him that is joined (00977 +bachar) to all (03605 +kol) the living (02416 +chay) there is hope (00986 +bittachown):for a living (02416 +chay) dog (03611 +keleb) is better (02896 +towb) {than} (04480 +min) a dead (04191 +muwth) lion (00738 +)ariy) .

than Ecc_09_16 Then said (00559 +)amar) I , Wisdom (02451 +chokmah) [is] better (02896 +towb) {than} strength (01369 +g@buwrah):nevertheless the poor (04542 +micken) man s wisdom (02451 +chokmah) [is] despised (00959 +bazah) , and his words (01697 +dabar) are not heard (08085 +shama() .

than Ecc_09_17 The words (01697 +dabar) of wise (02450 +chakam) [men are] heard (08085 +shama() in quiet (05183 +Nachath) more {than} the cry (02201 +za(aq) of him that ruleth (04910 +mashal) among fools (03684 +k@ciyl) .

than Ecc_09_18 Wisdom (02451 +chokmah) [is] better (02896 +towb) {than} weapons (03627 +k@liy) of war (07128 +q@rab):but one (00259 +)echad) sinner (02398 +chata) destroyeth (6) much (07235 +rabah) good (02896 +towb) .

than Eph_03_08 Unto me , who am less (1647 -elachistoteros -) {than} the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) among (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

than Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) among the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow) no (03808 +lo) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Ahashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) {than} she .

than Est_02_17 And the king (04428 +melek) loved (00157 +)ahab) Esther (00635 +)Ecter) above all (03605 +kol) the women (00802 +)ishshah) , and she obtained (05375 +nasa) grace (02580 +chen) and favour (02617 +cheded) in his sight (06440 +paniym) more {than} all (03605 +kol) the virgins (01330 +b@thuwlah) ; so that he set (07760 +suwm) the royal (04438 +malkuwth) crown (03804 +kether) upon her head (07218 +ro)sh) , and made her queen (04427 +malak) instead (08478 +tachath) of Vashti (02060 +Vashtiy) .

than Est_04_13 Then Mordecai (04782 +Mord@kay) commanded (00559 +)amar) to answer (07725 +shuwb) Esther (00635 +)Ecter) , Think (01819 +damah) not with thyself (05315 +nephesh) that thou shalt escape (04422 +malat) in the king s (04428 +melek) house (01004 +bayith) , more {than} all (03605 +kol) the Jews (03064 +Y@huwdiy) .

than Est_06_06 So Haman (02001 +Haman) came (00935 +bow) in . And the king (04428 +melek) said (00559 +)amar) unto him , What (04100 +mah) shall be done (06213 +(asah) unto the man (00376 +)iysh) whom the king (04428 +melek) delighteth (02654 +chaphets) to honour (03366 +y@qar) ? Now Haman (02001 +Haman) thought (00559 +)amar) in his heart (03820 +leb) , To whom would the king (04428 +melek) delight (02654 +chaphets) to do (06213 +(asah) honour (03366 +y@qar) more (03148 +yowther) {than} to myself ?

than Exo_01_09 And he said (00559 +)amar) unto his people (05971 +(am) , Behold (02009 +hinneh) , the people (05971 +(am) of the children (01121 +ben) of Israel (03478 +Yisrael) [are] more (07227 +rab) and mightier (06099 +(atsuwm) {than} we :

than Exo_14_12 [Is] not this (02088 +zeh) the word (01697 +dabar) that we did tell (01696 +dabar) thee in Egypt (04714 +Mitsrayim) , saying (00559 +)amar) , Let us alone (02308 +chadal) , that we may serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) ? For [it had been] better (02896 +towb) for us to serve (05647 +(abad) the Egyptians (04714 +Mitsrayim) , {than} that we should die (04191 +muwth) in the

wilderness (04057 +midbar) .

than Exo_18_11 Now (06258 +(attah) I know (03045 +yada() that the LORD (03068 +Y@hovah) [is] greater (01419 +gadowl) {than} all (03605 +kol) gods (00430 +)elohiyim):for in the thing (01697 +dabar) wherein (00834 +)aher) they dealt proudly (02102 +zuwd) [he was] above (05921 +(al) them .

than Exo_30_15 The rich (06223 +(ashiy) shall not give more (07235 +rabah) , and the poor (01800 +dal) shall not give less (04591 +ma(at) {than} half (04276 +machatsiyth) a shekel (08255 +sheqel) , when [they] give (05414 +nathan) an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , to make an atonement (03722 +kaphar) for your souls (05315 +nephesh) .

than Exo_36_05 And they spake (00559 +)amar) unto Moses (04872 +Mosheh) , saying (00559 +)amar) , The people (05971 +(am) bring (00935 +bow) much (07235 +rabah) more (07235 +rabah) {than} enough (01767 +day) for the service (05656 +(abodah) of the work (04399 +m@la)kah) , which (00834 +)aher) the LORD (03068 +Y@hovah) commanded (06680 +tsavah) to make (06213 +(asah) .

than Eze_03_09 As an adamant (08068 +shamiyr) harder (02389 +chazaq) {than} flint (06864 +tsor) have I made (05414 +nathan) thy forehead (04696 +metsach):fear (03372 +yare) them not , neither (03808 +lo) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though they [be] a rebellious (04805 +m@riy) house (01004 +bayith) .

than Eze_05_06 And she hath changed (04171 +muwr) my judgments (04941 +mishpat) into wickedness (07564 +rish(ah) more (04480 +min) than (04480 +min) the nations (01471 +gowy) , and my statutes (02708 +chuqqah) more (04480 +min) {than} (04480 +min) the countries (00776 +)erets) that [are] round (05439 +cabiyy) about her:for they have refused (03988 +ma)ac) my judgments (04941 +mishpat) and my statutes (02708 +chuqqah) , they have not walked (01980 +halak) in them .

than Eze_05_06 And she hath changed (04171 +muwr) my judgments (04941 +mishpat) into wickedness (07564 +rish(ah) more (04480 +min) {than} (04480 +min) the nations (01471 +gowy) , and my statutes (02708 +chuqqah) more (04480 +min) than (04480 +min) the countries (00776 +)erets) that [are] round (05439 +cabiyy) about her:for they have refused (03988 +ma)ac) my judgments (04941 +mishpat) and my statutes (02708 +chuqqah) , they have not walked (01980 +halak) in them .

than Eze_05_07 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because (03282 +ya(an) ye multiplied (01995 +hamown) more (04480 +min) {than} (04480 +min) the nations (01471 +gowy) that [are] round (05439 +cabiyy) about you , [and] have not walked (01980 +halak) in my statutes (02708 +chuqqah) , neither (03808 +lo) have kept (06213 +(asah) my judgments (04941 +mishpat) , neither (03808 +lo) have done (06213 +(asah) according to the judgments (04941 +mishpat) of the nations (01471 +gowy) that [are] round (05439 +cabiyy) about you ;

than Eze_06_14 So will I stretch (05186 +natah) out my hand (03027 +yad) upon them , and make (05414 +nathan) the land (00776 +)erets) desolate (08077 +sh@mamah) , yea , more desolate (08047 +shammah) {than} the wilderness (04057 +midbar) toward Diblath (01689 +Diblah) , in all (03605 +kol) their habitations (04186 +mowshab):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

than Eze_08_15 Then said (00559 +)amar) he unto me , Hast thou seen (07200 +ra)ah) [this] , O son (01121 +ben) of man (00120 +)adam) ? turn (07725 +shuwb) thee yet (05750 +(owd) again (05750 +(owd) , [and] thou shalt see (07200 +ra)ah) greater (01419 +gadowl) abominations (08441 +tow(ebah) {than} these (00428 +)el - leh) .

than Eze_15_02 Son (01121 +ben) of man (00120 +)adam) , What (04100 +mah) is the vine (01612

+gephen) tree (06086 +(ets) more than any tree (06086 +(ets) , [or {than}] a branch (02156 +z@mowrah) which (00834 +)aher) is among the trees (06086 +(ets) of the forest (03293 +ya(ar) ?

than Eze_15_02 Son (01121 +ben) of man (00120 +)adam) , What (04100 +mah) is the vine (01612 +gephen) tree (06086 +(ets) more {than} any tree (06086 +(ets) , [or than] a branch (02156 +z@mowrah) which (00834 +)aher) is among the trees (06086 +(ets) of the forest (03293 +ya(ar) ?

than Eze_16_47 Yet hast thou not walked (01980 +halak) after their ways (01870 +derek) , nor done (06213 +(asah) after their abominations (08441 +tow(ebah):but , as [if that were] a very (06985 +qat) little (04592 +m@(at) [thing] , thou wast corrupted (07843 +shachath) more {than} they in all (03605 +kol) thy ways (01870 +derek) .

than Eze_16_51 Neither (03808 +lo) hath Samaria (08111 +Shom@rown) committed (02398 +chata) half (02677 +chetsiy) of thy sins (02403 +chatta)ah) ; but thou hast multiplied (07235 +rabah) thine abominations (08441 +tow(ebah) more {than} they , and hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) in all (03605 +kol) thine abominations (08441 +tow(ebah) which (00834 +)aher) thou hast done (06213 +(asah) .

than Eze_16_52 Thou also (01571 +gam) , which (00834 +)aher) hast judged (06419 +palal) thy sisters (00269 +)achowth) , bear (05375 +nasa) thine own shame (03639 +k@limmah) for thy sins (02403 +chatta)ah) that thou hast committed (08581 +ta(ab) more abominable (08581 +ta(ab) than they:they are more righteous (06663 +tsadaq) {than} thou:yea (01571 +gam) , be thou confounded (00954 +buwsh) also (01571 +gam) , and bear (05375 +nasa) thy shame (03639 +k@limmah) , in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) .

than Eze_16_52 Thou also (01571 +gam) , which (00834 +)aher) hast judged (06419 +palal) thy sisters (00269 +)achowth) , bear (05375 +nasa) thine own shame (03639 +k@limmah) for thy sins (02403 +chatta)ah) that thou hast committed (08581 +ta(ab) more abominable (08581 +ta(ab) {than} they:they are more righteous (06663 +tsadaq) than thou:yea (01571 +gam) , be thou confounded (00954 +buwsh) also (01571 +gam) , and bear (05375 +nasa) thy shame (03639 +k@limmah) , in that thou hast justified (06663 +tsadaq) thy sisters (00269 +)achowth) .

than Eze_23_11 . And when (03588 +kiy) her sister (00269 +)achowth) Aholibah (00172 +)Oholiyah) saw (07200 +ra)ah) [this] , she was more corrupt (07843 +shachath) in her inordinate (05691 +(agabah) love (05691 +(agabah) than she , and in her whoredoms (08457 +taznuwth) more {than} her sister (00269 +)achowth) in [her] whoredoms (02183 +zanuwn) .

than Eze_23_11 . And when (03588 +kiy) her sister (00269 +)achowth) Aholibah (00172 +)Oholiyah) saw (07200 +ra)ah) [this] , she was more corrupt (07843 +shachath) in her inordinate (05691 +(agabah) love (05691 +(agabah) {than} she , and in her whoredoms (08457 +taznuwth) more than her sister (00269 +)achowth) in [her] whoredoms (02183 +zanuwn) .

than Eze_28_03 Behold (02009 +hinneh) , thou [art] wiser (02450 +chakam) {than} Daniel (01840 +Daniye)l) ; there is no (03808 +lo) secret (05640 +catham) that they can hide (06004 +(amam) from thee :

than Eze_36_11 And I will multiply (07235 +rabah) upon you man (00120 +)adam) and beast (00929 +b@hemah) ; and they shall increase (07235 +rabah) and bring (06509 +parah) fruit (06509 +parah):and I will settle (03427 +yashab) you after your old (06927 +qadmah) estates , and will do better (02896 +towb) [unto you] {than} at your beginnings (07221 +ri)shah):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

than Eze_42_05 Now the upper (05945 +)elyown) chambers (03957 +lishkah) [were] shorter (07114

+qatsar):for the galleries (00862 +)attuwq) were higher (03201 +yakol) than these (02007 +hennah) , than the lower (08481 +tachtown) , and {than} the middlemost (08484 +tiykown) of the building (01146 +binyan) .

than Eze_42_05 Now the upper (05945 +)elyown) chambers (03957 +lishkah) [were] shorter (07114 +qatsar):for the galleries (00862 +)attuwq) were higher (03201 +yakol) than these (02007 +hennah) , {than} the lower (08481 +tachtown) , and than the middlemost (08484 +tiykown) of the building (01146 +binyan) .

than Eze_42_05 Now the upper (05945 +)elyown) chambers (03957 +lishkah) [were] shorter (07114 +qatsar):for the galleries (00862 +)attuwq) were higher (03201 +yakol) {than} these (02007 +hennah) , than the lower (08481 +tachtown) , and than the middlemost (08484 +tiykown) of the building (01146 +binyan) .

than Eze_42_06 For they [were] in three (08027 +shalash) [stories] , but had not pillars (05982 +(ammuwd) as the pillars (05982 +(ammuwd) of the courts (02691 +chatser):therefore [the building] was straitened (00680 +)atsal) more {than} the lowest (08481 +tachtown) and the middlemost (08484 +tiykown) from the ground (00776 +)erets) .

than Eze_09_13 And after (00310 +)achar) all (03605 +kol) that is come (00935 +bow)) upon us for our evil (07451 +ra() deeds (04639 +ma(aseh) , and for our great (01419 +gadowl) trespass (00819 +)ashmah) , seeing (03588 +kiy) that thou our God (00430 +)elohiym) hast punished (02820 +chasak) us less (04295 +mattah) {than} (04480 +min) our iniquities (05771 +(avon) [deserve] , and hast given (05414 +nathan) us [such] deliverance (06413 +p@leytah) as this (02063 +zo)th) ;

than Gal_01_08 But though (1437 -ean -) we , or (2228 -e -) an angel (0032 -aggelos -) from heaven (3772 -ouranos -) , preach (2097 -euaggelizo -) any other gospel (2097 -euaggelizo -) unto you {than} (3844 -para -) that which (3739 -hos -) we have preached (2097 -euaggelizo -) unto you , let him be accursed (0331 -anathema -) .

than Gal_01_09 As we said (4280 -proereo -) before (4280 -proereo -) , so (2532 -kai -) say (3004 -lego -) I now (0737 -arti -) again (3825 -palin -) , If (1487 -ei -) any (1536 -ei tis -) [man] preach (2097 -euaggelizo -) any (1536 -ei tis -) other gospel (2097 -euaggelizo -) unto you {than} (3844 -para -) that ye have received (3880 -paralambano -) , let him be accursed (0331 -anathema -) .

than Gal_04_27 For it is written (1125 -grapho -) , Rejoice (2165 -euphraino -) , [thou] barren (4723 -steiros -) that bearest (5088 -tikto -) not ; break (4486 -rhegnumi -) forth (4486 -rhegnumi -) and cry (0994 -boao -) , thou that travailest (5605 -odino -) not:for the desolate (2048 -eremos -) hath many (4183 -polus -) more (3123 -mallon -) children (5043 -teknon -) {than} (2228 -e -) she which hath (2192 -echo -) an husband (0435 -aner -) .

than Gen_03_01 . Now the serpent (05175 +nachash) was more subtil (06175 +(aruwm) {than} any (03605 +kol) beast (02416 +chay) of the field (07704 +sadeh) which (00834 +)aher) the LORD (03068 +Y@hovah) God (00430 +)elohiym) had made (06213 +(asah) . And he said (00559 +)amar) unto the woman (00802 +)ishshah) , Yea , hath God (00430 +)elohiym) said (00559 +)amar) , Ye shall not eat (00398 +)akal) of every (03605 +kol) tree (06086 +(ets) of the garden (01588 +gan) ?

than Gen_04_13 . And Cain (07014 +Qayin) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , My punishment (05771 +(avon) [is] greater (01419 +gadowl) {than} I can bear (05375 +nasa)) .

than Gen_19_09 And they said (00559 +)amar) , Stand (05066 +nagash) back (01973 +hal@ah) . And they said (00559 +)amar) [again] , This one (00259 +)echad) [fellow (07453 +rea()] came (00935 +bow)) in to sojourn (01481 +guwr) , and he will needs be a judge (08199 +shaphat):now (06288 +p@)orah) will we

deal worse (07489 +ra(a() with thee , {than} with them . And they pressed (06484 +patsar) sore (03966 +m@(od) upon the man (00376 +jiysh) , [even] Lot (03876 +Lowt) , and came (05066 +nagash) near (05066 +nagash) to break (07665 +shabar) the door (01817 +deleth) .

than Gen_25_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Two (08147 +sh@nayim) nations (01471 +gowy) [are] in thy womb (00990 +beten) , and two (08147 +sh@nayim) manner of people (03816 +l@om) shall be separated (06504 +parad) from thy bowels (04578 +me(ah) ; and [the one] people (03816 +l@om) shall be stronger (00553 +)amats) {than} [the other] people (03816 +l@om) ; and the elder (07227 +rab) shall serve (05647 +(abad) the younger (06810 +tsa(iyr) .

than Gen_26_16 And Abimelech (40) said (00559 +)amar) unto Isaac (03327 +Yitschaq) , Go (03212 +yalak) from us ; for thou art much (03966 +m@(od) mightier (06105 +(atsam) {than} we .

than Gen_29_19 And Laban (03837 +Laban) said (00559 +)amar) , [It is] better (02896 +towb) that I give (05414 +nathan) her to thee , {than} that I should give (05414 +nathan) her to another (00312 +)acher) man (00376 +)jiysh):abide (03427 +yashab) with me .

than Gen_29_30 And he went (00935 +bow) in also (01571 +gam) unto Rachel (07354 +Rachel) , and he loved (00157 +)ahab) also (01571 +gam) Rachel (07354 +Rachel) more {than} Leah (03812 +Le)ah) , and served (05647 +(abad) with him yet (05750 +(owd) seven (07651 +sheba() other (00312 +)acher) years (08141 +shaneh) .

than Gen_34_19 And the young (05288 +na(ar) man deferred (00309 +)achar) not to do (06213 +(asah) the thing (01697 +dabar) , because (03588 +kiy) he had delight (02654 +chaphets) in Jacob s (03290 +Ya(aqob) daughter (01323 +bath):and he [was] more (03513 +kabad) honourable (03513 +kabad) {than} all (03605 +kol) the house (01004 +bayith) of his father (1) .

than Gen_36_07 For their riches (07399 +r@kuwsh) were more (07227 +rab) {than} that they might dwell (03427 +yashab) together (03162 +yachad) ; and the land (00776 +)erets) wherein they were strangers (04033 +maguwr) could (03201 +yakol) not bear (05375 +nasa) them because (06440 +paniym) of their cattle (04735 +miqneh) .

than Gen_37_03 Now Israel (03478 +Yisra)el) loved (00157 +)ahab) Joseph (03130 +Yowceph) more {than} all (03605 +kol) his children (01121 +ben) , because (03588 +kiy) he [was] the son (01121 +ben) of his old (02208 +zaqun) age:and he made (06213 +(asah) him a coat (03801 +k@thoneth) of [many] colours (06446 +pac) .

than Gen_37_04 And when his brethren (00251 +)ach) saw (07200 +ra)ah) that their father (1) loved (00157 +)ahab) him more {than} all (03605 +kol) his brethren (00251 +)ach) , they hated (08130 +sane) him , and could (03201 +yakol) not speak (01696 +dabar) peaceably (07965 +shalowm) unto him .

than Gen_38_26 And Judah (03063 +Y@huwdah) acknowledged (05234 +nakar) [them] , and said (00559 +)amar) , She hath been more righteous (06663 +tsadaq) {than} I ; because (03588 +kiy) that I gave (05414 +nathan) her not to Shelah (07956 +Shelah) my son (01121 +ben) . And he knew (03045 +yada() her again (03254 +yacaph) no (03808 +lo) more (05750 +(owd) .

than Gen_39_09 [There is] none (00369 +)ayin) greater (01419 +gadowl) in this (02088 +zeh) house (01004 +bayith) {than} I ; neither (03808 +lo) hath he kept (02820 +chasak) back (02820 +chasak) any (03972 +m@uwmah) thing (03972 +m@uwmah) from me but thee , because (00834 +)aher) thou [art] his wife (00802 +)ishshah):how (00349 +)eyk) then can I do (06213 +(asah) this (02063 +zo)th) great (01419 +gadowl) wickedness (07451 +ra() , and sin (02398 +chata) against God (00430 +)elohiym) ?

than Gen_41_40 Thou shalt be over (05921 +(al) my house (01004 +bayith) , and according (05921 +(al)

unto thy word (06310 +peh) shall all (03605 +kol) my people (05971 +(am) be ruled (05401 +nashaq):only (07535 +raq) in the throne (03678 +kicce)) will I be greater (01431 +gadal) {than} thou .

than Gen_48_19 And his father (1) refused (03985 +ma)en) , and said (00559 +)amar) , I know (03045 +yada() [it] , my son (01121 +ben) , I know (03045 +yada() [it] :he also (01571 +gam) shall become (01961 +hayah) a people (05971 +(am) , and he also (01571 +gam) shall be great (01431 +gadal):but truly (00199 +)uwlam) his younger (06996 +qatan) brother (00251 +)ach) shall be greater (01431 +gadal) {than} he , and his seed (02233 +zera() shall become (01961 +hayah) a multitude (04393 +m@lo)) of nations (01471 +gowy) .

than Hab_01_08 Their horses (05483 +cuwc) also are swifter (07043 +qalal) than the leopards (05246 +namer) , and are more fierce (02300 +chadad) {than} the evening (06153 +(ereb) wolves (02061 +z@)eb):and their horsemen (06571 +parash) shall spread (06335 +puwsh) themselves , and their horsemen (06571 +parash) shall come (00935 +bow)) from far (07350 +rachowq) ; they shall fly (05774 +(uwph) as the eagle (05404 +nesher) [that] hasteth (02363 +chuwsh) to eat (00398 +)akal) .

than Hab_01_08 Their horses (05483 +cuwc) also are swifter (07043 +qalal) {than} the leopards (05246 +namer) , and are more fierce (02300 +chadad) than the evening (06153 +(ereb) wolves (02061 +z@)eb):and their horsemen (06571 +parash) shall spread (06335 +puwsh) themselves , and their horsemen (06571 +parash) shall come (00935 +bow)) from far (07350 +rachowq) ; they shall fly (05774 +(uwph) as the eagle (05404 +nesher) [that] hasteth (02363 +chuwsh) to eat (00398 +)akal) .

than Hab_01_13 [Thou art] of purer (02889 +tahowr) eyes (05869 +(ayin) than to behold (07200 +ra)ah) evil (07451 +ra() , and canst (03201 +yakol) not look (05027 +nabat) on (00413 +)el) iniquity (05999 +(amal):wherefore (04100 +mah) lookest (05027 +nabat) thou upon them that deal treacherously (00898 +bagad) , [and] holdest (02790 +charash) thy tongue (02790 +charash) when the wicked (07563 +rasha() devoureth (01104 +bala() [the man that is] more righteous (06662 +tsaddiyq) {than} he ?

than Hab_01_13 [Thou art] of purer (02889 +tahowr) eyes (05869 +(ayin) {than} to behold (07200 +ra)ah) evil (07451 +ra() , and canst (03201 +yakol) not look (05027 +nabat) on (00413 +)el) iniquity (05999 +(amal):wherefore (04100 +mah) lookest (05027 +nabat) thou upon them that deal treacherously (00898 +bagad) , [and] holdest (02790 +charash) thy tongue (02790 +charash) when the wicked (07563 +rasha() devoureth (01104 +bala() [the man that is] more righteous (06662 +tsaddiyq) than he ?

than Hag_02_09 The glory (03519 +kabowd) of this (02088 +zeh) latter (00314 +)acharown) house (01004 +bayith) shall be greater (01419 +gadawl) {than} of the former (07223 +ri)shown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba):and in this (02088 +zeh) place (04725 +maqowm) will I give (05414 +nathan) peace (07965 +shalowm) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

than Heb_01_04 . Being made (1096 -ginomai -) so (5118 -tosoutos -) much (5118 -tosoutos -) better (2909 -kreitton -) than the angels (0032 -aggelos -) , as he hath by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) {than} (3844 -para -) they .

than Heb_01_04 . Being made (1096 -ginomai -) so (5118 -tosoutos -) much (5118 -tosoutos -) better (2909 -kreitton -) {than} the angels (0032 -aggelos -) , as he hath by inheritance (2820 -kleroo -) obtained (2816 -kleronomeo -) a more excellent (1313 -diaphoros -) name (3686 -onoma -) than (3844 -para -) they .

than Heb_02_07 Thou madest (1642 -elattoo -) him a little (1024 -brachus -) lower (1642 -elattoo -) {than} (3844 -para -) the angels (0032 -aggelos -) ; thou crownedst (4737 -stephanoo -) him with glory (1391 -doxa -) and honour (5092 -time -) , and didst set (2525 -kathistemi -) him over (1909 -epi -) the works (2041 -ergon -) of thy hands (5495 -cheir -) :

than Heb_02_09 But we see (0991 -blepo -) Jesus (2424 -Iesous -) , who (3588 -ho -) was made (1642 -elattoo -) a little (1024 -brachus -) lower (1642 -elattoo -) {than} (3844 -para -) the angels (0032 -aggelos -) for the suffering (3804 -pathema -) of death (2288 -thanatos -) , crowned (4737 -stephanoo -) with glory (1391 -doxa -) and honour (5092 -time -) ; that he by the grace (5485 -charis -) of God (2316 -theos -) should taste (1089 -geuomai -) death (2288 -thanatos -) for every (3956 -pas -) man .

than Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) than (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) {than} the house (3624 -oikos -) .

than Heb_03_03 For this (3778 -houtos -) [man] was counted (0515 -axioo -) worthy (0515 -axioo -) of more (4119 -pleion -) glory (1391 -doxa -) {than} (3844 -para -) Moses (3475 -Moseus -) , inasmuch (3745 -hosos -) as he who hath builded (2680 -kataskeuazo -) the house (3624 -oikos -) hath (2192 -echo -) more (4119 -pleion -) honour (5092 -time -) than the house (3624 -oikos -) .

than Heb_04_12 For the word (3056 -logos -) of God (2316 -theos -) [is] quick (2198 -zao -) , and powerful (1756 -energes -) , and sharper (5114 -tomoteros -) {than} (5228 -huper -) any (3956 -pas -) twoedged (1366 -distomos -) sword (3162 -machaira -) , piercing (1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul (5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719 -harmos -) and marrow (3452 -muelos -) , and [is] a discerner (2924 -kritikos -) of the thoughts (1761 -enthumesis -) and intents (1771 -ennoia -) of the heart (2588 -kardia -) .

than Heb_07_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , separate (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) {than} the heavens (3772 -ouranos -) ;

than Heb_09_23 . [It was] therefore (3767 -oun -) necessary (0318 -anagke -) that the patterns (5262 -hupodeigma -) of things in the heavens (3772 -ouranos -) should be purified (2511 -katharizo -) with these (5125 -toutois -) ; but the heavenly (2032 -epouranios -) things themselves (0846 -autos -) with better (2909 -kreitton -) sacrifices (2378 -thusia -) {than} (3844 -para -) these (5025 -tautais -) .

than Heb_11_04 . By faith (4102 -pistis -) Abel (0006 -Abel -) offered (4374 -prosphero -) unto God (2316 -theos -) a more excellent (4119 -pleion -) sacrifice (2378 -thusia -) {than} (3844 -para -) Cain (2535 -Kain -) , by which (3739 -hos -) he obtained (3140 -martureo -) witness (3140 -martureo -) that he was righteous (1342 -dikaios -) , God (2316 -theos -) testifying (3140 -martureo -) of his gifts (1435 -doron -):and by it he being dead (0599 -apothnesko -) yet (2089 -eti -) speaketh (2980 -laleo -) .

than Heb_11_25 Choosing (0138 -haireomai -) rather (3123 -mallon -) to suffer (4778 -sugkakoucheo -) affliction (4797 -sugcheo -) with the people (2992 -laos -) of God (2316 -theos -) , {than} (2228 -e -) to enjoy (0619 -apolausis -) the pleasures of sin (0266 -hamartia -) for a season (2340 -thereuo -) ;

than Heb_11_26 Esteeming (2233 -hegeomai -) the reproach (3680) of Christ (5547 -Christos -) greater (3187 -meizon -) riches (4149 -ploutos -) {than} the treasures (2344 -thesauros -) in Egypt (0125 -Aiguptos -):for he had respect (0578 -apoblepo -) unto the recompence (3405 -misthapodosia -) of the reward (3405 -misthapodosia -) .

than Heb_12_24 And to Jesus (2424 -Iesous -) the mediator (3316 -mesites -) of the new (3501 -neos -) covenant (1242 -diatheke -) , and to the blood (0129 -haima -) of sprinkling (4473 -rhantismos -) , that speaketh (2980 -laleo -) better (2909 -kreitton -) things {than} [that of] Abel (0006 -Abel -) .

than Hos_02_07 And she shall follow (07291 +radaph) after (00310 +)achar) her lovers (00157 +)ahab) ,

but she shall not overtake (05381 +nasag) them ; and she shall seek (01245 +baqash) them , but shall not find (04672 +matsa) [them] :then shall she say (00559 +)amar) , I will go (03212 +yalak) and return (07725 +shuwb) to my first (07223 +ri)shown) husband (00376 +)iysh) ; for then (00227 +)az) [was it] better (02896 +towb) with me {than} now (06258 +(attah) .

than Hos_06_06 For I desired (02654 +chaphets) mercy (02617 +cheded) , and not sacrifice (02077 +zebach) ; and the knowledge (01847 +da(ath) of God (00430 +)elohiyim) more {than} burnt (05930 +(olah) offerings .

than Isa_13_12 I will make a man (00582 +)enowsh) more precious (03365 +yaqar) than fine gold (06337 +paz) ; even a man (00120 +)adam) {than} the golden (03800 +kethem) wedge of Ophir (00211 +)Owphiyir) .

than Isa_13_12 I will make a man (00582 +)enowsh) more precious (03365 +yaqar) {than} fine gold (06337 +paz) ; even a man (00120 +)adam) than the golden (03800 +kethem) wedge of Ophir (00211 +)Owphiyir) .

than Isa_28_20 For the bed (04702 +matstsa() is shorter (07114 +qatsar) than that [a man (00376 +)iysh)] can stretch (08311 +sara() himself [on it] :and the covering (04541 +maccekah) narrower (06887 +tsarar) {than} that he can wrap (03664 +kanac) himself [in it] .

than Isa_28_20 For the bed (04702 +matstsa() is shorter (07114 +qatsar) {than} that [a man (00376 +)iysh)] can stretch (08311 +sara() himself [on it] :and the covering (04541 +maccekah) narrower (06887 +tsarar) than that he can wrap (03664 +kanac) himself [in it] .

than Isa_33_19 Thou shalt not see (07200 +ra)ah) a fierce (03267 +ya(az) people (05971 +(am) , a people (05971 +(am) of a deeper (06012 +(ameq) speech (08193 +saphah) {than} thou canst perceive (08085 +shama() ; of a stammering (03932 +la(ag) tongue (03956 +lashown) , [that thou canst] not understand (00998 +biynah) .

than Isa_40_17 All (03605 +kol) nations (01471 +gowy) before (06440 +paniyim) him [are] as nothing (00369 +)ayin) ; and they are counted (02803 +chashab) to him less (00657 +)ephec) {than} nothing , and vanity (08414 +tohuw) .

than Isa_52_14 As many (07227 +rab) were astonied (08074 +shamem) at thee ; his visage (04758 +mar)eh) was so marred (04893 +mishchath) more than any man (00376 +)iysh) , and his form (08389 +to)ar) more {than} the sons (01121 +ben) of men (00120 +)adam) :

than Isa_52_14 As many (07227 +rab) were astonied (08074 +shamem) at thee ; his visage (04758 +mar)eh) was so marred (04893 +mishchath) more {than} any man (00376 +)iysh) , and his form (08389 +to)ar) more than the sons (01121 +ben) of men (00120 +)adam) :

than Isa_54_01 . Sing (07442 +ranan) , O barren (06135 +(aqar) , thou [that] didst not bear (05375 +nasa)) ; break (06476 +patsach) forth into singing (07440 +rinnah) , and cry (06670 +tsahal) aloud (06670 +tsahal) , thou [that] didst not travail (02342 +chuwl) with child:for more (07227 +rab) [are] the children (01121 +ben) of the desolate (08074 +shamem) {than} the children (01121 +ben) of the married (01166 +ba(al) wife , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

than Isa_55_09 For [as] the heavens (08064 +shamayim) are higher (01361 +gabahh) than the earth (00776 +)erets) , so (03651 +ken) are my ways (01870 +derek) higher (01361 +gabahh) than your ways (01870 +derek) , and my thoughts (04284 +machashabah) {than} your thoughts (04284 +machashabah) .

than Isa_55_09 For [as] the heavens (08064 +shamayim) are higher (01361 +gabahh) than the earth

(00776 +)erets) , so (03651 +ken) are my ways (01870 +derek) higher (01361 +gabahh) {than} your ways (01870 +derek) , and my thoughts (04284 +machashabah) than your thoughts (04284 +machashabah) .

than Isa_55_09 For [as] the heavens (08064 +shamayim) are higher (01361 +gabahh) {than} the earth (00776 +)erets) , so (03651 +ken) are my ways (01870 +derek) higher (01361 +gabahh) than your ways (01870 +derek) , and my thoughts (04284 +machashabah) than your thoughts (04284 +machashabah) .

than Isa_56_05 Even unto them will I give (05414 +nathan) in mine house (01004 +bayith) and within my walls (02346 +chowmah) a place (03027 +yad) and a name (08034 +shem) better (02896 +towb) {than} of sons (01121 +ben) and of daughters (01121 +ben):I will give (05414 +nathan) them an everlasting (05769 +)owlam) name (08034 +shem) , that shall not be cut (03772 +karath) off .

than Isa_57_08 Behind (00310 +)achar) the doors (01817 +deleth) also and the posts (04201 +m@zuwzah) hast thou set (07760 +suwm) up thy remembrance (02146 +zikrown):for thou hast discovered (01540 +galah) [thyself to another] {than} me , and art gone (05927 +(alah) up ; thou hast enlarged (07337 +rachab) thy bed (04904 +mishkab) , and made (03772 +karath) thee [a covenant] with them ; thou lovedst (00157 +)ahab) their bed (04904 +mishkab) where (03027 +yad) thou sawest (02372 +chazah) [it] .

than Isa_65_05 Which (00834 +)aher) say (00559 +)amar) , Stand (07126 +qarab) by thyself , come (05066 +nagash) not near (05066 +nagash) to me ; for I am holier (06942 +qadash) {than} thou . These (00428 +)el - leh) [are] a smoke (06227 +(ashan) in my nose (00639 +)aph) , a fire (00784 +)esh) that burneth (03344 +yaqad) all (03605 +kol) the day (03117 +yowm) .

than Jer_03_11 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , The backsliding (04878 +m@shuwbah) Israel (03478 +Yisra)el) hath justified (06663 +tsadaq) herself more {than} treacherous (00898 +bagad) Judah (03063 +Y@huwdah) .

than Jer_04_13 Behold (02009 +hinneh) , he shall come (05927 +(alah) up as clouds (06053 +(ananah) , and his chariots (04818 +merkabah) [shall be] as a whirlwind (05492 +cuwphah):his horses (05483 +cuwc) are swifter (07043 +qalal) {than} eagles (05404 +nesher) . Woe (00188 +)owy) unto us ! for we are spoiled (07703 +shadad) .

than Jer_05_03 O LORD (03068 +Y@hovah) , [are] not thine eyes (05869 +(ayin) upon the truth (00530 +)emuwnah) ? thou hast stricken (05221 +nakah) them , but they have not grieved (02342 +chuwl) ; thou hast consumed (03615 +kalah) them , [but] they have refused (03985 +ma)en) to receive (03947 +laqach) correction (04148 +muwcar):they have made their faces (06440 +paniym) harder (02388 +chazaq) {than} a rock (05553 +cela()) ; they have refused (03985 +ma)en) to return (07725 +shuwb) .

than Jer_07_26 Yet they hearkened (08085 +shama()) not unto me , nor (03808 +lo) inclined (05186 +natah) their ear (00241 +)ozen) , but hardened (07185 +qashah) their neck (06202 +(araph):they did worse (07489 +ra(a()) {than} their fathers (1) .

than Jer_08_03 And death (04194 +maveth) shall be chosen (00977 +bachar) rather {than} life (02416 +chay) by all (03605 +kol) the residue (07611 +sh@)eriyth) of them that remain (07604 +sha)ar) of this (02063 +zo)th) evil (07451 +ra() family (04940 +mishpachah) , which remain (07604 +sha)ar) in all (03605 +kol) the places (04725 +maqowm) whither I have driven (05080 +nadach) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

than Jer_16_12 And ye have done (06213 +(asah) worse (07489 +ra(a()) {than} your fathers (1) ; for , behold (02009 +hinneh) , ye walk (01980 +halak) every (00376 +)iysh) one (00376 +)iysh) after (00310 +)achar) the imagination (08307 +sh@riyruwth) of his evil (07451 +ra() heart (03820 +leb) , that they may not hearken (08085 +shama()) unto me :

than Jer_20_07 . O LORD (03068 +Y@hovah) , thou hast deceived (06601 +pathah) me , and I was deceived (06601 +pathah):thou art stronger (02388 +chazaq) {than} I , and hast prevailed (03201 +yakol):I am in derision (07814 +s@chowq) daily , every (03605 +kol) one mocketh (03932 +la(ag) me .

than Jer_31_11 For the LORD (03068 +Y@hovah) hath redeemed (06299 +padah) Jacob (03290 +Ya(aqob) , and ransomed (01350 +ga)al) him from the hand (03027 +yad) of [him that was] stronger (02388 +chazaq) {than} he .

than Jer_46_23 They shall cut (03772 +karath) down her forest (03293 +ya(ar) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , though it cannot (03808 +lo) be searched (02713 +chaqar) ; because (03588 +kiy) they are more (07231 +rabab) {than} the grasshoppers (00697 +)arbeh) , and [are] innumerable .

than Job_03_21 Which long (02442 +chakah) for death (04194 +maveth) , but it [cometh] not ; and dig (02658 +chaphar) for it more {than} for hid (04301 +matmown) treasures (04301 +matmown) ;

than Job_04_17 Shall mortal (00582 +)enowsh) man (00582 +)enowsh) be more just (06663 +tsadaq) than God (00433 +)elowahh) ? shall a man (01396 +gabar) be more pure (02891 +taher) {than} his maker (06213 +(asah) ?

than Job_04_17 Shall mortal (00582 +)enowsh) man (00582 +)enowsh) be more just (06663 +tsadaq) {than} God (00433 +)elowahh) ? shall a man (01396 +gabar) be more pure (02891 +taher) than his maker (06213 +(asah) ?

than Job_06_03 For now (06258 +(attah) it would be heavier (03513 +kabad) {than} the sand (02344 +chowl) of the sea (03220 +yam):therefore my words (01697 +dabar) are swallowed (03886 +luwa() up .

than Job_07_06 My days (03117 +yowm) are swifter (07043 +qalal) {than} a weaver s shuttle (00708 +)ereg) , and are spent (03615 +kalah) without (00657 +)ephec) hope (08615 +tiqvah) .

than Job_07_15 So that my soul (05315 +nephesh) chooseth (00977 +bachar) strangling (04267 +machanaq) , [and] death (04194 +maveth) rather {than} my life (06106 +(etsem) .

than Job_09_25 . Now my days (03117 +yowm) are swifter (07043 +qalal) {than} (04480 +min) a post (07323 +ruwts):they flee (01272 +barach) away , they see (07200 +ra)ah) no (03808 +lo) good (02896 +towb) .

than Job_11_06 And that he would shew (05046 +nagad) thee the secrets (08587 +ta(alumma)h) of wisdom (02451 +chokmah) , that [they are] double (03718 +kephel) to that which is ! Know (03045 +yada() therefore that God (00433 +)elowahh) exacteth (05382 +nashah) of thee [less] {than} thine iniquity (05771 +(avon) [deserveth] .

than Job_11_08 [It is] as high (01363 +gobahh) as heaven (08064 +shamayim) ; what (04100 +mah) canst thou do (06466 +pa(al) ? deeper (06013 +(amoq) {than} (04480 +min) hell (07585 +sh@)owl) ; what (04100 +mah) canst thou know (03045 +yada() ?

than Job_11_09 The measure (04055 +mad) thereof [is] longer (00752 +)arok) than (04480 +min) the earth (00776 +)erets) , and broader (07342 +rachab) {than} (04480 +min) the sea (03220 +yam) .

than Job_11_09 The measure (04055 +mad) thereof [is] longer (00752 +)arok) {than} (04480 +min) the earth (00776 +)erets) , and broader (07342 +rachab) than (04480 +min) the sea (03220 +yam) .

than Job_11_17 And [thine] age (02465 +cheled) shall be clearer (06965 +quwm) {than} the noonday (06672 +tsohar) ; thou shalt shine (05774 +(uwph) forth , thou shalt be as the morning (01242 +boqer) .

than Job_15_10 With us [are] both (01571 +gam) the grayheaded and very (03453 +yashiysh) aged (03453 +yashiysh) men , much (03524 +kabbiyr) elder {than} thy father (1) .

than Job_23_02 Even (01571 +gam) to day (03117 +yowm) [is] my complaint (07878 +siyach) bitter (04805 +m@riy):my stroke (03027 +yad) is heavier (03513 +kabad) {than} (05921 +(al) my groaning (00585 +)anachah) .

than Job_23_12 Neither (03808 +lo) have I gone (04185 +muwsh) back (04185 +muwsh) from the commandment (04687 +mitsvah) of his lips (08193 +saphah) ; I have esteemed (06845 +tsaphan) the words (00561 +)emer) of his mouth (06310 +peh) more {than} my necessary (02706 +choq) [food] .

than Job_30_01 . But now (06258 +(attah) [they that are] younger {than} I have me in derision (07832 +sachaq) , whose (00834 +)aher) fathers (1) I would have disdained (03988 +ma)ac) to have set (07896 +shiyth) with the dogs (03611 +keleb) of my flock (06629 +tso)n) .

than Job_30_08 [They were] children (01121 +ben) of fools (05036 +nabal) , yea (01571 +gam) , children (01121 +ben) of base men:they were viler (05217 +naka) {than} (04480 +min) the earth (00776 +)erets) .

than Job_32_02 Then was kindled (02734 +charah) the wrath (00639 +)aph) of Elihu (00453 +)Elihuw) the son (01121 +ben) of Barachel (01292 +Barakjel) the Buzite (00940 +Buwziy) , of the kindred (04940 +mishpachah) of Ram (07410 +Ram):against Job (00347 +)Iyowb) was his wrath (00639 +)aph) kindled (02734 +charah) , because (05921 +(al) he justified (06663 +tsadaq) himself (05315 +nephesh) rather {than} (04480 +min) God (00430 +)elohiy) .

than Job_32_04 Now Elihu (00453 +)Elihuw) had waited (02442 +chakah) till Job (00347 +)Iyowb) had spoken (01697 +dabar) , because (03588 +kiy) they [were] elder {than} he .

than Job_33_12 Behold (02005 +hen) , [in] this (02063 +zo)th) thou art not just (06663 +tsadaq):I will answer (06030 +(anah) thee , that God (00433 +)elowahh) is greater (07235 +rabah) {than} man (00582 +)enowsh) .

than Job_33_25 His flesh (01320 +basar) shall be fresher (07375 +ruwtaphash) {than} a child s (05290 +no(ar):he shall return (07725 +shuwb) to the days (03117 +yowm) of his youth (05934 +(aluwm) :

than Job_34_19 [How (00834 +)aher) much less to him] that accepteth (05375 +nasa) not the persons (06440 +paniy) of princes (08269 +sar) , nor (03808 +lo) regardeth (05234 +nakar) the rich (07771 +showa() more (06440 +paniy) {than} (06440 +paniy) the poor (01800 +dal) ? for they all (03605 +kol) [are] the work (04639 +ma(aseh) of his hands (03027 +yad) .

than Job_34_23 For he will not lay (07760 +suwm) upon man (00376 +)iysh) more (05750 +(owd) [{than} right (04941 +mishpat)] ; that he should enter (01980 +halak) into judgment (04941 +mishpat) with God (00410 +)el) .

than Job_35_02 Thinkest (02803 +chashab) thou this (02063 +zo)th) to be right (04941 +mishpat) , [that] thou saidst (00559 +)amar) , My righteousness (06664 +tsedeq) [is] more (03254 +yacaph) {than} God s (00410 +)el) ?

than Job_35_05 Look (05027 +nabat) unto the heavens (08064 +shamayim) , and see (07200 +ra)ah) ; and behold (07789 +shuwr) the clouds (07834 +shachaq) [which (00834 +)aher)] are higher (01361 +gabahh) {than} thou .

than Job_35_11 Who teacheth (00502 +)alph) us more than the beasts (00929 +b@hemah) of the earth (00776 +)erets) , and maketh us wiser (02449 +chakam) {than} the fowls (05775 +(owph) of heaven (08064 +shamayim) ?

than Job_35_11 Who teacheth (00502 +)alph) us more {than} the beasts (00929 +b@hemah) of the earth (00776 +)erets) , and maketh us wiser (02449 +chakam) than the fowls (05775 +(owph) of heaven (08064 +shamayim) ?

than Job_36_21 Take heed (08104 +shamar) , regard (06437 +panah) not iniquity (00205 +)aven):for this (02088 +zeh) hast thou chosen (00970 +bachuwr) rather {than} affliction (06040 +(oniy) .

than Job_42_12 So the LORD (03068 +Y@hovah) blessed (01288 +barak) the latter (00319 +)achariyth) end of Job (00347 +)Iyowb) more {than} his beginning (07225 +re)shiyth):for he had (01961 +hayah) fourteen thousand (00505 +)eleph) sheep (06629 +tso)n) , and six (08337 +shesh) thousand (00505 +)eleph) camels (01581 +gamal) , and a thousand (00505 +)eleph) yoke (06776 +tsemed) of oxen (01241 +baqar) , and a thousand (00505 +)eleph) she asses (00860 +)athown) .

than Joh_01_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Because (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things {than} these (5130 -touton -) .

than Joh_03_19 And this (3778 -houtos -) is the condemnation (2920 -krisis -) , that light (5457 -phos -) is come (2064 -erchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and men (0444 -anthropos -) loved (0025 -agapao -) darkness (4655 -skotos -) rather (3123 -mallon -) {than} (2228 -e -) light (5457 -phos -) , because (1063 -gar -) their deeds (2041 -ergon -) were evil (4190 -poneros -) .

than Joh_04_01 . When (5613 -hos -) therefore (3767 -oun -) the Lord (2962 -kurios -) knew (1097 -ginosko -) how (3754 -hoti -) the Pharisees (5330 -Pharisaiois -) had heard (0191 -akouo -) that Jesus (2424 -Iesous -) made (4160 -poieo -) and baptized (0907 -baptizo -) more (4119 -pleion -) disciples (3101 -mathetes -) {than} (2228 -e -) John (2491 -Ioannes -) ,

than Joh_04_12 Art (1488 -ei -) thou greater (3187 -meizon -) {than} our father (3962 -pater -) Jacob (2384 -Iakob -) , which (3739 -hos -) gave (1325 -didomi -) us the well (5421 -phrear -) , and drank (4095 -pino -) thereof (0846 -autos -) himself (0846 -autos -) , and his children (5207 -huios -) , and his cattle (2353 -thremma -) ?

than Joh_05_20 For the Father (3962 -pater -) loveth (5368 -phileo -) the Son (5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) things that himself (0846 -autos -) doeth (4160 -poieo -):and he will shew (1166 -deiknuo -) him greater (3187 -meizon -) works (2041 -ergon -) {than} these (5130 -touton -) , that ye may marvel (2296 -thaumazo -) .

than Joh_05_36 But I have (2192 -echo -) greater (3187 -meizon -) witness (3141 -marturia -) {than} [that] of John (2491 -Ioannes -):for the works (2041 -ergon -) which (3739 -hos -) the Father (3962 -pater -) hath given (1325 -didomi -) me to finish (5048 -teleioo -) , the same (0846 -autos -) works (2041 -ergon -) that I do (4160 -poieo -) , bear (3140 -martureo -) witness (3140 -martureo -) of me , that the Father (3962 -pater -) hath sent (0649 -apostello -) me .

than Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) {than} these (5130 -touton -) which (3739 -hos -) this (3778 -houtos -) [man] hath done (4160 -poieo -) ?

than Joh_08_53 Art (1488 -ei -) thou greater (3187 -meizon -) {than} our father (3962 -pater -) Abraham (11) , which (3748 -hostis -) is dead (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are dead (0599 -apothnesko -):whom (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 -seautou -) ?

than Joh_10_29 My Father (3962 -pater -) , which (3739 -hos -) gave (1325 -didomi -) [them] me , is greater (3187 -meizon -) {than} all (3956 -pas -) ; and no (3762 -oudeis -) [man (3762 -oudeis -)] is able (1410 -dunamai -) to pluck (0726 -harpazo -) [them] out of my Father s (3962 -pater -) hand (5495 -cheir -) .

than Joh_12_43 For they loved (0025 -agapao -) the praise (1391 -doxa -) of men (0444 -anthropos -) more (3123 -mallon -) {than} (2260 -eper -) the praise (1391 -doxa -) of God (2316 -theos -) .

than Joh_13_16 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) than his lord (2962 -kurios -) ; neither (3761 -oude -) he that is sent (0652 -apostolos -) greater (3187 -meizon -) {than} he that sent (0652 -apostolos -) him .

than Joh_13_16 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) {than} his lord (2962 -kurios -) ; neither (3761 -oude -) he that is sent (0652 -apostolos -) greater (3187 -meizon -) than he that sent (0652 -apostolos -) him .

than Joh_14_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [works (2041 -ergon -)] {than} these (5130 -touton -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .

than Joh_14_28 . Ye have heard (0191 -akouo -) how (3754 -hoti -) I said (2036 -epo -) unto you , I go (5217 -hupago -) away (5217 -hupago -) , and come (2064 -erchomai -) [again] unto you . If (1487 -ei -) ye loved (0025 -agapao -) me , ye would rejoice (5463 -chairo -) , because (3754 -hoti -) I said (2036 -epo -) , I go (4198 -poreuomai -) unto the Father (3962 -pater -):for my Father (3962 -pater -) is greater (3187 -meizon -) {than} I .

than Joh_15_13 Greater (3187 -meizon -) love (0026 -agape -) hath (2192 -echo -) no (3762 -oudeis -) man (3762 -oudeis -) {than} this (5026 -taute -) , that a man (5100 -tis -) lay (5087 -tithemi -) down his life (5590 -psuche -) for his friends (5384 -philos -) .

than Joh_15_20 Remember (3421 -mnemoneuo -) the word (3056 -logos -) that I said (2036 -epo -) unto you , The servant (1401 -doulos -) is not greater (3187 -meizon -) {than} his lord (2962 -kurios -) . If (1487 -ei -) they have persecuted (1377 -dioko -) me , they will also (2532 -kai -) persecute (1377 -dioko -) you ; if (1487 -ei -) they have kept (5083 -tereo -) my saying (3056 -logos -) , they will keep (5083 -tereo -) yours (5212 -humeteros -) also (2532 -kai -) .

than Joh_21_15 . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -) , Jesus (2424 -Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [son] of Jonas (2495 -Ionas -) , lovest (0025 -agapao -) thou me more (4119 -pleion -) {than} these (5130 -touton -) ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .

than Jon_04_03 Therefore now (06258 +attah) , O LORD (03068 +Y@hovah) , take (03947 +laqach) , I beseech (04994 +na) thee , my life (05315 +nephesh) from me ; for [it is] better (02896 +towb) for me to die (04194 +maveth) {than} to live (02416 +chay) .

than Jon_04_08 And it came (01961 +hayah) to pass , when the sun (08121 +shemesh) did arise (02224 +zarach) , that God (00430 +)elohiym) prepared (04487 +manah) a vehement (02759 +charyshiy) east (06921 +qadiym) wind (07307 +ruwach) ; and the sun (08121 +shemesh) beat (05221 +nakah) upon the head (07218 +ro)sh) of Jonah (03124 +Yonah) , that he fainted (05968 +(alaph) , and wished (07592 +sha)al) in himself to die (04191 +muwth) , and said (00559 +)amar) , [It is] better (02896 +towb) for me to die (04191 +muwth) {than} to live (02416 +chay) .

than Jon_04_11 And should not I spare (02347 +chuwc) Nineveh (05210 +Niyn@veh) , that great (01419 +gadawl) city (05892 +(iyr) , wherein are more (07227 +rab) {than} sixscore thousand (07239 +ribbow) persons (00120 +)adam) that cannot (03808 +lo) discern (03045 +yada() between (00996 +beyn) their right (03225 +yamiyn) hand (03235 +yamar) and their left (08040 +s@mo)wl) hand (08040 +s@mo)wl) ; and [also] much (07227 +rab) cattle (00929 +b@hemah) ?

than Jos_10_02 That they feared (03372 +yare) greatly (03966 +m@(od) , because (03588 +kiy) Gibeon (01391 +Gib(own) [was] a great (01419 +gadawl) city (05892 +(iyr) , as one (00259 +)echad) of the royal (04467 +mamlakah) cities (05892 +(iyr) , and because (03588 +kiy) it [was] greater (01419 +gadawl) {than} (04480 +min) Ai (05857 +(Ay) , and all (03605 +kol) the men (00582 +)enowsh) thereof [were] mighty (01368 +gibbowr) .

than Jos_10_11 And it came (01961 +hayah) to pass , as they fled (05127 +nuwc) from before (06440 +paniym) Israel (03478 +Yisra)el) , [and] were in the going (04174 +mowrad) down (04174 +mowrad) to Bethhoron (01032 +Beyth Chowrown) , that the LORD (03068 +Y@hovah) cast (07993 +shalak) down great (01419 +gadawl) stones (68) from heaven (08064 +shamayim) upon them unto Azekah (05825 +(Azeqah) , and they died (04191 +muwth): [they were] more (07227 +rab) which (00834 +)aher) died (04191 +muwth) with hailstones {than} [they] whom (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) slew (02026 +harag) with the sword (02719 +chereb) .

than Jud_02_19 And it came (01961 +hayah) to pass , when the judge (08199 +shaphat) was dead (04191 +muwth) , [that] they returned (07725 +shuwb) , and corrupted (07843 +shachath) [themselves] more {than} their fathers (1) , in following other (00312 +)acher) gods (00430 +)elohiym) to serve (05647 +(abad) them , and to bow (07812 +shachah) down (07812 +shachah) unto them ; they ceased (05307 +naphal) not from their own doings (04611 +ma(alal) , nor from their stubborn (07186 +qasheh) way (01870 +derek) .

than Jud_08_02 And he said (00559 +)amar) unto them , What (04100 +mah) have I done (06213 +(asah) now (06288 +p@)orah) in comparison of you ? [Is] not the gleaning (05955 +(olelah) of the grapes of Ephraim (00669 +)Ephrayim) better (02896 +towb) {than} the vintage (01210 +batsiy) of Abiezer (44) ?

than Jud_11_25 And now (06258 +(attah) [art] thou any thing better (02896 +towb) {than} Balak (01111 +Balaq) the son (01121 +ben) of Zippor (06834 +Tsippowr) , king (04428 +melek) of Moab (04124 +Mow)ab) ? did he ever strive (07378 +riyb) against (05973 +(im) Israel (03478 +Yisra)el) , or did he ever fight (03898 +lacham) against (05973 +(im) them ,

than Jud_14_18 And the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto him on the seventh (07637 +sh@biy(iy) day (03117 +yowm) before (02962 +terem) the sun (02775 +cherec) went (00935 +bow) down , What (04100 +mah) [is] sweeter (04966 +mathowq) than honey (01706 +d@bash) ? and what (04100 +mah) [is] stronger (05794 +(az) {than} a lion (00738 +)ariy) ? And he said (00559 +)amar) unto them , If (03883 +luwl) ye had not plowed (02790 +charash) with my heifer (05697 +(eglah) , ye had not found (04672 +matsa) out my riddle (02420 +chiydah) .

than Jud_14_18 And the men (00582 +)enowsh) of the city (05892 +(iyr) said (00559 +)amar) unto him on the seventh (07637 +sh@biy(iy) day (03117 +yowm) before (02962 +terem) the sun (02775 +cherec) went (00935 +bow) down , What (04100 +mah) [is] sweeter (04966 +mathowq) {than} honey (01706 +d@bash)

) ? and what (04100 +mah) [is] stronger (05794 +(az) than a lion (00738 +)ariy) ? And he said (00559 +)amar) unto them , If (03883 +luwl) ye had not plowed (02790 +charash) with my heifer (05697 +(eglah) , ye had not found (04672 +matsa) out my riddle (02420 +chiydah) .

than Jud_15_02 And her father (1) said (00559 +)amar) , I verily (00559 +)amar) thought (00559 +)amar) that thou hadst utterly hated (08130 +sane) her ; therefore I gave (05414 +nathan) her to thy companion (04828 +merea():[is] not her younger (06996 +qatan) sister (00269 +)achowth) fairer (02896 +towb) {than} she ? take (01961 +hayah) her , I pray (04994 +na) thee , instead (08478 +tachath) of her .

than Jud_15_03 And Samson (08123 +Shimshown) said (00559 +)amar) concerning them , Now (06471 +pa(am) shall I be more blameless (05352 +naqah) {than} the Philistines (06430 +P@lishtiy) , though (03588 +kiy) I do (06213 +(asah) them a displeasure (07451 +ra() .

than Jud_16_30 And Samson (08123 +Shimshown) said (00559 +)amar) , Let me die (04191 +muwth)with the Philistines (06430 +P@lishtiy) . And he bowed (05186 +natah) himself with [all his] might (03581 +koach) ; and the house (01004 +bayith) fell (05307 +naphal) upon the lords (05633 +ceren) , and upon all (03605 +kol) the people (05971 +(am) that [were] therein . So the dead (04191 +muwth) which (00834 +)aher) he slew (04191 +muwth) at his death (04194 +maveth) were more (07227 +rab) {than} [they] which (00834 +)aher) he slew (04191 +muwth) in his life (02416 +chay) .

than Lam_04_06 For the punishment (05771 +(avon) of the iniquity (05771 +(avon) of the daughter (01323 +bath) of my people (05971 +(am) is greater (01431 +gadal) {than} the punishment (02403 +chatta)ah) of the sin of Sodom (05467 +C@dom) , that was overthrown (02015 +haphak) as in a moment (07281 +rega() , and no (03808 +lo) hands (03027 +yad) stayed (02342 +chuwl) on her .

than Lam_04_07 Her Nazarites (05139 +naziyr) were purer (02141 +zakak) than snow (07950 +sheleg) , they were whiter (06705 +tsachach) than milk (02461 +chalab) , they were more ruddy (00119 +)adam) in body (06106 +(etsem) {than} rubies (06443 +paniyn) , their polishing (01508 +gizrah) [was] of sapphire (05601 +cappiyr) :

than Lam_04_07 Her Nazarites (05139 +naziyr) were purer (02141 +zakak) than snow (07950 +sheleg) , they were whiter (06705 +tsachach) {than} milk (02461 +chalab) , they were more ruddy (00119 +)adam) in body (06106 +(etsem) than rubies (06443 +paniyn) , their polishing (01508 +gizrah) [was] of sapphire (05601 +cappiyr) :

than Lam_04_07 Her Nazarites (05139 +naziyr) were purer (02141 +zakak) {than} snow (07950 +sheleg) , they were whiter (06705 +tsachach) than milk (02461 +chalab) , they were more ruddy (00119 +)adam) in body (06106 +(etsem) than rubies (06443 +paniyn) , their polishing (01508 +gizrah) [was] of sapphire (05601 +cappiyr) :

than Lam_04_08 Their visage (08389 +to)ar) is blacker (02821 +chashak) {than} a coal (07815 +sh@chowr) ; they are not known (05234 +nakar) in the streets (02351 +chuwts):their skin (05785 +(owr) cleaveth (06821 +tsaphad) to their bones (06106 +(etsem) ; it is withered (03001 +yabesh) , it is become (01961 +hayah) like (03644 +k@mow) a stick (06086 +(ets) .

than Lam_04_09 [They that be] slain (02491 +chalal) with the sword (02719 +chereb) are better (02896 +towb) {than} [they that be] slain (02491 +chalal) with hunger (07457 +ra(eb):for these (01992 +hem) pine (02100 +zuwb) away , stricken (01856 +daqar) through for [want of] the fruits (08570 +t@nuwbah) of the field (07704 +sadeh) .

than Lam_04_19 Our persecutors (07291 +radaph) are swifter (07031 + qal) {than} the eagles (05404 +neshar) of the heaven (08064 +shamayim):they pursued (01814 +dalaq) us upon the mountains (02022 +har) , they laid wait (00693 +)arab) for us in the wilderness (04057 +midbar) .

than Lev_13_03 And the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() in the skin (05785 +(owr) of the flesh (01320 +basar) : and [when] the hair (08181 +se(ar) in the plague (05061 +nega() is turned (02015 +haphak) white (03836 +laban) , and the plague (05061 +nega() in sight (04758 +mar)eh) [be] deeper (06013 +(amoq) {than} the skin (05785 +(owr) of his flesh (01320 +basar) , it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath)) : and the priest (03548 +kohen) shall look (07200 +ra)ah) on him , and pronounce him unclean (02930 +tame)) .

than Lev_13_04 If (00518 +)im) the bright (00934 +bohereth) spot (00934 +bohereth) [be] white (03836 +laban) in the skin (05785 +(owr) of his flesh (01320 +basar) , and in sight (04758 +mar)eh) [be] not deeper (06013 +(amoq) {than} the skin (05785 +(owr) , and the hair (08181 +se(ar) thereof be not turned (02015 +haphak) white (03836 +laban) ; then the priest (03548 +kohen) shall shut (05462 +cagar) up [him that hath] the plague (05061 +nega() seven (07651 +sheba() days (03117 +yowm) :

than Lev_13_20 And if , when the priest (03548 +kohen) seeth (07200 +ra)ah) it , behold(02009 +hinneh) , it [be] in sight (04758 +mar)eh) lower (08217 +shaphal) {than} the skin (05785 +(owr) , and the hair (08181 +se(ar) thereof be turned (02015 +haphak) white (03836 +laban) ; the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a plague (05061 +nega() of leprosy (06883 +tsara(ath)) broken (06524 +parach) out of the boil (07822 +sh@chiyn) .

than Lev_13_21 But if (00518 +)im) the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hairs (08181 +se(ar) therein , and [if (00518 +)im)] it [be] not lower (08217 +shaphal) {than} (04480 +min) the skin (05785 +(owr) , but [be] somewhat (03544 +keheh) dark (03544 +keheh) ; then the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

than Lev_13_25 Then the priest (03548 +kohen) shall look (07200 +ra)ah) upon it : and , behold (02009 +hinneh) , [if] the hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) be turned (02015 +haphak) white (03836 +laban) , and it [be in] sight (04758 +mar)eh) deeper (06013 +(amoq) {than} (04480 +min) the skin (05785 +(owr) ; it [is] a leprosy (06883 +tsara(ath)) broken (06524 +parach) out of the burning (04348 +mikvah) : wherefore the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] the plague (05061 +nega() of leprosy (06883 +tsara(ath)) .

than Lev_13_26 But if the priest (03548 +kohen) look (07200 +ra)ah) on it , and , behold (02009 +hinneh) , [there be] no (00369 +)ayin) white (03836 +laban) hair (08181 +se(ar) in the bright (00934 +bohereth) spot (00934 +bohereth) , and it [be] no (00369 +)ayin) lower (08217 +shaphal) {than} (04480 +min) the [other] skin (05785 +(owr) , but [be] somewhat (03544 +keheh) dark (03544 +keheh) ; then the priest (03548 +kohen) shall shut (05462 +cagar) him up seven (07651 +sheba() days (03117 +yowm) :

than Lev_13_30 Then the priest (03548 +kohen) shall see (07200 +ra)ah) the plague (05061 +nega() : and , behold (02009 +hinneh) , if (03588 +kiy) it [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) {than} (04480 +min) the skin (05785 +(owr) ; [and there be] in it a yellow (06669 +tsahob) thin (01851 +daq) hair (08181 +se(ar) ; then the priest (03548 +kohen) shall pronounce him unclean (02930 +tame)) : it [is] a dry (05424 +netheq) scall (05424 +netheq) , [even] a leprosy (06883 +tsara(ath)) upon the head (07218 +ro)sh) or (00176 +)ow) beard (02206 +zaqan) .

than Lev_13_31 And if (03588 +kiy) the priest (03548 +kohen) look (07200 +ra)ah) on the plague (05061 +nega() of the scall (05424 +netheq) , and , behold (02009 +hinneh) , it [be] not in sight (04758 +mar)eh) deeper (06013 +(amoq) {than} (04480 +min) the skin (05785 +(owr) , and [that there is] no (00369 +)ayin) black (07838 +shachor) hair (08181 +se(ar) in it ; then the priest (03548 +kohen) shall shut (05462 +cagar) up [him that hath] the plague (05061 +nega() of the scall (05424 +netheq) seven (07651 +sheba() days (03117 +yowm) :

than Lev_13_32 And in the seventh (07637 +sh@biy(iy)) day (03117 +yowm) the priest (03548 +kohen) shall look (07200 +ra)ah) on the plague (05061 +nega() : and , behold (02009 +hinneh) , [if] the scall (05424 +netheq) spread (06581 +pasah) not , and there be in it no (03808 +lo) yellow (06669 +tsahob) hair (08181 +se(ar)) , and the scall (05424 +netheq) [be] not in sight (04758 +mar)eh) deeper (06013 +(amoq) {than} (04480 +min) the skin (05785 +(owr) ;

than Lev_13_34 And in the seventh (07637 +sh@biy(iy)) day (03117 +yowm) the priest (03548 +kohen) shall look (07200 +ra)ah) on the scall (05424 +netheq) : and , behold (02009 +hinneh) , [if] the scall (05424 +netheq) be not spread (06581 +pasah) in the skin (05785 +(owr) , nor [be] in sight (04758 +mar)eh) deeper (06013 +(amoq) {than} (04480 +min) the skin (05785 +(owr) ; then the priest (03548 +kohen) shall pronounce him clean (02891 +tahir) : and he shall wash (03526 +kabac) his clothes (00899 +beqed) , and be clean (02891 +tahir) .

than Lev_14_37 And he shall look (07200 +ra)ah) on the plague (05061 +nega() , and , behold (02009 +hinneh) , [if] the plague (05061 +nega() [be] in the walls (07023 +qiyr) of the house (01004 +bayith) with hollow (08258 +sh@qa(ruwrah) strakes (08258 +sh@qa(ruwrah) , greenish (03422 +y@raqraq) or (00176 +)ow) reddish (00125 +)adamdam) , which in sight (04758 +mar)eh) [are] lower (08217 +shaphal) {than} (04480 +min) the wall (07023 +qiyr) ;

than Lev_27_08 But if (00518 +)im) he be poorer (04134 +muwk) {than} thy estimation (06187 +(erek) , then he shall present (05975 +(amad) himself before (06440 +paniyim) the priest (03548 +kohen) , and the priest (03548 +kohen) shall value (06186 +(arak) him ; according to his ability (05381 +nasag) that vowed (05087 +nadar) shall the priest (03548 +kohen) value (06186 +(arak) him .

than Luk_03_13 And he said 2036 -epo - unto them , Exact 4238 -prasso - no 3367 -medeis - more 4119 -pleion - {than} 3844 -para - that which is appointed 1299 -diatasso - you .

than Luk_03_16 John 2491 -Ioannes - answered 0611 -apokrinomai - , saying 3004 -lego - unto [them] all 0537 -hapas - , I indeed 3303 -men - baptize 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - {than} 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - :he shall baptize 0907 -baptizo - you with the Holy 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - :

than Luk_07_26 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 -perissoteros - {than} 3844 -para - a prophet 4396 -prophetes - .

than Luk_07_28 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist 0910 -Baptistes - :but he that is least 3398 -mikros - in the kingdom 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - {than} 3844 -para - he .

than Luk_07_28 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - {than} 3844 -para - John 2491 -Ioannes - the Baptist 0910 -Baptistes - :but he that is least 3398 -mikros - in the kingdom 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

than Luk_10_12 But I say 3004 -lego - unto you , that it shall be more 0414 -anektoteros - tolerable 0414 -anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma - , {than} 2228 -e - for that city 4172 -polis - .

than Luk_10_14 But it shall be more 0414 -anektoteros - tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis - , {than} 2228 -e - for you .

than Luk_11_22 But when 1875 -epan - a stronger 2478 -ischuros - {than} he shall come 1904 -eperchomai - upon him , and overcome 3528 -nikao - him , he taketh 0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 -hos - he trusted 3982 -peitho - , and divideth 1239 -diadidomai - his spoils 4661 -skulon - .

than Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroterous - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - :and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - {than} the first 4413 -protos - .

than Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroterous - {than} himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - :and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

than Luk_11_31 The queen 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 -krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrimo - them:for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - {than} Solomon 4672 -Solomon - [is] here 5602 -hode - .

than Luk_11_32 The men 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrimo - it:for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 -Ionas - ; and , behold 2400 -idou - , a greater 4119 -pleion - {than} Jonas 2495 -Ionas - [is] here 5602 -hode - .

than Luk_12_07 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - :ye are of more 1308 -diaphero - value 1308 -diaphero - {than} many 4183 -polus - sparrows 4765 -strouthion - .

than Luk_12_23 The life 5590 -psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is more] {than} raiment 1742 -enduma - .

than Luk_12_23 The life 5590 -psuche - is more 4119 -pleion - {than} meat 5160 -trophe - , and the body 4983 -soma - [is more] than raiment 1742 -enduma - .

than Luk_12_24 Consider 2657 -katanoeo - the ravens 2876 -korax - :for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them:how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - {than} the fowls 4071 -peteinon - ?

than Luk_14_08 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklimo - not down 2625 -kataklimo - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man {than} thou be bidden 2564 -kaleo - of him ;

than Luk_15_07 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner 0268 -hamartolos - that repenteth 3340 -metanoeo - ,

more {than} 2228 -e - over 1909 -epi - ninety 1768 -ennenekontaennea - and nine 1768 -ennenekontaennea - just 1342 -dikaioi - persons , which 3748 -hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - .

than Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - :for the children 5207 -huios - of this 5127 -toutou - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 - phronimos - {than} 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

than Luk_16_17 And it is easier 2123 -eukopoterous - for heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -parerchomai - , {than} 2228 -e - one 3391 -mia - tittle 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto - .

than Luk_17_02 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 - perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipso - into 1519 -eis - the sea 2281 -thalassa - , {than} 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 - touton - little 3398 -mikros - ones .

than Luk_18_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 - katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] {than} 2228 -e - the other 1565 - ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsos - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsos - .

than Luk_18_25 For it is easier 2123 -eukopoterous - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , {than} 2228 -e - for a rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom 0932 -basileia - of God 2316 -theos - .

than Luk_21_03 And he said 2036 -epo - , Of a truth 0230 -alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast 0906 -ballo - in more 4119 -pleion - {than} they all 3956 -pas - :

than Mar_01_07 And preached (2784 -kerusso -) , saying (3004 -lego -) , There cometh (2064 -erchomai -) one mightier (2478 -ischuros -) {than} I after (3694 -opiso -) me , the latchet (2438 -himas -) of whose (3739 - hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to stoop (2955 -kupto -) down and unloose (3089 -luo -) .

than Mar_04_31 [It is] like (5613 -hos -) a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed (4690 - sperma -) , which (3739 -hos -) , when (3752 -hotan -) it is sown (4687 -speiro -) in the earth (1093 -ge -) , is less (3398 -mikros -) {than} all (3956 -pas -) the seeds (4690 -sperma -) that be in the earth (1093 -ge -) :

than Mar_04_32 But when (3752 -hotan -) it is sown (4687 -speiro -) , it groweth (0305 -anabaino -) up , and becometh (1096 -ginomai -) greater (3187 -meizon -) {than} all (3956 -pas -) herbs (3001 -lachanon -) , and shooteth (4160 -poieo -) out great (3173 -megas -) branches (2798 -klados -) ; so (5620 -hoste -) that the fowls (4071 -peteinon -) of the air (3772 -ouranos -) may (1410 -dunamai -) lodge (2681 -kataskenoo -) under (5259 -hupo -) the shadow (4639 -skia -) of it .

than Mar_06_11 And whosoever (0302 -an -) shall not receive (1209 -dechomai -) you , nor (3366 -mede -) hear (0191 -akouo -) you , when ye depart (1607 -ekporeuomai -) thence (1564 -ekeithen -) , shake (1621 - ektinasso -) off (1621 -ektinasso -) the dust (5522 -choos -) under (5270 -hupokato -) your (5216 -humon -) feet (4228 -pous -) for a testimony (3142 -marturion -) against them . Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , {than} (2228

-e -) for that city (4172 -polis -) .

than Mar_08_14 Now (2532 -kai -) [the disciples] had forgotten (1950 -epilanthomai -) to take (2983 - lambano -) bread (0740 -artos -) , neither (3762 -oudeis -) had (2192 -echo -) they in the ship (4143 -ploion -) with them more (1508 -ei me -) {than} one (1520 -heis -) loaf (0740 -artos -) .

than Mar_09_43 And if (1437 -ean -) thy hand (5495 -cheir -) offend (4624 -skandalizo -) thee , cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) maimed (2948 -kullous -) , {than} (2228 -e -) having (2192 -echo -) two (1417 - duo -) hands (5495 -cheir -) to go (0565 -aperchomai -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

than Mar_09_45 And if (1437 -ean -) thy foot (4228 -pous -) offend (4624 -skandalizo -) thee , cut (0609 - apokopto -) it off (0609 -apokopto -):it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) halt (5560 -cholos -) into (1519 -eis -) life (2222 -zoe -) , {than} (2228 -e -) having (2192 -echo -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) , into (1519 -eis -) the fire (4442 -pur -) that never (3756 -ou -) shall be quenched (0762 -asbestos -) :

than Mar_09_47 And if (1437 -ean -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1544 -ekballo -) it out:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , {than} (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) :

than Mar_10_25 It is easier (2123 -eukopoterous -) for a camel (2574 -kamelos -) to go (1525 -eiserchomai -) through (1223 -dia -) the eye (5168 -trumalia -) of a needle (4476 -rhapsis -) , {than} (2228 -e -) for a rich (4145 -plousios -) man to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

than Mar_12_31 And the second (1208 -deuterous -) [is] like (3664 -homoios -) , [namely] this (3778 -houtos -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is none (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) greater (3187 -meizon -) {than} these (5130 -touton -) .

than Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 -heautou -) , is more (4119 -pleion -) {than} all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

than Mar_12_43 And he called (4341 -proskaleomai -) [unto him] his disciples (3101 -mathetes -) , and saith (3004 -lego -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , That this (3778 -houtos -) poor (4434 -ptochos -) widow (5503 -chera -) hath cast (0906 -ballo -) more (4119 -pleion -) in , {than} all (3956 -pas -) they which have cast (0906 -ballo -) into (1519 -eis -) the treasury (1049 -gazophylakion -) :

than Mar_14_05 For it might (1410 -dunamai -) have been sold (4097 -piprasko -) for more (1833 -exetazo -) {than} (1883 -epano -) three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and have been given (1325 -didomi -) to the poor (4434 -ptochos -) . And they murmured (1690 -embrimaomai -) against (1690 -embrimaomai -) her .

than Mat_03_11 I indeed (3303 -men -) baptize (0907 -baptizo -) you with water (5204 -hudor -) unto repentance (3341 -metanoia -):but he that cometh (2064 -erchomai -) after (3694 -opiso -) me is mightier

(2478 -ischuros -) {than} I , whose (3739 -hos -) shoes (5266 -hupodema -) I am (1510 -eimi -) not worthy (2425 -hikanos -) to bear (0941 -bastazo -):he shall baptize (0907 -baptizo -) you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and [with] fire (4442 -pur -) :

than Mat_05_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is more (4053 -perissos -) {than} these (5130 -touton -) cometh (1511 -einai -) of evil (4190 -poneros -) .

than Mat_05_47 And if (1437 -ean -) ye salute (0782 -aspazomai -) your (5216 -humon -) brethren (0080 -adephos -) only (3440 -monon -) , what (5101 -tis -) do (4160 -poieo -) ye more (4053 -perissos -) [{than} others] ? do (4160 -poieo -) not even (2532 -kai -) the publicans (5052 -telesphoreo -) so (3779 -houto -) ?

than Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) {than} raiment (1742 -enduma -) ?

than Mat_06_25 . Therefore (5124 -touto -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) {than} meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

than Mat_06_26 Behold (1689 -emblepo -) the fowls (4071 -peteinon -) of the air (3772 -ouranos -):for they sow (4687 -speiro -) not , neither (3761 -oude -) do they reap (2325 -therizo -) , nor (3761 -oude -) gather (4863 -sunago -) into (1519 -eis -) barns (0596 -apotheke -) ; yet your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) feedeth (5142 -trepho -) them . Are ye not much (3123 -mallon -) better (1308 -diaphero -) {than} they ?

than Mat_10_15 Verily (0281 -amen -) I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) and Gomorrha (1116 -Gomorrha -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , {than} (2228 -e -) for that city (4172 -polis -) .

than Mat_10_31 Fear (5399 -phobeo -) ye not therefore (3767 -oun -) , ye are of more (1308 -diaphero -) value (1308 -diaphero -) {than} many (4183 -polus -) sparrows (4765 -strouthion -) .

than Mat_10_37 He that loveth (5368 -phileo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me:and he that loveth (5368 -phileo -) son (5207 -huios -) or (2228 -e -) daughter (2364 -thugater -) more (5228 -huper -) {than} (5228 -huper -) me is not worthy (0514 -axios -) of me .

than Mat_10_37 He that loveth (5368 -phileo -) father (3962 -pater -) or (2228 -e -) mother (3384 -meter -) more (5228 -huper -) {than} (5228 -huper -) me is not worthy (0514 -axios -) of me:and he that loveth (5368 -phileo -) son (5207 -huios -) or (2228 -e -) daughter (2364 -thugater -) more (5228 -huper -) than (5228 -huper -) me is not worthy (0514 -axios -) of me .

than Mat_11_09 But what (5101 -tis -) went (1831 -exerchomai -) ye out for to see (1492 -eido -) ? A prophet (4396 -prophetes -) ? yea (3483 -nai -) , I say (3004 -lego -) unto you , and more (4055 -perissoteros -) {than} a prophet (4396 -prophetes -) .

than Mat_11_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 -meizon -) than John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) {than} he .

than Mat_11_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , Among (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 -meizon -) {than} John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398 -mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he .

than Mat_11_22 But I say (3004 -lego -) unto you , It shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for Tyre (5184 -Turos -) and Sidon (4605 -Sidon -) at (1722 -en -) the day (2250 -hemera -) of judgment (2920 -krisis -) , {than} (2228 -e -) for you .

than Mat_11_24 But I say (3004 -lego -) unto you , That it shall be more (0414 -anektoteros -) tolerable (0414 -anektoteros -) for the land (1093 -ge -) of Sodom (4670 -Sodoma -) in the day (2250 -hemera -) of judgment (2920 -krisis -) , {than} (2228 -e -) for thee .

than Mat_12_06 But I say (3004 -lego -) unto you , That in this (5602 -hode -) place (5602 -hode -) is [one] greater (3187 -meizon -) {than} the temple (2411 -hieron -) .

than Mat_12_12 How (4214 -posos -) much (4214 -posos -) then (3767 -oun -) is a man (0444 -anthropos -) better (1308 -diaphero -) {than} a sheep (4263 -probaton -) ? Wherefore (5620 -hoste -) it is lawful (1832 -exesti -) to do (4160 -poieo -) well (2573 -kalos -) on the sabbath (4521 -sabbaton -) days .

than Mat_12_41 The men (0435 -aner -) of Nineveh (3536 -Nineuites -) shall rise (0450 -anistemi -) in judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriuo -) it:because (3754 -hoti -) they repented (3340 -metanoeo -) at (1519 -eis -) the preaching (2782 -kerugma -) of Jonas (2495 -Ionas -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) {than} Jonas (2495 -Ionas -) [is] here (5602 -hode -) .

than Mat_12_42 The queen (0938 -basilissa -) of the south (3558 -notos -) shall rise (1453 -egeiro -) up in the judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriuo -) it:for she came (2064 -erchomai -) from the uttermost (4009 -peras -) parts of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) {than} Solomon (4672 -Solomon -) [is] here (5602 -hode -) .

than Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteros -) than himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) {than} the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

than Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -heautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroteros -) {than} himself (1438 -heautou -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

than Mat_18_08 Wherefore (1161 -de -) if (1487 -ei -) thy hand (5495 -cheir -) or (2228 -e -) thy foot (4228 -

pous -) offend (4624 -skandalizo -) thee , cut (1581 -ekkopto -) them off (1581 -ekkopto -) , and cast (0906 -ballo -) [them] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) halt (5560 -cholos -) or (2228 -e -) maimed (2948 -kulos -) , rather (2228 -e -) {than} (2228 -e -) having (2192 -echo -) two (1417 -duo -) hands (5495 -cheir -) or (2228 -e -) two (1417 -duo -) feet (4228 -pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442 -pur -) .

than Mat_18_09 And if (1487 -ei -) thine (4675 -sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck (1807 -exaireo -) it out , and cast (0906 -ballo -) [it] from thee:it is better (2570 -kalos -) for thee to enter (1525 -eiserchomai -) into (1519 -eis -) life (2222 -zoe -) with one (3442 -monophthalmos -) eye (3442 -monophthalmos -) , rather (2228 -e -) {than} (2228 -e -) having (2192 -echo -) two (1417 -duo -) eyes (3788 -ophthalmos -) to be cast (0906 -ballo -) into (1519 -eis -) hell (1067 -geena -) fire (4442 -pur -) .

than Mat_18_13 And if (1437 -ean -) so (1437 -ean -) be that he find (2147 -heurisko -) it , verily (0281 -amen -) I say (3004 -lego -) unto you , he rejoiceth (5463 -chairo -) more (3123 -mallon -) of that [sheep] , {than} (2228 -e -) of the ninety (1768 -ennenekontaennea -) and nine (1768 -ennenekontaennea -) which (3588 -ho -) went (4105 -planao -) not astray (4105 -planao -) .

than Mat_19_24 And again (3825 -palin -) I say (3004 -lego -) unto you , It is easier (2123 -eukopoterous -) for a camel (2574 -kamelos -) to go (1330 -dierchomai -) through (1223 -dia -) the eye (5169 -trupema -) of a needle (4476 -rhaphis -) , {than} (2228 -e -) for a rich (4145 -plousios -) man to enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

than Mat_21_36 Again (3825 -palin -) , he sent (0649 -apostello -) other (0243 -allos -) servants (1401 -doulos -) more (4119 -pleion -) {than} the first (4413 -protos -):and they did (4160 -poieo -) unto them likewise (5615 -hosautos -) .

than Mat_23_15 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) {than} yourselves (5216 -homon -) .

than Mat_26_53 Thinkest (1380 -dokeo -) thou that I cannot (1410 -dunamai -) now (0737 -arti -) pray (3870 -parakaleo -) to my Father (3962 -pater -) , and he shall presently (3936 -paristemi -) give (3936 -paristemi -) me more (4119 -pleion -) {than} (2228 -e -) twelve (1427 -dodeka -) legions (3003 -legeon -) of angels (0032 -aggelos -) ?

than Mat_27_64 Command (2753 -keleuo -) therefore (3767 -oun -) that the sepulchre (5028 -taphos -) be made (0805 -asphalizo -) sure (0805 -asphalizo -) until (2193 -heos -) the third (5154 -tritos -) day (2250 -hemera -) , lest (3379 -mepote -) his disciples (3101 -mathetes -) come (2064 -erchomai -) by night (3571 -nux -) , and steal (2813 -klepto -) him away , and say (2036 -epo -) unto the people (2992 -laos -) , He is risen (1453 -egeiro -) from the dead (3498 -nekros -):so (2532 -kai -) the last (2078 -eschatos -) error (4106 -plane -) shall be worse (5501 -cheiron -) {than} the first (4413 -protos -) .

than Mic_07_04 The best (02896 +towb) of them [is] as a brier (02312 +chedeq):the most upright (03477 +yashar) [is sharper] {than} a thorn (04534 +m@cuwkah) hedge (04534 +m@cuwkah):the day (03117 +yowm) of thy watchmen (06822 +tsaphah) [and] thy visitation (06486 +p@quddah) cometh (00935 +bow) ; now (06258 +(attah) shall be their perplexity (03998 +m@buwkah) .

than Nah_03_08 . Art thou better (03190 +yatab) {than} populous (00527 +)amown) No , that was situate (03427 +yashab) among the rivers (02975 +y@(or) , [that had] the waters (04325 +mayim) round (05439 +cabiyy) about it , whose (00834 +)aher) rampart (02426 +cheyl) [was] the sea (03220 +yam) , [and] her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

than Num_03_46 And for those that are to be redeemed (06302 +paduwy) of the two hundred (03967 +me)ah) and threescore (07657 +shib(iym .) and thirteen (07969 +shalowsh) of the firstborn (01060 +b@kowr) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which are more (05736 +(adaph) {than} (05921 +(al) the Levites (03881 +Leviyiy) ;

than Num_13_31 But the men (00582 +)enowsh) that went (05927 +(alah) up with him said (00559 +)amar) , We be not able (03201 +yakol) to go (05927 +(alah) up against (00431 +)aluw) the people (05971 +(am) ; for they [are] stronger (02389 +chazaq) {than} (04480 +min) we .

than Num_14_12 I will smite (05221 +nakah) them with the pestilence (01698 +deber) , and disinherit (03423 +yarash) them , and will make (06213 +(asah) of thee a greater (01419 +gadowl) nation (01471 +gowy) and mightier (06099 +(atsuwm) {than} (04480 +min) they .

than Num_22_15 . And Balak (01111 +Balaq) sent (07971 +shalach) yet (05750 +(owd) again (03254 +yacaph) princes (08269 +sar) , more (07227 +rab) , and more honourable (03513 +kabad) {than} they .

than Num_24_07 He shall pour (05140 +nazal) the water (04325 +mayim) out of his buckets (01805 +d@liy) , and his seed (02233 +zera) [shall be] in many (07227 +rab) waters (04325 +mayim) , and his king (04428 +melek) shall be higher (07311 +ruwm) {than} Agag (90) , and his kingdom (04438 +malkuwth) shall be exalted (05375 +nasa) .

than Phm_01_21 Having confidence (3982 -peitho -) in thy obedience (5218 -hupakoe -) I wrote (1125 -grapho -) unto thee , knowing (1492 -eido -) that thou wilt also (2532 -kai -) do (4160 -poieo -) more (5228 -huper -) {than} (5228 -huper -) I say (3004 -lego -) .

than Php_02_03 [Let] nothing (3367 -medeis -) [be done] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 -tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) {than} themselves (1438 -heautou -) .

than Pro_03_14 For the merchandise (05504 +cachar) of it [is] better (02896 +towb) than the merchandise (05505 +cachar) of silver (03701 +keceph) , and the gain (08393 +t@buw)ah) thereof {than} fine gold (02742 +charuwts) .

than Pro_03_14 For the merchandise (05504 +cachar) of it [is] better (02896 +towb) {than} the merchandise (05505 +cachar) of silver (03701 +keceph) , and the gain (08393 +t@buw)ah) thereof than fine gold (02742 +charuwts) .

than Pro_03_15 She [is] more precious (03368 +yaqar) {than} rubies (06443 +paniyn):and all (03605 +kol) the things thou canst desire (02656 +chephets) are not to be compared (07737 +shavah) unto her .

than Pro_05_03 For the lips (08193 +saphah) of a strange (02114 +zuwr) woman drop (05197 +nataph) [as] an honeycomb (05317 +nopheth) , and her mouth (02441 +chek) [is] smoother (02513 +chelqah) {than} oil (08081 +shemen) :

than Pro_08_10 Receive (03947 +laqach) my instruction (04148 +muwcar) , and not silver (03701 +keceph) ; and knowledge (01847 +da(ath) rather (00408 +)al) {than} choice (00977 +bachar) gold (02742 +charuwts) .

than Pro_08_11 For wisdom (02451 +chokmah) [is] better (02896 +towb) {than} rubies (06443 +paniyn) ; and all (03605 +kol) the things that may be desired (02656 +chephets) are not to be compared (07737 +shavah) to it .

than Pro_08_19 My fruit (06529 +p@riy) [is] better (02896 +towb) than gold (02742 +charuwts) , yea , than fine gold (06337 +paz) ; and my revenue (08393 +t@buw)ah) {than} choice (00977 +bachar) silver (03701 +keceph) .

than Pro_08_19 My fruit (06529 +p@riy) [is] better (02896 +towb) than gold (02742 +charuwts) , yea , {than} fine gold (06337 +paz) ; and my revenue (08393 +t@buw)ah) than choice (00977 +bachar) silver (03701 +keceph) .

than Pro_08_19 My fruit (06529 +p@riy) [is] better (02896 +towb) {than} gold (02742 +charuwts) , yea , than fine gold (06337 +paz) ; and my revenue (08393 +t@buw)ah) than choice (00977 +bachar) silver (03701 +keceph) .

than Pro_11_24 . There is that scattereth (06340 +pazar) , and yet (05750 +(owd) increaseth (03254 +yacaph) ; and [there is] that withholdeth (02820 +chasak) more {than} is meet (03476 +yosher) , but [it tendeth] to poverty (04270 +machcowr) .

than Pro_12_09 . [He that is] despised (07034 +qalah) , and hath a servant (05650 +(ebed) , [is] better (02896 +towb) {than} he that honoureth (03513 +kabad) himself , and lacketh (02638 +chacer) bread (03899 +lechem) .

than Pro_12_26 . The righteous (06662 +tsaddiyq) [is] more excellent (08446 +tuwr) {than} his neighbour (07453 +rea() :but the way (01870 +derek) of the wicked (07563 +rasha() seduceth (08582 +ta(ah) them .

than Pro_15_16 . Better (02896 +towb) [is] little (04592 +m@(at) with the fear (03374 +yir)ah) of the LORD (03068 +Y@hovah) {than} great (07227 +rab) treasure (00214 +)owtsar) and trouble (04103 +m@huwmah) therewith .

than Pro_15_17 Better (02896 +towb) [is] a dinner (00737 +)aruchah) of herbs (03419 +yaraq) where (08033 +sham) love (00160 +)ahabah) is , {than} a stalled (75) ox (07794 +showr) and hatred (08135 +sin)ah) therewith .

than Pro_16_08 . Better (02896 +towb) [is] a little (04592 +m@(at) with righteousness (06666 +ts@daqah) {than} great (07230 +rob) revenues (08393 +t@buw)ah) without (03808 +lo) right (04941 +mishpat) .

than Pro_16_16 . How (04100 +mah) much better (02896 +towb) [is it] to get (07069 +qanah) wisdom (02451 +chokmah) than gold (02742 +charuwts) ! and to get (07069 +qanah) understanding (00998 +biyah) rather to be chosen (00977 +bachar) {than} silver (03701 +keceph) !

than Pro_16_16 . How (04100 +mah) much better (02896 +towb) [is it] to get (07069 +qanah) wisdom (02451 +chokmah) {than} gold (02742 +charuwts) ! and to get (07069 +qanah) understanding (00998 +biyah) rather to be chosen (00977 +bachar) than silver (03701 +keceph) !

than Pro_16_19 . Better (02896 +towb) [it is to be] of an humble (08213 +shaphel) spirit (07307 +ruwach) with the lowly (06041 +(aniy) , {than} to divide (02505 +chalaq) the spoil (07998 +shalal) with the proud (01343 +ge)eh) .

than Pro_16_32 . [He that is] slow (00750 +)arek) to anger (00639 +)aph) [is] better (02896 +towb) than the mighty (01368 +gibbowr) ; and he that ruleth (04910 +mashal) his spirit (07307 +ruwach) {than} he that taketh (03920 +lakad) a city (05892 +(iyr) .

than Pro_16_32 . [He that is] slow (00750 +)arek) to anger (00639 +)aph) [is] better (02896 +towb) {than} the mighty (01368 +gibbowr) ; and he that ruleth (04910 +mashal) his spirit (07307 +ruwach) than

he that taketh (03920 +lakad) a city (05892 +(iyr) .

than Pro_17_01 . Better (02896 +towb) [is] a dry (02720 +chareb) morsel (06595 +path) , and quietness (07962 +shalvah) therewith , {than} an house (01004 +bayith) full (04392 +male)) of sacrifices (02077 +zebach) [with] strife (07379 +riyb) .

than Pro_17_10 . A reproof (01606 +g@(arah) entereth (05181 +nachath) more into a wise (00995 +biyn) man {than} an hundred (03967 +me)ah) stripes (05221 +nakah) into a fool (03684 +k@ciyl) .

than Pro_17_12 . Let a bear (01677 +dob) robbed (07909 +shakkuwl) of her whelps meet (06298 +pagash) a man (00376 +)iysh) , rather (00408 +)al) {than} a fool (03684 +k@ciyl) in his folly (00200 +)ivveleth) .

than Pro_18_19 . A brother (00251 +)ach) offended (06586 +pasha() [is harder to be won] {than} a strong (05797 +(oz) city (07151 +qiryah):and [their] contentions (04079 +midyan) [are] like the bars (01280 +b@riyach) of a castle (00759 +)armown) .

than Pro_18_24 . A man (00376 +)iysh) [that hath] friends (07453 +rea() must shew himself friendly (07489 +ra(a():and there is a friend (00157 +)ahab) [that] sticketh (01695 +dabeq) closer {than} a brother (00251 +)ach) .

than Pro_19_01 . Better (02896 +towb) [is] the poor (07326 +ruwsh) that walketh (01980 +halak) in his integrity (08537 +tom) , {than} [he that is] perverse (06141 +(iqqesh) in his lips (08193 +saphah) , and is a fool (03684 +k@ciyl) .

than Pro_19_22 . The desire (08378 +ta)avah) of a man (00120 +)adam) [is] his kindness (02617 +cheded):and a poor (07326 +ruwsh) man [is] better (02896 +towb) {than} a liar (03576 +kazab) .

than Pro_21_03 . To do (06213 +(asah) justice (06666 +ts@daqah) and judgment (04941 +mishpat) [is] more acceptable (00977 +bachar) to the LORD (03068 +Y@hovah) {than} sacrifice (02077 +zebach) .

than Pro_21_09 . [It is] better (02896 +towb) to dwell (03427 +yashab) in a corner (06438 +pinnah) of the housetop (01406 +gag) , {than} with a brawling (04090 +m@dan) woman (00802 +)ishshah) in a wide (02267 +cheber) house (01004 +bayith) .

than Pro_21_19 . [It is] better (02896 +towb) to dwell (03427 +yashab) in the wilderness (04057 +midbar) , {than} with a contentious (04066 +madownd) and an angry (03708 +ka(ac) woman (00802 +)ishshah) .

than Pro_22_01 . A [good] name (08034 +shem) [is] rather to be chosen (00977 +bachar) than great (07227 +rab) riches (06239 +(osher) , [and] loving (02896 +towb) favour (02580 +chen) rather {than} silver (03701 +keceph) and gold (02091 +zahab) .

than Pro_22_01 . A [good] name (08034 +shem) [is] rather to be chosen (00977 +bachar) {than} great (07227 +rab) riches (06239 +(osher) , [and] loving (02896 +towb) favour (02580 +chen) rather than silver (03701 +keceph) and gold (02091 +zahab) .

than Pro_25_07 For better (02896 +towb) [it is] that it be said (00559 +)amar) unto thee , Come (05927 +(alah) up hither ; {than} that thou shouldest be put lower (08213 +shaphel) in the presence (06440 +paniym) of the prince (05081 +nadiyb) whom (00834 +)aher) thine eyes (05869 +(ayin) have seen (07200 +ra)ah) .

than Pro_25_24 . [It is] better (02896 +towb) to dwell (03427 +yashab) in the corner (06438 +pinnah) of the housetop (01406 +gag) , {than} with a brawling (04090 +m@dan) woman (00802 +)ishshah) and in a wide (02267 +cheber) house (01004 +bayith) .

than Pro_26_12 . Seest (07200 +ra)ah) thou a man (00376 +)iysh) wise (02450 +chakam) in his own conceit (05869 +(ayin) ? [there is] more hope (08615 +tiqvah) of a fool (03684 +k@ciyl) {than} of him .

than Pro_26_16 . The sluggard (06102 +(atsel) [is] wiser (02450 +chakam) in his own conceit (05869 +(ayin) {than} seven (07651 +sheba() men that can render (07725 +shuwb) a reason (02940 +ta(am) .

than Pro_27_03 . A stone (68) [is] heavy (03514 +kobed) , and the sand (02344 +chowl) weighty (05192 +netel) ; but a fool s (00191 +)eviyl) wrath (03708 +ka(ac) [is] heavier (03513 +kabad) {than} them both (08147 +sh@nayim) .

than Pro_27_05 . Open (01540 +galah) rebuke (08433 +towkechah) [is] better (02896 +towb) {than} secret (05641 +cathar) love (00160 +)ahabah) .

than Pro_27_10 Thine own friend (07453 +rea() , and thy father s (1) friend (07453 +rea() , forsake (05800 +(azab) not ; neither (00408 +)al) go (00935 +bow)) into thy brother s (00251 +)ach) house (01004 +bayith) in the day (03117 +yowm) of thy calamity (00343 +)eyd): [for] better (02896 +towb) [is] a neighbour (07934 +shaken) [that is] near (07138 +qarowb) {than} a brother (00251 +)ach) far (07350 +rachowq) off .

than Pro_28_06 . Better (02896 +towb) [is] the poor (01800 +dal) that walketh (01980 +halak) in his uprightness (08537 +tom) , {than} [he that is] perverse (06141 +(iqqesh) [in his] ways (01870 +derek) , though he [be] rich (06223 +(ashiyr) .

than Pro_28_23 . He that rebuketh (03198 +yakach) a man (00120 +)adam) afterwards (00310 +)achar) shall find (04672 +matsa) more favour (02580 +chen) {than} he that flattereth (02505 +chalaq) with the tongue (03956 +lashown) .

than Pro_29_20 . Seest (02372 +chazah) thou a man (00376 +)iysh) [that is] hasty (00213 +)uwts) in his words (01697 +dabar) ? [there is] more hope (08615 +tiqvah) of a fool (03684 +k@ciyl) {than} of him .

than Pro_30_02 Surely (03588 +kiy) I [am] more brutish (01197 +ba(ar) {than} [any] man (00376 +)iysh) , and have not the understanding (00998 +biynah) of a man (00120 +)adam) .

than Psa_04_07 Thou hast put (05414 +nathan) gladness (08057 +simchah) in my heart (03820 +leb) , more {than} in the time (06256 +(eth) [that] their corn (01715 +dagan) and their wine (08492 +tiyrowsh) increased (07231 +rabab) .

than Psa_08_05 For thou hast made him a little (04592 +m@(at) lower (02637 +chacer) {than} the angels (00430 +)elohiym) , and hast crowned (05849 +(atar) him with glory (03519 +kabowd) and honour (01926 +hadar) .

than Psa_105_24 And he increased (06509 +parah) his people (05971 +(am) greatly (03966 +m@(od) ; and made them stronger (06105 +(atsam) {than} their enemies (06862 +tsar) .

than Psa_118_08 [It is] better (02896 +towb) to trust (02620 +chacah) in the LORD (03068 +Y@hovah) {than} to put confidence (00982 +batach) in man (00120 +)adam) .

than Psa_118_09 [It is] better (02896 +towb) to trust (02620 +chacah) in the LORD (03068 +Y@hovah) {than} to put confidence (00982 +batach) in princes (05081 +nadiyb) .

than Psa_119_072 . The law (08451 +towrah) of thy mouth (06310 +peh) [is] better (02896 +towb) unto me {than} thousands (00505 +)eleph) of gold (02091 +zahab) and silver (03701 +keceph) .

than Psa_119_098 . Thou through thy commandments (04687 +mitsvah) hast made me wiser (02449 +chakam) {than} mine enemies (00341 +)oyeb):for they [are] ever (05769 +(owlam) with me .

than Psa_119_099 I have more understanding (07919 +sakal) {than} all (03605 +kol) my teachers (03925 +lamad):for thy testimonies (5715) [are] my meditation (07881 +siychah) .

than Psa_119_100 +I understand (00995 +biyn) more {than} the ancients (02204 +zaqen) , because (03588 +kiy) I keep (05341 +natsar) thy precepts (06490 +piquwd) .

than Psa_119_103 +. How (04100 +mah) sweet (04452 +malats) are thy words (00565 +)imrah) unto my taste (02441 +chek) ! [yea , sweeter] {than} honey (01706 +d@bash) to my mouth (06310 +peh) !

than Psa_130_06 My soul (05315 +nephesh) [waiteth] for the Lord (00136 +)Adonay) more than they that watch (08104 +shamar) for the morning (01242 +boqer):[I say , more {than}] they that watch (08104 +shamar) for the morning (01242 +boqer) .

than Psa_130_06 My soul (05315 +nephesh) [waiteth] for the Lord (00136 +)Adonay) more {than} they that watch (08104 +shamar) for the morning (01242 +boqer):[I say , more than] they that watch (08104 +shamar) for the morning (01242 +boqer) .

than Psa_139_18 [If] I should count (05608 +caphar) them , they are more (07235 +rabah) in number {than} the sand (02344 +chowl):when I awake (06974 +quwts) , I am still (05750 +(owd) with thee .

than Psa_142_06 Attend (07181 +qashab) unto my cry (07440 +rinnah) ; for I am brought (01809 +dalal) very (03966 +m@(od) low (01809 +dalal):deliver (05337 +natsal) me from my persecutors (07291 +radaph) ; for they are stronger (00553 +)amats) {than} I .

than Psa_19_10 More to be desired (02530 +chamad) [are they] than gold (02091 +zahab) , yea , than much (07227 +rab) fine gold (06337 +paz):sweeter (04966 +mathowq) also {than} honey (01706 +d@bash) and the honeycomb .

than Psa_19_10 More to be desired (02530 +chamad) [are they] than gold (02091 +zahab) , yea , {than} much (07227 +rab) fine gold (06337 +paz):sweeter (04966 +mathowq) also than honey (01706 +d@bash) and the honeycomb .

than Psa_19_10 More to be desired (02530 +chamad) [are they] {than} gold (02091 +zahab) , yea , than much (07227 +rab) fine gold (06337 +paz):sweeter (04966 +mathowq) also than honey (01706 +d@bash) and the honeycomb .

than Psa_37_16 A little (04592 +m@(at) that a righteous (06662 +tsaddiyq) man hath [is] better (02896 +towb) {than} the riches (01995 +hamown) of many (07227 +rab) wicked (07563 +rasha() .

than Psa_40_05 Many (07227 +rab) , O LORD (03068 +Y@hovah) my God (00430 +)elohiym) , [are] thy wonderful (06381 +pala) works [which] thou hast done (06213 +(asah) , and thy thoughts (04284 +machashabah) [which are] to us - ward (00413 +)el):they cannot (00408 +)al) be reckoned up in order (06186 +(arak) unto thee:[if] I would declare (05046 +nagad) and speak (01696 +dabar) [of them] , they are more (06105 +(atsam) {than} can be numbered (05608 +caphar) .

than Psa_40_12 For innumerable evils (07451 +ra() have compassed (00661 +)aphaph) meabout:mine iniquities (05771 +(avon) have taken (05381 +nasag) hold (05381 +nasag) upon me , so that I am not able (03201 +yakol) to look (07200 +ra)ah) up ; they are more (06105 +(atsam) {than} the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):therefore my heart (03820 +leb) faileth (05800 +(azab) me .

than Psa_45_02 Thou art fairer (03302 +yaphah) {than} the children (01121 +ben) of men (00120 +)adam):grace (02580 +chen) is poured (03332 +yatsaq) into thy lips (08193 +saphah):therefore God (00430 +)elohiym) hath blessed (01288 +barak) thee for ever (05769 +(owlam) .

than Psa_51_07 . Purge (02398 +chata)) me with hyssop (00231 +)ezowb) , and I shall be clean (02891 +tahir):wash (03526 +kabac) me , and I shall be whiter (03835 +laban) {than} snow (07950 +sheleg) .

than Psa_52_03 Thou lovest (00157 +)ahab) evil (07451 +ra() more than good (02896 +towb) ; [and] lying (08267 +sheqer) rather {than} to speak (01696 +dabar) righteousness (06664 +tsedeq) . Selah (05542 +celah) .

than Psa_52_03 Thou lovest (00157 +)ahab) evil (07451 +ra() more {than} good (02896 +towb) ; [and] lying (08267 +sheqer) rather than to speak (01696 +dabar) righteousness (06664 +tsedeq) . Selah (05542 +celah) .

than Psa_55_21 [The words] of his mouth (06310 +peh) were smoother (02505 +chalaq) than butter (04260 +machama)ah) , but war (07128 +q@rab) [was] in his heart (03820 +leb):his words (01697 +dabar) were softer (07401 +rakak) {than} oil (08081 +shemen) , yet [were] they drawn (06609 +p@thikhah) swords (06609 +p@thikhah) .

than Psa_55_21 [The words] of his mouth (06310 +peh) were smoother (02505 +chalaq) {than} butter (04260 +machama)ah) , but war (07128 +q@rab) [was] in his heart (03820 +leb):his words (01697 +dabar) were softer (07401 +rakak) than oil (08081 +shemen) , yet [were] they drawn (06609 +p@thikhah) swords (06609 +p@thikhah) .

than Psa_61_02 From the end (07097 +qatseh) of the earth (00776 +)erets) will I cry (7121qara) unto thee , when my heart (03820 +leb) is overwhelmed (05848 +(ataph):lead (05148 +nachah) me to the rock (06697 +tsuwr) [that] is higher (07311 +ruwm) {than} I .

than Psa_62_09 Surely (00389 +)ak) men of low degree [are] vanity (01892 +hebel) , [and] men (00376 +)iysh) of high (00376 +)iysh) degree [are] a lie (03576 +kazab):to be laid (05927 +(alah) in the balance (03976 +mo)zen) , they [are] altogether (03162 +yachad) [lighter] {than} vanity (01892 +hebel) .

than Psa_63_03 . Because (03588 +kiy) thy lovingkindness (02617 +checed) [is] better (02896 +towb) {than} life (02416 +chay) , my lips (08193 +saphah) shall praise (07623 +shabach) thee .

than Psa_69_04 They that hate (08130 +sane) me without (02600 +chinnam) a cause (02600 +chinnam) are more (07231 +rabab) {than} the hairs (08185 +sa(arah) of mine head (07218 +ro)sh):they that would destroy (06789 +tsamath) me , [being] mine enemies (00341 +)oyeb) wrongfully (08267 +sheqer) , are mighty (05105 +n@harah):then (00227 +)az) I restored (07725 +shuwb) [that] which (00834 +)aher) I took (01497 +gazal) not away (01497 +gazal) .

than Psa_69_31 [This] also shall please (03190 +yatab) the LORD (03068 +Y@hovah) better (03190 +yatab) {than} an ox (07794 +showr) [or] bullock (06499 +par) that hath horns (07160 +qaran) and hoofs (06536 +parac) .

than Psa_73_07 Their eyes (05869 +(ayin) stand (03318 +yatsa) out with fatness (02459 +cheleb):they have more (05674 +(abar) {than} heart (03824 +lebab) could wish (04906 +maskiyth) .

than Psa_76_04 Thou [art] more glorious (00215 +)owr) [and] excellent (00117 +)addiyr) {than} the mountains (02042 +harar) of prey (02964 +tereaph) .

than Psa_84_10 For a day (03117 +yowm) in thy courts (02691 +chatser) [is] better (02896 +towb) than a thousand (00505 +)eleph) . I had rather (00977 +bachar) be a doorkeeper (05605 +caphaph) in the house (01004 +bayith) of my God (00430 +)elohiym) , {than} to dwell (01752 +duwr) in the tents (00168 +)ohel) of wickedness (07562 +resha()) .

than Psa_84_10 For a day (03117 +yowm) in thy courts (02691 +chatser) [is] better (02896 +towb) {than} a thousand (00505 +)eleph) . I had rather (00977 +bachar) be a doorkeeper (05605 +caphaph) in the house (01004 +bayith) of my God (00430 +)elohiym) , than to dwell (01752 +duwr) in the tents (00168 +)ohel) of wickedness (07562 +resha()) .

than Psa_87_02 The LORD (03068 +Y@hovah) loveth (00157 +)ahab) the gates (08179 +sha(ar) of Zion (06726 +Tsiyown) more {than} all (03605 +kol) the dwellings (04908 +mishkan) of Jacob (03290 +Ya(aqob)) .

than Psa_89_27 Also (00637 +)aph) I will make (05414 +nathan) him [my] firstborn (01060 +b@kowr) , higher (05945 +)elyown) {than} the kings (04428 +melek) of the earth (00776 +)erets) .

than Psa_93_04 The LORD (03068 +Y@hovah) on high (04791 +marowm) [is] mightier (00117 +)addiyr) than the noise (06963 +qowl) of many (07227 +rab) waters (04325 +mayim) , [yea , {than}] the mighty (00117 +)addiyr) waves (04867 +mishbar) of the sea (03220 +yam) .

than Psa_93_04 The LORD (03068 +Y@hovah) on high (04791 +marowm) [is] mightier (00117 +)addiyr) {than} the noise (06963 +qowl) of many (07227 +rab) waters (04325 +mayim) , [yea , than] the mighty (00117 +)addiyr) waves (04867 +mishbar) of the sea (03220 +yam) .

than Rev_02_19 I know (1492 -eido -) thy works (2041 -ergon -) , and charity (0026 -agape -) , and service (1248 -diakonia -) , and faith (4102 -pistis -) , and thy patience (5281 -hupomone -) , and thy works (2041 -ergon -) ; and the last (2078 -eschatos -) [to be] more (4119 -pleion -) {than} the first (4413 -protos -) .

than Rom_01_25 Who (3748 -hostis -) changed (3337 -metallasso -) the truth (0225 -aletheia -) of God (2316 -theos -) into (1722 -en -) a lie (5579 -pseudos -) , and worshipped (4573 -sebazomai -) and served (3000 -latreuo -) the creature (2937 -ktisis -) more (3844 -para -) {than} (3844 -para -) the Creator (2936 -ktizo -) , who (3739 -hos -) is blessed (2128 -eulogetos -) for ever (0165 -aion -) . Amen (0281 -amen -) .

than Rom_03_09 What (5101 -tis -) then (3767 -oun -) ? are we better (4284 -proeichomai -) [{than} they] ? No (3756 -ou -) , in no (3843 -pantos -) wise (3843 -pantos -):for we have before (4256 -proaitiaomai -) proved (4256 -proaitiaomai -) both (5037 -te -) Jews (2453 -Ioudaios -) and Gentiles (1672 -Hellen -) , that they are all (3956 -pas -) under (5259 -hupo -) sin (0266 -hamartia -) ;

than Rom_08_37 Nay (0235 -alla -) , in all (3956 -pas -) these (5125 -toutois -) things we are more (5245 -hupernikao -) {than} (5245 -hupernikao -) conquerors (5245 -hupernikao -) through (1223 -dia -) him that loved (0025 -agapao -) us .

than Rom_12_03 For I say (3004 -lego -) , through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me , to every (3956 -pas -) man that is among (1722 -en -) you , not to think (5252 -huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) {than} he ought (1163 -dei -) to think (5426 -phroneo -) ; but to think (5426 -phroneo -) soberly (4993 -sophroneo -) , according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -) .

than Rom_13_11 . And that , knowing (1492 -eido -) the time (2540 -kairos -) , that now (2236 -hedista -) [it is] high time (5610 -hora -) to awake (1453 -egeiro -) out of sleep (5258 -hupnos -):for now (3568 -nun -) [is] our salvation (4991 -soteria -) nearer (1452 -egguteron -) {than} (2228 -e -) when (3753 -hote -) we believed

(4100 -pisteuo -) .

than Rut_03_10 And he said (00559 +)amar) , Blessed (01288 +barak) [be] thou of the LORD (03068 +Y@hovah) , my daughter (01323 +bath):[for] thou hast shewed (03190 +yatab) more kindness (02617 +checed) in the latter (00314 +)acharown) end {than} (04480 +min) at the beginning (07223 +ri)shown) , inasmuch (01115 +biltiy) as thou followedst not young (00970 +bachuwr) men , whether (00518 +)im) poor (01800 +dal) or rich (06223 +(ashiyr) .

than Rut_03_12 And now (06258 +(attah) it is true (00551 +)omnam) that I [am thy] near kinsman (01350 +ga)al):howbeit there is a kinsman (01350 +ga)al) nearer (07138 +qarowb) {than} I .

than Rut_04_15 And he shall be unto thee a restorer (07725 +shuwb) of [thy] life (05315 +nepshesh) , and a nourisher (03557 +kuwl) of thine old (07872 +seybah) age (07872 +seybah):for thy daughter (03618 +kallah) in law (03618 +kallah) , which (00834 +)aher) loveth (00157 +)ahab) thee , which (00834 +)aher) is better (02896 +towb) to thee {than} seven (07651 +sheba() sons (01121 +ben) , hath born (03205 +yalad) him .

than Son_01_02 . Let him kiss (05401 +nashaq) me with the kisses (05390 +n@shiyqah) of his mouth (06310 +peh):for thy love (01730 +dowd) [is] better (02896 +towb) {than} wine (03196 +yayin) .

than Son_01_04 Draw (04900 +mashak) me , we will run (07323 +ruwts) after (00310 +)achar) thee:the king (04428 +melek) hath brought (00935 +bow) me into his chambers (02315 +cheder):we will be glad (01528 +giyr) and rejoice (08055 +samach) in thee , we will remember (02142 +zakar) thy love (01730 +dowd) more {than} wine (03196 +yayin):the upright (04339 +meyshar) love (00157 +)ahab) thee .

than Son_04_10 How (04100 +mah) fair (03302 +yaphah) is thy love (01730 +dowd) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah) ! how (04100 +mah) much better (02896 +towb) is thy love (01730 +dowd) than wine (03196 +yayin) ! and the smell (07381 +reyach) of thine ointments (08081 +shemen) {than} all (03605 +kol) spices (01314 +besem) !

than Son_04_10 How (04100 +mah) fair (03302 +yaphah) is thy love (01730 +dowd) , my sister (00269 +)achowth) , [my] spouse (03618 +kallah) ! how (04100 +mah) much better (02896 +towb) is thy love (01730 +dowd) {than} wine (03196 +yayin) ! and the smell (07381 +reyach) of thine ointments (08081 +shemen) than all (03605 +kol) spices (01314 +besem) !

than Son_05_09 . What (04100 +mah) [is] thy beloved (01730 +dowd) more than [another] beloved (01730 +dowd) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? what (04100 +mah) [is] thy beloved (01730 +dowd) more {than} [another] beloved (01730 +dowd) , that thou dost so (03602 +kakah) charge (07650 +shaba() us ?

than Son_05_09 . What (04100 +mah) [is] thy beloved (01730 +dowd) more {than} [another] beloved (01730 +dowd) , O thou fairest (03303 +yapheh) among women (00802 +)ishshah) ? what (04100 +mah) [is] thy beloved (01730 +dowd) more than [another] beloved (01730 +dowd) , that thou dost so (03602 +kakah) charge (07650 +shaba() us ?

thank 1Ch_16_04 And he appointed (05414 +nathan) [certain] of the Levites (03881 +Leviyiy) to minister (08334 +sharath) before (06440 +paniyim) the ark (00727 +)arown) of the LORD (03068 +Y@hovah) , and to record (02142 +zakar) , and to {thank} (03034 +yadah) and praise (01984 +halal) the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) :

thank 1Ch_16_07 . Then (00227 +)az) on that day (03117 +yowm) David (01732 +David) delivered (05414 +nathan) first (07218 +ro)sh) [this psalm] to {thank} (03034 +yadah) the LORD (03068 +Y@hovah) into the hand (03027 +yad) of Asaph (00623 +)Acaph) and his brethren (00251 +)ach) .

thank 1Ch_23_30 And to stand (05975 +(amad) every morning (01242 +boqer) to {thank} (03034 +yadah) and praise (01984 +halal) the LORD (03068 +Y@hovah) , and likewise (03651 +ken) at even (06153 +(ereb) ;

thank 1Ch_29_13 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , we {thank} (03034 +yadah) thee , and praise (01984 +halal) thy glorious (08597 +tiph)arah) name (08034 +shem) .

thank 1Co_01_04 I {thank} (2168 -eucharisteo -) my God (2316 -theos -) always (3842 -pantote -) on (4012 -peri -) your (5216 -humon -) behalf (4012 -peri -) , for the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) you by Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

thank 1Co_01_14 . I {thank} (2168 -eucharisteo -) God (2316 -theos -) that I baptized (0907 -baptizo -) none (3762 -oudeis -) of you , but Crispus (2921 -Krispos -) and Gaius (1050 -Gaios -) ;

thank 1Co_14_18 I {thank} (2168 -eucharisteo -) my God (2316 -theos -) , I speak (2980 -laleo -) with tongues (1100 -glossa -) more (3123 -mallon -) than ye all (3956 -pas -) :

thank 1Th_02_13 . For this (5124 -touto -) cause (1223 -dia -) also (2532 -kai -) {thank} (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

thank 1Ti_01_12 . And I {thank} (5485 -charis -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) our Lord (2962 -kurios -) , who (3588 -ho -) hath enabled (1743 -endunamoo -) me , for that he counted (2233 -hegeomai -) me faithful (4103 -pistos -) , putting (5087 -tithemi -) me into (1519 -eis -) the ministry (1248 -diakonia -) ;

thank 2Ch_29_31 Then Hezekiah (02396 +Chizqiyah) answered (06030 +(anah) and said (00559 +)amar) , Now (06258 +(attah) ye have consecrated yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , come (05066 +nagash) near (05066 +nagash) and bring (00935 +bow)) sacrifices (02077 +zebach) and thank (08426 +towdah) offerings into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the congregation (06951 +qahal) brought (00935 +bow)) in sacrifices (02077 +zebach) and {thank} (08426 +towdah) offerings ; and as many as were of a free (05081 +nadiyb) heart (03820 +leb) burnt (05930 +(olah) offerings .

thank 2Ch_29_31 Then Hezekiah (02396 +Chizqiyah) answered (06030 +(anah) and said (00559 +)amar) , Now (06258 +(attah) ye have consecrated yourselves (03027 +yad) unto the LORD (03068 +Y@hovah) , come (05066 +nagash) near (05066 +nagash) and bring (00935 +bow)) sacrifices (02077 +zebach) and {thank} (08426 +towdah) offerings into the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And the congregation (06951 +qahal) brought (00935 +bow)) in sacrifices (02077 +zebach) and thank (08426 +towdah) offerings ; and as many as were of a free (05081 +nadiyb) heart (03820 +leb) burnt (05930 +(olah) offerings .

thank 2Ch_33_16 And he repaired (07760 +suwm) the altar (06459 +pecel) of the LORD (05566 +cemel) , and (00834 +)aher) sacrificed thereon peace (06213 +(asah) offerings and {thank} (01004 +bayith) offerings , and (00430 +)elohiym) commanded Judah (00834 +)aher) to (00430 +)elohiym) serve the (00559 +)amar) LORD God (01732 +David) of Israel .

thank 2Th_01_03 We are bound (3784 -opheilo -) to {thank} (2168 -eucharisteo -) God (2316 -theos -)

always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

thank 2Ti_01_03 I {thank} (5485 -charis -) God (2316 -theos -) , whom (3739 -hos -) I serve (3000 -latreuo -) from [my] forefathers (4269 -progonos -) with pure (2513 -katharos -) conscience (4893 -suneidesis -) , that without (0088 -adialeiptos -) ceasing (0088 -adialeiptos -) I have (2192 -echo -) remembrance (3417 -mneia -) of thee in my prayers (1162 -deesis -) night (3571 -nux -) and day (2250 -hemera -) ;

thank Dan_02_23 I {thank} (03029 +y@da) thee , and praise (07624 +sh@bach) thee , O thou God (00426 +)elahh) of my fathers (2) , who (01768 +diy) hast given (03052 +y@hab) me wisdom (02452 +chokmah) and might (01370 +g@buwrah) , and hast made known (03046 +y@da) unto me now (03705 +k@(an) what (01768 +diy) we desired (01156 +b@(a) of thee:for thou hast [now (03705 +k@(an)] made known (03046 +y@da) unto us the king s (04430 +melek) matter (04406 +millah) .

thank Joh_11_41 Then (3767 -oun -) they took (0142 -airo -) away the stone (3037 -lithos -) [from the place] where (3757 -hou -) the dead (2348 -thnesko -) was laid (2749 -keimai -) . And Jesus (2424 -Iesous -) lifted (0142 -airo -) up [his] eyes (3788 -ophthalmos -) , and said (2036 -epo -) , Father (3962 -pater -) , I {thank} (2168 -eucharisteo -) thee that thou hast heard (0191 -akouo -) me .

thank Luk_06_32 For if 1487 -ei - ye love 0025 -agapao - them which love 0025 -agapao - you , what 4169 -poios - {thank} 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - love 0025 -agapao - those 3588 -ho - that love 0025 -agapao - them .

thank Luk_06_33 And if 1437 -ean - ye do good 0015 -agathopoieo - to them which do 0015 -agathopoieo - good 0015 -agathopoieo - to you , what 4169 -poios - {thank} 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - do 4160 -poieo - even 2532 -kai - the same 0846 -autos - .

thank Luk_06_34 And if 1437 -ean - ye lend 1155 -daneizo - [to them] of whom 3739 -hos - ye hope 1679 -elpizo - to receive 0618 -apolambano - , what 4169 -poios - {thank} 5485 -charis - have 2076 -esti - ye ? for sinners 0268 -hamartolos - also 2532 -kai - lend 1155 -daneizo - to sinners 0268 -hamartolos - , to receive 0618 -apolambano - as much 2470 -isos - again 0618 -apolambano - .

thank Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I {thank} 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it seemed 2107 -eudokia - good in thy sight 1715 -emprosthen - .

thank Luk_17_09 Doth he {thank} 5485 -charis - that servant 1401 -doulos - because 3754 -hoti - he did 4160 -poieo - the things that were commanded 1299 -diatasso - him ? I trow 1380 -dokeo - not .

thank Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I {thank} 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

thank Mat_11_25 . At (1722 -en -) that time (2540 -kairos -) Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) , I {thank} (1843 -exomologeo -) thee , O Father (3962 -pater -) , Lord (2962 -kurios -) of heaven (3772 -ouranos -) and earth (1093 -ge -) , because (3754 -hoti -) thou hast hid

(0613 -apokrupto -) these (5023 -tauta -) things from the wise (4680 -sophos - -oneidismos -) and prudent (4908 -sunetos -) , and hast revealed (0601 -apokalupto -) them unto babes (3516 -nepios -) .

thank Phm_01_04 I {thank} (2168 -eucharisteo -) my God (2316 -theos -) , making (4160 -poieo -) mention (3417 -mneia -) of thee always (3842 -pantote -) in my prayers (4335 -proseuche -) ,

thank Php_01_03 . I {thank} (2168 -eucharisteo -) my God (2316 -theos -) upon every (3956 -pas -) remembrance (3417 -mneia -) of you ,

thank Rom_01_08 . First (4412 -proton -) , I {thank} (2168 -eucharisteo -) my God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you all (3956 -pas -) , that your (5216 -humon -) faith (4102 -pistis -) is spoken (2605 -kataggello -) of throughout (1722 -en -) the whole (3650 -holos -) world (2889 -kosmos -) .

thank Rom_07_25 I {thank} (2168 -eucharisteo -) God (2316 -theos -) through (1223 -dia -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) . So (0686 -ara -) then (0686 -ara -) with the mind (3563 -nous -) I myself serve (1398 -douleuo -) the law (3551 -nomos -) of God (2316 -theos -) ; but with the flesh (4561 -sarx -) the law (3551 -nomos -) of sin (0266 -hamartia -) .

thanked 2Sa_14_22 And Joab (03097 +Yow)ab) fell (05307 +naphal) to the ground (00776 +)erets) on (00413 +)el) his face (06440 +paniym) , and bowed (07812 +shachah) himself , and {thanked} (01288 +barak) the king (04428 +melek):and Joab (03097 +Yow)ab) said (00559 +)amar) , To day thy servant (05650 +(ebed) knoweth (03045 +yada() that I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) , my lord (00113 +)adown) , O king (04428 +melek) , in that the king (04428 +melek) hath fulfilled (06213 +(asah) the request (01697 +dabar) of his servant (05650 +(ebed) .

thanked Act_28_15 And from thence (1564 -ekeithen -) , when the brethren (0080 -adephos -) heard (0191 -akouo -) of us , they came (1831 -exerchomai -) to meet (0529 -apantesis -) us as far (0891 -achri -) as Appii (0675 -)Appios -) forum (5410 -Phoron -) , and The three (5140 -treis -) taverns (4999 -Tabernai -):whom (3739 -hos -) when Paul (3972 -Paulos -) saw (1492 -eido -) , he {thanked} (2168 -eucharisteo -) God (2316 -theos -) , and took (2983 -lambano -) courage (2294 -tharsos -) .

thanked Rom_06_17 But God (2316 -theos -) be {thanked} (5485 -charis -) , that ye were the servants (1401 -doulos -) of sin (0266 -hamartia -) , but ye have obeyed (5219 -hupakouo -) from the heart (2588 -kardia -) that form (5179 -tupos -) of doctrine (1322 -didache -) which (3739 -hos -) was delivered (3860 -paradidomi -) you .

thankful Col_03_15 And let the peace (1515 -eirene -) of God (2316 -theos -) rule (1018 -brabeuo -) in your (5216 -humon -) hearts (2588 -kardia -) , to the which (3739 -hos -) also (2532 -kai -) ye are called (2564 -kaleo -) in one (1520 -heis -) body (4983 -soma -) ; and be ye {thankful} (2170 -eucharistos -) .

thankful Psa_100_04 Enter (00935 +bow)) into his gates (08179 +sha(ar) with thanksgiving (08426 +towdah) , [and] into his courts (02691 +chatser) with praise (08416 +t@hillah):be {thankful} (03034 +yadah) unto him , [and] bless (01288 +barak) his name (08034 +shem) .

thankful Rom_01_21 Because (1360 -dioti -) that , when they knew (1097 -ginosko -) God (2316 -theos -) , they glorified (1392 -doxazo -) [him] not as God (2316 -theos -) , neither (2228 -e -) were {thankful} (2168 -eucharisteo -) ; but became (3154 -mataioo -) vain (3154 -mataioo -) in their imaginations (1261 -dialogismos -) , and their foolish (0801 -asunetos -) heart (2588 -kardia -) was darkened (4654 -skotizo -) .

thankfulness Act_24_03 We accept (0588 -apodechomai -) [it] always (3839 -pante -) , and in all (3837 -pantachou -) places (3837 -pantachou -) , most (2903 -kratistos -) noble (2903 -kratistos -) Felix (5344 -Phelix -) , with all (3956 -pas -) {thankfulness} (2169 -eucharistia -) .

thanking 2Ch_05_13 It came (01961 +hayah) even to pass , as the trumpeters (02689 +chatsots@rah) and singers (07891 +shiyir) [were] as one (00259 +)echad) , to make one (00259 +)echad) sound (06963 +qowl) to be heard (08085 +shama() in praising (01984 +halal) and {thanking} (03034 +yadah) the LORD (03068 +Y@hovah) ; and when they lifted (07311 +ruwm) up [their] voice (06963 +qowl) with the trumpets and cymbals (04700 +m@tseleth) and instruments (03627 +k@liy) of musick (07892 +shiyir) , and praised (01984 +halal) the LORD (03068 +Y@hovah) , [saying] , For [he is] good (02896 +towb) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam):that [then] the house (01004 +bayith) was filled (04390 +male)) with a cloud (06051 +(anan) , [even] the house (01004 +bayith) of the LORD (03068 +Y@hovah) ;

thanks 1Ch_16_08 Give {thanks} (03034 +yadah) unto the LORD (03068 +Y@hovah) , call (07121 +qara) upon his name (08034 +shem) , make known (03045 +yada() his deeds (05949 +(aliylah) among the people (05971 +(am) .

thanks 1Ch_16_34 O give {thanks} (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb) ; for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) .

thanks 1Ch_16_35 And say (00559 +)amar) ye , Save (03467 +yasha() us , O God (00430 +)elohiyim) of our salvation (03468 +yesha() , and gather (06908 +qabats) us together , and deliver (05337 +natsal) us from the heathen (01471 +gowy) , that we may give {thanks} (03034 +yadah) to thy holy (06944 +qodesh) name (08034 +shem) , [and] glory (07623 +shabach) in thy praise (08416 +t@hillah) .

thanks 1Ch_16_41 And with them Heman (01968 +Heyman) and Jeduthun (03038 +Y@duwthuwn) , and the rest (07605 +sh@)ar) that were chosen (01305 +barar) , who (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) , to give {thanks} (03034 +yadah) to the LORD (03068 +Y@hovah) , because (03588 +kiy) his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) ;

thanks 1Ch_25_03 Of Jeduthun (03038 +Y@duwthuwn):the sons (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) ; Gedaliah (01436 +G@dalyah) , and Zeri , and Jeshaiiah (03740 +kerah) , Hashabiah (02811 +Chashabyah) , and Mattithiah (04993 +Mattithyah) , six (08337 +shesh) , under (05921 +(al) the hands (03027 +yad) of their father (25) Jeduthun (03038 +Y@duwthuwn) , who prophesied (05012 +naba) with a harp (03658 +kinnowr) , to give {thanks} (03034 +yadah) and to praise (01984 +halal) the LORD (03068 +Y@hovah) .

thanks 1Co_10_30 For if (1487 -ei -) I by grace (5485 -charis -) be a partaker (3348 -metecho -) , why (5101 -tis -) am I evil (0987 -blasphemeo -) spoken (0987 -blasphemeo -) of for that for which (3739 -hos -) I give {thanks} (2168 -eucharisteo -) ?

thanks 1Co_11_24 And when he had given {thanks} (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

thanks 1Co_14_16 Else (1893 -epoi -) when (1437 -ean -) thou shalt bless (2127 -eulogeo -) with the spirit (4151 -pneuma -) , how (4459 -pos -) shall he that occupieth (0378 -anapleroo -) the room (5117 -topos -) of the unlearned (2399 -idiotes -) say (2046 -ereo -) Amen (0281 -amen -) at (1909 -epi -) thy giving of {thanks} (2169 -eucharistia -) , seeing (1894 -epeide -) he understandeth (1492 -eido -) not what (5101 -tis -) thou sayest (3004 -lego -) ?

thanks 1Co_14_17 For thou verily (3303 -men -) givest {thanks} (2168 -eucharisteo -) well (2573 -kalos -) , but the other (2087 -heteros -) is not edified (3618 -oikodomeo -) .

thanks 1Co_15_57 But {thanks} (5485 -charis -) [be] to God (2316 -theos -) , which (3588 -ho -) giveth (1325 -didomi -) us the victory (3534 -nikos -) through (1223 -dia -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

thanks 1Th_01_02 . We give {thanks} (2168 -eucharisteo -) to God (2316 -theos -) always (3842 -pantote -) for you all (3956 -pas -) , making (4160 -poieo -) mention (3417 -mneia -) of you in our prayers (4335 -proseuche -) ;

thanks 1Th_03_09 For what (5101 -tis -) {thanks} (2169 -eucharistia -) can (1410 -dunamai -) we render (0467 -antapodidomi -) to God (2316 -theos -) again (0467 -antapodidomi -) for you , for all (3956 -pas -) the joy (5479 -chara -) wherewith (3739 -hos -) we joy (5463 -chairo -) for your (5209 -humas -) sakes before (1715 -emprosthen -) our God (2316 -theos -) ;

thanks 1Th_05_18 In every (3956 -pas -) thing give {thanks} (2168 -eucharisteo -):for this (5124 -touto -) is the will (2307 -thelema -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) concerning (1519 -eis -) you .

thanks 1Ti_02_01 . I exhort (3870 -parakaleo -) therefore (3767 -oun -) , that , first (4412 -proton -) of all (3956 -pas -) , supplications (1162 -deesis -) , prayers (4335 -proseuche -) , intercessions (1783 -enteuxis -) , [and] giving of {thanks} (2169 -eucharistia -) , be made (4160 -poieo -) for all (3956 -pas -) men (0444 -anthropos -) ;

thanks 2Ch_31_02 And Hezekiah (02396 +Chizqiyah) appointed (05975 +(amad) the courses (04256 +machaloqeth) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy) after (05921 +(al) their courses (04256 +machaloqeth) , every man (00376 +)iysh) according (06310 +peh) to his service (05656 +(abodah) , the priests (03548 +kohen) and Levites (03881 +Leviyiy) for burnt (05930 +(olah) offerings and for peace (08002 +shelem) offerings , to minister (08334 +sharath) , and to give {thanks} (03034 +yadah) , and to praise (01984 +halal) in the gates (08179 +sha(ar) of the tents (04264 +machaneh) of the LORD (03068 +Y@hovah) .

thanks 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) together (4943 -sunupourgeo -) by prayer (1162 -deesis -) for us , that for the gift (5486 -charisma -) [bestowed] upon us by the means of many (4183 -polus -) persons (4383 -prosopon -) {thanks} (2168 -eucharisteo -) may be given by many (4183 -polus -) on (5228 -huper -) our behalf (5228 -huper -) .

thanks 2Co_02_14 Now (1161 -de -) {thanks} (5485 -charis -) [be] unto God (2316 -theos -) , which always (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

thanks 2Co_08_16 . But {thanks} (5485 -charis -) [be] to God (2316 -theos -) , which (3588 -ho -) put (1325 -didomi -) the same (0846 -autos -) earnest (4710 -spoude -) care (4710 -spoude -) into (1722 -en -) the heart (2588 -kardia -) of Titus (5103 -Titos -) for you .

thanks 2Sa_22_50 Therefore I will give {thanks} (03034 +yadah) unto thee , O LORD (03068 +Y@hovah) , among the heathen (01471 +gowy) , and I will sing praises unto thy name (08034 +shem) .

thanks 2Th_02_13 . But we are bound (3784 -opheilo -) to give {thanks} (2168 -eucharisteo -) always (0104 -aei -) to God (2316 -theos -) for you , brethren (0080 -adephos -) beloved (0025 -agapao -) of the Lord (2962 -kurios -) , because (3754 -hoti -) God (2316 -theos -) hath from the beginning (0746 -arche -) chosen (0138 -haireomai -) you to salvation (4991 -soteria -) through (1722 -en -) sanctification (0038 -hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225 -aletheia -) :

thanks Act_27_35 And when he had thus (5023 -tauta -) spoken (2036 -epo -) , he took (2983 -lambano -) bread (0740 -artos -) , and gave {thanks} (2168 -eucharisteo -) to God (2316 -theos -) in presence (1799 -enopion -) of them all (3956 -pas -):and when he had broken (2806 -klaos -) [it] , he began (0756 -archomai -) to eat (2068 -esthio -) .

thanks Col_01_03 . We give {thanks} (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , praying (4336 -proseuchomai -) always (3842 -pantote -) for you ,

thanks Col_01_12 . Giving {thanks} (2168 -eucharisteo -) unto the Father (3962 -pater -) , which (3588 -ho -) hath made (2427 -hikanoo -) us meet (2427 -hikanoo -) to be partakers (3310 -meris -) of the inheritance (2819 -kleros -) of the saints (0040 -hagios -) in light (5457 -phos -) :

thanks Col_03_17 And whatsoever (5100 -tis -) ye do (4160 -poieo -) in word (3056 -logos -) or (2228 -e -) deed (2041 -ergon -) , [do (4160 -poieo -)] all (3956 -pas -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , giving {thanks} (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) by him .

thanks Dan_06_10 Now (01768 +diy) when (01768 +diy) Daniel (01841 +Daniye|) knew (03046 +y@da() that the writing (03792 +k@thab) was signed (07560 +r@sham) , he went (05954 +(alal) into his house (01005 +bayith) ; and his windows (03551 +kav) being open (06606 +p@thach) in his chamber (05952 +(alliyth) toward (05049 +neged) Jerusalem (03390 +Y@ruwshalem (Chald)) , he kneeled (01289 +b@rak) upon his knees (01291 +berek) three (08532 +t@lath) times (02166 +z@man) a day (03118 +yowm) , and prayed (06739 +ts@la) , and gave {thanks} (03029 +y@da) before (06925 +qodam) his God (00426 +elalh) , as he did (05648 +(abad) aforetime .

thanks Eph_01_16 Cease (3973 -pauo -) not to give {thanks} (2168 -eucharisteo -) for you , making (4160 -poieo -) mention (3417 -mneia -) of you in my prayers (4335 -proseuche -) ;

thanks Eph_05_04 Neither (3756 -ou -) filthiness (0151 -aischrotes -) , nor (2532 -kai -) foolish (3473 -morologia -) talking (3473 -morologia -) , nor (2228 -e -) jesting (2160 -eutrapelia -) , which (3588 -ho -) are not convenient (0433 -aneko -):but rather (3123 -mallon -) giving of {thanks} (2169 -eucharistia -) .

thanks Eph_05_20 Giving {thanks} (2168 -eucharisteo -) always (3842 -pantote -) for all (3956 -pas -) things unto God (2316 -theos -) and the Father (3962 -pater -) in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

thanks Ezr_03_11 And they sang (06030 +(anah) together by course in praising (01984 +halal) and giving {thanks} (03034 +yadah) unto the LORD (03068 +Y@hovah) ; because (03588 +kiy) [he is] good (02896 +towb) , for his mercy (02617 +cheded) [endureth] for ever (05769 +(owlam) toward (05921 +(al) Israel (03478 +Yisra)el) . And all (03605 +kol) the people (05971 +(am) shouted (07321 +ruwa() with a great (01419 +gadawl) shout (08643 +t@ruw(ah) , when they praised (01984 +halal) the LORD (03068 +Y@hovah) , because (05921 +(al) the foundation (03245 +yacad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) was laid .

thanks Heb_13_15 By him therefore (3767 -oun -) let us offer (0399 -anaphero -) the sacrifice (2378 -thusia -) of praise (0133 -ainesis -) to God (2316 -theos -) continually (1275 -diapantos -) , that is , the fruit (2590 -karpos -) of [our] lips (5491 -cheilos -) giving {thanks} (3670 -homologeoo -) to his name (3686 -onoma -) .

thanks Joh_06_11 And Jesus (2424 -Iesous -) took (2983 -lambano -) the loaves (0740 -artos -) ; and when he had given {thanks} (2168 -eucharisteo -) , he distributed (1239 -diadidomai -) to the disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to them that were set (0345 -anakeimai -) down (0345 -anakeimai -) ; and likewise (3668 -homoios -) of the fishes (3795 -opsarion -) as much (3745 -hosos -) as they

would (2309 -thelo -) .

thanks Joh_06_23 (Howbeit there came (2064 -erchomai -) other (0243 -allos -) boats (4142 -ploiarion -) from Tiberias (5085 -Tiberias -) nigh (1451 -eggus -) unto the place (5117 -topos -) where (3699 -hopou -) they did eat (5315 -phago -) bread (0740 -artos -) , after that the Lord (2962 -kurios -) had given {thanks} (2168 -eucharisteo -):)

thanks Luk_02_38 And she coming 2186 -ephistemi - in that instant 5610 -hora - gave 0437 -anthomologeomai - {thanks} 0437 -anthomologeomai - likewise 0437 -anthomologeomai - unto the Lord 2962 -kurios - , and spake 2980 -laleo - of him to all 3956 -pas - them that looked 4327 -prosdechomai - for redemption 3085 -lutrosis - in Jerusalem 2419 -Hierousalem - .

thanks Luk_17_16 And fell 4098 -pipto - down on 1909 -epi - [his] face 4383 -prosopon - at 3844 -para - his feet 4228 -pous - , giving him {thanks} 2168 -eucharisteo -:and he was a Samaritan 4541 -Samareites - .

thanks Luk_22_17 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave {thanks} 2168 -eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - this 5124 -touto - , and divide 1266 -diamerizo - [it] among yourselves 1438 -heautou - :

thanks Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave {thanks} 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you:this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

thanks Mar_08_06 And he commanded (3853 -paraggello -) the people (3793 -ochlos -) to sit (0377 -anapipto -) down (0377 -anapipto -) on (1909 -epi -) the ground (1093 -ge -):and he took (2983 -lambano -) the seven (2033 -hepta -) loaves (0740 -artos -) , and gave (1325 -didomi -) {thanks} (2168 -eucharisteo -) , and brake (2806 -klao -) , and gave (1325 -didomi -) to his disciples (3101 -mathetes -) to set (3908 -paratithemi -) before (3908 -paratithemi -) [them] ; and they did set (3908 -paratithemi -) [them] before (3908 -paratithemi -) the people (3793 -ochlos -) .

thanks Mar_14_23 And he took (2983 -lambano -) the cup (4221 -poterion -) , and when he had given {thanks} (2168 -eucharisteo -) , he gave (1325 -didomi -) [it] to them:and they all (3956 -pas -) drank (4095 -pino -) of it .

thanks Mat_15_36 And he took (2983 -lambano -) the seven (2033 -hepta -) loaves (0740 -artos -) and the fishes (2486 -ichthus -) , and gave (1325 -didomi -) {thanks} (2168 -eucharisteo -) , and brake (2806 -klao -) [them] , and gave (1325 -didomi -) to his disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to the multitude (3793 -ochlos -) .

thanks Mat_26_27 And he took (2983 -lambano -) the cup (4221 -poterion -) , and gave (1325 -didomi -) {thanks} (2168 -eucharisteo -) , and gave (1325 -didomi -) [it] to them , saying (3004 -lego -) , Drink (4095 -pino -) ye all (3956 -pas -) of it ;

thanks Neh_12_24 And the chief (07218 +ro)sh) of the Levites (03881 +Leviyiy):Hashabiah(02811 +Chashabyah) , Sherebiah (08274 +Sherebyah) , and Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Kadmiel (06934 +Qadmiy)el) , with their brethren (00251 +)ach) over (05980 +(ummah) against (05048 +neced) them , to praise (01984 +halal) [and] to give {thanks} (03034 +yadah) , according to the commandment (04687 +mitsvah) of David (01732 +David) the man (00376 +)iysh) of God (00430 +)elohiym) , ward (04929 +mishmar) over (05980 +(ummah) against (05980 +(ummah) ward (04929 +mishmar) .

thanks Neh_12_31 Then I brought (05927 +(alah) up the princes (08269 +sar) of Judah (03063

+Y@huwdah) upon the wall (02346 +chowmah) , and appointed (05975 +(amad) two (08147 +sh@nayim) great (01419 +gadowl) [companies of them that gave] {thanks} (08426 +towdah) , [whereof one] went (01980 +halak) on the right (03225 +yamiyn) hand (03225 +yamiyn) upon the wall (02346 +chowmah) toward the dung (00830 +)ashpoth) gate (08179 +sha(ar) :

thanks Neh_12_38 And the other (08145 +sheniy) [company of them that gave] {thanks} (08426 +towdah) went (01980 +halak) over (04136 +muwl) against (04136 +muwl) [them] , and I after (00310 +)achar) them , and the half (02677 +chetsiy) of the people (05971 +(am) upon the wall (02346 +chowmah) , from beyond (05921 +(al) the tower (04026 +migdal) of the furnaces (08574 +tannuwr) even unto the broad (07342 +rachab) wall (02346 +chowmah) ;

thanks Neh_12_40 So stood (05975 +(amad) the two (08147 +sh@nayim) [companies of them that gave] {thanks} (08426 +towdah) in the house (01004 +bayith) of God (00430 +)elohiym) , and I , and the half (02677 +chetsiy) of the rulers (05461 +cagan) with me :

thanks Psa_06_05 For in death (04194 +maveth) [there is] no (00369 +)ayin) remembrance (02143 +zekeer) of thee:in the grave (07585 +sh@)owl) who (04310 +miy) shall give thee {thanks} (03034 +yadah) ?

thanks Psa_105_01 . O give {thanks} (03034 +yadah) unto the LORD (03050 +Yahh) ; call (07121 +qara) upon his name (08034 +shem):make known (03045 +yada() his deeds (05949 +(aliylah) among the people (05971 +(am) .

thanks Psa_106_01 . Praise (01984 +halal) ye the LORD (03050 +Yahh) . O give {thanks} (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

thanks Psa_106_47 Save (03467 +yasha() us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and gather (06908 +qabats) us from among the heathen (01471 +gowy) , to give {thanks} (03034 +yadah) unto thy holy (06944 +qodesh) name (08034 +shem) , [and] to triumph (07623 +shabach) in thy praise (08416 +t@hillah) .

thanks Psa_107_01 . O give {thanks} (03034 +yadah) unto the LORD (03068 +Y@hovah) , for [he is] good (02896 +towb):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

thanks Psa_118_01 . O give {thanks} (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):because (03588 +kiy) his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

thanks Psa_118_29 O give {thanks} (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

thanks Psa_119_062 . At midnight I will rise (06965 +quwm) to give {thanks} (03034 +yadah) unto thee because (05921 +(al) of thy righteous (06664 +tsedeq) judgments (04941 +mishpat) .

thanks Psa_122_04 Whither (08033 +sham) the tribes (07626 +shebet) go (05927 +(alah) up , the tribes (07626 +shebet) of the LORD (03050 +Yahh) , unto the testimony (5715) of Israel (03478 +Yisra)el) , to give {thanks} (03034 +yadah) unto the name (08034 +shem) of the LORD (03068 +Y@hovah) .

thanks Psa_136_01 . O give {thanks} (03034 +yadah) unto the LORD (03068 +Y@hovah) ; for [he is] good (02896 +towb):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

thanks Psa_136_02 O give {thanks} (03034 +yadah) unto the God (00430 +)elohiym) of gods (00430 +)elohiym):for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) .

thanks Psa_136_03 O give {thanks} (03034 +yadah) to the Lord (00113 +)adown) of lords (0113)adown):for his mercy (02617 +cheched) [endureth] for ever (05769 +(owlam) .

thanks Psa_136_26 O give {thanks} (03034 +yadah) unto the God (00410 +)el) of heaven (08064 +shamayim):for his mercy (02617 +cheched) [endureth] for ever (05769 +(owlam) .

thanks Psa_140_13 Surely the righteous (06662 +tsaddiyq) shall give {thanks} (03034 +yadah) unto thy name (08034 +shem):the upright (03477 +yashar) shall dwell (03427 +yashab) in thy presence (06440 +paniyim) .

thanks Psa_18_49 Therefore will I give {thanks} (03034 +yadah) unto thee , O LORD (03068 +Y@hovah) , among the heathen (01471 +gowy) , and sing praises unto thy name (08034 +shem) .

thanks Psa_30_04 Sing (02167 +zamar) unto the LORD (03068 +Y@hovah) , O ye saints (02623 +chaciyd) of his , and give {thanks} (03034 +yadah) at the remembrance (02143 +zeker) of his holiness (06944 +qodesh) .

thanks Psa_30_12 To the end (04616 +ma(an) that [my] glory (03519 +kabowd) may sing (02167 +zamar) praise to thee , and not be silent (01826 +damam) . O LORD (03068 +Y@hovah) my God (00430 +)elohiyim) , I will give {thanks} (03034 +yadah) unto thee for ever (05769 +(owlam) .

thanks Psa_35_18 I will give thee {thanks} (03034 +yadah) in the great (07227 +rab) congregation (06951 +qahal):I will praise (01984 +halal) thee among much (06079 +(aph(aph) people (05971 +(am) .

thanks Psa_75_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiyar) of Asaph (00623 +)Acaph) . Unto thee , O God (00430 +)elohiyim) , do (06213 +(asah) we give thanks (03034 +yadah) , [unto thee] do (06213 +(asah) we give {thanks} (03034 +yadah):for [that] thy name (08034 +shem) is near (07138 +qarowb) thy wondrous (06381 +pala) works declare (05608 +caphar) .

thanks Psa_75_01 . To the chief Musician (05329 +natsach) , Altaschith (00408 +)al) (07843 +shachath) , A Psalm (04210 +mizmowr) [or] Song (07892 +shiyar) of Asaph (00623 +)Acaph) . Unto thee , O God (00430 +)elohiyim) , do (06213 +(asah) we give {thanks} (03034 +yadah) , [unto thee] do (06213 +(asah) we give thanks (03034 +yadah):for [that] thy name (08034 +shem) is near (07138 +qarowb) thy wondrous (06381 +pala) works declare (05608 +caphar) .

thanks Psa_79_13 So we thy people (05971 +(am) and sheep (06629 +tso)n) of thy pasture (04830 +mir(iyth) will give thee {thanks} (03034 +yadah) for ever (05769 +(owlam):we will shew (05608 +caphar) forth (05608 +caphar) thy praise (08416 +t@hillah) to all generations (01755 +dowr) .

thanks Psa_92_01 . A Psalm (04210 +mizmowr) [or] Song (07892 +shiyar) for the sabbath (07676 +shabbath) day (03117 +yowm) . [It is a] good (02896 +towb) [thing] to give {thanks} (03034 +yadah) unto the LORD (03068 +Y@hovah) , and to sing (02167 +zamar) praises unto thy name (08034 +shem) , O most (05945 +)elyown) High (05945 +)elyown) :

thanks Psa_97_12 Rejoice (08055 +samach) in the LORD (03068 +Y@hovah) , ye righteous (06662 +tsaddiyq) ; and give {thanks} (03034 +yadah) at the remembrance (02143 +zeker) of his holiness (06944 +qodesh) .

thanks Rev_04_09 And when (3752 -hotan -) those (3588 -ho -) beasts (2226 -zoon -) give (1325 -didomi -) glory (1391 -doxa -) and honour (5092 -time -) and {thanks} (2169 -eucharistia -) to him that sat (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) , who (3588 -ho -) liveth (2198 -zao -) for ever (0165

-aion -) and ever (0165 -aion -) ,

thanks Rev_11_17 Saying (3004 -lego -) , We give thee {thanks} (2168 -eucharisteo -) , O Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) , which (3588 -ho -) art (5607 -on -) , and wast (2258 -en -) , and art to come (2064 -erchomai -) ; because (3754 -hoti -) thou hast taken (2983 -lambano -) to thee thy great (3173 -megas -) power (1411 -dunamis -) , and hast reigned (0936 -basileuo -) .

thanks Rom_14_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [it] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [it] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) thanks (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) {thanks} (2168 -eucharisteo -) .

thanks Rom_14_06 He that regardeth (5426 -phroneo -) the day (2250 -hemera -) , regardeth (5426 -phroneo -) [it] unto the Lord (2962 -kurios -) ; and he that regardeth (5426 -phroneo -) not the day (2250 -hemera -) , to the Lord (2962 -kurios -) he doth not regard (5426 -phroneo -) [it] . He that eateth (2068 -esthio -) , eateth (2068 -esthio -) to the Lord (2962 -kurios -) , for he giveth God (2316 -theos -) {thanks} (2168 -eucharisteo -) ; and he that eateth (2068 -esthio -) not , to the Lord (2962 -kurios -) he eateth (2068 -esthio -) not , and giveth God (2316 -theos -) thanks (2168 -eucharisteo -) .

thanks Rom_16_04 Who (3748 -hostis -) have for my life (5590 -psuche -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 -heautou -) necks (5137 -trachelos -):unto whom (3739 -hos -) not only (3441 -monos -) I give {thanks} (2168 -eucharisteo -) , but also (2532 -kai -) all (3956 -pas -) the churches (1577 -ekklisia -) of the Gentiles (1484 -ethnos -) .

thanksgiving 1Ti_04_03 Forbidding (2967 -koluo -) to marry (1060 -gameo -) , [and commanding] to abstain (0567 -apechomai -) from meats (1033 -broma -) , which (3739 -hos -) God (2316 -theos -) hath created (2936 -ktizo -) to be received (3336 -metalepsis -) with {thanksgiving} (2169 -eucharistia -) of them which believe (4103 -pistos -) and know (1921 -epiginosko -) the truth (0225 -aletheia -) .

thanksgiving 1Ti_04_04 For every (3956 -pas -) creature (2938 -ktisma -) of God (2316 -theos -) [is] good (2570 -kalos -) , and nothing (3762 -oudeis -) to be refused (0579 -apobletos -) , if it be received (2983 -lambano -) with {thanksgiving} (2169 -eucharistia -) :

thanksgiving 2Co_04_15 For all (3956 -pas -) things [are] for your (5209 -humas -) sakes , that the abundant (4121 -pleonazo -) grace (5485 -charis -) might through (1223 -dia -) the {thanksgiving} (2169 -eucharistia -) of many (4119 -pleion -) redound (4052 -perisseuo -) to the glory (1391 -doxa -) of God (2316 -theos -) .

thanksgiving 2Co_09_11 Being enriched (4148 -ploutizo -) in every (3956 -pas -) thing to all (3956 -pas -) bountifulness (0572 -haplotes -) , which (3748 -hostis -) causeth (2716 -katergazomai -) through (1223 -dia -) us {thanksgiving} (2169 -eucharistia -) to God (2316 -theos -) .

thanksgiving Amo_04_05 And offer (06999 +qatar) a sacrifice of {thanksgiving} (08426 +towdah) with leaven (02557 +chametz) , and proclaim (07121 +qara) [and] publish (08085 +shama) the free (05071 +n@dabah) offerings:for this (03651 +ken) liketh (00157 +)ahab) you , O ye children (01121 +ben) of Israel (03478 +Yisra)el) , saith (05001 +na)am) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

thanksgiving Col_02_07 Rooted (4492 -rhizoo -) and built (2026 -epoikodomeo -) up in him , and stablished (0950 -bebaioo -) in the faith (4102 -pistis -) , as ye have been taught (1321 -didasko -) , abounding (4052 -perisseuo -) therein (0846 -autos -) with {thanksgiving} (2169 -eucharistia -) .

thanksgiving Col_04_02 . Continue (4342 -proskartereo -) in prayer (4335 -proseuche -) , and watch (1127 -gregoreuo -) in the same (0846 -autos -) with {thanksgiving} (2169 -eucharistia -) ;

thanksgiving Isa_51_03 For the LORD (03068 +Y@hovah) shall comfort (05162 +nacham) Zion (06726 +Tsiyown):he will comfort (05162 +nacham) all (03605 +kol) her waste (02723 +chorbah) places ; and he will make (07760 +suwm) her wilderness (04057 +midbar) like Eden (05731 +(Eden) , and her desert (06160 +(arabah) like the garden (01588 +gan) of the LORD (03068 +Y@hovah) ; joy (08342 +sasown) and gladness (08057 +simchah) shall be found (04672 +matsa) therein , {thanksgiving} (08426 +towdah) , and the voice (06963 +qowl) of melody (02172 +zimrah) .

thanksgiving Jer_30_19 And out of them shall proceed (03318 +yatsa) {thanksgiving} (08426 +towdah) and the voice (06963 +qowl) of them that make merry (07832 +sachaq):and I will multiply (07235 +rabah) them , and they shall not be few (04591 +ma(at)) ; I will also glorify (03513 +kabad) them , and they shall not be small (06819 +tsa(ar)) .

thanksgiving Jon_02_09 But I will sacrifice (02076 +zabach) unto thee with the voice (06963 +qowl) of {thanksgiving} (08426 +towdah) ; I will pay (07999 +shalam) [that] that I have vowed (05087 +nadar) . Salvation (03444 +y@shuw(ah) [is] of the LORD (03068 +Y@hovah) .

thanksgiving Lev_07_12 If (00518 +)im) he offer (07126 +qarab) it for a thanksgiving (08426 +towdah) , then he shall offer (07126 +qarab) with the sacrifice (02077 +zebach) of {thanksgiving} (08426 +towdah) unleavened (04682 +matstсах) cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen) , and unleavened (04682 +matstсах) wafers (07550 +raqiyq) anointed (04886 +mashach) with oil (08081 +shemen) , and cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen) , of fine flour (05560 +coleth) , fried (07246 +rabak) .

thanksgiving Lev_07_12 If (00518 +)im) he offer (07126 +qarab) it for a {thanksgiving} (08426 +towdah) , then he shall offer (07126 +qarab) with the sacrifice (02077 +zebach) of thanksgiving (08426 +towdah) unleavened (04682 +matstсах) cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen) , and unleavened (04682 +matstсах) wafers (07550 +raqiyq) anointed (04886 +mashach) with oil (08081 +shemen) , and cakes (02471 +challah) mingled (01101 +balal) with oil (08081 +shemen) , of fine flour (05560 +coleth) , fried (07246 +rabak) .

thanksgiving Lev_07_13 Besides (05921 +(al)) the cakes (02471 +challah) , he shall offer (07126 +qarab) [for] his offering (07133 +qorban) leavened (02557 +chametz) bread (03899 +lechem) with the sacrifice (02077 +zebach) of {thanksgiving} (08426 +towdah) of his peace (08002 +shelem) offerings .

thanksgiving Lev_07_15 And the flesh (01320 +basar) of the sacrifice (02077 +zebach) of his peace (08002 +shelem) offerings for {thanksgiving} (08426 +towdah) shall be eaten (00398 +)akal) the same day (03119 +yowmam) that it is offered (07133 +qorban) ; he shall not leave (03241 +Yaniym) any of it until (05704 +(ad)) the morning (01242 +boqer) .

thanksgiving Lev_22_29 And when (03588 +kiy) ye will offer (02076 +zabach) a sacrifice (02077 +zebach) of {thanksgiving} (08426 +towdah) unto the LORD (03068 +Y@hovah) , offer (02076 +zabach) [it] at your own will (07522 +ratsown) .

thanksgiving Neh_11_17 And Mattaniah (04983 +Mattanyah) the son (01121 +ben) of Micha (04316 +Miyka) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Asaph (00623 +)Acaph) , [was] the principal (07218 +ro)sh) to begin (08462 +t@chillah) the {thanksgiving} (03034 +yadah) in prayer (08605 +t@phillah):and Bakbukiah (01229 +Baqbukyah) the second (04932 +mishneh) among his brethren (00251 +)ach) , and Abda (05653 +(Abda)) the son (01121 +ben) of Shammua (08051 +Shammuwa() , the son (01121 +ben) of Galal (01559 +Galal) , the son (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) .

thanksgiving Neh_12_08 Moreover the Levites (03881 +Leviyiy):Jeshua (03442 +Yeshuwa() , Binnui (01131 +Binnuwiy) , Kadmiel (06934 +Qadmiyel) , Sherebiah (08274 +Sherebyah) , Judah (03063 +Y@huwdah) , [and] Mattaniah (04983 +Mattanyah) , [which was] over (05921 +(al) the {thanksgiving} (01960 +huy@dah) , he and his brethren (00251 +)ach) .

thanksgiving Neh_12_46 For in the days (03117 +yowm) of David (01732 +David) and Asaph (00623 +)Acaph) of old (06924 +qedem) [there were] chief (07218 +ro)sh) of the singers (07891 +shiyr) , and songs (07892 +shiyr) of praise (08416 +t@hillah) and {thanksgiving} unto God (00430 +)elohiyim) .

thanksgiving Php_04_06 Be careful (3309 -merimnao -) for nothing (3367 -medeis -) ; but in every (3596 -hodoiporeo -) thing by prayer (4335 -proseuche -) and supplication (1162 -deesis -) with {thanksgiving} (2169 -eucharistia -) let your (5216 -humon -) requests (0155 -aitema -) be made (1107 -gnorizo -) known (1107 -gnorizo -) unto God (2316 -theos -) .

thanksgiving Psa_100_04 Enter (00935 +bow)) into his gates (08179 +sha(ar)) with {thanksgiving} (08426 +towdah) , [and] into his courts (02691 +chatser) with praise (08416 +t@hillah):be thankful (03034 +yadah) unto him , [and] bless (01288 +barak) his name (08034 +shem) .

thanksgiving Psa_107_22 And let them sacrifice (02076 +zabach) the sacrifices (02077 +zebach) of {thanksgiving} (08426 +towdah) , and declare (05608 +caphar) his works (04639 +ma(aseh) with rejoicing (07440 +rinnah) .

thanksgiving Psa_116_17 I will offer (02076 +zabach) to thee the sacrifice (02077 +zebach) of {thanksgiving} (08426 +towdah) , and will call (07121 +qara) upon the name (08034 +shem) of the LORD (03068 +Y@hovah) .

thanksgiving Psa_147_07 Sing (06030 +(anah) unto the LORD (03068 +Y@hovah) with {thanksgiving} (08426 +towdah) ; sing (02167 +zamar) praise upon the harp (03658 +kinnowr) unto our God (00430 +)elohiyim) :

thanksgiving Psa_26_07 That I may publish (08085 +shama() with the voice (06963 +qowl) of {thanksgiving} (03034 +yadah) , and tell (05608 +caphar) of all (03605 +kol) thy wondrous (06381 +pala) works .

thanksgiving Psa_50_14 Offer (02076 +zabach) unto God (00430 +)elohiyim) {thanksgiving} (08426 +towdah) ; and pay (07999 +shalam) thy vows (05088 +neder) unto the most (05945 +)elyown) High (05945 +)elyown) :

thanksgiving Psa_69_30 . I will praise (01984 +halal) the name (08034 +shem) of God (00430 +)elohiyim) with a song (07892 +shiyr) , and will magnify (01431 +gadal) him with {thanksgiving} (08426 +towdah) .

thanksgiving Psa_95_02 Let us come (06923 +qadam) before (06924 +qedem) his presence (06440 +paniyim) with {thanksgiving} (08426 +towdah) , and make a joyful noise unto him with psalms (02158 +zamiyr) .

thanksgiving Rev_07_12 Saying (3004 -lego -) , Amen (0281 -amen -):Blessing (2129 -eulogia -) , and glory (1391 -doxa -) , and wisdom (4678 -sophia -) , and {thanksgiving} (2169 -eucharistia -) , and honour (5092 -time -) , and power (1411 -dunamis -) , and might (2479 -ischus -) , [be] unto our God (2316 -theos -) for ever (0165 -aion -) and ever (0165 -aion -) . Amen (0281 -amen -) .

thanksgivings 2Co_09_12 For the administration (1248 -diakonia -) of this (5026 -taute -) service (3009 -leitourgia -) not only (3440 -monon -) supplieth (4322 -prosanapleroo -) the want (5303 -husterema -) of the saints (0040 -hagios -) , but is abundant (4052 -perisseuo -) also (2532 -kai -) by many (4183 -polus -)

{thanksgivings} (2169 -eucharistia -) unto God (2316 -theos -) ;

thanksgivings Neh_12_27 . And at (05921 +(al)) the dedication (02598 +chanukkah) of the wall (02346 +chowmah) of Jerusalem (03389 +Y@ruwshalaim) they sought (01245 +baqash) the Levites (03881 +Leviyiy) out of all (03605 +kol) their places (04725 +maqowm) , to bring (00935 +bow) them to Jerusalem (03389 +Y@ruwshalaim) , to keep (06213 +(asah) the dedication (02598 +chanukkah) with gladness (08057 +simchah) , both with {thanksgivings} (08426 +towdah) , and with singing (07892 +shiyr) , [with] cymbals (04700 +m@tseleth) , psalteries (05035 +nebel) , and with harps (03658 +kinnowr) .

thankworthy 1Pe_02_19 For this (5124 -touto -) [is] {thankworthy} (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for conscience (4893 -suneidesis -) toward God (2316 -theos -) endure (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

unthankful 2Ti_03_02 For men (0444 -anthropos -) shall be lovers (5367 -philautos -) of their own selves (5367 -philautos -) , covetous (5366 -philarguros -) , boasters (0213 -alazon -) , proud (5244 -huperephanos -) , blasphemers (0989 -blasphemos -) , disobedient (0545 -apeithes -) to parents (1118 -goneus -) , {unthankful} (0884 -acharistos -) , unholy (0462 -anosios -) ,

unthankful Luk_06_35 But love 0025 -agapao - ye your 5216 -humon - enemies 2190 -echthros - , and do 0015 -agathopoieo - good 0015 -agathopoieo - , and lend 1155 -daneizo - , hoping 0560 -apelpizo - for nothing 3367 -medeis - again 0560 -apelpizo - ; and your 5216 -humon - reward 3408 -misthos - shall be great 4183 -polus - , and ye shall be the children 5207 -huios - of the Highest 5310 -hupsistos -:for he is kind 5543 -chrestos - unto the {unthankful} 0884 -acharistos - and [to] the evil 4190 -poneros - .

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JOB, 35:2, JOB, 35:5, JOB, 35:11, JOB, 35:11, JOB, 36:21, JOB, 42:12 than, JOH, 1:50, JOH, 3:19, JOH, 4:1, JOH, 4:12, JOH, 5:20, JOH, 5:36, JOH, 7:31, JOH, 8:53, JOH, 10: 29, JOH, 12:43, JOH, 13:16, JOH, 13:16, JOH, 14:12, JOH, 14:28, JOH, 15:13, JOH, 15:20, JOH, 21:15 than, JON, 4:3, JON, 4:8, JON, 4:11 than, JOS, 10:2, JOS, 10:11 than, LA, 4:6, LA, 4:7, LA, 4:7, LA, 4:7, LA, 4:8, LA, 4:9, LA, 4:19 than, LE, 13:3, LE, 13:4, LE, 13:20, LE, 13:21, LE, 13:25, LE, 13:26, LE, 13:30, LE, 13:31, LE, 13:32, LE, 13:34, LE, 14:37, LE, 27:8 than, LU, 3:13, LU, 3:16, LU, 7:26, LU, 7:28, LU, 7:28, LU, 10:12, LU, 10:14, LU, 11:22, LU, 11:26, LU, 11:26, LU, 11:31, LU, 11:32, LU, 12:7, LU, 12: 23, LU, 12:23, LU, 12:24, LU, 14:8, LU, 15:7, LU, 16:8, LU, 16:17, LU, 17:2, LU, 18:14, LU, 18:25, LU, 21:3 than, MIC, 7:4 than, MR, 1:7, MR, 4:31, MR, 4:32, MR, 6:11, MR, 8: 14, MR, 9:43, MR, 9:45, MR, 9:47, MR, 10:25, MR, 12:31, MR, 12:33, MR, 12:43, MR, 14:5 than, MT, 3:11, MT, 5:37, MT, 5:47, MT, 6:25, MT, 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denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In} composition it has similar applications, including completeness. [ql Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}. [ql Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}. [ql Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql Peter 4074 # Petros {pet'-ros'}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786. [ql after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. 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closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness.[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}].[ql boldly 5112 # tolmeroterion {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}].[ql carefully 4708 # spoudaioteros {spoo-dah-yot-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}].[ql completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}].[ql composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness.[ql composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql conquer 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more than {conquer}].[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}].[ql diligently 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- very {diligently}].[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence.[ql including 4862 # sun {soon}]; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.[ql it 4862 # sun {soon}]; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition {it} has similar applications, including completeness.[ql least 1647 # elachistoteros {el-akh-is-tot'-er-os}]; comparative of 1646; far less: -- less than the {least}.[ql less 1647 # elachistoteros {el-akh-is-tot'-er-os}]; comparative of 1646; far less: - {less} than the least.[ql more 4708 # spoudaioteros {spoo-dah-yot-er'-oce}]; adverb from 4707; more speedily, i.e. sooner than otherwise: -- {more} carefully.[ql more 5245 # hupernikao {hoop-er-nik-ah'-o}]; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- {more} than conquer.[ql more 5112 # tolmeroteron {tol-may-rot'-er-on}]; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.[ql of 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql our 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined;

occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql rock 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, {rock}. Compare 2786.[ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}.[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql sharper 5114 # tomoteros {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- {sharper}. [ql similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness.[ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql smite 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- {smite}, strike.[ql strike 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180);

specifically to sting (as a scorpion): -- smite, {strike}.[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[ql than 2260 # eper {ay'-per}; from 2228 and 4007; than at all (or than perhaps, than indeed): -- {than}.[ql than 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less {than} the least.[ql than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till.[ql than 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more {than} conquer.[ql than 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more {than}, (up-)on, over.[ql than 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, notwithstanding, save, {than}.[ql than 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without.[ql than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more ({than}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql the 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than {the} least.[ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.[ql the 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid"

(local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[q] transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.[q] unto 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] upon 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] very 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- {very} well.[q] very 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- {very} diligently.[q] well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- very {well}.[q] when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [q] with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] than Interlinear Index Study than GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + {than} any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiyim > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? than GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the

LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadowl > {than} I can bear <05375 +nasa> > . than GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea<>] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . than GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > {than} [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . than GEN 026 016 And Abimelech <40> said <00559 +>amar > unto Isaac <03327 +Yitschaq > , Go <03212 +yalak > from us ; for thou art much <03966 +m@ mightier <06105 + {than} we . than GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give <05414 +nathan > her to thee , {than} that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . than GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more {than} Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba<> other <00312 +>acher > years <08141 +shaneh > . than GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > {than} all <03605 +kol > the house <01004 +bayith > of his father <1> . than GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > {than} that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniyim > of their cattle <04735 +miqneh > . than GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more {than} all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . than GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him more {than} all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> > him , and could <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . than GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > {than} I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada<> her again <03254 +yacaph > no <03808 +lo> > more <05750 + . than GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > {than} I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadowl > wickedness <07451 +ra<> , and sin <02398 +chata> > against God <00430 +>elohiyim > ? than GEN 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq > : only <07535 +raq > in the throne <03678 +kicce> > will I be greater <01431 +gadal > {than} thou . than GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada<> [it] , my son <01121 +ben > , I know <03045 +yada<> [it] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > {than} he , and his seed <02233 +zera<> shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . than EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] more <07227 +rab > and mightier <06099 + {than} we : than EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , {than} that we should die <04191 +muwth > in the wilderness <04057 +midbar > . than EXO 018 011 Now <06258 + I know <03045 +yada<> that the LORD <03068 +Y@hovah > [is] greater <01419 +gadowl > {than} all <03605 +kol >

gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [he was] above <05921 + them . than EXO 030 015 The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma {than} half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . than EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > {than} enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . than LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [when] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 + {than} the skin <05785 + of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > . than LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + {than} the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > {than} the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . than LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > {than} <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . than LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > {than} <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . than LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 +se , and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; than LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in

the skin <05785 + , nor [be] in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beqed > , and be clean <02891 +taher > . than LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] in the walls <07023 +qiyr > of the house <01004 +bayith > with hollow <08258 +sh@qa strakes <08258 +sh@qa , greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <04758 +mar>eh > [are] lower <08217 +shaphal > {than} <04480 +min > the wall <07023 +qiyr > ; than LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > {than} thy estimation <06187 + , then he shall present <05975 + himself before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . than NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + {than} <05921 + the Levites <03881 +Leviyiy > ; than NUM 013 031 But the men <00582 +>enowsh > that went <05927 + up with him said <00559 +>amar > , We be not able <03201 +yakol > to go <05927 + up against <00431 +>aluw > the people <05971 + ; for they [are] stronger <02389 +chazaq > {than} <04480 +min > we . than NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 + of thee a greater <01419 +gadowl > nation <01471 +gowy > and mightier <06099 + {than} <04480 +min > they . than NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more honourable <03513 +kabad > {than} they . than NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [shall be] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > {than} Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . than DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419 +gadowl > and taller <07311 +ruwm > {than} we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . than DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + {than} thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . than DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + {than} thou ; than DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number {than} any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : than DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] more <07227 +rab > {than} I ; how <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? than DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [art] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier <06099 + {than} thyself , cities <05892 + great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , than DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > {than} they . than DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadowl > nations <01471 +gowy > and mightier <06099 + {than} yourselves . than DEU 020 001 . When <03588 +kiy > thou goest

<03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and
 seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more
 <07227 +rab > {than} thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy
 God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + thee up out of the land
 <00776 +>erets > of Egypt <04714 +Mitsrayim > . than JOS 010 002 That they feared <03372 +yare> > greatly
 <03966 +m@ , because <03588 +kiy > Gibeon <01391 +Gib [was] a great <01419 +gadawl > city <05892 + , as
 one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 + , and because <03588 +kiy > it [was]
 greater <01419 +gadawl > {than} <04480 +min > Ai <05857 + , and all <03605 +kol > the men <00582
 +>enowsh > thereof [were] mighty <01368 +gibbowr > . than JOS 010 011 And it came <01961 +hayah > to
 pass , as they fled <05127 +nuwc > from before <06440 +paniym > Israel <03478 +Yisra>el > , [and] were in
 the going <04174 +mowrad > down <04174 +mowrad > to Bethhoron <01032 +Beyth Chowrown > , that the
 LORD <03068 +Y@hovah > cast <07993 +shalak > down great <01419 +gadawl > stones <68> from heaven
 <08064 +shamayim > upon them unto Azekah <05825 + , and they died <04191 +muwth > : [they were] more
 <07227 +rab > which <00834 +>aher > died <04191 +muwth > with hailstones {than} [they] whom <00834
 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > slew <02026 +harag > with the sword <02719
 +chereb > . than JUDG 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was
 dead <04191 +muwth > , [that] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [
 themselves] more {than} their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to
 serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307
 +naphal > not from their own doings <04611 +ma , nor from their stubborn <07186 +qasheh > way <01870
 +derek > . than JUDG 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done
 <06213 + now <06288 +p@>orah > in comparison of you ? [Is] not the gleaning <05955 + of the grapes of
 Ephraim <00669 +>Ephrayim > better <02896 +towb > {than} the vintage <01210 +batsiyr > of Abiezer <44> ?
 than JUDG 011 025 And now <06258 + [art] thou any thing better <02896 +towb > {than} Balak <01111 +Balaq
 > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ?
 did he ever strive <07378 +riyb > against <05973 + Israel <03478 +Yisra>el > , or did he ever fight <03898
 +lacham > against <05973 + them , than JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 +
 said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem >
 the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [is] sweeter <04966 +mathowq >
 than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + {than} a lion <00738 +>ariy
 > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my
 heifer <05697 + , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > . than JUDG 014 018
 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637
 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down ,
 What <04100 +mah > [is] sweeter <04966 +mathowq > {than} honey <01706 +d@bash > ? and what <04100
 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If
 <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672
 +matsa> > out my riddle <02420 +chiydah > . than JUDG 015 002 And her father <1> said <00559 +>amar > , I
 verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I
 gave <05414 +nathan > her to thy companion <04828 +merea<> : [is] not her younger <06996 +qatan > sister
 <00269 +>achowth > fairer <02896 +towb > {than} she ? take <01961 +hayah > her , I pray <04994 +na> > thee
 , instead <08478 +tachath > of her . than JUDG 015 003 And Samson <08123 +Shimshown > said <00559
 +>amar > concerning them , Now <06471 +pa shall I be more blameless <05352 +naqah > {than} the Philistines
 <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 + them a displeasure <07451 +ra<> . than JUDG 016
 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the
 Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach >
 ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605
 +kol > the people <05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew
 <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > {than} [they] which <00834
 +>aher > he slew <04191 +muwth > in his life <02416 +chay > . than RUT 003 010 And he said <00559 +>amar
 > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for
] thou hast shewed <03190 +yatab > more kindness <02617 +checed > in the latter <00314 +>acharown > end
 {than} <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not
 young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <06223 + . than RUT 003
 012 And now <06258 + it is true <00551 +>omnam > that I [am thy] near kinsman <01350 +ga>al > : howbeit

there is a kinsman <01350 +ga>al > nearer <07138 +qarowb > {than} I . than RUT 004 015 And he shall be unto thee a restorer <07725 +shuwv > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee {than} seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . than ISA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepst <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? than ISA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [he was] higher <01364 +gaboahh > {than} any <03605 +kol > of the people <05971 + . than ISA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > {than} he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [he was] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 + . than ISA 010 023 And they ran <07323 +ruwts > and fetched <03947 +laqach > him thence <08033 +sham > : and when he stood <03320 +yatsab > among <08432 +tavek > the people <05971 + , he was higher <01361 +gabahh > {than} any <03605 +kol > of the people <05971 + from his shoulders <07926 +sh@kem > and upward <04605 +ma . than ISA 015 022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > [as great <01419 +gadowl >] delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [is] better <02896 +towb > than sacrifice <02077 +zebach > , [and] to hearken <07181 +qashab > {than} the fat <02459 +cheleb > of rams <00352 +>ayil > . than ISA 015 022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > [as great <01419 +gadowl >] delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [is] better <02896 +towb > {than} sacrifice <02077 +zebach > , [and] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > . than ISA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > {than} thou . than ISA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > {than} all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . than ISA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > {than} I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee evil <07451 +ra< > . than ISA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me {than} <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . than 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [were] lovely <00157 +>ahab > and pleasant <05273 +na in their lives <02416 +chay > , and in their death <04194 +maveth > they were not divided <06504 +parad > : they were swifter <07043 +qalal > than eagles <05404 +neshar > , they were stronger <01396 +gabar > {than} lions <00738 +>ariy > . than 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [were] lovely <00157 +>ahab > and pleasant <05273 +na in their lives <02416 +chay > , and in their death <04194 +maveth > they were not divided <06504 +parad > : they were swifter <07043 +qalal > {than} eagles <05404 +neshar > , they were stronger <01396 +gabar > than

lions <00738 +>ariy > . than 2SA 006 022 And I will yet <05750 + be more vile <07043 +qalal > {than} thus
<02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 + : and of the maidservants
<00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in
honour <03513 +kabad > . than 2SA 013 014 Howbeit he would <14> not hearken <08085 +shama< > unto her
voice <06963 +qowl > : but , being stronger <02388 +chazaq > {than} she , forced <06031 + her , and lay <07901
+shakab > with her . than 2SA 013 015 Then Amnon <00550 +>Amnown > hated <08130 +sane> > her
exceedingly ; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <08130 +sane> > her [
was] greater <01419 +gadowl > {than} the love <00160 +>ahabah > wherewith <00834 +>aher > he had loved
<00157 +>ahab > her . And Amnon <00550 +>Amnown > said <00559 +>amar > unto her , Arise <06965
+quwm > , be gone <03212 +yalak > . than 2SA 013 016 And she said <00559 +>amar > unto him , [There is]
no <00408 +>al > cause : this <02063 +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me away [is]
greater <01419 +gadowl > {than} the other <00312 +>acher > that thou didst <06213 + unto me . But he would
<14> not hearken <08085 +shama< > unto her . than 2SA 017 014 And Absalom <53> and all <03605 +kol > the
men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai
<02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > {than} the counsel <06098 +
of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah >
to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > ,
to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< >
upon Absalom <53> . than 2SA 018 008 For the battle <04421 +milchamah > was there <08033 +sham >
scattered <06327 +puwts > over <05921 + the face <06440 +paniym > of all <03605 +kol > the country <00776
+>erets > : and the wood <03293 +ya devoured <00398 +>akal > more <07235 +rabah > people <05971 + that
day <03117 +yowm > {than} the sword <02719 +chereb > devoured <00398 +>akal > . than 2SA 019 007 Now
<06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696
+dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068
+Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry
<03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra
until <05704 + now <06258 + . than 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el >
answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We
have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225
+yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal >
us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb >
back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh
> of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > {than} the words <01697 +dabar > of the men
<00376 +>iysh > of Israel <03478 +Yisra>el > . than 2SA 019 043 And the men <00376 +>iysh > of Israel
<03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said
<00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam >
more [right <03225 +yamiyn >] in David <01732 +David > {than} ye : why <04069 +madduwa< > then did ye
despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in
bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar >
of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words
<01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . than 2SA 020 005 So Amasa
<06021 + > went <03212 +yalak > to assemble <02199 +za [the men of] Judah <03063 +Y@huwdah > : but he
tarried <03186 +yachar > longer {than} <04480 +min > the set <04150 +mow time which <00834 +>aher > he
had appointed <03259 +ya him . than 2SA 020 006 And David <01732 +David > said <00559 +>amar > to
Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy >
do us more harm <03415 +yara< > {than} <04480 +min > [did] Absalom <53> : take <03947 +laqach > thou thy
lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest
<06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337
+natsal > us . than 2SA 023 023 He was more honourable <03513 +kabad > {than} <04480 +min > the thirty
<07970 +sh@lowshiy > , but he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . And
David <01732 +David > set <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma . than 1KI 001
037 As the LORD <03068 +Y@hovah > hath been <01961 +hayah > with my lord <00113 +>adown > the king
<04428 +melek > , even so <03651 +ken > be he with Solomon <08010 +Sh@lomoh > , and make his throne
<03678 +kicce> > greater {than} the throne <03678 +kicce> > of my lord <00113 +>adown > king <04428
+melek > David <01732 +David > . than 1KI 001 047 And moreover <01571 +gam > the king s <04428 +melek >

servants <05650 + came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name <08034 +shem > , and make his throne <03678 +kicce> > greater {than} thy throne <03678 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <04904 +mishkab > . than 1KI 001 047 And moreover <01571 +gam > the king s <04428 +melek > servants <05650 + came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiym > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > {than} thy name <08034 +shem > , and make his throne <03678 +kicce> > greater than thy throne <03678 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <04904 +mishkab > . than 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > {than} he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . than 1KI 004 031 For he was wiser <02449 +chakam > than all <03605 +kol > men <00120 +>adam > ; {than} Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > , and Heman <01968 +Heyman > , and Chalcol <03633 +Kalkol > , and Darda <01862 +Darda< > , the sons <01121 +ben > of Mahol <04235 +Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations <01471 +gowy > round <05439 +cabiyyb > about . than 1KI 004 031 For he was wiser <02449 +chakam > {than} all <03605 +kol > men <00120 +>adam > ; than Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > , and Heman <01968 +Heyman > , and Chalcol <03633 +Kalkol > , and Darda <01862 +Darda< > , the sons <01121 +ben > of Mahol <04235 +Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations <01471 +gowy > round <05439 +cabiyyb > about . than 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <1> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + {than} my father s <1> loins <04975 +mothen > . than 1KI 016 025 But Omri <06018 + wrought <06213 + evil <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and did worse <07489 +ra

a grove <00842 +>asherah > ; and Ahab <00256 +>Ach>ab > did <06213 + more <03254 +yacaph > to provoke the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > to anger <03707 +ka {than} all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > that were before <06440 +paniym > him . than 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > {than} my fathers <1> . than 1KI 020 023 And the servants <05650 + of the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > unto him , Their gods <00430 +>elohiym > [are] gods <00430 +>elohiym > of the hills <02022 +har > ; therefore they were stronger <02388 +chazaq > than we ; but let us fight <03898 +lacham > against them in the plain <04334 +miyshowr > , and surely <00518 +>im > we shall be stronger <02388 +chazaq > {than} they . than 1KI 020 023 And the servants <05650 + of the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > unto him , Their gods <00430 +>elohiym > [are] gods <00430 +>elohiym > of the hills <02022 +har > ; therefore they were stronger <02388 +chazaq > {than} we ; but let us fight <03898 +lacham > against them in the plain <04334 +miyshowr > , and surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . than 1KI 020 025 And number <04487 +manah > thee an army <02428 +chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [and] surely <00518 +>im > we shall be stronger <02388 +chazaq > {than} they . And he hearkened <08085

+shama< > unto their voice <06963 +qowl > , and did <06213 + so <03651 +ken > . than 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > {than} it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . than 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <02896 +towb > {than} all <03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > . than 2KI 006 016 And he answered <00559 +>amar > , Fear <03372 +yare> > not : for they that [be] with us [are] more <07227 +rab > {than} they that [be] with them . than 2KI 009 035 And they went <03212 +yalak > to bury <06912 +qabar > her : but they found <04672 +matsa> > no <03808 +lo> > more of her {than} the skull <01538 +gulgoleth > , and the feet <07272 +regel > , and the palms <03709 +kaph > of [her] hands <03027 +yad > . than 1CH 004 009 And Jabez <03258 +Ya was more honourable <03513 +kabad > {than} his brethren <00251 +>ach > : and his mother <00517 +>em > called <07121 +qara> > his name <08034 +shem > Jabez <03258 +Ya , saying <00559 +>amar > , Because <03588 +kiy > > I bare <03205 +yalad > him with sorrow <06090 + . than 1CH 011 021 Of the three <07969 +shalowsh > , he was more honourable <03513 +kabad > {than} the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > : howbeit he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . than 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El {than} <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [thus] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> . than 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <25> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] somewhat lighter <07043 +qalal > for us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + {than} my father s <1> loins <04975 +mothen > . than 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa> > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more {than} they could carry <04853 +massa> > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . than 2CH 021 013 But hast walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [which were] better <02896 +towb > {than} thyself : than 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah > more <07235 +rabah > {than} this <02088 +zeh > . than 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824

+lebab > to sanctify <06942 +qadash > themselves {than} the priests <03548 +kohen > . than 2CH 030 018
 For a multitude <04768 +marbiyth > of the people <05971 + , [even] many <07227 +rab > of Ephraim
 <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yissaskar > , and
 Zebulun <02074 +Z@buwlwun > , had not cleansed <02891 +taher > themselves , yet <03588 +kiy > did
 they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > {than} it was written
 <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559
 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every
 <03605 +kol > one than 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be
 not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek
 > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <01995 +hamown > that [is]
 with him : for [there be] more <07227 +rab > with us {than} with him : than 2CH 033 009 So Manasseh
 <04519 +M@nashsheh > made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of
 Jerusalem <03389 +Y@ruwshalaim > to err <08582 +ta , [and] to do <06213 + worse <07451 +ra< >
 {than} the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had destroyed <08045
 +shamad > before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > . than EZR
 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil
 <07451 +ra< > deeds <04639 +ma , and for our great <01419 +gadawl > trespass <00819 +>ashmah > ,
 seeing <03588 +kiy > that thou our God <00430 +>elohiym > hast punished <02820 +chasak > us less
 <04295 +mattah > {than} <04480 +min > our iniquities <05771 + [deserve] , and hast given <05414
 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; than EST 001 019 If
 <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a
 royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789
 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074
 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no
 <03808 +lo> > more before <06440 +paniym > king <04428 +melek > Ahasuerus <00325
 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438
 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > {than} she . than EST 002 017
 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol >
 the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and favour
 <02617 +checed > in his sight <06440 +paniym > more {than} all <03605 +kol > the virgins <01330
 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether >
 upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of
 Vashti <02060 +Vashtiy > . than EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559
 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself
 <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004
 +bayith > , more {than} all <03605 +kol > the Jews <03064 +Y@huwdiy > . than EST 006 006 So Haman
 <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto
 him , What <04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king <04428
 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman >
 thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight
 <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther > {than} to myself
 ? than JOB 003 021 Which long <02442 +chakah > for death <04194 +maveth > , but it [cometh] not ; and
 dig <02658 +chaphar > for it more {than} for hid <04301 +matmown > treasures <04301 +matmown > ;
 than JOB 004 017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be more just <06663 +tsadaq
 > than God <00433 +>elowahh > ? shall a man <01396 +gabar > be more pure <02891 +taher > {than} his
 maker <06213 + ? than JOB 004 017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be more
 just <06663 +tsadaq > {than} God <00433 +>elowahh > ? shall a man <01396 +gabar > be more pure
 <02891 +taher > than his maker <06213 + ? than JOB 006 003 For now <06258 + it would be heavier
 <03513 +kabad > {than} the sand <02344 +chowl > of the sea <03220 +yam > : therefore my words
 <01697 +dabar > are swallowed <03886 +luwa< > up . than JOB 007 006 My days <03117 +yowm > are
 swifter <07043 +qalal > {than} a weaver s shuttle <00708 +>ereg > , and are spent <03615 +kalah >
 without <00657 +>ephec > hope <08615 +tiqvah > . than JOB 007 015 So that my soul <05315 +nephesh >
 chooseth <00977 +bachar > strangling <04267 +machanaq > , [and] death <04194 +maveth > rather
 {than} my life <06106 + . than JOB 009 025 . Now my days <03117 +yowm > are swifter <07043 +qalal >

{than} <04480 +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200 +ra>ah > no <03808 +lo> > good <02896 +towb > . than JOB 011 006 And that he would shew <05046 +nagad > thee the secrets <08587 +ta of wisdom <02451 +chokmah > , that [they are] double <03718 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh > exacteth <05382 +nashah > of thee [less] {than} thine iniquity <05771 + [deserveth] . than JOB 011 008 [It is] as high <01363 +gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <06466 +pa ? deeper <06013 + {than} <04480 +min > hell <07585 +sh@>owl > ; what <04100 +mah > canst thou know <03045 +yada< > ? than JOB 011 009 The measure <04055 +mad > thereof [is] longer <00752 +>arok > than <04480 +min > the earth <00776 +>erets > , and broader <07342 +rachab > {than} <04480 +min > the sea <03220 +yam > . than JOB 011 009 The measure <04055 +mad > thereof [is] longer <00752 +>arok > {than} <04480 +min > the earth <00776 +>erets > , and broader <07342 +rachab > than <04480 +min > the sea <03220 +yam > . than JOB 011 017 And [thine] age <02465 +cheled > shall be clearer <06965 +quwm > {than} the noonday <06672 +tsohar > ; thou shalt shine <05774 + forth , thou shalt be as the morning <01242 +boqer > . than JOB 015 010 With us [are] both <01571 +gam > the grayheaded and very <03453 +yashiysh > aged <03453 +yashiysh > men , much <03524 +kabbiyr > elder {than} thy father <1> . than JOB 023 002 Even <01571 +gam > to day <03117 +yowm > [is] my complaint <07878 +siyach > bitter <04805 +m@riy > : my stroke <03027 +yad > is heavier <03513 +kabad > {than} <05921 + my groaning <00585 +>anachah > . than JOB 023 012 Neither <03808 +lo> > have I gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips <08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +>emer > of his mouth <06310 +peh > more {than} my necessary <02706 +choq > [food] . than JOB 030 001 . But now <06258 + [they that are] younger {than} I have me in derision <07832 +sachaq > , whose <00834 +>aher > fathers <1> I would have disdained <03988 +ma>ac > to have set <07896 +shiyth > with the dogs <03611 +keleb > of my flock <06629 +tso>n > . than JOB 030 008 [They were] children <01121 +ben > of fools <05036 +nabal > , yea <01571 +gam > , children <01121 +ben > of base men : they were viler <05217 +naka> > {than} <04480 +min > the earth <00776 +>erets > . than JOB 032 002 Then was kindled <02734 +charah > the wrath <00639 +>aph > of Elihu <00453 +>Elihuw > the son <01121 +ben > of Barachel <01292 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because <05921 + he justified <06663 +tsadaq > himself <05315 +nephesh > rather {than} <04480 +min > God <00430 +>elohiym > . than JOB 032 004 Now Elihu <00453 +>Elihuw > had waited <02442 +chakah > till Job <00347 +>Iyowb > had spoken <01697 +dabar > , because <03588 +kiy > they [were] elder {than} he . than JOB 033 012 Behold <02005 +hen > , [in] this <02063 +zo>th > thou art not just <06663 +tsadaq > : I will answer <06030 + thee , that God <00433 +>elowahh > is greater <07235 +rabah > {than} man <00582 +>enowsh > . than JOB 033 025 His flesh <01320 +basar > shall be fresher <07375 +ruwtaphash > {than} a child s <05290 +no : he shall return <07725 +shuwb > to the days <03117 +yowm > of his youth <05934 + : than JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> > not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar > the rich <07771 +showa< > more <06440 +paniym > {than} <06440 +paniym > the poor <01800 +dal > ? for they all <03605 +kol > [are] the work <04639 +ma of his hands <03027 +yad > . than JOB 034 023 For he will not lay <07760 +suwm > upon man <00376 +>iysh > more <05750 + [{than} right <04941 +mishpat >] ; that he should enter <01980 +halak > into judgment <04941 +mishpat > with God <00410 +>el > . than JOB 035 002 Thinkest <02803 +chashab > thou this <02063 +zo>th > to be right <04941 +mishpat > , [that] thou saidst <00559 +>amar > , My righteousness <06664 +tsedeq > [is] more <03254 +yacaph > {than} God s <00410 +>el > ? than JOB 035 005 Look <05027 +nabat > unto the heavens <08064 +shamayim > , and see <07200 +ra>ah > ; and behold <07789 +shuwr > the clouds <07834 +shachaq > [which <00834 +>aher >] are higher <01361 +gabahh > {than} thou . than JOB 035 011 Who teacheth <00502 +>alph > us more than the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and maketh us wiser <02449 +chakam > {than} the fowls <05775 + of heaven <08064 +shamayim > ? than JOB 035 011 Who teacheth <00502 +>alph > us more {than} the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and maketh us wiser <02449 +chakam > than the fowls <05775 + of heaven <08064 +shamayim > ? than JOB 036 021 Take heed <08104 +shamar > , regard <06437 +panah > not iniquity <00205 +>aven > : for this <02088 +zeh > hast thou chosen <00970 +bachuwr > rather {than} affliction <06040 + . than JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak > the latter

<00319 +>achariyth > end of Job <00347 +>Iyowb > more {than} his beginning <07225 +re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n > , and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 +gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar > , and a thousand <00505 +>eleph > she asses <00860 +>athown > . than PSA 004 007 Thou hast put <05414 +nathan > gladness <08057 +simchah > in my heart <03820 +leb > , more {than} in the time <06256 + [that] their corn <01715 +dagan > and their wine <08492 +tiyrowsh > increased <07231 +rabab > . than PSA 008 005 For thou hast made him a little <04592 +m@ lower <02637 +chacer > {than} the angels <00430 +>elohiym > , and hast crowned <05849 + him with glory <03519 +kabowd > and honour <01926 +hadar > . than PSA 019 010 More to be desired <02530 +chamad > [are they] than gold <02091 +zahab > , yea , than much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also {than} honey <01706 +d@bash > and the honeycomb . than PSA 019 010 More to be desired <02530 +chamad > [are they] than gold <02091 +zahab > , yea , {than} much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . than PSA 019 010 More to be desired <02530 +chamad > [are they] {than} gold <02091 +zahab > , yea , than much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . than PSA 037 016 A little <04592 +m@ that a righteous <06662 +tsaddiyq > man hath [is] better <02896 +towb > {than} the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha< > . than PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [are] thy wonderful <06381 +pala> > works [which] thou hast done <06213 + , and thy thoughts <04284 +machashabah > [which are] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in order <06186 + unto thee : [if] I would declare <05046 +nagad > and speak <01696 +dabar > [of them] , they are more <06105 + {than} can be numbered <05608 +caphar > . than PSA 040 012 For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + {than} the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . than PSA 045 002 Thou art fairer <03302 +yaphah > {than} the children <01121 +ben > of men <00120 +>adam > : grace <02580 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430 +>elohiym > hath blessed <01288 +barak > thee for ever <05769 + . than PSA 051 007 . Purge <02398 +chata> > me with hyssop <00231 +>ezowb > , and I shall be clean <02891 +tahir > : wash <03526 +kabac > me , and I shall be whiter <03835 +laban > {than} snow <07950 +sheleg > . than PSA 052 003 Thou lovest <00157 +>ahab > evil <07451 +ra< > more than good <02896 +towb > ; [and] lying <08267 +sheqer > rather {than} to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . than PSA 052 003 Thou lovest <00157 +>ahab > evil <07451 +ra< > more {than} good <02896 +towb > ; [and] lying <08267 +sheqer > rather than to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . than PSA 055 021 [The words] of his mouth <06310 +peh > were smoother <02505 +chalaq > than butter <04260 +machama>ah > , but war <07128 +q@rab > [was] in his heart <03820 +leb > : his words <01697 +dabar > were softer <07401 +rakak > {than} oil <08081 +shemen > , yet [were] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah > . than PSA 055 021 [The words] of his mouth <06310 +peh > were smoother <02505 +chalaq > {than} butter <04260 +machama>ah > , but war <07128 +q@rab > [was] in his heart <03820 +leb > : his words <01697 +dabar > were softer <07401 +rakak > than oil <08081 +shemen > , yet [were] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah > . than PSA 061 002 From the end <07097 +qatseh > of the earth <00776 +>erets > will I cry <07121qara> > unto thee , when my heart <03820 +leb > is overwhelmed <05848 + : lead <05148 +nachah > me to the rock <06697 +tsuwr > [that] is higher <07311 +ruwm > {than} I . than PSA 062 009 Surely <00389 +>ak > men of low degree [are] vanity <01892 +hebel > , [and] men <00376 +>iysh > of high <00376 +>iysh > degree [are] a lie <03576 +kazab > : to be laid <05927 + in the balance <03976 +mo>zen > , they [are] altogether <03162 +yachad > [lighter] {than} vanity <01892 +hebel > . than PSA 063 003 . Because <03588 +kiy > thy lovingkindness <02617 +cheded > [is] better <02896 +towb > {than} life <02416 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach > thee . than PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > {than} the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy <06789 +tsamath > me , [being] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored <07725 +shuwb > [that]

which <00834 +>aher > I took <01497 +gazal > not away <01497 +gazal > . than PSA 069 031 [This] also shall please <03190 +yatab > the LORD <03068 +Y@hovah > better <03190 +yatab > {than} an ox <07794 +showr > [or] bullock <06499 +par > that hath horns <07160 +qaran > and hoofs <06536 +parac > . than PSA 073 007 Their eyes <05869 + stand <03318 +yatsa> > out with fatness <02459 +cheleb > : they have more <05674 + {than} heart <03824 +lebab > could wish <04906 +maskiyth > . than PSA 076 004 Thou [art] more glorious <00215 +>owr > [and] excellent <00117 +>addiyr > {than} the mountains <02042 +harar > of prey <02964 +tereph > . than PSA 084 010 For a day <03117 +yowm > in thy courts <02691 +chatser > [is] better <02896 +towb > than a thousand <00505 +>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiym > , {than} to dwell <01752 +duwr > in the tents <00168 +>ohel > of wickedness <07562 +resha< > . than PSA 084 010 For a day <03117 +yowm > in thy courts <02691 +chatser > [is] better <02896 +towb > {than} a thousand <00505 +>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiym > , than to dwell <01752 +duwr > in the tents <00168 +>ohel > of wickedness <07562 +resha< > . than PSA 087 002 The LORD <03068 +Y@hovah > loveth <00157 +>ahab > the gates <08179 +sha of Zion <06726 +Tsiyown > more {than} all <03605 +kol > the dwellings <04908 +mishkan > of Jacob <03290 +Ya . than PSA 089 027 Also <00637 +>aph > I will make <05414 +nathan > him [my] firstborn <01060 +b@kowr > , higher <05945 +>elyown > {than} the kings <04428 +melek > of the earth <00776 +>erets > . than PSA 093 004 The LORD <03068 +Y@hovah > on high <04791 +marowm > [is] mightier <00117 +>addiyr > than the noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > , [yea , {than}] the mighty <00117 +>addiyr > waves <04867 +mishbar > of the sea <03220 +yam > . than PSA 093 004 The LORD <03068 +Y@hovah > on high <04791 +marowm > [is] mightier <00117 +>addiyr > {than} the noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > , [yea , than] the mighty <00117 +>addiyr > waves <04867 +mishbar > of the sea <03220 +yam > . than PSA 105 024 And he increased <06509 +parah > his people <05971 + greatly <03966 +m@ ; and made them stronger <06105 + {than} their enemies <06862 +tsar > . than PSA 118 008 [It is] better <02896 +towb > to trust <02620 +chacah > in the LORD <03068 +Y@hovah > {than} to put confidence <00982 +batach > in man <00120 +>adam > . than PSA 118 009 [It is] better <02896 +towb > to trust <02620 +chacah > in the LORD <03068 +Y@hovah > {than} to put confidence <00982 +batach > in princes <05081 +nadiyb > . than PSA 119 072 . The law <08451 +towrah > of thy mouth <06310 +peh > [is] better <02896 +towb > unto me {than} thousands <00505 +>eleph > of gold <02091 +zahab > and silver <03701 +keceph > . than PSA 119 098 . Thou through thy commandments <04687 +mitsvah > hast made me wiser <02449 +chakam > {than} mine enemies <00341 +>oyeb > : for they [are] ever <05769 + with me . than PSA 119 099 I have more understanding <07919 +sakal > {than} all <03605 +kol > my teachers <03925 +lamad > : for thy testimonies <5715> [are] my meditation <07881 +siychah > . than PSA 119 100 +I understand <00995 +biyn > more {than} the ancients <02204 +zaqen > , because <03588 +kiy > I keep <05341 +natsar > thy precepts <06490 +piquwd > . than PSA 119 103 +. How <04100 +mah > sweet <04452 +malats > are thy words <00565 +>imrah > unto my taste <02441 +chek > ! [yea , sweeter] {than} honey <01706 +d@bash > to my mouth <06310 +peh > ! than PSA 130 006 My soul <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say , more {than}] they that watch <08104 +shamar > for the morning <01242 +boqer > . than PSA 130 006 My soul <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > more {than} they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say , more than] they that watch <08104 +shamar > for the morning <01242 +boqer > . than PSA 139 018 [If] I should count <05608 +caphar > them , they are more <07235 +rabah > in number {than} the sand <02344 +chowl > : when I awake <06974 +quwts > , I am still <05750 + with thee . than PSA 142 006 Attend <07181 +qashab > unto my cry <07440 +rinnah > ; for I am brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > : deliver <05337 +natsal > me from my persecutors <07291 +radaph > ; for they are stronger <00553 +>amats > {than} I . than PRO 003 014 For the merchandise <05504 +cachar > of it [is] better <02896 +towb > than the merchandise <05505 +cachar > of silver <03701 +keceph > , and the gain <08393 +t@buw>ah > thereof {than} fine gold <02742 +charuwts > . than PRO 003 014 For the merchandise <05504 +cachar > of it [is] better <02896 +towb > {than} the merchandise <05505 +cachar > of silver <03701 +keceph > , and the gain <08393 +t@buw>ah > thereof than fine gold <02742 +charuwts > . than PRO 003 015 She [is] more precious <03368 +yaqar > {than} rubies <06443 +paniyn > : and all <03605 +kol > the things thou canst desire <02656 +chephets >

are not to be compared <07737 +shavah > unto her . than PRO 005 003 For the lips <08193 +saphah > of a strange <02114 +zuwr > woman drop <05197 +nataph > [as] an honeycomb <05317 +nopheth > , and her mouth <02441 +chek > [is] smoother <02513 +chelqah > {than} oil <08081 +shemen > : than PRO 008 010 Receive <03947 +laqach > my instruction <04148 +muwcar > , and not silver <03701 +keceph > ; and knowledge <01847 +da rather <00408 +>al > {than} choice <00977 +bachar > gold <02742 +charuwts > . than PRO 008 011 For wisdom <02451 +chokmah > [is] better <02896 +towb > {than} rubies <06443 +paniyn > ; and all <03605 +kol > the things that may be desired <02656 +chephets > are not to be compared <07737 +shavah > to it . than PRO 008 019 My fruit <06529 +p@riy > [is] better <02896 +towb > than gold <02742 +charuwts > , yea , than fine gold <06337 +paz > ; and my revenue <08393 +t@buw>ah > {than} choice <00977 +bachar > silver <03701 +keceph > . than PRO 008 019 My fruit <06529 +p@riy > [is] better <02896 +towb > than gold <02742 +charuwts > , yea , {than} fine gold <06337 +paz > ; and my revenue <08393 +t@buw>ah > than choice <00977 +bachar > silver <03701 +keceph > . than PRO 008 019 My fruit <06529 +p@riy > [is] better <02896 +towb > {than} gold <02742 +charuwts > , yea , than fine gold <06337 +paz > ; and my revenue <08393 +t@buw>ah > than choice <00977 +bachar > silver <03701 +keceph > . than PRO 011 024 . There is that scattereth <06340 +pazar > , and yet <05750 + increaseth <03254 +yacaph > ; and [there is] that withholdeth <02820 +chasak > more {than} is meet <03476 +yosher > , but [it tendeth] to poverty <04270 +machcowr > . than PRO 012 009 . [He that is] despised <07034 +qalah > , and hath a servant <05650 + , [is] better <02896 +towb > {than} he that honoureth <03513 +kabad > himself , and lacketh <02638 +chacer > bread <03899 +lechem > . than PRO 012 026 . The righteous <06662 +tsaddiyq > [is] more excellent <08446 +tuwr > {than} his neighbour <07453 +rea<> : but the way <01870 +derek > of the wicked <07563 +rasha<> seduceth <08582 +ta them . than PRO 015 016 . Better <02896 +towb > [is] little <04592 +m@ with the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > {than} great <07227 +rab > treasure <00214 +>owtsar > and trouble <04103 +m@huwmah > therewith . than PRO 015 017 Better <02896 +towb > [is] a dinner <00737 +>aruchah > of herbs <03419 +yaraq > where <08033 +sham > love <00160 +>ahabah > is , {than} a stalled <75> ox <07794 +showr > and hatred <08135 +sin>ah > therewith . than PRO 016 008 . Better <02896 +towb > [is] a little <04592 +m@ with righteousness <06666 +ts@daqah > {than} great <07230 +rob > revenues <08393 +t@buw>ah > without <03808 +lo> > right <04941 +mishpat > . than PRO 016 016 . How <04100 +mah > much better <02896 +towb > [is it] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > {than} silver <03701 +keceph > ! than PRO 016 016 . How <04100 +mah > much better <02896 +towb > [is it] to get <07069 +qanah > wisdom <02451 +chokmah > {than} gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > ! than PRO 016 019 . Better <02896 +towb > [it is to be] of an humble <08213 +shaphel > spirit <07307 +ruwach > with the lowly <06041 + , {than} to divide <02505 +chalaq > the spoil <07998 +shalal > with the proud <01343 +ge>eh > . than PRO 016 032 . [He that is] slow <00750 +>arek > to anger <00639 +>aph > [is] better <02896 +towb > than the mighty <01368 +gibbowr > ; and he that ruleth <04910 +mashal > his spirit <07307 +ruwach > {than} he that taketh <03920 +lakad > a city <05892 + . than PRO 016 032 . [He that is] slow <00750 +>arek > to anger <00639 +>aph > [is] better <02896 +towb > {than} the mighty <01368 +gibbowr > ; and he that ruleth <04910 +mashal > his spirit <07307 +ruwach > than he that taketh <03920 +lakad > a city <05892 + . than PRO 017 001 . Better <02896 +towb > [is] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shalvah > therewith , {than} an house <01004 +bayith > full <04392 +male>> of sacrifices <02077 +zebach > [with] strife <07379 +riyb > . than PRO 017 010 . A reproof <01606 +g@ entereth <05181 +nachath > more into a wise <00995 +biyn > man {than} an hundred <03967 +me>ah > stripes <05221 +nakah > into a fool <03684 +k@ciyl > . than PRO 017 012 . Let a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps meet <06298 +pagash > a man <00376 +>iysh > , rather <00408 +>al > {than} a fool <03684 +k@ciyl > in his folly <00200 +>ivveleth > . than PRO 018 019 . A brother <00251 +>ach > offended <06586 +pasha<> [is harder to be won] {than} a strong <05797 + city <07151 +qiryah > : and [their] contentions <04079 +midyan > [are] like the bars <01280 +b@riyach > of a castle <00759 +>armown > . than PRO 018 024 . A man <00376 +>iysh > [that hath] friends <07453 +rea<> must shew himself friendly <07489 +ra

in his lips <08193 +saphah > , and is a fool <03684 +k@ciyl > . than PRO 019 022 . The desire <08378 +ta>avah

> of a man <00120 +>adam > [is] his kindness <02617 +cheded > : and a poor <07326 +ruwsh > man [is] better
 <02896 +towb > {than} a liar <03576 +kazab > . than PRO 021 003 . To do <06213 + justice <06666 +ts@daqah
 > and judgment <04941 +mishpat > [is] more acceptable <00977 +bachar > to the LORD <03068 +Y@hovah >
 {than} sacrifice <02077 +zebach > . than PRO 021 009 . [It is] better <02896 +towb > to dwell <03427 +yashab
 > in a corner <06438 +pinnah > of the housetop <01406 +gag > , {than} with a brawling <04090 +m@dan >
 woman <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayith > . than PRO 021 019 . [It is]
 better <02896 +towb > to dwell <03427 +yashab > in the wilderness <04057 +midbar > , {than} with a
 contentious <04066 +mardown > and an angry <03708 +ka woman <00802 +>ishshah > . than PRO 022 001 . A [
 good] name <08034 +shem > [is] rather to be chosen <00977 +bachar > than great <07227 +rab > riches
 <06239 + , [and] loving <02896 +towb > favour <02580 +chen > rather {than} silver <03701 +keceph > and
 gold <02091 +zahab > . than PRO 022 001 . A [good] name <08034 +shem > [is] rather to be chosen <00977
 +bachar > {than} great <07227 +rab > riches <06239 + , [and] loving <02896 +towb > favour <02580 +chen >
 rather than silver <03701 +keceph > and gold <02091 +zahab > . than PRO 025 007 For better <02896 +towb > [
 it is] that it be said <00559 +>amar > unto thee , Come <05927 + up hither ; {than} that thou shouldest be put
 lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834
 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . than PRO 025 024 . [It is] better <02896 +towb > to
 dwell <03427 +yashab > in the corner <06438 +pinnah > of the housetop <01406 +gag > , {than} with a brawling
 <04090 +m@dan > woman <00802 +>ishshah > and in a wide <02267 +cheber > house <01004 +bayith > . than
 PRO 026 012 . Seest <07200 +ra>ah > thou a man <00376 +>iysh > wise <02450 +chakam > in his own conceit
 <05869 + ? [there is] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > {than} of him . than PRO 026
 016 . The sluggard <06102 + [is] wiser <02450 +chakam > in his own conceit <05869 + {than} seven <07651
 +sheba > men that can render <07725 +shuwb > a reason <02940 +ta . than PRO 027 003 . A stone <68> [is]
 heavy <03514 +kobed > , and the sand <02344 +chowl > weighty <05192 +netel > ; but a fool s <00191 +>eviyl
 > wrath <03708 +ka [is] heavier <03513 +kabad > {than} them both <08147 +sh@nayim > . than PRO 027 005 .
 Open <01540 +galah > rebuke <08433 +towkechah > [is] better <02896 +towb > {than} secret <05641 +cathar
 > love <00160 +>ahabah > . than PRO 027 010 Thine own friend <07453 +rea > , and thy father s <1> friend
 <07453 +rea > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow > > into thy brother s <00251
 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better
 <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > {than} a brother <00251
 +>ach > far <07350 +rachowq > off . than PRO 028 006 . Better <02896 +towb > [is] the poor <01800 +dal >
 that walketh <01980 +halak > in his uprightness <08537 +tom > , {than} [he that is] perverse <06141 + [in his]
 ways <01870 +derek > , though he [be] rich <06223 + . than PRO 028 023 . He that rebuketh <03198 +yakach >
 a man <00120 +>adam > afterwards <00310 +>achar > shall find <04672 +matsa > > more favour <02580 +chen
 > {than} he that flattereth <02505 +chalaq > with the tongue <03956 +lashown > . than PRO 029 020 . Seest
 <02372 +chazah > thou a man <00376 +>iysh > [that is] hasty <00213 +>uwts > in his words <01697 +dabar > ?
 [there is] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > {than} of him . than PRO 030 002 Surely
 <03588 +kiy > I [am] more brutish <01197 +ba {than} [any] man <00376 +>iysh > , and have not the
 understanding <00998 +biynah > of a man <00120 +>adam > . than ECC 001 016 I communed <01696 +dabar >
 with mine own heart <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great
 <01431 +gadal > estate , and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > {than} <05921 +
 all <03605 +kol > [they] that have been <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389
 +Y@ruwshalaim > : yea , my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of
 wisdom <02451 +chokmah > and knowledge <01847 +da . than ECC 002 009 So I was great <01431 +gadal > ,
 and increased <03254 +yacaph > more {than} all <03605 +kol > that were before <06440 +paniym > me in
 Jerusalem <03389 +Y@ruwshalaim > : also <00637 +>aph > my wisdom <02451 +chokmah > remained <05975
 + with me . than ECC 002 016 For [there is] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise
 <02450 +chakam > more <05973 + {than} <05973 + of the fool <03684 +k@ciyl > for ever <05769 + ; seeing
 that which now <03528 +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow > > shall all <03605
 +kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450
 +chakam > [man] ? as the fool <03684 +k@ciyl > . than ECC 002 024 [There is] nothing <00369 +>ayin >
 better <02896 +towb > for a man <00120 +>adam > , [{than}] that he should eat <00398 +>akal > and drink
 <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good
 <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that
 it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . than ECC 002 025 For who <04310 +miy >
 can eat <00398 +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351

+chuwts > {than} I ? than ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369 +>ayin > better <02896 +towb > , {than} that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma ; for that [is] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? than ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > {than} <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 + alive <02416 +chay > . than ECC 004 003 Yea , better <02896 +towb > [is he] {than} both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . than ECC 004 006 Better <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , {than} both the hands <02651 +chophen > full <04393 +m@lo> > [with] travail <05999 + and vexation <07469 +r@ of spirit <07307 +ruwach > . than ECC 004 009 Two <08147 +sh@nayim > [are] better <02896 +towb > {than} one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward <07999 +shalam > for their labour <05999 + . than ECC 004 013 . Better <02896 +towb > [is] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > {than} an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 + be admonished <02094 +zahar > . than ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiyim > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , {than} to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 + evil <07451 +ra< > . than ECC 005 005 Better <02896 +towb > [is it] that thou shouldst not vow <05087 +nadar > , {than} that thou shouldst vow <05087 +nadar > and not pay <07999 +shalam > . than ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah > the oppression <06233 + of the poor <07326 +ruwsh > , and violent <01499 +gezel > perverting of judgment <04941 +mishpat > and justice <06664 +tsedeq > in a province <04082 +m@diynah > , marvel <08539 +tamahh > not at <05921 + the matter <02659 +chapher > : for [he that is] higher <01364 +gaboahh > than <05921 + the highest <01364 +gaboahh > regardeth <08104 +shamar > ; and [there be] higher <01364 +gaboahh > {than} <05921 + they . than ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah > the oppression <06233 + of the poor <07326 +ruwsh > , and violent <01499 +gezel > perverting of judgment <04941 +mishpat > and justice <06664 +tsedeq > in a province <04082 +m@diynah > , marvel <08539 +tamahh > not at <05921 + the matter <02659 +chapher > : for [he that is] higher <01364 +gaboahh > {than} <05921 + the highest <01364 +gaboahh > regardeth <08104 +shamar > ; and [there be] higher <01364 +gaboahh > than <05921 + they . than ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] better <02896 +towb > {than} he . than ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > hath more rest <05183 +Nachath > {than} the other <02088 +zeh > . than ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > {than} <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 + , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ? than ECC 006 009 Better <02896 +towb > [is] the sight <04758 +mar>eh > of the eyes <05869 + {than} the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . than ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [is] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taqqiyph > {than} he . than ECC 007 001 . A good name <08034 +shem > [is] better <02896 +towb > than precious <02896 +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of death <04194 +maveth > {than} the day <03117 +yowm > of one s birth <03205 +yalad > . than ECC 007 001 . A good name <08034 +shem > [is] better <02896 +towb > {than} precious <02896 +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of death <04194 +maveth > than the day <03117 +yowm > of one s birth <03205 +yalad > . than ECC 007 002 [It is] better <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , {than} to go <03212 +yalak > to the house

<01004 +bayith > of feasting <04960 +mishteh > : for that [is] the end <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [it] to his heart <03820 +leb > . than ECC 007 003 Sorrow <03708 +ka [is] better <02896 +towb > {than} laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the countenance <06440 +paniyim > the heart <03820 +leb > is made better <03190 +yatab > . than ECC 007 005 [It is] better <02896 +towb > to hear <08085 +shama< > the rebuke <01606 +g@ of the wise <02450 +chakam > , {than} for a man <00376 +>iysh > to hear <08085 +shama< > the song <07892 +shiyr > of fools <03684 +k@ciyl > . than ECC 007 008 Better <02896 +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > {than} the proud <01362 +gabahh > in spirit <07307 +ruwach > . than ECC 007 008 Better <02896 +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > {than} the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . than ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > {than} these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . than ECC 007 019 Wisdom <02451 +chokmah > strengtheneth <05810 + the wise <02450 +chakam > more {than} ten <06235 + mighty <07989 +shalliyt > [men] which <00834 +>aher > are in the city <05892 + . than ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > {than} death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuw > : whoso pleaseth God <00430 +>elohiyim > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her . than ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , {than} to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . than ECC 009 004 . For to him that is joined <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 +keleb > is better <02896 +towb > {than} <04480 +min > a dead <04191 +muwth > lion <00738 +>ariy > . than ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451 +chokmah > [is] better <02896 +towb > {than} strength <01369 +g@buwrah > : nevertheless the poor <04542 +micken > man s wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > . than ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [men are] heard <08085 +shama< > in quiet <05183 +Nachath > more {than} the cry <02201 +za of him that ruleth <04910 +mashal > among fools <03684 +k@ciyl > . than ECC 009 018 Wisdom <02451 +chokmah > [is] better <02896 +towb > {than} weapons <03627 +k@liy > of war <07128 +q@rab > : but one <00259 +>echad > sinner <02398 +chata> > destroyeth <6> much <07235 +rabah > good <02896 +towb > . than SON 001 002 . Let him kiss <05401 +nashaq > me with the kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy love <01730 +dowd > [is] better <02896 +towb > {than} wine <03196 +yayin > . than SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730 +dowd > more {than} wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee . than SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > {than} all <03605 +kol > spices <01314 +besem > ! than SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > {than} wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314 +besem > ! than SON 005 009 . What <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100 +mah > [is] thy beloved <01730 +dowd > more {than} [another] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? than SON 005 009 . What <04100 +mah > [is] thy beloved <01730 +dowd > more {than} [another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among

women <00802 +>ishshah > ? what <04100 +mah > [is] thy beloved <01730 +dowd > more than [another] beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? than ISA 013 012 I will make a man <00582 +>enowsh > more precious <03365 +yaqar > than fine gold <06337 +paz > ; even a man <00120 +>adam > {than} the golden <03800 +kethem > wedge of Ophir <00211 +>Owphiyr > . than ISA 013 012 I will make a man <00582 +>enowsh > more precious <03365 +yaqar > {than} fine gold <06337 +paz > ; even a man <00120 +>adam > than the golden <03800 +kethem > wedge of Ophir <00211 +>Owphiyr > . than ISA 028 020 For the bed <04702 +matstsa< > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >] can stretch <08311 +sara< > himself [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > {than} that he can wrap <03664 +kanac > himself [in it] . than ISA 028 020 For the bed <04702 +matstsa< > is shorter <07114 +qatsar > {than} that [a man <00376 +>iysh >] can stretch <08311 +sara< > himself [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he can wrap <03664 +kanac > himself [in it] . than ISA 033 019 Thou shalt not see <07200 +ra>ah > a fierce <03267 +ya people <05971 + , a people <05971 + of a deeper <06012 + speech <08193 +saphah > {than} thou canst perceive <08085 +shama< > ; of a stammering <03932 +la tongue <03956 +lashown > , [that thou canst] not understand <00998 +biynah > . than ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [are] as nothing <00369 +>ayin > ; and they are counted <02803 +chashab > to him less <00657 +>ephec > {than} nothing , and vanity <08414 +tohuw > . than ISA 052 014 As many <07227 +rab > were astonished <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred <04893 +mishchath > more than any man <00376 +>iysh > , and his form <08389 +to>ar > more {than} the sons <01121 +ben > of men <00120 +>adam > : than ISA 052 014 As many <07227 +rab > were astonished <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred <04893 +mishchath > more {than} any man <00376 +>iysh > , and his form <08389 +to>ar > more than the sons <01121 +ben > of men <00120 +>adam > : than ISA 054 001 . Sing <07442 +ranan > , O barren <06135 + , thou [that] didst not bear <05375 +nasa> > ; break <06476 +patsach > forth into singing <07440 +rinnah > , and cry <06670 +tsahal > aloud <06670 +tsahal > , thou [that] didst not travail <02342 +chuwl > with child : for more <07227 +rab > [are] the children <01121 +ben > of the desolate <08074 +shamem > {than} the children <01121 +ben > of the married <01166 +ba wife , saith <00559 +>amar > the LORD <03068 +Y@hovah > . than ISA 055 009 For [as] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > than your ways <01870 +derek > , and my thoughts <04284 +machashabah > {than} your thoughts <04284 +machashabah > . than ISA 055 009 For [as] the heavens <08064 +shamayim > are higher <01361 +gabahh > than the earth <00776 +>erets > , so <03651 +ken > are my ways <01870 +derek > higher <01361 +gabahh > {than} your ways <01870 +derek > , and my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > . than ISA 056 005 Even unto them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a place <03027 +yad > and a name <08034 +shem > better <02896 +towb > {than} of sons <01121 +ben > and of daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 + name <08034 +shem > , that shall not be cut <03772 +karath > off . than ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] {than} me , and art gone <05927 + up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [it] . than ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126 +qarab > by thyself , come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash > {than} thou . These <00428 +>el - leh > [are] a smoke <06227 + in my nose <00639 +>aph > , a fire <00784 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . than JER 003 011 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The backsliding <04878 +m@shuwbah > Israel <03478 +Yisra>el > hath justified <06663 +tsadaq > herself more {than} treacherous <00898 +bagad > Judah <03063 +Y@huwdah > . than JER 004 013 Behold <02009 +hinneh > , he shall come <05927 + up as clouds <06053 + , and his chariots <04818 +merkabah > [shall be] as a whirlwind <05492 +cuwphah > : his horses <05483 +cuwc > are swifter <07043 +qalal > {than} eagles <05404 +neshar > . Woe <00188 +>owy > unto us ! for we are spoiled <07703 +shadad > . than JER 005 003 O LORD <03068 +Y@hovah > , [are] not thine eyes <05869 + upon the truth <00530 +>emuwnah > ? thou hast stricken <05221 +nakah > them , but they have not grieved <02342 +chuwl > ; thou hast consumed <03615 +kalah > them , [but] they have refused <03985 +ma>en

> to receive <03947 +laqach > correction <04148 +muwcar > : they have made their faces <06440 +paniym >
 harder <02388 +chazaq > {than} a rock <05553 +cela<> ; they have refused <03985 +ma>en > to return <07725
 +shuwb > . than JER 007 026 Yet they hearkened <08085 +shama<> not unto me , nor <03808 +lo> > inclined
 <05186 +natah > their ear <00241 +>ozen > , but hardened <07185 +qashah > their neck <06202 + : they did
 worse <07489 +ra worse <07489 +ra me . than JER 031 011 For the LORD <03068 +Y@hovah > hath redeemed
 <06299 +padah > Jacob <03290 +Ya , and ransomed <01350 +ga>al > him from the hand <03027 +yad > of [him
 that was] stronger <02388 +chazaq > {than} he . than JER 046 023 They shall cut <03772 +karath > down her
 forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> >
 be searched <02713 +chaqar > ; because <03588 +kiy > they are more <07231 +rabab > {than} the grasshoppers
 <00697 +>arbeh > , and [are] innumerable . than LAM 004 006 For the punishment <05771 + of the iniquity
 <05771 + of the daughter <01323 +bath > of my people <05971 + is greater <01431 +gadal > {than} the
 punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak
 > as in a moment <07281 +rega<> , and no <03808 +lo> > hands <03027 +yad > stayed <02342 +chuwl > on her
 . than LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow <07950 +sheleg > ,
 they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were more ruddy <00119 +>adam > in
 body <06106 + {than} rubies <06443 +paniyn > , their polishing <01508 +gizrah > [was] of sapphire <05601
 +cappiyr > : than LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow <07950
 +sheleg > , they were whiter <06705 +tsachach > {than} milk <02461 +chalab > , they were more ruddy <00119
 +>adam > in body <06106 + than rubies <06443 +paniyn > , their polishing <01508 +gizrah > [was] of sapphire
 <05601 +cappiyr > : than LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > {than}
 snow <07950 +sheleg > , they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were more
 ruddy <00119 +>adam > in body <06106 + than rubies <06443 +paniyn > , their polishing <01508 +gizrah > [
 was] of sapphire <05601 +cappiyr > : than LAM 004 008 Their visage <08389 +to>ar > is blacker <02821
 +chashak > {than} a coal <07815 +sh@chowr > ; they are not known <05234 +nakar > in the streets <02351
 +chuwts > : their skin <05785 + cleaveth <06821 +tsaphad > to their bones <06106 + ; it is withered <03001
 +yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 + . than LAM 004 009 [They
 that be] slain <02491 +chalal > with the sword <02719 +chereb > are better <02896 +towb > {than} [they that be
] slain <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem > pine <02100 +zuwb > away ,
 stricken <01856 +daqar > through for [want of] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > .
 than LAM 004 019 Our persecutors <07291 +radaph > are swifter <07031 + qal > {than} the eagles <05404
 +neshar > of the heaven <08064 +shamayim > : they pursued <01814 +dalaq > us upon the mountains <02022
 +har > , they laid wait <00693 +>arab > for us in the wilderness <04057 +midbar > . than EZE 003 009 As an
 adamant <08068 +shamiyr > harder <02389 +chazaq > {than} flint <06864 +tsor > have I made <05414 +nathan
 > thy forehead <04696 +metsach > : fear <03372 +yare> > them not , neither <03808 +lo> > be dismayed <02865
 +chathath > at their looks <06400 +pelach > , though they [be] a rebellious <04805 +m@riy > house <01004
 +bayith > . than EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into
 wickedness <07564 +rish more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my
 statutes <02708 +chuqqah > more <04480 +min > {than} <04480 +min > the countries <00776 +>erets > that [
 are] round <05439 +cabiyyb > about her : for they have refused <03988 +ma>ac > my judgments <04941
 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . than EZE 005
 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish
 more <04480 +min > {than} <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah >
 more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiyyb >
 about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708
 +chuqqah > , they have not walked <01980 +halak > in them . than EZE 005 007 Therefore <03651 +ken > thus
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because
 <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > {than} <04480 +min > the nations <01471
 +gowy > that [are] round <05439 +cabiyyb > about you , [and] have not walked <01980 +halak > in my statutes
 <02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither
 <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy
 > that [are] round <05439 +cabiyyb > about you ; than EZE 006 014 So will I stretch <05186 +natah > out my
 hand <03027 +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077
 +sh@mamah > , yea , more desolate <08047 +shammah > {than} the wilderness <04057 +midbar > toward
 Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know
 <03045 +yada<> that I [am] the LORD <03068 +Y@hovah > . than EZE 008 015 Then said <00559 +>amar >

he unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? turn
 <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419
 +gadawl > abominations <08441 +tow {than} these <00428 +>el - leh > . than EZE 015 002 Son <01121 +ben >
 of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 + more than any tree
 <06086 + , [or {than}] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of
 the forest <03293 +ya ? than EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah >
 is the vine <01612 +gephen > tree <06086 + more {than} any tree <06086 + , [or than] a branch <02156
 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? than EZE 016
 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their
 abominations <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 +m@ [thing] , thou wast
 corrupted <07843 +shachath > more {than} they in all <03605 +kol > thy ways <01870 +derek > . than EZE 016
 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677
 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations
 <08441 +tow more {than} they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all
 <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . than EZE 016
 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269
 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah >
 that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663
 +tsadaq > {than} thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and
 bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters
 <00269 +>achowth > . than EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged
 <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah
 > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta {than}
 they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954
 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast
 justified <06663 +tsadaq > thy sisters <00269 +>achowth > . than EZE 023 011 . And when <03588 +kiy > her
 sister <00269 +>achowth > Aholibah <00172 +>Oholybah > saw <07200 +ra>ah > [this] , she was more corrupt
 <07843 +shachath > in her inordinate <05691 + love <05691 + than she , and in her whoredoms <08457
 +taznuwth > more {than} her sister <00269 +>achowth > in [her] whoredoms <02183 +zanuwn > . than EZE
 023 011 . And when <03588 +kiy > her sister <00269 +>achowth > Aholibah <00172 +>Oholybah > saw <07200
 +ra>ah > [this] , she was more corrupt <07843 +shachath > in her inordinate <05691 + love <05691 + {than} she
 , and in her whoredoms <08457 +taznuwth > more than her sister <00269 +>achowth > in [her] whoredoms
 <02183 +zanuwn > . than EZE 028 003 Behold <02009 +hinneh > , thou [art] wiser <02450 +chakam > {than}
 Daniel <01840 +Daniye>l > ; there is no <03808 +lo> > secret <05640 +catham > that they can hide <06004 +
 from thee : than EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +>adam > and beast
 <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah
 > : and I will settle <03427 +yashab > you after your old <06927 +qadmah > estates , and will do better <02896
 +towb > [unto you] {than} at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada< > that I [
 am] the LORD <03068 +Y@hovah > . than EZE 042 005 Now the upper <05945 +>elyown > chambers <03957
 +lishkah > [were] shorter <07114 +qatsar > : for the galleries <00862 +>attuwq > were higher <03201 +yakol >
 than these <02007 +hennah > , than the lower <08481 +tachtown > , and {than} the middlemost <08484 +tiykown
 > of the building <01146 +binyan > . than EZE 042 005 Now the upper <05945 +>elyown > chambers <03957
 +lishkah > [were] shorter <07114 +qatsar > : for the galleries <00862 +>attuwq > were higher <03201 +yakol >
 than these <02007 +hennah > , {than} the lower <08481 +tachtown > , and than the middlemost <08484 +tiykown
 > of the building <01146 +binyan > . than EZE 042 005 Now the upper <05945 +>elyown > chambers <03957
 +lishkah > [were] shorter <07114 +qatsar > : for the galleries <00862 +>attuwq > were higher <03201 +yakol >
 {than} these <02007 +hennah > , than the lower <08481 +tachtown > , and than the middlemost <08484 +tiykown
 > of the building <01146 +binyan > . than EZE 042 006 For they [were] in three <08027 +shalash > [stories] ,
 but had not pillars <05982 + as the pillars <05982 + of the courts <02691 +chatser > : therefore [the building]
 was straitened <00680 +>atsal > more {than} the lowest <08481 +tachtown > and the middlemost <08484
 +tiykown > from the ground <00776 +>erets > . than DAN 001 010 And the prince <08269 +sar > of the eunuchs
 <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord
 <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your
 meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200
 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking {than} <04480 +min > the children <03206

+yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . than DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 + days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > {than} <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . than DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [and] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 + times better <03027 +yad > {than} <05921 + all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [were] in all <03605 +kol > his realm <04438 +malkuwth > . than DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > {than} <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra of thy heart <03825 +l@bab > . than DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + {than} <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . than DAN 007 020 And of the ten <06236 + horns <07162 +qeren > that [were] in his head <07217 +re>sh > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren > that had eyes <05870 + , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [was] more <05750 + stout <07229 +rab > {than} <04481 +min > his fellows <02273 +chabrah > . than DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > {than} <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 + up last <00314 +>acharown > . than DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl > richer <06238 + {than} [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . than DAN 011 008 And shall also <01571 +gam > carry <00935 +bow> > captives <07628 +sh@biy > into Egypt <04714 +Mitsrayim > their gods <00430 +>elohiym > , with their princes <05257 +n@ciyk > , [and] with their precious <02532 +chemdah > vessels <03627 +k@liy > of silver <03701 +keceph > and of gold <02091 +zahab > ; and he shall continue <05975 + [more] years <08141 +shaneh > {than} the king <04428 +melek > of the north <06828 +tsaphown > . than DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > {than} <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . than HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az > [was it] better <02896 +towb > with me {than} now <06258 + . than HOS 006 006 For I desired <02654 +chaphets > mercy <02617 +cheched > , and not sacrifice <02077 +zebach > ; and the knowledge <01847 +da of God <00430 +>elohiym > more {than} burnt <05930 + offerings . than AMO 006 002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl >

greater <07227 +rab > {than} your border <01366 +g@buwl > ? than AMO 006 002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > {than} <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ? than JONAH 004 003 Therefore now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [it is] better <02896 +towb > for me to die <04194 +maveth > {than} to live <02416 +chay > . than JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 + , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [It is] better <02896 +towb > for me to die <04191 +muwth > {than} to live <02416 +chay > . than JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city <05892 + , wherein are more <07227 +rab > {than} sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada< > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ? than MIC 007 004 The best <02896 +towb > of them [is] as a brier <02312 +chedeq > : the most upright <03477 +yashar > [is sharper] {than} a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [and] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ; now <06258 + shall be their perplexity <03998 +m@buwkah > . than NAH 003 008 . Art thou better <03190 +yatab > {than} populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@ , [that had] the waters <04325 +mayim > round <05439 +cabiya > about it , whose <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall <02346 +chowmah > [was] from the sea <03220 +yam > ? than HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > {than} the evening <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from far <07350 +rachowq > ; they shall fly <05774 + as the eagle <05404 +nesher > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > . than HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > {than} the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the evening <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from far <07350 +rachowq > ; they shall fly <05774 + as the eagle <05404 +nesher > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > . than HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [the man that is] more righteous <06662 +tsaddiyq > {than} he ? than HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 + {than} to behold <07200 +ra>ah > evil <07451 +ra< > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha< > devoureth <01104 +bala< > [the man that is] more righteous <06662 +tsaddiyq > than he ? than HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadawl > {than} of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . than MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> {than} I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 - hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 - baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and [with] fire <4442 -pur -> : than MAT 005 037 But let your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos

-> {than} these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . than MAT005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [{than} others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ? than MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> {than} raiment <1742 -enduma -> ? than MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> {than} meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? than MAT006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> {than} they ? than MAT010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , {than} <2228 -e -> for that city <4172 -polis -> . than MAT010 031 Fear <5399 -phobeo -> ye not therefore <3767 -oun -> , ye are of more <1308 -diaphero -> value <1308 -diaphero -> {than} many <4183 -polus -> sparrows <4765 -strouthion -> . than MAT010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> {than} <5228 -huper -> me is not worthy <0514 -axios -> of me . than MAT010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> {than} <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me . than MAT011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and more <4055 -perissoteros -> {than} a prophet <4396 -prophetes -> . than MAT011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> {than} he . than MAT011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> {than} John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he . than MAT011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , {than} <2228 -e -> for you . than MAT011 024 But I say <3004 -lego -> unto you , That it shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , {than} <2228 -e -> for thee . than MAT012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> place <5602 -hode -> is [one] greater <3187 -meizon -> {than} the temple <2411 -hieron -> . than MAT012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> {than} a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the sabbath <4521 -sabbaton -> days . than MAT012 041 The men <0435 -aner -> of Nineveh <3536 -Nineuites -> shall rise <0450 -anistemi -> in judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 -genea -> , and shall condemn <2632 -katakrino -> it : because <3754 -hoti -> they repented <3340 -metanoeo -> at <1519 -eis -> the preaching <2782 -kerugma -> of Jonas <2495 -Jonas -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> {than} Jonas <2495 -Jonas -> [is] here <5602 -hode -> . than MAT012 042 The queen <0938 -basilissa

-> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 - genea -> , and shall condemn <2632 -katakrino -> it : for she came <2064 -erchomai -> from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> {than} Solomon <4672 -Solomon -> [is] here <5602 -hode -> . than MAT012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> than himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> {than} the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . than MAT012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -poneroterous -> {than} himself <1438 -heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation <1074 -genea -> . than MAT018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> {than} <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 - cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 - aionios -> fire <4442 -pur -> . than MAT018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> {than} <2228 -e -> having <2192 -echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . than MAT018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <3123 -mallon -> of that [sheep] , {than} <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> . than MAT019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoterous -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , {than} <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 - eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . than MAT021 036 Again <3825 -palin -> , he sent <0649 - apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> {than} the first <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . than MAT023 015 Woe <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 - poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> {than} yourselves <5216 -humon -> . than MAT026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 - paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> {than} <2228 -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ? than MAT027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> {than} the first <4413 -protos -> . than MAR 001 007 And preached <2784 -kerusso -> , saying <3004 - lego -> , There cometh <2064 -erchomai -> one mightier <2478 - ischuros -> {than} I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 - kupto -> down and unloose <3089 -luo -> . than MAR 004 031 [It is] like <5613 -hos -> a grain <2848 - kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos ->

> , when <3752 -hotan -> it is sown <4687 - speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> {than} all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> : than MAR 004 032 But when <3752 -hotan -> it is sown <4687 - speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> {than} all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 - hoste -> that the fowls <4071 -peteinon -> of the air <3772 - ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it . than MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 - ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 - humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 - anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 - Gomorrha -> in the day <2250 -hemera -> of judgment <2920 - krisis -> , {than} <2228 -e -> for that city <4172 -polis -> . than MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> {than} one <1520 -heis -> loaf <0740 -artos -> . than MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , {than} <2228 -e -> having <2192 - echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 - aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : than MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> halt <5560 -cholos -> into <1519 - eis -> life <2222 -zoe -> , {than} <2228 -e -> having <2192 - echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 - ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 - eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : than MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 - monophthalmos -> eye <3442 -monophthalmos -> , {than} <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 - ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : than MAR 010 025 It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhapsis -> , {than} <2228 -e -> for a rich <4145 - plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 - basileia -> of God <2316 -theos -> . than MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 - meizon -> {than} these <5130 -touton -> . than MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 - holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <4119 -pleion -> {than} all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 - holokautoma -> and sacrifices <2378 -thusia -> . than MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 - lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 - chera -> hath cast <0906 - ballo -> more <4119 -pleion -> in , {than} all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophylakion -> : than MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> {than} <1883 - epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 - ptochos -> . And they murmured <1690 - embrimaomai -> against <1690 -embrimaomai -> her . than LUK 003 013 And he said 2036 -epo - unto them , Exact 4238 - prasso - no 3367 -medeis - more 4119 -pleion - {than} 3844 -para - that which is appointed 1299 -diatasso - you . than LUK 003 016 John 2491 -Ioannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [them] all LUK 0537 - hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - {than} 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 - eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy

LUK 0040 -hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : than LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055 -perissoteros - {than} 3844 -para - a prophet 4396 -prophetes - . than LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 - meizon - {than} 3844 -para - he . than LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - {than} 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 - meizon - than 3844 -para - he . than LUK 010 012 But I say 3004 -lego - unto you , that it shall be more 0414 -anektoteros - tolerable LUK 0414 -anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma - , {than} 2228 -e - for that city 4172 -polis - . than LUK 010 014 But it shall be more LUK 0414 -anektoteros - tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis - , {than} 2228 -e - for you . than LUK 011 022 But when 1875 -epan - a stronger 2478 -ischuros - {than} he shall come 1904 -eperchomai - upon him , and overcome 3528 -nikao - him , he taketh LUK 0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 -hos - he trusted 3982 -peitho - , and divideth 1239 -diadidomai - his spoils 4661 -skulon - . than LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 - poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - {than} the first 4413 - protos - . than LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 - heteros - spirits 4151 -pneuma - more wicked 4191 - poneroteros - {than} himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 - protos - . than LUK 011 031 The queen LUK 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 - krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakrimo - them : for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - {than} Solomon 4672 -Solomon - [is] here 5602 -hode - . than LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakrimo - it : for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 - Ionas - ; and , behold 2400 -idou - , a greater 4119 -pleion - {than} Jonas 2495 -Ionas - [is] here 5602 -hode - . than LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - {than} many 4183 -polus - sparrows 4765 -strouthion - . than LUK 012 023 The life 5590 -psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is more] {than} raiment 1742 -enduma - . than LUK 012 023 The life 5590 -psuche - is more 4119 -pleion - {than} meat 5160 -trophe - , and the body 4983 -soma - [is more] than raiment 1742 -enduma - . than LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - {than} the fowls 4071 -peteinon - ? than LUK 014 008 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklimo - not down 2625 -kataklimo - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man {than} thou be bidden 2564 - kaleo - of him ; than LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 -hamartolos - that repenteth 3340 -metanoeo - , more {than} 2228 -e - over 1909 -epi - ninety 1768 - ennekontaennea - and nine 1768 - ennekontaennea - just 1342 -dikaios - persons , which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . than LUK 016 008 And the lord 2962 -kurios - commended 1867 - epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 - phronimos - : for the children 5207 -huios - of this 5127 - toutou - world LUK 0165 -aion - are in their generation 1074 - genea - wiser 5429 -phronimos - {than} 5228 -huper - the children 5207

-huios - of light 5457 -phos - . than LUK 016 017 And it is easier 2123 -eukopotos - for heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -parerchomai - , {than} 2228 -e - one 3391 -mia - tittle 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto - . than LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , {than} 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . than LUK 018 014 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] {than} 2228 - e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - . than LUK 018 025 For it is easier 2123 -eukopotos - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , {than} 2228 -e - for a rich 4145 -plousios - man to enter 1525 - eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - . than LUK 021 003 And he said 2036 -epo - , Of a truth LUK 0230 - alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast LUK 0906 - ballo - in more 4119 -pleion - {than} they all 3956 -pas - : than JOH 001 050 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Because <3754 - hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things {than} these <5130 -touton -> . than JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 - skotos -> rather <3123 -mallon -> {than} <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> . than JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> how <3754 -hoti -> the Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -mathetes -> {than} <2228 -e -> John <2491 -Ioannes -> , than JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> {than} our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <0846 -autos -> himself <0846 -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ? than JOH 005 020 For the Father <3962 -pater -> loveth <5368 - phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> {than} these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> . than JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> {than} [that] of John <2491 - Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 - ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me . than JOH 007 031 And many <4183 -polus -> of the people <3793 - ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 - semeion -> {than} these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath done <4160 -poieo -> ? than JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> {than} our father <3962 -pater -> Abraham <11> , which <3748 - hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 - prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ? than JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> {than} all <3956 -pas -> ; and no <3762 -oudeis -> [man <3762 - oudeis ->] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> . than JOH 012 043 For they loved <0025 -agapao -> the praise <1391 -doxa -> of men <0444 -anthropos -> more <3123 -mallon -> {than} <2260 -eper -> the praise <1391 -doxa -> of God <2316 - theos -> . than JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> {than} he that sent <0652 -apostolos -> him . than JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> {than} his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him . than JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 - pisteuo -> on

<1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] {than} these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> . than JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> {than} I . than JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> {than} this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> . than JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> {than} his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> . than JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Ionas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> {than} these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> . than ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> {than} <2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye . than ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <3123 -mallon -> {than} <2228 -e -> men <0444 -anthropos -> . than ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> {than} <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ; than ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> {than} those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> . than ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> {than} to receive <2983 -lambano -> . than ACT 023 013 And they were more <4119 -pleion -> {than} forty <5062 -tessarakonta -> which <3588 -ho -> had made <4160 -poieo -> this <5026 -taute -> conspiracy <4945 -sunomosia -> . than ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> {than} forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . than ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> {than} <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> . than ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things {than} those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello -> come <1096 -ginomai -> : than ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <3982 -peitho -> the

master <2942 - kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> {than} <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> . than ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> {than} <3844 -para -> the Creator <2936 - ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . than ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proechomai -> [{than} they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ; than ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas -> these <5125 -toutois -> things we are more <5245 -hupernikao -> {than} <5245 -hupernikao -> conquerors <5245 -hupernikao -> through <1223 -dia -> him that loved <0025 -agapao -> us . than ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> {than} he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . than ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> {than} <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . than 1CO 001 025 Because <3754 -hoti -> the foolishness <3474 - moros -> of God <2316 -theos -> is wiser <4680 -sophos - - oneidismos -> than men <0444 -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 - ischuros -> {than} men <0444 -anthropos -> . than 1CO 001 025 Because <3754 -hoti -> the foolishness <3474 - moros -> of God <2316 -theos -> is wiser <4680 -sophos - - oneidismos -> {than} men <0444 -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 - ischuros -> than men <0444 -anthropos -> . than 1CO 003 011 . For other <0243 -allos -> foundation <2310 - themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> {than} <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 - Iesous -> Christ <5547 -Christos -> . than 1CO 007 009 But if <1487 -ei -> they cannot <3756 -ou -> contain <1467 -egkrateuomai -> , let them marry <1060 -gameo -> : for it is better <2909 -kreitton -> to marry <1060 -gameo -> {than} <2228 -e -> to burn <4448 -puroo -> . than 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , {than} <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . than 1CO 010 022 Do we provoke <3863 -parazeloo -> the Lord <2962 -kurios -> to jealousy ? are we stronger <2478 -ischuros -> {than} he ? than 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [is] he that prophesieth <4395 - propheteuo -> {than} <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> . than 1CO 014 018 I thank <2168 -eucharisteo -> my God <2316 - theos -> , I speak <2980 -laleo -> with tongues <1100 -glossa -> more <3123 -mallon -> {than} ye all <3956 -pas -> : than 1CO 014 019 Yet <0235 -alla -> in the church <1577 - ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 - katecheo -> others <0243 -allos -> also <2532 -kai -> , {than} <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [unknown] tongue <1100 -glossa -> . than 1CO 015 010 But by the grace <5485 -charis -> of God <2316 - theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <2872 - kopiao -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> {than} they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . than 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , {than} <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ; than GAL 001 008 But though <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any

other gospel <2097 -euaggelizo -> unto you {than} <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> . than GAL 001 009 As we said <4280 -proereo -> before <4280 - proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 - arti -> again <3825 -palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you {than} <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> . than GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> {than} <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . than EPH 003 008 Unto me , who am less <1647 -elachistoteros -> {than} the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> , that I should preach <2097 - euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ; than PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> {than} themselves <1438 -heautou -> . than 1TI 001 004 Neither <3366 -mede -> give heed <4337 - prosecho -> to fables <3454 -muthos -> and endless <0562 - aperantos -> genealogies <1076 -genealogia -> , which <3748 - hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> {than} <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] . than 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 - arneomai -> the faith <4102 -pistis -> , and is worse <5501 - cheiron -> {than} an infidel <0571 -apistos -> . than 2TI 003 004 Traitors <4273 -prodotes -> , heady <4312 - propetes -> , highminded <5187 -tuphoo -> , lovers <5369 - philedonos -> of pleasures <5569 -pseudadelphos -> more <3123 - mallon -> {than} <2228 -e -> lovers <5377 -philotheos -> of God <5377 -philotheos -> ; than PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 -hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> {than} <5228 -huper -> I say <3004 -lego -> . than HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> {than} <3844 -para -> they . than HEB 001 004 . Being made <1096 -ginomai -> so <5118 -tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> {than} the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . than HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> {than} <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> : than HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 - brachus -> lower <1642 -elattoo -> {than} <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . than HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> {than} the house <3624 -oikos -> . than HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> {than} <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 -kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . than HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [is] quick <2198 -zao -> , and powerful <1756 - energeo -> , and sharper <5114 -tomoteros -> {than} <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents

<1771 -ennoia -> of the heart <2588 -kardia -> . than HEB 007 026 For such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [who is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> {than} the heavens <3772 -ouranos -> ; than HEB 009 023 . [It was] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> {than} <3844 -para -> these <5025 -tautais -> . than HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> {than} <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . than HEB 011 025 Choosing <0138 -haireomai -> rather <3123 -mallon -> to suffer <4778 -sugkakoucheo -> affliction <4797 - sugcheo -> with the people <2992 -laos -> of God <2316 -theos -> , {than} <2228 -e -> to enjoy <0619 -apolausis -> the pleasures of sin <0266 -hamartia -> for a season <2340 -thereuo -> ; than HEB 011 026 Esteeming <2233 -hegeomai -> the reproach <3680 -> of Christ <5547 -Christos -> greater <3187 -meizon -> riches <4149 -ploutos -> {than} the treasures <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he had respect <0578 - apoblepo -> unto the recompence <3405 -misthapodosia -> of the reward <3405 -misthapodosia -> . than HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <3501 -neos -> covenant <1242 - diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <2980 -laleo -> better <2909 -kreitton -> things {than} [that of] Abel <0006 -Abel -> . than 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 -pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> {than} of gold <5553 -chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 -doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : than 1PE 003 017 For [it is] better <2909 -kreitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 - agathopoieo -> doing <0015 -agathopoieo -> , {than} <2228 -e -> for evil <2554 -kakopoieo -> doing <2554 -kakopoieo -> . than 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 - epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 - soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 - cheiron -> with them {than} the beginning <4413 -protos -> . than 2PE 002 021 For it had been <2258 -en -> better <2909 - kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , {than} <2228 -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 - paradidomi -> unto them . than 1JO 003 020 . For if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <3187 -meizon -> {than} our heart <2588 -kardia -> , and knoweth <1097 -ginosko -> all <3956 -pas -> things . than 1JO 004 004 . Ye are of God <2316 -theos -> , little <5040 - teknion -> children <5040 -teknion -> , and have overcome <3528 - nikao -> them : because <3754 -hoti -> greater <3187 -meizon -> is he that is in you , {than} <2228 -e -> he that is in the world <2889 -kosmos -> . than 3JO 001 004 I have <2192 -echo -> no <3756 -ou -> greater <3186 -meizoteros -> joy <5479 -chara -> {than} to hear <0191 - akouo -> that my children <5043 -teknon -> walk <4043 -peripateo -> in truth <0225 - aletheia -> . than REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> {than} the first <4413 -protos -> . all these things we are more than conquerors through him also jonathan david's uncle was <1CH27 -:32 > anger than all <1KI16 -:33 > are higher than thou are we stronger than he <1CO10 -:22 > are ye not much better than they arrow which jonathan had shot <1SA20 -:37 > art thou better than populous no art thou greater than our father abraham art thou greater than our father jacob as an adamant harder than flint have baptized more disciples than john be chosen than great riches be chosen than silver be greater than thou be more blameless than because he justified himself rather than god because they are more than because ye multiplied more than becometh greater than all herbs bed is shorter than behold nathan <1KI1 -:23 > being made so much better than being much more precious than <1PE1 -:7 > being stronger than she <2SA13 -:14 > better than <2SA17 -:14 > better than better

than better than better than better than better than better than all <2KI5 -:12 > better than gold better than he <1KI2 -:32 > better than he better than he better than laughter better than life better than one better than precious ointment better than rubies better than sacrifice <1SA15 -:22 > better than secret love better than strength better than these kingdoms better than thou <1SA15 -:28 > better than weapons better than wine better unto me than thousands better vineyard than it <1KI21 -:2 > better with me than now bichri do us more harm than <2SA20 -:6 > body than raiment body than rubies broader than but he tarried longer than <2SA20 -:5 > but if he be poorer than thy estimation but jonathan heard not when his father charged <1SA14 -:27 > but jonathan saul's son delighted much <1SA19 -:2 > but nathan <1KI1 -:10 > but one mightier than but thou hast multiplied thine abominations more than they but truly his younger brother shall be greater than he by which jonathan sought <1SA14 -:4 > canst thou draw out leviathan with an hook david behaved himself more wisely than all <1SA18 -:30 > david than ye <2SA19 -:43 > dead which he slew at his death were more than death rather than my life death shall be chosen rather than life by all deeper speech than thou canst perceive deeper than hell desolate hath many more children than she which hath an husband did worse than all <1KI16 -:25 > dig for it more than for hid treasures do more evil than did <2KI21 -:9 > elder than he find more bitter than death flesh than all for he was wiser than all men <1KI4 -:31 > for it might have been sold for more than three hundred pence for jonathan his son <2SA1 -:12 > for other foundation can no man lay than <1CO3 -:11 > for this hast thou chosen rather than affliction for thou art much mightier than we for whatsoever is more than these cometh for why should he see your faces worse liking than former days were better than these furnace one seven times more than it was wont gain thereof than fine gold galleries were higher than these get wisdom than gold give thee much more than this <2CH25 -:9 > god is greater than he god is greater than man god is greater than our heart <1JO3 -:20 > god is stronger than men <1CO1 -:25 > god is wiser than men <1CO1 -:25 > god more than burnt offerings goodlier person than he <1SA9 -:2 > greater love hath no man than this greater prophet than john greater than ai greater than all gods greater than john greater than jonas greater than jonas greater than solomon greater than solomon greater than they have gotten more wisdom than all have more than any living have more understanding than all my teachers he found them ten times better than all he loved also rachel more than Leah he shall presently give me more than twelve legions he was higher than any <1SA10 -:23 > he will show him greater works than these hearken unto you more than unto god heaven is greater than he heavenly things themselves with better sacrifices than these heavier than them both hell than yourselves her inordinate love than she her nazarites were purer than snow her whoredoms more than her sister higher than any <1SA9 -:2 > higher than they him less than nothing his horses are swifter than eagles his king shall be higher than Agag his mouth more than my necessary his mouth were smoother than butter his own conceit than seven men his sight more than all his visage was so marred more than any man his words were softer than oil holier than thou how much better is thy love than wine increased more than all is greater than all is less than all is mightier than he is more than all whole burnt offerings is sent greater than he is worse than an infidel <1TI5 -:8 > jabez was more honourable than his brethren <1CH4 -:9 > jonathan Abiathar's <2SA15 -:36 > jonathan answered <1KI1 -:43 > jonathan answered saul <1SA20 -:28 > jonathan answered saul his father <1SA20 -:32 > jonathan arose <1SA20 -:25 > jonathan begat Jaddua jonathan brought david <1SA19 -:7 > jonathan called david <1SA19 -:7 > jonathan caused david <1SA20 -:17 > jonathan climbed up upon his hands <1SA14 -:13 > jonathan cried after <1SA20 -:37 > jonathan cried after <1SA20 -:38 > jonathan gave his artillery unto his lad <1SA20 -:40 > jonathan hath yet <2SA9 -:3 > jonathan his son <1SA13 -:16 > jonathan his son <1SA19 -:1 > jonathan his son <2SA21 -:13 > jonathan his son are dead also <2SA1 -:4 > jonathan his son be dead <2SA1 -:5 > jonathan his son buried they <2SA21 -:14 > jonathan his son from <2SA21 -:12 > jonathan loved him as his own soul <1SA18 -:1 > jonathan my son <1SA14 -:39 > jonathan my son <1SA14 -:42 > jonathan my son will be on <1SA14 -:40 > jonathan out <2SA4 -:4 > jonathan said <1SA14 -:6 > jonathan said <1SA20 -:9 > jonathan said <1SA20 -:42 > jonathan said unto david <1SA20 -:12 > jonathan said unto david <1SA20 -:11 > jonathan said unto his armourbearer <1SA14 -:12 > jonathan saul's son arose <1SA23 -:16 > jonathan showed him all those things <1SA19 -:7 > jonathan smote <1SA13 -:3 > jonathan spake good <1SA19 -:4 > jonathan stripped himself <1SA18 -:4 > jonathan told david <1SA19 -:2 > jonathan told him <1SA14 -:43 > jonathan turned not back <2SA1 -:22 > jonathan was gone <1SA14 -:3 > jonathan was knit with <1SA18 -:1 > jonathan was taken <1SA14 -:42 > jonathan went <1SA23 -:18 > jonathan went into <1SA20 -:42 > jonathan went out into <1SA20 -:35 > jonathan were taken <1SA14 -:41 > knowledge rather than choice gold laboured more abundantly than they all <1CO15 -:10 > latter end than at lay upon you no greater burden than these necessary things let not jonathan know this <1SA20 -:3 > life is more than meat life more than meat little with righteousness than great revenues without right lord better than an ox lord more than they lord sent nathan unto david <2SA12 -:1 > lord than great treasure lord than sacrifice lovest thou me more than these loveth father or mother more than me is not worthy loveth son or daughter more than me is not worthy loving favour rather than silver made them

stronger than their enemies make his throne greater than thy throne <1KI1 -:47 > man afterwards shall find more favour than he man be more pure than his maker man more precious than fine gold matthan begat jacob men loved darkness rather than light mightier than they mightier than thou mightier than thyself mightier than we mightier than yourselves mind let each esteem other better than themselves more excellent name than they more excellent sacrifice than cain more excellent than his neighbour more glory than mooses more highly than he ought more honourable man than thou be bidden more honourable than all more honourable than they more precious than rubies more righteous than he more stout than his fellows more than all more than god's more than his beginning more than over ninety more than their fathers more than they <2KI6 -:16 > more than they all more than they could carry away <2CH20 -:25 > more than those things which were spoken by paul more value than many sparrows more value than many sparrows more with us than with him <2CH32 -:7 > much elder than thy father my revenue than choice silver my stroke is heavier than my groaning my thoughts than your thoughts nathan begat zabad <1CH2 -:36 > nathan departed unto his house <2SA12 -:15 > nathan said <1KI1 -:24 > nathan said <2SA12 -:7 > nathan said <2SA7 -:3 > nathan said unto david <2SA12 -:13 > not better than my fathers <1KI19 -:4 > not her younger sister fairer than she now israel loved joseph more than all his children number than any people obey god rather than men or their border greater than your border our salvation nearer than when we believed over jonathan his son <2SA1 -:17 > passover otherwise than it was written <2CH30 -:18 > people bring much more than enough for people more than thou pleasures more than lovers <2TI3 -:4 > poor shall not give less than half rather than godly edifying which is <1TI1 -:3 > rather than having two eyes rather than having two hands or two feet ruleth his spirit than he saul said unto jonathan his son <1SA20 -:27 > saying none other things than those which serpent was more subtle than any beast servant is not greater than his lord servant is not greater than his lord seven other spirits more wicked than himself shall be whiter than snow shall jonathan die <1SA14 -:45 > shall mortal man be more just than god sharper than any twoedged sword she hath been more righteous than she hath changed my judgments into wickedness more than ship with them more than one loaf sight deeper than sight deeper than sight deeper than sight deeper than sight deeper than sight lower than smoother than oil so are my ways higher than your ways so did nathan speak unto david <2SA7 -:17 > so did nathan speak unto david <1CH17 -:15 > so jonathan arose from <1SA20 -:34 > so jonathan made <1SA20 -:16 > solomon better than thy name <1KI1 -:47 > speak with tongues more than ye all <1CO14 -:18 > speaketh better things than sticketh closer than strong sword shall punish leviathan stronger than stronger than he stronger than he shall come upon him stronger than we surely we shall be stronger than they <1KI20 -:25 > surely we shall be stronger than they <1KI20 -:23 > swallowed up dathan sweeter also than honey sweeter than honey sword are better than taketh with himself seven other spirits more wicked than himself taller than we than all they which have cast into than an house full than at your beginnings than both than both they than ethan <1KI4 -:31 > than fine gold than for than for than for than for than for than for than for evil doing <1PE3 -:17 > than for t than for thee than for you than for you than gold than having two eyes than having two feet than having two hands than he <1JO4 -:4 > than honey than me than much fine gold than one tittle than others than raiment than right than ten thousand words <1CO14 -:19 > than these shall he do than they than thine iniquity than vanity than what ye read or acknowledge <2CO1 -:13 > than with than with than with than with them thee than seven sons thee than ten sons <1SA1 -:8 > their father loved him more than all his brethren their generation wiser than their horses also are swifter than their visage is blacker than them more than forty men then jonathan <1SA18 -:3 > then jonathan said <1SA20 -:18 > then nathan said unto david <1CH17 -:2 > then said jonathan <1SA14 -:8 > then said jonathan <1SA14 -:29 > then said jonathan unto david <1SA20 -:4 > then saul's anger was kindled against jonathan <1SA20 -:30 > there cometh one mightier than there is none other commandment greater than these therefore they were stronger than we <1KI20 -:23 > these were more noble than those they are more righteous than thou they are more than they are more than can be numbered they did worse than their fathers they fell before jonathan <1SA14 -:13 > they have made their faces harder than they have more than heart could wish they were more than forty which had made this conspiracy they were stronger than lions <2SA1 -:23 > they were swifter than eagles <2SA1 -:23 > they were viler than they were whiter than milk thine ointments than all spices this hath more rest than this house than this latter house shall be greater than thou any thing better than balak thou art fairer than thou art stronger than thou hast committed more abominable than they thou lovest evil more than good thou our god hast punished us less than our iniquities thou shalt see greater abominations than these thou shalt see greater things than these thou through thy commandments hast made me wiser than mine enemies thou wast corrupted more than they thou wilt also do more than thousand were with jonathan <1SA13 -:2 > thy beloved more than thy beloved more than vine tree more than any tree was straitened more than we will remember thy love more than wine went unto dathan what he did unto dathan when he had tarried among them more than ten days when nathan whereby jonathan knew <1SA20 -:33 > wherefore nathan spake unto bathsheba <1KI1 -:11 > wherein are more than sixscore thousand persons which are more than

which jonathan <1SA14 -:14 > who teacheth us more than will be worse unto thee than all <2SA19 -:7 > will he do more miracles than these which this will surely show thee kindness for jonathan thy father's sake <2SA9 -:7 > will yet be more vile than thus <2SA6 -:22 > wise child than an old wise man than an hundred stripes into wise more than wise more than wise more than ten mighty wiser than daniel with jonathan his son was there found <1SA13 -:22 > ye have done worse than your fathers zion more than all - bighthan , 0904 , - dathan , 1885 , - dothan , 1886 , - elnathan , 0494 , - ethan , 0387 , - hothan , 2369 , - jehonathan , 3083 , - jonathan , 3083 , 3129 , - leviathan , 3882 , * matthan , 3157 , - nathan , 5416 , - than , 1768 , 3588 , 4480 , 4481 , 5921 , 5973 , 6440 , * than , 1883 , 2228 , 2260 , 3844 , 4133 , 5228 , Dathan NUM 016 001 . Now Korah <07141 +Qorach > , the son <01121 +ben > of Izhar <03324 +Yitshar > , the son <01121 +ben > of Kohath <06955 +Q@hath > , the son <01121 +ben > of Levi <03878 +Leviy > , and {Dathan} <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , and On <00203 +>Own > , the son <01121 +ben > of Peleth <06431 +Peleth > , sons <01121 +ben > of Reuben <07205 +R@>uwben > , took <03947 +laqach > [men] : Dathan NUM 016 012 . And Moses <04872 +Mosheh > sent <07971 +shalach > to call <07121 +qara> > {Dathan} <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > : which said <00559 +>amar > , We will not come <05927 + up : Dathan NUM 016 024 Speak <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Get <05927 + you up from about <05439 +cabiyyb > the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , {Dathan} <01885 +Dathan > , and Abiram <48> . Dathan NUM 016 025 And Moses <04872 +Mosheh > rose <06965 +quwm > up and went <03212 +yalak > unto {Dathan} <01885 +Dathan > and Abiram <48> ; and the elders <02205 +zaqen > of Israel <03478 +Yisra>el > followed him . Dathan NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , Dathan <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiyyb > : and {Dathan} <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . Dathan NUM 016 027 So they gat <05927 + up from the tabernacle <04908 +mishkan > of Korah <07141 +Qorach > , {Dathan} <01885 +Dathan > , and Abiram <48> , on every <00376 +>iysh > side <05439 +cabiyyb > : and Dathan <01885 +Dathan > and Abiram <48> came <03318 +yatsa> > out , and stood <05324 +natsab > in the door <06607 +pethach > of their tents <00168 +>ohel > , and their wives <00802 +>ishshah > , and their sons <01121 +ben > , and their little <02945 +taph > children <02945 +taph > . Dathan NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and Dathan <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] {Dathan} <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : Dathan NUM 026 009 And the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > ; Nemuel <05241 +N@muw>el> , and {Dathan} <01885 +Dathan > , and Abiram <48> . This <01931 +huw> > [is that] Dathan <01885 +Dathan > and Abiram <48> , [which were] famous <07121 +qara> > in the congregation <05712 + , who <00834 +>aher > strove <05327 +natsah > against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > in the company <05712 + of Korah <07141 +Qorach > , when they strove <05327 +natsah > against <05921 + the LORD <03068 +Y@hovah > : Dathan DEU 011 006 And what <00834 +>aher > he did <06213 + unto {Dathan} <01885 +Dathan > and Abiram <48> , the sons <01121 +ben > of Eliab <00446 +>Eliy>ab > , the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834 +>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and swallowed <01104 +bala< > them up , and their households <01004 +bayith > , and their tents <00168 +>ohel > , and all <03605 +kol > the substance <03351 +y@quwm > that [was] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to Dothan <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in {Dothan} <01886 +Dothan > . Dothan GEN 037 017 And the man <00376 +>iysh > said <00559 +>amar > , They are departed <05265 +naca< > hence <02088 +zeh > ; for I heard <08085 +shama< > them say <00559 +>amar > , Let us go <03212 +yalak > to {Dothan} <01886 +Dothan > . And Joseph <03130 +Yowceph > went <03212 +yalak > after <00310 +>achar > his brethren <00251 +>ach > , and found <04672 +matsa> > them in Dothan <01886 +Dothan > . Nethaneel NUM 001 008 Of Issachar <03485 +Yissaskar > ; {Nethaneel} <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . Nethaneel NUM 002 005 And those that do pitch

<02583 +chanah > next unto him [shall be] the tribe <04294 +matteh > of Issachar <03485 +Yissaskar > : and {Nethaneel} <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw [shall be] captain <05387 +nasiy> > of the children <01121 +ben > of Issachar <03485 +Yissaskar > . Nethaneel NUM 007 018 On the second <08145 +sheny > day <03117 +yowm > {Nethaneel} <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw , prince <05387 +nasiy> > of Issachar <03485 +Yissaskar > , did offer <07126 +qarab > : Nethaneel NUM 007 023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , two <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [was] the offering <07133 +qorban > of {Nethaneel} <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . Nethaneel NUM 010 015 And over <05921 + the host <06635 +tsaba> > of the tribe <04294 +matteh > of the children <01121 +ben > of Issachar <03485 +Yissaskar > [was] {Nethaneel} <05417 +N@thane>l > the son <01121 +ben > of Zuar <06686 +Tsaw . than GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + {than} any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? than GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadowl > {than} I can bear <05375 +nasa> > . than GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea<>] came <00935 +bow> > in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . than GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > {than} [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . than GEN 026 016 And Abimelech <40> said <00559 +>amar > unto Isaac <03327 +Yitschaq > , Go <03212 +yalak > from us ; for thou art much <03966 +m@ mightier <06105 + {than} we . than GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give <05414 +nathan > her to thee , {than} that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . than GEN 029 030 And he went <00935 +bow> > in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more {than} Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba<> other <00312 +>acher > years <08141 +shaneh > . than GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > {than} all <03605 +kol > the house <01004 +bayith > of his father <1> . than GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > {than} that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . than GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more {than} all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . than GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him more {than} all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane> > him , and could <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . than GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > {than} I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada<> > her again <03254 +yacaph > no <03808 +lo> > more <05750 + . than GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadowl > in this <02088 +zeh > house <01004 +bayith > {than} I ; neither <03808 +lo> > hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > :

how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata> > against God <00430 +>elohiym > ? than GEN 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq > : only <07535 +raq > in the throne <03678 +kicce> > will I be greater <01431 +gadawl > {than} thou . than GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [it] , my son <01121 +ben > , I know <03045 +yada< > [it] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadawl > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadawl > {than} he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo> > of nations <01471 +gowy > . than EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] more <07227 +rab > and mightier <06099 + {than} we : than EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , {than} that we should die <04191 +muwth > in the wilderness <04057 +midbar > . than EXO 018 011 Now <06258 + I know <03045 +yada< > that the LORD <03068 +Y@hovah > [is] greater <01419 +gadawl > {than} all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [he was] above <05921 + them . than EXO 030 015 The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma {than} half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . than EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > {than} enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . than LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [when] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 + {than} the skin <05785 + of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > . than LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + {than} the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold <02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > {than} the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . than LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > {than} <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . than LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > {than} <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar >

him up seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . than LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 +se , and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; than LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [be] in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him clean <02891 +tahir > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +tahir > . than LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega< > , and , behold <02009 +hinneh > , [if] the plague <05061 +nega< > [be] in the walls <07023 +qiyr > of the house <01004 +bayith > with hollow <08258 +sh@qa strakes <08258 +sh@qa , greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <04758 +mar>eh > [are] lower <08217 +shaphal > {than} <04480 +min > the wall <07023 +qiyr > ; than LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > {than} thy estimation <06187 + , then he shall present <05975 + himself before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . than NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + {than} <05921 + the Levites <03881 +Leviyiy > ; than NUM 013 031 But the men <00582 +>enowsh > that went <05927 + up with him said <00559 +>amar > , We be not able <03201 +yakol > to go <05927 + up against <00431 +>aluw > the people <05971 + ; for they [are] stronger <02389 +chazaq > {than} <04480 +min > we . than NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 + of thee a greater <01419 +gadawl > nation <01471 +gowy > and mightier <06099 + {than} <04480 +min > they . than NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more honourable <03513 +kabad > {than} they . than NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera< > [shall be] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > {than} Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . than DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419 +gadawl > and taller <07311 +ruwm > {than} we ; the cities <05892 + [are] great <01419 +gadawl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . than DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadawl > and mightier <06099 + {than} thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . than DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na > , and the

Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba< > nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + {than} thou ; than DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number {than} any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : than DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] more <07227 +rab > {than} I ; how <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? than DEU 009 001 . Hear <08085 +shama< > , O Israel <03478 +Yisra>el > : Thou [art] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadawl > and mightier <06099 + {than} thyself , cities <05892 + great <01419 +gadawl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , than DEU 009 014 Let me alone <07503 +raphah > , that I may destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > {than} they . than DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadawl > nations <01471 +gowy > and mightier <06099 + {than} yourselves . than DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > {than} thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . thanksgiving LEV 007 012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of {thanksgiving} <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . thanksgiving LEV 007 012 If <00518 +>im > he offer <07126 +qarab > it for a {thanksgiving} <08426 +towdah > , then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > anointed <04886 +mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . thanksgiving LEV 007 013 Besides <05921 + the cakes <02471 +challah > , he shall offer <07126 +qarab > [for] his offering <07133 +qorban > leavened <02557 +chametz > bread <03899 +lechem > with the sacrifice <02077 +zebach > of {thanksgiving} <08426 +towdah > of his peace <08002 +shelem > offerings . thanksgiving LEV 007 015 And the flesh <01320 +basar > of the sacrifice <02077 +zebach > of his peace <08002 +shelem > offerings for {thanksgiving} <08426 +towdah > shall be eaten <00398 +>akal > the same day <03119 +yowmam > that it is offered <07133 +qorban > ; he shall not leave <03241 +Yaniym > any of it until <05704 + the morning <01242 +boqer > . thanksgiving LEV 022 029 And when <03588 +kiy > ye will offer <02076 +zabach > a sacrifice <02077 +zebach > of {thanksgiving} <08426 +towdah > unto the LORD <03068 +Y@hovah > , offer <02076 +zabach > [it] at your own will <07522 +ratsown > . * matthan , 3157 Matthan , * than , 1883 epano , 2228 e , 2260 eper , 3844 para , 4133 plen , 5228 huper , bethany -0963 {bethany} , matthan -3157 {matthan} , nathanael -3482 {nathanael} , sabachthani -4518 {sabachthani} , than -1883 above, on, over, {than} , than -2228 before, either, except, neither, nor, or, rather, save, {than} , what, yea, than -2260 {than} , than -3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, sight, {than} , than -4133 except, nevertheless, notwithstanding, save, {than} , than -5228 above, behalf, beyond, exceeding, more, on, over, stead, {than} , toward, very, thank -1843 confess, confessed, confessing, {thank} , thank -2168 {thank} , thanked, thankful, thanks, thank -5485 benefit, favour, gift, grace, joy, liberality, pleasure, {thank} , thanks, thankworthy, thanked -2168 thank, {thanked} , thankful, thanks, thankful -2168 thank, thanked, {thankful} , thanks, thankful -2170 {thankful} , thankfulness -2169 {thankfulness} , thanks, thanksgiving, thanksgivings, thanks -2168 thank, thanked, thankful, {thanks} , thanks -2169 thankfulness, {thanks} , thanksgiving, thanksgivings, thanks -3670 confess, confessed, confessest, profess, professed, promised, {thanks} , thanks -5485 benefit, favour, gift, grace, joy, liberality, pleasure, thank, {thanks} , thankworthy, thanksgiving -2169 thankfulness, thanks, {thanksgiving} , thanksgivings, thanksgivings -2169 thankfulness, thanks,

thanksgiving, {thanksgivings}, thankworthy -5485 benefit, favour, gift, grace, joy, liberality, pleasure, thank, thanks, {thankworthy}, unthankful -0884 {unthankful}, bethanath -1043 {bethanath}, bethanoth -1042 {bethanoth}, bigthan -0904 {bigthan}, bigthana, bigthana -0904 bigthan, {bigthana}, dathan -1885 {dathan}, dothan -1886 {dothan}, elnathan -0494 {elnathan}, ethan -0387 {ethan}, ethanim -0388 {ethanim}, hothan -2369 hotham, {hothan}, jehonathan -3083 {jehonathan}, jonathan, jonathan -3083 jehonathan, {jonathan}, jonathan -3129 {jonathan}, leviathan -3882 {leviathan}, nathan -5416 {nathan}, nathanmelech -5419 {nathanmelech}, nethaneel -5417 {nethaneel}, nethaniah -5418 {nethaniah}, than -1768 because, now, seeing, {than}, those, what, when, where, whereas, which, who, whom, whose, than -3588 although, assuredly, because, certainly, doubtless, either, else, even, except, forasmuch, how, if, inasmuch, nevertheless, now, rightly, seeing, since, so, surely, {than}, then, therefore, though, thus, truly, when, whereas, whether, which, while, whom, whose, yea, yet, than -4480 above, after, among, at, because, more, neither, no, out, over, reason, since, {than}, the, through, whether, which, than -4481 according, after, because, more, part, since, {than}, these, within, than -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, {than}, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, than -5973 accompanying, against, all, among, at, before, behalf, beside, between, like, long, mind, more, near, reason, {than}, toward, whom, withal, than -6440 afore, aforeside, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, {than}, themselves, through, till, time, toward, with, within, thank -1004 contain, court, daughter, door, families, family, great, hangings, home, homeborn, house, household, households, houses, images, inside, inward, of, palace, place, places, temple, {thank}, the, was, web, within, thank -3029 {thank}, thanks, thank -3034 cast, confess, confessed, confesseth, confessing, confession, praise, praised, shoot, {thank}, thankful, thanking, thanks, thanksgiving, thank -8426 amon, confession, praise, praises, {thank}, thanks, thanksgiving, thanksgivings, thanked -1288 abundantly, blaspheme, bless, blessed, blessest, blesseth, blessing, congratulate, curse, cursed, down, kneel, kneeled, praise, praised, salute, saluted, {thanked}, thankful -3034 cast, confess, confessed, confesseth, confessing, confession, praise, praised, shoot, thank, {thankful}, thanking, thanks, thanksgiving, thanking -3034 cast, confess, confessed, confesseth, confessing, confession, praise, praised, shoot, thank, thankful, {thanking}, thanks, thanksgiving, thanks -3029 thank, {thanks}, thanks -3034 cast, confess, confessed, confesseth, confessing, confession, praise, praised, shoot, thank, thankful, thanking, {thanks}, thanksgiving, thanks -8426 amon, confession, praise, praises, thank, {thanks}, thanksgiving, thanksgivings, thanksgiving -1960 {thanksgiving}, thanksgiving -3034 cast, confess, confessed, confesseth, confessing, confession, praise, praised, shoot, thank, thankful, thanking, thanks, {thanksgiving}, thanksgiving -8426 amon, confession, praise, praises, thank, thanks, {thanksgiving}, thanksgivings, thanksgivings -8426 amon, confession, praise, praises, thank, thanks, thanksgiving, {thanksgivings}, Bethanath 1043 -- Beyth \Anath -- {Beth-anath}. Bethanoth 1042 -- Beyth \Anowth -- {Beth-anoth}. Bethany 0963 ** Bethania ** {Bethany}. Bigthan 0904 -- Bigthan -- {Bigthan}, Bigthana. Bigthana 0904 -- Bigthan -- Bigthan, {Bigthana}. Dathan 1885 -- Dathan -- {Dathan}. Dothan 1886 -- Dothan -- {Dothan}. Elnathan 0494 -- /Elnathan -- {Elnathan}. Ethan 0387 -- /Eythan -- {Ethan}. Ethanim 0388 -- /Eythaniym -- {Ethanim}. Hothan 2369 -- Chowtham -- Hotham, {Hothan}. Jonathan 3083 -- Y@hownathan -- {Jonathan}. Jonathan 3129 -- Yownathan -- {Jonathan}. lefthanded 0334 -- /itter -- + {left-handed}. lefthanded 3225 -- yamiyn -- + {left-handed}, right (hand, side), south. lefthanded 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[- staves, -- y work], X he, himself, X in, labour, + large, ledge, [{left-]handed}, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves leviathan 3882 -- livyathan -- {leviathan}, mourning. Matthan 3157 ** Matthan ** {Matthan}. Nathan 5416 -- Nathan -- {Nathan}. Nathan 3481 ** Nathan ** {Nathan}. Nathanmelech 5419 -- N@than-Melek -- {Nathan-melech}. Nathanael 3482 ** Nathanael ** {Nathanael}. Nethaneel 5417 -- N@thane/I -- {Nethaneel}. Nethaniah 5418 -- N@thanyah -- {Nethaniah}. sabachthani 4518 ** sabachthani ** {sabachthani}. than 0408 -- /al -- nay, neither, +

never, no ,nor, not, nothing [worth], rather{than}. than 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, {than}), neither, nevertheless, nor, oh that, or,+ save (only, -ing), seeing, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. than 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + howmuch less (more, rather {than}), moreover, with, yea. than 0657 -- /ephec -- ankle, but (only), end, howbeit, less {than} nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause). than 1767 -- day -- able, according to, after (ability), among, as (oft as), (more{than}) enough, from, in, since, (much as is) sufficient(-ly), too much,very, when. than 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, {than}, that,therefore, until, + what (-soever), when, which, whom, whose. than 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more {than})they, wherein, in which, whom, withal. than 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one...theother, X {than} the other, (X out of) the (self) same, such (a one) that,these, this (hath, man), on this side...on that side, X thus, very, which. than 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,{than}) that, + nevertheless, now, rightly, seeing, since, surely, then,therefore, + (al-)though, + till, truly, + until, when, whether, while,whom, yea, yet. than 4260 -- machama/ah -- X {than} butter. than 4481 -- min -- according, after, + because, + before, by, for, from, X him, Xmore {than}, (out) of, part, since, X these, to, upon, + when. than 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, Xas, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, {than}, through(-out), to,touching, X with. than 5973 -- \im -- accompanying, against, and, as (X long as), before, beside, by(reason of), for all, from (among, between), in, like, more {than}, of,(un-)to, with(-al). than 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (long as),at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more {than}, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. than 1508 ** ei me ** but, except (that), if not, more {than}, save (only) that,saving, till. than 1622 ** ektos ** but, except(-ed), other {than}, out of, outside, unless,without. than 1647 ** elachistoteros ** less {than} the least. than 1883 ** epano ** above, more {than}, (up-)on, over. than 2228 ** e ** and, but (either), (n-)either, except it be, (n-)or (else),rather, save, {than}, that, what, yea. than 2260 ** eper ** {than}. than 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more than,nigh unto, (out) of, past, save, side...by, in the sight of, {than},[there-]fore, with. than 3844 ** para ** above, against, among, at, before, by, contrary to, X friend,from, + give [such things as they], + that [she] had, X his, in, more{than}, nigh unto, (out) of, past, save, side...by, in the sight of, than,[there-]fore, with. than 4133 ** plen ** but (rather), except, nevertheless, notwithstanding, save,{than}. than 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead,{than}, to(-ward), very. than 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more ({than}), of, over, on the part of, for sake of, in stead,than, to(-ward), very. than 5245 ** hupernikao ** more {than} conquer. thank 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless,congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, Xstill, {thank}. thank 3029 -- y@da/ -- (give) {thank}(-s). thank 3034 -- yadah -- cast (out), (make) confess(-ion), praise, shoot, (give) {thank}(-ful, -- s, -- sgiving). thank 2168 ** eucharisteo ** (give) {thank}(-ful, -s). thank 5485 ** charis ** acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy). thankful 2170 ** eucharistos ** {thankful}. thankfulness 2169 ** eucharistia ** {thankfulness}, (giving of) thanks(-giving). thanks 8426 -- towdah -- confession, (sacrifice of) praise, {thanks}(-giving,offering). thanks 0437 ** anthomologeomai ** give {thanks}. thanks 2169 ** eucharistia ** thankfulness, (giving of) {thanks}(-giving). thanks 3670 ** homologoio ** con- (pro-)fess, confession is made, give {thanks}, promise. thanksgiving 1960 -- huy@dah -- {thanksgiving}. unthankful 0884 ** acharistos ** {unthankful}. Zarthan 6891 -- Tsar@than -- {Zarthan}. Zethan 2133 -- Zeythan -- {Zethan}. -aisthanomai- from them , that they perceived 0143 - aisthanomai- > -athanasia- immortality 0110 -athanasia- > -Bethania- and Bethany 0963 -Bethania- > -Bethania- as to Bethany 0963 -Bethania- > -Bethania- Bethany 0963 -Bethania- > -Bethania- from Bethany 0963 -Bethania- > -Bethania- in Bethany 0963 -Bethania- > -Bethania- of Bethany 0963 -Bethania- > -Bethania- out unto Bethany 0963 -Bethania- > -Bethania- to Bethany 0963 -Bethania- > -Bethania- was in Bethany 0963 -Bethania- > -eklanthanomai-

And ye have forgotten 1585 - eklanthanomai- > -epilanthanomai- Be not forgetful 1950 -epilanthanomai- > -epilanthanomai- forget 1950 -epilanthanomai- > -epilanthanomai- forgetteth 1950 -epilanthanomai- > -epilanthanomai- I do , forgetting 1950 - epilanthanomai- > -epilanthanomai- of them is forgotten 1950 - epilanthanomai- > -epilanthanomai- the disciples had forgotten 1950 - epilanthanomai- > - epilanthanomai- they had forgotten 1950 - epilanthanomai- > -epilanthanomai- to forget 1950 - epilanthanomai- > -epithanatos- as it were appointed 1935 -epithanatos- > -epithanatos- to death 1935 -epithanatos- > -hemithanes- him half 2253 -hemithanes- > -katamanthano- Consider 2648 - katamanthano- > -lanthano- are ignorant 2990 -lanthano- > -lanthano- be not ignorant 2990 -lanthano- > -lanthano- not be hid 2990 -lanthano- > -lanthano- that she was not hid 2990 -lanthano- > -lanthano- things are hidden 2990 -lanthano- > -lanthano- unawares 2990 -lanthano- > -manthano- and hath learned 3129 -manthano- > -manthano- for I have learned 3129 -manthano- > -manthano- him , having understood 3129 -manthano- > -manthano- I learn 3129 -manthano- > -manthano- learn 3129 -manthano- > -manthano- learned 3129 -manthano- > -manthano- learning 3129 -manthano- > -manthano- let them learn 3129 -manthano- > -manthano- may learn 3129 -manthano- > -manthano- sakes ; that ye might learn 3129 -manthano- > -manthano- they learn 3129 -manthano- > -manthano- thou hast learned 3129 -manthano- > -manthano- upon you , and learn 3129 -manthano- > -manthano- ye and learn 3129 -manthano- > -manthano- ye have learned 3129 -manthano- > -manthano- yet learned 3129 -manthano- > -Matthan- and Matthan 3157 -Matthan- > -Matthan- Matthan 3157 -Matthan- > -Nathan- which was the son of Nathan 3481 -Nathan- > -Nathanael- And Nathanael 3482 -Nathanael- > -Nathanael- and Nathanael 3482 -Nathanael- > -Nathanael- Nathanael 3482 -Nathanael- > -phthano- attained 5348 -phthano- > -phthano- forth 5348 -phthano- > -phthano- hath not attained 5348 -phthano- > -phthano- is come 5348 -phthano- > -phthano- not unto you : for we are come 5348 -phthano- > -phthano- shall not prevent 5348 -phthano- > -phthano- we have already 5348 -phthano- > -pithanologia- words 4086 -pithanologia- > -pithanologia- you with enticing 4086 -pithanologia- > -prophthano- prevented 4399 -prophthano- > -punthanomai- and asked 4441 -punthanomai- > -punthanomai- and demanded 4441 -punthanomai- > -punthanomai- by , he asked 4441 -punthanomai- > -punthanomai- enquire 4441 -punthanomai- > -punthanomai- enquired 4441 -punthanomai- > -punthanomai- for : I ask 4441 -punthanomai- > -punthanomai- he demanded 4441 -punthanomai- > -punthanomai- he was . And when he understood 4441 -punthanomai- > -punthanomai- they asked 4441 -punthanomai- > -punthanomai- to him , that he should ask 4441 -punthanomai- > -sabachthani- sabachthani 4518 -sabachthani- > -thanasimos- deadly 2286 -thanasimos- > -thanatephoros- of deadly 2287 -thanatephoros- > -thanatoo- and cause 2289 -thanatoo- > -thanatoo- and not killed 2289 -thanatoo- > -thanatoo- and shall cause 2289 -thanatoo- > -thanatoo- and some of you shall they cause 2289 -thanatoo- > -thanatoo- are become 2289 -thanatoo- > -thanatoo- being put 2289 -thanatoo- > -thanatoo- dead 2289 -thanatoo- > -thanatoo- do mortify 2289 -thanatoo- > -thanatoo- him to death 2289 -thanatoo- > -thanatoo- them to be put 2289 -thanatoo- > -thanatoo- to be put 2289 -thanatoo- > -thanatoo- to death 2289 -thanatoo- > -thanatoo- to put 2289 -thanatoo- > -thanatoo- we are killed 2289 -thanatoo- > -thanatos- a death 2288 -thanatos- > -thanatos- And death 2288 -thanatos- > -thanatos- and death 2288 -thanatos- > -thanatos- and his deadly 2288 -thanatos- > -thanatos- and of death 2288 -thanatos- > -thanatos- and to death 2288 -thanatos- > -thanatos- and with death 2288 -thanatos- > -thanatos- be the death 2288 -thanatos- > -thanatos- by death 2288 -thanatos- > -thanatos- by reason of death 2288 -thanatos- > -thanatos- by the death 2288 -thanatos- > -thanatos- came death 2288 -thanatos- > -thanatos- deadly 2288 -thanatos- > -thanatos- death 2288 -thanatos- > -thanatos- Death 2288 -thanatos- > -thanatos- even unto death 2288 -thanatos- > -thanatos- from death 2288 -thanatos- > -thanatos- him from death 2288 -thanatos- > -thanatos- him to death 2288 -thanatos- > -thanatos- him was Death 2288 -thanatos- > -thanatos- his death 2288 -thanatos- > -thanatos- in death 2288 -thanatos- > -thanatos- in deaths 2288 -thanatos- > -thanatos- is death 2288 -thanatos- > -thanatos- is not unto death 2288 -thanatos- > -thanatos- not unto death 2288 -thanatos- > -thanatos- O death 2288 -thanatos- > -thanatos- of death 2288 -thanatos- > -thanatos- of his death 2288 -thanatos- > -thanatos- the death 2288 -thanatos- > -thanatos- things is death 2288 -thanatos- > -thanatos- to be unto death 2288 -thanatos- > -thanatos- to death 2288 -thanatos- > -thanatos- unto death 2288 -thanatos- > -thanatos- unto his death 2288 -thanatos- > -thanatos- unto the death 2288 -thanatos- > -thanatos- were in it ; and death 2288 -thanatos- > -thanatos- which is not unto death 2288 -thanatos- > -thanatos- with death 2288 -thanatos- > Bethany and Bethany 0963 -Bethania-> Bethany as to Bethany 0963 -Bethania-> Bethany

Bethany 0963 -Bethania-> Bethany from Bethany 0963 -Bethania-> Bethany in Bethany 0963 -Bethania-> Bethany of Bethany 0963 -Bethania-> Bethany out unto Bethany 0963 -Bethania-> Bethany to Bethany 0963 -Bethania-> Bethany was in Bethany 0963 -Bethania-> Matthan and Matthan 3157 -Matthan-> Matthan Matthan 3157 -Matthan-> Nathan which was the son of Nathan 3481 -Nathan-> Nathanael And Nathanael 3482 -Nathanael-> Nathanael and Nathanael 3482 -Nathanael-> Nathanael Nathanael 3482 -Nathanael-> sabachthani sabachthani 4518 -sabachthani-> than in , than all 3956 -pas-> than is he that is in you , than 2228 -e-> than is more than raiment 1742 -enduma-> than man than thou be bidden 2564 -kaleo-> than more than 2228 -e-> than of that sheep , than 2228 -e-> than rather than 2228 -e-> than than 1883 -epano-> than than 2228 -e-> than than 2260 -eper-> than than 3844 -para-> than than 4133 -plen-> than than 5228 -huper-> than than 5245 -hupernikao-> than than a prophet 4396 -prophetes-> than than a sheep 4263 -probaton-> than than all 3956 -pas-> than than an infidel 0571 -apistos-> than than forty 5062 -tessarakonta-> than than he . than than he ? than than he ought 1163 -dei-> than than he shall come 1904 -eperchomai-> than than he that sent 0652 -apostolos-> than than himself 1438 -heautou-> than than his lord 2962 -kurios-> than than I , whose 3739 -hos-> than than I . than than I after 3694 -opiso-> than than John 2491 -Ioannes-> than than Jonas 2495 -Ionas-> than than many 4183 -polus-> than than meat 5160 -trophe-> than than men 0444 -anthropos-> than than of gold 5553 -chrusion-> than than one 1520 -heis-> than than others ? do 4160 -poieo-> than than our father 3962 -pater-> than than our heart 2588 -kardia-> than than raiment 1742 -enduma-> than than Solomon 4672 -Solomon-> than than that of John 2491 -Ioannes-> than than the angels 0032 -aggelos-> than than the first 4413 -protos-> than than the fowls 4071 -peteinon-> than than the heavens 3772 -ouranos-> than than the house 3624 -oikos-> than than the least 1647 -elachistoteros-> than than the temple 2411 -hieron-> than than the treasures 2344 -thesauros-> than than themselves 1438 -heautou-> than than these 5130 -touton-> than than they ? than than they ? No 3756 -ou-> than than they all 3956 -pas-> than than this 5026 -taute-> than than those 3588 -ho-> than than to hear 0191 -akouo-> than than to receive 2983 -lambano-> than than ye all 3956 -pas-> than than yourselves 5216 -humon-> than things than that of Abel 0006 -Abel-> than things than these 5130 -touton-> than things than those which 3739 -hos-> than things unto you , than 2228 -e-> than unto you than 3844 -para-> than with them than the beginning 4413 -protos-> thank And I thank 5485 -charis-> thank Doth he thank 5485 -charis-> thank I thank 1843 -exomologeo-> thank I thank 2168 -eucharisteo-> thank I thank 5485 -charis-> thank thank 2168 -eucharisteo-> thank thank 5485 -charis-> thank to thank 2168 -eucharisteo-> thanked be thanked 5485 -charis-> thanked he thanked 2168 -eucharisteo-> thankful and be ye thankful 2170 -eucharistos-> thankful were thankful 2168 -eucharisteo-> thankfulness thankfulness 2169 -eucharistia-> thanks and gave thanks 2168 -eucharisteo-> thanks and giving of thanks 2169 -eucharistia-> thanks and thanks 2169 -eucharistia-> thanks and when he had given thanks 2168 -eucharisteo-> thanks And when he had given thanks 2168 -eucharisteo-> thanks But thanks 5485 -charis-> thanks givest thanks 2168 -eucharisteo-> thanks giving him thanks 2168 -eucharisteo-> thanks giving of thanks 2169 -eucharistia-> thanks giving thanks 2168 -eucharisteo-> thanks Giving thanks 2168 -eucharisteo-> thanks giving thanks 3670 -homologeo-> thanks had given thanks 2168 -eucharisteo-> thanks I give thanks 2168 -eucharisteo-> thanks not to give thanks 2168 -eucharisteo-> thanks thanks 0437 -anthomologemai-> thanks thanks 2168 -eucharisteo-> thanks thanks 2169 -eucharistia-> Thanks Thanks 5485 -charis-> thanks thanks 5485 -charis-> thanks thing give thanks 2168 -eucharisteo-> thanks thy giving of thanks 2169 -eucharistia-> thanks to give thanks 2168 -eucharisteo-> thanks We give thanks 2168 -eucharisteo-> thanks We give thee thanks 2168 -eucharisteo-> thanksgiving and thanksgiving 2169 -eucharistia-> thanksgiving the thanksgiving 2169 -eucharistia-> thanksgiving us thanksgiving 2169 -eucharistia-> thanksgiving with thanksgiving 2169 -eucharistia-> thanksgivings thanksgivings 2169 -eucharistia-> thankworthy is thankworthy 5485 -charis-> unthankful unthankful 0884 -acharistos-> unthankful unto the unthankful 0884 -acharistos-> 3157 - Matthan - Mt 01:15 Matthan 3157 - Matthan - Mt 01:15 Matthan 3481 - Nathan - Lu 03:31 Nathan Zarthan 6891 ## Tsar@than {tsaw-reth-awn'}; perhaps for 6868; Tsarethan, a place in Palestine: -- {Zarthan}.[ql Zethan 2133 ## Zeythan {zay-thawn'}; from 2132; olive grove; Zethan, an Israelite: -- {Zethan} . [ql Bethany 0963 # Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: -- {Bethany} . [ql Bigthan 0904 ## Bigthan {big-thawn'}; or Bigthana > {big- thaw'naw'}; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: -- {Bigthan} , Bigthana. [ql Bigthana 0904 ## Bigthan {big-thawn'}; or

Bigthana> {big- thaw'naw}; of similar derivation to 903; Bigthan or Bigthana, a eunuch of Xerxes: -- Bigthan, {Bigthana}. [ql Dathan 1885 ## Dathan {daw-thawn'}; of uncertain derivation; Dathan, an Israelite: -- {Dathan}. [ql Dothan 1886 ## Dothan {do'-thawn'}; or (Aramaic dual) Dothayin (Gen. 37:17) {do-thah'-yin}; of uncertain derivation; Dothan, a place in Palestine: -- {Dothan}. [ql Elnathan 0494 ## >Elnathan {el-naw-thawn'}; from 410 and 5414; God (is the) giver; Elnathan, the name of four Israelites: -- {Elnathan}. [ql Ethan 0387 ## >Eythan {ay-thawn'}; the same as 386; permanent; Ethan, the name of four Israelites: -- {Ethan}. [ql Ethan 0388 ## >Eythaniym {ay-thaw-neem'}; plural of 386; always with the article; the permanent brooks; Ethan, the name of a month: -- {Ethan}. [ql Hothan 2369 ## Chowtham {kho-thawm'}; the same as 2368; seal; Choatham, the name of two Israelites: -- Hothan, {Hothan}. [ql Jonathan 3083 ## Y@hownathan {yeh-ho-naw-thawn'}; from 3068 and 5414; Jehovah-given; Jehonathan, the name of four Israelites: -- {Jonathan}. Compare 3129. [ql Jonathan 3129 ## Yownathan {yo-naw-thawn'}; a form of 3083; Jonathan, the name of ten Israelites: -- {Jonathan}. [ql leviathan 3882 ## livyathan {liv-yaw-thawn'}; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: -- {leviathan}, mourning. [ql Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}. [ql Nathan 5416 ## Nathan {naw-thawn'}; from 5414; given; Nathan, the name of five Israelites: -- {Nathan}. [ql Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}. [ql Nathan-melech 5419 ## N@than-Melek {neth-an' meh'-lek}; from 5414 and 4428; given of (the) king; Nethan-Melek, an Israelite: -- {Nathan-melech}. [ql Nathanael 3482 # Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}. [ql Nethaneel 5417 ## N@thane>l {neth-an-ale'}; from 5414 and 410; given of God; Nethanel, the name of ten Israelites: -- {Nethaneel}. [ql Nethaniah 5418 ## N@thanyah {neth-an-yaw'}; or N@thanyahuw {neth-an-yaw'-hoo}; from 5414 and 3050; given of Jah; Nethanjah, the name of four Israelites: -- {Nethaniah}. [ql sabachthani 4518 # sabachthani {sab-akh-than-ee'}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i. e. shebakthani), a cry of distress: -- {sabachthani}. [ql than 0408 ## >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecativ); once (Job 24: 25) as a noun, nothing: -- nay, neither, + never, no, nor, not, nothing [worth], rather {than}. [ql than 0518 ## >im {eem}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, {than}), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql than 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather {than}), moreover, with, yea. [ql than 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less {than} nothing, nevertheless (where), no, none (beside), not (any, - withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql than 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (oft as), (more {than}) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql than 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, {than}, that, therefore, until, + what (-soever), when, which, whom, whose. [ql than 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more {than}) they, wherein, in which, whom, withal. [ql than 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(- self), X now, X of him, the one...the other, X {than} the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql than 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, {than}) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql than 4260 ## machama>ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X {than} butter. [ql than 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more {than}, (out) of, part, since, X these, to, upon, + when. [ql than 5921 ## (Aramaic) {yed-aw'}; corresponding to 3034; to

praise: -- (give) {thank}(-s). [ql thank2168 # eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) {thank}(-ful, -s). [ql thank 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy).[ql thankful 2170 # eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful: -- {thankful}.[ql thankfulness 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- {thankfulness}, (giving of) thanks(-giving).[ql thanks 8426 ## towdah {to-daw'}; from 3034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- confession, (sacrifice of) praise, {thanks}(-giving, offering). [ql thanks0437 # anthomologeomai {anth-om-ol-og-eh'-om-ah-ee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- give {thanks}.[ql thanks2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude; actively, grateful language (to God, as an act of worship): -- thankfulness, (giving of) {thanks}(-giving).[ql thanks 3670 # homologeio {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give {thanks}, promise. [ql thanksgiving 1960 ## huy@dah {hoo-yed-aw'}; from the same as 1959; properly, an acclaim, i.e. a choir of singers: -- {thanksgiving}. [ql unthankful0884 # acharistos {ach-ar'-is-tos}; from 1 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful: -- {unthankful}.[ql Bethanath 019 038 Jos /^{Bethanath /and Bethshemesh ; nineteen cities with their villages . Bethanath 001 033 Jug /^{Bethanath /became tributaries unto them. Bethanath 001 033 Jug /^{Bethanath /but he dwelt among the Canaanites , the inhabitants of the land : nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. Bethanath 015 059 Jos /^{Bethanath /and Eltekon ; six cities with their villages : Bethany024 050 Luk /\$ {Bethany /and he lifted up his hands , and blessed them . Bethany021 017 Mat /\$ {Bethany /and he lodged there . Bethany 019 029 Luk /\$ {Bethany /at the mount called the mount of Olives , he sent two of his disciples , Bethany011 001 Mar /\$ {Bethany /at the mount of Olives , he sendeth forth two of his disciples , Bethany 011 012 Mar /\$ {Bethany /he was hungry : Bethany026 006 Mat /\$ {Bethany /in the house of Simon the leper , Bethany 014 003 Mar /\$ {Bethany /in the house of Simon the leper , as he sat at meat , there came a woman having an alabaster box of ointment of spikenard very precious ; and she brake the box , and poured it on his head . Bethany011 001 Joh /\$ {Bethany /the town of Mary and her sister Martha . Bethany 011 018 Joh /\$ {Bethany /was nigh unto Jerusalem , about fifteen furlongs off : Bethany012 001 Joh /\$ {Bethany /where Lazarus was which had been dead , whom he raised from the dead . Bethany011 011 Mar /\$ {Bethany /with the twelve . Bigthan 002 021 Est /^{Bigthan /and Teresh , of those which kept the door , were wroth , and sought to lay hand on the king Ahasuerus . Bigthana 006 002 Est /^{Bigthana /and Teresh , two of the king's chamberlains , the keepers of the door , who sought to lay hand on the king Ahasuerus . Dathan016 027 Num /^{Dathan /and Abiram , on every side : and Dathan and Abiram came out , and stood in the door of their tents , and their wives , and their sons , and their little children . Dathan 016 001 Num /^{Dathan /and Abiram , the sons of Eliab , and On , the son of Peleth , sons of Reuben , took men: Dathan011 006 Deu /^{Dathan /and Abiram , the sons of Eliab , the son of Reuben : how the earth opened her mouth , and swallowed them up , and their households , and their tents , and all the substance that was in their possession , in the midst of all Israel : Dathan016 012 Num /^{Dathan /and Abiram , the sons of Eliab : which said , We will not come up : Dathan026 009 Num /^{Dathan /and Abiram , which were famous in the congregation , who strove against Moses and against Aaron in the company of Korah , when they strove against the LORD : Dathan016 024 Num /^{Dathan /and Abiram . Dathan 026 009 Num /^{Dathan /and Abiram . This is that Dathan and Abiram , which were famous in the congregation , who strove against Moses and against Aaron in the company of Korah ,

when they strove against the LORD : Dathan 016 025 Num /^{Dathan /and Abiram ; and the elders of Israel followed him . Dathan 016 027 Num /^{Dathan /and Abiram came out , and stood in the door of their tents , and their wives , and their sons , and their little children . Dathan 106 017 Psa /^{Dathan /and covered the company of Abiram . Dothan 037 017 Gen /^{Dothan /And Joseph went after his brethren , and found them in Dothan . Elnathan 036 025 Jer /^{Elnathan /and Delaiah and Gemariah had made intercession to the king that he would not burn the roll : but he would not hear them. Elnathan 008 016 Ezz /^{Elnathan /and for Jarib , and for Elnathan , and for Nathan , and for Zechariah , and for Meshullam , chief men ; also for Jojarib , and for Elnathan , men of understanding . Elnathan 008 016 Ezz /^{ Elnathan /and for Nathan , and for Zechariah , and for Meshullam , chief men ; also for Jojarib , and for Elnathan , men of understanding . Elnathan 008 016 Ezz /^{Elnathan /men of understanding . Elnathan 024 008 IKi /^{Elnathan /of Jerusalem . Elnathan 026 022 Jer /^{Elnathan /the son of Achbor , and certain men with him into Egypt . Elnathan 036 012 Jer /^{Elnathan /the son of Achbor , and Gemariah the son of Shaphan , and Zedekiah the son of Hananiah , and all the princes . Ethan 002 006 Ich /^{Ethan /and Heman , and Calcol , and Dara : five of them in all. Ethan 002 008 Ich /^{Ethan /Azariah . Ethan 004 031 IKi /^{Ethan /the Ezrahite , and Heman , and Chalcol , and Darda , the sons of Mahol : and his fame was in all nations round about . Ethan 089 001 Psa /^{Ethan /the Ezrahite .>> I will sing of the mercies of the LORD for ever : with my mouth will I make known thy faithfulness to all generations . Ethan 006 044 Ich /^{Ethan /the son of Kishi , the son of Abdi , the son of Malluch , Ethan 015 017 Ich /^{Ethan /the son of Kushaiah ; Ethan 006 042 Ich /^{Ethan /the son of Zimmah , the son of Shimei , Ethan 015 019 Ich /^{Ethan /were appointed to sound with cymbals of brass ; Ethan 008 002 IKi /^{Ethan /which is the seventh month . Hothan 011 044 Ich /^{Hothan /the Aroerite , Jehonathan 017 008 IICh /^{Jehonathan /and Adonijah , and Tobijah , and Tobadonijah , Levites ; and with them Elishama and Jehoram , priests . Jehonathan 027 025 Ich /^{Jehonathan /the son of Uzziah : Jonathan 015 036 ISa /^{Jonathan /Abiathar's son; and by them ye shall send unto me every thing that ye can hear . Jonathan 031 002 ISa /^{Jonathan /and Abinadab , and Malchishua , Saul's sons . Jonathan 010 002 Ich /^{Jonathan /and Abinadab , and Malchishua , the sons of Saul . Jonathan 017 017 ISa /^{ Jonathan /and Ahimaaz stayed by Enrogel ; for they might not be seen to come into the city : and a wench went and told them; and they went and told king David . Jonathan 020 039 ISa /^{Jonathan /and David knew the matter . Jonathan 018 003 ISa /^{Jonathan /and David made a covenant , because he loved him as his own soul . Jonathan 020 030 ISa /^{Jonathan /and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion , and unto the confusion of thy mother's nakedness ? Jonathan 014 012 ISa /^{Jonathan /and his armourbearer , and said , Come up to us, and we will shew you a thing . And Jonathan said unto his armourbearer , Come up after me: for the LORD hath delivered them into the hand of Israel . Jonathan 014 014 ISa /^{Jonathan /and his armourbearer made , was about twenty men , within as it were an half acre of land , which a yoke of oxen might plow. Jonathan 014 013 ISa /^{Jonathan /and his armourbearer slew after him. Jonathan 014 017 ISa /^{Jonathan /and his armourbearer were not there. Jonathan 014 049 ISa /^{Jonathan /and Ishui , and Melchishua : and the names of his two daughters were these; the name of the firstborn Merab , and the name of the younger Michal : Jonathan 002 032 Ich /^{Jonathan /and Jether died without children . Jonathan 012 011 Neh /^{Jonathan /and Jonathan begat Jaddua . Jonathan 008 033 Ich /^{Jonathan /and Malchishua , and Abinadab , and Eshbaal . Jonathan 009 039 Ich /^{Jonathan /and Malchishua , and Abinadab , and Eshbaal . Jonathan 019 006 ISa /^{ Jonathan /and Saul sware , As the LORD liveth , he shall not be slain . Jonathan 017 020 ISa /^{ Jonathan /And the woman said unto them, They be gone over the brook of water . And when they had sought and could not find them, they returned to Jerusalem . Jonathan 008 006 Ezz /^{Jonathan /and with him fifty males . Jonathan 001 043 IKi /^{Jonathan /answered and said to Adonijah , Verily our lord king David hath made Solomon king . Jonathan 020 028 ISa /^{Jonathan /answered Saul , David

earnestly asked leave of me to go to Bethlehem : Jonathan020 032 ISa /^{Jonathan /answered Saul his father , and said unto him, Wherefore shall he be slain ? what hath he done ? Jonathar020 025 ISa /^{ Jonathan /arose , and Abner sat by Saul's side , and David's place was empty . Jonathar020 034 ISa /^{ Jonathan /arose from the table in fierce anger , and did eat no meat the second day of the month : for he was grieved for David , because his father had done him shame . Jonathar012 011 Neh /^{ Jonathan /began to weep . Jonathar020 005 ISa /^{Jonathan /Behold, to morrow is the new moon , and I should not fail to sit with the king at meat : but let me go , that I may hide myself in the field unto the third day at even . Jonathan014 008 ISa /^{Jonathan /Behold, we will pass over unto these men , and we will discover ourselves unto them. Jonathan019 007 ISa /^{Jonathan /brought David to Saul , and he was in his presence , as in times past . Jonathar020 013 ISa /^{Jonathan /but if it please my father to do thee evil , then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . Jonathar013 022 ISa /^{Jonathan /but with Saul and with Jonathan his son was there found . Jonathar019 007 ISa /^{Jonathan /called David , and Jonathan shewed him all those things . And Jonathan brought David to Saul , and he was in his presence , as in times past . Jonathan020 017 ISa /^{Jonathan /caused David to swear again , because he loved him: for he loved him as he loved his own soul . Jonathan014 013 ISa /^{Jonathan /climbed up upon his hands and upon his feet , and his armourbearer after him: and they fell before Jonathan ; and his armourbearer slew after him. Jonathan020 037 ISa /^{Jonathan /cried after the lad , and said , Is not the arrow beyond thee? Jonathan020 038 ISa /^{Jonathan /cried after the lad , Make speed , haste , stay not. And Jonathan's lad gathered up the arrows , and came to his master . Jonathar027 032 Ich /^{ Jonathan /David's uncle was a counsellor , a wise man , and a scribe : and Jehiel the son of Hachmoni was with the king's sons : Jonathan014 045 ISa /^{Jonathan /die , who hath wrought this great salvation in Israel ? God forbid : as the LORD liveth , there shall not one hair of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. Jonathan020 040 ISa /^{Jonathan /gave his artillery unto his lad , and said unto him, Go , carry them to the city . Jonathan 020 037 ISa /^{Jonathan /had shot , Jonathan cried after the lad , and said , Is not the arrow beyond thee? Jonathan009 003 ISa /^{Jonathan /hath yet a son , which is lame on his feet . Jonathan014 027 ISa /^{Jonathan /heard not when his father charged the people with the oath : wherefore he put forth the end of the rod that was in his hand , and dipped it in an honeycomb , and put his hand to his mouth ; and his eyes were enlightened . Jonathan001 012 ISa /^{Jonathan /his son , and for the people of the LORD , and for the house of Israel ; because they were fallen by the sword . Jonathar013 016 ISa /^{ Jonathan /his son , and the people that were present with them, abode in Gibeah of Benjamin : but the Philistines encamped in Michmash . Jonathar019 001 ISa /^{Jonathan /his son , and to all his servants , that they should kill David . Jonathan020 027 ISa /^{Jonathan /his son , Wherefore cometh not the son of Jesse to meat , neither yesterday , nor to day ? Jonathar001 017 ISa /^{Jonathan /his son : Jonathan021 013 ISa /^{Jonathan /his son ; and they gathered the bones of them that were hanged . Jonathan001 004 ISa /^{Jonathan /his son are dead also. Jonathan001 005 ISa /^{Jonathan /his son be dead ? Jonathan021 014 ISa /^{Jonathan /his son buried they in the country of Benjamin in Zelah , in the sepulchre of Kish his father : and they performed all that the king commanded . And after that God was intreated for the land . Jonathan 021 012 ISa /^{Jonathan /his son from the men of Jabeshgilead , which had stolen them from the street of Bethshan , where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa : Jonathar013 022 ISa /^{Jonathan /his son was there found . Jonathan 013 002 ISa /^{Jonathan /in Gibeah of Benjamin : and the rest of the people he sent every man to his tent . Jonathan020 033 ISa /^{Jonathan /knew that it was determined of his father to slay David . Jonathan020 003 ISa /^{Jonathan /know this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . Jonathan018 001 ISa /^{ Jonathan /loved him as his own soul . Jonathan020 016 ISa /^{Jonathan /made a covenant with the

house of David , saying, Let the LORD even require it at the hand of David's enemies . Jonathan014 029 ISa /^{Jonathan /My father hath troubled the land : see , I pray you, how mine eyes have been enlightened , because I tasted a little of this honey . Jonathan014 039 ISa /^{Jonathan /my son , he shall surely die . But there was not a man among all the people that answered him. Jonathan014 042 ISa /^{Jonathan /my son . And Jonathan was taken . Jonathar014 040 ISa /^{Jonathan /my son will be on the other side . And the people said unto Saul , Do what seemeth good unto thee. Jonathan012 014 Neh /^{Jonathan /of Shebaniah , Joseph ; Jonathan004 004 ISa /^{Jonathan /out of Jezreel , and his nurse took him up , and fled : and it came to pass, as she made haste to flee , that he fell , and became lame . And his name was Mephibosheth . Jonathan002 033 ICh /^{Jonathan /Peleth , and Zaza . These were the sons of Jerahmeel . Jonathar020 009 ISa /^{Jonathan /said , Far be it from thee : for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee? Jonathan020 042 ISa /^{Jonathan /said to David , Go in peace , forasmuch as we have sworn both of us in the name of the LORD , saying , The LORD be between me and thee, and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . Jonathar020 018 ISa /^{Jonathan /said to David , To morrow is the new moon : and thou shalt be missed , because thy seat will be empty . Jonathan014 006 ISa /^{Jonathan /said to the young man that bare his armour , Come , and let us go over unto the garrison of these uncircumcised : it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few . Jonathan020 011 ISa /^{Jonathan /said unto David , Come , and let us go out into the field . And they went out both of them into the field . Jonathan020 012 ISa /^{Jonathan /said unto David , O LORD God of Israel , when I have sounded my father about to morrow any time , or the third day, and, behold, if there be good toward David , and I then send not unto thee, and shew it thee; Jonathan014 012 ISa /^{Jonathan /said unto his armourbearer , Come up after me: for the LORD hath delivered them into the hand of Israel . Jonathan004 004 ISa /^{Jonathan /Saul's son , had a son that was lame of his feet . He was five years old when the tidings came of Saul and Jonathan out of Jezreel , and his nurse took him up , and fled : and it came to pass, as she made haste to flee , that he fell , and became lame . And his name was Mephibosheth . Jonathan023 016 ISa /^{Jonathan /Saul's son arose , and went to David into the wood , and strengthened his hand in God . Jonathan019 002 ISa /^{Jonathan /Saul's son delighted much in David : and Jonathan told David , saying , Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning , and abide in a secret place, and hide thyself: Jonathan019 007 ISa /^{Jonathan /shewed him all those things . And Jonathan brought David to Saul , and he was in his presence , as in times past . Jonathar013 003 ISa /^{Jonathan /smote the garrison of the Philistines that was in Geba , and the Philistines heard of it. And Saul blew the trumpet throughout all the land , saying , Let the Hebrews hear . Jonathar014 004 ISa /^{Jonathan /sought to go over unto the Philistines garrison , there was a sharp rock on the one side , and a sharp rock on the other side : and the name of the one was Bozez , and the name of the other Seneh . Jonathar019 004 ISa /^{Jonathan /spake good of David unto Saul his father , and said unto him, Let not the king sin against his servant , against David ; because he hath not sinned against thee, and because his works have been to thee- ward very good : Jonathan018 004 ISa /^{Jonathan /stripped himself of the robe that was upon him, and gave it to David , and his garments , even to his sword , and to his bow , and to his girdle . Jonathan014 043 ISa /^{Jonathan /Tell me what thou hast done . And Jonathan told him, and said , I did but taste a little honey with the end of the rod that was in mine hand , and, lo , I must die . Jonathan014 045 ISa /^{Jonathan /that he died not. Jonathan037 020 Jer /^{Jonathan /the scribe , lest I die there. Jonathan037 015 Jer /^{Jonathan /the scribe : for they had made that the prison . Jonathan015 027 ISa /^{Jonathan /the son of Abiathar . Jonathan001 042 IKi /^{Jonathan /the son of Abiathar the priest came : and Adonijah said unto him, Come in ; for thou art a valiant man , and bringest good tidings . Jonathan010 015 Ezr /^{Jonathan /the son of Asahel and Jahaziah the son of Tikvah were employed

about this matter: and Meshullam and Shabbethai the Levite helped them. Jonathan018 030 Jug /^{ Jonathan /the son of Gershom , the son of Manasseh , he and his sons were priests to the tribe of Dan until the day of the captivity of the land . Jonathan 021 007 IISa /^{Jonathan /the son of Saul , because of the LORD'S oath that was between them, between David and Jonathan the son of Saul . Jonathan009 006 IISa /^{Jonathan /the son of Saul , was come unto David , he fell on his face , and did reverence . And David said , Mephibosheth . And he answered , Behold thy servant ! Jonatha021 007 IISa /^{Jonathan /the son of Saul . Jonathan014 001 ISa /^{Jonathan /the son of Saul said unto the young man that bare his armour , Come , and let us go over to the Philistines garrison , that is on the other side . But he told not his father . Jonathan 011 034 ICh /^{Jonathan /the son of Shage the Hararite , Jonathan012 035 Neh /^{Jonathan /the son of Shemaiah , the son of Mattaniah , the son of Michaiah , the son of Zaccur , the son of Asaph : Jonathar020 007 ICh /^{Jonathan /the son of Shimea David's brother slew him. Jonathan 021 021 IISa /^{Jonathan /the son of Shimea the brother of David slew him. Jonathan040 008 Jer /^{Jonathan /the sons of Kareah , and Seraiah the son of Tanhumeth , and the sons of Ephai the Netophathite , and Jezaniah the son of a Maachathite , they and their men . Jonathan 001 025 IISa /^{Jonathan /thou wast slain in thine high places . Jonathan009 007 IISa /^{Jonathan /thy father's sake, and will restore thee all the land of Saul thy father ; and thou shalt eat bread at my table continually . Jonathan019 002 ISa /^{Jonathan /told David , saying , Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning , and abide in a secret place, and hide thyself: Jonathan014 043 ISa /^{Jonathan /told him, and said , I did but taste a little honey with the end of the rod that was in mine hand , and, lo , I must die . Jonathan001 022 IISa /^{Jonathan /turned not back , and the sword of Saul returned not empty . Jonathan020 004 ISa /^{Jonathan /unto David , Whatsoever thy soul desireth , I will even do it for thee. Jonathan001 026 IISa /^{Jonathan /very pleasant hast thou been unto me: thy love to me was wonderful , passing the love of women . Jonathan 014 003 ISa /^{Jonathan /was gone . Jonathan018 001 ISa /^{Jonathan /was knit with the soul of David , and Jonathan loved him as his own soul . Jonathar009 040 ICh /^{Jonathan /was Meribbaal : and Meribbaal begat Micah . Jonathan 008 034 ICh /^{Jonathan /was Meribbaal ; and Meribbaal begat Micah . Jonathan014 042 ISa /^{Jonathan /was taken . Jonathan020 042 ISa /^{Jonathan /went into the city . Jonathan020 035 ISa /^{Jonathan /went out into the field at the time appointed with David , and a little lad with him. Jonathan 023 018 ISa /^{Jonathan /went to his house . Jonathan 001 023 IISa /^{ Jonathan /were lovely and pleasant in their lives , and in their death they were not divided : they were swifter than eagles , they were stronger than lions . Jonathan014 041 ISa /^{Jonathan /were taken : but the people escaped . Jonathan020 001 ISa /^{Jonathan /What have I done ? what is mine iniquity ? and what is my sin before thy father , that he seeketh my life ? Jonathan020 010 ISa /^{Jonathan /Who shall tell me? or what if thy father answer thee roughly ? Jonathan's038 026 Jer /^{Jonathan's /house , to die there. Jonathan's 020 038 ISa /^{Jonathan's /lad gathered up the arrows , and came to his master . Jonathan's009 001 IISa /^{Jonathan's /sake? lefthanded003 015 Jug /^{lefthanded /and by him the children of Israel sent a present unto Eglon the king of Moab . lefthanded 020 016 Jug /^{lefthanded /every one could sling stones at an hair breadth, and not miss . leviathan074 014 Psa /^{leviathan /in pieces, and gavest him to be meat to the people inhabiting the wilderness . leviathan 027 001 Isa /^{ leviathan /that crooked serpent ; and he shall slay the dragon that is in the sea . leviathan027 001 Isa /^{ leviathan /the piercing serpent , even leviathan that crooked serpent ; and he shall slay the dragon that is in the sea . leviathan104 026 Psa /^{leviathan /whom thou hast made to play therein. leviathan 041 001 Job /^{leviathan /with an hook ? or his tongue with a cord which thou lettest down ? Matthan 001 015 Mat /\${Matthan /and Matthan begat Jacob ; Matthan 001 015 Mat /\${Matthan /begat Jacob ; Nathan 010 039 Ezz /^{Nathan /and Adaiah , Nathan 008 016 Ezz /^{Nathan /and for Zechariah , and for Meshullam , chief men ; also for Joiarib , and for Elnathan , men of understanding . Nathan002 036 ICh /^{ Nathan /and Nathan begat Zabad , Nathan 014 004 ICh /^{Nathan /and Solomon , Nathan 005 014

IISa /^{Nathan /and Solomon , Nathan 003 005 ICh /^{Nathan /and Solomon , four , of Bathshua the daughter of Ammiel : Nathan 012 012 Zec /^{Nathan /apart, and their wives apart; Nathan 012 005 IISa /^{ Nathan /As the LORD liveth , the man that hath done this thing shall surely die : Nathan002 036 ICh /^{ Nathan /begat Zabad , Nathan 012 015 IISa /^{Nathan /departed unto his house . And the LORD struck the child that Uriah's wife bare unto David , and it was very sick . Nathan012 013 IISa /^{Nathan /I have sinned against the LORD . And Nathan said unto David , The LORD also hath put away thy sin ; thou shalt not die . Nathan 011 038 ICh /^{Nathan /Mibhar the son of Haggeri , Nathan 023 036 IISa /^{ Nathan /of Zobah , Bani the Gadite , Nathan001 024 IKi /^{Nathan /said , My lord , O king , hast thou said , Adonijah shall reign after me, and he shall sit upon my throne ? Nathan012 007 IISa /^{ Nathan /said to David , Thou art the man . Thus saith the LORD God of Israel , I anointed thee king over Israel , and I delivered thee out of the hand of Saul ; Nathan007 003 IISa /^{Nathan /said to the king , Go , do all that is in thine heart ; for the LORD is with thee. Nathan017 002 ICh /^{Nathan /said unto David , Do all that is in thine heart ; for God is with thee. Nathan 012 013 IISa /^{Nathan /said unto David , The LORD also hath put away thy sin ; thou shalt not die . Nathar017 003 ICh /^{Nathan /saying , Nathan 007 004 IISa /^{Nathan /saying , Nathan 001 011 IKi /^{Nathan /spake unto Bathsheba the mother of Solomon , saying , Hast thou not heard that Adonijah the son of Haggith doth reign , and David our lord knoweth it not? Nathan 007 017 IISa /^{Nathan /speak unto David . Nathan 017 015 ICh /^{ Nathan /speak unto David . Nathan 001 010 IKi /^{Nathan /the prophet , and Benaiah , and the mighty men , and Solomon his brother , he called not. Nathan 001 044 IKi /^{Nathan /the prophet , and Benaiah the son of Jehoiada , and the Cherethites , and the Pelethites , and they have caused him to ride upon the king's mule : Nathan 001 038 IKi /^{Nathan /the prophet , and Benaiah the son of Jehoiada , and the Cherethites , and the Pelethites , went down , and caused Solomon to ride upon king David's mule , and brought him to Gihon . Nathan 001 032 IKi /^{Nathan /the prophet , and Benaiah the son of Jehoiada . And they came before the king . Nathan029 029 ICh /^{Nathan /the prophet , and in the book of Gad the seer , Nathan009 029 ICh /^{Nathan /the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? Nathan001 008 IKi /^{ Nathan /the prophet , and Shimei , and Rei , and the mighty men which belonged to David , were not with Adonijah . Nathan 017 001 ICh /^{Nathan /the prophet , Lo , I dwell in an house of cedars , but the ark of the covenant of the LORD remaineth under curtains . Nathan007 002 IISa /^{Nathan /the prophet , See now, I dwell in an house of cedar , but the ark of God dwelleth within curtains . Nathan001 023 IKi /^{ Nathan /the prophet . And when he was come in before the king , he bowed himself before the king with his face to the ground . Nathan 029 025 ICh /^{Nathan /the prophet : for so was the commandment of the LORD by his prophets . Nathan012 025 IISa /^{Nathan /the prophet ; and he called his name Jedidiah , because of the LORD . Natha001 022 IKi /^{Nathan /the prophet also came in . Nathan 001 034 IKi /^{Nathan /the prophet anoint him there king over Israel : and blow ye with the trumpet , and say , God save king Solomon . Nathan051 001 Psa /^{Nathan /the prophet came unto him, after he had gone in to Bathsheba .>> Have mercy upon me, O God , according to thy lovingkindness : according unto the multitude of thy tender mercies blot out my transgressions . Nathan 001 045 IKi /^{Nathan /the prophet have anointed him king in Gihon : and they are come up from thence rejoicing , so that the city rang again . This is the noise that ye have heard . Nathar012 001 IISa /^{ Nathan /unto David . And he came unto him, and said unto him, There were two men in one city ; the one rich , and the other poor . Nathan 004 005 IKi /^{Nathan /was over the officers : and Zabud the son of Nathan was principal officer , and the king's friend : Nathan 004 005 IKi /^{Nathan /was principal officer , and the king's friend : Nathan 003 031 Luk /\${Nathan /which was the son of David , Nathanael 001 045 Joh /\${Nathanael /and saith unto him , We have found him, of whom Moses in the law , and the prophets , did write , Jesus of Nazareth , the son of Joseph . Nathanae001 049 Joh /\${Nathanael /answered and saith unto him , Rabbi , thou art the Son of God ; thou art the King of Israel . Nathanael

001 047 Joh /\$ {Nathanael /coming to him , and saith of him , Behold an Israelite indeed , in whom is no guile ! Nathanael 021 002 Joh /\$ {Nathanael /of Cana in Galilee , and the sons of Zebedee , and two other of his disciples . Nathanael 001 046 Joh /\$ {Nathanael /said unto him , Can there any good thing come out of Nazareth ? Philip saith unto him , Come and see . Nathanael 001 048 Joh /\$ {Nathanael /saith unto him , Whence knowest thou me ? Jesus answered and said unto him , Before that Philip called thee , when thou wast under the fig tree , I saw thee . Nathanmelech 023 011 I Ki /^{ Nathanmelech /the chamberlain , which was in the suburbs , and burned the chariots of the sun with fire . Nethaneel 015 024 I Ch /^{ Nethaneel /and Amasai , and Zechariah , and Benaiah , and Eliezer , the priests , did blow with the trumpets before the ark of God : and Obededom and Jehiah were doorkeepers for the ark . Nethaneel 012 036 Neh /^{ Nethaneel /and Judah , Hanani , with the musical instruments of David the man of God , and Ezra the scribe before them. Nethaneel 017 007 I I Ch /^{ Nethaneel /and to Michaiah , to teach in the cities of Judah . Nethaneel 035 009 I I Ch /^{ Nethaneel /his brethren , and Hashabiah and Jeiel and Jozabad , chief of the Levites , gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen . Nethaneel 010 022 E z r /^{ Nethaneel /Jozabad , and Elasa h . Nethaneel 026 004 I Ch /^{ Nethaneel /the fifth , Nethaneel 002 014 I Ch /^{ Nethaneel /the fourth , Raddai the fifth , Nethaneel 024 006 I Ch /^{ Nethaneel /the scribe , one of the Levites , wrote them before the king , and the princes , and Zadok the priest , and Ahimelech the son of Abiathar , and before the chief of the fathers of the priests and Levites : one principal household being taken for Eleazar , and one taken for Ithamar . Nethaneel 007 018 Num /^{ Nethaneel /the son of Zuar , prince of Issachar , did offer : Nethaneel 007 023 Num /^{ Nethaneel /the son of Zuar . Nethaneel 010 015 Num /^{ Nethaneel /the son of Zuar . Nethaneel 001 008 Num /^{ Nethaneel /the son of Zuar . Nethaneel 002 005 Num /^{ Nethaneel /the son of Zuar shall be captain of the children of Issachar . Nethaniah 025 002 I Ch /^{ Nethaniah /and Asarelah , the sons of Asaph under the hands of Asaph , which prophesied according to the order of the king . Nethaniah 041 012 Jer /^{ Nethaniah /and found him by the great waters that are in Gibeon . Nethaniah 040 008 Jer /^{ Nethaniah /and Johanan and Jonathan the sons of Kareah , and Seraiah the son of Tanhumeth , and the sons of Ephai the Netophathite , and Jezaniah the son of a Maachathite , they and their men . Nethaniah 025 023 I I Ki /^{ Nethaniah /and Johanan the son of Careah , and Seraiah the son of Tanhumeth the Netophathite , and Jaazaniah the son of a Maachathite , they and their men . Nethaniah 040 015 Jer /^{ Nethaniah /and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? Nethaniah 041 002 Jer /^{ Nethaniah /and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword , and slew him, whom the king of Babylon had made governor over the land . Nethaniah 017 008 I I Ch /^{ Nethaniah /and Zebadiah , and Asahel , and Shemiramoth , and Jehonathan , and Adonijah , and Tobijah , and Tobadonijah , Levites ; and with them Elishama and Jehoram , priests . Nethaniah 041 010 Jer /^{ Nethaniah /carried them away captive , and departed to go over to the Ammonites . Nethaniah 041 015 Jer /^{ Nethaniah /escaped from Johanan with eight men , and went to the Ammonites . Nethaniah 041 009 Jer /^{ Nethaniah /filled it with them that were slain . Nethaniah 041 016 Jer /^{ Nethaniah /from Mizpah , after that he had slain Gedaliah the son of Ahikam , even mighty men of war , and the women , and the children , and the eunuchs , whom he had brought again from Gibeon : Nethaniah 041 011 Jer /^{ Nethaniah /had done , Nethaniah 041 018 Jer /^{ Nethaniah /had slain Gedaliah the son of Ahikam , whom the king of Babylon made governor in the land . Nethaniah 025 012 I Ch /^{ Nethaniah /he, his sons , and his brethren , were twelve : Nethaniah 041 007 Jer /^{ Nethaniah /slew them, and cast them into the midst of the pit , he, and the men that were with him. Nethaniah 041 001 Jer /^{ Nethaniah /the son of Elishama , of the seed royal , and the princes of the king , even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah . Nethaniah 025 025 I I Ki /^{ Nethaniah /the son of Elishama , of the seed royal , came , and ten

men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah. Nethaniah 036 014 Jer /^{Nethaniah /the son of Shelemiah, the son of Cush, unto Baruch, saying, Take in thine hand the roll wherein thou hast read in the ears of the people, and come. So Baruch the son of Neriah took the roll in his hand, and came unto them. Nethaniah 040 014 Jer /^{ Nethaniah /to slay thee? But Gedaliah the son of Ahikam believed them not. Nethaniah 041 006 Jer /^{ Nethaniah /went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam. sabachthan027 046 Mat /\${sabachthani /that is to say, My God, my God, why hast thou forsaken me? sabachthani015 034 Mar /\${sabachthani /which is, being interpreted, My God, my God, why hast thou forsaken me? than 015 002 Eze /^{than /a branch which is among the trees of the forest? than 018 024 Pro /^{than /a brother. than 027 010 Pro /^{than /a brother far off. than 033 025 Job /^{than /a child's: he shall return to the days of his youth: than 004 008 Lam /^{than /a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick. than 009 004 Ecc /^{than /a dead lion. than 017 012 Pro /^{than /a fool in his folly. than 019 022 Pro /^{than /a liar. than 014 018 Jug /^{than /a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my riddle. than 009 025 Job /^{than /a post: they flee away, they see no good. than 007 026 Luk /\${than /a prophet. than 011 009 Mat /\${than /a prophet. than 005 003 Jer /^{than /a rock; they have refused to return. than 012 012 Mat /\${than /a sheep? Wherefore it is lawful to do well on the sabbath days. than 015 017 Pro /^{than /a stalled ox and hatred therewith. than 018 019 Pro /^{than /a strong city: and their contentions are like the bars of a castle. than 007 004 Mic /^{than /a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity. than 084 010 Psa /^{than /a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. than 007 006 Job /^{than /a weaver's shuttle, and are spent without hope. than 036 021 Job /^{than /affliction. than 002 021 IIPe /\${than /after they have known it, to turn from the holy commandment delivered unto them. than 024 007 Num /^{than /Agag, and his kingdom shall be exalted. than 010 002 Jos /^{than /Ai, and all the men thereof were mighty. than 010 029 Joh /\${than /all; and no man is able to pluck them out of my Father's hand. than 018 011 Exo /^{than /all gods: for in the thing wherein they dealt proudly he was above them. than 004 032 Mar /\${than /all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it. than 037 004 Gen /^{than /all his brethren, they hated him, and could not speak peaceably unto him. than 037 003 Gen /^{than /all his children, because he was the son of his old age: and he made him a coat of many colours. than 004 031 IKi /^{than /all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. than 119 009 Psa /^{than /all my teachers: for thy testimonies are my meditation. than 004 010 Son /^{than /all spices! than 016 025 IKi /^{than /all that were before him. than 002 009 Ecc /^{than /all that were before me in Jerusalem: also my wisdom remained with me. than 001 015 Dan /^{than /all the children which did eat the portion of the king's meat. than 087 002 Psa /^{than /all the dwellings of Jacob. than 019 007 ISa /^{ than /all the evil that befell thee from thy youth until now. than 034 019 Gen /^{than /all the house of his father. than 004 013 Est /^{than /all the Jews. than 016 033 IKi /^{than /all the kings of Israel that were before him. than 001 020 Dan /^{than /all the magicians and astrologers that were in all his realm. than 004 031 Mar /\${than /all the seeds that be in the earth: than 018 030 ISa /^{than /all the servants of Saul; so that his name was much set by. than 002 017 Est /^{than /all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. than 005 012 IIKi /^{than /all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. than 001 016 Ecc /^{than /all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. than 012 043 Mar /\${than /all they which have cast into the treasury: than 012 033 Mar /\${than /all whole burnt offerings and sacrifices. than 017 001 Pro /^{than

/an house full of sacrifices with strife . than 017 010 Pro /^{than /an hundred stripes into a fool . than 005 008 ITi /\$ {than /an infidel . than 004 013 Ecc /^{than /an old and foolish king , who will no more be admonished . than 069 031 Psa /^{than /an ox or bullock that hath horns and hoofs . than 005 009 Son /^{ than /another beloved , O thou fairest among women ? what is thy beloved more than another beloved , that thou dost so charge us? than 005 009 Son /^{than /another beloved , that thou dost so charge us? than 003 001 Gen /^{than /any beast of the field which the LORD God had made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? tha 002 030 Dan /^{than /any living , but for their sakes that shall make known the interpretation to the king , and that thou mightest know the thoughts of thy heart . than 030 002 Pro /^{than /any man , and have not the understanding of a man . than 052 014 Isa /^{than /any man , and his form more than the sons of men : than 009 002 ISa /^{than /any of the people . than 010 023 ISa /^{than /any of the people from his shoulders and upward . than 007 007 Deu /^{than /any people ; for ye were the fewest of all people : than 015 002 Eze /^{than /any tree , or than a branch which is among the trees of the forest ? than 004 012 Heb /\$ {than /any twoedged sword , piercing even to the dividing asunder of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . than 003 010 Rut /^{ than /at the beginning , inasmuch as thou followedst not young men , whether poor or rich . than 036 011 Eze /^{than /at your beginnings : and ye shall know that I am the LORD . than 011 025 Jug /^{ than /Balak the son of Zippor , king of Moab ? did he ever strive against Israel , or did he ever fight against them, than 004 006 Ecc /^{than /both the hands full with travail and vexation of spirit . than 004 003 Ecc /^{than /both they, which hath not yet been, who hath not seen the evil work that is done under the sun . than 006 006 Hos /^{than /burnt offerings . than 055 021 Psa /^{than /butter , but war was in his heart : his words were softer than oil , yet were they drawn swords . than 011 004 Heb /\$ {than /Cain , by which he obtained witness that he was righteous , God testifying of his gifts : and by it he being dead yet speaketh . than 040 005 Psa /^{than /can be numbered . than 008 010 Pro /^{than /choice gold . than 008 019 Pro /^{than /choice silver . than 008 037 Rom /\$ {than /conquerors through him that loved us . than 028 003 Eze /^{than /Daniel ; there is no secret that they can hide from thee: than 007 026 Ecc /^{than /death the woman , whose heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. than 020 006 IISa /^{ than /did Absalom : take thou thy lord's servants , and pursue after him, lest he get him fenced cities , and escape us . than 021 009 IIKi /^{than /did the nations whom the LORD destroyed before the children of Israel . than 001 023 IISa /^{than /eagles , they were stronger than lions . than 004 013 Jer /^{ than /eagles . Woe unto us! for we are spoiled . than 036 005 Exo /^{than /enough for the service of the work , which the LORD commanded to make . than 004 031 IKi /^{than /Ethan the Ezrahite , and Heman , and Chalcol , and Darda , the sons of Mahol : and his fame was in all nations round about . than 003 014 Pro /^{than /fine gold . than 008 019 Pro /^{than /fine gold ; and my revenue than choice silver . than 013 012 Isa /^{than /fine gold ; even a man than the golden wedge of Ophir . than 003 009 Eze /^{ than /flint have I made thy forehead : fear them not, neither be dismayed at their looks , though they be a rebellious house . than 007 005 Ecc /^{than /for a man to hear the song of fools . than 010 025 Mar /\$ {than /for a rich man to enter into the kingdom of God . than 019 024 Mat /\$ {than /for a rich man to enter into the kingdom of God . than 018 025 Luk /\$ {than /for a rich man to enter into the kingdom of God . than 003 017 IPe /\$ {than /for evil doing . than 003 021 Job /^{than /for hid treasures ; than 010 015 Mat /\$ {than /for that city . than 010 012 Luk /\$ {than /for that city . than 006 011 Mar /\$ {than /for that city . than 011 024 Mat /\$ {than /for thee . than 011 022 Mat /\$ {than /for you . than 010 014 Luk /\$ {than /for you . than 023 021 Act /\$ {than /forty men , which have bound themselves with an oath , that they will neither eat nor drink till they have killed him : and now are they ready , looking for a promise from thee . than 023 013 Act /\$ {than /forty which had made this conspiracy . than 032 002 Job /^{ than /God . than 004 017 Job /^{than /God ? shall a man be more pure than his maker ? than 035

002 Job /^{than /God's ? than 001 004 ITi /\${than /godly edifying which is in faith : so do. than 016 016 Pro /^{than /gold ! and to get understanding rather to be chosen than silver ! than 008 019 Pro /^{than /gold , yea, than fine gold ; and my revenue than choice silver . than 019 010 Psa /^{than /gold , yea, than much fine gold : sweeter also than honey and the honeycomb . than 052 003 Psa /^{than /good ; and lying rather than to speak righteousness . Selah . than 016 008 Pro /^{than /great revenues without right . than 022 001 Pro /^{than /great riches , and loving favour rather than silver and gold . than 015 016 Pro /^{than /great treasure and trouble therewith. than 030 015 Exo /^{than /half a shekel , when they give an offering unto the LORD , to make an atonement for your souls . than 018 009 Mat /\${than /having two eyes to be cast into hell fire . than 009 047 Mar /\${than /having two eyes to be cast into hell fire : than 009 045 Mar /\${than /having two feet to be cast into hell , into the fire that never shall be quenched : than 018 008 Mat /\${than /having two hands or two feet to be cast into everlasting fire . than 009 043 Mar /\${than /having two hands to go into hell , into the fire that never shall be quenched : than 007 028 Luk /\${than /he . than 011 011 Mat /\${than /he . than 010 022 ICo /\${than /he ? than 012 003 Rom /\${than /he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . than 011 022 Luk /\${than /he shall come upon him , and overcome him , he taketh from him all his armour wherein he trusted , and divideth his spoils . than 028 023 Pro /^{than /he that flattereth with the tongue . than 012 009 Pro /^{than /he that honoureth himself, and lacketh bread . than 004 004 IJo /\${than /he that is in the world . than 019 001 Pro /^{than /he that is perverse in his lips , and is a fool . than 028 006 Pro /^{than /he that is perverse in his ways , though he be rich . than 013 016 Joh /\${than /he that sent him . than 014 005 ICo /\${than /he that speaketh with tongues , except he interpret , that the church may receive edifying . than 016 032 Pro /^{than /he that taketh a city . than 048 019 Gen /^{than /he, and his seed shall become a multitude of nations . than 002 032 IKi /^{ than /he, and slew them with the sword , my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . than 032 004 Job /^{than /he. than 006 003 Ecc /^{than /he. than 031 011 Jer /^{than /he. than 006 010 Ecc /^{ than /he. than 009 002 ISa /^{than /he: from his shoulders and upward he was higher than any of the people . than 001 013 Hab /^{than /he? than 073 007 Psa /^{than /heart could wish . than 011 008 Job /^{ than /hell ; what canst thou know ? than 023 011 Eze /^{than /her sister in her whoredoms . than 012 045 Mat /\${than /himself , and they enter in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . than 011 026 Luk /\${than /himself ; and they enter in , and dwell there : and the last state of that man is worse than the first . than 042 012 Job /^{than /his beginning : for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . than 004 009 ICh /^{than /his brethren : and his mother called his name Jabez , saying , Because I bare him with sorrow . than 007 020 Dan /^{than /his fellows . than 015 020 Joh /\${than /his lord . If they have persecuted me , they will also persecute you ; if they have kept my saying , they will keep yours also . than 013 016 Joh /\${than /his lord ; neither he that is sent greater than he that sent him . than 004 017 Job /^{than /his maker ? than 012 026 Pro /^{than /his neighbour : but the way of the wicked seduceth them. than 014 018 Jug /^{than /honey ? and what is stronger than a lion ? And he said unto them, If ye had not plowed with my heifer , ye had not found out my riddle . than 019 010 Psa /^{than /honey and the honeycomb . than 119 010 Psa /^{than /honey to my mouth ! than 003 011 Mat /\${than /I , whose shoes I am not worthy to bear : he shall baptize you with the Holy Ghost , and with fire : than 014 028 Joh /\${than /I . than 001 007 Mar /\${than /I after me , the latchet of whose shoes I am not worthy to stoop down and unloose . than 004 013 Gen /^{than /I can bear . than 003 016 Luk /\${than /I cometh , the latchet of whose shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : than 030 001 Job /^{than /I have me in derision , whose fathers I would have disdained to have set with the dogs of my flock . than 001 021 Phm /\${than /I say . than 020 007 Jer /^{than /I, and hast prevailed : I am in derision daily , every one mocketh me.

than 061 002 Psa /^{than /I. than 003 012 Rut /^{than /I. than 142 006 Psa /^{than /I. than 024 017 Isa /^{ than /I: for thou hast rewarded me good , whereas I have rewarded thee evil . than 038 026 Gen /^{ than /I; because that I gave her not to Shelah my son . And he knew her again no more. than 007 017 Deu /^{than /I; how can I dispossess them? than 039 009 Gen /^{than /I; neither hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? than 002 025 Ecc /^{than /I? than 004 007 Psa /^{than /in the time that their corn and their wine increased . than 011 024 Pro /^{than /is meet , but it tendeth to poverty . than 003 019 Dan /^{ than /it was wont to be heated . than 030 018 IICh /^{than /it was written . But Hezekiah prayed for them, saying , The good LORD pardon every one than 021 002 IKi /^{than /it; or, if it seem good to thee , I will give thee the worth of it in money . than 004 001 Joh /\$ {than /John , than 007 028 Luk /\$ {than /John the Baptist : but he that is least in the kingdom of God is greater than he . than 011 011 Mat /\$ {than /John the Baptist : notwithstanding he that is least in the kingdom of heaven is greater than he . than 011 032 Luk /\$ {than /Jonas is here . than 012 041 Mat /\$ {than /Jonas is here . than 007 003 Ecc /^{ than /laughter : for by the sadness of the countenance the heart is made better . than 029 030 Gen /^{ than /Leah , and served with him yet seven other years . than 063 003 Psa /^{than /life , my lips shall praise thee. than 008 003 Jer /^{than /life by all the residue of them that remain of this evil family , which remain in all the places whither I have driven them, saith the LORD of hosts . than 003 019 Joh /\$ {than /light , because their deeds were evil . than 001 023 IISa /^{than /lions . than 003 004 IITi /\$ {than /lovers of God ; than 033 012 Job /^{than /man . than 012 007 Luk /\$ {than /many sparrows . than 010 031 Mat /\$ {than /many sparrows . than 010 037 Mat /\$ {than /me is not worthy of me . than 010 037 Mat /\$ {than /me is not worthy of me : and he that loveth son or daughter more than me is not worthy of me . than 057 008 Isa /^{than /me, and art gone up ; thou hast enlarged thy bed , and made thee a covenant with them; thou lovedst their bed where thou sawest it. than 012 023 Luk /\$ {than /meat , and the body is more than raiment . than 006 025 Mat /\$ {than /meat , and the body than raiment ? than 001 025 ICo /\$ {than /men . than 005 029 Act /\$ {than /men . than 001 025 ICo /\$ {than /men ; and the weakness of God is stronger than men . than 004 007 Lam /^{than /milk , they were more ruddy in body than rubies , their polishing was of sapphire : than 119 009 Psa /^{than /mine enemies : for they are ever with me. than 003 003 Heb /\$ {than /Moses , inasmuch as he who hath builded the house hath more honour than the house . than 019 010 Psa /^{than /much fine gold : sweeter also than honey and the honeycomb . than 010 010 IICh /^{than /my father's loins . than 012 010 IKi /^{than /my father's loins . than 019 004 IKi /^{than /my fathers . than 023 002 Job /^{than /my groaning . than 007 015 Job /^{ than /my life . than 023 012 Job /^{than /my necessary food. than 040 017 Isa /^{than /nothing , and vanity . than 002 007 Hos /^{than /now . than 001 007 IPe /\$ {than /of gold that perisheth , though it be tried with fire , might be found unto praise and honour and glory at the appearing of Jesus Christ : than 029 020 Pro /^{than /of him. than 026 012 Pro /^{than /of him. than 056 005 Isa /^{than /of sons and of daughters : I will give them an everlasting name , that shall not be cut off . than 002 016 Ecc /^{than /of the fool for ever ; seeing that which now is in the days to come shall all be forgotten . And how dieth the wise man? as the fool . than 002 009 Hag /^{than /of the former , saith the LORD of hosts : and in this place will I give peace , saith the LORD of hosts . than 018 013 Mat /\$ {than /of the ninety and nine which went not astray . than 024 004 ICh /^{than /of the sons of Ithamar ; and thus were they divided . Among the sons of Eleazar there were sixteen chief men of the house of their fathers , and eight among the sons of Ithamar according to the house of their fathers . than 055 021 Psa /^{than /oil , yet were they drawn swords . than 005 003 Pro /^{than /oil : than 004 009 Ecc /^{than /one ; because they have a good reward for their labour . than 008 014 Mar /\$ {than /one loaf . than 016 017 Luk /\$ {than /one tittle of the law to fail . than 005 047 Mat /\$ {than /others? do not even the publicans so ? than 008 053 Joh /\$ {than /our father Abraham , which is dead ? and the prophets are dead : whom makest thou thyself ? than 004 012 Joh /\$ {than /our father Jacob , which gave us the well , and drank thereof himself , and his

children , and his cattle ? than003 020 IJo /\$^{than /our heart , and knoweth all things . than 009 013 Eze /^{ than /our iniquities deserve, and hast given us such deliverance as this; than015 007 Luk /\$^{than /over ninety and nine just persons , which need no repentance . than003 008 Nah /^{than /populous No , that was situate among the rivers , that had the waters round about it, whose rampart was the sea , and her wall was from the sea ? than007 001 Ecc /^{than /precious ointment ; and the day of death than the day of one's birth . than 012 023 Luk /\$^{than /raiment . than 006 025 Mat /\$^{than /raiment ? than 034 023 Job /^{than /right; that he should enter into judgment with God . than 004 007 Lam /^{ than /rubies , their polishing was of sapphire : than 003 015 Pro /^{than /rubies : and all the things thou canst desire are not to be compared unto her. than 008 011 Pro /^{than /rubies ; and all the things that may be desired are not to be compared to it. than 015 022 ISa /^{than /sacrifice , and to hearken than the fat of rams . than 021 003 Pro /^{than /sacrifice . than 027 005 Pro /^{than /secret love . than 026 016 Pro /^{than /seven men that can render a reason . than 004 015 Rut /^{than /seven sons , hath born him. than 004 027 Gal /\$^{than /she which hath an husband . than023 011 Eze /^{than /she, and in her whoredoms more than her sister in her whoredoms . than 013 014 IISa /^{than /she, forced her, and lay with her. than 001 019 Est /^{than /she. than 015 002 Jug /^{than /she? take her, I pray thee, instead of her. than 016 016 Pro /^{than /silver ! than 022 001 Pro /^{than /silver and gold . than 004 011 Jon /^{ than /sixscore thousand persons that cannot discern between their right hand and their left hand ; and also much cattle ? than004 007 Lam /^{than /snow , they were whiter than milk , they were more ruddy in body than rubies , their polishing was of sapphire : than 051 007 Psa /^{than /snow . than 011 031 Luk /\$^{than /Solomon is here . than 012 042 Mat /\$^{than /Solomon is here . than 009 016 Ecc /^{ than /strength : nevertheless the poor man's wisdom is despised , and his words are not heard . than 025 006 Act /\$^{than /ten days , he went down unto Caesarea ; and the next day sitting on the judgment seat commanded Paul to be brought . than 007 019 Ecc /^{than /ten mighty men which are in the city . than 001 008 ISa /^{than /ten sons ? than 014 019 ICo /\$^{than /ten thousand words in an unknown tongue . than 028 020 Isa /^{than /that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. than 003 022 Ecc /^{than /that a man should rejoice in his own works ; for that is his portion : for who shall bring him to see what shall be after him? than 009 015 ICo /\$^{than /that any man should make my glorying void . than 028 020 Isa /^{than /that he can wrap himself in it. than 002 024 Ecc /^{than /that he should eat and drink , and that he should make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . than017 002 Luk /\$^{than /that he should offend one of these little ones . than 029 019 Gen /^{than /that I should give her to another man : abide with me. than 027 001 ISa /^{than /that I should speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . than 003 011 ICo /\$^{than /that is laid , which is Jesus Christ . than012 024 Heb /\$^{than /that of Abel . than 005 036 Joh /\$^{than /that of John : for the works which the Father hath given me to finish , the same works that I do , bear witness of me , that the Father hath sent me . than036 007 Gen /^{than /that they might dwell together ; and the land wherein they were strangers could not bear them because of their cattle . than 025 007 Pro /^{than /that thou shouldest be put lower in the presence of the prince whom thine eyes have seen . than005 005 Ecc /^{than /that thou shouldest vow and not pay . than 014 012 Exo /^{than /that we should die in the wilderness . than 003 013 Luk /\$^{than /that which is appointed you . than 001 008 Gal /\$^{than /that which we have preached unto you , let him be accursed . than001 009 Gal /\$^{than /that ye have received , let him be accursed . than119 010 Psa /^{ than /the ancients , because I keep thy precepts . than008 005 Psa /^{than /the angels , and hast crowned him with glory and honour . than 001 004 Heb /\$^{than /the angels , as he hath by inheritance obtained a more excellent name than they . than 002 007 Heb /\$^{than /the angels ; thou crownedst him with glory and honour , and didst set him over the works of thy hands : than 002 009 Heb /\$^{than /the angels for the suffering of death , crowned with glory and honour ; that he by the grace of God should

taste death for every man . than 035 011 Job /^{than /the beasts of the earth , and maketh us wiser than the fowls of heaven ? than 002 020 IIPe /\$^{than /the beginning . than 007 008 Ecc /^{than /the beginning thereof: and the patient in spirit is better than the proud in spirit . than 016 008 Luk /\$^{than /the children of light . than 045 002 Psa /^{than /the children of men : grace is poured into thy lips : therefore God hath blessed thee for ever . than 054 001 Isa /^{than /the children of the married wife , saith the LORD . than 001 010 Dan /^{than /the children which are of your sort ? then shall ye make me endanger my head to the king . than 017 014 IISa /^{than /the counsel of Ahithophel . For the LORD had appointed to defeat the good counsel of Ahithophel , to the intent that the LORD might bring evil upon Absalom . than 005 006 Eze /^{than /the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. than 001 025 Rom /\$^{than /the Creator , who is blessed for ever . Amen . than 009 017 Ecc /^{than /the cry of him that ruleth among fools . than 007 001 Ecc /^{than /the day of one's birth . than 004 019 Lam /^{than /the eagles of the heaven : they pursued us upon the mountains , they laid wait for us in the wilderness . than 011 009 Job /^{than /the earth , and broader than the sea . than 055 009 Isa /^{than /the earth , so are my ways higher than your ways , and my thoughts than your thoughts . than 030 008 Job /^{than /the earth . than 001 008 Hab /^{ than /the evening wolves : and their horsemen shall spread themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . than 015 022 ISa /^{than /the fat of rams . than 011 026 Luk /\$^{than /the first . than 027 064 Mat /\$^{than /the first . than 002 019 Rev /\$^{than /the first . than 012 045 Mat /\$^{than /the first . Even so shall it be also unto this wicked generation . than 021 036 Mat /\$^{than /the first : and they did unto them likewise . than 006 008 Ecc /^{than /the fool ? what hath the poor , that knoweth to walk before the living ? than 011 013 Dan /^{than /the former , and shall certainly come after certain years with a great army and with much riches . than 012 024 Luk /\$^{than /the fowls ? than 035 011 Job /^{than /the fowls of heaven ? than 013 012 Isa /^{than /the golden wedge of Ophir . than 046 023 Jer /^{than /the grasshoppers , and are innumerable . than 040 012 Psa /^{than /the hairs of mine head : therefore my heart faileth me. than 069 004 Psa /^{than /the hairs of mine head : they that would destroy me, being mine enemies wrongfully , are mighty : then I restored that which I took not away . than 033 009 IICh /^{than /the heathen , whom the LORD had destroyed before the children of Israel . than 007 026 Heb /\$^{than /the heavens ; than 005 008 Ecc /^{ than /the highest regardeth ; and there be higher than they . than 003 003 Heb /\$^{than /the house . than 011 008 Dan /^{than /the king of the north . than 089 027 Psa /^{than /the kings of the earth . than 003 008 Eph /\$^{than /the least of all saints , is this grace given , that I should preach among the Gentiles the unsearchable riches of Christ ; than 001 008 Hab /^{than /the leopards , and are more fierce than the evening wolves : and their horsemen shall spread themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . than 003 046 Num /^{than /the Levites ; than 004 002 Ecc /^{than /the living which are yet alive . than 013 015 IISa /^{than /the love wherewith he had loved her. And Amnon said unto her, Arise , be gone . than 042 005 Eze /^{than /the lower , and than the middlemost of the building . than 042 006 Eze /^{than /the lowest and the middlemost from the ground . than 003 014 Pro /^{than /the merchandise of silver , and the gain thereof than fine gold . than 042 005 Eze /^{than /the middlemost of the building . than 016 032 Pro /^{than /the mighty ; and he that ruleth his spirit than he that taketh a city . than 093 004 Psa /^{than /the mighty waves of the sea . than 076 004 Psa /^{than /the mountains of prey . than 005 006 Eze /^{than /the nations , and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. than 005 007 Eze /^{than /the nations that are round about you, and have not walked in my statutes , neither have kept my judgments , neither have done according to the judgments of the nations that are round about you; than 093 004 Psa /^{than /the noise of many waters , yea, than the mighty waves of the sea . than 011 017 Job /^{than /the noonday ; thou shalt shine forth , thou shalt be as the morning . than 008 003 Dan /^{than /the other , and the

higher came up last . than 018 014 Luk /\$ {than /the other : for every one that exalteth himself shall be abased ; and he that humbleth himself shall be exalted . than 025 023 Gen /^{than /the other people ; and the elder shall serve the younger . than 013 026 Lev /^{than /the other skin , but be somewhat dark ; then the priest shall shut him up seven days : than 013 016 IISa /^{than /the other that thou didst unto me. But he would not hearken unto her. than 006 005 Ecc /^{than /the other. than 015 003 Jug /^{than /the Philistines , though I do them a displeasure . than 034 019 Job /^{than /the poor ? for they all are the work of his hands . than 012 043 Joh /\$ {than /the praise of God . than 029 034 ICh /^{than /the priests . than 007 008 Ecc /^{than /the proud in spirit . than 004 006 Lam /^{than /the punishment of the sin of Sodom , that was overthrown as in a moment , and no hands stayed on her. than 037 016 Psa /^{ than /the riches of many wicked . than 139 018 Psa /^{than /the sand : when I awake , I am still with thee. than 006 003 Job /^{than /the sand of the sea : therefore my words are swallowed up . than 011 009 Job /^{than /the sea . than 020 005 IISa /^{than /the set time which he had appointed him. than 013 031 Lev /^{than /the skin , and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : than 013 004 Lev /^{than /the skin , and the hair thereof be not turned white ; then the priest shall shut up him that hath the plague seven days : than 013 020 Lev /^{ than /the skin , and the hair thereof be turned white ; the priest shall pronounce him unclean : it is a plague of leprosy broken out of the boil . than 013 021 Lev /^{than /the skin , but be somewhat dark ; then the priest shall shut him up seven days : than 013 032 Lev /^{than /the skin ; than 013 030 Lev /^{ than /the skin ; and there be in it a yellow thin hair ; then the priest shall pronounce him unclean : it is a dry scall , even a leprosy upon the head or beard . than 013 025 Lev /^{than /the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . than 013 034 Lev /^{than /the skin ; then the priest shall pronounce him clean : and he shall wash his clothes , and be clean . than 013 003 Lev /^{than /the skin of his flesh , it is a plague of leprosy : and the priest shall look on him, and pronounce him unclean . than 009 035 IKi /^{than /the skull , and the feet , and the palms of her hands . than 052 014 Isa /^{than /the sons of men : than 018 008 IISa /^{ than /the sword devoured . than 012 006 Mat /\$ {than /the temple . than 023 023 IISa /^{than /the thirty , but he attained not to the first three . And David set him over his guard . than 001 037 IKi /^{ than /the throne of my lord king David . than 011 026 Heb /\$ {than /the treasures in Egypt : for he had respect unto the recompence of the reward . than 011 021 ICh /^{than /the two ; for he was their captain : howbeit he attained not to the first three . than 008 002 Jug /^{than /the vintage of Abiezer ? than 014 037 Lev /^{than /the wall ; than 006 009 Ecc /^{than /the wandering of the desire : this is also vanity and vexation of spirit . than 006 014 Eze /^{than /the wilderness toward Diblath , in all their habitations : and they shall know that I am the LORD . than 019 043 IISa /^{than /the words of the men of Israel . than 105 024 Psa /^{than /their enemies . than 002 019 Jug /^{than /their fathers , in following other gods to serve them, and to bow down unto them; they ceased not from their own doings , nor from their stubborn way . than 007 026 Jer /^{than /their fathers . than 027 003 Pro /^{than /them both . than 002 003 Php /\$ {than /themselves . than 042 005 Eze /^{than /these , than the lower , and than the middlemost of the building . than 005 020 Joh /\$ {than /these , that ye may marvel . than 009 023 Heb /\$ {than /these . than 012 031 Mar /\$ {than /these . than 001 050 Joh /\$ {than /these . than 021 015 Joh /\$ {than /these ? He saith unto him , Yea , Lord ; thou knowest that I love thee . He saith unto him , Feed my lambs . than 005 037 Mat /\$ {than /these cometh of evil . than 006 002 Amo /^{than /these kingdoms ? or their border greater than your border ? than 015 028 Act /\$ {than /these necessary things ; than 014 012 Joh /\$ {than /these shall he do ; because I go unto my Father . than 007 031 Joh /\$ {than /these which this man hath done ? than 008 015 Eze /^{than /these. than 007 010 Ecc /^{than /these? for thou dost not enquire wisely concerning this. than 016 051 Eze /^{than /they , and hast justified thy sisters in all thine abominations which thou hast done . than 001 004 Heb /\$ {than /they . than 005 008 Ecc /^{than /they . than 016 052 Eze /^{than /they : they are more righteous than thou: yea, be thou

confounded also, and bear thy shame , in that thou hast justified thy sisters . than 006 026 Mat /\$ {than /they ? than 021 003 Luk /\$ {than /they all : than 011 002 Dan /^{than /they all : and by his strength through his riches he shall stir up all against the realm of Grecia . than 015 010 ICo /\$ {than /they all : yet not I , but the grace of God which was with me . than 020 025 IICh /^{than /they could carry away : and they were three days in gathering of the spoil , it was so much . than 016 047 Eze /^{than /they in all thy ways . than 004 009 Lam /^{than /they that be slain with hunger : for these pine away , stricken through for want of the fruits of the field . than 006 016 IKi /^{than /they that be with them. than 130 006 Psa /^{ than /they that watch for the morning . than 130 006 Psa /^{than /they that watch for the morning : I say, more than they that watch for the morning . than 016 030 Jug /^{than /they which he slew in his life . than 010 011 Jos /^{than /they whom the children of Israel slew with the sword . than 022 015 Num /^{ than /they. than 009 014 Deu /^{than /they. than 014 012 Num /^{than /they. than 020 023 IKi /^{ than /they. than 020 025 IKi /^{than /they. And he hearkened unto their voice , and did so . than 003 009 Rom /\$ {than /they? No , in no wise : for we have before proved both Jews and Gentiles , that they are all under sin ; than 011 006 Job /^{than /thine iniquity deserveth. than 015 013 Joh /\$ {than /this , that a man lay down his life for his friends . than 025 009 IICh /^{than /this. than 017 011 Act /\$ {than /those in Thessalonica , in that they received the word with all readiness of mind , and searched the scriptures daily , whether those things were so . than 027 011 Act /\$ {than /those things which were spoken by Paul . than 026 022 Act /\$ {than /those which the prophets and Moses did say should come : than 004 038 Deu /^{than /thou art, to bring thee in, to give thee their land for an inheritance , as it is this day . than 014 008 Luk /\$ {than /thou be bidden of him ; than 033 019 Isa /^{than /thou canst perceive ; of a stammering tongue , that thou canst not understand . than 020 001 Deu /^{than /thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . than 041 040 Gen /^{than /thou. than 015 028 ISa /^{than /thou. than 035 005 Job /^{than /thou. than 065 005 Isa /^{than /thou. These are a smoke in my nose , a fire that burneth all the day . than 016 052 Eze /^{than /thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . than 007 001 Deu /^{than /thou; than 119 007 Psa /^{than /thousands of gold and silver . than 014 005 Mar /\$ {than /three hundred pence , and have been given to the poor . And they murmured against her . than 006 022 ISa /^{than /thus , and will be base in mine own sight : and of the maidservants which thou hast spoken of, of them shall I be had in honour . than 027 008 Lev /^{than /thy estimation , then he shall present himself before the priest , and the priest shall value him; according to his ability that vowed shall the priest value him. than 015 010 Job /^{than /thy father . than 001 047 IKi /^{than /thy name , and make his throne greater than thy throne . And the king bowed himself upon the bed . than 001 047 IKi /^{than /thy throne . And the king bowed himself upon the bed . than 009 001 Deu /^{than /thyself, cities great and fenced up to heaven , than 021 013 IICh /^{than /thyself: than 001 013 Hab /^{than /to behold evil , and canst not look on iniquity : wherefore lookest thou upon them that deal treacherously , and holdest thy tongue when the wicked devoureth the man that is more righteous than he? than 007 009 ICo /\$ {than /to burn . than 016 019 Pro /^{than /to divide the spoil with the proud . than 084 010 Psa /^{than /to dwell in the tents of wickedness . than 008 015 Ecc /^{than /to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . than 011 025 Heb /\$ {than /to enjoy the pleasures of sin for a season ; than 005 001 Ecc /^{than /to give the sacrifice of fools : for they consider not that they do evil . than 007 002 Ecc /^{than /to go to the house of feasting : for that is the end of all men ; and the living will lay it to his heart . than 001 043 Jo /\$ {than /to hear that my children walk in truth . than 004 008 Jon /^{than /to live . than 004 003 Jon /^{than /to live . than 006 006 Est /^{than /to myself? than 118 008 Psa /^{than /to put confidence in man . than 118 009 Psa /^{than /to put confidence in princes . than 020 035 Act /\$ {than /to receive . than 052 003 Psa /^{than /to speak righteousness . Selah . than 003 011 Jer /^{than /treacherous Judah . than 026 053 Mat /\$ {than /twelve legions of angels ?

than 004 019 Act /\$ {than /unto God , judge ye . than 062 009 Psa /^{than /vanity . than 026 016 Gen /^{ than /we. than 013 031 Num /^{than /we. than 001 009 Exo /^{than /we: than 020 023 IKi /^{than /we; but let us fight against them in the plain , and surely we shall be stronger than they. than 001 028 Deu /^{than /we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there. than 009 018 Ecc /^{than /weapons of war : but one sinner destroyeth much good . than 001 013 IICo /\$ {than /what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; than 013 011 Rom /\$ {than /when we believed . than 004 010 Son /^{than /wine ! and the smell of thine ointments than all spices ! than 001 002 Son /^{than /wine . than 001 004 Son /^{than /wine : the upright love thee. than 025 024 Pro /^{than /with a brawling woman and in a wide house . than 021 009 Pro /^{than /with a brawling woman in a wide house . than 021 019 Pro /^{than /with a contentious and an angry woman . than 032 007 IICh /^{than /with him: than 019 009 Gen /^{than /with them. And they pressed sore upon the man , even Lot , and came near to break the door . than 014 018 ICo /\$ {than /ye all : than 019 043 IISa /^{than /ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . than 006 002 Amo /^{than /your border ? than 016 012 Jer /^{than /your fathers ; for, behold , ye walk every one after the imagination of his evil heart , that they may not hearken unto me: than 055 009 Isa /^{than /your thoughts . than 055 009 Isa /^{than /your ways , and my thoughts than your thoughts . than 023 015 Mat /\$ {than /yourselves . than 011 023 Deu /^{than /yourselves. thank 023 030 ICh /^{ thank /and praise the LORD , and likewise at even ; thank 016 004 ICh /^{thank /and praise the LORD God of Israel : thank 001 012 ITi /\$ {thank /Christ Jesus our Lord , who hath enabled me , for that he counted me faithful , putting me into the ministry ; thank 001 003 IITi /\$ {thank /God , whom I serve from my forefathers with pure conscience , that without ceasing I have remembrance of thee in my prayers night and day ; thank 001 003 IITh /\$ {thank /God always for you , brethren , as it is meet , because that your faith groweth exceedingly , and the charity of every one of you all toward each other aboundeth ; thank 001 014 ICo /\$ {thank /God that I baptized none of you , but Crispus and Gaius ; thank 007 025 Rom /\$ {thank /God through Jesus Christ our Lord . So then with the mind I myself serve the law of God ; but with the flesh the law of sin . thank 006 033 Luk /\$ {thank /have ye ? for sinners also do even the same . thank 006 034 Luk /\$ {thank /have ye ? for sinners also lend to sinners , to receive as much again . thank 006 032 Luk /\$ {thank /have ye ? for sinners also love those that love them . thank 014 018 ICo /\$ {thank /my God , I speak with tongues more than ye all : thank 001 004 Phm /\$ {thank /my God , making mention of thee always in my prayers , thank 001 004 ICo /\$ {thank /my God always on your behalf , for the grace of God which is given you by Jesus Christ ; thank 001 008 Rom /\$ {thank /my God through Jesus Christ for you all , that your faith is spoken of throughout the whole world . thank 001 003 Php /\$ {thank /my God upon every remembrance of you , thank 033 016 IICh /^{thank /offerings , and commanded Judah to serve the LORD God of Israel . thank 029 031 IICh /^{thank /offerings ; and as many as were of a free heart burnt offerings . thank 029 031 IICh /^{thank /offerings into the house of the LORD . And the congregation brought in sacrifices and thank offerings ; and as many as were of a free heart burnt offerings . thank 017 009 Luk /\$ {thank /that servant because he did the things that were commanded him ? I trow not . thank 016 007 ICh /^{thank /the LORD into the hand of Asaph and his brethren . thank 011 025 Mat /\$ {thank /thee , O Father , Lord of heaven and earth , because thou hast hid these things from the wise and prudent , and hast revealed them unto babes . thank 010 021 Luk /\$ {thank /thee , O Father , Lord of heaven and earth , that thou hast hid these things from the wise and prudent , and hast revealed them unto babes : even so , Father ; for so it seemed good in thy sight . thank 018 011 Luk /\$ {thank /thee , that I am not as other men are, extortioners , unjust , adulterers , or even as this publican . thank 011 041 Joh /\$ {thank /thee that thou hast heard me : thank 002 023 Dan /^{ thank /thee, and praise thee, O thou God of my fathers , who hast given me wisdom and might , and hast made known unto me now what we desired of thee : for thou hast now made known unto us the

king's matter . thank 029 013 ICh /^{thank /thee, and praise thy glorious name . thank 002 013 ITh /\$ {thank /we God without ceasing , because , when ye received the word of God which ye heard of us , ye received it not as the word of men , but as it is in truth , the word of God , which effectually worketh also in you that believe . thanked 028 015 Act /\$ {thanked /God , and took courage . thanked 006 017 Rom /\$ {thanked /that ye were the servants of sin , but ye have obeyed from the heart that form of doctrine which was delivered you . thanked 014 022 IISa /^{thanked /the king : and Joab said , To day thy servant knoweth that I have found grace in thy sight , my lord , O king , in that the king hath fulfilled the request of his servant . thankful 001 021 Rom /\$ {thankful /but became vain in their imaginations , and their foolish heart was darkened . thankful 100 004 Psa /^{thankful /unto him, and bless his name . thanking 005 013 ICh /^{thanking /the LORD ; and when they lifted up their voice with the trumpets and cymbals and instruments of musick , and praised the LORD , saying, For he is good ; for his mercy endureth for ever : that then the house was filled with a cloud , even the house of the LORD ; thanks012 024 Neh /^{thanks /according to the commandment of David the man of God , ward over against ward . thanks 002 013 ITh /\$ {thanks /always to God for you , brethren beloved of the Lord , because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : thanks 005 020 Eph /\$ {thanks /always for all things unto God and the Father in the name of our Lord Jesus Christ ; thanks008 006 Mar /\$ {thanks /and brake , and gave to his disciples to set before them; and they did set them before the people . thanks 022 019 Luk /\$ {thanks /and brake it, and gave unto them , saying , This is my body which is given for you : this do in remembrance of me . thanks015 036 Mat /\$ {thanks /and brake them, and gave to his disciples , and the disciples to the multitude . thanks 026 027 Mat /\$ {thanks /and gave it to them , saying , Drink ye all of it ; thanks 014 006 Rom /\$ {thanks /and he that eateth not , to the Lord he eateth not , and giveth God thanks . thanks 017 016 Luk /\$ {thanks /and he was a Samaritan . thanks022 017 Luk /\$ {thanks /and said , Take this , and divide it among yourselves : thanks031 002 ICh /^{thanks /and to praise in the gates of the tents of the LORD . thanks 025 003 ICh /^{thanks /and to praise the LORD . thanks 030 004 Psa /^{thanks /at the remembrance of his holiness . thanks097 012 Psa /^{thanks /at the remembrance of his holiness . thanks 002 001 ITi /\$ {thanks /be made for all men ; thanks 015 057 ICo /\$ {thanks /be to God , which giveth us the victory through our Lord Jesus Christ . thanks008 016 ICo /\$ {thanks /be to God , which put the same earnest care into the heart of Titus for you . thanks 002 014 ICo /\$ {thanks /be unto God , which always causeth us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . Thanks009 015 ICo /\$ {Thanks /be unto God for his unspeakable gift . thanks006 010 Dan /^{thanks /before his God , as he did aforetime . thanks 016 004 Rom /\$ {thanks /but also all the churches of the Gentiles . thanks003 009 ITh /\$ {thanks /can we render to God again for you , for all the joy wherewith we joy for your sakes before our God ; thanks 079 013 Psa /^{thanks /for ever : we will shew forth thy praise to all generations . thanks 075 001 Psa /^{thanks /for that thy name is near thy wondrous works declare . thanks005 018 ITh /\$ {thanks /for this is the will of God in Christ Jesus concerning you . thanks 001 016 Eph /\$ {thanks /for you , making mention of you in my prayers ; thanks 011 024 ICo /\$ {thanks /he brake it, and said , Take , eat : this is my body , which is broken for you : this do in remembrance of me . thanks 006 011 Joh /\$ {thanks /he distributed to the disciples , and the disciples to them that were set down ; and likewise of the fishes as much as they would . thanks014 023 Mar /\$ {thanks /he gave it to them : and they all drank of it . thanks 035 018 Psa /^{thanks /in the great congregation : I will praise thee among much people . thanks 012 040 Neh /^{thanks /in the house of God , and I, and the half of the rulers with me: thanks002 038 Luk /\$ {thanks /likewise unto the Lord , and spake of him to all them that looked for redemption in Jerusalem . thanks 001 011 ICo /\$ {thanks /may be given by many on our behalf . thanks 011 017 Rev /\$ {thanks /O Lord God Almighty , which art , and wast , and art to come ; because thou hast taken to thee thy great power , and hast reigned . thanks 014 016 ICo /\$ {thanks /seeing he understandeth not what thou sayest ? thanks001 002 ITh /\$ {thanks

/to God always for you all , making mention of you in our prayers ; thanks 003 017 Col /\$ {thanks /to God and the Father by him . thanks 001 003 Col /\$ {thanks /to God and the Father of our Lord Jesus Christ , praying always for you , thanks 027 035 Act /\$ {thanks /to God in presence of them all : and when he had broken it, he began to eat . thanks 004 009 Rev /\$ {thanks /to him that sat on the throne , who liveth for ever and ever , thanks 013 015 Heb /\$ {thanks /to his name . thanks 016 041 ICh /^{thanks /to the LORD , because his mercy endureth for ever ; thanks 36 003 Psa /^{thanks /to the Lord of lords : for his mercy endureth for ever . thanks 016 035 ICh /^{thanks /to thy holy name , and glory in thy praise . thanks 001 012 Col /\$ {thanks /unto the Father , which hath made us meet to be partakers of the inheritance of the saints in light : thanks 136 002 Psa /^{thanks /unto the God of gods : for his mercy endureth for ever . thanks 136 026 Psa /^{thanks /unto the God of heaven : for his mercy endureth for ever . thanks 092 001 Psa /^{thanks /unto the LORD , and to sing praises unto thy name , O most High : thanks 016 008 ICh /^{thanks /unto the LORD , call upon his name , make known his deeds among the people . thanks 107 001 Psa /^{thanks /unto the LORD , for he is good : for his mercy endureth for ever . thanks 003 011 Ezz /^{thanks /unto the LORD ; because he is good , for his mercy endureth for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . thanks 105 001 Psa /^{thanks /unto the LORD ; call upon his name : make known his deeds among the people . thanks 118 001 Psa /^{thanks /unto the LORD ; for he is good : because his mercy endureth for ever . thanks 36 001 Psa /^{thanks /unto the LORD ; for he is good : for his mercy endureth for ever . thanks 106 001 Psa /^{thanks /unto the LORD ; for he is good : for his mercy endureth for ever . thanks 118 029 Psa /^{thanks /unto the LORD ; for he is good : for his mercy endureth for ever . thanks 016 034 ICh /^{thanks /unto the LORD ; for he is good ; for his mercy endureth for ever . thanks 122 004 Psa /^{thanks /unto the name of the LORD . thanks 119 006 Psa /^{thanks /unto thee because of thy righteous judgments . thanks 075 001 Psa /^{thanks /unto thee do we give thanks : for that thy name is near thy wondrous works declare . thanks 030 012 Psa /^{ thanks /unto thee for ever . thanks 022 050 IISa /^{thanks /unto thee, O LORD , among the heathen , and I will sing praises unto thy name . thanks 018 049 Psa /^{thanks /unto thee, O LORD , among the heathen , and sing praises unto thy name . thanks 106 047 Psa /^{thanks /unto thy holy name , and to triumph in thy praise . thanks 140 013 Psa /^{thanks /unto thy name : the upright shall dwell in thy presence . thanks 014 017 ICo /\$ {thanks /well , but the other is not edified . thanks 012 038 Neh /^{ thanks /went over against them, and I after them, and the half of the people upon the wall , from beyond the tower of the furnaces even unto the broad wall ; thanks 012 031 Neh /^{thanks /whereof one went on the right hand upon the wall toward the dung gate : thanksgiving 107 022 Psa /^{ thanksgiving /and declare his works with rejoicing . thanksgiving 007 012 Rev /\$ {thanksgiving /and honour , and power , and might , be unto our God for ever and ever . Amen . thanksgiving 100 004 Psa /^{ thanksgiving /and into his courts with praise : be thankful unto him, and bless his name . thanksgiving 095 002 Psa /^{thanksgiving /and make a joyful noise unto him with psalms . thanksgiving 050 014 Psa /^{thanksgiving /and pay thy vows unto the most High : thanksgiving 026 007 Psa /^{ thanksgiving /and tell of all thy wondrous works . thanksgiving 051 003 Isa /^{thanksgiving /and the voice of melody . thanksgiving 030 019 Jer /^{thanksgiving /and the voice of them that make merry : and I will multiply them, and they shall not be few ; I will also glorify them, and they shall not be small . thanksgiving 116 017 Psa /^{thanksgiving /and will call upon the name of the LORD . thanksgiving 012 008 Neh /^{thanksgiving /he and his brethren . thanksgiving 002 009 Jon /^{thanksgiving /I will pay that that I have vowed . Salvation is of the LORD . thanksgiving 011 017 Neh /^{thanksgiving /in prayer : and Bakbukiah the second among his brethren , and Abda the son of Shammua , the son of Galal , the son of Jeduthun . thanksgiving 004 006 Php /\$ {thanksgiving /let your requests be made known unto God . thanksgiving 007 013 Lev /^{thanksgiving /of his peace offerings . thanksgiving 004 015 IICo /\$ {thanksgiving /of many redound to the glory of God . thanksgiving 004 003 ITi /\$ {thanksgiving /of

them which believe and know the truth . thanksgiving 007 015 Lev /^{thanksgiving /shall be eaten the same day that it is offered ; he shall not leave any of it until the morning . thanksgiving 147 007 Psa /^{ thanksgiving /sing praise upon the harp unto our God : thanksgiving 007 012 Lev /^{thanksgiving /then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil , and unleavened wafers anointed with oil , and cakes mingled with oil , of fine flour , fried . thanksgiving 009 011 IICo /\$^{thanksgiving /to God . thanksgiving 007 012 Lev /^{thanksgiving /unleavened cakes mingled with oil , and unleavened wafers anointed with oil , and cakes mingled with oil , of fine flour , fried . thanksgiving 012 046 Neh /^{thanksgiving /unto God . thanksgiving 022 029 Lev /^{thanksgiving /unto the LORD , offer it at your own will . thanksgiving 004 005 Amo /^{thanksgiving /with leaven , and proclaim and publish the free offerings : for this liketh you, O ye children of Israel , saith the Lord GOD . thanksgivings 012 027 Neh /^{thanksgivings /and with singing , with cymbals , psalteries , and with harps . thanksgivings009 012 IICo /\$^{thanksgivings /unto God ; thankworthy 002 019 IPe /\$^{thankworthy /if a man for conscience toward God endure grief , suffering wrongfully . unthankful 006 035 Luk /\$^{unthankful /and to the evil . unthankful 003 002 IITi /\$^{unthankful /unholy , Zethan 007 010 ICh /^{Zethan /and Tharshish , and Ahishahar . thank27 * thanked 3 - thankful 3 - thankfulness 1 - thanking 1 - thanks 73 - thanksgiving 28 - thanksgivings 2 - thankworthy 1 - than Now the serpent was more subtle {than} any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? thaAnd Cain said unto the LORD, My punishment [is] greater {than} I can bear. thanAnd they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, {than} with them. And they pressed sore upon the man, [even] Lot, and came near to brea k the door. thanAnd the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger {than} [the other] people; and the elder shall serve the younger. than And Abimelech said unto Isaac, Go from us; for thou art much mightier {than} we. than And Laban said, [It is] better that I give her to thee, {than} that I should give her to another man: abide with me. than And he went in also unto Rachel, and he loved also Rachel more {than} Leah, and served with him yet seven other years. thanAnd the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable {than} all the house of his father. than For their riches were more {than} that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. than Now Israel loved Joseph more {than} all his children, because he [was] the son of his old age: and he made him a coat of [many] colours. thanAnd when his brethren saw that their father loved him more {than} all his brethren, they hated him, and could not speak peaceably unto him. than And Judah acknowledged [them], and said, She hath been more righteous {than} I; because that I gave her not to Shelah my son. And he knew her again no more. than There is] none greater in this house {than} I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? thanThou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater {than} thou. than And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater {than} he, and his seed shall become a multitude of nations. thanAnd he said unto his people, Behold, the people of the children of Israel [are] more and mightier {than} we: than Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, {than} that we should die in the wilderness. thanNow I know that the LORD [is] greater {than} all gods: for in the thing wherein they dealt proudly [he was] above them. than The rich shall not give more, and the poor shall not give less {than} half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls. thanAnd they spake unto Moses, saying, The people bring much more {than} enough for the service of the work, which the LORD commanded to

make. than And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper {than} the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean. than If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper {than} the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: than And if, when the priest seeth it, behold, it [be] in sight lower {than} the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. than But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower {than} the skin, but [be] somewhat dark; then the priest shall shut him up seven days: than Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper {than} the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. than But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower {than} the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: than Then the priest shall see the plague: and, behold, if it [be] in sight deeper {than} the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard. than And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper {than} the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days: than And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper {than} the skin; than And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper {than} the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. than And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower {than} the wall; than But if he be poorer {than} thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. than And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more {than} the Levites; than But the men that went up with him said, We be not able to go up against the people; for they [are] stronger {than} we. than I will smite them with the pestilence, and disinherit them, and will make of thee a greater nation and mightier {than} they. than And Balak sent yet again princes, more, and more honourable {than} they. than He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher {than} Agag, and his kingdom shall be exalted. than Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller {than} we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there. than To drive out nations from before thee greater and mightier {than} thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day. than When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier {than} thou; than The LORD did not set his love upon you, nor choose you, because ye were more in number {than} any people; for ye [were] the fewest of all people: than If thou shalt say in thine heart, These nations [are] more {than} I; how can I dispossess them? than Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier {than} thyself, cities great and fenced up to heaven, than Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater {than} they. than Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier {than} yourselves. than When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more {than} thou, be not afraid of them: for the

LORD thy God [is] with thee, which brought thee up out of the land of Egypt. than That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater {than} Ai, and all the men thereof [were] mighty. than And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones {than} [th ey] whom the children of Israel slew with the sword. than And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more {than} their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from the ir stubborn way. than And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better {than} the vintage of Abiezer? than And now [art] thou any thing better {than} Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, than And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger {than} a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my rid dle. than And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter {than} honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my rid dle. than And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer {than} she? take her, I pray thee, instead of her. than And Samson said concerning them, Now shall I be more blameless {than} the Philistines, though I do them a displeasure. than And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more {than} [they] wh ich he slew in his life. than And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end {than} at the beginning, inasmuch as thou followedst not young men, whether poor or rich. than And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer {than} I. than And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee {than} seven sons, hath borne him. than <1SA1 -8> Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee {than} ten sons? than <1SA9 -2> And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person {than} he: from his shoulders and upward [he was] higher than any of the people. than <1SA9 -2> And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher {than} any of the people. than <1SA10 -23> And they ran and fetched him thence: and when he stood among the people, he was higher {than} any of the people from his shoulders and upward. than <1SA15 -22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better {than} sacrifice, [and] to hearken than the fat of rams. than <1SA15 -22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken {than} the fat of rams. than <1SA15 -28> And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better {than} thou. than < 1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more wisely {than} all the servants of Saul; so that his name was much set by. than <1SA24 -17> And he said to David, Thou [art] more righteous {than} I: for thou hast rewarded me good, whereas I have rewarded thee evil. than <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me {than} that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any c oast of Israel: so shall I

escape out of his hand. than <2SA1 -23> Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger {than} lions. than <2SA1 -23> Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter {than} eagles, they were stronger than lions. than <2SA6 -22> And I will yet be more vile {than} thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. than <2SA13 -14> Howbeit he would not hearken unto her voice: but, being stronger {than} she, forced her, and lay with her. than <2SA13 -15> Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater {than} the love wherewith he had loved her. And Amnon said unto her, Arise, be gone. than <2SA13 -16> And she said unto him, [There is] no cause: this evil in sending me away [is] greater {than} the other that thou didst unto me. But he would not hearken unto her. than <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better {than} the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. than <2SA18 -8> For the battle was there scattered over the face of all the country: and the wood devoured more people that day {than} the sword devoured. than <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee {than} all the evil that befell thee from thy youth until now. than <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer {than} the words of the men of Israel. than <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David {than} ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. than <2SA20 -5> So Amasa went to assemble [the men of] Judah: but he tarried longer {than} the set time which he had appointed him. than <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us more harm {than} [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us. than <2SA23 -23> He was more honourable {than} the thirty, but he attained not to the [first] three. And David set him over his guard. than <1KI1 -37> As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater {than} the throne of my lord king David. than <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better {than} thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. than <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater {than} thy throne. And the king bowed himself upon the bed. than <1KI2 -32> And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better {than} he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. than <1KI4 -31> For he was wiser {than} all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. than <1KI4 -31> For he was wiser than all men; {than} Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. than <1KI12 -10> And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker {than} my father's loins. than <1KI16 -25> But Omri wrought evil in the eyes of the LORD, and did worse {than} all that [were] before him. than <1KI16 -33> And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger {than} all the kings

of Israel that were before him. than <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better {than} my fa thers. than <1KI20 -23> And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger {than} they. than <1KI20 -23> And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger {than} we; but let us fight against them in the plain, and surely we shall be stronger than they. than <1KI20 -25> And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, [and] surely we shall be stronger {than} they. And he hearkened unto their voice, and did s o. than <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard {than} it; [or], if it seem good to thee, I will give thee the worth of it in money. than <2KI5 -12> Are] not Abana and Pharpar, rivers of Damascus, better {than} all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. than <2KI6 -16> And he answered, Fear not: for they that [be] with us [are] more {than} they that [be] with them. than <2KI9 -35> And they went to bury her: but they found no more of her {than} the skull, and the feet, and the palms of [her] hands. than <2KI21 -9> But they hearkened not: and Manasseh seduced them to do more evil {than} did the nations whom the LORD destroyed before the children of Israel. than <1CH4 -9> And Jabez was more honourable {than} his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow. than <1CH11 -21> Of the three, he was more honourable {than} the two; for he was their captain: howbeit he attained not to the [first] three. than <1CH24 -4> And there were more chief men found of the sons of Eleazar {than} of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of I thamar according to the house of their fathers. than <2CH10 -10> And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto t hem, My little [finger] shall be thicker {than} my father's loins. than <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more {than} they could carry away: and they were three days in gathering of the spoil, it was so much. than <2CH21 -13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] bett er {than} thyself: than <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more {than} this. than <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves {than} the priests. than <2CH30 -18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise {than} it was written. But Hezekiah prayed for them, saying, The good LORD pa rdon every one than <2CH32 -7> Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us {than} with him: than <2CH33 -9> So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse {than} the heathen, whom the LORD had destroyed before the children of Israel. thanAnd after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less {than} our iniquities [deserve], and hast given us [such] deliverance as this; thaIf it

please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better {than} she. than And the king loved Esther above all the women, and she obtained grace and favour in his sight more {than} all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. than Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more {than} all the Jews. than So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more {than} to myself? than Which long for death, but it [cometh] not; and dig for it more {than} for hid treasures; than Shall mortal man be more just than God? shall a man be more pure {than} his maker? than Shall mortal man be more just {than} God? shall a man be more pure than his maker? than For now it would be heavier {than} the sand of the sea: therefore my words are swallowed up. than My days are swifter {than} a weaver's shuttle, and are spent without hope. than So that my soul chooseth strangling, [and] death rather {than} my life. than Now my days are swifter {than} a post: they flee away, they see no good. than And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] {than} thine iniquity [deserveth]. than It is] as high as heaven; what canst thou do? deeper {than} hell; what canst thou know? than The measure thereof [is] longer than the earth, and broader {than} the sea. than The measure thereof [is] longer {than} the earth, and broader than the sea. than And [thine] age shall be clearer {than} the noonday; thou shalt shine forth, thou shalt be as the morning. than With us [are] both the grayheaded and very aged men, much elder {than} thy father. than Even to day [is] my complaint bitter: my stroke is heavier {than} my groaning. than Neither have I gone back from the commandment of his lips; I have esteemed the words of his mouth more {than} my necessary [food]. than But now [they that are] younger {than} I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. than They were] children of fools, yea, children of base men: they were viler {than} the earth. than Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather {than} God. than Now Elihu had waited till Job had spoken, because they [were] elder {than} he. than Behold, [in] this thou art not just: I will answer thee, that God is greater {than} man. than His flesh shall be fresher {than} a child's: he shall return to the days of his youth: than How much less to him] that accepteth not the persons of princes, nor regardeth the rich more {than} the poor? for they all [are] the work of his hands. than For he will not lay upon man more [{than} right]; that he should enter into judgment with God. than Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more {than} God's? than Look unto the heavens, and see; and behold the clouds [which] are higher {than} thou. than Who teacheth us more {than} the beasts of the earth, and maketh us wiser than the fowls of heaven? than Who teacheth us more than the beasts of the earth, and maketh us wiser {than} the fowls of heaven? than Take heed, regard not iniquity: for this hast thou chosen rather {than} affliction. than So the LORD blessed the latter end of Job more {than} his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. than Thou hast put gladness in my heart, more {than} in the time [that] their corn and their wine increased. than For thou hast made him a little lower {than} the angels, and hast crowned him with glory and honour. than More to be desired [are they] than gold, yea, {than} much fine gold: sweeter also than honey and the honeycomb. than More to be desired [are they] {than} gold, yea, than much fine gold: sweeter also than honey and the honeycomb. than More to be desired [are they] than gold, yea, than much fine gold: sweeter also {than} honey and the honeycomb. than A little that a righteous man hath [is] better {than} the riches of many wicked. than Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more {than} can be

numbered. than For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more {than} the hairs of mine head: therefore my heart faileth me. than Thou art fairer {than} the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. than Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter {than} snow. than Thou lovest evil more {than} good; [and] lying rather than to speak righteousness. Selah. than Thou lovest evil more than good; [and] lying rather {than} to speak righteousness. Selah. than The words] of his mouth were smoother {than} butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords. than The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer {than} oil, yet [were] they drawn swords. than From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher {than} I. than Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] {than} vanity. than Because thy lovingkindness [is] better {than} life, my lips shall praise thee. than They that hate me without a cause are more {than} the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. than This] also shall please the LORD better {than} an ox [or] bullock that hath horns and hoofs. than Their eyes stand out with fatness: they have more {than} heart could wish. than Thou [art] more glorious [and] excellent {than} the mountains of prey. than For a day in thy courts [is] better {than} a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. than For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, {than} to dwell in the tents of wickedness. than The LORD loveth the gates of Zion more {than} all the dwellings of Jacob. than Also I will make him [my] firstborn, higher {than} the kings of the earth. than The LORD on high [is] mightier than the noise of many waters, [yea, {than}] the mighty waves of the sea. than The LORD on high [is] mightier {than} the noise of many waters, [yea, than] the mighty waves of the sea. than And he increased his people greatly; and made them stronger {than} their enemies. than It is] better to trust in the LORD {than} to put confidence in man. than It is] better to trust in the LORD {than} to put confidence in princes. than The law of thy mouth [is] better unto me {than} thousands of gold and silver. than Thou through thy commandments hast made me wiser {than} mine enemies: for they [are] ever with me. than I have more understanding {than} all my teachers: for thy testimonies [are] my meditation. than I understand more {than} the ancients, because I keep thy precepts. than How sweet are thy words unto my taste! [yea, sweeter] {than} honey to my mouth! than My soul [waiteth] for the Lord more {than} they that watch for the morning: [I say, more than] they that watch for the morning. than My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more {than}] they that watch for the morning. than If] I should count them, they are more in number {than} the sand: when I awake, I am still with thee. than Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger {than} I. than For the merchandise of it [is] better {than} the merchandise of silver, and the gain thereof than fine gold. than For the merchandise of it [is] better than the merchandise of silver, and the gain thereof {than} fine gold. than She [is] more precious {than} rubies: and all the things thou canst desire are not to be compared unto her. than For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother {than} oil: than Receive my instruction, and not silver; and knowledge rather {than} choice gold. than For wisdom [is] better {than} rubies; and all the things that may be desired are not to be compared to it. than My fruit [is] better {than} gold, yea, than fine gold; and my revenue than choice silver. than My fruit [is] better than gold, yea, than fine gold; and my revenue {than} choice silver. than My fruit [is] better than gold, yea, {than} fine gold; and my revenue than choice silver. than There is that scattereth, and yet increaseth; and [there is] that withholdeth more {than} is meet, but [it tendeth] to poverty. than He that is] despised, and hath a servant, [is] better {than} he that honoureth himself, and lacketh bread. than The righteous [is] more excellent {than} his neighbour: but the way of

the wicked seduceth them. than Better [is] little with the fear of the LORD {than} great treasure and trouble therewith. than Better [is] a dinner of herbs where love is, {than} a stalled ox and hatred therewith. than Better [is] a little with righteousness {than} great revenues without right. than How much better [is it] to get wisdom {than} gold! and to get understanding rather to be chosen than silver! than How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen {than} silver! than Better [it is to be] of an humble spirit with the lowly, {than} to divide the spoil with the proud. than He that is] slow to anger [is] better {than} the mighty; and he that ruleth his spirit than he that taketh a city. than He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit {than} he that taketh a city. than Better [is] a dry morsel, and quietness therewith, {than} an house full of sacrifices [with] strife. than A reproof entereth more into a wise man {than} an hundred stripes into a fool. than Let a bear robbed of her whelps meet a man, rather {than} a fool in his folly. than A brother offended [is harder to be won] {than} a strong city: and [their] contentions [are] like the bars of a castle. than A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer {than} a brother. than Better [is] the poor that walketh in his integrity, {than} [he that is] perverse in his lips, and is a fool. than The desire of a man [is] his kindness: and a poor man [is] better {than} a liar. than To do justice and judgment [is] more acceptable to the LORD {than} sacrifice. than It is] better to dwell in a corner of the housetop, {than} with a brawling woman in a wide house. than It is] better to dwell in the wilderness, {than} with a contentious and an angry woman. than A [good] name [is] rather to be chosen than great riches, [and] loving favour rather {than} silver and gold. than A [good] name [is] rather to be chosen {than} great riches, [and] loving favour rather than silver and gold. than For better [it is] that it be said unto thee, Come up hither; {than} that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. than It is] better to dwell in the corner of the housetop, {than} with a brawling woman and in a wide house. than Seest thou a man wise in his own conceit? [there is] more hope of a fool {than} of him. than The sluggard [is] wiser in his own conceit {than} seven men that can render a reason. than A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier {than} them both. than Open rebuke [is] better {than} secret love. than Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near {than} a brother far off. than Better [is] the poor that walketh in his uprightness, {than} [he that is] perverse [in his] ways, though he [be] rich. than He that rebuketh a man afterwards shall find more favour {than} he that flattereth with the tongue. than Seest thou a man [that is] hasty in his words? [there is] more hope of a fool {than} of him. than Surely I [am] more brutish {than} [any] man, and have not the understanding of a man. than I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom {than} all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. than So I was great, and increased more {than} all that were before me in Jerusalem: also my wisdom remained with me. than For [there is] no remembrance of the wise more {than} of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. than There is] nothing better for a man, [{than}] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. than For who can eat, or who else can hasten [hereunto], more {than} I? than Wherefore I perceive that [there is] nothing better, {than} that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? than Wherefore I praised the dead which are already dead more {than} the living which are yet alive. than Yea, better [is he] {than} both they, which hath not yet been, who hath not seen the evil work that is done under the sun. than Better [is] an handful [with] quietness, {than} both the hands full [with] travail and vexation of spirit. than Two [are] better {than} one; because they have a good reward for their labour. than Better [is] a poor and a wise child {than} an old and foolish king, who will no more be admonished. than Keep thy foot when thou goest to the house of God, and be more ready to hear,

{than} to give the sacrifice of fools: for they consider not that they do evil. than Better [is it] that thou shouldst not vow, {than} that thou shouldst vow and not pay. than If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher {than} they. than If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher {than} the highest regardeth; and [there be] higher than they. than If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better {than} he. than Moreover he hath not seen the sun, nor known [any thing]: this hath more rest {than} the other. than For what hath the wise more {than} the fool? what hath the poor, that knoweth to walk before the living? than Better [is] the sight of the eyes {than} the wandering of the desire: this [is] also vanity and vexation of spirit. than That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier {than} he. than A good name [is] better {than} precious ointment; and the day of death than the day of one's birth. than A good name [is] better than precious ointment; and the day of death {than} the day of one's birth. than It is] better to go to the house of mourning, {than} to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart. than Sorrow [is] better {than} laughter: for by the sadness of the countenance the heart is made better. than It is] better to hear the rebuke of the wise, {than} for a man to hear the song of fools. than Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better {than} the proud in spirit. than Better [is] the end of a thing {than} the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit. than Say not thou, What is [the cause] that the former days were better {than} these? for thou dost not inquire wisely concerning this. than Wisdom strengtheneth the wise more {than} ten mighty [men] which are in the city. than And I find more bitter {than} death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. than Then I commended mirth, because a man hath no better thing under the sun, {than} to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. than For to him that is joined to all the living there is hope: for a living dog is better {than} a dead lion. than Then said I, Wisdom [is] better {than} strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard. than The words of wise [men are] heard in quiet more {than} the cry of him that ruleth among fools. than Wisdom [is] better {than} weapons of war: but one sinner destroyeth much good. than Let him kiss me with the kisses of his mouth: for thy love [is] better {than} wine. than Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more {than} wine: the upright love thee. than How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments {than} all spices! than How fair is thy love, my sister, [my] spouse! how much better is thy love {than} wine! and the smell of thine ointments than all spices! than What [is] thy beloved more {than} [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us? than What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more {than} [another] beloved, that thou dost so charge us? than I will make a man more precious than fine gold; even a man {than} the golden wedge of Ophir. than I will make a man more precious {than} fine gold; even a man than the golden wedge of Ophir. than For the bed is shorter {than} that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it]. than For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower {than} that he can wrap himself [in it]. than Thou shalt not see a fierce people, a people of a deeper speech {than} thou canst perceive; of a stammering tongue, [that thou canst] not understand. than All nations before him [are] as nothing; and they are counted to him less {than} nothing, and vanity. than As many were

astonied at thee; his visage was so marred more than any man, and his form more {than} the sons of men: than As many were astonied at thee; his visage was so marred more {than} any man, and his form more than the sons of men: than Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate {than} the children of the married wife, saith the LORD. than For [as] the heavens are higher {than} the earth, so are my ways higher than your ways, and my thoughts than your thoughts. than For [as] the heavens are higher than the earth, so are my ways higher {than} your ways, and my thoughts than your thoughts. than For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts {than} your thoughts. than Even unto them will I give in mine house and within my walls a place and a name better {than} of sons and of daughters: I will give them an everlasting name, that shall not be cut off. than Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] {than} me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it]. than Which say, Stand by thyself, come not near to me; for I am holier {than} thou. These [are] a smoke in my nose, a fire that burneth all the day. than And the LORD said unto me, The backsliding Israel hath justified herself more {than} treacherous Judah. than Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter {than} eagles. Woe unto us! for we are spoiled. than O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder {than} a rock; they have refused to return. than Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse {than} their fathers. than And death shall be chosen rather {than} life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. than And ye have done worse {than} your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: than O LORD, thou hast deceived me, and I was deceived: thou art stronger {than} I, and hast prevailed: I am in derision daily, every one mocketh me. than For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger {than} he. than They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more {than} the grasshoppers, and [are] innumerable. than For the punishment of the iniquity of the daughter of my people is greater {than} the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her. than Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body {than} rubies, their polishing [was] of sapphire: than Her Nazarites were purer {than} snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire: than Her Nazarites were purer than snow, they were whiter {than} milk, they were more ruddy in body than rubies, their polishing [was] of sapphire: than Their visage is blacker {than} a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick. than They that be] slain with the sword are better {than} [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field. than Our persecutors are swifter {than} the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness. than As an adamant harder {than} flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house. than And she hath changed my judgments into wickedness more than the nations, and my statutes more {than} the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. than And she hath changed my judgments into wickedness more {than} the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. than Therefore thus saith the Lord GOD; Because ye multiplied more {than} the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments

of the nations that [are] round about you; than So will I stretch out my hand upon them, and make the land desolate, yea, more desolate {than} the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD. than Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations {than} these. than Son of man, What is the vine tree more {than} any tree, [or than] a branch which is among the trees of the forest? than Son of man, What is the vine tree more than any tree, [or {than}] a branch which is among the trees of the forest? than Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more {than} they in all thy ways. than Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more {than} they, and hast justified thy sisters in all thine abominations which thou hast done. than Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous {than} thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. than Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable {than} they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. than And when her sister Aholibah saw [this], she was more corrupt in her inordinate love {than} she, and in her whoredoms more than her sister in [her] whoredoms. than And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more {than} her sister in [her] whoredoms. than Behold, thou [art] wiser {than} Daniel; there is no secret that they can hide from thee: than And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] {than} at your beginnings: and ye shall know that I [am] the LORD. than Now the upper chambers [were] shorter: for the galleries were higher {than} these, than the lower, and than the middlemost of the building. than Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and {than} the middlemost of the building. than Now the upper chambers [were] shorter: for the galleries were higher than these, {than} the lower, and than the middlemost of the building. than For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more {than} the lowest and the middlemost from the ground. than And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking {than} the children which [are] of your sort? then shall ye make [me] endan ger my head to the king. than And at the end of ten days their countenances appeared fairer and fatter in flesh {than} all the children which did eat the portion of the king's meat. than And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better {than} all the magicians [and] astrologers that [were] in all his realm. than But as for me, this secret is not revealed to me for [any] wisdom that I have more {than} any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. than Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more {than} it was wont to be heated. than And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout {than} his fellows. than Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher {than} the other, and the higher came up last. than And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer {than} [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. than And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years {than} the king of the north.

than For the king of the north shall return, and shall set forth a multitude greater {than} the former, and shall certainly come after certain years with a great army and with much riches. than And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me {than} now. than For I desired mercy, and not sacrifice; and the knowledge of God more {than} burnt offerings. than Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater {than} your border? than Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better {than} these kingdoms? or their border greater than your border? than Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die {than} to live. than And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die {than} to live. than And should not I spare Nineveh, that great city, wherein are more {than} sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle? than The best of them [is] as a brier: the most upright [is sharper] {than} a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity. than Art thou better {than} populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea? than Their horses also are swifter than the leopards, and are more fierce {than} the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. than Their horses also are swifter {than} the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. than Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous {than} he? than Thou art] of purer eyes {than} to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? than The glory of this latter house shall be greater {than} of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. than I indeed baptize you with water unto repentance: but he that cometh after me is mightier {than} I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire: than But let your communication be, Yea, yea; Nay, nay: for whatsoever is more {than} these cometh of evil. than And if ye salute your brethren only, what do ye more [{than} others]? do not even the publicans so? than Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body {than} raiment? than Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more {than} meat, and the body than raiment? than Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better {than} they? than Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, {than} for that city. than Fear ye not therefore, ye are of more value {than} many sparrows. than He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more {than} me is not worthy of me. than He that loveth father or mother more {than} me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. than But what went ye out for to see? A prophet? yea, I say unto you, and more {than} a prophet. than Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater {than} he. than Verily I say unto you, Among them that are born of women there hath not risen a greater {than} John the Baptist:

notwithstanding he that is least in the kingdom of heaven is greater than he. than But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, {than} for you. than But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, {than} for thee. than But I say unto you, That in this place is [one] greater {than} the temple. than How much then is a man better {than} a sheep? Wherefore it is lawful to do well on the sabbath days. than The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater {than} Jonas [is] here. than The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater {than} Solomon [is] here. than Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse {than} the first. Even so shall it be also unto this wicked generation. than Then goeth he, and taketh with himself seven other spirits more wicked {than} himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. than Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather {than} having two hands or two feet to be cast into everlasting fire. than And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather {than} having two eyes to be cast into hell fire. than And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], {than} of the ninety and nine which went not astray. than And again I say unto you, It is easier for a camel to go through the eye of a needle, {than} for a rich man to enter into the kingdom of God. than Again, he sent other servants more {than} the first: and they did unto them likewise. than Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell {than} yourselves. than Thinkest thou that I cannot now pray to my Father, and he shall presently give me more {than} twelve legions of angels? than Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse {than} the first. than And preached, saying, There cometh one mightier {than} I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. than It is] like a grain of mustard seed, which, when it is sown in the earth, is less {than} all the seeds that be in the earth: than But when it is sown, it groweth up, and becometh greater {than} all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it. than And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, {th an} for that city. than Now the disciples] had forgotten to take bread, neither had they in the ship with them more {than} one loaf. than And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, {than} having two hands to go into hell, into the fire that never shall be quenched: than And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, {than} having two feet to be cast into hell, into the fire that never shall be quenched: than And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, {than} having two eyes to be cast into hell fire: than It is easier for a camel to go through the eye of a needle, {than} for a rich man to enter into the kingdom of God. than And the second is] like, namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater {than} these. than And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his] neighbour as himself, is more {than} all whole burnt offerings and sacrifices. than And he called unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, {than} all they which have cast into the treasury: than For it might have been sold for more {than} three hundred pence, and have been given to the poor. And they murmured against her. than And he said

unto them, Exact no more {than} that which is appointed you. than John answered, saying unto them] all, I indeed baptize you with water; but one mightier {than} I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: than But what went ye out for to see? A prophet? Yea, I say unto you, and much more {than} a prophet. than For I say unto you, Among those that are born of women there is not a greater prophet {than} John the Baptist: but he that is least in the kingdom of God is greater than he. than For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater {than} he. than But I say unto you, that it shall be more tolerable in that day for Sodom, {than} for that city. than But it shall be more tolerable for Tyre and Sidon at the judgment, {than} for you. than But when a stronger {than} he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. than Then goeth he, and taketh to him] seven other spirits more wicked {than} himself; and they enter in, and dwell there: and the last state] of that man is worse than the first. than Then goeth he, and taketh to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state] of that man is worse {than} the first. than The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater {than} Solomon is] here. than The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater {than} Jonas is] here. than But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value {than} many sparrows. than The life is more {than} meat, and the body is more] than raiment. than The life is more than meat, and the body is more] {than} raiment. than Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better {than} the fowls? than When thou art bidden of any man] to a wedding, sit not down in the highest room; lest a more honourable man {than} thou be bidden of him; than I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more {than} over ninety and nine just persons, which need no repentance. than And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser {than} the children of light. than And it is easier for heaven and earth to pass, {than} one tittle of the law to fail. than It were better for him that a millstone were hanged about his neck, and he cast into the sea, {than} that he should offend one of these little ones. than I tell you, this man went down to his house justified rather] {than} the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. than For it is easier for a camel to go through a needle's eye, {than} for a rich man to enter into the kingdom of God. than And he said, Of a truth I say unto you, that this poor widow hath cast in more {than} they all: than Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things {than} these. than And this is the condemnation, that light is come into the world, and men loved darkness rather {than} light, because their deeds were evil. than When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples {than} John, than Art thou greater {than} our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? than For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works {than} these, that ye may marvel. than But I have greater witness {than} that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. than And many of the people believed on him, and said, When Christ cometh, will he do more miracles {than} these which this man] hath done? than Art thou greater {than} our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? than My Father, which gave them] me, is greater {than} all; and no man] is able to pluck them] out of my Father's hand. than For they loved the praise of men more {than} the praise of God. than Verily, verily, I say unto you, The servant is not greater than his

lord; neither he that is sent greater {than} he that sent him. than Verily, verily, I say unto you, The servant is not greater {than} his lord; neither he that is sent greater than he that sent him. than Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works] {than} these shall he do; because I go unto my Father. thanYe have heard how I said unto you, I go away, and come again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater {than} I. than Greater love hath no man {than} this, that a man lay down his life for his friends. than Remember the word that I said unto you, The servant is not greater {than} his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. than So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more {than} these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. than But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more {than} unto God, judge ye. than Then Peter and the other] apostles answered and said, We ought to obey God rather {than} men. than For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden {than} these necessary things; thanThese were more noble {than} those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. thanI have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give {than} to receive. thanAnd they were more {than} forty which had made this conspiracy. than But do not thou yield unto them: for there lie in wait for him of them more {than} forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. than And when he had tarried among them more {than} ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. than Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things {than} those which the prophets and Moses did say should come: thanNevertheless the centurion believed the master and the owner of the ship, more {than} those things which were spoken by Paul. thanWho changed the truth of God into a lie, and worshipped and served the creature more {than} the Creator, who is blessed for ever. Amen. than What then? are we better {than} they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; thanNay, in all these things we are more {than} conquerors through him that loved us. than For I say, through the grace given unto me, to every man that is among you, not to think of himself] more highly {than} he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. than And that, knowing the time, that now it is] high time to awake out of sleep: for now is] our salvation nearer {than} when we believed. than <1CO1 -25> Because the foolishness of God is wiser {than} men; and the weakness of God is stronger than men. than <1CO1 -25> Because the foolishness of God is wiser than men; and the weakness of God is stronger {than} men. than <1CO3 -11> For other foundation can no man lay {than} that is laid, which is Jesus Christ. than <1CO7 -9> But if they cannot contain, let them marry: for it is better to marry {than} to burn. than <1CO9 -15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to die, {than} that any man should make my glorying void. than <1CO10 -22> Do we provoke the Lord to jealousy? are we stronger {than} he? than <1CO14 -5> I would that ye all spake with tongues, but rather that ye prophesied: for greater is] he that prophesieth {than} he that speaketh with tongues, except he interpret, that the church may receive edifying. than <1CO14 -18> I thank my God, I speak with tongues more {than} ye all: than <1CO14 -19> Yet in the church I had rather speak five words with my understanding, that by my voice] I might teach others also, {than} ten thousand words in an unknown] tongue. than <1CO15 -10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly {than} they all: yet not I, but the grace of God which was with me. than <2CO1 -13> For we

write none other things unto you, {than} what ye read or acknowledge; and I trust ye shall acknowledge even to the end; than But though we, or an angel from heaven, preach any other gospel unto you {than} that which we have preached unto you, let him be accursed. than As we said before, so say I now again, If any man] preach any other gospel unto you {than} that ye have received, let him be accursed. than For it is written, Rejoice, thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children {than} she which hath an husband. than Unto me, who am less {than} the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; than Let] nothing be done] through strife or vainglory; but in lowliness of mind let each esteem other better {than} themselves. than <1TI1 -4> Neither give heed to fables and endless genealogies, which minister questions, rather {than} godly edifying which is in faith: so do]. than <1TI5 -8> But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse {than} an infidel. than <2TI3 -4> Traitors, heady, highminded, lovers of pleasures more {than} lovers of God; than Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more {than} I say. than Being made so much better than the angels, as he hath by inheritance obtained a more excellent name {than} they. than Being made so much better {than} the angels, as he hath by inheritance obtained a more excellent name than they. than Thou madest him a little lower {than} the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: than But we see Jesus, who was made a little lower {than} the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. than For this man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour {than} the house. than For this man] was counted worthy of more glory {than} Moses, inasmuch as he who hath builded the house hath more honour than the house. than For the word of God is] quick, and powerful, and sharper {than} any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is] a discerner of the thoughts and intents of the heart. than For such an high priest became us, who is] holy, harmless, undefiled, separate from sinners, and made higher {than} the heavens; than It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices {than} these. than By faith Abel offered unto God a more excellent sacrifice {than} Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. than Choosing rather to suffer affliction with the people of God, {than} to enjoy the pleasures of sin for a season; than Esteeming the reproach of Christ greater riches {than} the treasures in Egypt: for he had respect unto the recompense of the reward. than And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things {than} that of] Abel. than < 1PE1 -7> That the trial of your faith, being much more precious {than} of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: than <1PE3 -17> For it is] better, if the will of God be so, that ye suffer for well doing, {than} for evil doing. than < 2PE2 -20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them {than} the beginning. than < 2PE2 -21> For it had been better for them not to have known the way of righteousness, {than}, after they have known it], to turn from the holy commandment delivered unto them. than < 1JO3 -20> For if our heart condemn us, God is greater {than} our heart, and knoweth all things. than < 1JO4 -4> Ye are of God, little children, and have overcome them: because greater is he that is in you, {than} he that is in the world. than < 3JO1 -4> I have no greater joy {than} to hear that my children walk in truth. than I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be] more {than} the first.

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In 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. {In} composition it has similar applications, including completeness. [ql Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}. [ql Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}. [ql Often 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). {Often} used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql Peter 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- {Peter}, rock. Compare 2786. [ql after 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- {after}(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql again 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he {again}, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql against 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, {against}, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. [ql and 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X {and} setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. 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primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar {applications}, including completeness.[ql beside 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- {beside}, with. In composition it has similar applications, including completeness. [ql boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql boldly 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the more {boldly}.[ql carefully 4708 # spoudaioteros {spoo-dah-yot'-er'-oce}; adverb from 4707; more speedily, i.e. sooner than otherwise: -- more {carefully}.[ql completeness 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including {completeness}.[ql composition 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In {composition} it has similar applications, including completeness.[ql composition 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in {composition}, in substantially the same relations of participation or proximity, and transfer or sequence.[ql conquer 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more than {conquer}.[ql crown 4735 # stephanos {stef'-an-os}; from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, 1238), literally or figuratively: -- {crown}.[ql diligently 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- very {diligently}.[ql follow 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + {follow}, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql hence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, {hence}, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). 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preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, {in}, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used {in} composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql in 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, {in} substantially the same relations of participation or proximity, and transfer or sequence.[ql including 4862 # sun {soon}]; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, {including} completeness.[ql it 4862 # sun {soon}]; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition {it} has similar applications, including completeness.[ql least 1647 # elachistoteros {el-akh-is-tot'-er-os}]; comparative of 1646; far less: -- less than the {least}.[ql less 1647 # elachistoteros {el-akh-is-tot'-er-os}]; comparative of 1646; far less: -- {less} than the least.[ql more 4708 # spoudaioteros {spoo-dah-yot'-er'-oce}]; adverb from 4707; more speedily, i.e. sooner than otherwise: -- {more} carefully.[ql more 5245 # hupernikao {hoop-er-nik-ah'-o}]; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- {more} than conquer.[ql more 5112 # tolmeroteron {tol-may-rot'-er-on}]; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- the {more} boldly.[ql of 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, {of}, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql of 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations {of} participation or proximity, and transfer or sequence.[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer {or} sequence.[ql or 3326 # meta {metah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation {or} proximity, and transfer or sequence.[ql our 3326 # meta {met-ah'}]; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive

case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + {our}, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql participation 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of {participation} or proximity, and transfer or sequence.[ql proximity 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or {proximity}, and transfer or sequence.[ql relations 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same {relations} of participation or proximity, and transfer or sequence.[ql rock 4074 # Petros {pet'-ros}; apparently a primary word; a (piece of) rock (larger than 3037); as a name, Petrus, an apostle: -- Peter, {rock}. Compare 2786.[ql same 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the {same} relations of participation or proximity, and transfer or sequence.[ql sequence 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or {sequence}.

[ql setting 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and {setting}, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

[ql sharper 5114 # tomotos {tom-o'-ter-os}; comparative of a derivative of the primary temno (to cut; more comprehensive or decisive than 2875, as if by a single stroke; whereas that implies repeated blows, like hacking); more keen: -- {sharper}. [ql similar 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has {similar} applications, including completeness.

[ql since 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, {since}, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

[ql smite 3817 # paio {pah'-yo}; a primary verb; to hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- {smite}, strike.

[ql strike 3817 # paio {pah'-yo}; a primary verb; to

hit (as if by a single blow and less violently than 5180); specifically to sting (as a scorpion): -- smite, {strike}.[ql substantially 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in {substantially} the same relations of participation or proximity, and transfer or sequence.[ql superstitious 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- too {superstitious}.[ql than 2260 # eper {ay'-per}; from 2228 and 4007; than at all (or than perhaps, than indeed): -- {than}.[ql than 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less {than} the least.[ql than 1508 # ei me {i may}; from 1487 and 3361; if not: -- but, except (that), if not, more {than}, save (only) that, saving, till.[ql than 5245 # hupernikao {hoop-er-nik-ah'-o}; from 5228 and 3528; to vanquish beyond, i.e. gain a decisive victory: -- more {than} conquer.[ql than 1883 # epano {ep-an'-o}; from 1909 and 507; up above, i.e. over or on (of place, amount, rank, etc.): -- above, more {than}, (up-)on, over.[ql than 4133 # plen {plane}; from 4119; moreover (besides), i.e. albeit, save that, rather, yet: -- but (rather), except, nevertheless, notwithstanding, save, {than}.[ql than 1622 # ektos {ek-tos'}; from 1537; the exterior; figuratively (as a preposition) aside from, besides: -- but, except(-ed), other {than}, out of, outside, unless, without.[ql than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very. In comp. it retains many of the above applications.[ql than 5228 # huper {hoop-er'}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more ({than}), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with. In compounds it retains the same variety of application.[ql than 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql that 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X {that} he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql the 1647 # elachistoteros {el-akh-is-tot'-er-os}; comparative of 1646; far less: -- less than {the} least.[ql the 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). Often used in composition, in substantially {the} same relations of participation or proximity, and transfer or sequence.[ql the 5112 # tolmeroteron {tol-may-rot'-er-on}; neuter of the compound of a derivative of the base of 5111 (as adverb); more daringly, i.e. with greater confidence than otherwise: -- {the} more boldly.[ql together 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid"

(local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + {together}, when, with (+ - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] too 1174 # deisidaimonesteros {dice-ee-dahee-mon-es'-ter-os}; the compound of a derivative of the base of 1169 and 1142; more religious than others: -- {too} superstitious.[q] transfer 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and {transfer} or sequence.[q] unto 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, ({un-)to}, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] upon 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, ({up-)on}, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] used 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often {used} in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] very 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- {very} well.[q] very 4706 # spoudaioteron {spoo-dah-yot'-er-on}; neuter of 4707 as adverb; more earnestly than others), i.e. very promptly: -- {very} diligently.[q] well 2566 # kallion {kal-lee'-on}; neuter of the (irregular) comparative of 2570; (adverbially) better than many: -- very {well}.[q] when 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, {when}, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q] with 4862 # sun {soon}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, {with}. In composition it has similar applications, including completeness. [q] with 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, {with} (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[q]

* matthan , 3157 Matthan , * than , 1883 epano , 2228 e , 2260 eper , 3844 para , 4133 plen , 5228 huper ,

bethany -0963 {bethany}, matthan -3157 {matthan}, nathanael -3482 {nathanael}, sabachthani -4518 {sabachthani}, than -1883 above, on, over, {than}, than -2228 before, either, except, neither, nor, or, rather, save, {than}, what, yea, than -2260 {than}, than -3844 above, against, among, at, before, contrary, friends, had, more, nigh, past, save, side, sight, {than}, than -4133 except, nevertheless, notwithstanding, save, {than}, than -5228 above, behalf, beyond, exceeding, more, on, over, stead, {than}, toward, very, thank -1843 confess, confessed, confessing, {thank}, thank -2168 {thank}, thanked, thankful, thanks, thank -5485 benefit, favour, gift, grace, joy, liberality, pleasure, {thank}, thanks, thankworthy, thanked -2168 thank, {thanked}, thankful, thanks, thankful -2168 thank, thanked, {thankful}, thanks, thankful -2170 {thankful}, thankfulness -2169 {thankfulness}, thanks, thanksgiving, thanksgivings, thanks -2168 thank, thanked, thankful, {thanks}, thanks -2169 thankfulness, {thanks}, thanksgiving, thanksgivings, thanks -3670 confess, confessed, confesseth, profess, professed, promised, {thanks}, thanks -5485 benefit, favour, gift, grace, joy, liberality, pleasure, thank, {thanks}, thankworthy, thanksgiving -2169 thankfulness, thanks, {thanksgiving}, thanksgivings, thanksgivings -2169 thankfulness, thanks, thanksgiving, {thanksgivings}, thankworthy -5485 benefit, favour, gift, grace, joy, liberality, pleasure, thank, thanks, {thankworthy}, unthankful -0884 {unthankful},

bethanath -1043 {bethanath} , bethanath -1042 {bethanath} , bigthan -0904 {bigthan} , bigthana , bigthana -0904 bigthan , {bigthana} , dathan -1885 {dathan} , dothan -1886 {dothan} , elnathan -0494 {elnathan} , ethan -0387 {ethan} , ethanim -0388 {ethanim} , hothan -2369 hotham , {hothan} , jehonathan -3083 {jehonathan} , jonathan , jonathan -3083 jehonathan , {jonathan} , jonathan -3129 {jonathan} , leviathan -3882 {leviathan} , nathan -5416 {nathan} , nathanmelech -5419 {nathanmelech} , nethaneel -5417 {nethaneel} , nethaniah -5418 {nethaniah} , than -1768 because , now , seeing , {than} , those , what , when , where , whereas , which , who , whom , whose , than -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , seeing , since , so , surely , {than} , then , therefore , though , thus , truly , when , whereas , whether , which , while , whom , whose , yea , yet , than -4480 above , after , among , at , because , more , neither , no , out , over , reason , since , {than} , the , through , whether , which , than -4481 according , after , because , more , part , since , {than} , these , within , than -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , {than} , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward , under , when , where , whereon , whereupon , whom , within , year , than -5973 accompanying , against , all , among , at , before , behalf , beside , between , like , long , mind , more , near , reason , {than} , toward , whom , withal , than -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread , sight , state , {than} , themselves , through , till , time , toward , with , within , thank -1004 contain , court , daughter , door , families , family , great , hangings , home , homeborn , house , household , households , houses , images , inside , inward , of , palace , place , places , temple , {thank} , the , was , web , within , thank -3029 {thank} , thanks , thank -3034 cast , confess , confessed , confesseth , confessing , confession , praise , praised , shoot , {thank} , thankful , thanking , thanks , thanksgiving , thank -8426 amon , confession , praise , praises , {thank} , thanks , thanksgiving , thanksgivings , thanked -1288 abundantly , blaspheme , bless , blessed , blesseth , blesseth , blessing , congratulate , curse , cursed , down , kneel , kneeled , praise , praised , salute , saluted , {thanked} , thankful -3034 cast , confess , confessed , confesseth , confessing , confession , praise , praised , shoot , thank , {thankful} , thanking , thanks , thanksgiving , thanking -3034 cast , confess , confessed , confesseth , confessing , confession , praise , praised , shoot , thank , thankful , {thanking} , thanks , thanksgiving , thanks -3029 thank , {thanks} , thanks -3034 cast , confess , confessed , confesseth , confessing , confession , praise , praised , shoot , thank , thankful , thanking , {thanks} , thanksgiving , thanks -8426 amon , confession , praise , praises , thank , {thanks} , thanksgiving , thanksgivings , thanksgiving -1960 {thanksgiving} , thanksgiving -3034 cast , confess , confessed , confesseth , confessing , confession , praise , praised , shoot , thank , thankful , thanking , thanks , {thanksgiving} , thanksgiving -8426 amon , confession , praise , praises , thank , thanks , {thanksgiving} , thanksgivings , thanksgivings -8426 amon , confession , praise , praises , thank , thanks , thanksgiving , {thanksgivings} ,

Bethanath 1043 -- Beyth \Anath -- {Beth-anath}. Bethanoth 1042 -- Beyth \Anowth -- {Beth-anoth}. Bethany 0963 ** Bethania ** {Bethany}. Bigthan 0904 -- Bigthan -- {Bigthan}, Bigthana. Bigthana 0904 -- Bigthan -- Bigthan, {Bigthana}. Dathan 1885 -- Dathan -- {Dathan}. Dothan 1886 -- Dothan -- {Dothan}. Elnathan 0494 -- /Elnathan -- {Elnathan}. Ethan 0387 -- /Eythan -- {Ethan}. Ethanim 0388 -- /Eythaniym -- {Ethanim}. Hothan 2369 -- Chowtham -- Hotham, {Hothan}. Jonathan 3083 -- Y@hownathan -- {Jonathan}. Jonathan 3129 -- Yownathan -- {Jonathan}. lefthanded 0334 -- /ttr -- + {left-handed}. lefthanded 3225 -- yamiyn -- + {left-handed}, right (hand, side), south. lefthanded 3027 -- yad -- (+ be) able, X about, + armholes, at, axletree, because of, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-] staves, -- y work, X he, himself, X in, labour, + large, ledge, {[left-]handed}, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, X throwing, + thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves, leviathan 3882 -- livyathan -- {leviathan}, mourning. Matthan 3157 ** Matthan ** {Matthan}. Nathan 5416 -- Nathan -- {Nathan}. Nathan 3481 ** Nathan ** {Nathan}. Nathanmelech 5419 -- N@than-Melek -- {Nathan-melech}. Nathanael 3482 ** Nathanael ** {Nathanael}. Nethaneeel 5417 -- N@thaneel -- {Nethaneeel}. Nethaniah 5418 -- N@thanyah -- {Nethaniah}. sabachthani 4518 ** sabachthani ** {sabachthani}. than 0408 -- /al -- nay, neither, + never, no, nor, not, nothing [worth], rather {than}. than 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if. {than}), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet, than 0637 -- /aph -- also, + although, and (furthermore, yet), but, even, + howmuch less (more, rather {than}), moreover, with, yea, than 0657 -- /ephec -- ankle, but (only), end, howbeit, less {than} nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, uttermost part, want, without (cause), than 1767 -- day -- able, according to, after (ability), among, as (of) as, (more {than}) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when, than 1768 -- diy -- X as, but, for(-asmuch +), + now, of, seeing, {than}, that, therefore, until, + what (-soever), when, which, whom, whose, than 2004 -- hen -- X in, such like, (with) them, thereby, therein, (more {than}) they, wherein, in which, whom, withal, than 2088 -- zeh -- he, X hence, X here, it(-self), X now, X of him, the one, the other, X {than} the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side, on that side, X thus, very, which, than 3588 -- kiy -- and, + (forasmuch, inasmuch, where-ias, assured[-ly]), + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, {than}) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet, than 4260 -- machama/ah -- X {than} butter, than 4481 -- min -- according, after, + because, + before, by, for, from, X him, X more {than}, (out) of, part, since, X these, to, upon, + when, than 5921 -- /al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, X bothand, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, {than}, through(-out), to, touching, X with, than 5973 -- /im -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from (among, between), in, like, more {than}, of, (un-)to, with(-al), than 6440 -- paniym -- + accept, a(-be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more {than}, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, prospect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+-out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you, than 1508 ** ei me ** but, except (that), if not, more {than}, save (only) that, saving, till, than 1622 ** ektos ** but, except(-ed), other {than}, out of, outside, unless, without, than 1647 ** elachistoteros ** less {than} the least, than 1883 ** epano ** above, more {than}, (up-)on, over, than 2228 ** e ** and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea, than 2260 ** eper ** {than}, than 3844 ** para ** above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, {than}, [there-]fore, with, than 3844 ** para ** above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more {than}, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with, than 4133 ** plen ** but (rather), except, nevertheless, notwithstanding, save, {than}, than 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for sake of, in stead, {than}, to(-ward), very, than 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more ((than)), of, over, on the part of, for sake of, in stead, than, to(-ward), very, than 5245 ** hupemikao ** more {than} conquer, thank 1288 -- barak -- X abundantly, X altogether, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, {thank}, thank 3029 -- y@da/ -- (give) {thank}(-s), thank 3034 -- yadah -- cast (out), (make) confess(-ion), praise, shoot, (give) {thank}(-ful, -s, -- sgiving), thank 2168 ** eucharisteo ** (give) {thank}(-ful, -s), thank 5485 ** charis ** acceptable, benefit, favour, gift, grac(-e)ous, joy, liberality, pleasure, {thank}(-s, -worthy), thankful 2170 ** eucharistos ** {thankful}, thankfulness 2169 ** eucharistia ** {thankfulness}, (giving of) thanks(-giving), thanks 8426 -- towdah -- confession, (sacrifice of) praise, {thanks}(-giving, offering), thanks 0437 ** anthomologeomai ** give {thanks}, thanks 2169 ** eucharistia ** thankfulness, (giving of) {thanks}(-giving), thanks 3670 ** homologeomai ** confession, confession is made, give {thanks}, promise, thanksgiving 1960 -- huy@dah -- (thanksgiving), unthankful 0884 ** acharistos ** {unthankful}, Zathan 6891 -- Tsar@than -- {Zathan}, Zethan 2133 -- Zeythan -- {Zethan}.

3157 - Matthan - Mt 01:15 Matthan 3157 - Matthan - Mt 01:15 Matthan 3481 - Nathan - Lu 03:31 Nathan

-aisthanomai- from them , that they perceived 0143 - aisthanomai- > -athanasia- immortality 0110 -
athanasia- > -Bethania- and Bethany 0963 -Bethania- > -Bethania- as to Bethany 0963 -Bethania- > -
Bethania- Bethany 0963 -Bethania- > -Bethania- from Bethany 0963 -Bethania- > -Bethania- in
Bethany 0963 -Bethania- > -Bethania- of Bethany 0963 -Bethania- > -Bethania- out unto Bethany
0963 -Bethania- > -Bethania- to Bethany 0963 -Bethania- > -Bethania- was in Bethany 0963 -
Bethania- > -eklanthanomai- And ye have forgotten 1585 - eklanthanomai- > -epilanthanomai- Be not
forgetful 1950 -epilanthanomai- > -epilanthanomai- forget 1950 -epilanthanomai- > -epilanthanomai-
forgetteth 1950 -epilanthanomai- > -epilanthanomai- I do , forgetting 1950 - epilanthanomai- > -
epilanthanomai- of them is forgotten 1950 - epilanthanomai- > -epilanthanomai- the disciples had
forgotten 1950 - epilanthanomai- > -epilanthanomai- they had forgotten 1950 - epilanthanomai- > -
epilanthanomai- to forget 1950 -epilanthanomai- > -epithanatios- as it were appointed 1935 -
epithanatios- > -epithanatios- to death 1935 -epithanatios- > -hemithanes- him half 2253 -hemithanes-
> -katamanthano- Consider 2648 -katamanthano- > -lanthano- are ignorant 2990 -lanthano- > -
lanthano- be not ignorant 2990 -lanthano- > -lanthano- not be hid 2990 -lanthano- > -lanthano-
that she was not hid 2990 -lanthano- > -lanthano- things are hidden 2990 -lanthano- > -lanthano-
unawares 2990 -lanthano- > -manthano- and hath learned 3129 -manthano- > -manthano- for I have
learned 3129 -manthano- > -manthano- him , having understood 3129 -manthano- > -manthano- I
learn 3129 -manthano- > -manthano- learn 3129 -manthano- > -manthano- learned 3129 -manthano- >
-manthano- learning 3129 -manthano- > -manthano- let them learn 3129 -manthano- > -manthano-
..... may learn 3129 -manthano- > -manthano- sakes ; that ye might learn 3129 -manthano- > -manthano-
..... they learn 3129 -manthano- > -manthano- thou hast learned 3129 -manthano- > -manthano-
upon you , and learn 3129 -manthano- > -manthano- ye and learn 3129 -manthano- > -manthano- ye
have learned 3129 -manthano- > -manthano- yet learned 3129 -manthano- > -Matthan- and Matthan
3157 -Matthan- > -Matthan- Matthan 3157 -Matthan- > -Nathan- which was the son of Nathan 3481 -
Nathan- > -Nathanael- And Nathanael 3482 -Nathanael- > -Nathanael- and Nathanael 3482 -
Nathanael- > -Nathanael- Nathanael 3482 -Nathanael- > -phthano- attained 5348 -phthano- > -
phthano- forth 5348 -phthano- > -phthano- hath not attained 5348 -phthano- > -phthano- is
come 5348 -phthano- > -phthano- not unto you : for we are come 5348 -phthano- > -phthano- shall
not prevent 5348 -phthano- > -phthano- we have already 5348 -phthano- > -pithanologia- words 4086
-pithanologia- > -pithanologia- you with enticing 4086 -pithanologia- > -prophthano- prevented 4399
-prophthano- > -punthanomai- and asked 4441 -punthanomai- > -punthanomai- and demanded 4441 -
punthanomai- > -punthanomai- by , he asked 4441 -punthanomai- > -punthanomai- enquire 4441 -
punthanomai- > -punthanomai- enquired 4441 -punthanomai- > -punthanomai- for : I ask 4441 -
punthanomai- > -punthanomai- he demanded 4441 -punthanomai- > -punthanomai- he was . And
when he understood 4441 - punthanomai- > -punthanomai- they asked 4441 -punthanomai- > -
punthanomai- to him , that he should ask 4441 - punthanomai- > -sabachthani- sabachthani 4518 -
sabachthani- > -thanasimos- deadly 2286 -thanasimos- > -thanatephoros- of deadly 2287 -
thanatephoros- > -thanatoo- and cause 2289 -thanatoo- > -thanatoo- and not killed 2289 -thanatoo- > -
thanatoo- and shall cause 2289 -thanatoo- > -thanatoo- and some of you shall they cause 2289 -
thanatoo- > -thanatoo- are become 2289 -thanatoo- > -thanatoo- being put 2289 -thanatoo- > -
thanatoo- dead 2289 -thanatoo- > -thanatoo- do mortify 2289 -thanatoo- > -thanatoo- him to
death 2289 -thanatoo- > -thanatoo- them to be put 2289 -thanatoo- > -thanatoo- to be put 2289 -
thanatoo- > -thanatoo- to death 2289 -thanatoo- > -thanatoo- to put 2289 -thanatoo- > -thanatoo-
..... we are killed 2289 -thanatoo- > -thanatos- a death 2288 -thanatos- > -thanatos- And death 2288
-thanatos- > -thanatos- and death 2288 -thanatos- > -thanatos- and his deadly 2288 -thanatos- > -
thanatos- and of death 2288 -thanatos- > -thanatos- and to death 2288 -thanatos- > -thanatos-
and with death 2288 -thanatos- > -thanatos- be the death 2288 -thanatos- > -thanatos- by death 2288 -
thanatos- > -thanatos- by reason of death 2288 -thanatos- > -thanatos- by the death 2288 -thanatos- > -
thanatos- came death 2288 -thanatos- > -thanatos- deadly 2288 -thanatos- > -thanatos- death
2288 -thanatos- > -thanatos- Death 2288 -thanatos- > -thanatos- even unto death 2288 -thanatos- > -
thanatos- from death 2288 -thanatos- > -thanatos- him from death 2288 -thanatos- > -thanatos-
him to death 2288 -thanatos- > -thanatos- him was Death 2288 -thanatos- > -thanatos- his death 2288
-thanatos- > -thanatos- in death 2288 -thanatos- > -thanatos- in deaths 2288 -thanatos- > -thanatos-
..... is death 2288 -thanatos- > -thanatos- is not unto death 2288 -thanatos- > -thanatos- not unto
death 2288 -thanatos- > -thanatos- O death 2288 -thanatos- > -thanatos- of death 2288 -thanatos- > -

thanatos- of his death 2288 -thanatos- > -thanatos- the death 2288 -thanatos- > -thanatos- things
is death 2288 -thanatos- > -thanatos- to be unto death 2288 -thanatos- > -thanatos- to death 2288 -
thanatos- > -thanatos- unto death 2288 -thanatos- > -thanatos- unto his death 2288 -thanatos- > -
thanatos- unto the death 2288 -thanatos- > -thanatos- were in it ; and death 2288 -thanatos- > -
thanatos- which is not unto death 2288 -thanatos- > -thanatos- with death 2288 -thanatos- > Bethany
..... and Bethany 0963 -Bethania-> Bethany as to Bethany 0963 -Bethania-> Bethany Bethany 0963
-Bethania-> Bethany from Bethany 0963 -Bethania-> Bethany in Bethany 0963 -Bethania-> Bethany
..... of Bethany 0963 -Bethania-> Bethany out unto Bethany 0963 -Bethania-> Bethany to Bethany
0963 -Bethania-> Bethany was in Bethany 0963 -Bethania-> Matthan and Matthan 3157 -Matthan->
Matthan Matthan 3157 -Matthan-> Nathan which was the son of Nathan 3481 -Nathan-> Nathanael
..... And Nathanael 3482 -Nathanael-> Nathanael and Nathanael 3482 -Nathanael-> Nathanael
Nathanael 3482 -Nathanael-> sabachthani sabachthani 4518 -sabachthani-> than in , than all 3956 -
pas-> than is he that is in you , than 2228 -e-> than is more than raiment 1742 -enduma-> than
man than thou be bidden 2564 -kaleo-> than more than 2228 -e-> than of that sheep , than 2228 -e->
than rather than 2228 -e-> than than 1883 -epano-> than than 2228 -e-> than than 2260 -
eper-> than than 3844 -para-> than than 4133 -plen-> than than 5228 -huper-> than than
5245 -hupernikao-> than than a prophet 4396 -prophetes-> than than a sheep 4263 -probaton-> than
..... than all 3956 -pas-> than than an infidel 0571 -apistos-> than than forty 5062 -tessarakonta->
than than he . than than he ? than than he ought 1163 -dei-> than than he shall come 1904
-eperchomai-> than than he that sent 0652 -apostolos-> than than himself 1438 -heautou-> than
than his lord 2962 -kurios-> than than I , whose 3739 -hos-> than than I . than than I after 3694
-opiso-> than than John 2491 -Ioannes-> than than Jonas 2495 -Ionas-> than than many 4183 -
polus-> than than meat 5160 -trophe-> than than men 0444 -anthropos-> than than of gold 5553
-chrusion-> than than one 1520 -heis-> than than others ? do 4160 -poieo-> than than our father
3962 -pater-> than than our heart 2588 -kardia-> than than raiment 1742 -enduma-> than than
Solomon 4672 -Solomon-> than than that of John 2491 -Ioannes-> than than the angels 0032 -
aggelos-> than than the first 4413 -protos-> than than the fowls 4071 -peteinon-> than than the
heavens 3772 -ouranos-> than than the house 3624 -oikos-> than than the least 1647 -elachistoteros->
than than the temple 2411 -hieron-> than than the treasures 2344 -thesauros-> than than
themselves 1438 -heautou-> than than these 5130 -touton-> than than they ? than than they ?
No 3756 -ou-> than than they all 3956 -pas-> than than this 5026 -taute-> than than those 3588
-ho-> than than to hear 0191 -akouo-> than than to receive 2983 -lambano-> than than ye all
3956 -pas-> than than yourselves 5216 -humon-> than things than that of Abel 0006 -Abel-> than
..... things than these 5130 -touton-> than things than those which 3739 -hos-> than things unto you
, than 2228 -e-> than unto you than 3844 -para-> than with them than the beginning 4413 -protos->
thank And I thank 5485 -charis-> thank Doth he thank 5485 -charis-> thank I thank 1843 -
exomologeo-> thank I thank 2168 -eucharisteo-> thank I thank 5485 -charis-> thank thank
2168 -eucharisteo-> thank thank 5485 -charis-> thank to thank 2168 -eucharisteo-> thanked be
thanked 5485 -charis-> thanked he thanked 2168 -eucharisteo-> thankful and be ye thankful 2170 -
eucharistos-> thankful were thankful 2168 -eucharisteo-> thankfulness thankfulness 2169 -
eucharistia-> thanks and gave thanks 2168 -eucharisteo-> thanks and giving of thanks 2169 -
eucharistia-> thanks and thanks 2169 -eucharistia-> thanks and when he had given thanks 2168 -
eucharisteo-> thanks And when he had given thanks 2168 -eucharisteo-> thanks But thanks 5485 -
charis-> thanks givest thanks 2168 -eucharisteo-> thanks giving him thanks 2168 -eucharisteo->
thanks giving of thanks 2169 -eucharistia-> thanks giving thanks 2168 -eucharisteo-> thanks
Giving thanks 2168 -eucharisteo-> thanks giving thanks 3670 -homologeo-> thanks had given thanks
2168 -eucharisteo-> thanks I give thanks 2168 -eucharisteo-> thanks not to give thanks 2168 -
eucharisteo-> thanks thanks 0437 -anthomologemai-> thanks thanks 2168 -eucharisteo-> thanks
..... thanks 2169 -eucharistia-> Thanks Thanks 5485 -charis-> thanks thanks 5485 -charis-> thanks
..... thing give thanks 2168 -eucharisteo-> thanks thy giving of thanks 2169 -eucharistia-> thanks to
give thanks 2168 -eucharisteo-> thanks We give thanks 2168 -eucharisteo-> thanks We give thee
thanks 2168 -eucharisteo-> thanksgiving and thanksgiving 2169 -eucharistia-> thanksgiving the
thanksgiving 2169 -eucharistia-> thanksgiving us thanksgiving 2169 -eucharistia-> thanksgiving with
thanksgiving 2169 -eucharistia-> thanksgivings thanksgivings 2169 -eucharistia-> thankworthy is
thankworthy 5485 -charis-> unthankful unthankful 0884 -acharistos-> unthankful unto the unthankful

0884 -acharistos->

Zarthan 6891 ## Tsar@than {tsaw-reth-awn'}; perhaps for 6868; Tsarethan, a place in Palestine: -- {Zarthan}. [ql Zethan 2133 ## Zeythan {zay-thawn'}; from 2132; olive grove; Zethan, an Israelite: -- {Zethan}. [ql Bethany 0963 # Bethania {bay-than-ee'-ah}; of Aramaic origin; date-house; Beth-any, a place in Palestine: -- {Bethany}. [ql Bighthan 0904 ## Bighthan {big-thawn'}; or Bighthana> {big-thaw'naw'}; of similar derivation to 903; Bighthan or Bighthana, a eunuch of Xerxes: -- {Bighthan}. Bighthana. [ql Bighthana 0904 ## Bighthan {big-thawn'}; or Bighthana> {big-thaw'naw'}; of similar derivation to 903; Bighthan or Bighthana, a eunuch of Xerxes: -- Bighthan, {Bighthana}. [ql Dathan 1885 ## Dathan {daw-thawn'}; of uncertain derivation; Dathan, an Israelite: -- {Dathan}. [ql Dothan 1886 ## Dothan {do'-thawn'}; or (Aramaic dual) Dothayin (Gen. 37:17) {do-tah'-yin}; of uncertain derivation; Dothan, a place in Palestine: -- {Dothan}. [ql Elnathan 0494 ## >Elnathan {el-naw-thawn'}; from 410 and 5414; God (is the) giver; Elnathan, the name of four Israelites: -- {Elnathan}. [ql Ethan 0387 ## >Eythan {ay-thawn'}; the same as 386; permanent; Ethan, the name of four Israelites: -- {Ethan}. [ql Ethanim 0388 ## >Eythanim {ay-thaw-neem'}; plural of 386; always with the article; the permanent brooks; Ethanim, the name of a month: -- {Ethanim}. [ql Hothan 2369 ## Chowtham {kho-thawn'}; the same as 2368; seal; Chotham, the name of two Israelites: -- Hotham, {Hothan}. [ql Jonathan 3083 ## Y@hownathan {yeh-ho-naw-thawn'}; from 3068 and 5414; Jehovah-given; Jehonathan, the name of four Israelites: -- {Jonathan}. Compare 3129. [ql Jonathan 3129 ## Yownathan {yo-naw-thawn'}; a form of 3083; Jonathan, the name of ten Israelites: -- {Jonathan}. [ql Leviathan 3882 ## Iiviyathan {liv-yaw-thawn'}; from 3867; a wreathed animal, i.e. a serpent (especially the crocodile or some other large sea-monster); figuratively, the constellation of the dragon; also as a symbol of Bab.: -- {leviathan}, mourning. [ql Matthan 3157 # Matthan {mat-than'}; of Hebrew origin [4977]; Matthan (i.e. Mattan), an Israelite: -- {Matthan}. [ql Nathan 5416 ## Nathan {naw-thawn'}; from 5414; given; Nathan, the name of five Israelites: -- {Nathan}. [ql Nathan 3481 # Nathan {nath-an'}; of Hebrew origin [5416]; Nathan, an Israelite: -- {Nathan}. [ql Nathan-melech 5419 ## N@than-Melek {neth-an' meh'-lek}; from 5414 and 4428; given of (the) king; Nathan-Melek, an Israelite: -- {Nathan-melech}. [ql Nathanael 3482 # Nathanael {nath-an-ah-ale'}; of Hebrew origin [5417]; Nathanael (i.e. Nathanel), an Israelite and Christian: -- {Nathanael}. [ql Nethaneel 5417 ## N@thane>1 {neth-an-ale'}; from 5414 and 410; given of God; Nethanel, the name of ten Israelites: -- {Nethaneel}. [ql Nethaniah 5418 ## N@thanyah {neth-an-yaw'}; or N@thanyahuw {neth-an-yaw'-hoo}; from 5414 and 3050; given of Jah; Nethanjah, the name of four Israelites: -- {Nethaniah}. [ql sabachthani 4518 # sabachthani {sab-akh-than-ee'}; of Aramaic or [7662 with pronominal suffix]; thou hast left me; sabachthani (i.e. shebakhthani), a cry of distress: -- {sabachthani}. [ql than 0408 ## >al {al}; a negative particle [akin to 3808]; not (the qualified negation, used as a deprecativ); once (Job 24: 25) as a noun, nothing: -- nay, neither, + never, no_nor, not, nothing [worth], rather {than}. [ql than 0518 ## >im {cem}; a primitive particle; used very widely as demonstrative, lol; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, {than}), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql than 0637 ## >aph {af}; a primitive particle; meaning accession (used as an adverb or conjunction); also or yea; adversatively though: -- also, + although, and (furthermore, yet), but, even, + how much less (more, rather {than}), moreover, with, yea. [ql than 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less {than} nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, uttermost part, want, without (cause). [ql than 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), among, as (of), as, (more {than}) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql than 1768 ## diy (Aramaic) {dee}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch +), + now, of, seeing, {than}, that, therefore, until, + what (-soever), when, which, whom, whose. [ql than 2004 ## hen {hane}; feminine plural from 1931; they (only used when emphatic): -- X in, such like, (with) them, thereby, therein, (more {than}) they, wherein, in which, whom, withal. [ql than 2088 ## zeh {zeh}; a primitive word; the masculine demonstrative pronoun, this or that: -- he, X hence, X here, it(-self), X now, X of him, the one...the other, X {than} the other, (X out of) the (self) same, such (a one) that, these, this (hath, man), on this side...on that side, X thus, very, which. Compare 2063, 2090, 2097, 2098. [ql than 3588 ## kiy {kee}; a primitive particle [the full form of the prepositional prefix] indicating causal relations of all kinds, antecedent or consequent; (by implication) very widely used as a relative conjunction or adverb [as below]; often largely modified by other particles annexed: -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, {than}) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-)though, + till, truly, + until, when, whether, while, whom, yea, yet. [ql than 4260 ## machama-zah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X {than} butter. [ql than 4481 ## min (Aramaic) {min}; corresponding to 4480: -- according, after, + because, + before, by, for, from, X him, X more {than}, (out) of, part, since, X these, X these, X upon, + when. [ql than 5921 ## (Aramaic) {yed-aw'}; corresponding to 3034; to praise: -- (give) {thank}(-s). [ql thank 2168 # eucharistio {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude (towards); specially, to say grace at a meal: -- (give) {thank}(-ful, -s). [ql than5485 # charis {khar'-eece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete); literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy). [ql thankful 2170 # eucharistos {yoo-khar'-is-tos}; from 2095 and a derivative of 5483; well favored, i.e. (by implication) grateful: -- {thankful}. [ql thankfulness 2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude: actively, grateful language (to God, as an act of worship): -- (thankfulness), (giving of) thanks(-giving). [ql thanks8426 # towdah {to-daw'}; from 3034; properly, an extension of the hand, i.e. (by implication) adoration; specifically, a choir of worshippers: -- confession, (sacrifice of) praise, {thanks}(-giving, offering). [ql thanks0437 # anthomologeomai {anth-om-ol-og-eh'-om-ah-ee}; from 473 and the middle voice of 3670; to confess in turn, i.e. respond in praise: -- give (thanks). [ql thanks2169 # eucharistia {yoo-khar-is-tee'-ah}; from 2170; gratitude: actively, grateful language (to God, as an act of worship): -- thankfulness, (giving of) {thanks}(-giving). [ql thanks 3670 # homologeo {hom-ol-og-eh'-o}; from a compound of the base of 3674 and 3056; to assent, i.e. covenant, acknowledge: -- con- (pro-)fess, confession is made, give (thanks), promise. [ql thanksgiving1960 ## huy@dah {hoo-yed-aw'}; from the same as 1959; properly, an acclaim, i.e. a choir of singers: -- {thanksgiving}. [ql unthankful0884 # acharistos {ach-ar'-is-tos}; from 1 (as a negative particle) and a presumed derivative of 5483; thankless, i.e. ungrateful: -- {unthankful}. [ql



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than Interlinear Index Study than GEN 003 001 . Now the serpent <05175 +nachash > was more subtil <06175 + {than} any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea , hath God <00430 +>elohiym > said <00559 +>amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > tree <06086 + of the garden <01588 +gan > ? than GEN 004 013 . And Cain <07014 +Qayin > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , My punishment <05771 + [is] greater <01419 +gadawl > {than} I can bear <05375 +nasa> > . than GEN 019 009 And they said <00559 +>amar > , Stand <05066 +nagash > back <01973 +hal@ah > . And they said <00559 +>amar > [again] , This one <00259 +>echad > [fellow <07453 +rea< >] came <00935 +bow>> in to sojourn <01481 +guwr > , and he will needs be a judge <08199 +shaphat > : now <06288 +p@>orah > will we deal worse <07489 +ra upon the man <00376 +>iysh > , [even] Lot <03876 +Lowt > , and came <05066 +nagash > near <05066 +nagash > to break <07665 +shabar > the door <01817 +deleth > . than GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > {than} [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . than GEN 026 016 And Abimelech <40> said <00559 +>amar > unto Isaac <03327 +Yitschaq > , Go <03212 +yalak > from us ; for thou art much <03966 +m@ mightier <06105 + {than} we . than GEN 029 019 And Laban <03837 +Laban > said <00559 +>amar > , [It is] better <02896 +towb > that I give <05414 +nathan > her to thee , {than} that I should give <05414 +nathan > her to another <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . than GEN 029 030 And he went <00935 +bow>> in also <01571 +gam > unto Rachel <07354 +Rachel > , and he loved <00157 +>ahab > also <01571 +gam > Rachel <07354 +Rachel > more {than} Leah <03812 +Le>ah > , and served <05647 + with him yet <05750 + seven <07651 +sheba< > other <00312 +>acher > years <08141 +shaneh > . than GEN 034 019 And the young <05288 +na man deferred <00309 +>achar > not to do <06213 + the thing <01697 +dabar > , because <03588 +kiy > he had delight <02654 +chaphets > in Jacob s <03290 +Ya daughter <01323 +bath > : and he [was] more <03513 +kabad > honourable <03513 +kabad > {than} all <03605 +kol > the house <01004 +bayith > of his father <1> . than GEN 036 007 For their riches <07399 +r@kuwsh > were more <07227 +rab > {than} that they might dwell <03427 +yashab > together <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa> > them because <06440 +paniym > of their cattle <04735 +miqneh > . than GEN 037 003 Now Israel <03478 +Yisra>el > loved <00157 +>ahab > Joseph <03130 +Yowceph > more {than} all <03605 +kol > his children <01121 +ben > , because <03588 +kiy > he [was] the son <01121 +ben > of his old <02208 +zaqun > age : and he made <06213 + him a coat <03801 +k@thoneth > of [many] colours <06446 +pac > . than GEN 037 004 And when his brethren <00251 +>ach > saw <07200 +ra>ah > that their father <1> loved <00157 +>ahab > him more {than} all <03605 +kol > his brethren <00251 +>ach > , they hated <08130 +sane>> him , and could <03201 +yakol > not speak <01696 +dabar > peaceably <07965 +shalowm > unto him . than GEN 038 026 And Judah <03063 +Y@huwdah > acknowledged <05234 +nakar > [them] , and said <00559 +>amar > , She hath been more righteous <06663 +tsadaq > {than} I ; because <03588 +kiy > that I gave <05414 +nathan > her not to Shelah <07956 +Shelah > my son <01121 +ben > . And he knew <03045 +yada< > her again <03254 +yacaph > no <03808 +lo>> more <05750 + . than GEN 039 009 [There is] none <00369 +>ayin > greater <01419 +gadawl > in this <02088 +zeh > house <01004 +bayith > {than} I ; neither <03808 +lo>> hath he kept <02820 +chasak > back <02820 +chasak > any <03972 +m@uwmah > thing <03972 +m@uwmah > from me but thee , because <00834 +>aher > thou [art] his wife <00802 +>ishshah > : how <00349 +>eyk > then can I do <06213 + this <02063 +zo>th > great <01419 +gadawl > wickedness <07451 +ra< > , and sin <02398 +chata>> against God <00430 +>elohiym > ? than GEN 041 040 Thou shalt be over <05921 + my house <01004 +bayith > , and according <05921 + unto thy word <06310 +peh > shall all <03605 +kol > my people <05971 + be ruled <05401 +nashaq > : only <07535 +raq > in the throne <03678 +kicce>> will I be greater <01431 +gadal > {than} thou . than GEN 048 019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar > , I know <03045 +yada< > [it] , my son <01121 +ben > , I know <03045 +yada< > [it] : he also <01571 +gam > shall become <01961 +hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +>ach > shall be greater <01431 +gadal > {than} he , and his seed <02233 +zera< > shall become <01961 +hayah > a multitude <04393 +m@lo>> of nations <01471 +gowy > . than EXO 001 009 And he said <00559 +>amar > unto his people <05971 + , Behold <02009 +hinneh > , the people <05971 + of the children <01121 +ben > of Israel <03478 +Yisra>el > [are] more <07227 +rab > and mightier <06099 + {than}

we : than EXO 014 012 [Is] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us alone <02308 +chadal > , that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [it had been] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , {than} that we should die <04191 +muwth > in the wilderness <04057 +midbar > . than EXO 018 011 Now <06258 + I know <03045 +yada< > that the LORD <03068 +Y@hovah > [is] greater <01419 +gadowl > {than} all <03605 +kol > gods <00430 +>elohiym > : for in the thing <01697 +dabar > wherein <00834 +>aher > they dealt proudly <02102 +zuwd > [he was] above <05921 + them . than EXO 030 015 The rich <06223 + shall not give more <07235 +rabah > , and the poor <01800 +dal > shall not give less <04591 +ma {than} half <04276 +machatsiyth > a shekel <08255 +sheqel > , when [they] give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , to make an atonement <03722 +kaphar > for your souls <05315 +nephesh > . than EXO 036 005 And they spake <00559 +>amar > unto Moses <04872 +Mosheh > , saying <00559 +>amar > , The people <05971 + bring <00935 +bow> > much <07235 +rabah > more <07235 +rabah > {than} enough <01767 +day > for the service <05656 + of the work <04399 +m@la>kah > , which <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > to make <06213 + . than LEV 013 003 And the priest <03548 +kohen > shall look <07200 +ra>ah > on the plague <05061 +nega< > in the skin <05785 + of the flesh <01320 +basar > : and [when] the hair <08181 +se in the plague <05061 +nega< > is turned <02015 +haphak > white <03836 +laban > , and the plague <05061 +nega< > in sight <04758 +mar>eh > [be] deeper <06013 + {than} the skin <05785 + of his flesh <01320 +basar > , it [is] a plague <05061 +nega< > of leprosy <06883 +tsara : and the priest <03548 +kohen > shall look <07200 +ra>ah > on him , and pronounce him unclean <02930 +tame> > . than LEV 013 004 If <00518 +>im > the bright <00934 +bohereth > spot <00934 +bohereth > [be] white <03836 +laban > in the skin <05785 + of his flesh <01320 +basar > , and in sight <04758 +mar>eh > [be] not deeper <06013 + {than} the skin <05785 + , and the hair <08181 +se thereof be not turned <02015 +haphak > white <03836 +laban > ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 020 And if , when the priest <03548 +kohen > seeth <07200 +ra>ah > it , behold<02009 +hinneh > , it [be] in sight <04758 +mar>eh > lower <08217 +shaphal > {than} the skin <05785 + , and the hair <08181 +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a plague <05061 +nega< > of leprosy <06883 +tsara broken <06524 +parach > out of the boil <07822 +sh@chiyn > . than LEV 013 021 But if <00518 +>im > the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hairs <08181 +se therein , and [if <00518 +>im >] it [be] not lower <08217 +shaphal > {than} <04480 +min > the skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 025 Then the priest <03548 +kohen > shall look <07200 +ra>ah > upon it : and , behold <02009 +hinneh > , [if] the hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > be turned <02015 +haphak > white <03836 +laban > , and it [be in] sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; it [is] a leprosy <06883 +tsara broken <06524 +parach > out of the burning <04348 +mikvah > : wherefore the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] the plague <05061 +nega< > of leprosy <06883 +tsara . than LEV 013 026 But if the priest <03548 +kohen > look <07200 +ra>ah > on it , and , behold <02009 +hinneh > , [there be] no <00369 +>ayin > white <03836 +laban > hair <08181 +se in the bright <00934 +bohereth > spot <00934 +bohereth > , and it [be] no <00369 +>ayin > lower <08217 +shaphal > {than} <04480 +min > the [other] skin <05785 + , but [be] somewhat <03544 +keheh > dark <03544 +keheh > ; then the priest <03548 +kohen > shall shut <05462 +cagar > him up seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 030 Then the priest <03548 +kohen > shall see <07200 +ra>ah > the plague <05061 +nega< > : and , behold <02009 +hinneh > , if <03588 +kiy > it [be] in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; [and there be] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame> > : it [is] a dry <05424 +netheq > scall <05424 +netheq > , [even] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard <02206 +zaqan > . than LEV 013 031 And if <03588 +kiy > the priest <03548 +kohen > look <07200 +ra>ah > on the plague <05061 +nega< > of the scall <05424 +netheq > , and , behold <02009 +hinneh > , it [be] not in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + , and [that there is] no <00369 +>ayin > black <07838 +shachor > hair <08181 +se in it ; then the priest <03548 +kohen > shall shut <05462 +cagar > up [him that hath] the plague <05061 +nega< > of the scall <05424 +netheq > seven <07651 +sheba< > days <03117 +yowm > : than LEV 013 032 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall

look <07200 +ra>ah > on the plague <05061 +nega<> : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > spread <06581 +pasah > not , and there be in it no <03808 +lo> > yellow <06669 +tsahob > hair <08181 +se , and the scall <05424 +netheq > [be] not in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; than LEV 013 034 And in the seventh <07637 +sh@biy day <03117 +yowm > the priest <03548 +kohen > shall look <07200 +ra>ah > on the scall <05424 +netheq > : and , behold <02009 +hinneh > , [if] the scall <05424 +netheq > be not spread <06581 +pasah > in the skin <05785 + , nor [be] in sight <04758 +mar>eh > deeper <06013 + {than} <04480 +min > the skin <05785 + ; then the priest <03548 +kohen > shall pronounce him clean <02891 +taher > : and he shall wash <03526 +kabac > his clothes <00899 +beged > , and be clean <02891 +taher > . than LEV 014 037 And he shall look <07200 +ra>ah > on the plague <05061 +nega<> , and , behold <02009 +hinneh > , [if] the plague <05061 +nega<> [be] in the walls <07023 +qiyr > of the house <01004 +bayith > with hollow <08258 +sh@qa strakes <08258 +sh@qa , greenish <03422 +y@raqraq > or <00176 +>ow > reddish <00125 +>adamdam > , which in sight <04758 +mar>eh > [are] lower <08217 +shaphal > {than} <04480 +min > the wall <07023 +qiyr > ; than LEV 027 008 But if <00518 +>im > he be poorer <04134 +muwk > {than} thy estimation <06187 + , then he shall present <05975 + himself before <06440 +paniym > the priest <03548 +kohen > , and the priest <03548 +kohen > shall value <06186 + him ; according to his ability <05381 +nasag > that vowed <05087 +nadar > shall the priest <03548 +kohen > value <06186 + him . than NUM 003 046 And for those that are to be redeemed <06302 +paduwy > of the two hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b@kowr > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which are more <05736 + {than} <05921 + the Levites <03881 +Leviyiy > ; than NUM 013 031 But the men <00582 +>enowsh > that went <05927 + up with him said <00559 +>amar > , We be not able <03201 +yakol > to go <05927 + up against <00431 +>aluw > the people <05971 + ; for they [are] stronger <02389 +chazaq > {than} <04480 +min > we . than NUM 014 012 I will smite <05221 +nakah > them with the pestilence <01698 +deber > , and disinherit <03423 +yarash > them , and will make <06213 + of thee a greater <01419 +gadowl > nation <01471 +gowy > and mightier <06099 + {than} <04480 +min > they . than NUM 022 015 . And Balak <01111 +Balaq > sent <07971 +shalach > yet <05750 + again <03254 +yacaph > princes <08269 +sar > , more <07227 +rab > , and more honourable <03513 +kabad > {than} they . than NUM 024 007 He shall pour <05140 +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his seed <02233 +zera<> [shall be] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > {than} Agag <90> , and his kingdom <04438 +malkuwth > shall be exalted <05375 +nasa> > . than DEU 001 028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people <05971 + [is] greater <01419 +gadowl > and taller <07311 +ruwm > {than} we ; the cities <05892 + [are] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have seen <07200 +ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . than DEU 004 038 To drive <03423 +yarash > out nations <01471 +gowy > from before <06440 +paniym > thee greater <01419 +gadowl > and mightier <06099 + {than} thou [art] , to bring <00935 +bow> > thee in , to give <05414 +nathan > thee their land <00776 +>erets > [for] an inheritance <05159 +nachalah > , as [it is] this <02088 +zeh > day <03117 +yowm > . than DEU 007 001 . When <03588 +kiy > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bring <00935 +bow> > thee into <00413 +>el > the land <00776 +>erets > whither thou goest <00935 +bow> > to possess <03423 +yarash > it , and hath cast <05390 +n@shiyqah > out many <07227 +rab > nations <01471 +gowy > before <06440 +paniym > thee , the Hittites <02850 +Chittiy > , and the Girgashites <01622 +Girgashiy > , and the Amorites <00567 +>Emoriy > , and the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , and the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > , seven <07651 +sheba<> nations <01471 +gowy > greater <07227 +rab > and mightier <06099 + {than} thou ; than DEU 007 007 The LORD <03068 +Y@hovah > did <06213 + not set his love <02836 +chashaq > upon you , nor <03808 +lo> > choose <00977 +bachar > you , because ye were more <07230 +rob > in number {than} any <03605 +kol > people <05971 + ; for ye [were] the fewest <04592 +m@ of all <03605 +kol > people <05971 + : than DEU 007 017 If <03588 +kiy > thou shalt say <00559 +>amar > in thine heart <03824 +lebab > , These <00428 +>el - leh > nations <01471 +gowy > [are] more <07227 +rab > {than} I ; how <00349 +>eyk > can <03201 +yakol > I dispossess <03423 +yarash > them ? than DEU 009 001 . Hear <08085 +shama<> , O Israel <03478 +Yisra>el > : Thou [art] to pass <05674 + over <05674 + Jordan <03383 +Yarden > this day <03117 +yowm > , to go <00935 +bow> > in to possess <03423 +yarash > nations <01471 +gowy > greater <01419 +gadowl > and mightier <06099 + {than} thyself , cities <05892 + great <01419 +gadowl > and fenced <01219 +batsar > up to heaven <08064 +shamayim > , than DEU 009 014 Let me alone <07503 +raphah > , that I may

destroy <08045 +shamad > them , and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > {than} they . than DEU 011 023 Then will the LORD <03068 +Y@hovah > drive <03423 +yarash > out all <03605 +kol> these <00428 +>el - leh > nations <01471 +gowy > from before <06440 +paniym > you , and ye shall possess <03423 +yarash > greater <01419 +gadawl > nations <01471 +gowy > and mightier <06099 + {than} yourselves . than DEU 020 001 . When <03588 +kiy > thou goest <03318 +yatsa> > out to battle <04421 +milchamah > against <05921 + thine enemies <00341 +>oyeb > , and seest <07200 +ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [and] a people <05971 + more <07227 +rab > {than} thou , be not afraid <03372 +yare> > of them : for the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [is] with thee , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . than JOS 010 002 That they feared <03372 +yare> > greatly <03966 +m@ , because <03588 +kiy > Gibeon <01391 +Gib [was] a great <01419 +gadawl > city <05892 + , as one <00259 +>echad > of the royal <04467 +mamlakah > cities <05892 + , and because <03588 +kiy > it [was] greater <01419 +gadawl > {than} <04480 +min > Ai <05857 + , and all <03605 +kol > the men <00582 +>enowsh > thereof [were] mighty <01368 +gibbowr > . than JOS 010 011 And it came <01961 +hayah > to pass , as they fled <05127 +nuwc > from before <06440 +paniym > Israel <03478 +Yisra>el > , [and] were in the going <04174 +mowrad > down <04174 +mowrad > to Bethhoron <01032 +Beyth Chowrown > , that the LORD <03068 +Y@hovah > cast <07993 +shalak > down great <01419 +gadawl > stones <68> from heaven <08064 +shamayim > upon them unto Azekah <05825 + , and they died <04191 +muwth > : [they were] more <07227 +rab > which <00834 +>aher > died <04191 +muwth > with hailstones {than} [they] whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > slew <02026 +harag > with the sword <02719 +chereb > . than JUDG 002 019 And it came <01961 +hayah > to pass , when the judge <08199 +shaphat > was dead <04191 +muwth > , [that] they returned <07725 +shuwb > , and corrupted <07843 +shachath > [themselves] more {than} their fathers <1> , in following other <00312 +>acher > gods <00430 +>elohiym > to serve <05647 + them , and to bow <07812 +shachah > down <07812 +shachah > unto them ; they ceased <05307 +naphal > not from their own doings <04611 +ma , nor from their stubborn <07186 +qasheh > way <01870 +derek > . than JUDG 008 002 And he said <00559 +>amar > unto them , What <04100 +mah > have I done <06213 + now <06288 +p@>orah > in comparison of you ? [Is] not the gleaning <05955 + of the grapes of Ephraim <00669 +>Ephrayim > better <02896 +towb > {than} the vintage <01210 +batsiyr > of Abiezer <44> ? than JUDG 011 025 And now <06258 + [art] thou any thing better <02896 +towb > {than} Balak <01111 +Balaq > the son <01121 +ben > of Zippor <06834 +Tsippowr > , king <04428 +melek > of Moab <04124 +Mow>ab > ? did he ever strive <07378 +riyb > against <05973 + Israel <03478 +Yisra>el > , or did he ever fight <03898 +lacham > against <05973 + them , than JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [is] sweeter <04966 +mathowq > than honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + {than} a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > . than JUDG 014 018 And the men <00582 +>enowsh > of the city <05892 + said <00559 +>amar > unto him on the seventh <07637 +sh@biy day <03117 +yowm > before <02962 +terem > the sun <02775 +cherec > went <00935 +bow> > down , What <04100 +mah > [is] sweeter <04966 +mathowq > {than} honey <01706 +d@bash > ? and what <04100 +mah > [is] stronger <05794 + than a lion <00738 +>ariy > ? And he said <00559 +>amar > unto them , If <03883 +luwl > ye had not plowed <02790 +charash > with my heifer <05697 + , ye had not found <04672 +matsa> > out my riddle <02420 +chiydah > . than JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst utterly hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea> > : [is] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > {than} she ? take <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her . than JUDG 015 003 And Samson <08123 +Shimshown > said <00559 +>amar > concerning them , Now <06471 +pa shall I be more blameless <05352 +naqah > {than} the Philistines <06430 +P@lishtiy > , though <03588 +kiy > I do <06213 + them a displeasure <07451 +ra< > . than JUDG 016 030 And Samson <08123 +Shimshown > said <00559 +>amar > , Let me die <04191 +muwth >with the Philistines <06430 +P@lishtiy > . And he bowed <05186 +natah > himself with [all his] might <03581 +koach > ; and the house <01004 +bayith > fell <05307 +naphal > upon the lords <05633 +ceren > , and upon all <03605 +kol > the people <05971 + that [were] therein . So the dead <04191 +muwth > which <00834 +>aher > he slew <04191 +muwth > at his death <04194 +maveth > were more <07227 +rab > {than} [they] which <00834

+>aher > he slew <04191 +muwth > in his life <02416 +chay > . than RUT 003 010 And he said <00559 +>amar > , Blessed <01288 +barak > [be] thou of the LORD <03068 +Y@hovah > , my daughter <01323 +bath > : [for] thou hast shewed <03190 +yatab > more kindness <02617 +checed > in the latter <00314 +>acharown > end {than} <04480 +min > at the beginning <07223 +ri>shown > , inasmuch <01115 +biltiy > as thou followedst not young <00970 +bachuwr > men , whether <00518 +>im > poor <01800 +dal > or rich <06223 + . than RUT 003 012 And now <06258 + it is true <00551 +>omnam > that I [am thy] near kinsman <01350 +ga>al > : howbeit there is a kinsman <01350 +ga>al > nearer <07138 +qarowb > {than} I . than RUT 004 015 And he shall be unto thee a restorer <07725 +shuwb > of [thy] life <05315 +nephesh > , and a nourisher <03557 +kuwl > of thine old <07872 +seybah > age <07872 +seybah > : for thy daughter <03618 +kallah > in law <03618 +kallah > , which <00834 +>aher > loveth <00157 +>ahab > thee , which <00834 +>aher > is better <02896 +towb > to thee {than} seven <07651 +sheba< > sons <01121 +ben > , hath born <03205 +yalad > him . than 1SA 001 008 Then said <00559 +>amar > Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > to her , Hannah <02584 +Channah > , why <04100 +mah > weepest <01058 +bakah > thou ? and why <04100 +mah > eatest <00398 +>akal > thou not ? and why <04100 +mah > is thy heart <03824 +lebab > grieved <07489 +ra sons <01121 +ben > ? than 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [he was] higher <01364 +gaboahh > {than} any <03605 +kol > of the people <05971 + . than 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name <08034 +shem > [was] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man , and a goodly <02896 +towb > : and [there was] not among the children <01121 +ben > of Israel <03478 +Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > {than} he : from his shoulders <07926 +sh@kem > and upward <04605 +ma [he was] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 + . than 1SA 010 023 And they ran <07323 +ruwts > and fetched <03947 +laqach > him thence <08033 +sham > : and when he stood <03320 +yatsab > among <08432 +tavek > the people <05971 + , he was higher <01361 +gabahh > {than} any <03605 +kol > of the people <05971 + from his shoulders <07926 +sh@kem > and upward <04605 +ma . than 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > [as great <01419 +gadowl >] delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [is] better <02896 +towb > than sacrifice <02077 +zebach > , [and] to hearken <07181 +qashab > {than} the fat <02459 +cheleb > of rams <00352 +>ayil > . than 1SA 015 022 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , Hath the LORD <03068 +Y@hovah > [as great <01419 +gadowl >] delight <02656 +chephets > in burnt <05930 + offerings and sacrifices <02077 +zebach > , as in obeying <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > ? Behold <02009 +hinneh > , to obey <08085 +shama< > [is] better <02896 +towb > {than} sacrifice <02077 +zebach > , [and] to hearken <07181 +qashab > than the fat <02459 +cheleb > of rams <00352 +>ayil > . than 1SA 015 028 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > unto him , The LORD <03068 +Y@hovah > hath rent <07167 +qara< > the kingdom <04468 +mamlakuwth > of Israel <03478 +Yisra>el > from thee this day <03117 +yowm > , and hath given <05414 +nathan > it to a neighbour <07453 +rea< > of thine , [that is] better <02896 +towb > {than} thou . than 1SA 018 030 Then the princes <08269 +sar > of the Philistines <06430 +P@lishtiy > went <03318 +yatsa> > forth <03318 +yatsa> > : and it came <01961 +hayah > to pass , after <00167 +>ahal > they went <03318 +yatsa> > forth <03318 +yatsa> > , [that] David <01732 +David > behaved <07919 +sakal > himself more wisely <07919 +sakal > {than} all <03605 +kol > the servants <05650 + of Saul <07586 +Sha>uwl > ; so that his name <08034 +shem > was much <03966 +m@ set <03335 +yatsar > by . than 1SA 024 017 And he said <00559 +>amar > to David <01732 +David > , Thou [art] more righteous <06662 +tsaddiyq > {than} I : for thou hast rewarded <01580 +gamal > me good <02896 +towb > , whereas I have rewarded <01580 +gamal > thee evil <07451 +ra< > . than 1SA 027 001 . And David <01732 +David > said <00559 +>amar > in his heart <03820 +leb > , I shall now <06258 + perish <05595 +caphah > one <00259 +>echad > day <03117 +yowm > by the hand <03027 +yad > of Saul <07586 +Sha>uwl > : [there is] nothing <00369 +>ayin > better <02896 +towb > for me {than} <03588 +kiy > that I should speedily <04422 +malat > escape <04422 +malat > into <00413 +>el > the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > ; and Saul <07586 +Sha>uwl > shall despair <02976 +ya>ash > of me , to seek <01245 +baqash > me any <03605 +kol > more <05750 + in any <03605 +kol > coast <01366 +g@buwl > of Israel <03478 +Yisra>el > : so shall I escape <04422 +malat > out of his hand <03027 +yad > . than 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [were]

lovely <00157 +>ahab > and pleasant <05273 +na in their lives <02416 +chay > , and in their death <04194 +maveth > they were not divided <06504 +parad > : they were swifter <07043 +qalal > than eagles <05404 +nesher > , they were stronger <01396 +gabar > {than} lions <00738 +>ariy > . than 2SA 001 023 Saul <07586 +Sha>uwl > and Jonathan <03083 +Y@hownathan > [were] lovely <00157 +>ahab > and pleasant <05273 +na in their lives <02416 +chay > , and in their death <04194 +maveth > they were not divided <06504 +parad > : they were swifter <07043 +qalal > {than} eagles <05404 +nesher > , they were stronger <01396 +gabar > than lions <00738 +>ariy > . than 2SA 006 022 And I will yet <05750 + be more vile <07043 +qalal > {than} thus <02063 +zo>th > , and will be base <08217 +shaphal > in mine own sight <05869 + : and of the maidservants <00519 +>amah > which <00834 +>aher > thou hast spoken <00559 +>amar > of , of them shall I be had in honour <03513 +kabad > . than 2SA 013 014 Howbeit he would <14> not hearken <08085 +shama< > unto her voice <06963 +qowl > : but , being stronger <02388 +chazaq > {than} she , forced <06031 + her , and lay <07901 +shakab > with her . than 2SA 013 015 Then Amnon <00550 +>Amnown > hated <08130 +sane> > her exceedingly ; so that the hatred <08135 +sin>ah > wherewith <00834 +>aher > he hated <08130 +sane> > her [was] greater <01419 +gadawl > {than} the love <00160 +>ahabah > wherewith <00834 +>aher > he had loved <00157 +>ahab > her . And Amnon <00550 +>Amnown > said <00559 +>amar > unto her , Arise <06965 +quwm > , be gone <03212 +yalak > . than 2SA 013 016 And she said <00559 +>amar > unto him , [There is] no <00408 +>al > cause : this <02063 +zo>th > evil <07451 +ra< > in sending <07971 +shalach > me away [is] greater <01419 +gadawl > {than} the other <00312 +>acher > that thou didst <06213 + unto me . But he would <14> not hearken <08085 +shama< > unto her . than 2SA 017 014 And Absalom <53> and all <03605 +kol > the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > , The counsel <06098 + of Hushai <02365 +Chuwshay > the Archite <00757 +>Arkiy > [is] better <02896 +towb > {than} the counsel <06098 + of Ahithophel <00302 +>Achiythophel > . For the LORD <03068 +Y@hovah > had appointed <06680 +tsavah > to defeat <06565 +parar > the good <02896 +towb > counsel <06098 + of Ahithophel <00302 +>Achiythophel > , to the intent <05668 + that the LORD <03068 +Y@hovah > might bring <00935 +bow> > evil <07451 +ra< > upon Absalom <53> . than 2SA 018 008 For the battle <04421 +milchamah > was there <08033 +sham > scattered <06327 +puwts > over <05921 + the face <06440 +paniym > of all <03605 +kol > the country <00776 +>erets > : and the wood <03293 +ya devoured <00398 +>akal > more <07235 +rabah > people <05971 + that day <03117 +yowm > {than} the sword <02719 +chereb > devoured <00398 +>akal > . than 2SA 019 007 Now <06258 + therefore arise <06965 +quwm > , go <03318 +yatsa> > forth <03318 +yatsa> > , and speak <01696 +dabar > comfortably unto thy servants <05650 + : for I swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , if <03588 +kiy > thou go <03318 +yatsa> > not forth <03318 +yatsa> > , there will not tarry <03885 +luwn > one <00376 +>iysh > with thee this night <03915 +layil > : and that will be worse <07489 +ra until <05704 + now <06258 + . than 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > than ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > {than} the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . than 2SA 019 043 And the men <00376 +>iysh > of Israel <03478 +Yisra>el > answered <06030 + the men <00376 +>iysh > of Judah <03063 +Y@huwdah > , and said <00559 +>amar > , We have ten <06235 + parts in the king <04428 +melek > , and we have also <01571 +gam > more [right <03225 +yamiyn >] in David <01732 +David > {than} ye : why <04069 +madduwa< > then did ye despise <07043 +qalal > us , that our advice <01697 +dabar > should not be first <07223 +ri>shown > had in bringing <07725 +shuwb > back <07725 +shuwb > our king <04428 +melek > ? And the words <01697 +dabar > of the men <00376 +>iysh > of Judah <03063 +Y@huwdah > were fiercer <07185 +qashah > than the words <01697 +dabar > of the men <00376 +>iysh > of Israel <03478 +Yisra>el > . than 2SA 020 005 So Amasa <06021 + > went <03212 +yalak > to assemble <02199 +za [the men of] Judah <03063 +Y@huwdah > : but he tarried <03186 +yachar > longer {than} <04480 +min > the set <04150 +mow time which <00834 +>aher > he had appointed <03259 +ya him . than 2SA 020 006 And David <01732 +David > said <00559 +>amar > to Abishai <52> , Now <06258 + shall Sheba <07652 +sheba< > the son <01121 +ben > of Bichri <01075 +Bikriy > do us more harm <03415 +yara< > {than} <04480 +min > [did] Absalom <53> : take <03947 +laqach > thou thy lord s <00113 +>adown > servants <05650 + , and pursue <07291 +radaph > after <00310 +>achar > him , lest <06435 +pen > he get <04672 +matsa> > him fenced <01211 +b@tsel > cities <05892 + , and escape <05337 +natsal > us . than 2SA 023 023 He was more honourable <03513 +kabad > {than} <04480 +min > the thirty

<07970 +sh@lowshiyim > , but he attained <00935 +bow> > not to the [first] three <07969 +shalowsh > . And David <01732 +David > set <07760 +suwm > him over <00413 +>el > his guard <04928 +mishma . than 1KI 001 037 As the LORD <03068 +Y@hovah > hath been <01961 +hayah > with my lord <00113 +>adown > the king <04428 +melek > , even so <03651 +ken > be he with Solomon <08010 +Sh@lomoh > , and make his throne <03678 +kicce> > greater {than} the throne <03678 +kicce> > of my lord <00113 +>adown > king <04428 +melek > David <01732 +David > . than 1KI 001 047 And moreover <01571 +gam > the king s <04428 +melek > servants <05650 + came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiyim > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > than thy name <08034 +shem > , and make his throne <03678 +kicce> > greater {than} thy throne <03678 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <04904 +mishkab > . than 1KI 001 047 And moreover <01571 +gam > the king s <04428 +melek > servants <05650 + came <00935 +bow> > to bless <01288 +barak > our lord <00113 +>adown > king <04428 +melek > David <01732 +David > , saying <00559 +>amar > , God <00430 +>elohiyim > make the name <08034 +shem > of Solomon <08010 +Sh@lomoh > better <03190 +yatab > {than} thy name <08034 +shem > , and make his throne <03678 +kicce> > greater than thy throne <03678 +kicce> > . And the king <04428 +melek > bowed <07812 +shachah > himself upon the bed <04904 +mishkab > . than 1KI 002 032 And the LORD <03068 +Y@hovah > shall return <07725 +shuw b > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 +miy > fell <06293 +paga< > upon two <08147 +sh@nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > {than} he , and slew <02026 +harag > them with the sword <02719 +chereb > , my father <1> David <01732 +David > not knowing <03045 +yada< > [thereof , to wit] , Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , captain <08269 +sar > of the host <06635 +tsaba> > of Israel <03478 +Yisra>el > , and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether > , captain <08269 +sar > of the host <06635 +tsaba> > of Judah <03063 +Y@huwdah > . than 1KI 004 031 For he was wiser <02449 +chakam > than all <03605 +kol > men <00120 +>adam > ; {than} Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > , and Heman <01968 +Heyman > , and Chalcol <03633 +Kalkol > , and Darda <01862 +Darda< > , the sons <01121 +ben > of Mahol <04235 +Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations <01471 +gowy > round <05439 +cabi yb > about . than 1KI 004 031 For he was wiser <02449 +chakam > {than} all <03605 +kol > men <00120 +>adam > ; than Ethan <00387 +>Eythan > the Ezrahite <00250 +>Ezrachiy > , and Heman <01968 +Heyman > , and Chalcol <03633 +Kalkol > , and Darda <01862 +Darda< > , the sons <01121 +ben > of Mahol <04235 +Machowl > : and his fame <08034 +shem > was in all <03605 +kol > nations <01471 +gowy > round <05439 +cabi yb > about . than 1KI 012 010 And the young <03206 +yeled > men that were grown <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou speak <00559 +>amar > unto this <02088 +zeh > people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <1> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] lighter <07043 +qalal > unto us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + {than} my father s <1> loins <04975 +mothen > . than 1KI 016 025 But Omri <06018 + wrought <06213 + evil <07451 +ra< > in the eyes <05869 + of the LORD <03068 +Y@hovah > , and did worse <07489 +ra

a grove <00842 +>asherah > ; and Ahab <00256 +>Ach>ab > did <06213 + more <03254 +yacaph > to provoke the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > to anger <03707 +ka {than} all <03605 +kol > the kings <04428 +melek > of Israel <03478 +Yisra>el > that were before <06440 +paniyim > him . than 1KI 019 004 But he himself <01931 +huw> > went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow> > and sat <03427 +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested <07592 +sha>al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [am] not better <02896 +towb > {than} my fathers <1> . than 1KI 020 023 And the servants <05650 + of the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > unto him , Their gods <00430 +>elohiyim > [are] gods <00430 +>elohiyim > of the hills <02022 +har > ; therefore they were stronger <02388 +chazaq > than we ; but let us fight <03898 +lacham > against them in the plain <04334 +miyshowr > , and surely <00518 +>im > we shall be stronger <02388 +chazaq > {than} they . than 1KI 020 023 And the servants <05650 + of the king <04428 +melek > of Syria <00758 +>Aram > said <00559 +>amar > unto him , Their gods <00430 +>elohiyim > [are] gods <00430 +>elohiyim > of the hills <02022 +har > ; therefore

they were stronger <02388 +chazaq > {than} we ; but let us fight <03898 +lacham > against them in the plain <04334 +miyshowr > , and surely <00518 +>im > we shall be stronger <02388 +chazaq > than they . than 1KI 020 025 And number <04487 +manah > thee an army <02428 +chayil > , like the army <02428 +chayil > that thou hast lost <05307 +naphal > , horse <05483 +cuwc > for horse <05483 +cuwc > , and chariot <07393 +rekeb > for chariot <07393 +rekeb > : and we will fight <03898 +lacham > against them in the plain <04334 +miyshowr > , [and] surely <00518 +>im > we shall be stronger <02388 +chazaq > {than} they . And he hearkened <08085 +shama > unto their voice <06963 +qowl > , and did <06213 + so <03651 +ken > . than 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > {than} it ; [or <00176 +>ow >] , if <00518 +>im > it seem good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . than 2KI 005 012 [Are] not Abana <71> and Pharpar <06554 +Parpar > , rivers <05104 +nahar > of Damascus <01834 +Dammeseq > , better <02896 +towb > {than} all <03605 +kol > the waters <04325 +mayim > of Israel <03478 +Yisra>el > ? may I not wash <07364 +rachats > in them , and be clean <02891 +taher > ? So he turned <06437 +panah > and went <03212 +yalak > away in a rage <02534 +chemah > . than 2KI 006 016 And he answered <00559 +>amar > , Fear <03372 +yare > > not : for they that [be] with us [are] more <07227 +rab > {than} they that [be] with them . than 2KI 009 035 And they went <03212 +yalak > to bury <06912 +qabar > her : but they found <04672 +matsa > > no <03808 +lo > > more of her {than} the skull <01538 +gulgoleth > , and the feet <07272 +regel > , and the palms <03709 +kaph > of [her] hands <03027 +yad > . than 1CH 004 009 And Jabez <03258 +Ya was more honourable <03513 +kabad > {than} his brethren <00251 +>ach > : and his mother <00517 +>em > called <07121 +qara > > his name <08034 +shem > Jabez <03258 +Ya , saying <00559 +>amar > , Because <03588 +kiy > I bare <03205 +yalad > him with sorrow <06090 + . than 1CH 011 021 Of the three <07969 +shalowsh > , he was more honourable <03513 +kabad > {than} the two <08147 +sh@nayim > ; for he was their captain <08269 +sar > : howbeit he attained <00935 +bow > > not to the [first] three <07969 +shalowsh > . than 1CH 024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa > > of the sons <01121 +ben > of Eleazar <00499 +>El {than} <04480 +min > of the sons <01121 +ben > of Ithamar <00385 +>Iythamar > ; and [thus] were they divided <02505 +chalaq > . Among the sons <01121 +ben > of Eleazar <00499 +>El [there were] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [their] fathers <1> , and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar > according to the house <01004 +bayith > of their fathers <1> . than 2CH 010 010 And the young <03206 +yeled > men that were brought <01431 +gadal > up with him spake <01696 +dabar > unto him , saying <00559 +>amar > , Thus <03541 +koh > shalt thou answer <00559 +>amar > the people <05971 + that spake <01696 +dabar > unto thee , saying <00559 +>amar > , Thy father <25> made our yoke <05923 +

heavy <03513 +kabad > , but make thou [it] somewhat lighter <07043 +qalal > for us ; thus <03541 +koh > shalt thou say <00559 +>amar > unto them , My little <06996 +qatan > [finger] shall be thicker <05666 + {than} my father s <1> loins <04975 +mothen > . than 2CH 020 025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow > > to take <00962 +bazaz > away the spoil <07998 +shalal > of them , they found <04672 +matsa > > among them in abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297 +peger > , and precious <02530 +chamad > jewels <03627 +k@liy > , which they stripped <05337 +natsal > off for themselves , more {than} they could carry <04853 +massa > > away : and they were three <07969 +shalowsh > days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab > . than 2CH 021 013 But hast walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , and hast made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to go a whoring <02181 +zanah > , like to the whoredoms <02181 +zanah > of the house <01004 +bayith > of Ahab <00256 +>Ach>ab > , and also <01571 +gam > hast slain <02026 +harag > thy brethren <00251 +>ach > of thy father s <1> house <01004 +bayith > , [which were] better <02896 +towb > {than} thyself : than 2CH 025 009 And Amaziah <00558 +>Amatsyah > said <00559 +>amar > to the man <00376 +>iysh > of God <00430 +>elohiym > , But what <04100 +mah > shall we do <06213 + for the hundred <03967 +me>ah > talents <03603 +kikkar > which <00834 +>aher > I have given <05414 +nathan > to the army <01416 +g@duwd > of Israel <03478 +Yisra>el > ? And the man <00376 +>iysh > of God <00430 +>elohiym > answered <00559 +>amar > , The LORD <03068 +Y@hovah > is able to give <05414 +nathan > thee much <07235 +rabah >

more <07235 +rabah > {than} this <02088 +zeh > . than 2CH 029 034 But the priests <03548 +kohen > were too few <04592 +m@ , so that they could <03201 +yakol > not flay <06584 +pashat > all <03605 +kol > the burnt <05930 + offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them , till <05704 + the work <04399 +m@la>kah > was ended <03615 +kalah > , and until <05704 + the [other] priests <03548 +kohen > had sanctified <06942 +qadash > themselves : for the Levites <03881 +Leviyiy > [were] more upright <03477 +yashar > in heart <03824 +lebab > to sanctify <06942 +qadash > themselves {than} the priests <03548 +kohen > . than 2CH 030 018 For a multitude <04768 +marbiyth > of the people <05971 + , [even] many <07227 +rab > of Ephraim <00669 +>Ephrayim > , and Manasseh <04519 +M@nashsheh > , Issachar <03485 +Yissaskar > , and Zebulun <02074 +Z@buwlwun > , had not cleansed <02891 +taher > themselves , yet <03588 +kiy > did they eat <00398 +>akal > the passover <06453 +pecach > otherwise <03808 +lo> > {than} it was written <03789 +kathab > . But Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > for them , saying <00559 +>amar > , The good <02896 +towb > LORD <03068 +Y@hovah > pardon <03722 +kaphar > every <03605 +kol > one than 2CH 032 007 Be strong <02388 +chazaq > and courageous <00553 +>amats > , be not afraid <03372 +yare> > nor <00408 +>al > dismayed <02865 +chathath > for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , nor for all <03605 +kol > the multitude <01995 +hamown > that [is] with him : for [there be] more <07227 +rab > with us {than} with him : than 2CH 033 009 So Manasseh <04519 +M@nashsheh > made Judah <03063 +Y@huwdah > and the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > to err <08582 +ta , [and] to do <06213 + worse <07451 +ra< > {than} the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had destroyed <08045 +shamad > before <06440 +paniyim > the children <01121 +ben > of Israel <03478 +Yisra>el > . than EZR 009 013 And after <00310 +>achar > all <03605 +kol > that is come <00935 +bow> > upon us for our evil <07451 +ra< > deeds <04639 +ma , and for our great <01419 +gadawl > trespass <00819 +>ashmah > , seeing <03588 +kiy > that thou our God <00430 +>elohiyim > hast punished <02820 +chasak > us less <04295 +mattah > {than} <04480 +min > our iniquities <05771 + [deserve] , and hast given <05414 +nathan > us [such] deliverance <06413 +p@leytah > as this <02063 +zo>th > ; than EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him , and let it be written <03789 +kathab > among the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes <04074 +Maday > , that it be not altered <05674 + , That Vashti <02060 +Vashtiy > come <00935 +bow> > no <03808 +lo> > more before <06440 +paniyim > king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > ; and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another <07468 +r@ that is better <02896 +towb > {than} she . than EST 002 017 And the king <04428 +melek > loved <00157 +>ahab > Esther <00635 +>Ecter > above all <03605 +kol > the women <00802 +>ishshah > , and she obtained <05375 +nasa> > grace <02580 +chen > and favour <02617 +cheched > in his sight <06440 +paniyim > more {than} all <03605 +kol > the virgins <01330 +b@thuwlah > ; so that he set <07760 +suwm > the royal <04438 +malkuwth > crown <03804 +kether > upon her head <07218 +ro>sh > , and made her queen <04427 +malak > instead <08478 +tachath > of Vashti <02060 +Vashtiy > . than EST 004 013 Then Mordecai <04782 +Mord@kay > commanded <00559 +>amar > to answer <07725 +shuwb > Esther <00635 +>Ecter > , Think <01819 +damah > not with thyself <05315 +nephesh > that thou shalt escape <04422 +malat > in the king s <04428 +melek > house <01004 +bayith > , more {than} all <03605 +kol > the Jews <03064 +Y@huwdiy > . than EST 006 006 So Haman <02001 +Haman > came <00935 +bow> > in . And the king <04428 +melek > said <00559 +>amar > unto him , What <04100 +mah > shall be done <06213 + unto the man <00376 +>iysh > whom the king <04428 +melek > delighteth <02654 +chaphets > to honour <03366 +y@qar > ? Now Haman <02001 +Haman > thought <00559 +>amar > in his heart <03820 +leb > , To whom would the king <04428 +melek > delight <02654 +chaphets > to do <06213 + honour <03366 +y@qar > more <03148 +yowther > {than} to myself ? than JOB 003 021 Which long <02442 +chakah > for death <04194 +maveth > , but it [cometh] not ; and dig <02658 +chaphar > for it more {than} for hid <04301 +matmown > treasures <04301 +matmown > ; than JOB 004 017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be more just <06663 +tsadaq > than God <00433 +>elowahh > ? shall a man <01396 +gabar > be more pure <02891 +taher > {than} his maker <06213 + ? than JOB 004 017 Shall mortal <00582 +>enowsh > man <00582 +>enowsh > be more just <06663 +tsadaq > {than} God <00433 +>elowahh > ? shall a man <01396 +gabar > be more pure <02891 +taher > than his maker <06213 + ? than JOB 006 003 For now <06258 + it would be heavier

<03513 +kabad > {than} the sand <02344 +chowl > of the sea <03220 +yam > : therefore my words
 <01697 +dabar > are swallowed <03886 +luwa< > up . than JOB 007 006 My days <03117 +yowm > are
 swifter <07043 +qalal > {than} a weaver s shuttle <00708 +>ereg > , and are spent <03615 +kalah >
 without <00657 +>ephec > hope <08615 +tiqvah > . than JOB 007 015 So that my soul <05315 +nephesh >
 chooseth <00977 +bachar > strangling <04267 +machanaq > , [and] death <04194 +maveth > rather
 {than} my life <06106 + . than JOB 009 025 . Now my days <03117 +yowm > are swifter <07043 +qalal >
 {than} <04480 +min > a post <07323 +ruwts > : they flee <01272 +barach > away , they see <07200
 +ra>ah > no <03808 +lo> > good <02896 +towb > . than JOB 011 006 And that he would shew <05046
 +nagad > thee the secrets <08587 +ta of wisdom <02451 +chokmah > , that [they are] double <03718
 +kephel > to that which is ! Know <03045 +yada< > therefore that God <00433 +>elowahh > exacteth
 <05382 +nashah > of thee [less] {than} thine iniquity <05771 + [deserveth] . than JOB 011 008 [It is] as
 high <01363 +gobahh > as heaven <08064 +shamayim > ; what <04100 +mah > canst thou do <06466 +pa
 ? deeper <06013 + {than} <04480 +min > hell <07585 +sh@>owl > ; what <04100 +mah > canst thou
 know <03045 +yada< > ? than JOB 011 009 The measure <04055 +mad > thereof [is] longer <00752
 +>arok > than <04480 +min > the earth <00776 +>erets > , and broader <07342 +rachab > {than} <04480
 +min > the sea <03220 +yam > . than JOB 011 009 The measure <04055 +mad > thereof [is] longer
 <00752 +>arok > {than} <04480 +min > the earth <00776 +>erets > , and broader <07342 +rachab > than
 <04480 +min > the sea <03220 +yam > . than JOB 011 017 And [thine] age <02465 +cheled > shall be
 clearer <06965 +quwm > {than} the noonday <06672 +tsohar > ; thou shalt shine <05774 + forth , thou
 shalt be as the morning <01242 +boqer > . than JOB 015 010 With us [are] both <01571 +gam > the
 grayheaded and very <03453 +yashiysh > aged <03453 +yashiysh > men , much <03524 +kabbiyr > elder
 {than} thy father <1> . than JOB 023 002 Even <01571 +gam > to day <03117 +yowm > [is] my
 complaint <07878 +siyach > bitter <04805 +m@riy > : my stroke <03027 +yad > is heavier <03513 +kabad
 > {than} <05921 + my groaning <00585 +>anachah > . than JOB 023 012 Neither <03808 +lo> > have I
 gone <04185 +muwsh > back <04185 +muwsh > from the commandment <04687 +mitsvah > of his lips
 <08193 +saphah > ; I have esteemed <06845 +tsaphan > the words <00561 +>emer > of his mouth <06310
 +peh > more {than} my necessary <02706 +choq > [food] . than JOB 030 001 . But now <06258 + [they
 that are] younger {than} I have me in derision <07832 +sachaq > , whose <00834 +>aher > fathers <1> I
 would have disdained <03988 +ma>ac > to have set <07896 +shiyth > with the dogs <03611 +keleb > of
 my flock <06629 +tso>n > . than JOB 030 008 [They were] children <01121 +ben > of fools <05036
 +nabal > , yea <01571 +gam > , children <01121 +ben > of base men : they were viler <05217 +naka> >
 {than} <04480 +min > the earth <00776 +>erets > . than JOB 032 002 Then was kindled <02734 +charah >
 the wrath <00639 +>aph > of Elihu <00453 +>Eliyhuv > the son <01121 +ben > of Barachel <01292
 +Barak>el > the Buzite <00940 +Buwziy > , of the kindred <04940 +mishpachah > of Ram <07410 +Ram
 > : against Job <00347 +>Iyowb > was his wrath <00639 +>aph > kindled <02734 +charah > , because
 <05921 + he justified <06663 +tsadaq > himself <05315 +nephesh > rather {than} <04480 +min > God
 <00430 +>elohiym > . than JOB 032 004 Now Elihu <00453 +>Eliyhuv > had waited <02442 +chakah >
 till Job <00347 +>Iyowb > had spoken <01697 +dabar > , because <03588 +kiy > they [were] elder {than}
 he . than JOB 033 012 Behold <02005 +hen > , [in] this <02063 +zo>th > thou art not just <06663 +tsadaq
 > : I will answer <06030 + thee , that God <00433 +>elowahh > is greater <07235 +rabah > {than} man
 <00582 +>enowsh > . than JOB 033 025 His flesh <01320 +basar > shall be fresher <07375 +ruwtaphash >
 {than} a child s <05290 +no : he shall return <07725 +shuwb > to the days <03117 +yowm > of his youth
 <05934 + : than JOB 034 019 [How <00834 +>aher > much less to him] that accepteth <05375 +nasa> >
 not the persons <06440 +paniym > of princes <08269 +sar > , nor <03808 +lo> > regardeth <05234 +nakar
 > the rich <07771 +showa< > more <06440 +paniym > {than} <06440 +paniym > the poor <01800 +dal > ?
 for they all <03605 +kol > [are] the work <04639 +ma of his hands <03027 +yad > . than JOB 034 023
 For he will not lay <07760 +suwm > upon man <00376 +>iysh > more <05750 + [{than} right <04941
 +mishpat >] ; that he should enter <01980 +halak > into judgment <04941 +mishpat > with God <00410
 +>el > . than JOB 035 002 Thinkest <02803 +chashab > thou this <02063 +zo>th > to be right <04941
 +mishpat > , [that] thou saidst <00559 +>amar > , My righteousness <06664 +tsedeq > [is] more <03254
 +yacaph > {than} God s <00410 +>el > ? than JOB 035 005 Look <05027 +nabat > unto the heavens
 <08064 +shamayim > , and see <07200 +ra>ah > ; and behold <07789 +shuwr > the clouds <07834
 +shachaq > [which <00834 +>aher >] are higher <01361 +gabahh > {than} thou . than JOB 035 011 Who
 teacheth <00502 +>alph > us more than the beasts <00929 +b@hemah > of the earth <00776 +>erets > ,

and maketh us wiser <02449 +chakam > {than} the fowls <05775 + of heaven <08064 +shamayim > ? than JOB 035 011 Who teacheth <00502 +>alph > us more {than} the beasts <00929 +b@hemah > of the earth <00776 +>erets > , and maketh us wiser <02449 +chakam > than the fowls <05775 + of heaven <08064 +shamayim > ? than JOB 036 021 Take heed <08104 +shamar > , regard <06437 +panah > not iniquity <00205 +>aven > : for this <02088 +zeh > hast thou chosen <00970 +bachuwr > rather {than} affliction <06040 + . than JOB 042 012 So the LORD <03068 +Y@hovah > blessed <01288 +barak > the latter <00319 +>achariyth > end of Job <00347 +>Iyowb > more {than} his beginning <07225 +re>shiyth > : for he had <01961 +hayah > fourteen thousand <00505 +>eleph > sheep <06629 +tso>n > , and six <08337 +shesh > thousand <00505 +>eleph > camels <01581 +gamal > , and a thousand <00505 +>eleph > yoke <06776 +tsemed > of oxen <01241 +baqar > , and a thousand <00505 +>eleph > she asses <00860 +>athown > . than PSA 004 007 Thou hast put <05414 +nathan > gladness <08057 +simchah > in my heart <03820 +leb > , more {than} in the time <06256 + [that] their corn <01715 +dagan > and their wine <08492 +tiyrowsh > increased <07231 +rabab > . than PSA 008 005 For thou hast made him a little <04592 +m@ lower <02637 +chacer > {than} the angels <00430 +>elohiym > , and hast crowned <05849 + him with glory <03519 +kabowd > and honour <01926 +hadar > . than PSA 019 010 More to be desired <02530 +chamad > [are they] than gold <02091 +zahab > , yea , than much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also {than} honey <01706 +d@bash > and the honeycomb . than PSA 019 010 More to be desired <02530 +chamad > [are they] than gold <02091 +zahab > , yea , {than} much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . than PSA 019 010 More to be desired <02530 +chamad > [are they] {than} gold <02091 +zahab > , yea , than much <07227 +rab > fine gold <06337 +paz > : sweeter <04966 +mathowq > also than honey <01706 +d@bash > and the honeycomb . than PSA 037 016 A little <04592 +m@ that a righteous <06662 +tsaddiyq > man hath [is] better <02896 +towb > {than} the riches <01995 +hamown > of many <07227 +rab > wicked <07563 +rasha< > . than PSA 040 005 Many <07227 +rab > , O LORD <03068 +Y@hovah > my God <00430 +>elohiym > , [are] thy wonderful <06381 +pala> > works [which] thou hast done <06213 + , and thy thoughts <04284 +machashabah > [which are] to us - ward <00413 +>el > : they cannot <00408 +>al > be reckoned up in order <06186 + unto thee : [if] I would declare <05046 +nagad > and speak <01696 +dabar > [of them] , they are more <06105 + {than} can be numbered <05608 +caphar > . than PSA 040 012 For innumerable evils <07451 +ra< > have compassed <00661 +>aphaph > meabout : mine iniquities <05771 + have taken <05381 +nasag > hold <05381 +nasag > upon me , so that I am not able <03201 +yakol > to look <07200 +ra>ah > up ; they are more <06105 + {than} the hairs <08185 +sa of mine head <07218 +ro>sh > : therefore my heart <03820 +leb > faileth <05800 + me . than PSA 045 002 Thou art fairer <03302 +yaphah > {than} the children <01121 +ben > of men <00120 +>adam > : grace <02580 +chen > is poured <03332 +yatsaq > into thy lips <08193 +saphah > : therefore God <00430 +>elohiym > hath blessed <01288 +barak > thee for ever <05769 + . than PSA 051 007 . Purge <02398 +chata> > me with hyssop <00231 +>ezowb > , and I shall be clean <02891 +tahir > : wash <03526 +kabac > me , and I shall be whiter <03835 +laban > {than} snow <07950 +sheleg > . than PSA 052 003 Thou lovest <00157 +>ahab > evil <07451 +ra< > more than good <02896 +towb > ; [and] lying <08267 +sheqer > rather {than} to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . than PSA 052 003 Thou lovest <00157 +>ahab > evil <07451 +ra< > more {than} good <02896 +towb > ; [and] lying <08267 +sheqer > rather than to speak <01696 +dabar > righteousness <06664 +tsedeq > . Selah <05542 +celah > . than PSA 055 021 [The words] of his mouth <06310 +peh > were smoother <02505 +chalaq > than butter <04260 +machama>ah > , but war <07128 +q@rab > [was] in his heart <03820 +leb > : his words <01697 +dabar > were softer <07401 +rakak > {than} oil <08081 +shemen > , yet [were] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah > . than PSA 055 021 [The words] of his mouth <06310 +peh > were smoother <02505 +chalaq > {than} butter <04260 +machama>ah > , but war <07128 +q@rab > [was] in his heart <03820 +leb > : his words <01697 +dabar > were softer <07401 +rakak > than oil <08081 +shemen > , yet [were] they drawn <06609 +p@thikhah > swords <06609 +p@thikhah > . than PSA 061 002 From the end <07097 +qatseh > of the earth <00776 +>erets > will I cry <7121qara> > unto thee , when my heart <03820 +leb > is overwhelmed <05848 + : lead <05148 +nachah > me to the rock <06697 +tsuwr > [that] is higher <07311 +ruwm > {than} I . than PSA 062 009 Surely <00389 +>ak > men of low degree [are] vanity <01892 +hebel > , [and] men <00376 +>iysh > of high <00376 +>iysh > degree [are] a lie <03576 +kazab > : to be laid <05927 + in the balance <03976 +mo>zen > , they [are] altogether <03162 +yachad > [lighter] {than} vanity <01892

+hebel > . than PSA 063 003 . Because <03588 +kiy > thy lovingkindness <02617 +cheded > [is] better <02896 +towb > {than} life <02416 +chay > , my lips <08193 +saphah > shall praise <07623 +shabach > thee . than PSA 069 004 They that hate <08130 +sane> > me without <02600 +chinnam > a cause <02600 +chinnam > are more <07231 +rabab > {than} the hairs <08185 +sa of mine head <07218 +ro>sh > : they that would destroy <06789 +tsamath > me , [being] mine enemies <00341 +>oyeb > wrongfully <08267 +sheqer > , are mighty <05105 +n@harah > : then <00227 +>az > I restored <07725 +shuwb > [that] which <00834 +>aher > I took <01497 +gazal > not away <01497 +gazal > . than PSA 069 031 [This] also shall please <03190 +yatab > the LORD <03068 +Y@hovah > better <03190 +yatab > {than} an ox <07794 +showr > [or] bullock <06499 +par > that hath horns <07160 +qaran > and hoofs <06536 +parac > . than PSA 073 007 Their eyes <05869 + stand <03318 +yatsa> > out with fatness <02459 +cheleb > : they have more <05674 + {than} heart <03824 +lebab > could wish <04906 +maskiyth > . than PSA 076 004 Thou [art] more glorious <00215 +>owr > [and] excellent <00117 +>addiyr > {than} the mountains <02042 +harar > of prey <02964 +tereph > . than PSA 084 010 For a day <03117 +yowm > in thy courts <02691 +chatser > [is] better <02896 +towb > than a thousand <00505 +>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiym > , {than} to dwell <01752 +duwr > in the tents <00168 +>ohel > of wickedness <07562 +resha< > . than PSA 084 010 For a day <03117 +yowm > in thy courts <02691 +chatser > [is] better <02896 +towb > {than} a thousand <00505 +>eleph > . I had rather <00977 +bachar > be a doorkeeper <05605 +caphaph > in the house <01004 +bayith > of my God <00430 +>elohiym > , than to dwell <01752 +duwr > in the tents <00168 +>ohel > of wickedness <07562 +resha< > . than PSA 087 002 The LORD <03068 +Y@hovah > loveth <00157 +>ahab > the gates <08179 +sha of Zion <06726 +Tsiyown > more {than} all <03605 +kol > the dwellings <04908 +mishkan > of Jacob <03290 +Ya . than PSA 089 027 Also <00637 +>aph > I will make <05414 +nathan > him [my] firstborn <01060 +b@kowr > , higher <05945 +>elyown > {than} the kings <04428 +melek > of the earth <00776 +>erets > . than PSA 093 004 The LORD <03068 +Y@hovah > on high <04791 +marowm > [is] mightier <00117 +>addiyr > than the noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > , [yea , {than}] the mighty <00117 +>addiyr > waves <04867 +mishbar > of the sea <03220 +yam > . than PSA 093 004 The LORD <03068 +Y@hovah > on high <04791 +marowm > [is] mightier <00117 +>addiyr > {than} the noise <06963 +qowl > of many <07227 +rab > waters <04325 +mayim > , [yea , than] the mighty <00117 +>addiyr > waves <04867 +mishbar > of the sea <03220 +yam > . than PSA 105 024 And he increased <06509 +parah > his people <05971 + greatly <03966 +m@ ; and made them stronger <06105 + {than} their enemies <06862 +tsar > . than PSA 118 008 [It is] better <02896 +towb > to trust <02620 +chacah > in the LORD <03068 +Y@hovah > {than} to put confidence <00982 +batach > in man <00120 +>adam > . than PSA 118 009 [It is] better <02896 +towb > to trust <02620 +chacah > in the LORD <03068 +Y@hovah > {than} to put confidence <00982 +batach > in princes <05081 +nadiyb > . than PSA 119 072 . The law <08451 +towrah > of thy mouth <06310 +peh > [is] better <02896 +towb > unto me {than} thousands <00505 +>eleph > of gold <02091 +zahab > and silver <03701 +keceph > . than PSA 119 098 . Thou through thy commandments <04687 +mitsvah > hast made me wiser <02449 +chakam > {than} mine enemies <00341 +>oyeb > : for they [are] ever <05769 + with me . than PSA 119 099 I have more understanding <07919 +sakal > {than} all <03605 +kol > my teachers <03925 +lamad > : for thy testimonies <5715> [are] my meditation <07881 +siychah > . than PSA 119 100 +I understand <00995 +biyn > more {than} the ancients <02204 +zaqen > , because <03588 +kiy > I keep <05341 +natsar > thy precepts <06490 +piquwd > . than PSA 119 103 +. How <04100 +mah > sweet <04452 +malats > are thy words <00565 +>imrah > unto my taste <02441 +chek > ! [yea , sweeter] {than} honey <01706 +d@bash > to my mouth <06310 +peh > ! than PSA 130 006 My soul <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > more than they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say , more {than}] they that watch <08104 +shamar > for the morning <01242 +boqer > . than PSA 130 006 My soul <05315 +nephesh > [waiteth] for the Lord <00136 +>Adonay > more {than} they that watch <08104 +shamar > for the morning <01242 +boqer > : [I say , more than] they that watch <08104 +shamar > for the morning <01242 +boqer > . than PSA 139 018 [If] I should count <05608 +caphar > them , they are more <07235 +rabah > in number {than} the sand <02344 +chowl > : when I awake <06974 +quwts > , I am still <05750 + with thee . than PSA 142 006 Attend <07181 +qashab > unto my cry <07440 +rinnah > ; for I am brought <01809 +dalal > very <03966 +m@ low <01809 +dalal > : deliver <05337 +natsal > me from my persecutors <07291 +radaph > ; for they are stronger <00553 +>amats > {than} I . than PRO 003 014 For

the merchandise <05504 +cachar > of it [is] better <02896 +towb > than the merchandise <05505 +cachar > of silver <03701 +keceph > , and the gain <08393 +t@buw>ah > thereof {than} fine gold <02742 +charuwts > . than PRO 003 014 For the merchandise <05504 +cachar > of it [is] better <02896 +towb > {than} the merchandise <05505 +cachar > of silver <03701 +keceph > , and the gain <08393 +t@buw>ah > thereof than fine gold <02742 +charuwts > . than PRO 003 015 She [is] more precious <03368 +yaqar > {than} rubies <06443 +paniyn > : and all <03605 +kol > the things thou canst desire <02656 +chephets > are not to be compared <07737 +shavah > unto her . than PRO 005 003 For the lips <08193 +saphah > of a strange <02114 +zuwr > woman drop <05197 +nataph > [as] an honeycomb <05317 +nopheth > , and her mouth <02441 +chek > [is] smoother <02513 +chelqah > {than} oil <08081 +shemen > : than PRO 008 010 Receive <03947 +laqach > my instruction <04148 +muwcar > , and not silver <03701 +keceph > ; and knowledge <01847 +da rather <00408 +>al > {than} choice <00977 +bachar > gold <02742 +charuwts > . than PRO 008 011 For wisdom <02451 +chokmah > [is] better <02896 +towb > {than} rubies <06443 +paniyn > ; and all <03605 +kol > the things that may be desired <02656 +chephets > are not to be compared <07737 +shavah > to it . than PRO 008 019 My fruit <06529 +p@riy > [is] better <02896 +towb > than gold <02742 +charuwts > , yea , than fine gold <06337 +paz > ; and my revenue <08393 +t@buw>ah > {than} choice <00977 +bachar > silver <03701 +keceph > . than PRO 008 019 My fruit <06529 +p@riy > [is] better <02896 +towb > than gold <02742 +charuwts > , yea , {than} fine gold <06337 +paz > ; and my revenue <08393 +t@buw>ah > than choice <00977 +bachar > silver <03701 +keceph > . than PRO 008 019 My fruit <06529 +p@riy > [is] better <02896 +towb > {than} gold <02742 +charuwts > , yea , than fine gold <06337 +paz > ; and my revenue <08393 +t@buw>ah > than choice <00977 +bachar > silver <03701 +keceph > . than PRO 011 024 . There is that scattereth <06340 +pazar > , and yet <05750 +increaseth <03254 +yacaph > ; and [there is] that withholdeth <02820 +chasak > more {than} is meet <03476 +yosher > , but [it tendeth] to poverty <04270 +machcowr > . than PRO 012 009 . [He that is] despised <07034 +qalah > , and hath a servant <05650 + , [is] better <02896 +towb > {than} he that honoureth <03513 +kabad > himself , and lacketh <02638 +chacer > bread <03899 +lechem > . than PRO 012 026 . The righteous <06662 +tsaddiyq > [is] more excellent <08446 +tuwr > {than} his neighbour <07453 +rea > : but the way <01870 +derek > of the wicked <07563 +rasha > seduceth <08582 +ta them . than PRO 015 016 . Better <02896 +towb > [is] little <04592 +m@ with the fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > {than} great <07227 +rab > treasure <00214 +>owtsar > and trouble <04103 +m@huwmah > therewith . than PRO 015 017 Better <02896 +towb > [is] a dinner <00737 +>aruchah > of herbs <03419 +yaraq > where <08033 +sham > love <00160 +>ahabah > is , {than} a stalled <75> ox <07794 +showr > and hatred <08135 +sin>ah > therewith . than PRO 016 008 . Better <02896 +towb > [is] a little <04592 +m@ with righteousness <06666 +ts@daqah > {than} great <07230 +rob > revenues <08393 +t@buw>ah > without <03808 +lo> > right <04941 +mishpat > . than PRO 016 016 . How <04100 +mah > much better <02896 +towb > [is it] to get <07069 +qanah > wisdom <02451 +chokmah > than gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > {than} silver <03701 +keceph > ! than PRO 016 016 . How <04100 +mah > much better <02896 +towb > [is it] to get <07069 +qanah > wisdom <02451 +chokmah > {than} gold <02742 +charuwts > ! and to get <07069 +qanah > understanding <00998 +biynah > rather to be chosen <00977 +bachar > than silver <03701 +keceph > ! than PRO 016 019 . Better <02896 +towb > [it is to be] of an humble <08213 +shaphel > spirit <07307 +ruwach > with the lowly <06041 + , {than} to divide <02505 +chalaq > the spoil <07998 +shalal > with the proud <01343 +ge>eh > . than PRO 016 032 . [He that is] slow <00750 +>arek > to anger <00639 +>aph > [is] better <02896 +towb > than the mighty <01368 +gibbowr > ; and he that ruleth <04910 +mashal > his spirit <07307 +ruwach > {than} he that taketh <03920 +lakad > a city <05892 + . than PRO 016 032 . [He that is] slow <00750 +>arek > to anger <00639 +>aph > [is] better <02896 +towb > {than} the mighty <01368 +gibbowr > ; and he that ruleth <04910 +mashal > his spirit <07307 +ruwach > than he that taketh <03920 +lakad > a city <05892 + . than PRO 017 001 . Better <02896 +towb > [is] a dry <02720 +chareb > morsel <06595 +path > , and quietness <07962 +shalvah > therewith , {than} an house <01004 +bayith > full <04392 +male> > of sacrifices <02077 +zebach > [with] strife <07379 +riyb > . than PRO 017 010 . A reproof <01606 +g@ entereth <05181 +nachath > more into a wise <00995 +biyn > man {than} an hundred <03967 +me>ah > stripes <05221 +nakah > into a fool <03684 +k@ciyl > . than PRO 017 012 . Let a bear <01677 +dob > robbed <07909 +shakkuwl > of her whelps meet <06298 +pagash > a man <00376 +>iysh > , rather <00408 +>al > {than} a fool <03684 +k@ciyl > in his folly <00200 +>ivveleth > . than PRO 018 019 . A brother

<00251 +>ach > offended <06586 +pasha< > [is harder to be won] {than} a strong <05797 + city <07151 +qiryah > : and [their] contentions <04079 +midyan > [are] like the bars <01280 +b@riyach > of a castle <00759 +>armown > . than PRO 018 024 . A man <00376 +>iysh > [that hath] friends <07453 +rea< > must shew himself friendly <07489 +ra

in his lips <08193 +saphah > , and is a fool <03684 +k@ciyl > . than PRO 019 022 . The desire <08378 +ta>avah > of a man <00120 +>adam > [is] his kindness <02617 +cheded > : and a poor <07326 +ruwsh > man [is] better <02896 +towb > {than} a liar <03576 +kazab > . than PRO 021 003 . To do <06213 + justice <06666 +ts@daqah > and judgment <04941 +mishpat > [is] more acceptable <00977 +bachar > to the LORD <03068 +Y@hovah > {than} sacrifice <02077 +zebach > . than PRO 021 009 . [It is] better <02896 +towb > to dwell <03427 +yashab > in a corner <06438 +pinnah > of the housetop <01406 +gag > , {than} with a brawling <04090 +m@dan > woman <00802 +>ishshah > in a wide <02267 +cheber > house <01004 +bayith > . than PRO 021 019 . [It is] better <02896 +towb > to dwell <03427 +yashab > in the wilderness <04057 +midbar > , {than} with a contentious <04066 +madownd > and an angry <03708 +ka woman <00802 +>ishshah > . than PRO 022 001 . A [good] name <08034 +shem > [is] rather to be chosen <00977 +bachar > than great <07227 +rab > riches <06239 + , [and] loving <02896 +towb > favour <02580 +chen > rather {than} silver <03701 +keceph > and gold <02091 +zahab > . than PRO 022 001 . A [good] name <08034 +shem > [is] rather to be chosen <00977 +bachar > {than} great <07227 +rab > riches <06239 + , [and] loving <02896 +towb > favour <02580 +chen > rather than silver <03701 +keceph > and gold <02091 +zahab > . than PRO 025 007 For better <02896 +towb > [it is] that it be said <00559 +>amar > unto thee , Come <05927 + up hither ; {than} that thou shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 + have seen <07200 +ra>ah > . than PRO 025 024 . [It is] better <02896 +towb > to dwell <03427 +yashab > in the corner <06438 +pinnah > of the housetop <01406 +gag > , {than} with a brawling <04090 +m@dan > woman <00802 +>ishshah > and in a wide <02267 +cheber > house <01004 +bayith > . than PRO 026 012 . Seest <07200 +ra>ah > thou a man <00376 +>iysh > wise <02450 +chakam > in his own conceit <05869 + ? [there is] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > {than} of him . than PRO 026 016 . The sluggard <06102 + [is] wiser <02450 +chakam > in his own conceit <05869 + {than} seven <07651 +sheba< > men that can render <07725 +shuwb > a reason <02940 +ta . than PRO 027 003 . A stone <68> [is] heavy <03514 +kobed > , and the sand <02344 +chowl > weighty <05192 +netel > ; but a fool s <00191 +>eviyl > wrath <03708 +ka [is] heavier <03513 +kabad > {than} them both <08147 +sh@nayim > . than PRO 027 005 . Open <01540 +galah > rebuke <08433 +towkechah > [is] better <02896 +towb > {than} secret <05641 +cathar > love <00160 +>ahabah > . than PRO 027 010 Thine own friend <07453 +rea< > , and thy father s <1> friend <07453 +rea< > , forsake <05800 + not ; neither <00408 +>al > go <00935 +bow> > into thy brother s <00251 +>ach > house <01004 +bayith > in the day <03117 +yowm > of thy calamity <00343 +>eyd > : [for] better <02896 +towb > [is] a neighbour <07934 +shaken > [that is] near <07138 +qarowb > {than} a brother <00251 +>ach > far <07350 +rachowq > off . than PRO 028 006 . Better <02896 +towb > [is] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <08537 +tom > , {than} [he that is] perverse <06141 + [in his] ways <01870 +derek > , though he [be] rich <06223 + . than PRO 028 023 . He that rebuketh <03198 +yakach > a man <00120 +>adam > afterwards <00310 +>achar > shall find <04672 +matsa> > more favour <02580 +chen > {than} he that flattereth <02505 +chalaq > with the tongue <03956 +lashown > . than PRO 029 020 . Seest <02372 +chazah > thou a man <00376 +>iysh > [that is] hasty <00213 +>uwts > in his words <01697 +dabar > ? [there is] more hope <08615 +tiqvah > of a fool <03684 +k@ciyl > {than} of him . than PRO 030 002 Surely <03588 +kiy > I [am] more brutish <01197 +ba {than} [any] man <00376 +>iysh > , and have not the understanding <00998 +biynah > of a man <00120 +>adam > . than ECC 001 016 I communed <01696 +dabar > with mine own heart <03820 +leb > , saying <00559 +>amar > , Lo <02009 +hinneh > , I am come to great <01431 +gadal > estate , and have gotten <03254 +yacaph > more wisdom <02451 +chokmah > {than} <05921 + all <03605 +kol > [they] that have been <01961 +hayah > before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : yea , my heart <03820 +leb > had great <07235 +rabah > experience <07200 +ra>ah > of wisdom <02451 +chokmah > and knowledge <01847 +da . than ECC 002 009 So I was great <01431 +gadal > , and increased <03254 +yacaph > more {than} all <03605 +kol > that were before <06440 +paniym > me in Jerusalem <03389 +Y@ruwshalaim > : also <00637 +>aph > my wisdom <02451 +chokmah > remained <05975 + with me . than ECC 002 016 For [there is] no <00369 +>ayin > remembrance <02146 +zikrown > of the wise <02450 +chakam > more <05973 + {than} <05973 + of the fool <03684 +k@ciyl > for ever <05769 + ; seeing that which now <03528 +k@bar > [is] in the days <03117 +yowm > to come <00935 +bow> > shall all <03605

+kol > be forgotten <07911 +shakach > . And how <00349 +>eyk > dieth <04191 +muwth > the wise <02450 +chakam > [man] ? as the fool <03684 +k@ciyl > . than ECC 002 024 [There is] nothing <00369 +>ayin > better <02896 +towb > for a man <00120 +>adam > , [{than}] that he should eat <00398 +>akal > and drink <08354 +shathah > , and [that] he should make his soul <05315 +nephesh > enjoy <07200 +ra>ah > good <02896 +towb > in his labour <05999 + . This <02088 +zeh > also <01571 +gam > I saw <07200 +ra>ah > , that it [was] from the hand <03027 +yad > of God <00430 +>elohiym > . than ECC 002 025 For who <04310 +miy > can eat <00398 +>akal > , or who <04310 +miy > else can hasten <02363 +chuwsh > [hereunto] , more <02351 +chuwts > {than} I ? than ECC 003 022 Wherefore <04100 +mah > I perceive <07200 +ra>ah > that [there is] nothing <00369 +>ayin > better <02896 +towb > , {than} that a man <00120 +>adam > should rejoice <08055 +samach > in his own works <04639 +ma ; for that [is] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow> > him to see <07200 +ra>ah > what <04100 +mah > shall be after <00310 +>achar > him ? than ECC 004 002 Wherefore I praised <07623 +shabach > the dead <04191 +muwth > which are already <03528 +k@bar > dead <04191 +muwth > more <04480 +min > {than} <04480 +min > the living <02416 +chay > which <00834 +>aher > are yet <05728 + alive <02416 +chay > . than ECC 004 003 Yea , better <02896 +towb > [is he] {than} both <08147 +sh@nayim > they , which <00834 +>aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +>aher > hath not seen <07200 +ra>ah > the evil <07451 +ra< > work <04639 +ma that is done <06466 +pa under <08478 +tachath > the sun <08121 +shemesh > . than ECC 004 006 Better <02896 +towb > [is] an handful [with] quietness <05183 +Nachath > , {than} both the hands <02651 +chophen > full <04393 +m@lo> > [with] travail <05999 + and vexation <07469 +r@ of spirit <07307 +ruwach > . than ECC 004 009 Two <08147 +sh@nayim > [are] better <02896 +towb > {than} one <00259 +>echad > ; because <00834 +>aher > they have <03426 +yesh > a good <02896 +towb > reward <07999 +shalam > for their labour <05999 + . than ECC 004 013 . Better <02896 +towb > [is] a poor <04542 +micken > and a wise <02450 +chakam > child <03206 +yeled > {than} an old <02205 +zaqen > and foolish <03684 +k@ciyl > king <04428 +melek > , who <00834 +>aher > will <03045 +yada< > no <03808 +lo> > more <05750 + be admonished <02094 +zahar > . than ECC 005 001 . Keep <08104 +shamar > thy foot <07272 +regel > when <00834 +>aher > thou goest <03212 +yalak > to the house <01004 +bayith > of God <00430 +>elohiym > , and be more <07138 +qarowb > ready <07138 +qarowb > to hear <08085 +shama< > , {than} to give <05414 +nathan > the sacrifice <02077 +zebach > of fools <03684 +k@ciyl > : for they consider <03045 +yada< > not that they do <06213 + evil <07451 +ra< > . than ECC 005 005 Better <02896 +towb > [is it] that thou shouldest not vow <05087 +nadar > , {than} that thou shouldest vow <05087 +nadar > and not pay <07999 +shalam > . than ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah > the oppression <06233 + of the poor <07326 +ruwsh > , and violent <01499 +gezel > perverting of judgment <04941 +mishpat > and justice <06664 +tsedeq > in a province <04082 +m@diynah > , marvel <08539 +tamahh > not at <05921 + the matter <02659 +chapter > : for [he that is] higher <01364 +gaboahh > than <05921 + the highest <01364 +gaboahh > regardeth <08104 +shamar > ; and [there be] higher <01364 +gaboahh > {than} <05921 + they . than ECC 005 008 If <00518 +>im > thou seest <07200 +ra>ah > the oppression <06233 + of the poor <07326 +ruwsh > , and violent <01499 +gezel > perverting of judgment <04941 +mishpat > and justice <06664 +tsedeq > in a province <04082 +m@diynah > , marvel <08539 +tamahh > not at <05921 + the matter <02659 +chapter > : for [he that is] higher <01364 +gaboahh > {than} <05921 + the highest <01364 +gaboahh > regardeth <08104 +shamar > ; and [there be] higher <01364 +gaboahh > than <05921 + they . than ECC 006 003 If <00518 +>im > a man <00376 +>iysh > beget <03205 +yalad > an hundred <03967 +me>ah > [children] , and live <02421 +chayah > many <07227 +rab > years <08141 +shaneh > , so that the days <03117 +yowm > of his years <08141 +shaneh > be many <07227 +rab > , and his soul <05315 +nephesh > be not filled <07646 +saba< > with good <02896 +towb > , and also <01571 +gam > [that] he have <01961 +hayah > no <03808 +lo> > burial <06900 +q@buwrah > ; I say <00559 +>amar > , [that] an untimely <05309 +nephel > birth <05309 +nephel > [is] better <02896 +towb > {than} he . than ECC 006 005 Moreover <01571 +gam > he hath not seen <07200 +ra>ah > the sun <08121 +shemesh > , nor <03808 +lo> > known <03045 +yada< > [any thing] : this <02088 +zeh > hath more rest <05183 +Nachath > {than} the other <02088 +zeh > . than ECC 006 008 For what <04100 +mah > hath the wise <02450 +chakam > more <03148 +yowther > {than} <04480 +min > the fool <03684 +k@ciyl > ? what <04100 +mah > hath the poor <06041 + , that knoweth <03045 +yada< > to walk <01980 +halak > before <05048 +neged > the living <02416 +chay > ? than ECC 006 009 Better <02896 +towb > [is] the sight <04758 +mar>eh > of the eyes <05869 + {than} the wandering <01981 +halak > of the desire <05315 +nephesh > : this <02088 +zeh > [is] also <01571 +gam > vanity <01892 +hebel > and vexation <07469 +r@ of spirit <07307 +ruwach > . than ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named already <03528 +k@bar > , and it is known <03045 +yada< > that it [is] man <00120 +>adam > : neither <03808 +lo> > may <03201 +yakol > he

contend <01777 +diyn > with him that is mightier <08623 +taqqiyph > {than} he . than ECC 007 001 . A good name <08034 +shem > [is] better <02896 +towb > than precious <02896 +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of death <04194 +maveth > {than} the day <03117 +yowm > of one s birth <03205 +yalad > . than ECC 007 001 . A good name <08034 +shem > [is] better <02896 +towb > {than} precious <02896 +towb > ointment <08081 +shemen > ; and the day <03117 +yowm > of death <04194 +maveth > than the day <03117 +yowm > of one s birth <03205 +yalad > . than ECC 007 002 [It is] better <02896 +towb > to go <03212 +yalak > to the house <01004 +bayith > of mourning <60> , {than} to go <03212 +yalak > to the house <01004 +bayith > of feasting <04960 +mishteh > : for that [is] the end <05490 +cowph > of all <03605 +kol > men <00120 +>adam > ; and the living <02416 +chay > will lay <05414 +nathan > [it] to his heart <03820 +leb > . than ECC 007 003 Sorrow <03708 +ka [is] better <02896 +towb > {than} laughter <07814 +s@chowq > : for by the sadness <07455 +roa< > of the countenance <06440 +paniyim > the heart <03820 +leb > is made better <03190 +yatab > . than ECC 007 005 [It is] better <02896 +towb > to hear <08085 +shama< > the rebuke <01606 +g@ of the wise <02450 +chakam > , {than} for a man <00376 +>iysh > to hear <08085 +shama< > the song <07892 +shiyr > of fools <03684 +k@ciyl > . than ECC 007 008 Better <02896 +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > than the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > {than} the proud <01362 +gabahh > in spirit <07307 +ruwach > . than ECC 007 008 Better <02896 +towb > [is] the end <00319 +>achariyth > of a thing <01697 +dabar > {than} the beginning <07225 +re>shiyth > thereof : [and] the patient <00750 +>arek > in spirit <07307 +ruwach > [is] better <02896 +towb > than the proud <01362 +gabahh > in spirit <07307 +ruwach > . than ECC 007 010 Say <00559 +>amar > not thou , What <04100 +mah > is [the cause <01961 +hayah >] that the former <07223 +ri>shown > days <03117 +yowm > were better <02896 +towb > {than} these <00428 +>el - leh > ? for thou dost not enquire <07592 +sha>al > wisely <02451 +chokmah > concerning <05921 + this <02088 +zeh > . than ECC 007 019 Wisdom <02451 +chokmah > strengtheneth <05810 + the wise <02450 +chakam > more {than} ten <06235 + mighty <07989 +shalliyt > [men] which <00834 +>aher > are in the city <05892 + . than ECC 007 026 And I find <04672 +matsa> > more bitter <04751 +mar > {than} death <04194 +maveth > the woman <00802 +>ishshah > , whose heart <03820 +leb > [is] snares <04685 +matsowd > and nets <02764 +cherem > , [and] her hands <03027 +yad > [as] bands <00612 +>ecuwrr > : whoso pleaseth God <00430 +>elohiyim > shall escape <04422 +malat > from her ; but the sinner <02398 +chata> > shall be taken <03920 +lakad > by her . than ECC 008 015 Then I commended <07623 +shabach > mirth <08057 +simchah > , because <00834 +>aher > a man <00120 +>adam > hath no <00369 +>ayin > better <02896 +towb > thing under <08478 +tachath > the sun <08121 +shemesh > , {than} to eat <00398 +>akal > , and to drink <08354 +shathah > , and to be merry <08055 +samach > : for that shall abide <03867 +lavah > with him of his labour <05999 + the days <03117 +yowm > of his life <02416 +chay > , which <00834 +>aher > God <00430 +>elohiyim > giveth <05414 +nathan > him under <08478 +tachath > the sun <08121 +shemesh > . than ECC 009 004 . For to him that is joined <00977 +bachar > to all <03605 +kol > the living <02416 +chay > there is hope <00986 +bittachown > : for a living <02416 +chay > dog <03611 +keleb > is better <02896 +towb > {than} <04480 +min > a dead <04191 +muwth > lion <00738 +>ariy > . than ECC 009 016 Then said <00559 +>amar > I , Wisdom <02451 +chokmah > [is] better <02896 +towb > {than} strength <01369 +g@buwrah > : nevertheless the poor <04542 +micken > man s wisdom <02451 +chokmah > [is] despised <00959 +bazah > , and his words <01697 +dabar > are not heard <08085 +shama< > . than ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [men are] heard <08085 +shama< > in quiet <05183 +Nachath > more {than} the cry <02201 +za of him that ruleth <04910 +mashal > among fools <03684 +k@ciyl > . than ECC 009 018 Wisdom <02451 +chokmah > [is] better <02896 +towb > {than} weapons <03627 +k@liy > of war <07128 +q@rab > : but one <00259 +>echad > sinner <02398 +chata> > destroyeth <6> much <07235 +rabah > good <02896 +towb > . than SON 001 002 . Let him kiss <05401 +nashaq > me with the kisses <05390 +n@shiyqah > of his mouth <06310 +peh > : for thy love <01730 +dowd > [is] better <02896 +towb > {than} wine <03196 +yayin > . than SON 001 004 Draw <04900 +mashak > me , we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow> > me into his chambers <02315 +cheder > : we will be glad <01528 +giyr > and rejoice <08055 +samach > in thee , we will remember <02142 +zakar > thy love <01730 +dowd > more {than} wine <03196 +yayin > : the upright <04339 +meyshar > love <00157 +>ahab > thee . than SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah > ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > than wine <03196 +yayin > ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > {than} all <03605 +kol > spices <01314 +besem > ! than SON 004 010 How <04100 +mah > fair <03302 +yaphah > is thy love <01730 +dowd > , my sister <00269 +>achowth > , [my] spouse <03618 +kallah >

> ! how <04100 +mah > much better <02896 +towb > is thy love <01730 +dowd > {than} wine <03196 +yayin >
 ! and the smell <07381 +reyach > of thine ointments <08081 +shemen > than all <03605 +kol > spices <01314
 +besem > ! than SON 005 009 . What <04100 +mah > [is] thy beloved <01730 +dowd > more than [another]
 beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among women <00802 +>ishshah > ? what <04100
 +mah > [is] thy beloved <01730 +dowd > more {than} [another] beloved <01730 +dowd > , that thou dost so
 <03602 +kakah > charge <07650 +shaba< > us ? than SON 005 009 . What <04100 +mah > [is] thy beloved
 <01730 +dowd > more {than} [another] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > among
 women <00802 +>ishshah > ? what <04100 +mah > [is] thy beloved <01730 +dowd > more than [another]
 beloved <01730 +dowd > , that thou dost so <03602 +kakah > charge <07650 +shaba< > us ? than ISA 013 012 I
 will make a man <00582 +>enowsh > more precious <03365 +yaqar > than fine gold <06337 +paz > ; even a man
 <00120 +>adam > {than} the golden <03800 +kethem > wedge of Ophir <00211 +>Owphiyr > . than ISA 013
 012 I will make a man <00582 +>enowsh > more precious <03365 +yaqar > {than} fine gold <06337 +paz > ;
 even a man <00120 +>adam > than the golden <03800 +kethem > wedge of Ophir <00211 +>Owphiyr > . than
 ISA 028 020 For the bed <04702 +matstsa< > is shorter <07114 +qatsar > than that [a man <00376 +>iysh >]
 can stretch <08311 +sara< > himself [on it] : and the covering <04541 +maccekah > narrower <06887 +tsarar >
 {than} that he can wrap <03664 +kanac > himself [in it] . than ISA 028 020 For the bed <04702 +matstsa< > is
 shorter <07114 +qatsar > {than} that [a man <00376 +>iysh >] can stretch <08311 +sara< > himself [on it] :
 and the covering <04541 +maccekah > narrower <06887 +tsarar > than that he can wrap <03664 +kanac >
 himself [in it] . than ISA 033 019 Thou shalt not see <07200 +ra>ah > a fierce <03267 +ya people <05971 + , a
 people <05971 + of a deeper <06012 + speech <08193 +saphah > {than} thou canst perceive <08085 +shama< > ;
 of a stammering <03932 +la tongue <03956 +lashown > , [that thou canst] not understand <00998 +biynah > .
 than ISA 040 017 All <03605 +kol > nations <01471 +gowy > before <06440 +paniym > him [are] as nothing
 <00369 +>ayin > ; and they are counted <02803 +chashab > to him less <00657 +>ephec > {than} nothing , and
 vanity <08414 +tohuw > . than ISA 052 014 As many <07227 +rab > were astonished <08074 +shamem > at thee ;
 his visage <04758 +mar>eh > was so marred <04893 +mishchath > more than any man <00376 +>iysh > , and his
 form <08389 +to>ar > more {than} the sons <01121 +ben > of men <00120 +>adam > : than ISA 052 014 As
 many <07227 +rab > were astonished <08074 +shamem > at thee ; his visage <04758 +mar>eh > was so marred
 <04893 +mishchath > more {than} any man <00376 +>iysh > , and his form <08389 +to>ar > more than the sons
 <01121 +ben > of men <00120 +>adam > : than ISA 054 001 . Sing <07442 +ranan > , O barren <06135 + , thou
 [that] didst not bear <05375 +nasa> > ; break <06476 +patsach > forth into singing <07440 +rinnah > , and cry
 <06670 +tsahal > aloud <06670 +tsahal > , thou [that] didst not travail <02342 +chuwl > with child : for more
 <07227 +rab > [are] the children <01121 +ben > of the desolate <08074 +shamem > {than} the children <01121
 +ben > of the married <01166 +ba wife , saith <00559 +>amar > the LORD <03068 +Y@hovah > . than ISA 055
 009 For [as] the heavens <08064 +shamayim > are higher <01361 +gababh > than the earth <00776 +>erets > ,
 so <03651 +ken > are my ways <01870 +derek > higher <01361 +gababh > than your ways <01870 +derek > ,
 and my thoughts <04284 +machashabah > {than} your thoughts <04284 +machashabah > . than ISA 055 009 For
 [as] the heavens <08064 +shamayim > are higher <01361 +gababh > than the earth <00776 +>erets > , so
 <03651 +ken > are my ways <01870 +derek > higher <01361 +gababh > {than} your ways <01870 +derek > , and
 my thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > . than ISA 055 009 For [as]
 the heavens <08064 +shamayim > are higher <01361 +gababh > {than} the earth <00776 +>erets > , so <03651
 +ken > are my ways <01870 +derek > higher <01361 +gababh > than your ways <01870 +derek > , and my
 thoughts <04284 +machashabah > than your thoughts <04284 +machashabah > . than ISA 056 005 Even unto
 them will I give <05414 +nathan > in mine house <01004 +bayith > and within my walls <02346 +chowmah > a
 place <03027 +yad > and a name <08034 +shem > better <02896 +towb > {than} of sons <01121 +ben > and of
 daughters <01121 +ben > : I will give <05414 +nathan > them an everlasting <05769 + name <08034 +shem > ,
 that shall not be cut <03772 +karath > off . than ISA 057 008 Behind <00310 +>achar > the doors <01817 +deleth
 > also and the posts <04201 +m@zuwzah > hast thou set <07760 +suwm > up thy remembrance <02146
 +zikrown > : for thou hast discovered <01540 +galah > [thyself to another] {than} me , and art gone <05927 +
 up ; thou hast enlarged <07337 +rachab > thy bed <04904 +mishkab > , and made <03772 +karath > thee [a
 covenant] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou
 sawest <02372 +chazah > [it] . than ISA 065 005 Which <00834 +>aher > say <00559 +>amar > , Stand <07126
 +qarab > by thyself , come <05066 +nagash > not near <05066 +nagash > to me ; for I am holier <06942 +qadash
 > {than} thou . These <00428 +>el - leh > [are] a smoke <06227 + in my nose <00639 +>aph > , a fire <00784
 +>esh > that burneth <03344 +yaqad > all <03605 +kol > the day <03117 +yowm > . than JER 003 011 And the
 LORD <03068 +Y@hovah > said <00559 +>amar > unto me , The backsliding <04878 +m@shuwbah > Israel

<03478 +Yisra>el > hath justified <06663 +tsadaq > herself more {than} treacherous <00898 +bagad > Judah
 <03063 +Y@huwdah > . than JER 004 013 Behold <02009 +hinneh > , he shall come <05927 + up as clouds
 <06053 + , and his chariots <04818 +merkabah > [shall be] as a whirlwind <05492 +cuwphah > : his horses
 <05483 +cuwc > are swifter <07043 +qalal > {than} eagles <05404 +neshar > . Woe <00188 +>owy > unto us !
 for we are spoiled <07703 +shadad > . than JER 005 003 O LORD <03068 +Y@hovah > , [are] not thine eyes
 <05869 + upon the truth <00530 +>emuwnah > ? thou hast stricken <05221 +nakah > them , but they have not
 grieved <02342 +chuw1 > ; thou hast consumed <03615 +kalah > them , [but] they have refused <03985 +ma>en
 > to receive <03947 +laqach > correction <04148 +muwcar > : they have made their faces <06440 +paniym >
 harder <02388 +chazaq > {than} a rock <05553 +cela< > ; they have refused <03985 +ma>en > to return <07725
 +shuwb > . than JER 007 026 Yet they hearkened <08085 +shama< > not unto me , nor <03808 +lo> > inclined
 <05186 +natah > their ear <00241 +>ozen > , but hardened <07185 +qashah > their neck <06202 + : they did
 worse <07489 +ra worse <07489 +ra me . than JER 031 011 For the LORD <03068 +Y@hovah > hath redeemed
 <06299 +padah > Jacob <03290 +Ya , and ransomed <01350 +ga>al > him from the hand <03027 +yad > of [him
 that was] stronger <02388 +chazaq > {than} he . than JER 046 023 They shall cut <03772 +karath > down her
 forest <03293 +ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , though it cannot <03808 +lo> >
 be searched <02713 +chaqar > ; because <03588 +kiy > they are more <07231 +rabab > {than} the grasshoppers
 <00697 +>arbeh > , and [are] innumerable . than LAM 004 006 For the punishment <05771 + of the iniquity
 <05771 + of the daughter <01323 +bath > of my people <05971 + is greater <01431 +gadal > {than} the
 punishment <02403 +chatta>ah > of the sin of Sodom <05467 +C@dom > , that was overthrown <02015 +haphak
 > as in a moment <07281 +rega< > , and no <03808 +lo> > hands <03027 +yad > stayed <02342 +chuw1 > on her
 . than LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow <07950 +sheleg > ,
 they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were more ruddy <00119 +>adam > in
 body <06106 + {than} rubies <06443 +paniyn > , their polishing <01508 +gizrah > [was] of sapphire <05601
 +cappiyr > : than LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > than snow <07950
 +sheleg > , they were whiter <06705 +tsachach > {than} milk <02461 +chalab > , they were more ruddy <00119
 +>adam > in body <06106 + than rubies <06443 +paniyn > , their polishing <01508 +gizrah > [was] of sapphire
 <05601 +cappiyr > : than LAM 004 007 Her Nazarites <05139 +naziyr > were purer <02141 +zakak > {than}
 snow <07950 +sheleg > , they were whiter <06705 +tsachach > than milk <02461 +chalab > , they were more
 ruddy <00119 +>adam > in body <06106 + than rubies <06443 +paniyn > , their polishing <01508 +gizrah > [
 was] of sapphire <05601 +cappiyr > : than LAM 004 008 Their visage <08389 +to>ar > is blacker <02821
 +chashak > {than} a coal <07815 +sh@chowr > ; they are not known <05234 +nakar > in the streets <02351
 +chuwts > : their skin <05785 + cleaveth <06821 +tsaphad > to their bones <06106 + ; it is withered <03001
 +yabesh > , it is become <01961 +hayah > like <03644 +k@mow > a stick <06086 + . than LAM 004 009 [They
 that be] slain <02491 +chalal > with the sword <02719 +chereb > are better <02896 +towb > {than} [they that be
] slain <02491 +chalal > with hunger <07457 +ra : for these <01992 +hem > pine <02100 +zuwb > away ,
 stricken <01856 +daqar > through for [want of] the fruits <08570 +t@nuwbah > of the field <07704 +sadeh > .
 than LAM 004 019 Our persecutors <07291 +radaph > are swifter <07031 + qal > {than} the eagles <05404
 +neshar > of the heaven <08064 +shamayim > : they pursued <01814 +dalaq > us upon the mountains <02022
 +har > , they laid wait <00693 +>arab > for us in the wilderness <04057 +midbar > . than EZE 003 009 As an
 adamant <08068 +shamiyr > harder <02389 +chazaq > {than} flint <06864 +tsor > have I made <05414 +nathan
 > thy forehead <04696 +metsach > : fear <03372 +yare> > them not , neither <03808 +lo> > be dismayed <02865
 +chathath > at their looks <06400 +pelach > , though they [be] a rebellious <04805 +m@riy > house <01004
 +bayith > . than EZE 005 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into
 wickedness <07564 +rish more <04480 +min > than <04480 +min > the nations <01471 +gowy > , and my
 statutes <02708 +chuqqah > more <04480 +min > {than} <04480 +min > the countries <00776 +>erets > that [
 are] round <05439 +cabiyy > about her : for they have refused <03988 +ma>ac > my judgments <04941
 +mishpat > and my statutes <02708 +chuqqah > , they have not walked <01980 +halak > in them . than EZE 005
 006 And she hath changed <04171 +muwr > my judgments <04941 +mishpat > into wickedness <07564 +rish
 more <04480 +min > {than} <04480 +min > the nations <01471 +gowy > , and my statutes <02708 +chuqqah >
 more <04480 +min > than <04480 +min > the countries <00776 +>erets > that [are] round <05439 +cabiyy >
 about her : for they have refused <03988 +ma>ac > my judgments <04941 +mishpat > and my statutes <02708
 +chuqqah > , they have not walked <01980 +halak > in them . than EZE 005 007 Therefore <03651 +ken > thus
 <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because
 <03282 +ya ye multiplied <01995 +hamown > more <04480 +min > {than} <04480 +min > the nations <01471
 +gowy > that [are] round <05439 +cabiyy > about you , [and] have not walked <01980 +halak > in my statutes

<02708 +chuqqah > , neither <03808 +lo> > have kept <06213 + my judgments <04941 +mishpat > , neither <03808 +lo> > have done <06213 + according to the judgments <04941 +mishpat > of the nations <01471 +gowy > that [are] round <05439 +cabiyyb > about you ; than EZE 006 014 So will I stretch <05186 +natah > out my hand <03027 +yad > upon them , and make <05414 +nathan > the land <00776 +>erets > desolate <08077 +sh@mamah > , yea , more desolate <08047 +shammah > { than } the wilderness <04057 +midbar > toward Diblath <01689 +Diblah > , in all <03605 +kol > their habitations <04186 +mowshab > : and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . than EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 + again <05750 + , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadawl > abominations <08441 +tow {than} these <00428 +>el - leh > . than EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 + more than any tree <06086 + , [or {than}] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? than EZE 015 002 Son <01121 +ben > of man <00120 +>adam > , What <04100 +mah > is the vine <01612 +gephen > tree <06086 + more {than} any tree <06086 + , [or than] a branch <02156 +z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? than EZE 016 047 Yet hast thou not walked <01980 +halak > after their ways <01870 +derek > , nor done <06213 + after their abominations <08441 +tow : but , as [if that were] a very <06985 +qat > little <04592 +m@ [thing] , thou wast corrupted <07843 +shachath > more {than} they in all <03605 +kol > thy ways <01870 +derek > . than EZE 016 051 Neither <03808 +lo> > hath Samaria <08111 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy > of thy sins <02403 +chatta>ah > ; but thou hast multiplied <07235 +rabah > thine abominations <08441 +tow more {than} they , and hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > in all <03605 +kol > thine abominations <08441 +tow which <00834 +>aher > thou hast done <06213 + . than EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta than they : they are more righteous <06663 +tsadaq > {than} thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . than EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher > hast judged <06419 +palal > thy sisters <00269 +>achowth > , bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy sins <02403 +chatta>ah > that thou hast committed <08581 +ta more abominable <08581 +ta {than} they : they are more righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be thou confounded <00954 +buwsh > also <01571 +gam > , and bear <05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast justified <06663 +tsadaq > thy sisters <00269 +>achowth > . than EZE 023 011 . And when <03588 +kiy > her sister <00269 +>achowth > Aholibah <00172 +>Oholiyyah > saw <07200 +ra>ah > [this] , she was more corrupt <07843 +shachath > in her inordinate <05691 + love <05691 + than she , and in her whoredoms <08457 +taznuwth > more {than} her sister <00269 +>achowth > in [her] whoredoms <02183 +zanuwn > . than EZE 023 011 . And when <03588 +kiy > her sister <00269 +>achowth > Aholibah <00172 +>Oholiyyah > saw <07200 +ra>ah > [this] , she was more corrupt <07843 +shachath > in her inordinate <05691 + love <05691 + {than} she , and in her whoredoms <08457 +taznuwth > more than her sister <00269 +>achowth > in [her] whoredoms <02183 +zanuwn > . than EZE 028 003 Behold <02009 +hinneh > , thou [art] wiser <02450 +chakam > {than} Daniel <01840 +Daniye>l > ; there is no <03808 +lo> > secret <05640 +catham > that they can hide <06004 + from thee : than EZE 036 011 And I will multiply <07235 +rabah > upon you man <00120 +>adam > and beast <00929 +b@hemah > ; and they shall increase <07235 +rabah > and bring <06509 +parah > fruit <06509 +parah > : and I will settle <03427 +yashab > you after your old <06927 +qadmah > estates , and will do better <02896 +towb > [unto you] {than} at your beginnings <07221 +ri>shah > : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > . than EZE 042 005 Now the upper <05945 +>elyown > chambers <03957 +lishkah > [were] shorter <07114 +qatsar > : for the galleries <00862 +>attuwq > were higher <03201 +yakol > than these <02007 +hennah > , than the lower <08481 +tachtown > , and {than} the middlemost <08484 +tiykown > of the building <01146 +binyan > . than EZE 042 005 Now the upper <05945 +>elyown > chambers <03957 +lishkah > [were] shorter <07114 +qatsar > : for the galleries <00862 +>attuwq > were higher <03201 +yakol > than these <02007 +hennah > , {than} the lower <08481 +tachtown > , and than the middlemost <08484 +tiykown > of the building <01146 +binyan > . than EZE 042 005 Now the upper <05945 +>elyown > chambers <03957 +lishkah > [were] shorter <07114 +qatsar > : for the galleries <00862 +>attuwq > were higher <03201 +yakol > {than} these <02007 +hennah > , than the lower <08481 +tachtown > , and than the middlemost <08484 +tiykown > of the building <01146 +binyan > . than EZE 042 006 For they [were] in three <08027 +shalash > [stories] ,

but had not pillars <05982 + as the pillars <05982 + of the courts <02691 +chatser > : therefore [the building] was straitened <00680 +>atsal > more {than} the lowest <08481 +tachtown > and the middlemost <08484 +tiykown > from the ground <00776 +>erets > . than DAN 001 010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare> > my lord <00113 +>adown > the king <04428 +melek > , who <00834 +>aher > hath appointed <04487 +manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he see <07200 +ra>ah > your faces <06440 +paniym > worse <02196 +za liking {than} <04480 +min > the children <03206 +yeled > which <00834 +>aher > [are] of your sort <01524 +giyl > ? then shall ye make [me] endanger <02325 +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . than DAN 001 015 And at the end <07117 +q@tsath > of ten <06235 + days <03117 +yowm > their countenances <04758 +mar>eh > appeared <07200 +ra>ah > fairer <02896 +towb > and fatter <01277 +bariy> > in flesh <01320 +basar > {than} <04480 +min > all <03605 +kol > the children <03206 +yeled > which did eat <00398 +>akal > the portion <06598 +pathbag > of the king s <04428 +melek > meat <06598 +pathbag > . than DAN 001 020 And in all <03605 +kol > matters <01697 +dabar > of wisdom <02451 +chokmah > [and] understanding <00998 +biynah > , that the king <04428 +melek > enquired <01245 +baqash > of them , he found <04672 +matsa> > them ten <06235 + times better <03027 +yad > {than} <05921 + all <03605 +kol > the magicians <02748 +chartom > [and] astrologers <00825 +>ashshaph > that [were] in all <03605 +kol > his realm <04438 +malkuwth > . than DAN 002 030 But as for me , this <01836 +den > secret <07328 +raz > is not revealed <01541 +g@lah > to me for [any] wisdom <02452 +chokmah > that I have <00383 +>iythay > more <04481 +min > {than} <04481 +min > any <03606 +kol > living <02417 +chay > , but for [their] sakes <01701 +dibrah > that shall make known <03046 +y@da< > the interpretation <06591 +p@shar > to the king <04430 +melek > , and that thou mightest know <03046 +y@da< > the thoughts <07476 +ra of thy heart <03825 +l@bab > . than DAN 003 019 . Then <00116 +>edayin > was Nebuchadnezzar <05020 +N@buwkadnetstsar > full <04391 +m@la> > of fury <02528 +chema> > , and the form <06755 +tselem > of his visage <00600 +>anaph > was changed <08133 +sh@na> > against <05922 + Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > : [therefore] he spake <06032 + , and commanded <00560 +>amar > that they should heat <00228 +>aza> > the furnace <00861 +>attuwn > one <02298 +chad > seven <07655 +shib times more <05922 + {than} <01768 +diy > it was wont <02370 +chaza> > to be heated <00228 +>aza> > . than DAN 007 020 And of the ten <06236 + horns <07162 +qeren > that [were] in his head <07217 +re>sh > , and [of] the other <00317 +>ochoriy > which <01768 +diy > came <05559 +c@liq > up , and before whom <04479 +man > three <08532 +t@lath > fell <05308 +n@phal > ; even [of] that horn <07162 +qeren > that had eyes <05870 + , and a mouth <06433 +pum > that spake <04449 +m@lal > very <07260 +rabrab > great <07260 +rabrab > things , whose look <02376 +chezev > [was] more <05750 + stout <07229 +rab > {than} <04481 +min > his fellows <02273 +chabrah > . than DAN 008 003 Then I lifted <05375 +nasa> > up mine eyes <05869 + , and saw <07200 +ra>ah > , and , behold <02009 +hinneh > , there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [two] horns <07161 +qeren > : and the [two] horns <07161 +qeren > [were] high <01364 +gaboahh > ; but one <00259 +>echad > [was] higher <01364 +gaboahh > {than} <04480 +min > the other <08145 +sheniy > , and the higher <01364 +gaboahh > came <05927 + up last <00314 +>acharown > . than DAN 011 002 And now <06258 + will I shew <05046 +nagad > thee the truth <00571 +>emeth > . Behold <02009 +hinneh > , there shall stand <05975 + up yet <05750 + three <07969 +shalowsh > kings <04428 +melek > in Persia <06539 +Parac > ; and the fourth <07243 +r@biy shall be far <01419 +gadawl > richer <06238 + {than} [they] all <03605 +kol > : and by his strength <02394 +chozqah > through his riches <06239 + he shall stir <05782 + up all <03605 +kol > against the realm <04438 +malkuwth > of Grecia <03120 +Yavan > . than DAN 011 008 And shall also <01571 +gam > carry <00935 +bow> > captives <07628 +sh@biy > into Egypt <04714 +Mitsrayim > their gods <00430 +>elohiym > , with their princes <05257 +n@ciyk > , [and] with their precious <02532 +chemdah > vessels <03627 +k@liy > of silver <03701 +keceph > and of gold <02091 +zahab > ; and he shall continue <05975 + [more] years <08141 +shaneh > {than} the king <04428 +melek > of the north <06828 +tsaphown > . than DAN 011 013 For the king <04428 +melek > of the north <06828 +tsaphown > shall return <07725 +shuwb > , and shall set <05975 + forth a multitude <01995 +hamown > greater <07227 +rab > {than} <04480 +min > the former <07223 +ri>shown > , and shall certainly come <00935 +bow> > after <07093 +qets > certain <06256 + years <08141 +shaneh > with a great <01419 +gadawl > army <02428 +chayil > and with much riches <07399 +r@kuwsh > . than HOS 002 007 And she shall follow <07291 +radaph > after <00310 +>achar > her lovers <00157 +>ahab > , but she shall not overtake <05381 +nasag > them ; and she shall seek <01245 +baqash > them , but shall not find <04672 +matsa> > [them] : then shall she say <00559 +>amar > , I will go <03212 +yalak > and return <07725 +shuwb > to my first <07223 +ri>shown > husband <00376 +>iysh > ; for then <00227 +>az >

[was it] better <02896 +towb > with me {than} now <06258 + . than HOS 006 006 For I desired <02654 +chaphets > mercy <02617 +cheded > , and not sacrifice <02077 +zebach > ; and the knowledge <01847 +da of God <00430 +>elohiym > more {than} burnt <05930 + offerings . than AMO 006 002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > {than} your border <01366 +g@buwl > ? than AMO 006 002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and see <07200 +ra>ah > ; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad > to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy > : [be they] better <02896 +towb > {than} <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab > than your border <01366 +g@buwl > ? than JONAH 004 003 Therefore now <06258 + , O LORD <03068 +Y@hovah > , take <03947 +laqach > , I beseech <04994 +na> > thee , my life <05315 +nephesh > from me ; for [it is] better <02896 +towb > for me to die <04194 +maveth > {than} to live <02416 +chay > . than JONAH 004 008 And it came <01961 +hayah > to pass , when the sun <08121 +shemesh > did arise <02224 +zarach > , that God <00430 +>elohiym > prepared <04487 +manah > a vehement <02759 +chariyshiy > east <06921 +qadiym > wind <07307 +ruwach > ; and the sun <08121 +shemesh > beat <05221 +nakah > upon the head <07218 +ro>sh > of Jonah <03124 +Yonah > , that he fainted <05968 + , and wished <07592 +sha>al > in himself to die <04191 +muwth > , and said <00559 +>amar > , [It is] better <02896 +towb > for me to die <04191 +muwth > {than} to live <02416 +chay > . than JONAH 004 011 And should not I spare <02347 +chuwc > Nineveh <05210 +Niyn@veh > , that great <01419 +gadawl > city <05892 + , wherein are more <07227 +rab > {than} sixscore thousand <07239 +ribbow > persons <00120 +>adam > that cannot <03808 +lo> > discern <03045 +yada> > between <00996 +beyn > their right <03225 +yamiyn > hand <03235 +yamar > and their left <08040 +s@mo>wl > hand <08040 +s@mo>wl > ; and [also] much <07227 +rab > cattle <00929 +b@hemah > ? than MIC 007 004 The best <02896 +towb > of them [is] as a brier <02312 +chedeq > : the most upright <03477 +yashar > [is sharper] {than} a thorn <04534 +m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [and] thy visitation <06486 +p@quddah > cometh <00935 +bow> > ; now <06258 + shall be their perplexity <03998 +m@buwkah > . than NAH 003 008 . Art thou better <03190 +yatab > {than} populous <00527 +>amown > No , that was situate <03427 +yashab > among the rivers <02975 +y@ , [that had] the waters <04325 +mayim > round <05439 +cabiyb > about it , whose <00834 +>aher > rampart <02426 +cheyl > [was] the sea <03220 +yam > , [and] her wall <02346 +chowmah > [was] from the sea <03220 +yam > ? than HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > than the leopards <05246 +namer > , and are more fierce <02300 +chadad > {than} the evening <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from far <07350 +rachowq > ; they shall fly <05774 + as the eagle <05404 +neshar > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > . than HAB 001 008 Their horses <05483 +cuwc > also are swifter <07043 +qalal > {than} the leopards <05246 +namer > , and are more fierce <02300 +chadad > than the evening <06153 + wolves <02061 +z@>eb > : and their horsemen <06571 +parash > shall spread <06335 +puwsh > themselves , and their horsemen <06571 +parash > shall come <00935 +bow> > from far <07350 +rachowq > ; they shall fly <05774 + as the eagle <05404 +neshar > [that] hasteth <02363 +chuwsh > to eat <00398 +>akal > . than HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 + than to behold <07200 +ra>ah > evil <07451 +ra> > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha> > devoureth <01104 +bala> > [the man that is] more righteous <06662 +tsaddiyq > {than} he ? than HAB 001 013 [Thou art] of purer <02889 +tahowr > eyes <05869 + {than} to behold <07200 +ra>ah > evil <07451 +ra> > , and canst <03201 +yakol > not look <05027 +nabat > on <00413 +>el > iniquity <05999 + : wherefore <04100 +mah > lookest <05027 +nabat > thou upon them that deal treacherously <00898 +bagad > , [and] holdest <02790 +charash > thy tongue <02790 +charash > when the wicked <07563 +rasha> > devoureth <01104 +bala> > [the man that is] more righteous <06662 +tsaddiyq > than he ? than HAG 002 009 The glory <03519 +kabowd > of this <02088 +zeh > latter <00314 +>acharown > house <01004 +bayith > shall be greater <01419 +gadawl > {than} of the former <07223 +ri>shown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > : and in this <02088 +zeh > place <04725 +maqowm > will I give <05414 +nathan > peace <07965 +shalowm > , saith <00559 +>amar > the

LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . than MAT003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <2478 -ischuros -> {than} I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [with] fire <4442 -pur -> : than MAT005 037 But let your <5216 -humon -> communication <3056 -logos -> be , Yea <3483 -nai -> , yea <3483 -nai -> ; Nay <3756 -ou -> , nay <3756 -ou -> : for whatsoever <3588 -ho -> is more <4053 -perissos -> {than} these <5130 -touton -> cometh <1511 -einai -> of evil <4190 -poneros -> . than MAT005 047 And if <1437 -ean -> ye salute <0782 -aspazomai -> your <5216 -humon -> brethren <0080 -adephos -> only <3440 -monon -> , what <5101 -tis -> do <4160 -poieo -> ye more <4053 -perissos -> [{than} others] ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> so <3779 -houto -> ? than MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> than meat <5160 -trophe -> , and the body <4983 -soma -> {than} raiment <1742 -enduma -> ? than MAT006 025 . Therefore <5124 -touto -> I say <3004 -lego -> unto you , Take no <3361 -me -> thought <3309 -merimnao -> for your <5216 -humon -> life <5590 -psuche -> , what <5101 -tis -> ye shall eat <5315 -phago -> , or what <5101 -tis -> ye shall drink <4095 -pino -> ; nor <3366 -mede -> yet for your <5216 -humon -> body <4983 -soma -> , what <5101 -tis -> ye shall put <1749 -enedron -> on <1746 -enduo -> . Is not the life <5590 -psuche -> more <4119 -pleion -> {than} meat <5160 -trophe -> , and the body <4983 -soma -> than raiment <1742 -enduma -> ? than MAT006 026 Behold <1689 -emblepo -> the fowls <4071 -peteinon -> of the air <3772 -ouranos -> : for they sow <4687 -speiro -> not , neither <3761 -oude -> do they reap <2325 -therizo -> , nor <3761 -oude -> gather <4863 -sunago -> into <1519 -eis -> barns <0596 -apotheke -> ; yet your <5216 -humon -> heavenly <3770 -ouranios -> Father <3962 -pater -> feedeth <5142 -trepho -> them . Are ye not much <3123 -mallon -> better <1308 -diaphero -> {than} they ? than MAT010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , {than} <2228 -e -> for that city <4172 -polis -> . than MAT010 031 Fear <5399 -phobeo -> ye not therefore <3767 -oun -> , ye are of more <1308 -diaphero -> value <1308 -diaphero -> {than} many <4183 -polus -> sparrows <4765 -strouthion -> . than MAT010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> {than} <5228 -huper -> me is not worthy <0514 -axios -> of me . than MAT010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> {than} <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me . than MAT011 009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to see <1492 -eido -> ? A prophet <4396 -prophetes -> ? yea <3483 -nai -> , I say <3004 -lego -> unto you , and more <4055 -perissoteros -> {than} a prophet <4396 -prophetes -> . than MAT011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> {than} he . than MAT011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> {than} John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he . than MAT011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , {than} <2228 -e -> for you . than MAT011 024 But I say <3004 -lego -> unto you , That it shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , {than} <2228 -e -> for thee . than MAT012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> place <5602 -hode -> is [one] greater <3187 -meizon -> {than} the temple <2411 -hieron -> . than MAT012 012 How <4214 -posos -> much <4214 -posos -> then

<3767 -oun -> is a man <0444 -anthropos -> better <1308 - diaphero -> {than} a sheep <4263 -probaton -> ?
 Wherefore <5620 - hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <2573 -kalos -> on the
 sabbath <4521 -sabbaton -> days . than MAT012 041 The men <0435 -aner -> of Nineveh <3536 - Nineuites ->
 shall rise <0450 -anistemi -> in judgment <2920 - krisis -> with this <5026 -taute -> generation <1074 -genea -> ,
 and shall condemn <2632 -katakrino -> it : because <3754 -hoti -> they repented <3340 -metaneo -> at <1519 -
 eis -> the preaching <2782 -kerugma -> of Jonas <2495 -Jonas -> ; and , behold <2400 -idou -> , a greater <4119 -
 pleion -> {than} Jonas <2495 -Jonas -> [is] here <5602 -hode -> . than MAT012 042 The queen <0938 -basilissa
 -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -
 taute -> generation <1074 - genea -> , and shall condemn <2632 -katakrino -> it : for she came <2064 -erchomai -
 > from the uttermost <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -
 sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> {than}
 Solomon <4672 -Solomon -> [is] here <5602 -hode -> . than MAT012 045 Then <5119 -tote -> goeth <4198 -
 poreuomai -> he , and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta ->
 other <2087 -heteros -> spirits <4151 -pneuma -> more wicked <4191 -ponerotos -> than himself <1438 -
 heautou -> , and they enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the
 last <2078 -eschatos -> [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> {than} the first
 <4413 -protos -> . Even so <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190
 -poneros -> generation <1074 -genea -> . than MAT012 045 Then <5119 -tote -> goeth <4198 -poreuomai -> he ,
 and taketh <3880 -paralambano -> with himself <1438 - heautou -> seven <2033 -hepta -> other <2087 -heteros -
 > spirits <4151 -pneuma -> more wicked <4191 -ponerotos -> {than} himself <1438 -heautou -> , and they
 enter <1525 -eiserchomai -> in and dwell <2730 -katoikeo -> there <1563 -ekei -> : and the last <2078 -eschatos -
 > [state] of that man <0444 -anthropos -> is worse <5501 -cheiron -> than the first <4413 -protos -> . Even so
 <3779 -houto -> shall it be also <2532 -kai -> unto this <5026 -taute -> wicked <4190 -poneros -> generation
 <1074 -genea -> . than MAT018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -
 e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -
 > , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -
 > into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather
 <2228 -e -> {than} <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 - cheir -> or <2228 -e ->
 two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 - aionios -
 > fire <4442 -pur -> . than MAT018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos ->
 offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is
 better <2570 -kalos -> for thee to enter <1525 - eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one
 <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> {than} <2228 -e -> having <2192 -
 echo -> two <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -
 geena -> fire <4442 -pur -> . than MAT018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -
 heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <3123 -
 mallon -> of that [sheep] , {than} <2228 -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -
 ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> . than MAT019 024
 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopotos -> for a camel <2574 -
 kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -
 rhaphis -> , {than} <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 - eiserchomai -> into <1519 -eis
 -> the kingdom <0932 -basileia -> of God <2316 -theos -> . than MAT021 036 Again <3825 -palin -> , he sent
 <0649 - apostello -> other <0243 -allos -> servants <1401 -doulos -> more <4119 -pleion -> {than} the first
 <4413 -protos -> : and they did <4160 -poieo -> unto them likewise <5615 -hosautos -> . than MAT023 015 Woe
 <3759 -ouai -> unto you , scribes <1122 - grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -
 hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160
 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -
 ginomai -> , ye make <4160 - poieo -> him twofold <1366 -distomos -> more the child <5207 - huios -> of hell
 <1067 -geena -> {than} yourselves <5216 -humon -> . than MAT026 053 Thinkest <1380 -dokeo -> thou that I
 cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he
 shall presently <3936 - paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> {than} <2228 -e ->
 twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ? than MAT027 064 Command
 <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure
 <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <2250 -hemera -> , lest <3379 -mepote ->
 his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto ->

him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> {than} the first <4413 -protos -> . than MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <2064 -erchomai -> one mightier <2478 -ischuros -> {than} I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> . than MAR 004 031 [It is] like <5613 -hos -> a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed <4690 -sperma -> , which <3739 -hos -> , when <3752 -hotan -> it is sown <4687 -speiro -> in the earth <1093 -ge -> , is less <3398 -mikros -> {than} all <3956 -pas -> the seeds <4690 -sperma -> that be in the earth <1093 -ge -> : than MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> {than} all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it . than MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekeithen -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , {than} <2228 -e -> for that city <4172 -polis -> . than MAR 008 014 Now <2532 -kai -> [the disciples] had forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <2192 -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> {than} one <1520 -heis -> loaf <0740 -artos -> . than MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , {than} <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : than MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , {than} <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : than MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , {than} <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> : than MAR 010 025 It is easier <2123 -eukopoteros -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhapsis -> , {than} <2228 -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> . than MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <3187 -meizon -> {than} these <5130 -touton -> . than MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [his] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <4119 -pleion -> {than} all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> . than MAR 012 043 And he called <4341 -proskaleomai -> [unto him] his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That this <3778 -houtos -> poor <4434 -ptochos -> widow <5503 -chera -> hath cast <0906 -ballo -> more <4119 -pleion -> in , {than} all <3956 -pas -> they which have cast <0906 -ballo -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : than MAR 014 005 For it might <1410 -dunamai -> have been sold <4097 -piprasko -> for more <1833 -exetazo -> {than} <1883 -epano -> three <5145 -triakosioi -> hundred <5145 -triakosioi -> pence <1220 -denarion -> , and have been given <1325 -didomi -> to the poor <4434 -

ptochos -> . And they murmured <1690 - embrimaomai -> against <1690 -embrimaomai -> her . than LUK 003 013 And he said 2036 -epo - unto them , Exact 4238 - prasso - no 3367 -medeis - more 4119 -pleion - {than} 3844 -para - that which is appointed 1299 -diatasso - you . than LUK 003 016 John 2491 -Ioannes - answered LUK 0611 - apokrinomai - , saying 3004 -lego - unto [them] all LUK 0537 - hapas - , I indeed 3303 -men - baptize LUK 0907 -baptizo - you with water 5204 -hudor - ; but one mightier 2478 -ischuros - {than} 3844 -para - I cometh 2064 -erchomai - , the latchet 2438 -himas - of whose 3739 -hos - shoes 5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos - to unloose 3089 -luo - : he shall baptize LUK 0907 -baptizo - you with the Holy LUK 0040 - hagios - Ghost 4151 -pneuma - and with fire 4442 -pur - : than LUK 007 026 But what 5101 -tis - went 1831 -exerchomai - ye out for to see 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 - perissoteros - more 4055 -perissoteros - {than} 3844 -para - a prophet 4396 -prophetes - . than LUK 007 028 For I say 3004 -lego - unto you , Among 1722 - en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 - meizon - {than} 3844 -para - he . than LUK 007 028 For I say 3004 -lego - unto you , Among 1722 - en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - {than} 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 - meizon - than 3844 -para - he . than LUK 010 012 But I say 3004 -lego - unto you , that it shall be more 0414 -anektoteros - tolerable LUK 0414 -anektoteros - in that day 2250 -hemera - for Sodom 4670 -Sodoma - , {than} 2228 - e - for that city 4172 -polis - . than LUK 010 014 But it shall be more LUK 0414 -anektoteros - tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis - , {than} 2228 -e - for you . than LUK 011 022 But when 1875 -epan - a stronger 2478 -ischuros - {than} he shall come 1904 -eperchomai - upon him , and overcome 3528 -nikao - him , he taketh LUK 0142 -airo - from him all 3833 -panoplia - his armour 3833 -panoplia - wherein 3739 - hos - he trusted 3982 -peitho - , and divideth 1239 -diadidomai - his spoils 4661 -skulon - . than LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 - poneroteros - than himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 - anthropos - is worse 5501 -cheiron - {than} the first 4413 - protos - . than LUK 011 026 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 - heteros - spirits 4151 -pneuma - more wicked 4191 - poneroteros - {than} himself 1438 -heautou - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 - ekei - : and the last 2078 -eschatos - [state] of that man LUK 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 - protos - . than LUK 011 031 The queen LUK 0938 -basilissa - of the south 3558 -notos - shall rise 1453 -egeiro - up in the judgment 2920 - krisis - with the men 0435 -aner - of this 5026 -taute - generation 1074 -genea - , and condemn 2632 -katakriuo - them : for she came 2064 -erchomai - from the utmost 4009 -peras - parts of the earth 1093 -ge - to hear 0191 -akouo - the wisdom 4678 -sophia - of Solomon 4672 -Solomon - ; and , behold 2400 -idou - , a greater 4119 -pleion - {than} Solomon 4672 -Solomon - [is] here 5602 -hode - . than LUK 011 032 The men LUK 0435 -aner - of Nineve 3535 -Nineui - shall rise 0450 -anistemi - up in the judgment 2920 -krisis - with this 5026 -taute - generation 1074 -genea - , and shall condemn 2632 -katakriuo - it : for they repented 3340 -metanoeo - at 1519 -eis - the preaching 2782 -kerugma - of Jonas 2495 - Ionas - ; and , behold 2400 -idou - , a greater 4119 -pleion - {than} Jonas 2495 -Ionas - [is] here 5602 -hode - . than LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head 2776 -kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - {than} many 4183 -polus - sparrows 4765 - strouthion - . than LUK 012 023 The life 5590 -psuche - is more 4119 -pleion - than meat 5160 -trophe - , and the body 4983 -soma - [is more] {than} raiment 1742 -enduma - . than LUK 012 023 The life 5590 -psuche - is more 4119 -pleion - {than} meat 5160 -trophe - , and the body 4983 -soma - [is more] than raiment 1742 -enduma - . than LUK 012 024 Consider 2657 -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - {than} the fowls 4071 -peteinon - ? than LUK 014 008 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man {than} thou be bidden 2564 - kaleo - of him ; than LUK 015 007 I say 3004 -lego - unto you , that likewise 3779 -

houto - joy 5479 -chara - shall be in heaven 3772 -ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268 - hamartolos - that repenteth 3340 -metaneo - , more {than} 2228 -e - over 1909 -epi - ninety 1768 - ennekontaennea - and nine 1768 - ennekontaennea - just 1342 -dikaios - persons , which 3748 - hostis - need 5532 -chreia - no 3756 -ou - repentance 3341 - metanoia - . than LUK 016 008 And the lord 2962 -kurios - commended 1867 - epaino - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 - phronimos - : for the children 5207 -huios - of this 5127 - toutou - world LUK 0165 -aion - are in their generation 1074 - genea - wiser 5429 -phronimos - {than} 5228 -huper - the children 5207 -huios - of light 5457 -phos - . than LUK 016 017 And it is easier 2123 -eukopoteris - for heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -parerchomai - , {than} 2228 -e - one 3391 -mia - tittle 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto - . than LUK 017 002 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipso - into 1519 -eis - the sea 2281 -thalassa - , {than} 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 -mikros - ones . than LUK 018 014 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaios - [rather] {than} 2228 -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeino - ; and he that humbleth 5013 -tapeino - himself 1438 -heautou - shall be exalted 5312 -hupsoo - . than LUK 018 025 For it is easier 2123 -eukopoteris - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhapsis - eye 5168 -trumalia - , {than} 2228 -e - for a rich 4145 -plousios - man to enter 1525 - eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - . than LUK 021 003 And he said 2036 -epo - , Of a truth LUK 0230 - alethos - I say 3004 -lego - unto you , that this 3778 -houtos - poor 4434 -ptochos - widow 5503 -chera - hath cast LUK 0906 -ballo - in more 4119 -pleion - {than} they all 3956 -pas - : than JOH 001 050 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto him , Because <3754 - hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <3187 -meizon -> things {than} these <5130 -touton -> . than JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 - erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 - skotos -> rather <3123 -mallon -> {than} <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> . than JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kurios -> knew <1097 -ginosko -> how <3754 -hoti -> the Pharisees <5330 -Pharisaioi -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -pleion -> disciples <3101 -mathetes -> {than} <2228 -e -> John <2491 -Ioannes -> , than JOH 004 012 Art <1488 -ei -> thou greater <3187 -meizon -> {than} our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <0846 -autos -> himself <0846 -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ? than JOH 005 020 For the Father <3962 -pater -> loveth <5368 - phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <3187 -meizon -> works <2041 -ergon -> {than} these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> . than JOH 005 036 But I have <2192 -echo -> greater <3187 -meizon -> witness <3141 -marturia -> {than} [that] of John <2491 - Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 - ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me . than JOH 007 031 And many <4183 -polus -> of the people <3793 - ochlos -> believed <4100 -pisteuo -> on <1519 -eis -> him , and said <3004 -lego -> , When <3752 -hotan -> Christ <5547 -Christos -> cometh <2064 -erchomai -> , will he do <4160 -poieo -> more <4119 -pleion -> miracles <4592 - semeion -> {than} these <5130 -touton -> which <3739 -hos -> this <3778 -houtos -> [man] hath done <4160 -poieo -> ? than JOH 008 053 Art <1488 -ei -> thou greater <3187 -meizon -> {than} our father <3962 -pater -> Abraham <11> , which <3748 - hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 - prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ? than JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <3187 -meizon -> {than} all <3956 -pas -> ; and no <3762 -oudeis -> [man <3762 - oudeis ->] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> . than JOH 012 043 For they loved <0025 -agapao -> the praise <1391 -doxa -> of men <0444 -anthropos -> more <3123 -mallon -> {than} <2260 -eper -> the praise <1391 -doxa -> of God <2316 - theos -> . than JOH 013 016

Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> {than} he that sent <0652 -apostolos -> him . than JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> {than} his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him . than JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <3187 -meizon -> [works <2041 -ergon ->] {than} these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> . than JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <3187 -meizon -> {than} I . than JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> {than} this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> . than JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> {than} his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> . than JOH 021 015 . So <3767 -oun -> when <3753 -hote -> they had dined <0709 -aristao -> , Jesus <2424 -Iesous -> saith <3004 -lego -> to Simon <4613 -Simon -> Peter <4074 -Petros -> , Simon <4613 -Simon -> , [son] of Jonas <2495 -Jonas -> , lovest <0025 -agapao -> thou me more <4119 -pleion -> {than} these <5130 -touton -> ? He saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492 -eido -> that I love <5368 -phileo -> thee . He saith <3004 -lego -> unto him , Feed <1006 -bosko -> my lambs <0721 -arnion -> . than ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> {than} <2228 -e -> unto God <2316 -theos -> , judge <2919 -krino -> ye . than ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <3123 -mallon -> {than} <2228 -e -> men <0444 -anthropos -> . than ACT 015 028 For it seemed <1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367 -medeis -> greater <4119 -pleion -> burden <0922 -baros -> {than} <4133 -plen -> these <5130 -touton -> necessary <1876 -epanagkes -> things ; than ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> {than} those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakrino -> the scriptures <1124 -graphe -> daily <2250 -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> . than ACT 020 035 I have shewed <5263 -hupodeiknumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <2872 -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> {than} to receive <2983 -lambano -> . than ACT 023 013 And they were more <4119 -pleion -> {than} forty <5062 -tessarakonta -> which <3588 -ho -> had made <4160 -poieo -> this <5026 -taute -> conspiracy <4945 -sunomosia -> . than ACT 023 021 But do not thou yield <3982 -peitho -> unto them : for there lie in wait <1748 -enedreuo -> for him of them more <4119 -pleion -> {than} forty <5062 -tessarakonta -> men <0435 -aner -> , which <3748 -hostis -> have bound <0332 -anathematizo -> themselves <1438 -heautou -> with an oath <0332 -anathematizo -> , that they will neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they have killed <0337 -anaireo -> him : and now <3568 -nun -> are they ready <2092 -hetoimos -> , looking <4327 -prosdechomai -> for a promise <1860 -epaggelia -> from thee . than ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> {than} <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat

<0968 -bema -> commanded <2753 - keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> . than ACT 026 022 Having therefore <3767 -oun -> obtained <5177 - tugchano -> help <1947 -epikouria -> of God <2316 - theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <2250 - hemera -> , witnessing <3140 - martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 - lego -> none <3762 -oudeis -> other <1622 -ektos -> things {than} those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello -> come <1096 -ginomai -> : than ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 - hekatontarches -> believed <3982 -peitho -> the master <2942 - kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 - mallon -> {than} <2228 -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 - Paulos -> . than ROM 001 025 Who <3748 -hostis -> changed <3337 -metallasso -> the truth <0225 -aletheia -> of God <2316 -theos -> into <1722 -en -> a lie <5579 -pseudos -> , and worshipped <4573 -sebazomai -> and served <3000 -latreuo -> the creature <2937 -ktisis -> more <3844 -para -> {than} <3844 -para -> the Creator <2936 - ktizo -> , who <3739 -hos -> is blessed <2128 -eulogetos -> for ever <0165 -aion -> . Amen <0281 -amen -> . than ROM 003 009 What <5101 -tis -> then <3767 -oun -> ? are we better <4284 -proeuchomai -> [{than} they] ? No <3756 -ou -> , in no <3843 -pantos -> wise <3843 -pantos -> : for we have before <4256 -proaitiaomai -> proved <4256 -proaitiaomai -> both <5037 -te -> Jews <2453 -Ioudaios -> and Gentiles <1672 -Hellen -> , that they are all <3956 -pas -> under <5259 -hupo -> sin <0266 -hamartia -> ; than ROM 008 037 Nay <0235 -alla -> , in all <3956 -pas -> these <5125 -toutois -> things we are more <5245 -hupernikao -> {than} <5245 - hupernikao -> conquerors <5245 -hupernikao -> through <1223 -dia -> him that loved <0025 -agapao -> us . than ROM 012 003 For I say <3004 -lego -> , through <1223 -dia -> the grace <5485 -charis -> given <1325 -didomi -> unto me , to every <3956 -pas -> man that is among <1722 -en -> you , not to think <5252 -huperphroneo -> [of himself] more <3844 -para -> highly <5252 -huperphroneo -> {than} he ought <1163 -dei -> to think <5426 - phroneo -> ; but to think <5426 -phroneo -> soberly <4993 -sophroneo -> , according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos -> man the measure <3358 -metron -> of faith <4102 -pistis -> . than ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 - soteria -> nearer <1452 -egguteron -> {than} <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> . than 1CO 001 025 Because <3754 -hoti -> the foolishness <3474 - moros -> of God <2316 -theos -> is wiser <4680 -sophos -> oneidismos -> than men <0444 -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 -theos -> is stronger <2478 - ischuros -> {than} men <0444 -anthropos -> . than 1CO 001 025 Because <3754 -hoti -> the foolishness <3474 - moros -> of God <2316 -theos -> is wiser <4680 - sophos -> oneidismos -> {than} men <0444 -anthropos -> ; and the weakness <0772 -asthenes -> of God <2316 - theos -> is stronger <2478 - ischuros -> than men <0444 -anthropos -> . than 1CO 003 011 . For other <0243 - allos -> foundation <2310 - themelios -> can <1410 -dunamai -> no <3762 -oudeis -> man <3762 -oudeis -> lay <5087 -tithemi -> {than} <3844 -para -> that is laid <5087 -tithemi -> , which <3739 -hos -> is Jesus <2424 - Iesous -> Christ <5547 -Christos -> . than 1CO 007 009 But if <1487 -ei -> they cannot <3756 -ou -> contain <1467 -egkrateuomai -> , let them marry <1060 -gameo -> : for it is better <2909 -kreitton -> to marry <1060 - gameo -> {than} <2228 -e -> to burn <4448 -puroo -> . than 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 - tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [it were] better <3123 -mallon -> for me to die <0599 - apothnesko -> , {than} <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <2745 -kauchema -> void <2758 -kenoo -> . than 1CO 010 022 Do we provoke <3863 -parazeloo -> the Lord <2962 -kurios -> to jealousy ? are we stronger <2478 -ischuros -> {than} he ? than 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [is] he that prophesieth <4395 - propheteuo -> {than} <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 - glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> . than 1CO 014 018 I thank <2168 -eucharisteo -> my God <2316 - theos -> , I speak <2980 -laleo -> with tongues <1100 -glossa -> more <3123 -mallon -> {than} ye all <3956 -pas -> : than 1CO 014 019 Yet <0235 -alla -> in the church <1577 - ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [by my voice] I might teach <2727 - katecheo -> others <0243 -allos -> also <2532 -kai -> , {than} <2228 -e -> ten <3463 -murioi -> thousand <3463 -murioi -> words <3056 -logos -> in an [unknown] tongue <1100 -glossa -> . than 1CO 015 010 But by the grace <5485 -charis -> of God <2316 - theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was

not in vain <2756 -kenos -> ; but I laboured <2872 - kopiao -> more <4055 -perissoteros -> abundantly <4054 - perissoteron -> {than} they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me . than 2CO 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , {than} <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 - epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ; than GAL 001 008 But though <1437 -ean -> we , or <2228 -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you {than} <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> . than GAL 001 009 As we said <4280 - proereo -> before <4280 - proereo -> , so <2532 -kai -> say <3004 -lego -> I now <0737 - arti -> again <3825 - palin -> , If <1487 -ei -> any <1536 -ei tis -> [man] preach <2097 -euaggelizo -> any <1536 -ei tis -> other gospel <2097 -euaggelizo -> unto you {than} <3844 -para -> that ye have received <3880 -paralambano -> , let him be accursed <0331 -anathema -> . than GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 - euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegunumi -> forth <4486 -rhegunumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 - eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 - teknon -> {than} <2228 -e -> she which hath <2192 -echo -> an husband <0435 -aner -> . than EPH 003 008 Unto me , who am less <1647 - elachistoteros -> {than} the least <1647 -elachistoteros -> of all <3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> , that I should preach <2097 - euaggelizo -> among <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable <0421 -anexichniastos -> riches <4149 - ploutos -> of Christ <5547 -Christos -> ; than PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 - tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> {than} themselves <1438 -heautou -> . than 1TI 001 004 Neither <3366 -mede -> give heed <4337 - prosecho -> to fables <3454 -muthos -> and endless <0562 - aperantos -> genealogies <1076 -genealogia -> , which <3748 - hostis -> minister <3930 -parecho -> questions <2214 - zetesis -> , rather <3123 -mallon -> {than} <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] . than 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 - arneomai -> the faith <4102 -pistis -> , and is worse <5501 - cheiron -> {than} an infidel <0571 -apistos -> . than 2TI 003 004 Traitors <4273 - prodotes -> , heady <4312 - propetes -> , highminded <5187 -tuphoo -> , lovers <5369 - philedonos -> of pleasures <5569 -pseudadelphos -> more <3123 - mallon -> {than} <2228 -e -> lovers <5377 -philotheos -> of God <5377 -philotheos -> ; than PHM 001 021 Having confidence <3982 -peitho -> in thy obedience <5218 - hupakoe -> I wrote <1125 -grapho -> unto thee , knowing <1492 -eido -> that thou wilt also <2532 -kai -> do <4160 -poieo -> more <5228 -huper -> {than} <5228 -huper -> I say <3004 -lego -> . than HEB 001 004 . Being made <1096 -ginomai -> so <5118 - tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> than the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> {than} <3844 -para -> they . than HEB 001 004 . Being made <1096 -ginomai -> so <5118 - tosoutos -> much <5118 -tosoutos -> better <2909 -kreitton -> {than} the angels <0032 -aggelos -> , as he hath by inheritance <2820 -kleroo -> obtained <2816 -kleronomeo -> a more excellent <1313 -diaphoros -> name <3686 -onoma -> than <3844 -para -> they . than HEB 002 007 Thou madest <1642 -elattoo -> him a little <1024 -brachus -> lower <1642 -elattoo -> {than} <3844 -para -> the angels <0032 -aggelos -> ; thou crownedst <4737 -stephanoo -> him with glory <1391 -doxa -> and honour <5092 -time -> , and didst set <2525 -kathistemi -> him over <1909 -epi -> the works <2041 -ergon -> of thy hands <5495 -cheir -> : than HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 - elattoo -> a little <1024 - brachus -> lower <1642 -elattoo -> {than} <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . than HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 - doxa -> than <3844 -para -> Moses <3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 - kataskeuazo -> the house <3624 -oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> {than} the house <3624 -oikos -> . than HEB 003 003 For this <3778 -houtos -> [man] was counted <0515 - axioo -> worthy <0515 -axioo -> of more <4119 -pleion -> glory <1391 -doxa -> {than} <3844 -para -> Moses

<3475 -Moseus -> , inasmuch <3745 -hosos -> as he who hath builded <2680 - kataskeuazo -> the house <3624 - oikos -> hath <2192 -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> . than HEB 004 012 For the word <3056 -logos -> of God <2316 - theos -> [is] quick <2198 -zao -> , and powerful <1756 - energeis -> , and sharper <5114 -tomoteros -> {than} <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 - machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> . than HEB 007 026 For such <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [who is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , separate <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> {than} the heavens <3772 -ouranos -> ; than HEB 009 023 . [It was] therefore <3767 -oun -> necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -> of things in the heavens <3772 -ouranos -> should be purified <2511 -katharizo -> with these <5125 -toutois -> ; but the heavenly <2032 -epouranios -> things themselves <0846 -autos -> with better <2909 -kreitton -> sacrifices <2378 -thusia -> {than} <3844 -para -> these <5025 -tautais -> . than HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <2378 -thusia -> {than} <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> . than HEB 011 025 Choosing <0138 -haireomai -> rather <3123 - mallon -> to suffer <4778 -sugkakoucheo -> affliction <4797 - sugcheo -> with the people <2992 -laos -> of God <2316 - theos -> , {than} <2228 -e -> to enjoy <0619 -apolausis -> the pleasures of sin <0266 -hamartia -> for a season <2340 -thereuo -> ; than HEB 011 026 Esteeming <2233 -hegeomai -> the reproach <3680 -> of Christ <5547 - Christos -> greater <3187 -meizon -> riches <4149 -ploutos -> {than} the treasures <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he had respect <0578 - apoblepo -> unto the recompence <3405 -mishapodosia -> of the reward <3405 -mishapodosia -> . than HEB 012 024 And to Jesus <2424 -Iesous -> the mediator <3316 -mesites -> of the new <3501 -neos -> covenant <1242 - diatheke -> , and to the blood <0129 -haima -> of sprinkling <4473 -rhantismos -> , that speaketh <2980 -laleo -> better <2909 -kreitton -> things {than} [that of] Abel <0006 -Abel -> . than 1PE 001 007 That the trial <1383 -dokimion -> of your <5216 -humon -> faith <4102 - pistis -> , being <1096 -ginomai -> much <4183 -polus -> more precious <5093 -timios -> {than} of gold <5553 - chrusion -> that perisheth <0622 -apollumi -> , though it be tried <1381 -dokimazo -> with fire <4442 -pur -> , might be found <2147 -heurisko -> unto praise <1868 -epainos -> and honour <5092 -time -> and glory <1391 - doxa -> at <1722 -en -> the appearing <0602 -apokalupsis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : than 1PE 003 017 For [it is] better <2909 -kreitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 - agathopoieo -> doing <0015 -agathopoieo -> , {than} <2228 -e -> for evil <2554 -kakopoieo -> doing <2554 -kakopoieo -> . than 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world <2889 -kosmos -> through <1722 -en -> the knowledge <1922 - epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 - soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 - cheiron -> with them {than} the beginning <4413 -protos -> . than 2PE 002 021 For it had been <2258 -en -> better <2909 - kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 - hodos -> of righteousness <1343 -dikaiosune -> , {than} <2228 -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 - hagogos -> commandment <1785 -entole -> delivered <3860 - paradidomi -> unto them . than 1JO 003 020 . For if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <3187 -meizon -> {than} our heart <2588 -kardia -> , and knoweth <1097 -ginosko -> all <3956 -pas -> things . than 1JO 004 004 . Ye are of God <2316 -theos -> , little <5040 - teknion -> children <5040 -teknion -> , and have overcome <3528 - nikao -> them : because <3754 - hoti -> greater <3187 -meizon -> is he that is in you , {than} <2228 -e -> he that is in the world <2889 -kosmos -> . than 3JO 001 004 I have <2192 -echo -> no <3756 -ou -> greater <3186 -meizoteros -> joy <5479 -chara -> {than} to hear <0191 - akouo -> that my children <5043 -teknon -> walk <4043 -peripateo -> in truth <0225 - aletheia -> . than REV 002 019 I know <1492 -eido -> thy works <2041 -ergon -> , and charity <0026 -agape -> , and service <1248 -diakonia -> , and faith <4102 -pistis -> , and thy patience <5281 -hupomone -> , and thy works <2041 -ergon -> ; and the last <2078 -eschatos -> [to be] more <4119 -pleion -> {than} the first <4413 -protos -> .

all these things we are more than conquerors through him also jonathan david's uncle was <1CH27 -:32 > anger than all <1KI16 -:33 > are higher than thou are we stronger than he <1CO10 -:22 > are ye not much better than they arrow which jonathan had shot <1SA20 -:37 > art thou better than populous no art thou greater than our father abraham art thou greater than our father jacob as an adamant harder than flint have baptized more disciples than john be chosen than great riches be chosen than silver be greater than thou be more blameless than because he justified himself rather than god because they are more than because ye multiplied more than becometh greater than all herbs bed is shorter than behold nathan <1KI1 -:23 > being made so much better than being much more precious than <1PE1 -:7 > being stronger than she <2SA13 -:14 > better than <2SA17 -:14 > better than better than better than better than better than better than all <2KI5 -:12 > better than gold better than he <1KI2 -:32 > better than he better than he better than laughter better than life better than one better than precious ointment better than rubies better than sacrifice <1SA15 -:22 > better than secret love better than strength better than these kingdoms better than thou <1SA15 -:28 > better than weapons better than wine better unto me than thousands better vineyard than it <1KI21 -:2 > better with me than now bichri do us more harm than <2SA20 -:6 > body than raiment body than rubies broader than but he tarried longer than <2SA20 -:5 > but if he be poorer than thy estimation but jonathan heard not when his father charged <1SA14 -:27 > but jonathan saul's son delighted much <1SA19 -:2 > but nathan <1KI1 -:10 > but one mightier than but thou hast multiplied thine abominations more than they but truly his younger brother shall be greater than he by which jonathan sought <1SA14 -:4 > canst thou draw out leviathan with an hook david behaved himself more wisely than all <1SA18 -:30 > david than ye <2SA19 -:43 > dead which he slew at his death were more than death rather than my life death shall be chosen rather than life by all deeper speech than thou canst perceive deeper than hell desolate hath many more children than she which hath an husband did worse than all <1KI16 -:25 > dig for it more than for hid treasures do more evil than did <2KI21 -:9 > elder than he find more bitter than death flesh than all for he was wiser than all men <1KI4 -:31 > for it might have been sold for more than three hundred pence for jonathan his son <2SA1 -:12 > for other foundation can no man lay than <1CO3 -:11 > for this hast thou chosen rather than affliction for thou art much mightier than we for whatsoever is more than these cometh for why should he see your faces worse liking than former days were better than these furnace one seven times more than it was wont gain thereof than fine gold galleries were higher than these get wisdom than gold give thee much more than this <2CH25 -:9 > god is greater than he god is greater than man god is greater than our heart <1JO3 -:20 > god is stronger than men <1CO1 -:25 > god is wiser than men <1CO1 -:25 > god more than burnt offerings goodlier person than he <1SA9 -:2 > greater love hath no man than this greater prophet than john greater than ai greater than all gods greater than john greater than jonas greater than jonas greater than solomon greater than solomon greater than they have gotten more wisdom than all have more than any living have more understanding than all my teachers he found them ten times better than all he loved also rachel more than Leah he shall presently give me more than twelve legions he was higher than any <1SA10 -:23 > he will show him greater works than these hearken unto you more than unto god heaven is greater than he heavenly things themselves with better sacrifices than these heavier than them both hell than yourselves her inordinate love than she her nazirites were purer than snow her whoredoms more than her sister higher than any <1SA9 -:2 > higher than they him less than nothing his horses are swifter than eagles his king shall be higher than agag his mouth more than my necessary his mouth were smoother than butter his own conceit than seven men his sight more than all his visage was so marred more than any man his words were softer than oil holier than thou how much better is thy love than wine increased more than all is greater than all is less than all is mightier than he is more than all whole burnt offerings is sent greater than he is worse than an infidel <1TI5 -:8 > jabez was more honourable than his brethren <1CH4 -:9 > jonathan abiathar's <2SA15 -:36 > jonathan answered <1KI1 -:43 > jonathan answered saul <1SA20 -:28 > jonathan answered saul his father <1SA20 -:32 > jonathan arose <1SA20 -:25 > jonathan begat jaddua jonathan brought david <1SA19 -:7 > jonathan called david <1SA19 -:7 > jonathan caused david <1SA20 -:17 > jonathan climbed up upon his hands <1SA14 -:13 > jonathan cried after <1SA20 -:37 > jonathan cried after <1SA20 -:38 > jonathan gave his artillery unto his lad <1SA20 -:40 > jonathan hath yet <2SA9 -:3 > jonathan his son <1SA13 -:16 > jonathan his son <1SA19 -:1 > jonathan his son <2SA21 -:13 > jonathan his son are dead also <2SA1 -:4 > jonathan his son be dead <2SA1 -:5 > jonathan his son buried they <2SA21 -:14 > jonathan his son from <2SA21 -:12 > jonathan loved him as his own soul <1SA18 -:1 > jonathan my son <1SA14 -:39 > jonathan my son <1SA14 -:42 > jonathan my son will be on <1SA14 -:40 > jonathan out <2SA4 -:4 > jonathan said <1SA14 -:6 > jonathan said <1SA20 -:9 > jonathan said <1SA20 -:42 > jonathan said unto david <1SA20 -:12 > jonathan said unto david <1SA20 -:11 > jonathan said unto his armourbearer <1SA14 -:12 > jonathan saul's son arose <1SA23 -:16 > jonathan showed him all those things <1SA19 -:7 > jonathan smote <1SA13 -:3 > jonathan spake good <1SA19 -:4 > jonathan stripped himself <1SA18 -:4 > jonathan told david <1SA19 -:2 > jonathan told him <1SA14 -:43 >

jonathan turned not back <2SA1 -:22 > jonathan was gone <1SA14 -:3 > jonathan was knit with <1SA18 -:1 > jonathan was taken <1SA14 -:42 > jonathan went <1SA23 -:18 > jonathan went into <1SA20 -:42 > jonathan went out into <1SA20 -:35 > jonathan were taken <1SA14 -:41 > knowledge rather than choice gold laboured more abundantly than they all <1CO15 -:10 > latter end than at lay upon you no greater burden than these necessary things let not jonathan know this <1SA20 -:3 > life is more than meat life more than meat little with righteousness than great revenues without right lord better than an ox lord more than they lord sent nathan unto david <2SA12 -:1 > lord than great treasure lord than sacrifice lovest thou me more than these loveth father or mother more than me is not worthy loveth son or daughter more than me is not worthy loving favour rather than silver made them stronger than their enemies make his throne greater than thy throne <1KI1 -:47 > man afterwards shall find more favour than he man be more pure than his maker man more precious than fine gold matthan begat jacob men loved darkness rather than light mightier than they mightier than thou mightier than thyself mightier than we mightier than yourselves mind let each esteem other better than themselves more excellent name than they more excellent sacrifice than cain more excellent than his neighbour more glory than mooses more highly than he ought more honourable man than thou be bidden more honourable than all more honourable than they more precious than rubies more righteous than he more stout than his fellows more than all more than god's more than his beginning more than over ninety more than their fathers more than they <2KI6 -:16 > more than they all more than they could carry away <2CH20 -:25 > more than those things which were spoken by paul more value than many sparrows more value than many sparrows more with us than with him <2CH32 -:7 > much elder than thy father my revenue than choice silver my stroke is heavier than my groaning my thoughts than your thoughts nathan begat zabad <1CH2 -:36 > nathan departed unto his house <2SA12 -:15 > nathan said <1KI1 -:24 > nathan said <2SA12 -:7 > nathan said <2SA7 -:3 > nathan said unto david <2SA12 -:13 > not better than my fathers <1KI19 -:4 > not her younger sister fairer than she now israel loved joseph more than all his children number than any people obey god rather than men or their border greater than your border our salvation nearer than when we believed over jonathan his son <2SA1 -:17 > passover otherwise than it was written <2CH30 -:18 > people bring much more than enough for people more than thou pleasures more than lovers <2TI3 -:4 > poor shall not give less than half rather than godly edifying which is <1TI1 -:3 > rather than having two eyes rather than having two hands or two feet ruleth his spirit than he saul said unto jonathan his son <1SA20 -:27 > saying none other things than those which serpent was more subtle than any beast servant is not greater than his lord servant is not greater than his lord seven other spirits more wicked than himself shall be whiter than snow shall jonathan die <1SA14 -:45 > shall mortal man be more just than god sharper than any twoedged sword she hath been more righteous than she hath changed my judgments into wickedness more than ship with them more than one loaf sight deeper than sight deeper than sight deeper than sight deeper than sight deeper than sight lower than smoother than oil so are my ways higher than your ways so did nathan speak unto david <2SA7 -:17 > so did nathan speak unto david <1CH17 -:15 > so jonathan arose from <1SA20 -:34 > so jonathan made <1SA20 -:16 > solomon better than thy name <1KI1 -:47 > speak with tongues more than ye all <1CO14 -:18 > speaketh better things than sticketh closer than strong sword shall punish leviathan stronger than stronger than he stronger than he shall come upon him stronger than we surely we shall be stronger than they <1KI20 -:25 > surely we shall be stronger than they <1KI20 -:23 > swallowed up dathan sweeter also than honey sweeter than honey sword are better than taketh with himself seven other spirits more wicked than himself taller than we than all they which have cast into than an house full than at your beginnings than both than both they than ethan <1KI4 -:31 > than fine gold than for than for than for than for than for than for than for evil doing <1PE3 -:17 > than for t than for thee than for you than for you than gold than having two eyes than having two feet than having two hands than he <1JO4 -:4 > than honey than me than much fine gold than one tittle than others than raiment than right than ten thousand words <1CO14 -:19 > than these shall he do than they than thine iniquity than vanity than what ye read or acknowledge <2CO1 -:13 > than with than with than with than with them thee than seven sons thee than ten sons <1SA1 -:8 > their father loved him more than all his brethren their generation wiser than their horses also are swifter than their visage is blacker than them more than forty men then jonathan <1SA18 -:3 > then jonathan said <1SA20 -:18 > then nathan said unto david <1CH17 -:2 > then said jonathan <1SA14 -:8 > then said jonathan <1SA14 -:29 > then said jonathan unto david <1SA20 -:4 > then saul's anger was kindled against jonathan <1SA20 -:30 > there cometh one mightier than there is none other commandment greater than these therefore they were stronger than we <1KI20 -:23 > these were more noble than those they are more righteous than thou they are more than they are more than can be numbered they did worse than their fathers they fell before jonathan <1SA14 -:13 > they have made their faces harder than they have more than heart could wish they were more than forty which had made this conspiracy they were stronger than lions <2SA1 -:23 > they were swifter than eagles <2SA1 -:23 > they were viler than they were whiter than milk thine ointments than all spices this hath more rest than this house than this latter house shall be

greater than thou any thing better than balak thou art fairer than thou art stronger than thou hast committed more abominable than they thou lovest evil more than good thou our god hast punished us less than our iniquities thou shalt see greater abominations than these thou shalt see greater things than these thou through thy commandments hast made me wiser than mine enemies thou wast corrupted more than they thou wilt also do more than thousand were with jonathan <1SA13 -:2 > thy beloved more than thy beloved more than vine tree more than any tree was straitened more than we will remember thy love more than wine went unto dathan what he did unto dathan when he had tarried among them more than ten days when nathan whereby jonathan knew <1SA20 -:33 > wherefore nathan spake unto bathsheba <1KI1 -:11 > wherein are more than sixscore thousand persons which are more than which jonathan <1SA14 -:14 > who teacheth us more than will be worse unto thee than all <2SA19 -:7 > will he do more miracles than these which this will surely show thee kindness for jonathan thy father's sake <2SA9 -:7 > will yet be more vile than thus <2SA6 -:22 > wise child than an old wise man than an hundred stripes into wise more than wise more than wise more than ten mighty wiser than daniel with jonathan his son was there found <1SA13 -:22 > ye have done worse than your fathers zion more than all

Bethanath 019 038 Jos /^{Bethanath /and Bethshemesh ; nineteen cities with their villages . Bethanath 001 033 Jug /^{Bethanath /became tributaries unto them. Bethanath 001 033 Jug /^{Bethanath /but he dwelt among the Canaanites , the inhabitants of the land : nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. Bethanath 015 059 Jos /^{Bethanath /and Eltekon ; six cities with their villages : Bethany 024 050 Luk /\$ {Bethany /and he lifted up his hands , and blessed them . Bethany 021 017 Mat /\$ {Bethany /and he lodged there . Bethany 019 029 Luk /\$ {Bethany /at the mount called the mount of Olives , he sent two of his disciples , Bethany 011 001 Mar /\$ {Bethany /at the mount of Olives , he sendeth forth two of his disciples , Bethany 011 012 Mar /\$ {Bethany /he was hungry : Bethany 026 006 Mat /\$ {Bethany /in the house of Simon the leper , Bethany 014 003 Mar /\$ {Bethany /in the house of Simon the leper , as he sat at meat , there came a woman having an alabaster box of ointment of spikenard very precious ; and she brake the box , and poured it on his head . Bethany 011 001 Joh /\$ {Bethany /the town of Mary and her sister Martha . Bethany 011 018 Joh /\$ {Bethany /was nigh unto Jerusalem , about fifteen furlongs off : Bethany 012 001 Joh /\$ {Bethany /where Lazarus was which had been dead , whom he raised from the dead . Bethany 011 011 Mar /\$ {Bethany /with the twelve . Bigthan 002 021 Est /^{Bigthan /and Teresh , of those which kept the door , were wroth , and sought to lay hand on the king Ahasuerus . Bigthana 006 002 Est /^{Bigthana /and Teresh , two of the king's chamberlains , the keepers of the door , who sought to lay hand on the king Ahasuerus . Dathan 016 027 Num /^{Dathan /and Abiram , on every side : and Dathan and Abiram came out , and stood in the door of their tents , and their wives , and their sons , and their little children . Dathan 016 001 Num /^{Dathan /and Abiram , the sons of Eliab , and On , the son of Peleth , sons of Reuben , took men: Dathan 011 006 Deu /^{Dathan /and Abiram , the sons of Eliab , the son of Reuben : how the earth opened her mouth , and swallowed them up , and their households , and their tents , and all the substance that was in their possession , in the midst of all Israel : Dathan 016 012 Num /^{Dathan /and Abiram , the sons of Eliab : which said , We will not come up : Dathan 026 009 Num /^{Dathan /and Abiram , which were famous in the congregation , who strove against Moses and against Aaron in the company of Korah , when they strove against the LORD : Dathan 016 024 Num /^{Dathan /and Abiram . Dathan 026 009 Num /^{Dathan /and Abiram . This is that Dathan and Abiram , which were famous in the congregation , who strove against Moses and against Aaron in the company of Korah , when they strove against the LORD : Dathan 016 025 Num /^{Dathan /and Abiram ; and the elders of Israel followed him . Dathan 016 027 Num /^{Dathan /and Abiram came out , and stood in the door of their tents , and their wives , and their sons , and their little children . Dathan 106 017 Psa /^{Dathan /and covered the company of Abiram . Dothan 037 017 Gen /^{Dothan /And Joseph went after his brethren , and found them in Dothan . Elnathan 036 025 Jer /^{Elnathan /and Delaiah and Gemariah had made intercession to the king that he would not burn the roll : but he would not hear them. Elnathan 008 016 Ezz /^{Elnathan /and for Jarib , and for Elnathan , and for Nathan , and for Zechariah , and for Meshullam , chief men ; also for Joiarib , and for Elnathan , men of understanding . Elnathan 008 016 Ezz /^{Elnathan /and for Nathan , and for Zechariah , and for Meshullam , chief men ; also for Joiarib , and for Elnathan , men of understanding . Elnathan 008 016 Ezz /^{Elnathan /men of understanding . Elnathan 024 008 IIKi /^{Elnathan /of Jerusalem . Elnathan 026 022 Jer /^{Elnathan /the son of Achbor , and certain men with him into Egypt . Elnathan 036 012 Jer /^{Elnathan /the son of Achbor , and Gemariah the son of Shaphan , and Zedekiah the son of Hananiah , and all the princes . Ethan 002 006 ICh /^{Ethan /and Heman , and Calcol , and Dara : five of them in all. Ethan 002 008 ICh /^{Ethan /Azariah . Ethan 004 031 IKi /^{Ethan /the Ezrahite , and Heman , and Chalcol , and Darda , the sons of Mahol : and his fame was in all nations round about . Ethan 089 001 Psa /^{Ethan /the Ezrahite .>> I will sing of the mercies of the LORD for ever : with my mouth will I make known thy faithfulness to all generations . Ethan 006 044 ICh /^{Ethan /the son of Kishi , the son of Abdi , the son of Malluch , Ethan 015 017 ICh /^{Ethan /the son of Kushaiah ; Ethan 006 042 ICh /^{Ethan /the son of Zimmah , the son of Shimei , Ethan 015 019 ICh /^{Ethan /were appointed to sound with cymbals of brass ; Ethan 008 002 IKi /^{Ethan /which is the seventh month . Hothan 011 044 ICh /^{Hothan /the Aroerite , Jehonathan 017 008 IICh /^{Jehonathan /and Adonijah , and Tobijah , and Tobadonijah , Levites ; and with them Elishama and Jehoram , priests . Jehonathan 027 025 ICh /^{Jehonathan /the son of Uziah : Jonathan 015 036 IISa /^{Jonathan /Abiathar's son; and by them ye shall send unto me every thing that ye can hear . Jonathan 031 002 ISa /^{Jonathan /and Abinadab , and Malchishua , Saul's sons . Jonathan 010 002 ICh /^{Jonathan /and Abinadab , and Malchishua , the sons of Saul . Jonathan 017 017 IISa /^{Jonathan /and Ahimaaz stayed by Enrogel ; for they might not be seen to come into the city : and a wench went and told them; and they went and told king David . Jonathan 020 039 ISa /^{Jonathan /and David knew the matter . Jonathan 018 003 ISa /^{Jonathan /and David made a covenant , because he loved him as his own soul . Jonathan 020 030 ISa /^{Jonathan /and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion , and unto the confusion of thy mother's nakedness ? Jonathan 014 012 ISa /^{Jonathan /and his armourbearer , and said , Come up to us , and we will shew

you a thing . And Jonathan said unto his armourbearer , Come up after me: for the LORD hath delivered them into the hand of Israel . Jonathan 014 014 ISa /^{Jonathan /and his armourbearer made , was about twenty men , within as it were an half acre of land , which a yoke of oxen might plow. Jonathan 014 013 ISa /^{Jonathan /and his armourbearer slew after him. Jonathan 014 017 ISa /^{Jonathan /and his armourbearer were not there. Jonathan 014 049 ISa /^{Jonathan /and Ishui , and Melchishua : and the names of his two daughters were these; the name of the firstborn Merab , and the name of the younger Michal : Jonathan 002 032 ICh /^{Jonathan /and Jether died without children . Jonathan 012 011 Neh /^{Jonathan /and Jonathan begat Jaddua . Jonathan 008 033 ICh /^{Jonathan /and Malchishua , and Abinadab , and Eshbaal . Jonathan 009 039 ICh /^{Jonathan /and Malchishua , and Abinadab , and Eshbaal . Jonathan 019 006 ISa /^{Jonathan /and Saul sware , As the LORD liveth , he shall not be slain . Jonathan 017 020 IISa /^{Jonathan /And the woman said unto them, They be gone over the brook of water . And when they had sought and could not find them, they returned to Jerusalem . Jonathan 008 006 Ezz /^{Jonathan /and with him fifty males . Jonathan 001 043 IKi /^{Jonathan /answered and said to Adonijah , Verily our lord king David hath made Solomon king . Jonathan 020 028 ISa /^{Jonathan /answered Saul , David earnestly asked leave of me to go to Bethlehem : Jonathan 020 032 ISa /^{Jonathan /answered Saul his father , and said unto him, Wherefore shall he be slain ? what hath he done ? Jonathan 020 025 ISa /^{Jonathan /arose , and Abner sat by Saul's side , and David's place was empty . Jonathan 020 034 ISa /^{Jonathan /arose from the table in fierce anger , and did eat no meat the second day of the month : for he was grieved for David , because his father had done him shame . Jonathan 012 011 Neh /^{Jonathan /begat Jaddua . Jonathan 020 005 ISa /^{Jonathan /Behold, to morrow is the new moon , and I should not fail to sit with the king at meat : but let me go , that I may hide myself in the field unto the third day at even . Jonathan 014 008 ISa /^{Jonathan /Behold, we will pass over unto these men , and we will discover ourselves unto them. Jonathan 019 007 ISa /^{Jonathan /brought David to Saul , and he was in his presence , as in times past . Jonathan 020 013 ISa /^{Jonathan /but if it please my father to do thee evil , then I will shew it thee, and send thee away , that thou mayest go in peace : and the LORD be with thee, as he hath been with my father . Jonathan 013 022 ISa /^{Jonathan /but with Saul and with Jonathan his son was there found . Jonathan 019 007 ISa /^{Jonathan /called David , and Jonathan shewed him all those things . And Jonathan brought David to Saul , and he was in his presence , as in times past . Jonathan 020 017 ISa /^{Jonathan /caused David to swear again , because he loved him: for he loved him as he loved his own soul . Jonathan 014 013 ISa /^{Jonathan /climbed up upon his hands and upon his feet , and his armourbearer after him: and they fell before Jonathan ; and his armourbearer slew after him. Jonathan 020 037 ISa /^{Jonathan /cried after the lad , and said , Is not the arrow beyond thee? Jonathan 020 038 ISa /^{Jonathan /cried after the lad , Make speed , haste , stay not. And Jonathan's lad gathered up the arrows , and came to his master . Jonathan 027 032 ICh /^{Jonathan /David's uncle was a counsellor , a wise man , and a scribe : and Jehiel the son of Hachmoni was with the king's sons : Jonathan 014 045 ISa /^{Jonathan /die , who hath wrought this great salvation in Israel ? God forbid : as the LORD liveth , there shall not one hair of his head fall to the ground ; for he hath wrought with God this day . So the people rescued Jonathan , that he died not. Jonathan 020 040 ISa /^{Jonathan /gave his artillery unto his lad , and said unto him, Go , carry them to the city . Jonathan 020 037 ISa /^{Jonathan /had shot , Jonathan cried after the lad , and said , Is not the arrow beyond thee? Jonathan 009 003 IISa /^{Jonathan /hath yet a son , which is lame on his feet . Jonathan 014 027 ISa /^{Jonathan /heard not when his father charged the people with the oath : wherefore he put forth the end of the rod that was in his hand , and dipped it in an honeycomb , and put his hand to his mouth ; and his eyes were enlightened . Jonathan 001 012 IISa /^{Jonathan /his son , and for the people of the LORD , and for the house of Israel ; because they were fallen by the sword . Jonathan 013 016 ISa /^{Jonathan /his son , and the people that were present with them, abode in Gibeah of Benjamin : but the Philistines encamped in Michmash . Jonathan 019 001 ISa /^{Jonathan /his son , and to all his servants , that they should kill David . Jonathan 020 027 ISa /^{Jonathan /his son , Wherefore cometh not the son of Jesse to meat , neither yesterday , nor to day ? Jonathan 001 017 IISa /^{Jonathan /his son : Jonathan 021 013 IISa /^{Jonathan /his son ; and they gathered the bones of them that were hanged . Jonathan 001 004 IISa /^{Jonathan /his son are dead also. Jonathan 001 005 IISa /^{Jonathan /his son be dead ? Jonathan 021 014 IISa /^{Jonathan /his son buried they in the country of Benjamin in Zelah , in the sepulchre of Kish his father : and they performed all that the king commanded . And after that God was intreated for the land . Jonathan 021 012 IISa /^{Jonathan /his son from the men of Jabeshgilead , which had stolen them from the street of Bethshan , where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa : Jonathan 013 022 ISa /^{Jonathan /his son was there found . Jonathan 013 002 ISa /^{Jonathan /in Gibeah of Benjamin : and the rest of the people he sent every man to his tent . Jonathan 020 033 ISa /^{Jonathan /knew that it was determined of his father to slay David . Jonathan 020 003 ISa /^{Jonathan /know this, lest he be grieved : but truly as the LORD liveth , and as thy soul liveth , there is but a step between me and death . Jonathan 018 001 ISa /^{Jonathan /loved him as his own soul . Jonathan 020

016 ISa /^{Jonathan /made a covenant with the house of David , saying, Let the LORD even require it at the hand of David's enemies . Jonathan 014 029 ISa /^{Jonathan /My father hath troubled the land : see , I pray you, how mine eyes have been enlightened , because I tasted a little of this honey . Jonathan 014 039 ISa /^{Jonathan /my son , he shall surely die . But there was not a man among all the people that answered him. Jonathan 014 042 ISa /^{Jonathan /my son . And Jonathan was taken . Jonathan 014 040 ISa /^{Jonathan /my son will be on the other side . And the people said unto Saul , Do what seemeth good unto thee. Jonathan 012 014 Neh /^{Jonathan /of Shebaniah , Joseph ; Jonathan 004 004 IISa /^{Jonathan /out of Jezreel , and his nurse took him up , and fled : and it came to pass, as she made haste to flee , that he fell , and became lame . And his name was Mephibosheth . Jonathan 002 033 ICh /^{Jonathan /Peleth , and Zaza . These were the sons of Jerahmeel . Jonathan 020 009 ISa /^{Jonathan /said , Far be it from thee : for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee? Jonathan 020 042 ISa /^{Jonathan /said to David , Go in peace , forasmuch as we have sworn both of us in the name of the LORD , saying , The LORD be between me and thee, and between my seed and thy seed for ever . And he arose and departed : and Jonathan went into the city . Jonathan 020 018 ISa /^{Jonathan /said to David , To morrow is the new moon : and thou shalt be missed , because thy seat will be empty . Jonathan 014 006 ISa /^{Jonathan /said to the young man that bare his armour , Come , and let us go over unto the garrison of these uncircumcised : it may be that the LORD will work for us: for there is no restraint to the LORD to save by many or by few . Jonathan 020 011 ISa /^{Jonathan /said unto David , Come , and let us go out into the field . And they went out both of them into the field . Jonathan 020 012 ISa /^{Jonathan /said unto David , O LORD God of Israel , when I have sounded my father about to morrow any time , or the third day, and, behold, if there be good toward David , and I then send not unto thee, and shew it thee; Jonathan 014 012 ISa /^{Jonathan /said unto his armourbearer , Come up after me: for the LORD hath delivered them into the hand of Israel . Jonathan 004 004 IISa /^{Jonathan /Saul's son , had a son that was lame of his feet . He was five years old when the tidings came of Saul and Jonathan out of Jezreel , and his nurse took him up , and fled : and it came to pass, as she made haste to flee , that he fell , and became lame . And his name was Mephibosheth . Jonathan 023 016 ISa /^{Jonathan /Saul's son arose , and went to David into the wood , and strengthened his hand in God . Jonathan 019 002 ISa /^{Jonathan /Saul's son delighted much in David : and Jonathan told David , saying , Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning , and abide in a secret place, and hide thyself: Jonathan 019 007 ISa /^{Jonathan /shewed him all those things . And Jonathan brought David to Saul , and he was in his presence , as in times past . Jonathan 013 003 ISa /^{Jonathan /smote the garrison of the Philistines that was in Geba , and the Philistines heard of it. And Saul blew the trumpet throughout all the land , saying , Let the Hebrews hear . Jonathan 014 004 ISa /^{Jonathan /sought to go over unto the Philistines garrison , there was a sharp rock on the one side , and a sharp rock on the other side : and the name of the one was Bozez , and the name of the other Seneh . Jonathan 019 004 ISa /^{Jonathan /spake good of David unto Saul his father , and said unto him, Let not the king sin against his servant , against David ; because he hath not sinned against thee, and because his works have been to thee- ward very good : Jonathan 018 004 ISa /^{Jonathan /stripped himself of the robe that was upon him, and gave it to David , and his garments , even to his sword , and to his bow , and to his girdle . Jonathan 014 043 ISa /^{Jonathan /Tell me what thou hast done . And Jonathan told him, and said , I did but taste a little honey with the end of the rod that was in mine hand , and, lo , I must die . Jonathan 014 045 ISa /^{Jonathan /that he died not. Jonathan 037 020 Jer /^{Jonathan /the scribe , lest I die there. Jonathan 037 015 Jer /^{Jonathan /the scribe : for they had made that the prison . Jonathan 015 027 IISa /^{Jonathan /the son of Abiathar . Jonathan 001 042 IKi /^{Jonathan /the son of Abiathar the priest came : and Adonijah said unto him, Come in ; for thou art a valiant man , and bringest good tidings . Jonathan 010 015 Ezz /^{Jonathan /the son of Asahel and Jahaziah the son of Tikvah were employed about this matter: and Meshullam and Shabbethai the Levite helped them. Jonathan 018 030 Jug /^{Jonathan /the son of Gershom , the son of Manasseh , he and his sons were priests to the tribe of Dan until the day of the captivity of the land . Jonathan 021 007 IISa /^{Jonathan /the son of Saul , because of the LORD'S oath that was between them, between David and Jonathan the son of Saul . Jonathan 009 006 IISa /^{Jonathan /the son of Saul , was come unto David , he fell on his face , and did reverence . And David said , Mephibosheth . And he answered , Behold thy servant ! Jonathan 021 007 IISa /^{Jonathan /the son of Saul . Jonathan 014 001 ISa /^{Jonathan /the son of Saul said unto the young man that bare his armour , Come , and let us go over to the Philistines garrison , that is on the other side . But he told not his father . Jonathan 011 034 ICh /^{Jonathan /the son of Shage the Hararite , Jonathan 012 035 Neh /^{Jonathan /the son of Shemaiah , the son of Mattaniah , the son of Michaiiah , the son of Zaccur , the son of Asaph : Jonathan 020 007 ICh /^{Jonathan /the son of Shimea David's brother slew him. Jonathan 021 021 IISa /^{Jonathan /the son of Shimea the brother of David slew him. Jonathan 040 008 Jer /^{Jonathan /the sons of Kareah , and Seraiah the son of Tanhumeth , and the sons of Ephai the Netophathite , and

Jezebel the daughter of a Sidonite , they and their men . Jonathan 001 025 IISa /^{Jonathan /thou wast slain in thine high places . Jonathan 009 007 IISa /^{Jonathan /thy father's sake, and will restore thee all the land of Saul thy father ; and thou shalt eat bread at my table continually . Jonathan 019 002 ISa /^{Jonathan /told David , saying , Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning , and abide in a secret place, and hide thyself: Jonathan 014 043 ISa /^{Jonathan /told him, and said , I did but taste a little honey with the end of the rod that was in mine hand , and, lo , I must die . Jonathan 001 022 IISa /^{Jonathan /turned not back , and the sword of Saul returned not empty . Jonathan 020 004 ISa /^{Jonathan /unto David , Whatsoever thy soul desireth , I will even do it for thee. Jonathan 001 026 IISa /^{Jonathan /very pleasant hast thou been unto me: thy love to me was wonderful , passing the love of women . Jonathan 014 003 ISa /^{Jonathan /was gone . Jonathan 018 001 ISa /^{Jonathan /was knit with the soul of David , and Jonathan loved him as his own soul . Jonathan 009 040 ICh /^{Jonathan /was Meribbaal : and Meribbaal begat Micah . Jonathan 008 034 ICh /^{Jonathan /was Meribbaal ; and Meribbaal begat Micah . Jonathan 014 042 ISa /^{Jonathan /was taken . Jonathan 020 042 ISa /^{Jonathan /went into the city . Jonathan 020 035 ISa /^{Jonathan /went out into the field at the time appointed with David , and a little lad with him. Jonathan 023 018 ISa /^{Jonathan /went to his house . Jonathan 001 023 IISa /^{Jonathan /were lovely and pleasant in their lives , and in their death they were not divided : they were swifter than eagles , they were stronger than lions . Jonathan 014 041 ISa /^{Jonathan /were taken : but the people escaped . Jonathan 020 001 ISa /^{Jonathan /What have I done ? what is mine iniquity ? and what is my sin before thy father , that he seeketh my life ? Jonathan 020 010 ISa /^{Jonathan /Who shall tell me? or what if thy father answer thee roughly ? Jonathan's 038 026 Jer /^{Jonathan's /house , to die there. Jonathan's 020 038 ISa /^{Jonathan's /lad gathered up the arrows , and came to his master . Jonathan's 009 001 IISa /^{Jonathan's /sake? lefthanded 003 015 Jug /^{lefthanded /and by him the children of Israel sent a present unto Eglon the king of Moab . lefthanded 020 016 Jug /^{lefthanded /every one could sling stones at an hair breadth, and not miss . leviathan 074 014 Psa /^{leviathan /in pieces, and gavest him to be meat to the people inhabiting the wilderness . leviathan 027 001 Isa /^{leviathan /that crooked serpent ; and he shall slay the dragon that is in the sea . leviathan 027 001 Isa /^{leviathan /the piercing serpent , even leviathan that crooked serpent ; and he shall slay the dragon that is in the sea . leviathan 104 026 Psa /^{leviathan /whom thou hast made to play therein. leviathan 041 001 Job /^{leviathan /with an hook ? or his tongue with a cord which thou lettest down ? Matthan 001 015 Mat /\$ {Matthan /and Matthan begat Jacob ; Matthan 001 015 Mat /\$ {Matthan /begat Jacob ; Nathan 010 039 Ezz /^{Nathan /and Adaiah , Nathan 008 016 Ezz /^{Nathan /and for Zechariah , and for Meshullam , chief men ; also for Joiarib , and for Elnathan , men of understanding . Nathan 002 036 ICh /^{Nathan /and Nathan begat Zabad , Nathan 014 004 ICh /^{Nathan /and Solomon , Nathan 005 014 IISa /^{Nathan /and Solomon , Nathan 003 005 ICh /^{Nathan /and Solomon , four , of Bathshua the daughter of Ammiel : Nathan 012 012 Zec /^{Nathan /apart, and their wives apart; Nathan 012 005 IISa /^{Nathan /As the LORD liveth , the man that hath done this thing shall surely die : Nathan 002 036 ICh /^{Nathan /begat Zabad , Nathan 012 015 IISa /^{Nathan /departed unto his house . And the LORD struck the child that Uriah's wife bare unto David , and it was very sick . Nathan 012 013 IISa /^{Nathan /I have sinned against the LORD . And Nathan said unto David , The LORD also hath put away thy sin ; thou shalt not die . Nathan 011 038 ICh /^{Nathan /Mibhar the son of Haggeri , Nathan 023 036 IISa /^{Nathan /of Zobah , Bani the Gadite , Nathan 001 024 IKi /^{Nathan /said , My lord , O king , hast thou said , Adonijah shall reign after me, and he shall sit upon my throne ? Nathan 012 007 IISa /^{Nathan /said to David , Thou art the man . Thus saith the LORD God of Israel , I anointed thee king over Israel , and I delivered thee out of the hand of Saul ; Nathan 007 003 IISa /^{Nathan /said to the king , Go , do all that is in thine heart ; for the LORD is with thee. Nathan 017 002 ICh /^{Nathan /said unto David , Do all that is in thine heart ; for God is with thee. Nathan 012 013 IISa /^{Nathan /said unto David , The LORD also hath put away thy sin ; thou shalt not die . Nathan 017 003 ICh /^{Nathan /saying , Nathan 007 004 IISa /^{Nathan /saying , Nathan 001 011 IKi /^{Nathan /spake unto Bathsheba the mother of Solomon , saying , Hast thou not heard that Adonijah the son of Haggith doth reign , and David our lord knoweth it not? Nathan 007 017 IISa /^{Nathan /speak unto David . Nathan 017 015 ICh /^{Nathan /speak unto David . Nathan 001 010 IKi /^{Nathan /the prophet , and Benaiah , and the mighty men , and Solomon his brother , he called not. Nathan 001 044 IKi /^{Nathan /the prophet , and Benaiah the son of Jehoiada , and the Cherethites , and the Pelethites , and they have caused him to ride upon the king's mule : Nathan 001 038 IKi /^{Nathan /the prophet , and Benaiah the son of Jehoiada , and the Cherethites , and the Pelethites , went down , and caused Solomon to ride upon king David's mule , and brought him to Gihon . Nathan 001 032 IKi /^{Nathan /the prophet , and Benaiah the son of Jehoiada . And they came before the king . Nathan 029 029 ICh /^{Nathan /the prophet , and in the book of Gad the seer , Nathan 009 029 ICh /^{Nathan /the prophet , and in the prophecy of Ahijah the Shilonite , and in the visions of Iddo the seer against Jeroboam the son of Nebat ? Nathan 001 008 IKi /^{Nathan /the prophet , and Shimei , and Rei , and the mighty men which

belonged to David , were not with Adonijah . Nathan 017 001 ICh /^{Nathan /the prophet , Lo, I dwell in an house of cedars , but the ark of the covenant of the LORD remaineth under curtains . Nathan 007 002 IISa /^{Nathan /the prophet , See now, I dwell in an house of cedar , but the ark of God dwelleth within curtains . Nathan 001 023 IKi /^{Nathan /the prophet . And when he was come in before the king , he bowed himself before the king with his face to the ground . Nathan 029 025 ICh /^{Nathan /the prophet : for so was the commandment of the LORD by his prophets . Nathan 012 025 IISa /^{Nathan /the prophet ; and he called his name Jedidiah , because of the LORD . Nathan 001 022 IKi /^{Nathan /the prophet also came in . Nathan 001 034 IKi /^{Nathan /the prophet anoint him there king over Israel : and blow ye with the trumpet , and say , God save king Solomon . Nathan 051 001 Psa /^{Nathan /the prophet came unto him, after he had gone in to Bathsheba .>> Have mercy upon me, O God , according to thy lovingkindness : according unto the multitude of thy tender mercies blot out my transgressions . Nathan 001 045 IKi /^{Nathan /the prophet have anointed him king in Gihon : and they are come up from thence rejoicing , so that the city rang again . This is the noise that ye have heard . Nathan 012 001 IISa /^{Nathan /unto David . And he came unto him, and said unto him, There were two men in one city ; the one rich , and the other poor . Nathan 004 005 IKi /^{Nathan /was over the officers : and Zabud the son of Nathan was principal officer , and the king's friend : Nathan 004 005 IKi /^{Nathan /was principal officer , and the king's friend : Nathan 003 031 Luk /\$^{Nathan /which was the son of David , Nathanael 001 045 Joh /\$^{Nathanael /and saith unto him , We have found him, of whom Moses in the law , and the prophets , did write , Jesus of Nazareth , the son of Joseph . Nathanael 001 049 Joh /\$^{Nathanael /answered and saith unto him , Rabbi , thou art the Son of God ; thou art the King of Israel . Nathanael 001 047 Joh /\$^{Nathanael /coming to him , and saith of him , Behold an Israelite indeed , in whom is no guile ! Nathanael 021 002 Joh /\$^{Nathanael /of Cana in Galilee , and the sons of Zebedee , and two other of his disciples . Nathanael 001 046 Joh /\$^{Nathanael /said unto him , Can there any good thing come out of Nazareth ? Philip saith unto him , Come and see . Nathanael 001 048 Joh /\$^{Nathanael /saith unto him , Whence knowest thou me ? Jesus answered and said unto him , Before that Philip called thee , when thou wast under the fig tree , I saw thee . Nathanmelech 023 011 IIKi /^{Nathanmelech /the chamberlain , which was in the suburbs , and burned the chariots of the sun with fire . Nethaneel 015 024 ICh /^{Nethaneel /and Amasai , and Zechariah , and Benaiah , and Eliezer , the priests , did blow with the trumpets before the ark of God : and Obededom and Jehiah were doorkeepers for the ark . Nethaneel 012 036 Neh /^{Nethaneel /and Judah , Hanani , with the musical instruments of David the man of God , and Ezra the scribe before them. Nethaneel 017 007 ICh /^{Nethaneel /and to Michaiah , to teach in the cities of Judah . Nethaneel 035 009 ICh /^{Nethaneel /his brethren , and Hashabiah and Jeiel and Jozabad , chief of the Levites , gave unto the Levites for passover offerings five thousand small cattle, and five hundred oxen . Nethaneel 010 022 Ezr /^{Nethaneel /Jozabad , and Elasah . Nethaneel 026 004 ICh /^{Nethaneel /the fifth , Nethaneel 002 014 ICh /^{Nethaneel /the fourth , Raddai the fifth , Nethaneel 024 006 ICh /^{Nethaneel /the scribe , one of the Levites , wrote them before the king , and the princes , and Zadok the priest , and Ahimelech the son of Abiathar , and before the chief of the fathers of the priests and Levites : one principal household being taken for Eleazar , and one taken for Ithamar . Nethaneel 007 018 Num /^{Nethaneel /the son of Zuar , prince of Issachar , did offer : Nethaneel 007 023 Num /^{Nethaneel /the son of Zuar . Nethaneel 010 015 Num /^{Nethaneel /the son of Zuar . Nethaneel 001 008 Num /^{Nethaneel /the son of Zuar . Nethaneel 002 005 Num /^{Nethaneel /the son of Zuar shall be captain of the children of Issachar . Nethaniah 025 002 ICh /^{Nethaniah /and Asarelah , the sons of Asaph under the hands of Asaph , which prophesied according to the order of the king . Nethaniah 041 012 Jer /^{Nethaniah /and found him by the great waters that are in Gibeon . Nethaniah 040 008 Jer /^{Nethaniah /and Johanan and Jonathan the sons of Kareah , and Seraiah the son of Tanhumeth , and the sons of Ephai the Netophathite , and Jezaniah the son of a Maachathite , they and their men . Nethaniah 025 023 IIKi /^{Nethaniah /and Johanan the son of Careah , and Seraiah the son of Tanhumeth the Netophathite , and Jaazaniah the son of a Maachathite , they and their men . Nethaniah 040 015 Jer /^{Nethaniah /and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered , and the remnant in Judah perish ? Nethaniah 041 002 Jer /^{Nethaniah /and the ten men that were with him, and smote Gedaliah the son of Ahikam the son of Shaphan with the sword , and slew him, whom the king of Babylon had made governor over the land . Nethaniah 017 008 ICh /^{Nethaniah /and Zebadiah , and Asahel , and Shemiramoth , and Jehonathan , and Adonijah , and Tobijah , and Tobadonijah , Levites ; and with them Elishama and Jehoram , priests . Nethaniah 041 010 Jer /^{Nethaniah /carried them away captive , and departed to go over to the Ammonites . Nethaniah 041 015 Jer /^{Nethaniah /escaped from Johanan with eight men , and went to the Ammonites . Nethaniah 041 009 Jer /^{Nethaniah /filled it with them that were slain . Nethaniah 041 016 Jer /^{Nethaniah /from Mizpah , after that he had slain Gedaliah the son of Ahikam , even mighty men of war , and the women , and the children , and the eunuchs , whom he had brought again from Gibeon : Nethaniah 041 011 Jer /^{Nethaniah /had done , Nethaniah 041 018 Jer /^{Nethaniah /had slain Gedaliah

the son of Ahikam , whom the king of Babylon made governor in the land . Nethaniah 025 012 ICh /^{Nethaniah /he, his sons , and his brethren , were twelve : Nethaniah 041 007 Jer /^{Nethaniah /slew them, and cast them into the midst of the pit , he, and the men that were with him. Nethaniah 041 001 Jer /^{Nethaniah /the son of Elishama , of the seed royal , and the princes of the king , even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah . Nethaniah 025 025 IIKi /^{Nethaniah /the son of Elishama , of the seed royal , came , and ten men with him, and smote Gedaliah , that he died , and the Jews and the Chaldees that were with him at Mizpah . Nethaniah 036 014 Jer /^{Nethaniah /the son of Shelemiah , the son of Cushi , unto Baruch , saying , Take in thine hand the roll wherein thou hast read in the ears of the people , and come . So Baruch the son of Neriah took the roll in his hand , and came unto them. Nethaniah 040 014 Jer /^{Nethaniah /to slay thee? But Gedaliah the son of Ahikam believed them not. Nethaniah 041 006 Jer /^{Nethaniah /went forth from Mizpah to meet them, weeping all along as he went : and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam . sabachthani 027 046 Mat /\$ {sabachthani /that is to say, My God , my God , why hast thou forsaken me ? sabachthani 015 034 Mar /\$ {sabachthani /which is , being interpreted , My God , my God , why hast thou forsaken me ? than 015 002 Eze /^{than /a branch which is among the trees of the forest ? than 018 024 Pro /^{than /a brother . than 027 010 Pro /^{than /a brother far off . than 033 025 Job /^{than /a child's : he shall return to the days of his youth : than 004 008 Lam /^{than /a coal ; they are not known in the streets : their skin cleaveth to their bones ; it is withered , it is become like a stick . than 009 004 Ecc /^{than /a dead lion . than 017 012 Pro /^{than /a fool in his folly . than 019 022 Pro /^{than /a liar . than 014 018 Jug /^{than /a lion ? And he said unto them, If ye had not plowed with my heifer , ye had not found out my riddle . than 009 025 Job /^{than /a post : they flee away , they see no good . than 007 026 Luk /\$ {than /a prophet . than 011 009 Mat /\$ {than /a prophet . than 005 003 Jer /^{than /a rock ; they have refused to return . than 012 012 Mat /\$ {than /a sheep ? Wherefore it is lawful to do well on the sabbath days . than 015 017 Pro /^{than /a stalled ox and hatred therewith. than 018 019 Pro /^{than /a strong city : and their contentions are like the bars of a castle . than 007 004 Mic /^{than /a thorn hedge : the day of thy watchmen and thy visitation cometh ; now shall be their perplexity . than 084 010 Psa /^{than /a thousand . I had rather be a doorkeeper in the house of my God , than to dwell in the tents of wickedness . than 007 006 Job /^{than /a weaver's shuttle , and are spent without hope . than 036 021 Job /^{than /affliction . than 002 021 IIPe /\$ {than /after they have known it, to turn from the holy commandment delivered unto them . than 024 007 Num /^{than /Agag , and his kingdom shall be exalted . than 010 002 Jos /^{than /Ai , and all the men thereof were mighty . than 010 029 Joh /\$ {than /all ; and no man is able to pluck them out of my Father's hand . than 018 011 Exo /^{than /all gods : for in the thing wherein they dealt proudly he was above them. than 004 032 Mar /\$ {than /all herbs , and shooteth out great branches ; so that the fowls of the air may lodge under the shadow of it . than 037 004 Gen /^{than /all his brethren , they hated him, and could not speak peaceably unto him. than 037 003 Gen /^{than /all his children , because he was the son of his old age : and he made him a coat of many colours . than 004 031 IKi /^{than /all men ; than Ethan the Ezrahite , and Heman , and Chalcol , and Darda , the sons of Mahol : and his fame was in all nations round about . than 119 009 Psa /^{than /all my teachers : for thy testimonies are my meditation . than 004 010 Son /^{than /all spices ! than 016 025 IKi /^{than /all that were before him. than 002 009 Ecc /^{than /all that were before me in Jerusalem : also my wisdom remained with me. than 001 015 Dan /^{than /all the children which did eat the portion of the king's meat . than 087 002 Psa /^{than /all the dwellings of Jacob . than 019 007 IISa /^{than /all the evil that befell thee from thy youth until now. than 034 019 Gen /^{than /all the house of his father . than 004 013 Est /^{than /all the Jews . than 016 033 IKi /^{than /all the kings of Israel that were before him. than 001 020 Dan /^{than /all the magicians and astrologers that were in all his realm . than 004 031 Mar /\$ {than /all the seeds that be in the earth : than 018 030 ISA /^{than /all the servants of Saul ; so that his name was much set by . than 002 017 Est /^{than /all the virgins ; so that he set the royal crown upon her head , and made her queen instead of Vashti . than 005 012 IIKi /^{than /all the waters of Israel ? may I not wash in them, and be clean ? So he turned and went away in a rage . than 001 016 Ecc /^{than /all they that have been before me in Jerusalem : yea, my heart had great experience of wisdom and knowledge . than 012 043 Mar /\$ {than /all they which have cast into the treasury : than 012 033 Mar /\$ {than /all whole burnt offerings and sacrifices . than 017 001 Pro /^{than /an house full of sacrifices with strife . than 017 010 Pro /^{than /an hundred stripes into a fool . than 005 008 ITi /\$ {than /an infidel . than 004 013 Ecc /^{than /an old and foolish king , who will no more be admonished . than 069 031 Psa /^{than /an ox or bullock that hath horns and hoofs . than 005 009 Son /^{than /another beloved , O thou fairest among women ? what is thy beloved more than another beloved , that thou dost so charge us? than 005 009 Son /^{than /another beloved , that thou dost so charge us? than 003 001 Gen /^{than /any beast of the field which the LORD God had made . And he said unto the woman , Yea , hath God said , Ye shall not eat of every tree of the garden ? than 002 030 Dan /^{than /any living , but for their sakes that shall make known the interpretation to the

king , and that thou mightest know the thoughts of thy heart . than 030 002 Pro /^{than /any man , and have not the understanding of a man . than 052 014 Isa /^{than /any man , and his form more than the sons of men : than 009 002 ISa /^{than /any of the people . than 010 023 ISa /^{than /any of the people from his shoulders and upward . than 007 007 Deu /^{than /any people ; for ye were the fewest of all people : than 015 002 Eze /^{than /any tree , or than a branch which is among the trees of the forest ? than 004 012 Heb /\$ {than /any twoedged sword , piercing even to the dividing asunder of soul and spirit , and of the joints and marrow , and is a discerner of the thoughts and intents of the heart . than 003 010 Rut /^{than /at the beginning , inasmuch as thou followedst not young men , whether poor or rich . than 036 011 Eze /^{than /at your beginnings : and ye shall know that I am the LORD . than 011 025 Jug /^{than /Balak the son of Zippor , king of Moab ? did he ever strive against Israel , or did he ever fight against them, than 004 006 Ecc /^{than /both the hands full with travail and vexation of spirit . than 004 003 Ecc /^{than /both they, which hath not yet been, who hath not seen the evil work that is done under the sun . than 006 006 Hos /^{than /burnt offerings . than 055 021 Psa /^{than /butter , but war was in his heart : his words were softer than oil , yet were they drawn swords . than 011 004 Heb /\$ {than /Cain , by which he obtained witness that he was righteous , God testifying of his gifts : and by it he being dead yet speaketh . than 040 005 Psa /^{than /can be numbered . than 008 010 Pro /^{than /choice gold . than 008 019 Pro /^{than /choice silver . than 008 037 Rom /\$ {than /conquerors through him that loved us . than 028 003 Eze /^{than /Daniel ; there is no secret that they can hide from thee: than 007 026 Ecc /^{than /death the woman , whose heart is snares and nets , and her hands as bands : whoso pleaseth God shall escape from her; but the sinner shall be taken by her. than 020 006 IISa /^{than /did Absalom : take thou thy lord's servants , and pursue after him, lest he get him fenced cities , and escape us . than 021 009 IIKi /^{than /did the nations whom the LORD destroyed before the children of Israel . than 001 023 IISa /^{than /eagles , they were stronger than lions . than 004 013 Jer /^{than /eagles . Woe unto us! for we are spoiled . than 036 005 Exo /^{than /enough for the service of the work , which the LORD commanded to make . than 004 031 IKi /^{than /Ethan the Ezrahite , and Heman , and Chalcol , and Darda , the sons of Mahol : and his fame was in all nations round about . than 003 014 Pro /^{than /fine gold . than 008 019 Pro /^{than /fine gold ; and my revenue than choice silver . than 013 012 Isa /^{than /fine gold ; even a man than the golden wedge of Ophir . than 003 009 Eze /^{than /flint have I made thy forehead : fear them not, neither be dismayed at their looks , though they be a rebellious house . than 007 005 Ecc /^{than /for a man to hear the song of fools . than 010 025 Mar /\$ {than /for a rich man to enter into the kingdom of God . than 019 024 Mat /\$ {than /for a rich man to enter into the kingdom of God . than 018 025 Luk /\$ {than /for a rich man to enter into the kingdom of God . than 003 017 IPe /\$ {than /for evil doing . than 003 021 Job /^{than /for hid treasures ; than 010 015 Mat /\$ {than /for that city . than 010 012 Luk /\$ {than /for that city . than 006 011 Mar /\$ {than /for that city . than 011 024 Mat /\$ {than /for thee . than 011 022 Mat /\$ {than /for you . than 010 014 Luk /\$ {than /for you . than 023 021 Act /\$ {than /forty men , which have bound themselves with an oath , that they will neither eat nor drink till they have killed him : and now are they ready , looking for a promise from thee . than 023 013 Act /\$ {than /forty which had made this conspiracy . than 032 002 Job /^{than /God . than 004 017 Job /^{than /God ? shall a man be more pure than his maker ? than 035 002 Job /^{than /God's ? than 001 004 ITi /\$ {than /godly edifying which is in faith : so do. than 016 016 Pro /^{than /gold ! and to get understanding rather to be chosen than silver ! than 008 019 Pro /^{than /gold , yea, than fine gold ; and my revenue than choice silver . than 019 010 Psa /^{than /gold , yea, than much fine gold : sweeter also than honey and the honeycomb . than 052 003 Psa /^{than /good ; and lying rather than to speak righteousness . Selah . than 016 008 Pro /^{than /great revenues without right . than 022 001 Pro /^{than /great riches , and loving favour rather than silver and gold . than 015 016 Pro /^{than /great treasure and trouble therewith. than 030 015 Exo /^{than /half a shekel , when they give an offering unto the LORD , to make an atonement for your souls . than 018 009 Mat /\$ {than /having two eyes to be cast into hell fire . than 009 047 Mar /\$ {than /having two eyes to be cast into hell fire : than 009 045 Mar /\$ {than /having two feet to be cast into hell , into the fire that never shall be quenched : than 018 008 Mat /\$ {than /having two hands or two feet to be cast into everlasting fire . than 009 043 Mar /\$ {than /having two hands to go into hell , into the fire that never shall be quenched : than 007 028 Luk /\$ {than /he . than 011 011 Mat /\$ {than /he . than 010 022 ICo /\$ {than /he ? than 012 003 Rom /\$ {than /he ought to think ; but to think soberly , according as God hath dealt to every man the measure of faith . than 011 022 Luk /\$ {than /he shall come upon him , and overcome him , he taketh from him all his armour wherein he trusted , and divideth his spoils . than 028 023 Pro /^{than /he that flattereth with the tongue . than 012 009 Pro /^{than /he that honoureth himself, and lacketh bread . than 004 004 IJo /\$ {than /he that is in the world . than 019 001 Pro /^{than /he that is perverse in his lips , and is a fool . than 028 006 Pro /^{than /he that is perverse in his ways , though he be rich . than 013 016 Joh /\$ {than /he that sent him . than 014 005 ICo /\$ {than /he that speaketh with tongues , except he interpret , that the church may receive edifying . than 016 032 Pro /^{than /he that taketh a city . than 048 019 Gen /^{than /he, and his seed shall

become a multitude of nations . than 002 032 IKi /^{than /he, and slew them with the sword , my father David not knowing thereof, to wit, Abner the son of Ner , captain of the host of Israel , and Amasa the son of Jether , captain of the host of Judah . than 032 004 Job /^{than /he. than 006 003 Ecc /^{than /he. than 031 011 Jer /^{than /he. than 006 010 Ecc /^{than /he. than 009 002 ISa /^{than /he: from his shoulders and upward he was higher than any of the people . than 001 013 Hab /^{than /he? than 073 007 Psa /^{than /heart could wish . than 011 008 Job /^{than /hell ; what canst thou know ? than 023 011 Eze /^{than /her sister in her whoredoms . than 012 045 Mat /\$ {than /himself , and they enter in and dwell there : and the last state of that man is worse than the first . Even so shall it be also unto this wicked generation . than 011 026 Luk /\$ {than /himself ; and they enter in , and dwell there : and the last state of that man is worse than the first . than 042 012 Job /^{than /his beginning : for he had fourteen thousand sheep , and six thousand camels , and a thousand yoke of oxen , and a thousand she asses . than 004 009 ICh /^{than /his brethren : and his mother called his name Jabez , saying , Because I bare him with sorrow . than 007 020 Dan /^{than /his fellows . than 015 020 Joh /\$ {than /his lord . If they have persecuted me , they will also persecute you ; if they have kept my saying , they will keep yours also . than 013 016 Joh /\$ {than /his lord ; neither he that is sent greater than he that sent him . than 004 017 Job /^{than /his maker ? than 012 026 Pro /^{than /his neighbour : but the way of the wicked seduceth them. than 014 018 Jug /^{than /honey ? and what is stronger than a lion ? And he said unto them, If ye had not plowed with my heifer , ye had not found out my riddle . than 019 010 Psa /^{than /honey and the honeycomb . than 119 010 Psa /^{than /honey to my mouth ! than 003 011 Mat /\$ {than /I , whose shoes I am not worthy to bear : he shall baptize you with the Holy Ghost , and with fire : than 014 028 Joh /\$ {than /I . than 001 007 Mar /\$ {than /I after me , the latchet of whose shoes I am not worthy to stoop down and unloose . than 004 013 Gen /^{than /I can bear . than 003 016 Luk /\$ {than /I cometh , the latchet of whose shoes I am not worthy to unloose : he shall baptize you with the Holy Ghost and with fire : than 030 001 Job /^{than /I have me in derision , whose fathers I would have disdained to have set with the dogs of my flock . than 001 021 Phm /\$ {than /I say . than 020 007 Jer /^{than /I, and hast prevailed : I am in derision daily , every one mocketh me. than 061 002 Psa /^{than /I. than 003 012 Rut /^{than /I. than 142 006 Psa /^{than /I. than 024 017 ISa /^{than /I: for thou hast rewarded me good , whereas I have rewarded thee evil . than 038 026 Gen /^{than /I; because that I gave her not to Shelah my son . And he knew her again no more. than 007 017 Deu /^{than /I; how can I dispossess them? than 039 009 Gen /^{than /I; neither hath he kept back any thing from me but thee, because thou art his wife : how then can I do this great wickedness , and sin against God ? than 002 025 Ecc /^{than /I? than 004 007 Psa /^{than /in the time that their corn and their wine increased . than 011 024 Pro /^{than /is meet , but it tendeth to poverty . than 003 019 Dan /^{than /it was wont to be heated . than 030 018 ICh /^{than /it was written . But Hezekiah prayed for them, saying , The good LORD pardon every one than 021 002 IKi /^{than /it; or, if it seem good to thee , I will give thee the worth of it in money . than 004 001 Joh /\$ {than /John , than 007 028 Luk /\$ {than /John the Baptist : but he that is least in the kingdom of God is greater than he . than 011 011 Mat /\$ {than /John the Baptist : notwithstanding he that is least in the kingdom of heaven is greater than he . than 011 032 Luk /\$ {than /Jonas is here . than 012 041 Mat /\$ {than /Jonas is here . than 007 003 Ecc /^{than /laughter : for by the sadness of the countenance the heart is made better . than 029 030 Gen /^{than /Leah , and served with him yet seven other years . than 063 003 Psa /^{than /life , my lips shall praise thee. than 008 003 Jer /^{than /life by all the residue of them that remain of this evil family , which remain in all the places whither I have driven them, saith the LORD of hosts . than 003 019 Joh /\$ {than /light , because their deeds were evil . than 001 023 IISa /^{than /lions . than 003 004 IITi /\$ {than /lovers of God ; than 033 012 Job /^{than /man . than 012 007 Luk /\$ {than /many sparrows . than 010 031 Mat /\$ {than /many sparrows . than 010 037 Mat /\$ {than /me is not worthy of me . than 010 037 Mat /\$ {than /me is not worthy of me : and he that loveth son or daughter more than me is not worthy of me . than 057 008 Isa /^{than /me, and art gone up ; thou hast enlarged thy bed , and made thee a covenant with them; thou lovedst their bed where thou sawest it. than 012 023 Luk /\$ {than /meat , and the body is more than raiment . than 006 025 Mat /\$ {than /meat , and the body than raiment ? than 001 025 ICo /\$ {than /men . than 005 029 Act /\$ {than /men . than 001 025 ICo /\$ {than /men ; and the weakness of God is stronger than men . than 004 007 Lam /^{than /milk , they were more ruddy in body than rubies , their polishing was of sapphire : than 119 009 Psa /^{than /mine enemies : for they are ever with me. than 003 003 Heb /\$ {than /Moses , inasmuch as he who hath builded the house hath more honour than the house . than 019 010 Psa /^{than /much fine gold : sweeter also than honey and the honeycomb . than 010 010 ICh /^{than /my father's loins . than 012 010 IKi /^{than /my father's loins . than 019 004 IKi /^{than /my fathers . than 023 002 Job /^{than /my groaning . than 007 015 Job /^{than /my life . than 023 012 Job /^{than /my necessary food. than 040 017 Isa /^{than /nothing , and vanity . than 002 007 Hos /^{than /now . than 001 007 IPe /\$ {than /of gold that perisheth , though it be tried with fire , might be found unto praise and honour and glory at the appearing of Jesus Christ : than 029 020 Pro /^{than /of him. than 026 012 Pro /^{than /of him. than 056 005 Isa /^{than /of sons and of

daughters : I will give them an everlasting name , that shall not be cut off . than 002 016 Ecc /^{than /of the fool for ever ; seeing that which now is in the days to come shall all be forgotten . And how dieth the wise man? as the fool . than 002 009 Hag /^{than /of the former , saith the LORD of hosts : and in this place will I give peace , saith the LORD of hosts . than 018 013 Mat /\$ {than /of the ninety and nine which went not astray . than 024 004 ICh /^{than /of the sons of Ithamar ; and thus were they divided . Among the sons of Eleazar there were sixteen chief men of the house of their fathers , and eight among the sons of Ithamar according to the house of their fathers . than 055 021 Psa /^{than /oil , yet were they drawn swords . than 005 003 Pro /^{than /oil : than 004 009 Ecc /^{than /one ; because they have a good reward for their labour . than 008 014 Mar /\$ {than /one loaf . than 016 017 Luk /\$ {than /one tittle of the law to fail . than 005 047 Mat /\$ {than /others? do not even the publicans so ? than 008 053 Joh /\$ {than /our father Abraham , which is dead ? and the prophets are dead : whom makest thou thyself ? than 004 012 Joh /\$ {than /our father Jacob , which gave us the well , and drank thereof himself , and his children , and his cattle ? than 003 020 IJo /\$ {than /our heart , and knoweth all things . than 009 013 Ezz /^{than /our iniquities deserve, and hast given us such deliverance as this; than 015 007 Luk /\$ {than /over ninety and nine just persons , which need no repentance . than 003 008 Nah /^{than /populous No , that was situate among the rivers , that had the waters round about it, whose rampart was the sea , and her wall was from the sea ? than 007 001 Ecc /^{than /precious ointment ; and the day of death than the day of one's birth . than 012 023 Luk /\$ {than /raiment . than 006 025 Mat /\$ {than /raiment ? than 034 023 Job /^{than /right; that he should enter into judgment with God . than 004 007 Lam /^{than /rubies , their polishing was of sapphire : than 003 015 Pro /^{than /rubies : and all the things thou canst desire are not to be compared unto her. than 008 011 Pro /^{than /rubies ; and all the things that may be desired are not to be compared to it. than 015 022 Isa /^{than /sacrifice , and to hearken than the fat of rams . than 021 003 Pro /^{than /sacrifice . than 027 005 Pro /^{than /secret love . than 026 016 Pro /^{than /seven men that can render a reason . than 004 015 Rut /^{than /seven sons , hath born him. than 004 027 Gal /\$ {than /she which hath an husband . than 023 011 Eze /^{than /she, and in her whoredoms more than her sister in her whoredoms . than 013 014 IISa /^{than /she, forced her, and lay with her. than 001 019 Est /^{than /she. than 015 002 Jug /^{than /she? take her, I pray thee, instead of her. than 016 016 Pro /^{than /silver ! than 022 001 Pro /^{than /silver and gold . than 004 011 Jon /^{than /sixscore thousand persons that cannot discern between their right hand and their left hand ; and also much cattle ? than 004 007 Lam /^{than /snow , they were whiter than milk , they were more ruddy in body than rubies , their polishing was of sapphire : than 051 007 Psa /^{than /snow . than 011 031 Luk /\$ {than /Solomon is here . than 012 042 Mat /\$ {than /Solomon is here . than 009 016 Ecc /^{than /strength : nevertheless the poor man's wisdom is despised , and his words are not heard . than 025 006 Act /\$ {than /ten days , he went down unto Caesarea ; and the next day sitting on the judgment seat commanded Paul to be brought . than 007 019 Ecc /^{than /ten mighty men which are in the city . than 001 008 Isa /^{than /ten sons ? than 014 019 ICo /\$ {than /ten thousand words in an unknown tongue . than 028 020 Isa /^{than /that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. than 003 022 Ecc /^{than /that a man should rejoice in his own works ; for that is his portion : for who shall bring him to see what shall be after him? than 009 015 ICo /\$ {than /that any man should make my glorying void . than 028 020 Isa /^{than /that he can wrap himself in it. than 002 024 Ecc /^{than /that he should eat and drink , and that he should make his soul enjoy good in his labour . This also I saw , that it was from the hand of God . than 017 002 Luk /\$ {than /that he should offend one of these little ones . than 029 019 Gen /^{than /that I should give her to another man : abide with me. than 027 001 Isa /^{than /that I should speedily escape into the land of the Philistines ; and Saul shall despair of me, to seek me any more in any coast of Israel : so shall I escape out of his hand . than 003 011 ICo /\$ {than /that is laid , which is Jesus Christ . than 012 024 Heb /\$ {than /that of Abel . than 005 036 Joh /\$ {than /that of John : for the works which the Father hath given me to finish , the same works that I do , bear witness of me , that the Father hath sent me . than 036 007 Gen /^{than /that they might dwell together ; and the land wherein they were strangers could not bear them because of their cattle . than 025 007 Pro /^{than /that thou shouldest be put lower in the presence of the prince whom thine eyes have seen . than 005 005 Ecc /^{than /that thou shouldest vow and not pay . than 014 012 Exo /^{than /that we should die in the wilderness . than 003 013 Luk /\$ {than /that which is appointed you . than 001 008 Gal /\$ {than /that which we have preached unto you , let him be accursed . than 001 009 Gal /\$ {than /that ye have received , let him be accursed . than 119 010 Psa /^{than /the ancients , because I keep thy precepts . than 008 005 Psa /^{than /the angels , and hast crowned him with glory and honour . than 001 004 Heb /\$ {than /the angels , as he hath by inheritance obtained a more excellent name than they . than 002 007 Heb /\$ {than /the angels ; thou crownedst him with glory and honour , and didst set him over the works of thy hands : than 002 009 Heb /\$ {than /the angels for the suffering of death , crowned with glory and honour ; that he by the grace of God should taste death for every man . than 035 011 Job /^{than /the beasts of the earth , and maketh us wiser than the fowls of heaven ? than 002 020 IIPe /\$ {than /the

beginning . than 007 008 Ecc /^{than /the beginning thereof: and the patient in spirit is better than the proud in spirit . than 016 008 Luk /\$ {than /the children of light . than 045 002 Psa /^{than /the children of men : grace is poured into thy lips : therefore God hath blessed thee for ever . than 054 001 Isa /^{than /the children of the married wife , saith the LORD . than 001 010 Dan /^{than /the children which are of your sort ? then shall ye make me endanger my head to the king . than 017 014 IISa /^{than /the counsel of Ahithophel . For the LORD had appointed to defeat the good counsel of Ahithophel , to the intent that the LORD might bring evil upon Absalom . than 005 006 Eze /^{than /the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. than 001 025 Rom /\$ {than /the Creator , who is blessed for ever . Amen . than 009 017 Ecc /^{than /the cry of him that ruleth among fools . than 007 001 Ecc /^{than /the day of one's birth . than 004 019 Lam /^{than /the eagles of the heaven : they pursued us upon the mountains , they laid wait for us in the wilderness . than 011 009 Job /^{than /the earth , and broader than the sea . than 055 009 Isa /^{than /the earth , so are my ways higher than your ways , and my thoughts than your thoughts . than 030 008 Job /^{than /the earth . than 001 008 Hab /^{than /the evening wolves : and their horsemen shall spread themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . than 015 022 ISa /^{than /the fat of rams . than 011 026 Luk /\$ {than /the first . than 027 064 Mat /\$ {than /the first . than 002 019 Rev /\$ {than /the first . than 012 045 Mat /\$ {than /the first . Even so shall it be also unto this wicked generation . than 021 036 Mat /\$ {than /the first : and they did unto them likewise . than 006 008 Ecc /^{than /the fool ? what hath the poor , that knoweth to walk before the living ? than 011 013 Dan /^{than /the former , and shall certainly come after certain years with a great army and with much riches . than 012 024 Luk /\$ {than /the fowls ? than 035 011 Job /^{than /the fowls of heaven ? than 013 012 Isa /^{than /the golden wedge of Ophir . than 046 023 Jer /^{than /the grasshoppers , and are innumerable . than 040 012 Psa /^{than /the hairs of mine head : therefore my heart faileth me. than 069 004 Psa /^{than /the hairs of mine head : they that would destroy me, being mine enemies wrongfully , are mighty : then I restored that which I took not away . than 033 009 IICh /^{than /the heathen , whom the LORD had destroyed before the children of Israel . than 007 026 Heb /\$ {than /the heavens ; than 005 008 Ecc /^{than /the highest regardeth ; and there be higher than they . than 003 003 Heb /\$ {than /the house . than 011 008 Dan /^{than /the king of the north . than 089 027 Psa /^{than /the kings of the earth . than 003 008 Eph /\$ {than /the least of all saints , is this grace given , that I should preach among the Gentiles the unsearchable riches of Christ ; than 001 008 Hab /^{than /the leopards , and are more fierce than the evening wolves : and their horsemen shall spread themselves, and their horsemen shall come from far ; they shall fly as the eagle that hasteth to eat . than 003 046 Num /^{than /the Levites ; than 004 002 Ecc /^{than /the living which are yet alive . than 013 015 IISa /^{than /the love wherewith he had loved her. And Amnon said unto her, Arise , be gone . than 042 005 Eze /^{than /the lower , and than the middlemost of the building . than 042 006 Eze /^{than /the lowest and the middlemost from the ground . than 003 014 Pro /^{than /the merchandise of silver , and the gain thereof than fine gold . than 042 005 Eze /^{than /the middlemost of the building . than 016 032 Pro /^{than /the mighty ; and he that ruleth his spirit than he that taketh a city . than 093 004 Psa /^{than /the mighty waves of the sea . than 076 004 Psa /^{than /the mountains of prey . than 005 006 Eze /^{than /the nations , and my statutes more than the countries that are round about her: for they have refused my judgments and my statutes , they have not walked in them. than 005 007 Eze /^{than /the nations that are round about you, and have not walked in my statutes , neither have kept my judgments , neither have done according to the judgments of the nations that are round about you; than 093 004 Psa /^{than /the noise of many waters , yea, than the mighty waves of the sea . than 011 017 Job /^{than /the noonday ; thou shalt shine forth , thou shalt be as the morning . than 008 003 Dan /^{than /the other , and the higher came up last . than 018 014 Luk /\$ {than /the other : for every one that exalteth himself shall be abased ; and he that humbleth himself shall be exalted . than 025 023 Gen /^{than /the other people ; and the elder shall serve the younger . than 013 026 Lev /^{than /the other skin , but be somewhat dark ; then the priest shall shut him up seven days : than 013 016 IISa /^{than /the other that thou didst unto me. But he would not hearken unto her. than 006 005 Ecc /^{than /the other. than 015 003 Jug /^{than /the Philistines , though I do them a displeasure . than 034 019 Job /^{than /the poor ? for they all are the work of his hands . than 012 043 Joh /\$ {than /the praise of God . than 029 034 IICh /^{than /the priests . than 007 008 Ecc /^{than /the proud in spirit . than 004 006 Lam /^{than /the punishment of the sin of Sodom , that was overthrown as in a moment , and no hands stayed on her. than 037 016 Psa /^{than /the riches of many wicked . than 139 018 Psa /^{than /the sand : when I awake , I am still with thee. than 006 003 Job /^{than /the sand of the sea : therefore my words are swallowed up . than 011 009 Job /^{than /the sea . than 020 005 IISa /^{than /the set time which he had appointed him. than 013 031 Lev /^{than /the skin , and that there is no black hair in it; then the priest shall shut up him that hath the plague of the scall seven days : than 013 004 Lev /^{than /the skin , and the hair thereof be not turned white ; then the priest shall shut up him that hath the plague seven days : than 013 020 Lev /^{than /the skin , and the hair thereof be

turned white ; the priest shall pronounce him unclean : it is a plague of leprosy broken out of the boil . than 013 021 Lev /^{than /the skin , but be somewhat dark ; then the priest shall shut him up seven days : than 013 032 Lev /^{than /the skin ; than 013 030 Lev /^{than /the skin ; and there be in it a yellow thin hair ; then the priest shall pronounce him unclean : it is a dry scall , even a leprosy upon the head or beard . than 013 025 Lev /^{than /the skin ; it is a leprosy broken out of the burning : wherefore the priest shall pronounce him unclean : it is the plague of leprosy . than 013 034 Lev /^{than /the skin ; then the priest shall pronounce him clean : and he shall wash his clothes , and be clean . than 013 003 Lev /^{than /the skin of his flesh , it is a plague of leprosy : and the priest shall look on him, and pronounce him unclean . than 009 035 IIKi /^{than /the skull , and the feet , and the palms of her hands . than 052 014 Isa /^{than /the sons of men : than 018 008 IISa /^{than /the sword devoured . than 012 006 Mat /\$ {than /the temple . than 023 023 IISa /^{than /the thirty , but he attained not to the first three . And David set him over his guard . than 001 037 IKi /^{than /the throne of my lord king David . than 011 026 Heb /\$ {than /the treasures in Egypt : for he had respect unto the recompence of the reward . than 011 021 ICh /^{than /the two ; for he was their captain : howbeit he attained not to the first three . than 008 002 Jug /^{than /the vintage of Abiezer ? than 014 037 Lev /^{than /the wall ; than 006 009 Ecc /^{than /the wandering of the desire : this is also vanity and vexation of spirit . than 006 014 Eze /^{than /the wilderness toward Diblath , in all their habitations : and they shall know that I am the LORD . than 019 043 IISa /^{than /the words of the men of Israel . than 105 024 Psa /^{than /their enemies . than 002 019 Jug /^{than /their fathers , in following other gods to serve them, and to bow down unto them; they ceased not from their own doings , nor from their stubborn way . than 007 026 Jer /^{than /their fathers . than 027 003 Pro /^{than /them both . than 002 003 Php /\$ {than /themselves . than 042 005 Eze /^{than /these , than the lower , and than the middlemost of the building . than 005 020 Joh /\$ {than /these , that ye may marvel . than 009 023 Heb /\$ {than /these . than 012 031 Mar /\$ {than /these . than 001 050 Joh /\$ {than /these . than 021 015 Joh /\$ {than /these ? He saith unto him , Yea , Lord ; thou knowest that I love thee . He saith unto him , Feed my lambs . than 005 037 Mat /\$ {than /these cometh of evil . than 006 002 Amo /^{than /these kingdoms ? or their border greater than your border ? than 015 028 Act /\$ {than /these necessary things ; than 014 012 Joh /\$ {than /these shall he do ; because I go unto my Father . than 007 031 Joh /\$ {than /these which this man hath done ? than 008 015 Eze /^{than /these. than 007 010 Ecc /^{than /these? for thou dost not enquire wisely concerning this. than 016 051 Eze /^{than /they , and hast justified thy sisters in all thine abominations which thou hast done . than 001 004 Heb /\$ {than /they . than 005 008 Ecc /^{than /they . than 016 052 Eze /^{than /they : they are more righteous than thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . than 006 026 Mat /\$ {than /they ? than 021 003 Luk /\$ {than /they all : than 011 002 Dan /^{than /they all : and by his strength through his riches he shall stir up all against the realm of Grecia . than 015 010 ICo /\$ {than /they all : yet not I , but the grace of God which was with me . than 020 025 ICh /^{than /they could carry away : and they were three days in gathering of the spoil , it was so much . than 016 047 Eze /^{than /they in all thy ways . than 004 009 Lam /^{than /they that be slain with hunger : for these pine away , stricken through for want of the fruits of the field . than 006 016 IIKi /^{than /they that be with them. than 130 006 Psa /^{than /they that watch for the morning . than 130 006 Psa /^{than /they that watch for the morning : I say, more than they that watch for the morning . than 016 030 Jug /^{than /they which he slew in his life . than 010 011 Jos /^{than /they whom the children of Israel slew with the sword . than 022 015 Num /^{than /they. than 009 014 Deu /^{than /they. than 014 012 Num /^{than /they. than 020 023 IKi /^{than /they. than 020 025 IKi /^{than /they. And he hearkened unto their voice , and did so . than 003 009 Rom /\$ {than /they? No , in no wise : for we have before proved both Jews and Gentiles , that they are all under sin ; than 011 006 Job /^{than /thine iniquity deserveth. than 015 013 Joh /\$ {than /this , that a man lay down his life for his friends . than 025 009 ICh /^{than /this. than 017 011 Act /\$ {than /those in Thessalonica , in that they received the word with all readiness of mind , and searched the scriptures daily , whether those things were so . than 027 011 Act /\$ {than /those things which were spoken by Paul . than 026 022 Act /\$ {than /those which the prophets and Moses did say should come : than 004 038 Deu /^{than /thou art, to bring thee in, to give thee their land for an inheritance , as it is this day . than 014 008 Luk /\$ {than /thou be bidden of him ; than 033 019 Isa /^{than /thou canst perceive ; of a stammering tongue , that thou canst not understand . than 020 001 Deu /^{than /thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . than 041 040 Gen /^{than /thou. than 015 028 ISa /^{than /thou. than 035 005 Job /^{than /thou. than 065 005 Isa /^{than /thou. These are a smoke in my nose , a fire that burneth all the day . than 016 052 Eze /^{than /thou: yea, be thou confounded also, and bear thy shame , in that thou hast justified thy sisters . than 007 001 Deu /^{than /thou; than 119 007 Psa /^{than /thousands of gold and silver . than 014 005 Mar /\$ {than /three hundred pence , and have been given to the poor . And they murmured against her . than 006 022 IISa /^{than /thus , and will be base in mine own sight : and of the maidservants which thou hast spoken of, of them shall I be had in honour . than 027 008 Lev /^{than /thy

estimation , then he shall present himself before the priest , and the priest shall value him; according to his ability that vowed shall the priest value him. than 015 010 Job /^{than /thy father . than 001 047 IKi /^{than /thy name , and make his throne greater than thy throne . And the king bowed himself upon the bed . than 001 047 IKi /^{than /thy throne . And the king bowed himself upon the bed . than 009 001 Deu /^{than /thyself, cities great and fenced up to heaven , than 021 013 ICh /^{than /thyself: than 001 013 Hab /^{than /to behold evil , and canst not look on iniquity : wherefore lookest thou upon them that deal treacherously , and holdest thy tongue when the wicked devoureth the man that is more righteous than he? than 007 009 ICo /\$ {than /to burn . than 016 019 Pro /^{than /to divide the spoil with the proud . than 084 010 Psa /^{than /to dwell in the tents of wickedness . than 008 015 Ecc /^{than /to eat , and to drink , and to be merry : for that shall abide with him of his labour the days of his life , which God giveth him under the sun . than 011 025 Heb /\$ {than /to enjoy the pleasures of sin for a season ; than 005 001 Ecc /^{than /to give the sacrifice of fools : for they consider not that they do evil . than 007 002 Ecc /^{than /to go to the house of feasting : for that is the end of all men ; and the living will lay it to his heart . than 001 043 Jo /\$ {than /to hear that my children walk in truth . than 004 008 Jon /^{than /to live . than 004 003 Jon /^{than /to live . than 006 006 Est /^{than /to myself? than 118 008 Psa /^{than /to put confidence in man . than 118 009 Psa /^{than /to put confidence in princes . than 020 035 Act /\$ {than /to receive . than 052 003 Psa /^{than /to speak righteousness . Selah . than 003 011 Jer /^{than /treacherous Judah . than 026 053 Mat /\$ {than /twelve legions of angels ? than 004 019 Act /\$ {than /unto God , judge ye . than 062 009 Psa /^{than /vanity . than 026 016 Gen /^{than /we. than 013 031 Num /^{than /we. than 001 009 Exo /^{than /we: than 020 023 IKi /^{than /we; but let us fight against them in the plain , and surely we shall be stronger than they. than 001 028 Deu /^{than /we; the cities are great and walled up to heaven ; and moreover we have seen the sons of the Anakims there. than 009 018 Ecc /^{than /weapons of war : but one sinner destroyeth much good . than 001 013 IICo /\$ {than /what ye read or acknowledge ; and I trust ye shall acknowledge even to the end ; than 013 011 Rom /\$ {than /when we believed . than 004 010 Son /^{than /wine ! and the smell of thine ointments than all spices ! than 001 002 Son /^{than /wine . than 001 004 Son /^{than /wine : the upright love thee. than 025 024 Pro /^{than /with a brawling woman and in a wide house . than 021 009 Pro /^{than /with a brawling woman in a wide house . than 021 019 Pro /^{than /with a contentious and an angry woman . than 032 007 ICh /^{than /with him: than 019 009 Gen /^{than /with them. And they pressed sore upon the man , even Lot , and came near to break the door . than 014 018 ICo /\$ {than /ye all : than 019 043 IISa /^{than /ye: why then did ye despise us, that our advice should not be first had in bringing back our king ? And the words of the men of Judah were fiercer than the words of the men of Israel . than 006 002 Amo /^{than /your border ? than 016 012 Jer /^{than /your fathers ; for, behold , ye walk every one after the imagination of his evil heart , that they may not hearken unto me: than 055 009 Isa /^{than /your thoughts . than 055 009 Isa /^{than /your ways , and my thoughts than your thoughts . than 023 015 Mat /\$ {than /yourselves . than 011 023 Deu /^{than /yourselves. thank 023 030 ICh /^{thank /and praise the LORD , and likewise at even ; thank 016 004 ICh /^{thank /and praise the LORD God of Israel : thank 001 012 ITi /\$ {thank /Christ Jesus our Lord , who hath enabled me , for that he counted me faithful , putting me into the ministry ; thank 001 003 IITi /\$ {thank /God , whom I serve from my forefathers with pure conscience , that without ceasing I have remembrance of thee in my prayers night and day ; thank 001 003 IITH /\$ {thank /God always for you , brethren , as it is meet , because that your faith groweth exceedingly , and the charity of every one of you all toward each other aboundeth ; thank 001 014 ICo /\$ {thank /God that I baptized none of you , but Crispus and Gaius ; thank 007 025 Rom /\$ {thank /God through Jesus Christ our Lord . So then with the mind I myself serve the law of God ; but with the flesh the law of sin . thank 006 033 Luk /\$ {thank /have ye ? for sinners also do even the same . thank 006 034 Luk /\$ {thank /have ye ? for sinners also lend to sinners , to receive as much again . thank 006 032 Luk /\$ {thank /have ye ? for sinners also love those that love them . thank 014 018 ICo /\$ {thank /my God , I speak with tongues more than ye all : thank 001 004 Phm /\$ {thank /my God , making mention of thee always in my prayers , thank 001 004 ICo /\$ {thank /my God always on your behalf , for the grace of God which is given you by Jesus Christ ; thank 001 008 Rom /\$ {thank /my God through Jesus Christ for you all , that your faith is spoken of throughout the whole world . thank 001 003 Php /\$ {thank /my God upon every remembrance of you , thank 033 016 ICh /^{thank /offerings , and commanded Judah to serve the LORD God of Israel . thank 029 031 ICh /^{thank /offerings ; and as many as were of a free heart burnt offerings . thank 029 031 ICh /^{thank /offerings into the house of the LORD . And the congregation brought in sacrifices and thank offerings ; and as many as were of a free heart burnt offerings . thank 017 009 Luk /\$ {thank /that servant because he did the things that were commanded him ? I trow not . thank 016 007 ICh /^{thank /the LORD into the hand of Asaph and his brethren . thank 011 025 Mat /\$ {thank /thee , O Father , Lord of heaven and earth , because thou hast hid these things from the wise and prudent , and hast revealed them unto babes . thank 010 021 Luk /\$ {thank /thee , O Father , Lord of heaven and earth , that thou hast hid these things from the wise and prudent , and hast

revealed them unto babes : even so , Father ; for so it seemed good in thy sight . thank 018 011 Luk /\$ {thank /thee , that I am not as other men are, extortioners , unjust , adulterers , or even as this publican . thank 011 041 Joh /\$ {thank /thee that thou hast heard me . thank 002 023 Dan /^{thank /thee, and praise thee, O thou God of my fathers , who hast given me wisdom and might , and hast made known unto me now what we desired of thee : for thou hast now made known unto us the king's matter . thank 029 013 ICh /^{thank /thee, and praise thy glorious name . thank 002 013 ITh /\$ {thank /we God without ceasing , because , when ye received the word of God which ye heard of us , ye received it not as the word of men , but as it is in truth , the word of God , which effectually worketh also in you that believe . thanked 028 015 Act /\$ {thanked /God , and took courage . thanked 006 017 Rom /\$ {thanked /that ye were the servants of sin , but ye have obeyed from the heart that form of doctrine which was delivered you . thanked 014 022 IISa /^{thanked /the king : and Joab said , To day thy servant knoweth that I have found grace in thy sight , my lord , O king , in that the king hath fulfilled the request of his servant . thankful 001 021 Rom /\$ {thankful /but became vain in their imaginations , and their foolish heart was darkened . thankful 100 004 Psa /^{thankful /unto him, and bless his name . thanking 005 013 ICh /^{thanking /the LORD ; and when they lifted up their voice with the trumpets and cymbals and instruments of musick , and praised the LORD , saying, For he is good ; for his mercy endureth for ever : that then the house was filled with a cloud , even the house of the LORD ; thanks 012 024 Neh /^{thanks /according to the commandment of David the man of God , ward over against ward . thanks 002 013 ITh /\$ {thanks /alway to God for you , brethren beloved of the Lord , because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : thanks 005 020 Eph /\$ {thanks /always for all things unto God and the Father in the name of our Lord Jesus Christ ; thanks 008 006 Mar /\$ {thanks /and brake , and gave to his disciples to set before them; and they did set them before the people . thanks 022 019 Luk /\$ {thanks /and brake it, and gave unto them , saying , This is my body which is given for you : this do in remembrance of me . thanks 015 036 Mat /\$ {thanks /and brake them, and gave to his disciples , and the disciples to the multitude . thanks 026 027 Mat /\$ {thanks /and gave it to them , saying , Drink ye all of it ; thanks 014 006 Rom /\$ {thanks /and he that eateth not , to the Lord he eateth not , and giveth God thanks . thanks 017 016 Luk /\$ {thanks /and he was a Samaritan . thanks 022 017 Luk /\$ {thanks /and said , Take this , and divide it among yourselves : thanks 031 002 ICh /^{thanks /and to praise in the gates of the tents of the LORD . thanks 025 003 ICh /^{thanks /and to praise the LORD . thanks 030 004 Psa /^{thanks /at the remembrance of his holiness . thanks 097 012 Psa /^{thanks /at the remembrance of his holiness . thanks 002 001 ITi /\$ {thanks /be made for all men ; thanks 015 057 ICo /\$ {thanks /be to God , which giveth us the victory through our Lord Jesus Christ . thanks 008 016 ICo /\$ {thanks /be to God , which put the same earnest care into the heart of Titus for you . thanks 002 014 ICo /\$ {thanks /be unto God , which always causeth us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . Thanks 009 015 ICo /\$ {Thanks /be unto God for his unspeakable gift . thanks 006 010 Dan /^{thanks /before his God , as he did aforetime . thanks 016 004 Rom /\$ {thanks /but also all the churches of the Gentiles . thanks 003 009 ITh /\$ {thanks /can we render to God again for you , for all the joy wherewith we joy for your sakes before our God ; thanks 079 013 Psa /^{thanks /for ever : we will shew forth thy praise to all generations . thanks 075 001 Psa /^{thanks /for that thy name is near thy wondrous works declare . thanks 005 018 ITh /\$ {thanks /for this is the will of God in Christ Jesus concerning you . thanks 001 016 Eph /\$ {thanks /for you , making mention of you in my prayers ; thanks 011 024 ICo /\$ {thanks /he brake it, and said , Take , eat : this is my body , which is broken for you : this do in remembrance of me . thanks 006 011 Joh /\$ {thanks /he distributed to the disciples , and the disciples to them that were set down ; and likewise of the fishes as much as they would . thanks 014 023 Mar /\$ {thanks /he gave it to them : and they all drank of it . thanks 035 018 Psa /^{thanks /in the great congregation : I will praise thee among much people . thanks 012 040 Neh /^{thanks /in the house of God , and I, and the half of the rulers with me: thanks 002 038 Luk /\$ {thanks /likewise unto the Lord , and spake of him to all them that looked for redemption in Jerusalem . thanks 001 011 ICo /\$ {thanks /may be given by many on our behalf . thanks 011 017 Rev /\$ {thanks /O Lord God Almighty , which art , and wast , and art to come ; because thou hast taken to thee thy great power , and hast reigned . thanks 014 016 ICo /\$ {thanks /seeing he understandeth not what thou sayest ? thanks 001 002 ITh /\$ {thanks /to God always for you all , making mention of you in our prayers ; thanks 003 017 Col /\$ {thanks /to God and the Father by him . thanks 001 003 Col /\$ {thanks /to God and the Father of our Lord Jesus Christ , praying always for you , thanks 027 035 Act /\$ {thanks /to God in presence of them all : and when he had broken it, he began to eat . thanks 004 009 Rev /\$ {thanks /to him that sat on the throne , who liveth for ever and ever , thanks 013 015 Heb /\$ {thanks /to his name . thanks 016 041 ICh /^{thanks /to the LORD , because his mercy endureth for ever ; thanks 136 003 Psa /^{thanks /to the Lord of lords : for his mercy endureth for ever . thanks 016 035 ICh /^{thanks /to thy holy name , and glory in thy praise . thanks 001 012 Col /\$ {thanks /unto the Father , which hath made us meet to be partakers of the inheritance of the saints in light : thanks 136 002 Psa /^{thanks

/unto the God of gods : for his mercy endureth for ever . thanks 136 026 Psa /^{thanks /unto the God of heaven : for his mercy endureth for ever . thanks 092 001 Psa /^{thanks /unto the LORD , and to sing praises unto thy name , O most High : thanks 016 008 ICh /^{thanks /unto the LORD , call upon his name , make known his deeds among the people . thanks 107 001 Psa /^{thanks /unto the LORD , for he is good : for his mercy endureth for ever . thanks 003 011 Ezr /^{thanks /unto the LORD ; because he is good , for his mercy endureth for ever toward Israel . And all the people shouted with a great shout , when they praised the LORD , because the foundation of the house of the LORD was laid . thanks 105 001 Psa /^{thanks /unto the LORD ; call upon his name : make known his deeds among the people . thanks 118 001 Psa /^{thanks /unto the LORD ; for he is good : because his mercy endureth for ever . thanks 136 001 Psa /^{thanks /unto the LORD ; for he is good : for his mercy endureth for ever . thanks 106 001 Psa /^{thanks /unto the LORD ; for he is good : for his mercy endureth for ever . thanks 118 029 Psa /^{thanks /unto the LORD ; for he is good : for his mercy endureth for ever . thanks 016 034 ICh /^{thanks /unto the LORD ; for he is good ; for his mercy endureth for ever . thanks 122 004 Psa /^{thanks /unto the name of the LORD . thanks 119 006 Psa /^{thanks /unto thee because of thy righteous judgments . thanks 075 001 Psa /^{thanks /unto thee do we give thanks : for that thy name is near thy wondrous works declare . thanks 030 012 Psa /^{thanks /unto thee for ever . thanks 022 050 IISa /^{thanks /unto thee, O LORD , among the heathen , and I will sing praises unto thy name . thanks 018 049 Psa /^{thanks /unto thee, O LORD , among the heathen , and sing praises unto thy name . thanks 106 047 Psa /^{thanks /unto thy holy name , and to triumph in thy praise . thanks 140 013 Psa /^{thanks /unto thy name : the upright shall dwell in thy presence . thanks 014 017 ICo /\$ {thanks /well , but the other is not edified . thanks 012 038 Neh /^{thanks /went over against them, and I after them, and the half of the people upon the wall , from beyond the tower of the furnaces even unto the broad wall ; thanks 012 031 Neh /^{thanks /whereof one went on the right hand upon the wall toward the dung gate : thanksgiving 107 022 Psa /^{thanksgiving /and declare his works with rejoicing . thanksgiving 007 012 Rev /\$ {thanksgiving /and honour , and power , and might , be unto our God for ever and ever . Amen . thanksgiving 100 004 Psa /^{thanksgiving /and into his courts with praise : be thankful unto him, and bless his name . thanksgiving 095 002 Psa /^{thanksgiving /and make a joyful noise unto him with psalms . thanksgiving 050 014 Psa /^{thanksgiving /and pay thy vows unto the most High : thanksgiving 026 007 Psa /^{thanksgiving /and tell of all thy wondrous works . thanksgiving 051 003 Isa /^{thanksgiving /and the voice of melody . thanksgiving 030 019 Jer /^{thanksgiving /and the voice of them that make merry : and I will multiply them, and they shall not be few ; I will also glorify them, and they shall not be small . thanksgiving 116 017 Psa /^{thanksgiving /and will call upon the name of the LORD . thanksgiving 012 008 Neh /^{thanksgiving /he and his brethren . thanksgiving 002 009 Jon /^{thanksgiving /I will pay that that I have vowed . Salvation is of the LORD . thanksgiving 011 017 Neh /^{thanksgiving /in prayer : and Bakkukiah the second among his brethren , and Abda the son of Shammua , the son of Galal , the son of Jeduthun . thanksgiving 004 006 Php /\$ {thanksgiving /let your requests be made known unto God . thanksgiving 007 013 Lev /^{thanksgiving /of his peace offerings . thanksgiving 004 015 IICo /\$ {thanksgiving /of many redound to the glory of God . thanksgiving 004 003 ITi /\$ {thanksgiving /of them which believe and know the truth . thanksgiving 007 015 Lev /^{thanksgiving /shall be eaten the same day that it is offered ; he shall not leave any of it until the morning . thanksgiving 147 007 Psa /^{thanksgiving /sing praise upon the harp unto our God : thanksgiving 007 012 Lev /^{thanksgiving /then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil , and unleavened wafers anointed with oil , and cakes mingled with oil , of fine flour , fried . thanksgiving 009 011 IICo /\$ {thanksgiving /to God . thanksgiving 007 012 Lev /^{thanksgiving /unleavened cakes mingled with oil , and unleavened wafers anointed with oil , and cakes mingled with oil , of fine flour , fried . thanksgiving 012 046 Neh /^{thanksgiving /unto God . thanksgiving 022 029 Lev /^{thanksgiving /unto the LORD , offer it at your own will . thanksgiving 004 005 Amo /^{thanksgiving /with leaven , and proclaim and publish the free offerings : for this liketh you, O ye children of Israel , saith the Lord GOD . thanksgivings 012 027 Neh /^{thanksgivings /and with singing , with cymbals , psalteries , and with harps . thanksgivings 009 012 IICo /\$ {thanksgivings /unto God ; thankworthy 002 019 IPe /\$ {thankworthy /if a man for conscience toward God endure grief , suffering wrongfully . unthankful 006 035 Luk /\$ {unthankful /and to the evil . unthankful 003 002 IITi /\$ {unthankful /unholy , Zethan 007 010 ICh /^{Zethan /and Tharshish , and Ahishahar .

thank 27 * thanked 3 - thankful 3 - thankfulness 1 - thanking 1 - thanks 73 - thanksgiving 28 - thanksgivings 2 -
thankworthy 1 -

- bigthan , 0904 , - dathan , 1885 , - dothan , 1886 , - elnathan , 0494 , - ethan , 0387 , - hothan , 2369 , -
jehonathan , 3083 , - jonathan , 3083 , 3129 , - leviathan , 3882 , * matthan , 3157 , - nathan , 5416 , - than , 1768 ,
3588 , 4480 , 4481 , 5921 , 5973 , 6440 , * than , 1883 , 2228 , 2260 , 3844 , 4133 , 5228 ,

than Now the serpent was more subtle {than} any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? than And Cain said unto the LORD, My punishment [is] greater {than} I can bear. than And they said, Stand back. And they said [again], This one [fellow] came in to sojourn, and he will needs be a judge: now will we deal worse with thee, {than} with them. And they pressed sore upon the man, [even] Lot, and came near to break the door. than And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger {than} [the other] people; and the elder shall serve the younger. than And Abimelech said unto Isaac, Go from us; for thou art much mightier {than} we. than And Laban said, [It is] better that I give her to thee, {than} that I should give her to another man: abide with me. than And he went in also unto Rachel, and he loved also Rachel more {than} Leah, and served with him yet seven other years. than And the young man deferred not to do the thing, because he had delight in Jacob's daughter: and he [was] more honourable {than} all the house of his father. than For their riches were more {than} that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. than Now Israel loved Joseph more {than} all his children, because he [was] the son of his old age: and he made him a coat of [many] colours. than And when his brethren saw that their father loved him more {than} all his brethren, they hated him, and could not speak peaceably unto him. than And Judah acknowledged [them], and said, She hath been more righteous {than} I; because that I gave her not to Shelah my son. And he knew her again no more. than There is] none greater in this house {than} I; neither hath he kept back any thing from me but thee, because thou [art] his wife: how then can I do this great wickedness, and sin against God? than Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater {than} thou. than And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater {than} he, and his seed shall become a multitude of nations. than And he said unto his people, Behold, the people of the children of Israel [are] more and mightier {than} we: than Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, {than} that we should die in the wilderness. than Now I know that the LORD [is] greater {than} all gods: for in the thing wherein they dealt proudly [he was] above them. than The rich shall not give more, and the poor shall not give less {than} half a shekel, when [they] give an offering unto the LORD, to make an atonement for your souls. than And they spake unto Moses, saying, The people bring much more {than} enough for the service of the work, which the LORD commanded to make. than And the priest shall look on the plague in the skin of the flesh: and [when] the hair in the plague is turned white, and the plague in sight [be] deeper {than} the skin of his flesh, it [is] a plague of leprosy: and the priest shall look on him, and pronounce him unclean. than If the bright spot [be] white in the skin of his flesh, and in sight [be] not deeper {than} the skin, and the hair thereof be not turned white; then the priest shall shut up [him that hath] the plague seven days: than And if, when the priest seeth it, behold, it [be] in sight lower {than} the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil. than But if the priest look on it, and, behold, [there be] no white hairs therein, and [if] it [be] not lower {than} the skin, but [be] somewhat dark; then the priest shall shut him up seven days: than Then the priest shall look upon it: and, behold, [if] the hair in the bright spot be turned white, and it [be in] sight deeper {than} the skin; it [is] a leprosy broken out of the burning: wherefore the priest shall pronounce him unclean: it [is] the plague of leprosy. than But if the priest look on it, and, behold, [there be] no white hair in the bright spot, and it [be] no lower {than} the [other] skin, but [be] somewhat dark; then the priest shall shut him up seven days: than Then the priest shall see the plague: and, behold, if it [be] in sight deeper {than} the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard. than And if the priest look on the plague of the scall, and, behold, it [be] not in sight deeper {than} the skin, and [that there is] no black hair in it; then the priest shall shut up [him that hath] the plague of the scall seven days: than And in the seventh day the priest shall look on the plague: and, behold, [if] the scall spread not, and there be in it no yellow hair, and the scall [be] not in sight deeper {than} the skin; than And in the seventh day the priest shall look on the scall: and, behold, [if] the scall be not spread in the skin, nor [be] in sight deeper {than} the skin; then the priest shall pronounce him clean: and he shall wash his clothes, and be clean. than And he shall look on the plague, and, behold, [if] the plague [be] in the walls of the house with hollow streaks, greenish or reddish, which in sight [are] lower {than} the wall; than But if he be poorer {than} thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him. than And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more {than} the Levites; than But the men that went up with him said, We be not able to go up against the people; for they [are] stronger {than} we. than I will smite them with the pestilence, and disinherit them, and will make of

thee a greater nation and mightier {than} they. than And Balak sent yet again princes, more, and more honourable {than} they. than He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher {than} Agag, and his kingdom shall be exalted. than Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller {than} we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there. than To drive out nations from before thee greater and mightier {than} thou [art], to bring thee in, to give thee their land [for] an inheritance, as [it is] this day. than When the LORD thy God shall bring thee into the land whither thou goest to possess it, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier {than} thou; than The LORD did not set his love upon you, nor choose you, because ye were more in number {than} any people; for ye [were] the fewest of all people: than If thou shalt say in thine heart, These nations [are] more {than} I; how can I dispossess them? than Hear, O Israel: Thou [art] to pass over Jordan this day, to go in to possess nations greater and mightier {than} thyself, cities great and fenced up to heaven, than Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater {than} they. than Then will the LORD drive out all these nations from before you, and ye shall possess greater nations and mightier {than} yourselves. than When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more {than} thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt. than That they feared greatly, because Gibeon [was] a great city, as one of the royal cities, and because it [was] greater {than} Ai, and all the men thereof [were] mighty. than And it came to pass, as they fled from before Israel, [and] were in the going down to Bethhoron, that the LORD cast down great stones from heaven upon them unto Azekah, and they died: [they were] more which died with hailstones {than} [th ey] whom the children of Israel slew with the sword. than And it came to pass, when the judge was dead, [that] they returned, and corrupted [themselves] more {than} their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from the ir stubborn way. than And he said unto them, What have I done now in comparison of you? [Is] not the gleaning of the grapes of Ephraim better {than} the vintage of Abiezer? than And now [art] thou any thing better {than} Balak the son of Zippor, king of Moab? did he ever strive against Israel, or did he ever fight against them, than And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter than honey? and what [is] stronger {than} a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my rid dle. than And the men of the city said unto him on the seventh day before the sun went down, What [is] sweeter {than} honey? and what [is] stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out my rid dle. than And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer {than} she? take her, I pray thee, instead of her. than And Samson said concerning them, Now shall I be more blameless {than} the Philistines, though I do them a displeasure. than And Samson said, Let me die with the Philistines. And he bowed himself with [all his] might; and the house fell upon the lords, and upon all the people that [were] therein. So the dead which he slew at his death were more {than} [they] wh ich he slew in his life. than And he said, Blessed [be] thou of the LORD, my daughter: [for] thou hast showed more kindness in the latter end {than} at the beginning, inasmuch as thou followedst not young men, whether poor or rich. than And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer {than} I. than And he shall be unto thee a restorer of [thy] life, and a nourisher of thine old age: for thy daughter in law, which loveth thee, which is better to thee {than} seven sons, hath borne him. than <1SA1 -8> Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why is thy heart grieved? [am] not I better to thee {than} ten sons? than <1SA9 -2> And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person {than} he: from his shoulders and upward [he was] higher than any of the people. than <1SA9 -2> And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher {than} any of the people. than <1SA10 -23> And they ran and fetched him thence: and when he stood among the people, he was higher {than} any of the people from his shoulders and upward. than <1SA15 -22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better {than} sacrifice, [and] to hearken than the fat of rams. than <1SA15 -22> And Samuel said, Hath the LORD [as great] delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey [is] better than sacrifice, [and] to hearken {than} the fat of rams. than <1SA15 -28> And Samuel said unto him, The LORD hath rent the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, [that is] better {than} thou. than <1SA18 -30> Then the princes of the Philistines went forth: and it came to pass, after they went forth, [that] David behaved himself more

wisely {than} all the servants of Saul; so that his name was much set by. than <1SA24 -17> And he said to David, Thou [art] more righteous {than} I: for thou hast rewarded me good, whereas I have rewarded thee evil. than <1SA27 -1> And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me {than} that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand. than <2SA1 -23> Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger {than} lions. than <2SA1 -23> Saul and Jonathan [were] lovely and pleasant in their lives, and in their death they were not divided: they were swifter {than} eagles, they were stronger than lions. than <2SA6 -22> And I will yet be more vile {than} thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour. than <2SA13 -14> Howbeit he would not hearken unto her voice: but, being stronger {than} she, forced her, and lay with her. than <2SA13 -15> Then Amnon hated her exceedingly; so that the hatred wherewith he hated her [was] greater {than} the love wherewith he had loved her. And Amnon said unto her, Arise, be gone. than <2SA13 -16> And she said unto him, [There is] no cause: this evil in sending me away [is] greater {than} the other that thou didst unto me. But he would not hearken unto her. than <2SA17 -14> And Absalom and all the men of Israel said, The counsel of Hushai the Archite [is] better {than} the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom. than <2SA18 -8> For the battle was there scattered over the face of all the country: and the wood devoured more people that day {than} the sword devoured. than <2SA19 -7> Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee {than} all the evil that befell thee from thy youth until now. than <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David than ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer {than} the words of the men of Israel. than <2SA19 -43> And the men of Israel answered the men of Judah, and said, We have ten parts in the king, and we have also more [right] in David {than} ye: why then did ye despise us, that our advice should not be first had in bringing back our king? And the words of the men of Judah were fiercer than the words of the men of Israel. than <2SA20 -5> So Amasa went to assemble [the men of] Judah: but he tarried longer {than} the set time which he had appointed him. than <2SA20 -6> And David said to Abishai, Now shall Sheba the son of Bichri do us more harm {than} [did] Absalom: take thou thy lord's servants, and pursue after him, lest he get him fenced cities, and escape us. than <2SA23 -23> He was more honourable {than} the thirty, but he attained not to the [first] three. And David set him over his guard. than <1KI1 -37> As the LORD hath been with my lord the king, even so be he with Solomon, and make his throne greater {than} the throne of my lord king David. than <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better {than} thy name, and make his throne greater than thy throne. And the king bowed himself upon the bed. than <1KI1 -47> And moreover the king's servants came to bless our lord king David, saying, God make the name of Solomon better than thy name, and make his throne greater {than} thy throne. And the king bowed himself upon the bed. than <1KI2 -32> And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better {than} he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah. than <1KI4 -31> For he was wiser {than} all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. than <1KI4 -31> For he was wiser than all men; {than} Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about. than <1KI12 -10> And the young men that were grown up with him spake unto him, saying, Thus shalt thou speak unto this people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] lighter unto us; thus shalt thou say unto them, My little [finger] shall be thicker {than} my father's loins. than <1KI16 -25> But Omri wrought evil in the eyes of the LORD, and did worse {than} all that [were] before him. than <1KI16 -33> And Ahab made a grove; and Ahab did more to provoke the LORD God of Israel to anger {than} all the kings of Israel that were before him. than <1KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better {than} my fathers. than <1KI20 -23> And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger than we; but let us fight against them in the plain, and surely we shall be stronger {than} they. than <1KI20 -23> And the servants of the king of Syria said unto him, Their gods [are] gods of the hills; therefore they were stronger {than} we; but let us fight against them in the plain, and surely we shall be stronger than they. than <1KI20 -25> And number thee an army, like the army that thou hast lost, horse for horse, and chariot for chariot:

and we will fight against them in the plain, [and] surely we shall be stronger {than} they. And he hearkened unto their voice, and did s o. than <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard {than} it; [or], if it seem good to thee, I will give thee the worth of it in money. than <2KI5 -12> Are] not Abana and Pharpar, rivers of Damascus, better {than} all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. than <2KI6 -16> And he answered, Fear not: for they that [be] with us [are] more {than} they that [be] with them. than <2KI9 -35> And they went to bury her: but they found no more of her {than} the skull, and the feet, and the palms of [her] hands. than <2KI21 -9> But they hearkened not: and Manasseh seduced them to do more evil {than} did the nations whom the LORD destroyed before the children of Israel. than <1CH4 -9> And Jabez was more honourable {than} his brethren: and his mother called his name Jabez, saying, Because I bare him with sorrow. than <1CH11 -21> Of the three, he was more honourable {than} the two; for he was their captain: howbeit he attained not to the [first] three. than <1CH24 -4> And there were more chief men found of the sons of Eleazar {than} of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers. than <2CH10 -10> And the young men that were brought up with him spake unto him, saying, Thus shalt thou answer the people that spake unto thee, saying, Thy father made our yoke heavy, but make thou [it] somewhat lighter for us; thus shalt thou say unto them, My little [finger] shall be thicker {than} my father's loins. than <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more {than} they could carry away: and they were three days in gathering of the spoil, it was so much. than <2CH21 -13> But hast walked in the way of the kings of Israel, and hast made Judah and the inhabitants of Jerusalem to go a whoring, like to the whoredoms of the house of Ahab, and also hast slain thy brethren of thy father's house, [which were] better {than} thyself: than <2CH25 -9> And Amaziah said to the man of God, But what shall we do for the hundred talents which I have given to the army of Israel? And the man of God answered, The LORD is able to give thee much more {than} this. than <2CH29 -34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves {than} the priests. than <2CH30 -18> For a multitude of the people, [even] many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise {than} it was written. But Hezekiah prayed for them, saying, The good LORD pardon every one than <2CH32 -7> Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that [is] with him: for [there be] more with us {than} with him: than <2CH33 -9> So Manasseh made Judah and the inhabitants of Jerusalem to err, [and] to do worse {than} the heathen, whom the LORD had destroyed before the children of Israel. than And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less {than} our iniquities [deserve], and hast given us [such] deliverance as this; than If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better {than} she. than And the king loved Esther above all the women, and she obtained grace and favour in his sight more {than} all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti. than Then Mordecai commanded to answer Esther, Think not with thyself that thou shalt escape in the king's house, more {than} all the Jews. than So Haman came in. And the king said unto him, What shall be done unto the man whom the king delighteth to honour? Now Haman thought in his heart, To whom would the king delight to do honour more {than} to myself? than Which long for death, but it [cometh] not; and dig for it more {than} for hid treasures; than Shall mortal man be more just than God? shall a man be more pure {than} his maker? than Shall mortal man be more just {than} God? shall a man be more pure than his maker? than For now it would be heavier {than} the sand of the sea: therefore my words are swallowed up. than My days are swifter {than} a weaver's shuttle, and are spent without hope. than So that my soul chooseth strangling, [and] death rather {than} my life. than Now my days are swifter {than} a post: they flee away, they see no good. than And that he would show thee the secrets of wisdom, that [they are] double to that which is! Know therefore that God exacteth of thee [less] {than} thine iniquity [deserveth]. than It is] as high as heaven; what canst thou do? deeper {than} hell; what canst thou know? than The measure thereof [is] longer than the earth, and broader {than} the sea. than The measure thereof [is] longer {than} the earth, and broader than the sea. than And [thine] age shall be clearer {than} the noonday; thou shalt shine forth, thou shalt be as the morning. than With us [are] both the grayheaded and very aged men, much elder {than} thy father. than Even to day [is] my complaint bitter: my stroke is heavier {than} my groaning. than Neither have I

gone back from the commandment of his lips; I have esteemed the words of his mouth more {than} my necessary [food]. than But now [they that are] younger {than} I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. than They were] children of fools, yea, children of base men: they were viler {than} the earth. than Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job was his wrath kindled, because he justified himself rather {than} God. than Now Elihu had waited till Job had spoken, because they [were] elder {than} he. than Behold, [in] this thou art not just: I will answer thee, that God is greater {than} man. than His flesh shall be fresher {than} a child's: he shall return to the days of his youth: than How much less to him] that accepteth not the persons of princes, nor regardeth the rich more {than} the poor? for they all [are] the work of his hands. than For he will not lay upon man more [{than} right]; that he should enter into judgment with God. than Thinkest thou this to be right, [that] thou saidst, My righteousness [is] more {than} God's? than Look unto the heavens, and see; and behold the clouds [which] are higher {than} thou. than Who teacheth us more {than} the beasts of the earth, and maketh us wiser than the fowls of heaven? than Who teacheth us more than the beasts of the earth, and maketh us wiser {than} the fowls of heaven? than Take heed, regard not iniquity: for this hast thou chosen rather {than} affliction. than So the LORD blessed the latter end of Job more {than} his beginning: for he had fourteen thousand sheep, and six thousand camels, and a thousand yoke of oxen, and a thousand she asses. than Thou hast put gladness in my heart, more {than} in the time [that] their corn and their wine increased. than For thou hast made him a little lower {than} the angels, and hast crowned him with glory and honour. than More to be desired [are they] than gold, yea, {than} much fine gold: sweeter also than honey and the honeycomb. than More to be desired [are they] {than} gold, yea, than much fine gold: sweeter also than honey and the honeycomb. than More to be desired [are they] than gold, yea, than much fine gold: sweeter also {than} honey and the honeycomb. than A little that a righteous man hath [is] better {than} the riches of many wicked. than Many, O LORD my God, [are] thy wonderful works [which] thou hast done, and thy thoughts [which are] to us-ward: they cannot be reckoned up in order unto thee: [if] I would declare and speak [of them], they are more {than} can be numbered. than For innumerable evils have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more {than} the hairs of mine head: therefore my heart faileth me. than Thou art fairer {than} the children of men: grace is poured into thy lips: therefore God hath blessed thee for ever. than Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter {than} snow. than Thou lovest evil more {than} good; [and] lying rather than to speak righteousness. Selah. than Thou lovest evil more than good; [and] lying rather {than} to speak righteousness. Selah. than The words] of his mouth were smoother {than} butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords. than The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer {than} oil, yet [were] they drawn swords. than From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock [that] is higher {than} I. than Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] {than} vanity. than Because thy lovingkindness [is] better {than} life, my lips shall praise thee. than They that hate me without a cause are more {than} the hairs of mine head: they that would destroy me, [being] mine enemies wrongfully, are mighty: then I restored [that] which I took not away. than This] also shall please the LORD better {than} an ox [or] bullock that hath horns and hoofs. than Their eyes stand out with fatness: they have more {than} heart could wish. than Thou [art] more glorious [and] excellent {than} the mountains of prey. than For a day in thy courts [is] better {than} a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. than For a day in thy courts [is] better than a thousand. I had rather be a doorkeeper in the house of my God, {than} to dwell in the tents of wickedness. than The LORD loveth the gates of Zion more {than} all the dwellings of Jacob. than Also I will make him [my] firstborn, higher {than} the kings of the earth. than The LORD on high [is] mightier than the noise of many waters, [yea, {than}] the mighty waves of the sea. than The LORD on high [is] mightier {than} the noise of many waters, [yea, than] the mighty waves of the sea. than And he increased his people greatly; and made them stronger {than} their enemies. than It is] better to trust in the LORD {than} to put confidence in man. than It is] better to trust in the LORD {than} to put confidence in princes. than The law of thy mouth [is] better unto me {than} thousands of gold and silver. than Thou through thy commandments hast made me wiser {than} mine enemies: for they [are] ever with me. than I have more understanding {than} all my teachers: for thy testimonies [are] my meditation. than I understand more {than} the ancients, because I keep thy precepts. than How sweet are thy words unto my taste! [yea, sweeter] {than} honey to my mouth! than My soul [waiteth] for the Lord more {than} they that watch for the morning: [I say, more than] they that watch for the morning. than My soul [waiteth] for the Lord more than they that watch for the morning: [I say, more {than}] they that watch for the morning. than If] I should count them, they are more in number {than} the sand: when I awake, I am still with thee. than Attend unto my cry; for I

am brought very low: deliver me from my persecutors; for they are stronger {than} I. than For the merchandise of it [is] better {than} the merchandise of silver, and the gain thereof than fine gold. than For the merchandise of it [is] better than the merchandise of silver, and the gain thereof {than} fine gold. than She [is] more precious {than} rubies: and all the things thou canst desire are not to be compared unto her. than For the lips of a strange woman drop [as] an honeycomb, and her mouth [is] smoother {than} oil: than Receive my instruction, and not silver; and knowledge rather {than} choice gold. than For wisdom [is] better {than} rubies; and all the things that may be desired are not to be compared to it. than My fruit [is] better {than} gold, yea, than fine gold; and my revenue than choice silver. than My fruit [is] better than gold, yea, than fine gold; and my revenue {than} choice silver. than My fruit [is] better than gold, yea, {than} fine gold; and my revenue than choice silver. than There is that scattereth, and yet increaseth; and [there is] that withholdeth more {than} is meet, but [it tendeth] to poverty. than He that is] despised, and hath a servant, [is] better {than} he that honoureth himself, and lacketh bread. than The righteous [is] more excellent {than} his neighbour: but the way of the wicked seduceth them. than Better [is] little with the fear of the LORD {than} great treasure and trouble therewith. than Better [is] a dinner of herbs where love is, {than} a stalled ox and hatred therewith. than Better [is] a little with righteousness {than} great revenues without right. than How much better [is it] to get wisdom {than} gold! and to get understanding rather to be chosen than silver! than How much better [is it] to get wisdom than gold! and to get understanding rather to be chosen {than} silver! than Better [it is to be] of an humble spirit with the lowly, {than} to divide the spoil with the proud. than He that is] slow to anger [is] better {than} the mighty; and he that ruleth his spirit than he that taketh a city. than He that is] slow to anger [is] better than the mighty; and he that ruleth his spirit {than} he that taketh a city. than Better [is] a dry morsel, and quietness therewith, {than} an house full of sacrifices [with] strife. than A reproof entereth more into a wise man {than} an hundred stripes into a fool. than Let a bear robbed of her whelps meet a man, rather {than} a fool in his folly. than A brother offended [is harder to be won] {than} a strong city: and [their] contentions [are] like the bars of a castle. than A man [that hath] friends must show himself friendly: and there is a friend [that] sticketh closer {than} a brother. than Better [is] the poor that walketh in his integrity, {than} [he that is] perverse in his lips, and is a fool. than The desire of a man [is] his kindness: and a poor man [is] better {than} a liar. than To do justice and judgment [is] more acceptable to the LORD {than} sacrifice. than It is] better to dwell in a corner of the housetop, {than} with a brawling woman in a wide house. than It is] better to dwell in the wilderness, {than} with a contentious and an angry woman. than A [good] name [is] rather to be chosen than great riches, [and] loving favour rather {than} silver and gold. than A [good] name [is] rather to be chosen {than} great riches, [and] loving favour rather than silver and gold. than For better [it is] that it be said unto thee, Come up hither; {than} that thou shouldest be put lower in the presence of the prince whom thine eyes have seen. than It is] better to dwell in the corner of the housetop, {than} with a brawling woman and in a wide house. than Seest thou a man wise in his own conceit? [there is] more hope of a fool {than} of him. than The sluggard [is] wiser in his own conceit {than} seven men that can render a reason. than A stone [is] heavy, and the sand weighty; but a fool's wrath [is] heavier {than} them both. than Open rebuke [is] better {than} secret love. than Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near {than} a brother far off. than Better [is] the poor that walketh in his uprightness, {than} [he that is] perverse [in his] ways, though he [be] rich. than He that rebuketh a man afterwards shall find more favour {than} he that flattereth with the tongue. than Seest thou a man [that is] hasty in his words? [there is] more hope of a fool {than} of him. than Surely I [am] more brutish {than} [any] man, and have not the understanding of a man. than I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom {than} all [they] that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. than So I was great, and increased more {than} all that were before me in Jerusalem: also my wisdom remained with me. than For [there is] no remembrance of the wise more {than} of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool. than There is] nothing better for a man, [{} than {}] that he should eat and drink, and [that] he should make his soul enjoy good in his labour. This also I saw, that it [was] from the hand of God. than For who can eat, or who else can hasten [hereunto], more {than} I? than Wherefore I perceive that [there is] nothing better, {than} that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him? than Wherefore I praised the dead which are already dead more {than} the living which are yet alive. than Yea, better [is he] {than} both they, which hath not yet been, who hath not seen the evil work that is done under the sun. than Better [is] an handful [with] quietness, {than} both the hands full [with] travail and vexation of spirit. than Two [are] better {than} one; because they have a good reward for their labour. than Better [is] a poor and a wise child {than} an old and foolish king, who will no more be admonished. than Keep thy foot when thou goest to the house of God, and be more ready to hear, {than} to give the sacrifice of fools: for they

consider not that they do evil. than Better [is it] that thou shouldest not vow, {than} that thou shouldest vow and not pay. than If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher {than} they. than If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher {than} the highest regardeth; and [there be] higher than they. than If a man beget an hundred [children], and live many years, so that the days of his years be many, and his soul be not filled with good, and also [that] he have no burial; I say, [that] an untimely birth [is] better {than} he. than Moreover he hath not seen the sun, nor known [any thing]: this hath more rest {than} the other. than For what hath the wise more {than} the fool? what hath the poor, that knoweth to walk before the living? than Better [is] the sight of the eyes {than} the wandering of the desire: this [is] also vanity and vexation of spirit. than That which hath been is named already, and it is known that it [is] man: neither may he contend with him that is mightier {than} he. than A good name [is] better {than} precious ointment; and the day of death than the day of one's birth. than A good name [is] better than precious ointment; and the day of death {than} the day of one's birth. than It is] better to go to the house of mourning, {than} to go to the house of feasting: for that [is] the end of all men; and the living will lay [it] to his heart. than Sorrow [is] better {than} laughter: for by the sadness of the countenance the heart is made better. than It is] better to hear the rebuke of the wise, {than} for a man to hear the song of fools. than Better [is] the end of a thing than the beginning thereof: [and] the patient in spirit [is] better {than} the proud in spirit. than Better [is] the end of a thing {than} the beginning thereof: [and] the patient in spirit [is] better than the proud in spirit. than Say not thou, What is [the cause] that the former days were better {than} these? for thou dost not inquire wisely concerning this. than Wisdom strengtheneth the wise more {than} ten mighty [men] which are in the city. than And I find more bitter {than} death the woman, whose heart [is] snares and nets, [and] her hands [as] bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her. than Then I commended mirth, because a man hath no better thing under the sun, {than} to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun. than For to him that is joined to all the living there is hope: for a living dog is better {than} a dead lion. than Then said I, Wisdom [is] better {than} strength: nevertheless the poor man's wisdom [is] despised, and his words are not heard. than The words of wise [men are] heard in quiet more {than} the cry of him that ruleth among fools. than Wisdom [is] better {than} weapons of war: but one sinner destroyeth much good. than Let him kiss me with the kisses of his mouth: for thy love [is] better {than} wine. than Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more {than} wine: the upright love thee. than How fair is thy love, my sister, [my] spouse! how much better is thy love than wine! and the smell of thine ointments {than} all spices! than How fair is thy love, my sister, [my] spouse! how much better is thy love {than} wine! and the smell of thine ointments than all spices! than What [is] thy beloved more {than} [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us? than What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more {than} [another] beloved, that thou dost so charge us? than I will make a man more precious than fine gold; even a man {than} the golden wedge of Ophir. than I will make a man more precious {than} fine gold; even a man than the golden wedge of Ophir. than For the bed is shorter {than} that [a man] can stretch himself [on it]: and the covering narrower than that he can wrap himself [in it]. than For the bed is shorter than that [a man] can stretch himself [on it]: and the covering narrower {than} that he can wrap himself [in it]. than Thou shalt not see a fierce people, a people of a deeper speech {than} thou canst perceive; of a stammering tongue, [that thou canst] not understand. than All nations before him [are] as nothing; and they are counted to him less {than} nothing, and vanity. than As many were astonished at thee; his visage was so marred more than any man, and his form more {than} the sons of men: than As many were astonished at thee; his visage was so marred more {than} any man, and his form more than the sons of men: than Sing, O barren, thou [that] didst not bear; break forth into singing, and cry aloud, thou [that] didst not travail with child: for more [are] the children of the desolate {than} the children of the married wife, saith the LORD. than For [as] the heavens are higher {than} the earth, so are my ways higher than your ways, and my thoughts than your thoughts. than For [as] the heavens are higher than the earth, so are my ways higher {than} your ways, and my thoughts than your thoughts. than For [as] the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts {than} your thoughts. than Even unto them will I give in mine house and within my walls a place and a name better {than} of sons and of daughters: I will give them an everlasting name, that shall not be cut off. than Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] {than} me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it]. than Which say, Stand by thyself, come not near to me; for I am holier {than} thou. These [are] a smoke in my nose, a fire that burneth all

the day. than And the LORD said unto me, The backsliding Israel hath justified herself more {than} treacherous Judah. than Behold, he shall come up as clouds, and his chariots [shall be] as a whirlwind: his horses are swifter {than} eagles. Woe unto us! for we are spoiled. than O LORD, [are] not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, [but] they have refused to receive correction: they have made their faces harder {than} a rock; they have refused to return. than Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: they did worse {than} their fathers. than And death shall be chosen rather {than} life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts. than And ye have done worse {than} your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me: than O LORD, thou hast deceived me, and I was deceived: thou art stronger {than} I, and hast prevailed: I am in derision daily, every one mocketh me. than For the LORD hath redeemed Jacob, and ransomed him from the hand of [him that was] stronger {than} he. than They shall cut down her forest, saith the LORD, though it cannot be searched; because they are more {than} the grasshoppers, and [are] innumerable. than For the punishment of the iniquity of the daughter of my people is greater {than} the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her. than Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body {than} rubies, their polishing [was] of sapphire: than Her Nazarites were purer {than} snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing [was] of sapphire: than Her Nazarites were purer than snow, they were whiter {than} milk, they were more ruddy in body than rubies, their polishing [was] of sapphire: than Their visage is blacker {than} a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick. than They that be] slain with the sword are better {than} [they that be] slain with hunger: for these pine away, stricken through for [want of] the fruits of the field. than Our persecutors are swifter {than} the eagles of the heaven: they pursued us upon the mountains, they laid wait for us in the wilderness. than As an adamant harder {than} flint have I made thy forehead: fear them not, neither be dismayed at their looks, though they [be] a rebellious house. than And she hath changed my judgments into wickedness more than the nations, and my statutes more {than} the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. than And she hath changed my judgments into wickedness more {than} the nations, and my statutes more than the countries that [are] round about her: for they have refused my judgments and my statutes, they have not walked in them. than Therefore thus saith the Lord GOD; Because ye multiplied more {than} the nations that [are] round about you, [and] have not walked in my statutes, neither have kept my judgments, neither have done according to the judgments of the nations t hat [are] round about you; than So will I stretch out my hand upon them, and make the land desolate, yea, more desolate {than} the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD. than Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations {than} these. than Son of man, What is the vine tree more {than} any tree, [or than] a branch which is among the trees of the forest? than Son of man, What is the vine tree more than any tree, [or {than}] a branch which is among the trees of the forest? than Yet hast thou not walked after their ways, nor done after their abominations: but, as [if that were] a very little [thing], thou wast corrupted more {than} they in all thy ways. than Neither hath Samaria committed half of thy sins; but thou hast multiplied thine abominations more {than} they, and hast justified thy sisters in all thine abominations which thou hast done. than Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous {than} thou: yea, be thou confounded also, and bear thy shame, in that thou hast justifi ed thy sisters. than Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable {than} they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justifi ed thy sisters. than And when her sister Aholibah saw [this], she was more corrupt in her inordinate love {than} she, and in her whoredoms more than her sister in [her] whoredoms. than And when her sister Aholibah saw [this], she was more corrupt in her inordinate love than she, and in her whoredoms more {than} her sister in [her] whoredoms. than Behold, thou [art] wiser {than} Daniel; there is no secret that they can hide from thee: than And I will multiply upon you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better [unto you] {than} at your beginnings: and ye shall know that I [am] the LORD. than Now the upper chambers [were] shorter: for the galleries were higher {than} these, than the lower, and than the middlemost of the building. than Now the upper chambers [were] shorter: for the galleries were higher than these, than the lower, and {than} the middlemost of the building. than Now the upper chambers [were] shorter: for the galleries were higher than these, {than} the lower, and than the middlemost of the building. than For they [were] in three [stories], but had not pillars as the pillars of the courts: therefore [the building] was straitened more {than} the lowest and the middlemost from the ground.

than And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking {than} the children which [are] of your sort? then shall ye make [me] endan ger my head to the king. than And at the end of ten days their countenances appeared fairer and fatter in flesh {than} all the children which did eat the portion of the king's meat. than And in all matters of wisdom [and] understanding, that the king inquired of them, he found them ten times better {than} all the magicians [and] astrologers that [were] in all his realm. than But as for me, this secret is not revealed to me for [any] wisdom that I have more {than} any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. than Then was Nebuchadnezzar full of fury, and the form of his visage was changed against Shadrach, Meshach, and Abednego: [therefore] he spake, and commanded that they should heat the furnace one seven times more {than} it was wont to be heate d. than And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout {than} his fellows. than Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher {than} the other, and the higher came up last. than And now will I show thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer {than} [they] all: and by his strength through his riches he shall stir up all against the realm of Grecia. than And shall also carry captives into Egypt their gods, with their princes, [and] with their precious vessels of silver and of gold; and he shall continue [more] years {than} the king of the north. than For the king of the north shall return, and shall set forth a multitude greater {than} the former, and shall certainly come after certain years with a great army and with much riches. than And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me {than} now. than For I desired mercy, and not sacrifice; and the knowledge of God more {than} burnt offerings. than Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater {than} your border? than Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better {than} these kingdoms? or their border greater than your border? than Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die {than} to live. than And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, [It is] better for me to die {than} to live. than And should not I spare Nineveh, that great city, wherein are more {than} sixscore thousand persons that cannot discern between their right hand and their left hand; and [also] much cattle? than The best of them [is] as a brier: the most upright [is sharper] {than} a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity. than Art thou better {than} populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea? than Their horses also are swifter than the leopards, and are more fierce {than} the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. than Their horses also are swifter {than} the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle [that] hasteth to eat. than Thou art] of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous {than} he? than Thou art] of purer eyes {than} to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, [and] holdest thy tongue when the wicked devoureth [the man that is] more righteous than he? than The glory of this latter house shall be greater {than} of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts. than I indeed baptize you with water unto repentance: but he that cometh after me is mightier {than} I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and [with] fire: than But let your communication be, Yea, yea; Nay, nay: for whatsoever is more {than} these cometh of evil. than And if ye salute your brethren only, what do ye more [{than} others]? do not even the publicans so? than Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body {than} raiment? than Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more {than} meat, and the body than raiment? than Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better {than} they? than Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, {than} for that city. than Fear ye not therefore, ye are of more value {than} many sparrows. than He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more

{than} me is not worthy of me. than He that loveth father or mother more {than} me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me. than But what went ye out for to see? A prophet? yea, I say unto you, and more {than} a prophet. than Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater {than} he. than Verily I say unto you, Among them that are born of women there hath not risen a greater {than} John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. than But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, {than} for you. than But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, {than} for thee. than But I say unto you, That in this place is [one] greater {than} the temple. than How much then is a man better {than} a sheep? Wherefore it is lawful to do well on the sabbath days. than The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater {than} Jonas [is] here. than The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater {than} Solomon [is] here. than Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last [state] of that man is worse {than} the first. Even so shall it be also unto this wicked generation. than Then goeth he, and taketh with himself seven other spirits more wicked {than} himself, and they enter in and dwell there: and the last [state] of that man is worse than the first. Even so shall it be also unto this wicked generation. than Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather {than} having two hands or two feet to be cast into everlasting fire. than And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather {than} having two eyes to be cast into hell fire. than And if so be that he find it, verily I say unto you, he rejoiceth more of that [sheep], {than} of the ninety and nine which went not astray. than And again I say unto you, It is easier for a camel to go through the eye of a needle, {than} for a rich man to enter into the kingdom of God. than Again, he sent other servants more {than} the first: and they did unto them likewise. than Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell {than} yourselves. than Thinkest thou that I cannot now pray to my Father, and he shall presently give me more {than} twelve legions of angels? than Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse {than} the first. than And preached, saying, There cometh one mightier {than} I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. than It is] like a grain of mustard seed, which, when it is sown in the earth, is less {than} all the seeds that be in the earth: than But when it is sown, it groweth up, and becometh greater {than} all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it. than And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, {th an} for that city. than Now the disciples] had forgotten to take bread, neither had they in the ship with them more {than} one loaf. than And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, {than} having two hands to go into hell, into the fire that never shall be quenched: than And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, {than} having two feet to be cast into hell, into the fire that never shall be quenched: than And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, {than} having two eyes to be cast into hell fire: than It is easier for a camel to go through the eye of a needle, {than} for a rich man to enter into the kingdom of God. than And the second is] like, namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater {than} these. than And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his] neighbour as himself, is more {than} all whole burnt offerings and sacrifices. than And he called unto him] his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, {than} all they which have cast into the treasury: than For it might have been sold for more {than} three hundred pence, and have been given to the poor. And they murmured against her. than And he said unto them, Exact no more {than} that which is appointed you. than John answered, saying unto them] all, I indeed baptize you with water; but one mightier {than} I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire: than But what went ye out for to see? A prophet? Yea, I say unto you, and much more {than} a prophet. than For I say unto you, Among those that are born of women there is not a greater prophet {than} John the Baptist: but he that is least in the kingdom of God is greater than he. than For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater {than} he. than But I say unto you, that it shall be more

tolerable in that day for Sodom, {than} for that city. than But it shall be more tolerable for Tyre and Sidon at the judgment, {than} for you. than But when a stronger {than} he shall come upon him, and overcome him, he taketh from him all his armour wherein he trusted, and divideth his spoils. than Then goeth he, and taketh to him] seven other spirits more wicked {than} himself; and they enter in, and dwell there: and the last state] of that man is worse than the first. than Then goeth he, and taketh to him] seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state] of that man is worse {than} the first. than The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater {than} Solomon is] here. than The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater {than} Jonas is] here. than But even the very hairs of your head are all numbered. Fear not therefore: ye are of more value {than} many sparrows. than The life is more {than} meat, and the body is more] than raiment. than The life is more than meat, and the body is more] {than} raiment. than Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and God feedeth them: how much more are ye better {than} the fowls? than When thou art bidden of any man] to a wedding, sit not down in the highest room; lest a more honourable man {than} thou be bidden of him; than I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more {than} over ninety and nine just persons, which need no repentance. than And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser {than} the children of light. than And it is easier for heaven and earth to pass, {than} one tittle of the law to fail. than It were better for him that a millstone were hanged about his neck, and he cast into the sea, {than} that he should offend one of these little ones. than I tell you, this man went down to his house justified rather] {than} the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted. than For it is easier for a camel to go through a needle's eye, {than} for a rich man to enter into the kingdom of God. than And he said, Of a truth I say unto you, that this poor widow hath cast in more {than} they all: than Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things {than} these. than And this is the condemnation, that light is come into the world, and men loved darkness rather {than} light, because their deeds were evil. than When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples {than} John, than Art thou greater {than} our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? than For the Father loveth the Son, and showeth him all things that himself doeth: and he will show him greater works {than} these, that ye may marvel. than But I have greater witness {than} that] of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me. than And many of the people believed on him, and said, When Christ cometh, will he do more miracles {than} these which this man] hath done? than Art thou greater {than} our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself? than My Father, which gave them] me, is greater {than} all; and no man is able to pluck them] out of my Father's hand. than For they loved the praise of men more {than} the praise of God. than Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater {than} he that sent him. than Verily, verily, I say unto you, The servant is not greater {than} his lord; neither he that is sent greater than he that sent him. than Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works] {than} these shall he do; because I go unto my Father. than Ye have heard how I said unto you, I go away, and come again] unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater {than} I. than Greater love hath no man {than} this, that a man lay down his life for his friends. than Remember the word that I said unto you, The servant is not greater {than} his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. than So when they had dined, Jesus saith to Simon Peter, Simon, son] of Jonas, lovest thou me more {than} these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs. than But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more {than} unto God, judge ye. than Then Peter and the other] apostles answered and said, We ought to obey God rather {than} men. than For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden {than} these necessary things; than These were more noble {than} those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. than I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give {than} to receive. than And they were more {than} forty which had made this conspiracy. than But do not thou yield unto them: for there lie in wait for him of them more {than} forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee. than And when he had tarried among them more {than} ten days,

he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. than Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things {than} those which the prophets and Moses did say should come: than Nevertheless the centurion believed the master and the owner of the ship, more {than} those things which were spoken by Paul. than Who changed the truth of God into a lie, and worshipped and served the creature more {than} the Creator, who is blessed for ever. Amen. than What then? are we better {than} they]? No, in no wise: for we have before proved both Jews and Gentiles, that they are all under sin; than Nay, in all these things we are more {than} conquerors through him that loved us. than For I say, through the grace given unto me, to every man that is among you, not to think of himself] more highly {than} he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. than And that, knowing the time, that now it is] high time to awake out of sleep: for now is] our salvation nearer {than} when we believed. than <1CO1 -25> Because the foolishness of God is wiser {than} men; and the weakness of God is stronger than men. than <1CO1 -25> Because the foolishness of God is wiser than men; and the weakness of God is stronger {than} men. than <1CO3 -11> For other foundation can no man lay {than} that is laid, which is Jesus Christ. than <1CO7 -9> But if they cannot contain, let them marry: for it is better to marry {than} to burn. than <1CO9 -15> But I have used none of these things: neither have I written these things, that it should be so done unto me: for it were] better for me to die, {than} that any man should make my glorying void. than <1CO10 -22> Do we provoke the Lord to jealousy? are we stronger {than} he? than <1CO14 -5> I would that ye all spake with tongues, but rather that ye prophesied: for greater is] he that prophesieth {than} he that speaketh with tongues, except he interpret, that the church may receive edifying. than <1CO14 -18> I thank my God, I speak with tongues more {than} ye all: than <1CO14 -19> Yet in the church I had rather speak five words with my understanding, that by my voice] I might teach others also, {than} ten thousand words in an unknown] tongue. than <1CO15 -10> But by the grace of God I am what I am: and his grace which was bestowed] upon me was not in vain; but I laboured more abundantly {than} they all: yet not I, but the grace of God which was with me. than <2CO1 -13> For we write none other things unto you, {than} what ye read or acknowledge; and I trust ye shall acknowledge even to the end; than But though we, or an angel from heaven, preach any other gospel unto you {than} that which we have preached unto you, let him be accursed. than As we said before, so say I now again, If any man] preach any other gospel unto you {than} that ye have received, let him be accursed. than For it is written, Rejoice, thou] barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children {than} she which hath an husband. than Unto me, who am less {than} the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; than Let] nothing be done] through strife or vainglory; but in lowliness of mind let each esteem other better {than} themselves. than <1TI1 -4> Neither give heed to fables and endless genealogies, which minister questions, rather {than} godly edifying which is in faith: so do]. than <1TI5 -8> But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse {than} an infidel. than <2TI3 -4> Traitors, heady, highminded, lovers of pleasures more {than} lovers of God; than Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more {than} I say. than Being made so much better than the angels, as he hath by inheritance obtained a more excellent name {than} they. than Being made so much better {than} the angels, as he hath by inheritance obtained a more excellent name than they. than Thou madest him a little lower {than} the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: than But we see Jesus, who was made a little lower {than} the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. than For this man] was counted worthy of more glory than Moses, inasmuch as he who hath builded the house hath more honour {than} the house. than For this man] was counted worthy of more glory {than} Moses, inasmuch as he who hath builded the house hath more honour than the house. than For the word of God is] quick, and powerful, and sharper {than} any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is] a discerner of the thoughts and intents of the heart. than For such an high priest became us, who is] holy, harmless, undefiled, separate from sinners, and made higher {than} the heavens; than It was] therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices {than} these. than By faith Abel offered unto God a more excellent sacrifice {than} Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. than Choosing rather to suffer affliction with the people of God, {than} to enjoy the pleasures of sin for a season; than Esteeming the reproach of Christ greater riches {than} the treasures in Egypt: for he had respect unto the recompense of the reward. than And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things {than} that of] Abel. than <1PE1 -7> That the trial of your faith, being much more precious {than} of gold that perisheth, though it be tried with fire, might be found unto praise and

honour and glory at the appearing of Jesus Christ: than <1PE3 -17> For it is] better, if the will of God be so, that ye suffer for well doing, {than} for evil doing. than <2PE2 -20> For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them {than} the beginning. than <2PE2 -21> For it had been better for them not to have known the way of righteousness, {than}, after they have known it], to turn from the holy commandment delivered unto them. than <1JO3 -20> For if our heart condemn us, God is greater {than} our heart, and knoweth all things. than <1JO4 -4> Ye are of God, little children, and have overcome them: because greater is he that is in you, {than} he that is in the world. than <3JO1 -4> I have no greater joy {than} to hear that my children walk in truth. than I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be] more {than} the first.